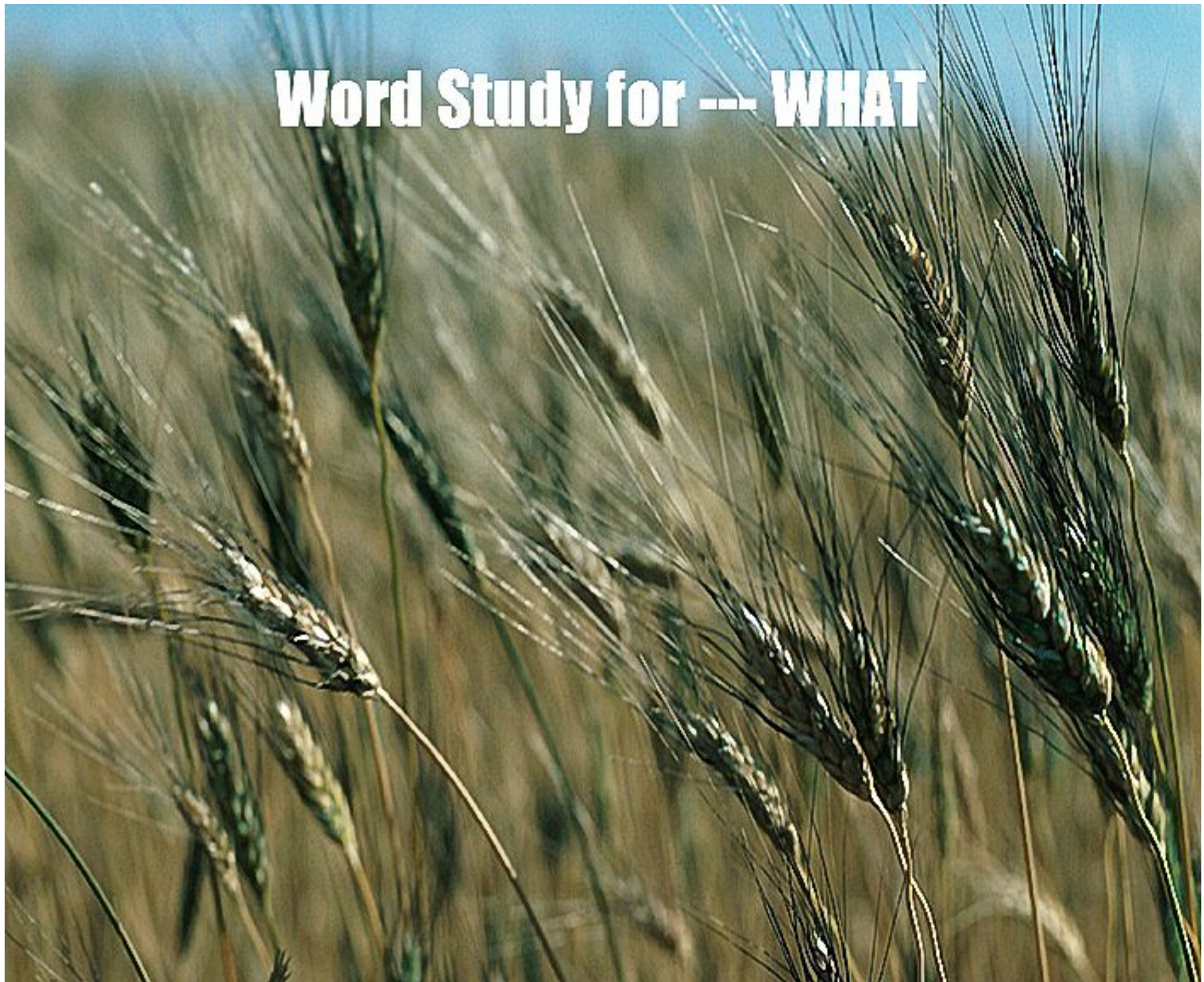


Word Study for --- WHAT



KJV Bible Word Studies for SOMEWHAT

KJV Bible Word Studies for WHAT

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 4972 ## matt@la&ah {mat-tel-aw-aw'}; from 4100 and 8513; what a trouble!: -- what {a} weariness.

after 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, lust ({after}).

after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].

all 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

as 3697 # hupoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever.

as 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].

concupiscence 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- {concupiscence}, desire, lust (after).

desire 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, {desire}, lust (after).

dung 4657 # skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 and 2965 and 906; what is thrown to the dogs, i.e. refuse (ordure): -- {dung}.

English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].

even 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, {even} (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.

for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

how 4069 ## madduwa` {mad-doo'-ah}; or maddua` {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- {how}, wherefore, why.

how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].

in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.

lust 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, {lust} (after).

Machnadebai 4367 ## Maknadbay {mak-nad-bah'-ee}; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man)?; Maknadbai, an Israelite: -- {Machnadebai}.

manner 0375 ## &eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; -- what {manner}, where.

manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.

manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].

means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].

Mishael 4332 ## Miysha&el {mee-shaw-ale'}; from 4310 and 410 with the abbrev. insep. relatively [see 834] interposed; who (is) what God (is)?; Mishael, the name of three Israelites: -- {Mishael}.

money 3546 # nomisma {nom'-is-mah}; from 3543; what is reckoned as of value (after the Latin numisma), i.e. current coin: -- {money}.

more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.

no 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what.

Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].

of 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever.

of 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.

on 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.

so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.

so 4479 ## man (Aramaic) {mawn}; from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): -- what, who(-msoever, + {-so}).

somewhat 0125 ## &adamdam {ad-am-dawm'}; reduplicated from 119; reddish: -- ({somewhat}) reddish.

somewhat 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing;

adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l somewhat 3544 ## keheh {kay-heh'}]; from 3543; feeble, obscure: -- {somewhat} dark, darkish, wax dim, heaviness, smoking.

somewhat 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, {somewhat}, any ([no-])thing.

somewhat 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make {somewhat}, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.

such 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.

sufficiently 4078 ## madday {mad-dah'-ee}; from 4100 and 1767; what (is) enough, i.e. sufficiently: -- {sufficiently}.

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what.

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.

unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what

way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].

weariness 4972 ## matt@la&ah {mat-tel-aw-aw'}; from 4100 and 8513; what a trouble!: -- what a {weariness}.

what 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, {what}, whence, where, whether, which (way).

what 0349 ## &eyk {ake}; also &eykah {ay-kaw'}; and &eykakah {ay-kaw'-kah}; prolonged from 335; how? or how!; also where: -- how, {what}.

what 0375 ## &eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; -- {what} manner, where.

what 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy. Compare 802.

what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

what 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet.

what 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, {what}, with, yea.

what 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, {what}[-soever], + wherewith, which, word, work.

what 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + {what} (-soever), when, which, whom, whose.

what 2052 ## Vaheb {vaw-habe'}; of uncertain derivation; Vaheb, a place in Moab: -- {what} he did.

what 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, {what} would follow, X live long, X sojourn.

what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

what 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how ({what}) great.

what 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort({-what}).

what 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), {what} they leave, that hath left, plentifully, remnant, residue, rest, string, with.

what 3606 ## kol (Aramaic) {kole}; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, {what} (where, who)-soever, (the) whole.

what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which. ***. oio. See 5342.

what 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.

what 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in {what} place, where(-as, -soever), whither (+ soever).

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.

what 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, {what} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.

what 3964 ## ma& (Aramaic) {maw}; corresponding to 4100; (as indef.) that: -- + {what}

what 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, {what} (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

what 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how great (mighty), that which, {what}(-soever), why.

what 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.

what 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), {what}.

what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- {what} (manner of).

what 4310 ## miy {me}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, + O that! {what}, which, who(-m, -se, -soever), + would to God.

what 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}); a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing ({what}) to say, to speak(-ing), speak, talking, word.

what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].

what 4479 ## man (Aramaic) {mawn}; from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): -- {what}, who(-mssoever, + -so).

what 4972 ## matt@la&ah {mat-tel-aw-aw'}; from 4100 and 8513; what a trouble!: -- {what} a weariness.

what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, {-what}), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([-soever]).

what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

what 6256 ## `eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), {what} time, when.

what 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...({what}) would.

whatsoever 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.

whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.

where 0375 ## &eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?

; -- what manner, {where}.

wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why.

wherefore 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- {wherefore}, why.

wherefore 4069 ## madduwa` {mad-doo'-ah}; or maddua` {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- how, {wherefore}, why.

which 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), {which}.

who 4479 ## man (Aramaic) {mawn}; from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): -- what, {who}(-msoever, + -so).

why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}.

why 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- wherefore, {why}.

why 4069 ## madduwa` {mad-doo'-ah}; or maddua` {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- how, wherefore, {why}.

wise 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion({-wise}), so (in like manner), thus, what.

wise 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like({-wise}), no more, on this fashion(-wise), so (in like manner), thus, what.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

somewhat 00125 ## 'adamdam {ad-am-dawm'} ; reduplicated from 00119 ; reddish : -- ({somewhat}) reddish .

somewhat 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , {somewhat} to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

somewhat 03544 ## keheh {kay-heh'} ; from 03543 ; feeble , obscure : -- {somewhat} dark , darkish , wax dim , heaviness , smoking .

somewhat 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; properly , a speck or point , i . e . (by implication) something ; with negative , nothing : -- fault , + no (- ught) , ought , {somewhat} , any ([no-]) thing .

somewhat 07043 ## qalal {kaw-lal'} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-) curse , despise , (be) ease (- y , -ier) , (be a , make , make {somewhat} , move , seem a , set) light (- en , -er , -ly , -ly afflict , -ly esteem , thing) , X slight [-ly] , be swift (- er) , (be , be more , make , re-) vile , whet .

somewhat 1509 - ei me ti {i may tee} ; from 1508 and the neuter of 5100 ; if not {somewhat} : -- except.

somewhat 3641 - oligos {ol-ee'-gos} ; of uncertain affinity ; puny (in extent , degree , number , duration or value) ; especially neuter (adverbial) {somewhat} : -- + almost , brief [-ly] , few , (a) little , + long , a season , short , small , a while .

what 00335 ## 'ay {ah'ee} ; perhaps from 00370 ; where ? hence how ? : -- how , {what} , whence , where , whether , which (way) .

what 00349 ## 'eyk {ake} ; also 'eykah {ay-kaw'} ; and 'eykakah {ay-kaw'- kah} ; prolonged from 00335 ; how ? or how ! ; also where : -- how , {what} .

what 00375 ## 'eyphoh {ay-fo'} ; from 00335 and 06311 ; what place ? ; also (of time) when ? ; or (of means) how ? ;-- {what} manner , where .

what 00375 ## 'eyphoh {ay-fo'} ; from 00335 and 06311 ; {what} place ? ; also (of time) when ? ; or (of means) how ? ;-- what manner , where .

what 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , {what} (man) soever , whoso (- ever) , worthy . Compare 00802 .

what 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , {what} , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as , -in , -of , -on , -soever , -with) , which , whilst , + whither (- soever) , who (- m , -soever , -se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

what 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correlative both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , {what} , with , yea .

what 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , {what} [-soever] , + wherewith , which , word , work .

what 01768 ## diy (Aramaic) {dee} ; apparently for 01668 ; that , used as relative conjunction , and especially (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (- asmuch +) , + now , of , seeing , than , that , therefore , until , + {what} (- soever) , when , which , whom , whose .

what 02052 ## Vaheb {vaw-habe'} ; of uncertain derivation ; Vaheb , a place in Moab : -- {what} he did .

what 02131 ## ziyqah (Isa . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , {what} leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original sense of the root) a bond : -- chain , fetter , firebrand , spark .

what 03053 ## y@hab {ye-hawb'} ; from 03051 ; properly , {what} is given (by Providence) , i . e . a lot : -- burden .

what 03491 ## yathuwr {yaw-thoor'} ; passive participle of 03498 ; properly , {what} is left , i . e . (by implication) a gleaning : -- range .

what 03499 ## yether {yeh'- ther} ; from 03498 ; properly , an overhanging , i . e . (by implication) an excess , superiority , remainder ; also a small rope (as hanging free) : -- + abundant , cord , exceeding , excellency (- ent) , {what} they leave , that hath left , plentifully , remnant , residue , rest , string , with .

what 03606 ## kol (Aramaic) {kole} ; corresponding to 03605 : -- all , any , + (forasmuch) as , + be-(for this) cause , every , + no (manner , -- ne) , + there (where)-fore , + though , {what} (where , who)-soever , (the) whole .

what 03964 ## ma'(Aramaic) {maw} ; corresponding to 04100 ; (as indef .) that : -- + {what}

what 04069 ## madduwa` {mad-doo'- ah} ; or maddua` {mad-doo'- ah} ; from 04100 and the passive participle of 03045 ; {what} (is) known ? ; i . e . (by implication) (adverbially) why ? : -- how , wherefore , why .

what 04078 ## madday {mad-dah'- ee} ; from 04100 and 01767 ; {what} (is) enough , i . e . sufficiently : -- sufficiently .

what 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely {what} (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

what 04101 ## mah (Aramaic) {maw} ; corresponding to 04100 : -- how great (mighty) , that which , {what} (- soever) , why .

what 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , who ? (occasionally , by a peculiar idiom , of things) ; also (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! {what} , which , who (- m ,-se ,-soever) , + would to God .

what 04332 ## Miysha'el {mee-shaw-ale'} ; from 04310 and 00410 with the abbrev . insep . relatively [see 00834] interposed ; who (is) {what} God (is) ? ; Mishael , the name of three Israelites : -- Mishael .

what 04367 ## Maknadbay {mak-nad-bah'- ee} ; from 04100 and 05068 with a particle interposed ; {what} (is) like (a) liberal (man) ? ; Maknadbai , an Israelite : -- Machnadebai .

what 04405 ## millah {mil-law'} ; from 04448 (plural masculine as if from milleh {mil-leh'}) ; a word ; collectively , a discourse ; figuratively , a topic : -- + answer , by-word , matter , any thing ({what}) to say , to speak (- ing) , speak , talking , word .

what 04479 ## man (Aramaic) {mawn} ; from 04101 ; who or what (properly , interrogatively , hence , also indefinitely and relatively) : -- {what} , who (- msoever , +-so) .

what 04479 ## man (Aramaic) {mawn} ; from 04101 ; who or {what} (properly , interrogatively , hence , also indefinitely and relatively) : -- what , who (- msoever , +-so) .

what 04972 ## matt@la'ah {mat-tel-aw-aw'} ; from 04100 and 08513 ; what a trouble ! : -- {what} a weariness .

what 04972 ## matt@la'ah {mat-tel-aw-aw'} ; from 04100 and 08513 ; {what} a trouble ! : -- what a weariness .

what 06256 ## ` eth {ayth} ; from 05703 ; time , especially (adverb with preposition) now , when , etc . : -- + after , [al-] ways , X certain , + continually , + evening , long , (due) season , so [long] as , [even-, evening-, noon-] tide , ([meal-]) , {what} time , when .

what 07522 ## ratsown {raw-tsone'} ; or ratson {raw-tsone'} ; from 07521 ; delight (especially as shown) : -- (be) acceptable (- ance ,-ed) , delight , desire , favour , (good) pleasure , (own , self , voluntary) will , as . . . ({what}) would .

what 0686 - ara {ar'-ah} ; probably from 0142 (through the idea of drawing a conclusion) ; a particle denoting an inference more or less decisive (as follows): -- haply , ({what}) manner (of man) , no doubt , perhaps , so be , then , therefore , truly , wherefore . Often used in connection with other particles , especially 1065 or 3767 (after) or 1487 (before) . Compare also 0687 .

what 1063 - gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet.

what 1302 - diati {dee-at-ee'}; from 1223 and 5101; through {what} cause?, i.e. why?: -- wherefore, why.

what 1939 - epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for {what} is forbidden): -- concupiscence, desire, lust (after).

what 2071 - esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, {what} would follow, X live long, X sojourn.

what 2228 - e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

what 2245 - helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how ({what}) great.

what 2444 - hinati {hin-at-ee'}; from 2443 and 5101; for {what} reason?, i.e. why?: -- wherefore, why.

what 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort({-what}).

what 3546 - nomisma {nom'-is-mah}; from 3543; {what} is reckoned as of value (after the Latin numisma), i.e. current coin: -- money.

what 3634 - hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which. ***. oio. See 5342.

what 3697 - hopenos {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.

what 3697 - hopenos {hop-oy'-os}; from 3739 and 4169; of {what} kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as whatsoever.

what 3698 - hopote {hop-ot'-eh}; from 3739 and 4218; {what}(-ever) then, i.e. (of time) as soon as: -- when.

what 3699 - hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in {what} place, where(-as, -soever), whither (+ soever).

what 3699 - hopou {hop'-oo}; from 3739 and 4225; {what}(-ever) where, i.e. at whichever spot: -- in what place, where(-as, -soever), whither (+ soever).

what 3704 - hopenos {hop'-oce}; from 3739 and 4459; {what}(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, to, when.

what 3739 - hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, {what}, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

what 3745 - hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, {what} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

what 3748 - hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

what 3779 - houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.

what 3779 - houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to {what} precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

what 4138 - pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) {what} fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

what 4159 - pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or {what} (as relative) place, state, source or cause: -- whence.

what 4169 - poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) {what} sort of, or (of number) which one: -- what (manner of), which.

what 4169 - poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.

what 4214 - posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), {what}.

what 4217 - potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of {what} possible sort: -- what (manner of).

what 4219 - pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at {what} time: -- + how long, when.

what 4226 - pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) {what} locality: -- where, whither.

what 4226 - pou {poo}; genitive case of an interrogative pronoun pos ({what}) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, whither.

what 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].

what 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in {what} way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

what 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the

meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of {what} is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh([-ly]).

what 4657 - skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 and 2965 and 0906; {what} is thrown to the dogs, i.e. refuse (ordure): -- dung.

what 5100 - tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom [-soever], whose([-soever]).

what 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

what 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish {what} is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

what- 0302 - an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [{what-}, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.

what- 1437 - ean {eh-an'}; from 1487 and 0302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. ***. ean me. See 3361.

what-)soever 1221 - depote {day'-pot-eh}; from 1211 and 4218; a particle of generalization; indeed, at any time: -- ({what-)soever}.

whatever 01099 ## b@liymah {bel-ee-mah'} ; from 01097 and 04100 ; (as indefinite) nothing {whatever} : -- nothing .

whatever 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including {whatever} , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

whatever 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for {whatever} purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take .

whatever 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in {whatever} respect) : -- [bring in] abundance (X-antly) , + archer [by mistake for 07232] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time] , sore , store , thoroughly , very .

whatever 07323 ## ruwts {roots} ; a primitive root ; to run (for {whatever} reason , especially to rush) : --

break down , divide speedily , footman , guard , bring hastily , (make) run (away , through) , post .

whatever 4217 - potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, {whatever}, i.e. of what possible sort: -- what (manner of).

whatever 4453 - poleo {po-leh'-o}; probably ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i.e. to sell: -- sell, {whatever} is sold.

whatever 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught {whatever}: -- + evil, + nothing, saying, word.

whatness 04478 ## man {mawn} ; from 04100 ; literally , a {whatness} (so to speak) , i . e . manna (so called from the question about it) : -- manna .

whatsoever 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + {whatsoever} , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

whatsoever 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , {whatsoever} , (the) whole , whoso (- ever) .

whatsoever 03627 ## k@liy {kel-ee'} ; from 03615 ; something prepared , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([-bearer]) , artillery , bag , carriage , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + {whatsoever}

whatsoever 07606 ## sh@'ar (Aramaic) {sheh-awr'} ; corresponding to 07605 : -- X {whatsoever} more , residue , rest .

whatsoever 07945 ## shel {shel} ; for the rel . 00834 ; used with prepositional prefix , and often followed by some pronominal affix ; on account of , {whatsoever} , whichsoever : -- cause , sake .

whatsoever 3697 - hopenios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.

whatsoever 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, {whatsoever}, whole, whosoever.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0024 + what indignation +/- . aganaktēsis {ag-an-ak'-tay-sis}; from 0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation +/- ; indignation: --indignation .

0177 + uncovered +/- . akatakalyptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- . hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; properly, to miss the mark (and so not share in the prize), i .e . (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0280 + our measure + of things without +/- . amētros {am'-et-ros}; from 0001 + Alpha (as a negative particle) and 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/- ; immoderate: --(thing) without measure .

0379 + excuse + inexcusable + that they are without +/- . anapologetos {an-ap-ol-og'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- ; indefensible: --without an excuse, inexcusable .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologēomai

{ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0627 + answer + to answer + ye my defence + what clearing + for the defence + to give an answer + and in the defence +/ . apologia {ap-ol-og-ee'-ah}; from the same as 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ ; a plea ("apology"): --answer (for self), clearing of self, defence .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I

therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0687 . ara {ar'-ah}; a form of 0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ , denoting an interrogation to which a negative answer is presumed: --therefore .

0870 + fear + without + him without + that he may be with you without +/ . aphobos {af-ob'-oce}; adverb from a compound of 0001 + Alpha (as a negative particle) and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; fearlessly: --without fear .

1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ . gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him

according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinc'd + and to convince + he will reprove + of you convinceth + and are convinc'd + should be reprov'd + it being convict'd + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i . e . confute: --convince .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/ . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; through what cause?, i . e . why?: --wherefore, why .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And

while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whenssoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ . ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and

whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/- ; a conditional particle; in case that, provided, etc. ; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- .*** . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- .

1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- . ei {i}; a primary particle of conditionality; if, whether, that, etc. : --forasmuch as, if, that, ([al-])though, whether . Often used in connection or composition with other particles, especially as in 1489 + if + If +/- , 1490 + if + else + otherwise + upon it if + of them otherwise +/- , 1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- , 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- , 1509 + except + is in you except +/- , 1512 + if + If + Seeing + not up if + For though +/- , 1513 + If + if +/- , 1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- , 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- . See also 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- .

1489 + if + If +/- . eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us

whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1490 + if + else + otherwise + upon it if + of them otherwise +/- . ei de me(ge) {i deh may'-(gheh)}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- , 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- , and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- (sometimes with 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- added); but if not: --(or) else, if (not, otherwise), otherwise .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also +

is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1509 + except + is in you except +/ . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if not somewhat: --except .

1512 + if + If + Seeing + not up if + For though +/- ei per {i per}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4007; if perhaps: --if so be (that), seeing, though .

1513 + If + if +/- ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/- eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if

+ unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1557 + avenge + Vengeance + vengeance + what revenge + of vengeance + him and avenged + by him for the punishment +/ . ekdikesis {ek-dik'-ay-sis}; from 1556 + avenge + Avenge + and avenge + to revenge + and hath avenged + me I will avenge +/ ; vindication, retribution: --(a-, re-)venge(-ance), punishment .

1630 + afraid + I exceedingly + for they were sore +/ . ekphobos {ek'-fob-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; frightened out of one's wits: --sore afraid, exceedingly fear .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under +

things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1939 + lust + lusts + desire + a desire + the lust + the lusts + and lusts + when lust + in the lust + and the lust + to the lusts + and the lusts + concupiscence + I have desired + it in the lusts + men have desired + of concupiscence + away and the lust + past in the lusts + to fulfil the lusts + unto them With desire + manner of concupiscence +/ . epithumia {ep-ee-thoo-mee'-ah}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/ ; a longing (especially for what is forbidden): -- concupiscence, desire, lust (after) .

1972 + desire + earnest + what vehement +/ . epipotesis {ep-ee-poth'-ay-sis}; from 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; a longing for: --earnest (vehement) desire .

2205 + a zeal + fervent + envying + envyings + jealousy + The zeal + with envy + what zeal + emulations + and envying + you envying + indignation + with indignation +/ . zelos {dzay'-los}; from 2204 + fervent + and being fervent +/ ; properly, heat, i . e . (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): --emulation, envy(-ing), fervent mind, indignation, jealousy, zeal .

2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ . zeloo {dzay-lo'-o}; from 2205 + a zeal + fervent + envying + envyings + jealousy + The zeal + with envy + what zeal + emulations + and

envying + you envying + indignation + with indignation +/ ; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect) .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ , 2260 + than +/ , 2273 + whether +/ .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +

What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2244 + age + of stature + and stature + He is of age + to his stature + of the stature + unto his stature + not

he is of age +/. helikia {hay-lik-ee'-ah}; from the same as 2245 + how + what + great +/ ; maturity (in years or size): --age, stature .

2245 + how + what + great +/. helikos {hay-lee'-kos}; from helix (a comrade, i . e . one of the same age); as big as, i . e . (interjectively) how much: --how (what) great .

2260 + than +/. eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2273 + whether +/. etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2443 + so + must + it albeit + them because + to the intent + To the intent +/. hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That

whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i . e . why?: -- wherefore, why .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For

whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +
And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From
whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but
while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto
whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ;
which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +
that which + seed which + From which + sake which + from which + for of whom + For he whom + But (
which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to
whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of
whom + things which + in him which + things which + in you which + In the which + By the which + of thee
what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to
whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by
the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing
whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from
whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which
+ And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which
+ themselves who + that for which + day that which + For that which + and he to whom + things whereof +
and they which + For he of whom + him with which + Even him whose + and to another + things by whom
+ ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +
be in you which + in you for whom + that fast which + to them of whom + another another + that he to
whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of
him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things
which + of all that which + things from which + not those things which 3739- not those things which 3739-
unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which
+ those things which + of Abraham 11 whom + even to them which + hand and the other + but for them
which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye
not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of
Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things
which + not the things which + it should be of whom + which is in you which + that is in thee which + of
those things which + things there be which + of these things which + thou the things which + of for that for
which + up those things which + But those things which + upon another ; because + to pass that whosoever
+ things they were which + that those things which + things than those which + into those things which + in
those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are
and the things which + merchandise of you whose + thou in the things which + of that country from whence
+ shall those things be which + But I say that the things which + women that were with them which + and of
those things in the which + but it shall be given to them for whom +/- ; according to which things, i . e . just
as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put
+ be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from
2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after
+ it on + cause + And at + before + toward + matter + Against + covered + through + against + in every +
me after + my state + touching + us after + is after + But after + According + men after + not after + it be
yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs +
that after + throughout + concerning + upon you on + not against + place every + and against + being alone
+ him against + as touching + that through + unto them at + things after + laid against + is according + it
not after + we according + not ye after + and in every + particularly + it according + him according + you
according + as concerning + and not after + not according + As concerning + for him after + man according
+ Not according + day according + but according + violently down + itself against + when he was at + can
be against + for that after + of him through + things against + thing according + which are among + be
done through + by you according + things according + somewhat against + that was against + unto me
according + but not according + which is according + shall be according + of me is not after + with them
according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it
unto me according + For they that are after + him that was born after + any thing to the charge + but they
that are after + let us prophesy according + For he that is not against + in you and ye in him according + He

that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2515 + seat + and the seats +/- . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i . e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/- . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/-); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/- . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +

unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby +

For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i .e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/. katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i . e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at +

before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the

things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-oc'e'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i.e. close the eyes: --close .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if +

What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto

thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0939 + his feet +/- ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/- . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state

+ touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of

an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels + / ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed + / . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/- katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/- katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/- katagonizomai {kat-ag-o-nid'-zom-ahée}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye

after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at +

on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i.e. pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- . katakaiio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- . katakalupto {kat-ak-al-ooop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i . e . over): --

boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i . e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i . e . divide: --break .

2623 + did I shut + that he shut +/- katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given

+ psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/- . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to recline down, i.e. (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/- . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2830 + a wave + and the raging +/- ; to dash (wash) down, i.e. (by implication) to deluge: --overflow .

2628 + after + followed +/- . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany closely: --follow (after) .

2629 + and cutting +/- . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/- . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 +

after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But

after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with

them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he

spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i.e. remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide +

may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/. katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i . e . (adverbially) separately: --alone .

2652 + curse +/. katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/. katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/. katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/. katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i .e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i .e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not

against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/. katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/. katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/. katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against

+ being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/ ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: --number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/- kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazoo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i.e. circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on

+ At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become

voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e . (by implication) to prostrate (slay): --overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i.e . arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i.e. slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i.e. deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at

+ on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/ .

2700 + thrust + through +/ . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/ ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and

let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i . e . hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i . e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katptheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause +

And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/ .
kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i .e . disesteem: --despise .

2708 + and poured +/ . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i . e . misuse: --abuse .

2711 + and cool +/ . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i . e . refresh: --cool .

2712 + wholly given to idolatry +/- . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

2713 + over + before + against +/- . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazōmai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have

wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i.e. accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with

them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And

to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katapheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: -- heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i .e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and a derivative of 2447 + poison + the poison + and the rust +/- ; to rust down, i . e . corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/- . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoprizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my

affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ . kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucho (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

2745 + glorying + to glory + rejoicing + my glorying + our boasting + whereof to glory + and the rejoicing + that I may rejoice +/ . kauchema {kow'-khay-mah}; from 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; a boast (properly, the object; by implication, the act) in a good or a bad sense: --boasting, (whereof) to glory (of), glorying, rejoice(-ing) .

2746 + boasting + rejoicing + of boasting + is boasting + of rejoicing + our boasting + is my glorying + For our rejoicing + and of our boasting + whereof I may glory +/ . kauchesis {kow'-khay-sis}; from 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; boasting (properly, the act; by implication, the object), in a good or a bad sense: --boasting, whereof I may glory, glorying, rejoicing .

3166 + great + and boasteth +/ . megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/); to talk big, i . e . be grandiloquent (arrogant, egotistic): --boast great things .

3202 + complainers +/ . mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find fault + they found fault + For finding fault +/ and moira (fate; akin to the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/); blaming fate, i .e . querulous (discontented): --complainer .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ . merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; to part, i .e . (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3310 + part + of that part + to be partakers +/ . meris {mer-ec'e'}; feminine of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; a portion, i .e . province, share or (abstractly) participation: --part (X -akers) .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ . meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3354 + ye mete + to measure + and measure + that ye mete + And he measured + out and measure + and he measured + but they measuring + it shall be measured +/ . metreo {met-reh'-o}; from 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/ ; to measure (i .e . ascertain in size by a fixed standard); by implication to admeasure (i .e . allot by rule): --figuratively, to estimate: --measure, mete .

3357 + and were not a little +/ . metrios {met-ree'-oce}; adverb from a derivative of 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/ ; moderately, i .e . slightly: --a little .

3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/ . metron {met'-ron}; an apparently primary word; a measure ("metre"), literally or figuratively; by implication a limited portion (degree): --measure .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i .e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whosoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if

+ And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you
That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if +
thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you
Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to
whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on
my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no
+ are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her
lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is
no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest +
standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when
there is no + so that she is no + that there is any + things which cannot + that man and have no +
Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if
not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no +
Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest +
her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no +
there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger
lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no +
when there is no + so that she is no + that there is any + things which cannot + that man and have no +
Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and
the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +
ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is
any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s
+ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +
but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that
any + man some + was some + that none + were some + something + with some + a certain + that some + A
certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a
man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever
+ for a man s + and certain + And as some + And of some + and as some + And certain + man will one +
men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not
that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For
a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain
+ But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him
. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there
be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain +
Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But
there are some + There is a certain + of them that ought + that there are some + there was a certain + There
was a certain + And there were some + or there are certain + For there is nothing + For there are certain +
he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And
there were certain + But there were certain + himself to be something + But there was a certain + And there
was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the
particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from
3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without +
nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with
one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no +
things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot +
unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no +
that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be
no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man
+ who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one
+ of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some +
was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some +

are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3444 + form + in the form + upon him the form +/ . morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3546 + money +/ . nomisma {nom'-is-mah}; from 3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/ ; what is reckoned as of value (after the Latin numisma), i . e . current coin: --money .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass

that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; the things now, i.e. (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto

which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass

that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present

ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3633 + think + supposing + I suppose +/- . oiomai {oy'-om-ahce}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; to make like (oneself), i.e. imagine (be of the opinion): --suppose, think .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- , 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose

+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/, and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3697 + what + sort + manner + of what + of us what +/ . hōpōios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in

me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by

the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i . e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +

in him of whom + are they whose + are they which + themselves who + that for which + day that which +
For that which + and he to whom + things whereof + and they which + For he of whom + him with which +
Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +
ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +
to them of whom + another another + that he to whom + up that whereon + things in which + as was not
since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which +
and to the other + unto him to whom + thee things which + of all that which + things from which + not
those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from
them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even
to them which + hand and the other + but for them which + did ; by the which + things and by whom + the
things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee
but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing
which + is there of you whom + and the things which + not the things which + it should be of whom + which
is in you which + that is in thee which + of those things which + things there be which + of these things
which + thou the things which + of for that for which + up those things which + But those things which +
upon another ; because + to pass that whosoever + things they were which + that those things which +
things than those which + into those things which + in those things whereof + of these things whereof + unto
you ; in both which + in me and the life which + are and the things which + merchandise of you whose +
thou in the things which + of that country from whence + shall those things be which + But I say that the
things which + women that were with them which + and of those things in the which + but it shall be given
to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever
spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom
3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since +
where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he
whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof +
whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In
whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us
which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of
which + by which + Of which + he which + By which + For whom + for what + and What + and What + but
whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom +
sake whom + that what + for since + for which + From whom + them what + him whose + time What +
upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom +
with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore +
whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which +
to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which
+ from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom +
from whence + But he whom + him because + and to whom + and of whom + and another + and he whom +
in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +
in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose +
of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom
which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For
with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ;
of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that
which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the
which + in him of whom + are they whose + are they which + themselves who + that for which + day that
which + For that which + and he to whom + things whereof + and they which + For he of whom + him with
which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things
another + ye are to whom + are they which + and that which + be in you which + in you for whom + that
fast which + to them of whom + another another + that he to whom + up that whereon + things in which +
as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things
which + and to the other + unto him to whom + thee things which + of all that which + things from which +
not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom +
from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom +

even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But

those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in

me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +

is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hospes {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from

whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ . hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and

that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; which some, i . e . any that; also (def .) which same: --X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever) . Compare 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof +

whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and

another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ as conjunction; demonstr . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3755 + whiles +/ . hotou {hot'-oo}; for the genitive case of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ (as adverb); during which same time, i . e . whilst: --whiles .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by

whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of

this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so +

concerning him that hath so +/- houtho {hoo'-to}; or (before a vowel) houthos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went

+ they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

4159 + Whence + whence + not whence + And whence + and whence + man whence + from whence + From whence + with us Whence + not from whence + unto him Whence + him From whence +/. pothen {poth'-en}; from the base of 4213 + in drink + is drink + and drink +/ with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: --whence .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/. poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4212 + how + oft + often + unto thee ; how + unto thee how often +/ . posakis {pos-ak'-is}; multiplicative from 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ ; how many times: --how oft(-en) .

4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ . posos {pos'-os}; from an absolute pos (who, what) and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For

which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; interrogative pronoun (of amount) how much (large, long or [plural] many): --how great (long, many), what .

4217 + What + what + manner + and what + in her mind what +/- . potapos {pot-ap-os'}; apparently from 4219 + all + things ye shall never + shall I be with you how +/- and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; interrogatively, whatever, i . e . of what possible sort: --what (manner of) .

4225 + in a certain + when he was about +/- . pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/-); as adverb of place, somewhere, i . e . nearly: --about, a certain place .

4323 + added + I conferred + to be somewhat in conference +/- . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0394 + declared + and communicated +/- ; to lay up in addition, i . e . (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the

beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/.
 proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first +
 he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that
 first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first
 + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first +
 for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the
 chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But
 when the first + and there are first + me for he was before + among you let him first + with them than the
 beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever
 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso +
 While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake
 which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but
 who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your +
 in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of
 these + of those + For this + we which + not what + and some + And when + in those + her which + and
 whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
 Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
 those + But while + thee what + unto your + that when + was which + that this + from your + and thine +
 son which + For those + But those + and whose + that those + than those + even those + and others + unto
 those + shall your + that which + thee which + ones which + unto these + them which + women which +
 things your + thing which + And of some + works which + is he which + to them who + ye not what + and
 another + was he which + is and which + But in those + of you which + to you which + him for some + is
 and which + us from this + things which + even in this + He it is who + to pass when + with her who + by
 the which + and for your + out of those + things which + For we which + him but some + that we which +
 not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For
 whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee
 Who + unto us which + and whosoever + to them which + that he which + from him which + not them
 which + that whosoever + That whosoever + And they which + are they which + there be which + not them
 which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
 who + for them which + them not those + But let us who + that they which + with me in your + there are
 which + him ; and others + they may by your + unto them to this + him with them who + that things which
 + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
 them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
 But unto them which + and I pray God your + that it was he which + yea and things which + are the things
 which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
 this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
 for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly
 (at, at the) first (of all) .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how
 + But how + him how + else how + them how + of us how + and see how + But by what + them by what +
 unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to
 him and how + things ; and how + unto you and how + they unto him How + of compassion from him how
 +/. pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but
 where + and where + not where + room where + me Whither + and whither + not whither + of them where
 + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; an interrogative
 particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how
 much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto
 this + for to day + and to day + things this + by you this + which to day + unto him This + things to day +
 unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/. semeron
 {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever
 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso +
 While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake

which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4620 + of meat + them their portion +/- . sitometron {sit-om'-et-ron}; from 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- and 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/- ; a grain-measure, i . e . (by implication) ration (allowance of food): --portion of meat .

4657 + them but dung +/- . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by

you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i .e . refuse (ordure): --dung .

4785 + and he was numbered +/ . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i .e . enroll among: -- number with .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in

this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these +

hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was

some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/- , 3305 + yet + Howbeit + Nevertheless +/- , 5105 + Wherefore + He therefore +/- , 5106 + then + therefore + I therefore +/- , etc .]

5105 + Wherefore + He therefore +/- . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I

verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore + / ; truly for then, i . e . consequently: --there-(where-)fore . *** . toige . See 2544 + him though + Nevertheless + / .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so + / . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +

whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while +

thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; the name (is): --named .

5398 + fearful + terrible + It is a fearful +/ . phoberos {fob-er-os'}; from 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; frightful, i . e . (objectively) formidable: --fearful, terrible .

5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that

feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/. phobeo {fob-eh'-o}; from 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; to frighten, i . e . (passively) to be alarmed; by analogy, to be in awe of, i . e . revere: --be (+ sore) afraid, fear (exceedingly), reverence .

5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ . phobos {fob'-os}; from a primary phobomai (to be put in fear); alarm or fright: --be afraid, + exceedingly, fear, terror .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the

things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i .e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/ . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; as if: --about, as (it had been, it were), like (as) .

5619 . hosperei {hoce-per-i'}; from 5618 + even + Even + that like +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; just as if, i .e . as it were: --as .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

somewhat 0125 -- /adamdam -- ({somewhat}) reddish.

somewhat 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

somewhat 3544 -- keheh -- {somewhat} dark, darkish, wax dim, heaviness, smoking.

somewhat 3972 -- m@uwmah -- fault, + no(-ught), ought, {somewhat}, any ([no-])thing.

somewhat 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make {somewhat}, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, re-)vile, whet.

what 0335 -- /ay -- how, {what}, whence, where, whether, which (way).

what 0349 -- /eyk -- how, {what}.

what 0375 -- /eyphoh -- {what} manner, where.

what 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, {what} (man) soever, whoso(-ever), worthy.

what 0686 ** ara ** haply, ({what}) manner (of man), no doubt, perhaps, so be,then, therefore, truly, wherefore.

what 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt,seeing, then, therefore, verily, {what}, why, yet.

what 1437 ** ean ** before, but, except, (and) if, (if) so, ({what-},whither-)soever, though, when(-soever), whether (or), to whom,[who-]so(-ever).

what 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, {what}, with, yea.

what 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, {what}[-soever], + wherewith, which, word, work.

what 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + {what} (-soever), when, which, whom, whose.

what 2052 -- Vaheb -- {what} he did.

what 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), X may have,X fall, {what} would follow, X live long, X sojourn.

what 2228 ** e ** and, but (either), (n-)either, except it be, (n-)or (else),rather, save, than, that, {what}, yea.

what 2245 ** helikos ** how ({what}) great.

what 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some sort({-what}).

what 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), {what} theyleave, that hath left, plentifully, remnant, residue, rest, string, with.

what 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, {what} (where,who)-soever, (the) whole.

what 3634 ** hoios ** so (as), such as, {what} (manner of), which.

what 3697 ** hopoios ** {what} manner (sort) of, such as whatsoever.

what 3699 ** hopou ** in {what} place, where(-as, -soever), whither (+ soever).

what 3739 ** hos ** one, (an-, the) other, some, that, {what}, which, who(-m,-se), etc.

what 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,{what} (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever).

what 3748 ** hostis ** X and (they), (such) as, (they) that, in that they,{what}(-soever), whereas ye, (they) which, who(-soever).

what 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(-wise), so (in like manner),thus, {what}.

what 3964 -- ma/ -- + {what}

what 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, {what} (end, good,purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

what 4101 -- mah -- how great (mighty), that which, {what}(-soever), why.

what 4169 ** poios ** {what} (manner of), which.

what 4214 ** posos ** how great (long, many), {what}.

what 4217 ** potapos ** {what} (manner of).

what 4310 -- miy -- any (man), X he, X him, + O that! {what}, which, who(-m, -se,-soever), + would to God.

what 4405 -- millah -- + answer, by-word, matter, any thing ({what}) to say, to speak(-ing), speak, talking, word.

what 4459 ** pos ** how, after (by) {what} manner (means), that.

what 4479 -- man -- {what}, who(-msoever, + -so).

what 4972 -- matt@la/ah -- {what} a weariness.

what 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([-soever]).

what 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, {-what}), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

what 5101 ** tis ** every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

what 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), {what} time, when.

what 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...({what}) would.

what- 0302 ** an ** [{what-}, where-, wither-, who-)soever.

whatever 4453 ** poleo ** sell, {whatever} is sold.

whatsoever 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + {whatsoever}, when, where (+ - as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se).

whatsoever 1221 ** depote ** ({what-)soever}.

whatsoever 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, {whatsoever}, (the) whole, whoso(-ever).

whatsoever 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + {whatsoever}

whatsoever 3697 ** hopoios ** what manner (sort) of, such as {whatsoever}.

whatsoever 3956 ** pas ** all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, {whatsoever}, whole, whosoever.

whatsoever 7606 sh@/ar -- -- X {whatsoever} more, residue, rest.

Greek Cross References that shows all the ways the Greek is translated from the English word.

somewhat 5100 tis * {somewhat} , {5100 tis} ,

what 0686 ara * {what} , {0686 ara} , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 1063 gar * {what} , {0686 ara} , {1063 gar} , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 2228 e * {what} , {0686 ara} , {1063 gar} , {2228 e} , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 2245 helikos * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 3588 ho * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 3634 hoios * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 3697 hopoios * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 3699 hopou * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 3739 hos * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , {3739 hos} , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 3745 hosos * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , {3739 hos} , {3745 hosos} , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 3748 hostis * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , {3739 hos} , {3745 hosos} , {3748 hostis} , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 3779 houto * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , {3739 hos} , {3745 hosos} , {3748 hostis} , {3779 houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 4169 poios * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , {3739 hos} , {3745 hosos} , {3748 hostis} , {3779 houto} , {4169 poios} , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 4214 posos * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , {3739 hos} , {3745 hosos} , {3748 hostis} , {3779 houto} , 4169 poios , {4214 posos} , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

what 4217 potapos * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , {3739 hos} , {3745 hosos} , {3748 hostis} , {3779 houto} , 4169 poios , 4214 posos , {4217 potapos} , 4459 pos , 5100 tis , 5101 tis ,

what 4459 pos * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , {3739 hos} , {3745 hosos} , {3748 hostis} , {3779 houto} , 4169 poios , 4214 posos , 4217 potapos , {4459 pos} , 5100 tis , 5101 tis ,

what 5100 tis * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , {3739 hos} , {3745 hosos} , {3748 hostis} , {3779 houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , {5100 tis} , 5101 tis ,

what 5101 tis * {what} , {0686 ara} , {1063 gar} , {2228 e} , {2245 helikos} , {3588 ho} , {3634 hoios} , {3697 hopoios} , {3699 hopou} , {3739 hos} , {3745 hosos} , {3748 hostis} , {3779 houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , {5101 tis} ,

whatsoever 0302 an * {whatsoever} , {0302 an} , 1221 depote , 1437 ean , 3588 ho , 3739 hos , 3745 hosos , 3956 pas , 4219 pote , 5100 tis ,

whatsoever 1221 depote * {whatsoever} , 0302 an , {1221 depote} , 1437 ean , 3588 ho , 3739 hos , 3745 hosos , 3956 pas , 4219 pote , 5100 tis ,

whatsoever 1437 ean * {whatsoever} , 0302 an , 1221 depote , {1437 ean} , 3588 ho , 3739 hos , 3745 hosos , 3956 pas , 4219 pote , 5100 tis ,

whatsoever 3588 ho * {whatsoever} , 0302 an , 1221 depote , 1437 ean , {3588 ho} , 3739 hos , 3745 hosos , 3956 pas , 4219 pote , 5100 tis ,

whatsoever 3739 hos * {whatsoever} , 0302 an , 1221 depote , 1437 ean , 3588 ho , {3739 hos} , 3745 hosos , 3956 pas , 4219 pote , 5100 tis ,

whatsoever 3745 hosos * {whatsoever} , 0302 an , 1221 depote , 1437 ean , 3588 ho , 3739 hos , {3745 hosos} , 3956 pas , 4219 pote , 5100 tis ,

whatsoever 3956 pas * {whatsoever} , 0302 an , 1221 depote , 1437 ean , 3588 ho , 3739 hos , 3745 hosos , {3956 pas} , 4219 pote , 5100 tis ,

whatsoever 4219 pote * {whatsoever} , 0302 an , 1221 depote , 1437 ean , 3588 ho , 3739 hos , 3745 hosos , 3956 pas , {4219 pote} , 5100 tis ,

whatsoever 5100 tis * {whatsoever} , 0302 an , 1221 depote , 1437 ean , 3588 ho , 3739 hos , 3745 hosos , 3956 pas , 4219 pote , {5100 tis} ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- somewhat , 3544 , 3972 ,

* somewhat , 5100 ,

- what , 0335 , 0349 , 0375 , 0376 , 0834 , 0853 , 1571 , 1697 , 1768 , 3602 , 3605 , 4100 , 4101 , 4310 , 4479 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 , 3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 ,

English Synonyms with Greek Strong's Number.

somewhat - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, {somewhat}, what, whatsoever, who, whomsoever, whose,

what - 0686 else, haply, manner, perhaps, so, then, therefore, {what}, wherefore,

what - 1063 because, doubt, even, indeed, no, seeing, then, therefore, verily, {what}, why, yet,

what - 2228 before, either, except, neither, nor, or, rather, save, than, {what}, yea,

what - 2245 great, how, stature, {what},

what - 3588 another, any, much, others, some, such, then, these, thine, this, those, {what}, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your,

what - 3634 manner, so, such, {what}, which,

what - 3697 manner, sort, {what},

what - 3699 place, {what}, where, whereas, whither,

what - 3739 another, because, one, other, others, since, this, {what}, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,

what - 3745 all, ever, great, how, inasmuch, many, more, much, those, {what}, whatsoever, wherewith, which, who,

what - 3748 same, such, {what}, whereas, which, who, whosoever,

what - 3779 after, all, even, like, likewise, manner, on, so, this, thus, {what}, wise,

what - 4169 manner, {what}, which,

what - 4214 great, how, long, many, much, {what},

what - 4217 manner, {what},

what - 4459 after, how, means, {what},

what - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, {what}, whatsoever, who, whomsoever, whose,

what - 5101 how, {what}, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose, why,

whatsoever - 0302 soever, {whatsoever}, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, whosoever,

whatsoever - 1221 {whatsoever},

whatsoever - 1437 if, so, soever, though, {whatsoever}, when, wheresoever, whithersoever, whomsoever, whosoever,

whatsoever - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, {whatsoever}, when, whereby, which, while, who, whose, whoso, whosoever, your,

whatsoever - 3739 another, because, one, other, others, since, this, what, {whatsoever}, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,

whatsoever - 3745 all, ever, great, how, inasmuch, many, more, much, those, what, {whatsoever}, wherewith, which, who,

whatsoever - 3956 all, always, any, every, man, no, throughly, {whatsoever}, where, whole,

whatsoever - 4219 all, how, never, {whatsoever},

whatsoever - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, {whatsoever}, who, whomsoever, whose,

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English Concordance to the KJV Bible.

somewhat , LEV_04_13 , LEV_04_22 , LEV_04_27 , LEV_13_06 , LEV_13_19 , LEV_13_21 , LEV_13_24 ,
LEV_13_26 , LEV_13_28 , LEV_13_56,

somewhat , 1KI_02_14,

somewhat , 2KI_05_20,

somewhat , 2CH_10_04 , 2CH_10_09 , 2CH_10_10,

somewhat , LUK_07_40,

somewhat , ACT_23_20 , ACT_25_26,

somewhat , ROM_15_24,

somewhat , 2CO_05_12 , 2CO_10_08 ,

somewhat , GAL_02_06 , GAL_02_06 ,

somewhat , HEB_08_03 ,

somewhat , REV_02_04 ,

what , GEN_02_19 , GEN_03_13 , GEN_04_10 , GEN_09_24 , GEN_12_18 , GEN_15_02 , GEN_20_09 ,
GEN_20_09 , GEN_20_10 , GEN_21_17 , GEN_21_29 , GEN_23_15 , GEN_24_65 , GEN_25_32 ,
GEN_26_10 , GEN_27_37 , GEN_27_46 , GEN_29_15 , GEN_29_25 , GEN_30_31 , GEN_31_26 ,
GEN_31_32 , GEN_31_36 , GEN_31_36 , GEN_31_37 , GEN_31_43 , GEN_32_27 , GEN_33_08 ,
GEN_33_15 , GEN_34_11 , GEN_37_10 , GEN_37_15 , GEN_37_20 , GEN_37_26 , GEN_38_16 ,
GEN_38_18 , GEN_39_08 , GEN_41_25 , GEN_41_28 , GEN_41_55 , GEN_42_28 , GEN_44_15 ,
GEN_44_16 , GEN_44_16 , GEN_46_33 , GEN_47_03 ,

what , EXO_02_04 , EXO_03_13 , EXO_03_13 , EXO_04_02 , EXO_04_12 , EXO_04_15 , EXO_06_01 ,
EXO_10_02 , EXO_10_26 , EXO_12_26 , EXO_13_14 , EXO_15_24 , EXO_16_07 , EXO_16_08 ,
EXO_16_15 , EXO_17_04 , EXO_18_14 , EXO_19_04 , EXO_23_11 , EXO_32_01 , EXO_32_21 ,
EXO_32_23 , EXO_33_05 ,

what , LEV_15_09 , LEV_17_03 , LEV_22_04 , LEV_25_20 ,

what , NUM_09_08 , NUM_10_32 , NUM_13_18 , NUM_13_19 , NUM_13_19 , NUM_13_20 , NUM_15_34 ,
NUM_16_11 , NUM_21_14 , NUM_22_09 , NUM_22_19 , NUM_22_28 , NUM_23_11 , NUM_23_17 ,
NUM_23_23 , NUM_24_13 , NUM_24_14 , NUM_26_10 , NUM_31_50 ,

what , DEU_01_22 , DEU_01_22 , DEU_01_33 , DEU_03_24 , DEU_04_03 , DEU_04_07 , DEU_04_08 ,
DEU_06_20 , DEU_07_18 , DEU_08_02 , DEU_10_12 , DEU_11_04 , DEU_11_05 , DEU_11_06 ,
DEU_12_32 , DEU_20_05 , DEU_20_06 , DEU_20_07 , DEU_20_08 , DEU_24_09 , DEU_25_17 ,
DEU_29_24 , DEU_32_20 ,

what , JOS_02_10 , JOS_04_06 , JOS_04_21 , JOS_05_14 , JOS_07_08 , JOS_07_09 , JOS_07_19 ,
JOS_09_03 , JOS_15_18 , JOS_22_16 , JOS_22_24 , JOS_24_07 ,

what , JUD_01_14 , JUD_07_11 , JUD_08_02 , JUD_08_03 , JUD_08_18 , JUD_09_48 , JUD_10_18 ,
JUD_11_12 , JUD_13_08 , JUD_13_17 , JUD_14_06 , JUD_14_18 , JUD_14_18 , JUD_15_11 , JUD_16_05 ,
JUD_18_03 , JUD_18_03 , JUD_18_08 , JUD_18_14 , JUD_18_18 , JUD_18_23 , JUD_18_24 , JUD_18_24 ,
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One Word English Phrase Index to the KJV Bible.

somewhat 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

somewhat 2Ch_10_04 # Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

somewhat 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

somewhat 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

somewhat 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

somewhat 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

somewhat 2Ki_05_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

somewhat Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

somewhat Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

somewhat Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

somewhat Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

somewhat Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

somewhat Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

somewhat Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

somewhat Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

somewhat Lev_13_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

somewhat Lev_13_19 # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

somewhat Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

somewhat Lev_13_24 # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

somewhat Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

somewhat Lev_13_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

somewhat Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

somewhat Luk_07_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

somewhat Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

somewhat Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

what 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

what 1Ch_17_16 # And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?

What 1Ch_17_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

what 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

what 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

what 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered?

even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

what 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

what 1Co_02_11 # For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

what 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

what 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

What 1Co_04_21 # What will ye? shall I come unto you with a rod, or in love, and [in] the spirit of meekness?

what 1Co_05_12 # For what have I to do to judge them also that are without? do not ye judge them that are within?

What 1Co_06_16 # What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

What 1Co_06_19 # What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

what 1Co_07_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

what 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

What 1Co_09_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

what 1Co_10_15 # I speak as to wise men; judge ye what I say.

What 1Co_10_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

What 1Co_11_22 # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

What 1Co_11_22 # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

what 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

what 1Co_14_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

what 1Co_14_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be

known what is spoken? for ye shall speak into the air.

What 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

what 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

What 1Co_14_36 # What? came the word of God out from you? or came it unto you only?

what 1Co_15_02 # By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

what 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

what 1Co_15_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

what 1Co_15_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

what 1Co_15_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

what 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

what 1Jo_03_02 # Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

What 1Ki_01_16 # And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

what 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

what 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

what 1Ki_02_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

what 1Ki_03_05 # In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

What 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

What 1Ki_09_13 # And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

what 1Ki_11_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

What 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

What 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

What 1Ki_13_12 # And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

what 1Ki_13_12 # And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

what 1Ki_14_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

what 1Ki_14_14 # Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

what 1Ki_16_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

What 1Ki_17_18 # And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

What 1Ki_18_09 # And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

what 1Ki_18_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

What 1Ki_19_09 # And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?

What 1Ki_19_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

what 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

what 1Ki_20_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

what 1Ki_22_14 # And Micaiah said, [As] the LORD liveth, what the LORD saith unto me, that will I speak.

what 1Pe_01_11 # Searching what, or what manner of time the Spirit of Christ which was in them did

signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

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what 1Pe_02_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

what 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

what 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

What 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

what 1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

What 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

What 1Sa_04_14 # And when Eli heard the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

What 1Sa_04_16 # And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

What 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

What 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

What 1Sa_06_04 # Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

what 1Sa_09_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

what 1Sa_09_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

What 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

what 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to

offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

What 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

what 1Sa_10_15 # And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

What 1Sa_11_05 # And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

What 1Sa_13_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

what 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

what 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

What 1Sa_15_14 # And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

what 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

what 1Sa_16_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

What 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

What 1Sa_17_29 # And David said, What have I now done? [Is there] not a cause?

what 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

what 1Sa_18_18 # And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

what 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

What 1Sa_20_01 # And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

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what 1Sa_20_10 # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

what 1Sa_20_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

what 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

what 1Sa_21_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

what 1Sa_21_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

what 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

what 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

what 1Sa_26_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

what 1Sa_26_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

what 1Sa_28_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

what 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

what 1Sa_28_13 # And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

What 1Sa_28_14 # And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

what 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

What 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

what 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my

lord the king?

what 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

what 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

what 1Th_01_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

what 1Th_02_19 # For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

what 1Th_03_09 # For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

what 1Th_04_02 # For ye know what commandments we gave you by the Lord Jesus.

what 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

what 2Ch_01_07 # In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

what 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

what 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

What 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

What 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

What 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

what 2Ch_18_13 # And Micaiah said, [As] the LORD liveth, even what my God saith, that will I speak.

what 2Ch_19_06 # And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.

what 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

what 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

what 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

what 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

what 2Ch_32_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

What 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

what 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

what 2Co_06_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

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what 2Co_06_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

what 2Co_06_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

what 2Co_06_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

what 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

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what 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

what 2Co_12_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

What 2Ki_01_07 # And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?

what 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

What 2Ki_03_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

What 2Ki_04_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

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what 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

What 2Ki_04_14 # And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

What 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

What 2Ki_06_28 # And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

what 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

what 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

what 2Ki_08_13 # And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

What 2Ki_08_14 # So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

What 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

What 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

What 2Ki_09_22 # And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

What 2Ki_18_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

what 2Ki_19_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

What 2Ki_20_08 # And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

What 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

What 2Ki_20_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

what 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

What 2Ki_23_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

what 2Pe_03_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

What 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

what 2Sa_07_18 # Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

what 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

what 2Sa_07_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

What 2Sa_09_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

What 2Sa_12_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

What 2Sa_14_05 # And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

what 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

what 2Sa_15_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

what 2Sa_15_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

What 2Sa_16_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

What 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

what 2Sa_16_20 # Then said Absalom to Ahithophel, Give counsel among you what we shall do.

what 2Sa_17_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

What 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

what 2Sa_18_21 # Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran.

what 2Sa_18_29 # And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].

what 2Sa_19_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

What 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

what 2Sa_19_27 # And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.

What 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

what 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

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what 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

What 2Sa_21_03 # Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

What 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

what 2Sa_21_11 # And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

what 2Sa_24_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

what 2Sa_24_17 # And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

what 2Sa_24_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

what 2Th_02_06 # And now ye know what withholdeth that he might be revealed in his time.

what 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

what 2Ti_03_11 # Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

What Act_02_12 # And they were all amazed, and were in doubt, saying one to another, What meaneth this?

what Act_02_37 # Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

what Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

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what Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

What Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

what Act_05_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

what Act_05_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

what Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

what Act_07_49 # Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?

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what Act_08_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

what Act_08_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

what Act_09_06 # And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

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What Act_10_04 # And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

what Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

What Act_10_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

what Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

what Act_10_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

what Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

What Act_11_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

what Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

what Act_12_18 # Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

what Act_13_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

what Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

what Act_15_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

what Act_16_30 # And brought them out, and said, Sirs, what must I do to be saved?

What Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

what Act_17_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

what Act_17_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.

what Act_19_03 # And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

what Act_19_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

what Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

What Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

what Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

What Act_21_22 # What is it therefore? the multitude must needs come together: for they will hear that thou art come.

what Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

What Act_22_10 # And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

what Act_22_15 # For thou shalt be his witness unto all men of what thou hast seen and heard.

what Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

What Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

what Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

what Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

what Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

what Amo_04_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

what Amo_05_18 # Woe unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

what Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

what Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

what Col_01_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

what Col_02_01 # For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

what Dan_02_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

what Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

what Dan_02_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

what Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

what Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

what Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

what Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

what Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

What Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

what Dan_08_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

what Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

what Dan_12_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

what Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

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what Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

what Deu_03_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

what Deu_04_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

what Deu_04_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

what Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as

all this law, which I set before you this day?

What Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

what Deu_07_18 # Thou shalt not be afraid of them: [but] shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

what Deu_08_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

what Deu_10_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

what Deu_11_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

what Deu_11_05 # And what he did unto you in the wilderness, until ye came into this place;

what Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

What Deu_12_32 # What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

What Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

what Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

what Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

What Deu_20_08 # And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

what Deu_24_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

what Deu_25_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

what Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

what Deu_32_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

What Ecc_01_03 # What profit hath a man of all his labour which he taketh under the sun?

What Ecc_02_02 # I said of laughter, [It is] mad: and of mirth, What doeth it?

what Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

what Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

what Ecc_02_22 # For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

What Ecc_03_09 # What profit hath he that worketh in that wherein he laboreth?

what Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

what Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

what Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

what Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

what Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

what Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

what Ecc_06_11 # Seeing there be many things that increase vanity, what [is] man the better?

what Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

what Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

What Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

What Ecc_08_04 # Where the word of a king [is, there is] power: and who may say unto him, What doest thou?

what Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

what Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

what Ecc_11_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon

the earth.

what Ecc_11_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

what Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

what Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

what Eph_01_19 # And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,

what Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

what Eph_03_18 # May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

what Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

what Eph_05_10 # Proving what is acceptable unto the Lord.

what Eph_05_17 # Wherefore be ye not unwise, but understanding what the will of the Lord [is].

What Est_01_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

what Est_02_01 # After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

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what Est_02_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

what Est_02_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

what Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

What Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

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What Est_05_06 # And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

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What Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

What Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

What Est_07_02 # And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

what Est_07_02 # And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

what Est_08_01 # On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

what Est_09_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

what Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

what Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

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what Exo_02_04 # And his sister stood afar off, to wit what would be done to him.

What Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

what Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

What Exo_04_02 # And the LORD said unto him, What [is] that in thine hand? And he said, A rod.

what Exo_04_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

what Exo_04_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy

mouth, and with his mouth, and will teach you what ye shall do.

what Exo_06_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

what Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

what Exo_10_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

What Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

What Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

What Exo_15_24 # And the people murmured against Moses, saying, What shall we drink?

what Exo_16_07 # And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?

what Exo_16_08 # And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

what Exo_16_15 # And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

What Exo_17_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

What Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

what Exo_19_04 # Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.

what Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

what Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

What Exo_32_21 # And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

what Exo_32_23 # For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

what Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

what Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

what Eze_08_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

what Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

What Eze_12_09 # Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

what Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

What Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

what Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

What Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What Eze_19_02 # And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

What Eze_20_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

what Eze_21_13 # Because [it is] a trial, and what if [the sword] condemn even the rod? it shall be no [more], saith the Lord GOD.

what Eze_24_19 # And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?

What Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

what Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

what Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

what Eze_47_23 # And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

What Eze_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

what Eze_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

what Eze_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

what Eze_09_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,

what Gal_04_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

what Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

What Gen_03_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

What Gen_04_10 # And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

what Gen_09_24 # And Noah awoke from his wine, and knew what his younger son had done unto him.

What Gen_12_18 # And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

what Gen_15_02 # And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

What Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

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What Gen_20_10 # And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

What Gen_21_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

What Gen_21_29 # And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

what Gen_23_15 # My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.

What Gen_24_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

what Gen_25_32 # And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me?

What Gen_26_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

what Gen_27_37 # And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

what Gen_27_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

what Gen_29_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

What Gen_29_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

What Gen_30_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

What Gen_31_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

what Gen_31_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

What Gen_31_36 # And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

what Gen_31_36 # And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

what Gen_31_37 # Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

what Gen_31_43 # And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

What Gen_32_27 # And he said unto him, What [is] thy name? And he said, Jacob.

What Gen_33_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

What Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he

said, What needeth it? let me find grace in the sight of my lord.

what Gen_34_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

What Gen_37_10 # And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

What Gen_37_15 # And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

what Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

What Gen_37_26 # And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood?

What Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

What Gen_38_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

what Gen_39_08 # But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he hath committed all that he hath to my hand;

what Gen_41_25 # And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.

What Gen_41_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.

what Gen_41_55 # And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

What Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

What Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

What Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

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What Gen_46_33 # And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

What Gen_47_03 # And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

what Hab_02_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

what Hab_02_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

What Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

What Heb_02_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

what Heb_07_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

what Heb_11_32 # And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

what Heb_12_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

what Heb_13_06 # So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

what Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

what Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

What Hos_09_05 # What will ye do in the solemn day, and in the day of the feast of the LORD?

what Hos_09_14 # Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

what Hos_10_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

What Hos_14_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

what Isa_01_11 # To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

What Isa_03_15 # What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

What Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

what Isa_05_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

what Isa_10_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

What Isa_14_32 # What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

what Isa_19_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

what Isa_21_06 # For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

what Isa_21_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

what Isa_21_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

What Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

What Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

what Isa_33_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

What Isa_36_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

what Isa_37_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

What Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

What Isa_38_22 # Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

What Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

What Isa_39_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

What Isa_40_06 # The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodness thereof [is] as the flower of the field:

what Isa_40_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

what Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for

to come.

what Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

What Isa_45_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

What Isa_45_10 # Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, What hast thou brought forth?

What Isa_45_10 # Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, What hast thou brought forth?

what Isa_52_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

what Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

what Jam_01_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

What Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

what Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

what Jam_04_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

what Jam_04_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

what Jde_01_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

what Jer_01_11 # Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

What Jer_01_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

What Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

what Jer_02_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

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what Jer_02_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

what Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

what Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

what Jer_05_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

what Jer_06_18 # Therefore hear, ye nations, and know, O congregation, what [is] among them.

what Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

what Jer_07_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

what Jer_07_17 # Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

What Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

what Jer_08_09 # The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

what Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

What Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

What Jer_13_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

what Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

what Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

what Jer_18_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

what Jer_18_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

what Jer_23_25 # I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

What Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

What Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

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What Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

What Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

What Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

What Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

What Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

what Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

what Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

What Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

what Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

what Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

What Jer_48_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

What Job_02_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

What Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong

my life?

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What Job_06_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

what Job_06_25 # How forcible are right words! but what doth your arguing reprove?

What Job_07_17 # What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

what Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

What Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

what Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

what Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

What Job_13_02 # What ye know, [the same] do I know also: I [am] not inferior unto you.

what Job_13_13 # Hold your peace, let me alone, that I may speak, and let come on me what [will].

What Job_15_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

what Job_15_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

what Job_15_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

What Job_15_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

what Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

what Job_16_06 # Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

What Job_21_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

what Job_21_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

what Job_21_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

what Job_21_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

what Job_22_17 # Which said unto God, Depart from us: and what can the Almighty do for them?

what Job_23_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

what Job_23_13 # But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

what Job_27_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

what Job_31_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

what Job_31_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

What Job_31_14 # What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

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what Job_32_11 # Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

what Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

What Job_34_07 # What man [is] like Job, [who] drinketh up scorning like water?

what Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

What Job_35_03 # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

What Job_35_03 # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

what Job_35_06 # If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?

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what Job_35_07 # If thou be righteous, what givest thou him? or what receiveth he of thine hand?

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what Job_37_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

what Job_38_24 # By what way is the light parted, [which] scattereth the east wind upon the earth?

What Job_39_18 # What time she lifteth up herself on high, she scorneth the horse and his rider.

what Job_40_04 # Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

what Joe_03_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your

recompense upon your own head;

What Joh_01_21 # And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

What Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

What Joh_01_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

what Joh_02_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

What Joh_02_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

what Joh_02_25 # And needed not that any should testify of man: for he knew what was in man.

what Joh_03_32 # And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

what Joh_04_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

what Joh_04_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

What Joh_04_27 # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

What Joh_05_12 # Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

what Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

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what Joh_06_06 # And this he said to prove him: for he himself knew what he would do.

what Joh_06_09 # There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

What Joh_06_28 # Then said they unto him, What shall we do, that we might work the works of God?

What Joh_06_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

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What Joh_06_62 # [What] and if ye shall see the Son of man ascend up where he was before?

What Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

what Joh_07_51 # Doth our law judge [any] man, before it hear him, and know what he doeth?

what Joh_08_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

What Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

what Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

What Joh_09_26 # Then said they to him again, What did he to thee? how opened he thine eyes?

what Joh_10_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

what Joh_11_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.

What Joh_11_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

What Joh_11_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

what Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

what Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

what Joh_12_33 # This he said, signifying what death he should die.

what Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

what Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

What Joh_13_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

what Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

what Joh_13_28 # Now no man at the table knew for what intent he spake this unto him.

what Joh_15_07 # If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

what Joh_15_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

What Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

What Joh_16_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

what Joh_16_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

what Joh_18_21 # Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

what Joh_18_21 # Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

What Joh_18_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?

what Joh_18_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

what Joh_18_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

What Joh_18_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

What Joh_19_22 # Pilate answered, What I have written I have written.

what Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

what Joh_21_21 # Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

what Joh_21_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

what Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

What Jon_01_06 # So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

What Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

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What Jon_01_11 # Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

what Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

what Jos_02_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

What Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

What Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

What Jos_05_14 # And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

what Jos_07_08 # O Lord, what shall I say, when Israel turneth their backs before their enemies!

what Jos_07_09 # For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

what Jos_07_19 # And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

what Jos_09_03 # And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

What Jos_15_18 # And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?

What Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

What Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

what Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

What Jud_01_14 # And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?

what Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

What Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

what Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

What Jud_08_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye

slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

What Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

What Jud_10_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

What Jud_11_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

what Jud_13_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

What Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

what Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

What Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

what Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

what Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

what Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

what Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

what Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

What Jud_18_08 # And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [say] ye?

what Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

What Jud_18_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

What Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

What Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

what Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

what Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

what Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

What Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

What Jud_21_08 # And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

What Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

what Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

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what Lam_05_01 # Remember, O LORD, what is come upon us: consider, and behold our reproach.

what Lev_15_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.

What Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

What Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

What Lev_25_20 # And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

what Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

What Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

What Luk_03_10 # And the people asked him, saying, What shall we do then?

what Luk_03_12 # Then came also publicans to be baptized, and said unto him, Master, what shall we do?

what Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

what Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

What Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

what Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

What Luk_05_22 # But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

what Luk_06_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

what Luk_06_11 # And they were filled with madness; and communed one with another what they might do to Jesus.

what Luk_06_32 # For if ye love them which love you, what thank have ye? for sinners also love those that love them.

what Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

what Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

what Luk_07_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

What Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

what Luk_07_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

what Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

what Luk_07_31 # And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

what Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

What Luk_08_09 # And his disciples asked him, saying, What might this parable be?

What Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

What Luk_08_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

What Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

what Luk_08_34 # When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.

what Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

what Luk_08_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

what Luk_08_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

what Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

what Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

what Luk_09_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

what Luk_09_55 # But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

what Luk_10_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

What Luk_10_26 # He said unto him, What is written in the law? how readest thou?

what Luk_12_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

what Luk_12_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

what Luk_12_12 # For the Holy Ghost shall teach you in the same hour what ye ought to say.

What Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

what Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

what Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

what Luk_12_29 # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

what Luk_12_29 # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

what Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

what Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

what Luk_12_57 # Yea, and why even of yourselves judge ye not what is right?

what Luk_13_18 # Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

what Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

What Luk_15_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

what Luk_15_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

what Luk_15_26 # And he called one of the servants, and asked what these things meant.

What Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

what Luk_16_04 # I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

what Luk_18_06 # And the Lord said, Hear what the unjust judge saith.

what Luk_18_18 # And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

what Luk_18_36 # And hearing the multitude pass by, he asked what it meant.

What Luk_18_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

what Luk_19_48 # And could not find what they might do: for all the people were very attentive to hear him.

what Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

what Luk_20_08 # And Jesus said unto them, Neither tell I you by what authority I do these things.

What Luk_20_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

What Luk_20_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

What Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

what Luk_21_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

what Luk_21_14 # Settle [it] therefore in your hearts, not to meditate before what ye shall answer:

what Luk_22_49 # When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

what Luk_22_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

What Luk_22_71 # And they said, What need we any further witness? for we ourselves have heard of his own mouth.

what Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

what Luk_23_31 # For if they do these things in a green tree, what shall be done in the dry?

what Luk_23_34 # Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

what Luk_23_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

What Luk_24_17 # And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

What Luk_24_19 # And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

what Luk_24_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.

what Mal_01_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

What Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

what Mal_03_14 # Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

what Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

What Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

what Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

what Mar_02_25 # And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

what Mar_03_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

what Mar_04_24 # And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

what Mar_04_24 # And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

what Mar_04_30 # And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

What Mar_04_41 # And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

What Mar_05_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

What Mar_05_09 # And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

what Mar_05_14 # And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

what Mar_05_33 # But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

what Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

what Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

What Mar_06_24 # And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

what Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

what Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

what Mar_08_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

what Mar_08_37 # Or what shall a man give in exchange for his soul?

what Mar_09_06 # For he wist not what to say; for they were sore afraid.

what Mar_09_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

what Mar_09_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

What Mar_09_16 # And he asked the scribes, What question ye with them?

What Mar_09_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

What Mar_10_03 # And he answered and said unto them, What did Moses command you?

What Mar_10_09 # What therefore God hath joined together, let not man put asunder.

what Mar_10_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

what Mar_10_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

What Mar_10_36 # And he said unto them, What would ye that I should do for you?

what Mar_10_38 # But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

What Mar_10_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

What Mar_11_05 # And certain of them that stood there said unto them, What do ye, loosing the colt?

What Mar_11_24 # Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].

what Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

what Mar_11_29 # And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

what Mar_11_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

What Mar_12_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

what Mar_13_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

what Mar_13_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

what Mar_13_04 # Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?

what Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

what Mar_13_37 # And what I say unto you I say unto all, Watch.

what Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

what Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

what Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

what Mar_14_40 # And when he returned, he found them asleep again, [for their eyes were heavy,] neither wist they what to answer him.

what Mar_14_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

What Mar_14_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

what Mar_14_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

what Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

What Mar_15_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

what Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

what Mar_15_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

what Mat_02_07 # Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

what Mat_05_46 # For if ye love them which love you, what reward have ye? do not even the publicans the same?

what Mat_05_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

what Mat_06_03 # But when thou doest alms, let not thy left hand know what thy right hand doeth:

what Mat_06_08 # Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

what Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

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What Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

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what Mat_07_02 # For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

what Mat_07_02 # For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

what Mat_07_09 # Or what man is there of you, whom if his son ask bread, will he give him a stone?

What Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

What Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

what Mat_08_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

what Mat_09_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

what Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

what Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

What Mat_10_27 # What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

what Mat_10_27 # What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

What Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

what Mat_11_08 # But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

what Mat_11_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

what Mat_12_03 # But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

what Mat_12_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

What Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

what Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

what Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

What Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

what Mat_18_31 # So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

What Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

what Mat_19_16 # And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

what Mat_19_20 # The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

what Mat_19_27 # Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

what Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

What Mat_20_21 # And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

what Mat_20_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

What Mat_20_32 # And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

what Mat_21_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

what Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

what Mat_21_24 # And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

what Mat_21_27 # And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

what Mat_21_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

what Mat_21_40 # When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

What Mat_22_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

What Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

what Mat_24_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

what Mat_24_42 # Watch therefore: for ye know not what hour your Lord doth come.

what Mat_24_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

what Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

What Mat_26_15 # And said [unto them], What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

What Mat_26_40 # And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

what Mat_26_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

what Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

What Mat_26_66 # What think ye? They answered and said, He is guilty of death.

what Mat_26_70 # But he denied before [them] all, saying, I know not what thou sayest.

What Mat_27_04 # Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

What Mat_27_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

what Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

What Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

what Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

what Mic_06_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

what Mic_06_03 # O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

what Mic_06_05 # O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

what Mic_06_05 # O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

what Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

what Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

What Nah_01_09 # What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

what Neh_02_04 # Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

what Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

what Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

What Neh_02_19 # But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

What Neh_04_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

what Neh_04_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

What Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

what Num_09_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

what Num_10_32 # And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

what Num_13_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

what Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

what Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

what Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

what Num_15_34 # And they put him in ward, because it was not declared what should be done to him.

what Num_16_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

What Num_21_14 # Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

What Num_22_09 # And God came unto Balaam, and said, What men [are] these with thee?

what Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

What Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

What Num_23_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

What Num_23_17 # And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

What Num_23_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

what Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

what Num_24_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

what Num_26_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

what Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

What Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

what Php_01_22 # But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

what Php_03_07 # But what things were gain to me, those I counted loss for Christ.

what Pro_04_19 # The way of the wicked [is] as darkness: they know not at what they stumble.

what Pro_10_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

what Pro_23_01 # When thou sittest to eat with a ruler, consider diligently what [is] before thee:

what Pro_25_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

what Pro_27_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

what Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

what Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

What Pro_31_02 # What, my son? and what, the son of my womb? and what, the son of my vows?

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What Psa_08_04 # What is man, that thou art mindful of him? and the son of man, that thou visitest him?

What Psa_114_05 # What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

What Psa_116_12 # What shall I render unto the LORD [for] all his benefits toward me?

what Psa_118_06 # The LORD [is] on my side; I will not fear: what can man do unto me?

what Psa_11_03 # If the foundations be destroyed, what can the righteous do?

What Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

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what Psa_144_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

What Psa_25_12 # What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

What Psa_30_09 # What profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

What Psa_34_12 # What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

what Psa_39_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

what Psa_39_07 # And now, Lord, what wait I for? my hope [is] in thee.

what Psa_44_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

what Psa_46_08 # Come, behold the works of the LORD, what desolations he hath made in the earth.

What Psa_50_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldst take my covenant in thy mouth?

What Psa_56_03 # What time I am afraid, I will trust in thee.

what Psa_56_04 # In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

what Psa_56_11 # In God have I put my trust: I will not be afraid what man can do unto me.

what Psa_66_16 # Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

what Psa_85_08 # I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

What Psa_89_48 # What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

What Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

what Rev_02_07 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

what Rev_02_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

what Rev_02_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

what Rev_02_29 # He that hath an ear, let him hear what the Spirit saith unto the churches.

what Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

what Rev_03_06 # He that hath an ear, let him hear what the Spirit saith unto the churches.

what Rev_03_13 # He that hath an ear, let him hear what the Spirit saith unto the churches.

what Rev_03_22 # He that hath an ear, let him hear what the Spirit saith unto the churches.

What Rev_07_13 # And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

What Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

What Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

what Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

what Rom_03_03 # For what if some did not believe? shall their unbelief make the faith of God without effect?

what Rom_03_05 # But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

What Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

what Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

what Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

What Rom_04_01 # What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

what Rom_04_03 # For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

what Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

What Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

What Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

What Rom_06_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

What Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

what Rom_07_15 # For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

what Rom_07_15 # For that which I do I allow not: for what I would, that do I not; but what I hate, that do

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what Rom_08_03 # For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

what Rom_08_24 # For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

what Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

what Rom_08_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

What Rom_08_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?

What Rom_09_14 # What shall we say then? [Is there] unrighteousness with God? God forbid.

What Rom_09_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

What Rom_09_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

what Rom_10_08 # But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

what Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

what Rom_11_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

What Rom_11_07 # What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

what Rom_11_15 # For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

what Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

what Rut_02_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

what Rut_03_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

What Rut_04_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

What Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

what Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what

[is] thy beloved more than [another] beloved, that thou dost so charge us?

What Son_06_13 # Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

what Son_08_08 # We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

what Zec_01_09 # Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

what Zec_01_09 # Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

What Zec_01_19 # And I said unto the angel that talked with me, What [be] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem.

What Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

what Zec_02_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

what Zec_02_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

What Zec_04_02 # And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

What Zec_04_04 # So I answered and spake to the angel that talked with me, saying, What [are] these, my lord?

what Zec_04_05 # Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

What Zec_04_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

What Zec_04_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

what Zec_04_13 # And he answered me and said, Knowest thou not what these [be]? And I said, No, my lord.

What Zec_05_02 # And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.

what Zec_05_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

What Zec_05_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

What Zec_06_04 # Then I answered and said unto the angel that talked with me, What [are] these, my lord?

What Zec_13_06 # And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

Whatsoever 1Co_10_25 # Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

whatsoever 1Co_10_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

whatsoever 1Co_10_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whatsoever 1Jo_03_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

whatsoever 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

whatsoever 1Jo_05_15 # And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

whatsoever 1Ki_08_37 # If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];

whatsoever 1Ki_08_37 # If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];

whatsoever 1Ki_10_13 # And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

whatsoever 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

whatsoever 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

Whatsoever 1Sa_20_04 # Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

whatsoever 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

whatsoever 2Ch_06_28 # If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be];

whatsoever 2Ch_06_28 # If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

whatsoever 2Ch_09_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

whatsoever 2Sa_03_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

whatsoever 2Sa_15_15 # And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.

whatsoever 2Sa_19_38 # And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

whatsoever 3Jo_01_05 # Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

whatsoever Act_03_22 # For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

whatsoever Act_04_28 # For to do whatsoever thy hand and thy counsel determined before to be done.

whatsoever Col_03_17 # And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

whatsoever Col_03_23 # And whatsoever ye do, do [it] heartily, as to the Lord, and not unto men;

whatsoever Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

whatsoever Deu_12_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

whatsoever Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

whatsoever Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

whatsoever Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

whatsoever Deu_14_10 # And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

whatsoever Deu_14_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

whatsoever Deu_14_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

whatsoever Ecc_02_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

whatsoever Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

whatsoever Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

Whatsoever Ecc_09_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

whatsoever Eph_05_13 # But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

whatsoever Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whatsoever Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

whatsoever Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

whatsoever Exo_21_30 # If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

whatsoever Exo_29_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

whatsoever Exo_30_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

whatsoever Ezr_07_18 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

whatsoever Ezr_07_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

whatsoever Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Whatsoever Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

whatsoever Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

whatsoever Gal_06_07 # Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he

also reap.

whatsoever Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

whatsoever Gen_08_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

whatsoever Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

whatsoever Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

whatsoever Gen_39_22 # And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].

whatsoever Jer_01_07 # But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

whatsoever Jer_42_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

whatsoever Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

whatsoever Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

whatsoever Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

Whatsoever Joh_02_05 # His mother saith unto the servants, Whatsoever he saith unto you, do [it].

whatsoever Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

whatsoever Joh_11_22 # But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.

whatsoever Joh_12_50 # And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

whatsoever Joh_14_13 # And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

whatsoever Joh_14_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

whatsoever Joh_15_14 # Ye are my friends, if ye do whatsoever I command you.

whatsoever Joh_15_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

whatsoever Joh_16_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

Whatsoever Joh_16_23 # And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

whatsoever Joh_17_07 # Now they have known that all things whatsoever thou hast given me are of thee.

whatsoever Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

whatsoever Jud_11_31 # Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

whatsoever Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

whatsoever Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

Whatsoever Lev_06_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

Whatsoever Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

Whatsoever Lev_11_03 # Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Whatsoever Lev_11_03 # Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

whatsoever Lev_11_09 # These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Whatsoever Lev_11_12 # Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

whatsoever Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

whatsoever Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whatsoever Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whatsoever Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

Whatsoever Lev_11_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

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whatsoever Lev_13_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

whatsoever Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Whatsoever Lev_17_08 # And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

whatsoever Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

whatsoever Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

whatsoever Lev_21_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

whatsoever Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Whatsoever Lev_22_18 # Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

whatsoever Lev_22_20 # [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

whatsoever Lev_23_29 # For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

whatsoever Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul

will I destroy from among his people.

whatsoever Lev_27_32 # And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

whatsoever Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

whatsoever Luk_09_04 # And whatsoever house ye enter into, there abide, and thence depart.

whatsoever Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

whatsoever Luk_10_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

whatsoever Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

whatsoever Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

whatsoever Luk_12_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

whatsoever Mar_06_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

Whatsoever Mar_06_23 # And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

whatsoever Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

whatsoever Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

whatsoever Mar_09_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

whatsoever Mar_10_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

whatsoever Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

whatsoever Mar_11_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

whatsoever Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

whatsoever Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

whatsoever Mat_07_12 # Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

whatsoever Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

whatsoever Mat_14_07 # Whereupon he promised with an oath to give her whatsoever she would ask.

whatsoever Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

whatsoever Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

whatsoever Mat_16_19 # And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

whatsoever Mat_16_19 # And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

whatsoever Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

Whatsoever Mat_18_18 # Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

whatsoever Mat_18_18 # Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

whatsoever Mat_20_04 # And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

whatsoever Mat_20_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

whatsoever Mat_21_22 # And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

whatsoever Mat_23_03 # All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.

whatsoever Mat_28_20 # Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.

whatsoever Num_05_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

whatsoever Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

whatsoever Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

whatsoever Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

whatsoever Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

whatsoever Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

whatsoever Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

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whatsoever Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever Php_04_11 # Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.

whatsoever Psa_01_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

whatsoever Psa_08_08 # The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

whatsoever Psa_115_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

Whatsoever Psa_135_06 # Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

whatsoever Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

whatsoever Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

whatsoever Rom_14_23 # And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

whatsoever Rom_15_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

whatsoever Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

Three Word English Phrase Index to the KJV Bible.

somewhat against any Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

somewhat against any Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

somewhat against thee Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

somewhat also to Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

somewhat dark after Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

somewhat dark and Lev_13_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

somewhat dark it Lev_13_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

somewhat dark then Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

somewhat dark then Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

somewhat filled with Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

somewhat in conference Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

somewhat lighter for 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

somewhat more of 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

somewhat of him 2Ki_05_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master

hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

somewhat of him Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

somewhat reddish and Lev_13_19 # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

somewhat reddish or Lev_13_24 # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

somewhat the grievous 2Ch_10_04 # Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

somewhat the yoke 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

somewhat through ignorance Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

somewhat to answer 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

somewhat to say 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

somewhat to say Luk_07_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

somewhat to write Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

somewhat whatsoever they Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

what a day Pro_27_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

what a man Rom_08_24 # For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

what a weariness Mal_01_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

What a word Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

What accusation bring Joh_18_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?

What advantage then Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

What advantage will Job_35_03 # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

what advantageth it 1Co_15_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

What advice give 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

what agreement hath 2Co_06_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

What ailed thee Psa_114_05 # What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

What aileth the 1Sa_11_05 # And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

What aileth thee 2Ki_06_28 # And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

What aileth thee 2Sa_14_05 # And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

What aileth thee Gen_21_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

What aileth thee Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

What aileth thee Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

What aileth thee Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

what am I Job_16_06 # Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

what Amalek did Deu_25_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

What and if Joh_06_62 # [What] and if ye shall see the Son of man ascend up where he was before?

what answer I 2Sa_24_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

What are the Ezzr_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

what are the Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

What are these Rev_07_13 # And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

what are these Zec_01_09 # Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

What are these Zec_04_04 # So I answered and spake to the angel that talked with me, saying, What [are] these, my lord?

What are these Zec_04_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

What are these Zec_06_04 # Then I answered and said unto the angel that talked with me, What [are] these, my lord?

What are these Zec_13_06 # And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

what are they Joh_06_09 # There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

what are they Luk_07_31 # And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

what are we Exo_16_07 # And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?

what are we Exo_16_08 # And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

what authority doest Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

what authority doest Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

what authority doest Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

what authority I Luk_20_08 # And Jesus said unto them, Neither tell I you by what authority I do these things.

what authority I Mar_11_29 # And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

what authority I Mar_11_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

what authority I Mat_21_24 # And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

what authority I Mat_21_27 # And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

what Balaam the Mic_06_05 # O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

what Balak king Mic_06_05 # O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

What be these Zec_01_19 # And I said unto the angel that talked with me, What [be] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem.

What be these Zec_04_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

What begetteth thou Isa_45_10 # Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, What hast thou brought forth?

what body do 1Co_15_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

what buildings are Mar_13_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

What burden I Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

What came the 1Co_14_36 # What? came the word of God out from you? or came it unto you only?

What can David 1Ch_17_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

what can David 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

what can he 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

what can I Gen_31_43 # And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

what can man Psa_118_06 # The LORD [is] on my side; I will not fear: what can man do unto me?

what can the Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

what can the Job_22_17 # Which said unto God, Depart from us: and what can the Almighty do for them?

what can the Psa_11_03 # If the foundations be destroyed, what can the righteous do?

what canst thou Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

what canst thou Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

what carefulness it 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

what cause she Luk_08_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

what cause soever 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

What cities are 1Ki_09_13 # And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

what cities they Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

what cities we Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

what city art 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

What city is Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

What city is Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

what clearing of 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

What come these Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

what commandments we 1Th_04_02 # For ye know what commandments we gave you by the Lord Jesus.

what communion hath 2Co_06_14 # Be ye not unequally yoked together with unbelievers: for what

fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

what comparison shall Mar_04_30 # And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

what concord hath 2Co_06_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

What confidence is 2Ki_18_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

What confidence is Isa_36_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

What could have Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

What could ye Mat_26_40 # And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

What counsel give 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

What counsel give 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

what David did Luk_06_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

what David did Mar_02_25 # And he said unto them, Have ye never read what David did, when he had need, and was an hungered, he, and they that were with him?

what David did Mat_12_03 # But he said unto them, Have ye not read what David did, when he was an hungered, and they that were with him;

What day thou Rut_04_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

what death he Joh_12_33 # This he said, signifying what death he should die.

what death he Joh_18_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

what death he Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

What deed is Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

what desolations he Psa_46_08 # Come, behold the works of the LORD, what desolations he hath made in the earth.

What did he Joh_09_26 # Then said they to him again, What did he to thee? how opened he thine eyes?

What did Moses Mar_10_03 # And he answered and said unto them, What did Moses command you?

What did this Exo_32_21 # And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

What do these 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

What do these Neh_04_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

what do thy Job_15_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

What do we Joh_11_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

What do ye Jud_18_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

What do ye Mar_11_05 # And certain of them that stood there said unto them, What do ye, loosing the colt?

what do ye Mat_05_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

What do ye Nah_01_09 # What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

What doest thou 1Ki_19_09 # And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?

What doest thou 1Ki_19_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

What doest thou Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

What doest thou Ecc_08_04 # Where the word of a king [is, there is] power: and who may say unto him, What doest thou?

What doest thou Eze_12_09 # Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

What doest thou Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

what doest thou Job_35_06 # If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?

what doest thou Job_35_06 # If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?

What doeth it Ecc_02_02 # I said of laughter, [It is] mad: and of mirth, What doeth it?

what dost thou Joh_06_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

what dost thou Joh_06_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

what dost thou Neh_02_04 # Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

what doth hinder Act_08_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

What doth it Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

what doth it Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

what doth the Deu_10_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

what doth the Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

what doth your Job_06_25 # How forcible are right words! but what doth your arguing reprove?

what emboldeneth thee Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

what end is Amo_05_18 # Woe unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

what even now 1Ki_14_14 # Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

what every man Mar_15_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

what every man Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

what evil hath Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

what evil hath Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

what evil hath Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

what evil is 1Sa_26_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

what evil shall Ecc_11_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

What evil thing Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

what fear yea 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

what fellowship hath 2Co_06_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

what flesh can Psa_56_04 # In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

What form is 1Sa_28_14 # And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

What fruit had Rom_06_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

what further need Heb_07_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

what further need Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

what givest thou Job_35_07 # If thou be righteous, what givest thou him? or what receiveth he of thine hand?

what glory is 1Pe_02_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

What God hath Act_10_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

What God hath Act_11_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

what God is Deu_03_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

What God is Gen_41_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.

what God the Psa_85_08 # I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

what God will 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

what good is Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

what good is Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

what good shall Gen_27_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

what good thing Mat_19_16 # And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

what goodness the Num_10_32 # And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

what great conflict Col_02_01 # For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

what great things Mar_03_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

what hast thou 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

what hast thou 1Ki_11_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

What hast thou 1Sa_13_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

what hast thou 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

what hast thou 2Ki_04_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

What hast thou 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

What hast thou 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

What hast thou 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

What hast thou Gen_04_10 # And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

What hast thou Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

What hast thou Gen_31_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

what hast thou Gen_31_37 # Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

What hast thou Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

What hast thou Isa_45_10 # Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

what hast thou Jer_02_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

what hast thou Jer_02_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

what hast thou Joh_18_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

What hast thou Jud_11_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

what hast thou Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

What hast thou Num_23_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

What hast thou Psa_50_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

What hath God Num_23_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

what hath he 1Sa_20_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

what hath man Ecc_02_22 # For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

What hath my Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

what hath the Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

what hath the Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

What hath the Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

What hath the Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

What hath the Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

What hath the Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

What hath the Num_23_17 # And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

what have I 1Co_05_12 # For what have I to do to judge them also that are without? do not ye judge them that are within?

What have I 1Ki_17_18 # And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

What have I 1Ki_18_09 # And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

what have I 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

What have I 1Sa_17_29 # And David said, What have I now done? [Is there] not a cause?

What have I 1Sa_20_01 # And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

what have I 1Sa_26_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

what have I 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

What have I 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

What have I 2Ki_03_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

What have I 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

What have I 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

what have I Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

What have I Hos_14_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

what have I Isa_52_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

What have I Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

What have I Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

what have I Joh_02_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

What have I Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

what have I Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

What have I Luk_08_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

What have I Mar_05_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

what have I Mic_06_03 # O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

What have I Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

what have they 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

What have they 2Ki_20_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

what have they 2Sa_24_17 # And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

what have they Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

What have they Isa_39_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

what have we 1Sa_09_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

what have we Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

What have we Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

what have we Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

What have we Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

What have ye 1Co_11_22 # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

what have ye Joe_03_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

What have ye Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

what he did 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

what he did 1Ki_16_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

what he did Deu_11_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

what he did Deu_11_05 # And what he did unto you in the wilderness, until ye came into this place;

what he did Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben:

how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

What he did Num_21_14 # Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

what he doeth Joh_07_51 # Doth our law judge [any] man, before it hear him, and know what he doeth?

what he had Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

what he had Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

what he had Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

what he hath Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

what he hath Job_21_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

what he hath Joh_03_32 # And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

what he hath Psa_66_16 # Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

what he is Gen_41_25 # And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.

what he said Luk_09_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

what he saith 2Sa_17_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

what he saith Gen_41_55 # And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

what he saith Joh_16_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

what he seeth Isa_21_06 # For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

what he seeth Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

what he thought 2Sa_19_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over

Jordan;

what he was Est_08_01 # On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

what he will 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

what he will Hab_02_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

what he would Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

what he would Job_23_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

what he would Joh_06_06 # And this he said to prove him: for he himself knew what he would do.

what Hegai the Est_02_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

what his lord Joh_15_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

what his soul Job_23_13 # But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

what his younger Gen_09_24 # And Noah awoke from his wine, and knew what his younger son had done unto him.

What honour and Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

what hour I Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

what hour the Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

what hour your Mat_24_42 # Watch therefore: for ye know not what hour your Lord doth come.

what house will Act_07_49 # Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?

what I am 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

what I and 2Ch_32_13 # Know ye not what I and my fathers have done unto all the people of [other] lands?

were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

what I did 1Ki_18_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

what I did Exo_19_04 # Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.

what I did Jer_07_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

what I did Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

what I do 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

What I do Joh_13_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

what I drink 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

what I eat 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

what I hate Rom_07_15 # For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

what I have 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

what I have Isa_33_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

what I have Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

what I have Joh_18_21 # Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

What I have Joh_19_22 # Pilate answered, What I have written I have written.

what I have Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

what I preached 1Co_15_02 # By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

what I said Joh_18_21 # Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

what I say 1Co_10_15 # I speak as to wise men; judge ye what I say.

what I say 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

what I say Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

what I say Mar_13_37 # And what I say unto you I say unto all, Watch.

what I see 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

what I shall 1Ki_03_05 # In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

what I shall 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

what I shall 2Ch_01_07 # In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

what I shall 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

what I shall Hab_02_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

what I shall Php_01_22 # But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

what I should Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

what I should Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

what I spake 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

What I tell Mat_10_27 # What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

what I will Exo_06_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

what I will Isa_05_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

what I will Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup

from me: nevertheless not what I will, but what thou wilt.

what I will Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

what I would Rom_07_15 # For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

What if God Rom_09_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

what if some Rom_03_03 # For what if some did not believe? shall their unbelief make the faith of God without effect?

what if the Eze_21_13 # Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

what if thy 1Sa_20_10 # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

what indignation yea 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

what inheritance of Job_31_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

What iniquity have Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

what instant I Jer_18_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

what instant I Jer_18_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

what intent he Joh_13_28 # Now no man at the table knew for what intent he spake this unto him.

what intent ye Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

what is a Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

what is a Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

what is Aaron Num_16_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

what is acceptable Eph_05_10 # Proving what is acceptable unto the Lord.

what is acceptable Pro_10_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

what is among Jer_06_18 # Therefore hear, ye nations, and know, O congregation, what [is] among them.

what is become Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

what is become Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

what is become Exo_32_23 # For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

what is before Pro_23_01 # When thou sittest to eat with a ruler, consider diligently what [is] before thee:

what is come Lam_05_01 # Remember, O LORD, what is come upon us: consider, and behold our reproach.

What is done Jer_48_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

what is good 2Sa_19_27 # And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.

what is good Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

what is good Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

what is good Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

what is his Amo_04_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

What is his Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

what is his Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

what is his Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

what is in Dan_02_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

What is it 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

what is it 2Co_12_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

What is it Act_10_04 # And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

What is it Act_21_22 # What is it therefore? the multitude must needs come together: for they will hear that thou art come.

what is it Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

what is it Mar_14_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

what is it Mat_26_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

What is it Zec_05_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

what is man Ecc_06_11 # Seeing there be many things that increase vanity, what [is] man the better?

What is man Heb_02_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

What is man Job_07_17 # What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

What is man Job_15_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

What is man Psa_08_04 # What is man, that thou art mindful of him? and the son of man, that thou visitest him?

what is man Psa_144_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

what is mine 1Ch_17_16 # And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?

what is mine 1Sa_20_01 # And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

what is mine Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

what is my 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

What is my 1Co_09_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

what is my 1Sa_18_18 # And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

what is my 1Sa_20_01 # And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

what is my 2Sa_07_18 # Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

What is my Gen_31_36 # And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

what is my Gen_31_36 # And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

What is my Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

what is our 1Th_02_19 # For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

what is our Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

what is our Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

what is piped 1Co_14_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

what is right Luk_12_57 # Yea, and why even of yourselves judge ye not what is right?

what is spoken 1Co_14_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

what is stronger Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

What is sweeter Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

What is that Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

What is that Exo_04_02 # And the LORD said unto him, What [is] that in thine hand? And he said, A rod.

what is that Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

what is that Gen_23_15 # My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.

what is that Joh_21_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee?

follow thou me.

what is that Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

What is that Mat_27_04 # Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

what is that Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

What is the 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

what is the Act_07_49 # Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?

what is the Act_10_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

what is the Col_01_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

What is the Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

what is the Ecc_11_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

what is the Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

what is the Eph_01_19 # And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,

what is the Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

what is the Eph_03_18 # May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

What is the Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

What is the Eze_20_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

what is the Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

What is the Isa_38_22 # Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

What is the Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

What is the Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

What is the Job_21_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

what is the Job_27_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

what is the Luk_13_18 # Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

What is the Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

what is the Rom_08_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

what is the Zec_02_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

what is the Zec_02_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

What is there 1Sa_04_16 # And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

what is thine Gen_31_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

What is thine Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

What is this 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

What is this Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

What is this Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

What is this Gen_03_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

What is this Gen_12_18 # And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

What is this Gen_26_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

What is this Gen_29_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

What is this Gen_37_10 # And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

What is this Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

What is this Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

What is this Joh_16_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

what is this Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

what is this Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

What is this Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

What is this Neh_02_19 # But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

what is this Zec_05_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

what is thy 2Ki_08_13 # And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

What is thy 2Sa_09_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

what is thy Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

What is thy Est_05_06 # And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

what is thy Est_05_06 # And the king said unto Esther at the banquet of wine, What [is] thy petition? and it

shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

what is thy Est_07_02 # And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

What is thy Est_07_02 # And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

what is thy Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

what is thy Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

What is thy Eze_19_02 # And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

What is thy Gen_32_27 # And he said unto him, What [is] thy name? And he said, Jacob.

what is thy Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

What is thy Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

What is thy Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

What is thy Mar_05_09 # And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

What is thy Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

what is thy Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

what is to 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

What is truth Joh_18_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

what is under 1Sa_21_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

what is with Gen_39_08 # But he refused, and said unto his master's wife, Behold, my master wotteth not

what [is] with me in the house, and he hath committed all that he hath to my hand;

What is written Luk_10_26 # He said unto him, What is written in the law? how readest thou?

What is your Gen_46_33 # And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

What is your Gen_47_03 # And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

what is your Jam_04_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

what Israel ought 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

what it is Num_13_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

what it is Psa_39_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

what it meant Luk_18_36 # And hearing the multitude pass by, he asked what it meant.

what it was 2Sa_18_29 # And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].

what it was Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

what it was Exo_16_15 # And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

what it was Mar_05_14 # And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

what Joab the 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

what Joshua had Jos_09_03 # And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

what judgment ye Mat_07_02 # For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

what king going Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

What know ye 1Co_06_16 # What? know ye not that he which is joined to an harlot is one body? for two,

saith he, shall be one flesh.

What know ye 1Co_06_19 # What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

what knowest thou 1Co_07_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

What knowest thou Job_15_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

what lack I Mat_19_20 # The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

what law of Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

what likeness will Isa_40_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

What makest thou Isa_45_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherd of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

what makest thou Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

what man can Psa_56_11 # In God have I put my trust: I will not be afraid what man can do unto me.

what man is Act_19_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

What man is Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

what man is Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

what man is Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

What man is Deu_20_08 # And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

What man is Gen_24_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

What man is Job_34_07 # What man [is] like Job, [who] drinketh up scorning like water?

What man is Joh_05_12 # Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

What man is Jud_10_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

what man is Mat_07_09 # Or what man is there of you, whom if his son ask bread, will he give him a stone?

What man is Psa_25_12 # What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

What man is Psa_34_12 # What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

What man is Psa_89_48 # What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

what man knoweth 1Co_02_11 # For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

What man of Luk_15_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

what man shall Heb_13_06 # So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

What man shall Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

What man soever Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

What man soever Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

what manner I Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

what manner of 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

what manner of 1Pe_01_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

what manner of 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

what manner of 1Th_01_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

What manner of 2Ki_01_07 # And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?

what manner of 2Pe_03_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

what manner of Jam_01_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what

manner of man he was.

What manner of Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

What manner of Jud_08_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

what manner of Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

What manner of Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

what manner of Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

What manner of Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

what manner of Luk_09_55 # But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

What manner of Luk_24_17 # And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

What manner of Mar_04_41 # And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

what manner of Mar_13_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

What manner of Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

What mean the Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

What mean these Gen_21_29 # And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

What mean these Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

What mean ye Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

What mean ye Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

What mean ye Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What mean ye Isa_03_15 # What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

What mean ye Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

What meanest thou 2Sa_16_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

What meanest thou Gen_33_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

What meanest thou Jon_01_06 # So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

What meaneth the 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

What meaneth the 1Sa_04_14 # And when Eli heard the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

what meaneth the Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

What meaneth then 1Sa_15_14 # And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

What meaneth this Act_02_12 # And they were all amazed, and were in doubt, saying one to another, What meaneth this?

what means he Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

what means he Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

what means he Luk_08_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

what means we Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

what measure ye Mar_04_24 # And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

what measure ye Mat_07_02 # For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

What men are Num_22_09 # And God came unto Balaam, and said, What men [are] these with thee?

What might this Luk_08_09 # And his disciples asked him, saying, What might this parable be?

what miracles and Act_15_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

what must I Act_16_30 # And brought them out, and said, Sirs, what must I do to be saved?

what my God 2Ch_18_13 # And Micaiah said, [As] the LORD liveth, even what my God saith, that will I speak.

what my God Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

What my son Pro_31_02 # What, my son? and what, the son of my womb? and what, the son of my vows?

what name have Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

what nation is Deu_04_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

what nation is Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

What need we Luk_22_71 # And they said, What need we any further witness? for we ourselves have heard of his own mouth.

What need we Mar_14_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

What needeth it Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

what new doctrine Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

what of the Isa_21_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

what of the Isa_21_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

What one is Jud_21_08 # And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

what one nation 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

what one nation 2Sa_07_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

what or what 1Pe_01_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

what part hath 2Co_06_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

what Paul had Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

What peace so 2Ki_09_22 # And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

what people art Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

what persecutions I 2Ti_03_11 # Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

what place my 2Sa_15_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

what place soever Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

what place therefore Neh_04_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

what pleasure hath Job_21_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

What pledge shall Gen_38_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

What portion have 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

What portion have 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

what portion of Job_31_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

what power or Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

What prayer and 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

what prayer or 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

What profit hath Ecc_01_03 # What profit hath a man of all his labour which he taketh under the sun?

What profit hath Ecc_03_09 # What profit hath he that worketh in that wherein he laboureth?

what profit hath Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

What profit is Gen_37_26 # And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood?

what profit is Mal_03_14 # Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

What profit is Psa_30_09 # What profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

what profit is Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

what profit shall Gen_25_32 # And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me?

What profit shall Job_35_03 # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

what profit should Job_21_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

What profiteth the Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

what province he Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

what purpose cometh Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

what purpose is Isa_01_11 # To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

what purpose is Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

What question ye Mar_09_16 # And he asked the scribes, What question ye with them?

What reason ye Luk_05_22 # But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

what receiveth he Job_35_07 # If thou be righteous, what givest thou him? or what receiveth he of thine hand?

what revenge In 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

what reward have Mat_05_46 # For if ye love them which love you, what reward have ye? do not even the publicans the same?

What right therefore 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

what Rizpah the 2Sa_21_11 # And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

what saddle soever Lev_15_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.

What said Elisha 2Ki_08_14 # So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

What said these 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

What said these Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

what saith it Rom_10_08 # But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

What saith my Jos_05_14 # And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

what saith the Gal_04_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

what saith the Rom_04_03 # For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

what saith the Rom_11_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

what Samuel said 1Sa_10_15 # And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

what Saul hath 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

what sawest thou 1Sa_28_13 # And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

What sawest thou Gen_20_10 # And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

What say I 1Co_10_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

What say ye Jud_18_08 # And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [say] ye?

What sayest thou Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

what sayest thou Joh_08_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

What sayest thou Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

What seek ye Joh_01_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

What seekest thou Gen_37_15 # And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

What seekest thou Joh_04_27 # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

what seemeth good 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

what seemeth good 2Sa_24_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

what seemeth good Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

what seemeth him 1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

what seemeth thee 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

What seemeth you 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

what seest thou Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

what seest thou Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

what seest thou Jer_01_11 # Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

What seest thou Jer_01_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

What seest thou Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

What seest thou Zec_04_02 # And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

What seest thou Zec_05_02 # And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.

what shall a Mar_08_37 # Or what shall a man give in exchange for his soul?

what shall a Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

What shall be 1Sa_06_04 # Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

What shall be 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

What shall be 2Ki_20_08 # And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

what shall be Dan_02_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

what shall be Dan_08_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

what shall be Dan_12_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

what shall be Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

what shall be Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

what shall be Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

what shall be Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

What shall be Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

what shall be Jam_04_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

what shall be Luk_23_31 # For if they do these things in a green tree, what shall be done in the dry?

what shall be Mar_13_04 # Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?

what shall be Mat_24_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

what shall be Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

What shall be Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

what shall become 1Ki_14_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

what shall befall Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

what shall come Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

what shall come Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

what shall happen Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

What shall I 1Co_11_22 # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

what shall I 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

What shall I 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

What shall I 2Ki_04_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

What shall I 2Sa_21_03 # Wherefore David said unto the Gibeonites, What shall I do for you? and

wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

What shall I Act_22_10 # And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

what shall I Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

What shall I Exo_17_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

what shall I Gen_27_37 # And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

What shall I Gen_30_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

what shall I Heb_11_32 # And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

what shall I Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

what shall I Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

What shall I Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

What shall I Isa_40_06 # The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodness thereof [is] as the flower of the field:

what shall I Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

what shall I Job_31_14 # What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

what shall I Job_40_04 # Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

what shall I Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

what shall I Jos_07_08 # O Lord, what shall I say, when Israel turneth their backs before their enemies!

what shall I Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

what shall I Luk_10_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

What shall I Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room

where to bestow my fruits?

What shall I Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

what shall I Luk_18_18 # And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

What shall I Luk_20_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

What shall I Mar_06_24 # And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

what shall I Mar_10_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

What shall I Mat_27_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

What shall I Psa_116_12 # What shall I render unto the LORD [for] all his benefits toward me?

what shall it Mar_08_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

What shall one Isa_14_32 # What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

what shall seem 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

what shall the 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

what shall the Rom_11_15 # For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

What shall therefore Mar_12_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

what shall they 1Co_15_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

what shall this Joh_21_21 # Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

what shall thy Gen_29_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

What shall we 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

What shall we 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

what shall we 1Sa_09_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

what shall we 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

what shall we Act_02_37 # Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

What shall we Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

What shall we Est_01_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

What shall we Exo_15_24 # And the people murmured against Moses, saying, What shall we drink?

what shall we Ezz_09_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,

what shall we Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

What shall we Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

What shall we Job_02_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

What shall we Joh_06_28 # Then said they unto him, What shall we do, that we might work the works of God?

What shall we Jon_01_11 # Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

What shall we Lev_25_20 # And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

What shall we Luk_03_10 # And the people asked him, saying, What shall we do then?

what shall we Luk_03_12 # Then came also publicans to be baptized, and said unto him, Master, what shall we do?

what shall we Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

What shall we Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

What shall we Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

what shall we Mat_19_27 # Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

what shall we Rom_03_05 # But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

What shall we Rom_04_01 # What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

What shall we Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

What shall we Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What shall we Rom_08_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?

What shall we Rom_09_14 # What shall we say then? [Is there] unrighteousness with God? God forbid.

What shall we Rom_09_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

what shall we Son_08_08 # We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

what she could Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

what she had Est_02_01 # After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

what she had Rut_02_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

what should be Num_15_34 # And they put him in ward, because it was not declared what should be done to him.

what should become Est_02_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

what should come Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

What should I 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

what should I 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

What sign showest Joh_02_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

What sign showest Joh_06_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

what sign will Luk_21_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

what son is Heb_12_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

what sort it 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

what supplication soever 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

what thank have Luk_06_32 # For if ye love them which love you, what thank have ye? for sinners also love those that love them.

what thank have Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

what thank have Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

what thanks can 1Th_03_09 # For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

what that meaneth Mat_09_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

what the ancients Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

what the king Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

what the kings 2Ki_19_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

what the kings Isa_37_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

what the land Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

what the land Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

what the land Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

what the law Rom_08_03 # For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

what the LORD 1Ki_22_14 # And Micaiah said, [As] the LORD liveth, what the LORD saith unto me, that will I speak.

what the LORD 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

what the LORD Deu_04_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

what the LORD Deu_07_18 # Thou shalt not be afraid of them: [but] shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

what the LORD Deu_24_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

what the LORD Isa_19_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

what the LORD Mic_06_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

what the LORD Num_09_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

what the LORD Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

what the LORD Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

what the prophets Jer_23_25 # I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

what the riches Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

what the rising Mar_09_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

what the scripture Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

what the son Pro_31_02 # What, my son? and what, the son of my womb? and what, the son of my vows?

what the son Pro_31_02 # What, my son? and what, the son of my womb? and what, the son of my vows?

what the Spirit Rev_02_07 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

what the Spirit Rev_02_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He

that overcometh shall not be hurt of the second death.

what the Spirit Rev_02_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

what the Spirit Rev_02_29 # He that hath an ear, let him hear what the Spirit saith unto the churches.

what the Spirit Rev_03_06 # He that hath an ear, let him hear what the Spirit saith unto the churches.

what the Spirit Rev_03_13 # He that hath an ear, let him hear what the Spirit saith unto the churches.

what the Spirit Rev_03_22 # He that hath an ear, let him hear what the Spirit saith unto the churches.

what the Syrians 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

what the unjust Luk_18_06 # And the Lord said, Hear what the unjust judge saith.

what the will Eph_05_17 # Wherefore be ye not unwise, but understanding what the will of the Lord [is].

what their end Deu_32_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

What then are Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

What then Art Joh_01_21 # And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

What then is 2Ki_04_14 # And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

What then Israel Rom_11_07 # What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

What then notwithstanding Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

What then shall Job_31_14 # What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

What then shall Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

what then should Hos_10_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

what then were Act_19_03 # And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

what there is 1Sa_21_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

What therefore God Mar_10_09 # What therefore God hath joined together, let not man put asunder.

What therefore God Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

What therefore shall Luk_20_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

what these be Zec_01_09 # Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

what these be Zec_04_05 # Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

what these be Zec_04_13 # And he answered me and said, Knowest thou not what these [be]? And I said, No, my lord.

what these say Mat_21_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

what these things Act_17_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.

what these things Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

what these things Eze_24_19 # And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?

what these things Luk_15_26 # And he called one of the servants, and asked what these things meant.

what they be Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

what they do Eze_08_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

what they do Jer_07_17 # Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

what they do Luk_23_34 # Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

what they had Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

what they had Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

what they had Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

what they know Jde_01_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

what they leave Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

what they might Luk_06_11 # And they were filled with madness; and communed one with another what they might do to Jesus.

what they might Luk_19_48 # And could not find what they might do: for all the people were very attentive to hear him.

what they say 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

what they say Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

what they say Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

what they should Ezz_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

what they stumble Pro_04_19 # The way of the wicked [is] as darkness: they know not at what they stumble.

what they would Est_09_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

What thing is 2Sa_12_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

What thing is Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

what thing shall Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What thing shall Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

what thing soever 2Sa_15_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

What thing soever Deu_12_32 # What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

what thing ye Luk_12_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

What things And Luk_24_19 # And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

what things God Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

what things I Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

what things Jesus Joh_11_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.

what things should Mar_10_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

what things soever Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

What things soever Mar_11_24 # Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].

what things soever Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

what things they Joh_10_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

what things they Mar_09_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

what things were Luk_24_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.

what things were Php_03_07 # But what things were gain to me, those I counted loss for Christ.

what things ye Luk_07_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

what things ye Mat_06_08 # Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

What think ye Joh_11_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

what think ye Mar_14_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to

be guilty of death.

what think ye Mat_21_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

What think ye Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

What think ye Mat_26_66 # What think ye? They answered and said, He is guilty of death.

What thinkest thou Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

What thinkest thou Mat_22_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

what this meaneth Mat_12_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

what this new Act_17_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

what this people Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

what this people Num_24_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

what this vision Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

what thou doest 1Ki_20_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

what thou doest Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

what thou hast 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

what thou hast 2Sa_18_21 # Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran.

what thou hast Act_22_15 # For thou shalt be his witness unto all men of what thou hast seen and heard.

what thou hast Jer_02_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

what thou hast Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the

pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

what thou hast Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

what thou hast Jos_07_19 # And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

what thou knowest Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

what thou meanest Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

what thou must Act_09_06 # And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

what thou oughtest 1Ki_02_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

what thou oughtest Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

what thou readest Act_08_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

what thou sayest 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

what thou sayest Luk_22_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

what thou sayest Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

what thou sayest Mat_26_70 # But he denied before [them] all, saying, I know not what thou sayest.

What thou seest Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

what thou shalt 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

what thou shalt 1Sa_16_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

what thou shalt Exo_04_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

what thou shalt Rut_03_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

what thou thinkest Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

what thou wilt 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

what thou wilt Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

what thy right Mat_06_03 # But when thou doest alms, let not thy left hand know what thy right hand doeth:

what thy servant 1Sa_28_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

What time I Psa_56_03 # What time I am afraid, I will trust in thee.

What time she Job_39_18 # What time she lifteth up herself on high, she scorneth the horse and his rider.

what time the 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

what time the Mat_02_07 # Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

what time the Num_26_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

What time they Job_06_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

what time ye Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

what time ye Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

What title is 2Ki_23_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

what to answer Mar_14_40 # And when he returned, he found them asleep again, [for their eyes were heavy,] neither wist they what to answer him.

what to do 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

what to do Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a

stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

what to do Luk_16_04 # I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

what to do Pro_25_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

what to say Job_32_11 # Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

what to say Mar_09_06 # For he wist not what to say; for they were sore afraid.

What trespass is Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

what tribe the Eze_47_23 # And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

what understandest thou Job_15_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

what vehement desire 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

what wait I Psa_39_07 # And now, Lord, what wait I for? my hope [is] in thee.

what was become Act_12_18 # Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

what was befallen Mat_08_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

what was decreed Est_02_01 # After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

what was done Act_05_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

what was done Act_13_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

what was done Luk_08_34 # When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.

what was done Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

what was done Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

what was done Luk_23_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

what was done Mar_05_33 # But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

what was done Mat_18_31 # So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

what was I Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

what was I Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

what was in Deu_08_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

what was in Joh_02_25 # And needed not that any should testify of man: for he knew what was in man.

What was it Mar_09_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

what was put Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

what was that Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

what watch the Mat_24_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

what way is Job_38_24 # By what way is the light parted, [which] scattereth the east wind upon the earth?

what way the 1Ki_13_12 # And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

what way they Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

what way we Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

What way went 1Ki_13_12 # And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

what way ye Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

what we desired Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

what we know Joh_04_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

what we must Exo_10_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

what we shall 1Jo_03_02 # Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

what we shall 2Sa_16_20 # Then said Absalom to Ahithophel, Give counsel among you what we shall do.

what we shall Job_37_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

what we shall Jud_13_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

what we should Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

what we worship Joh_04_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

What went ye Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

what went ye Luk_07_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously appavelled, and live delicately, are in kings' courts.

what went ye Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

What went ye Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

what went ye Mat_11_08 # But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

what went ye Mat_11_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

What wickedness is Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

what will become Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

what will he Mat_21_40 # When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

what will I Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

What will this Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

What will ye 1Co_04_21 # What will ye? shall I come unto you with a rod, or in love, and [in] the spirit of meekness?

What will ye Hos_09_05 # What will ye do in the solemn day, and in the day of the feast of the LORD?

what will ye Isa_10_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

what will ye Jer_05_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

What will ye Mar_15_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

What will ye Mat_20_32 # And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

What will ye Mat_26_15 # And said [unto them], What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

What will ye Son_06_13 # Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

what will Job_13_13 # Hold your peace, let me alone, that I may speak, and let come on me what [will].

what wilt thou Act_09_06 # And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

What wilt thou Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

what wilt thou Gen_15_02 # And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

What wilt thou Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

what wilt thou Hos_09_14 # Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

what wilt thou Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

What wilt thou Jer_13_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

what wilt thou Jos_07_09 # For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

What wilt thou Jud_01_14 # And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?

What wilt thou Luk_18_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

What wilt thou Mar_10_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

What wilt thou Mat_20_21 # And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

what wisdom is Jer_08_09 # The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

what wisdom is Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

what withholdeth that 2Th_02_06 # And now ye know what withholdeth that he might be revealed in his time.

what woman having Luk_15_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

what word I 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

what work thou Psa_44_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

what would be Exo_02_04 # And his sister stood afar off, to wit what would be done to him.

what would become Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

what would follow Luk_22_49 # When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

What would ye Mar_10_36 # And he said unto them, What would ye that I should do for you?

What wouldest thou 1Ki_01_16 # And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

What wouldest thou Jos_15_18 # And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?

what ye ask Mar_10_38 # But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

what ye ask Mat_20_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

what ye did Jos_02_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

what ye do 2Ch_19_06 # And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.

What ye have Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

what ye have Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

what ye hear Mar_04_24 # And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

what ye hear Mat_10_27 # What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

what ye intend Act_05_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

What ye know Job_13_02 # What ye know, [the same] do I know also: I [am] not inferior unto you.

what ye ought Luk_12_12 # For the Holy Ghost shall teach you in the same hour what ye ought to say.

what ye read 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

What ye shall 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

what ye shall Exo_04_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

what ye shall Ezz_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

what ye shall Gen_34_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

what ye shall Luk_12_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

what ye shall Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

what ye shall Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

what ye shall Luk_12_29 # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

what ye shall Luk_12_29 # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

what ye shall Luk_21_14 # Settle [it] therefore in your hearts, not to meditate before what ye shall answer:

what ye shall Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

what ye shall Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

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what ye shall Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

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what ye will Joh_15_07 # If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

what zeal yea 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

whatsoever a man Gal_06_07 # Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

whatsoever Adam called Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

whatsoever any man Num_05_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

whatsoever any of Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be

cleansed.

whatsoever business she Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

whatsoever city or Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

whatsoever city ye Luk_10_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

whatsoever city ye Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

whatsoever cometh forth Jud_11_31 # Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

whatsoever cometh to 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

whatsoever craft he Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

whatsoever creepeth upon Gen_08_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

whatsoever disease he Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

whatsoever doth make Eph_05_13 # But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

whatsoever entereth in Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

whatsoever Ezra the Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

whatsoever God doeth Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

whatsoever God hath Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

whatsoever goeth upon Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

Whatsoever goeth upon Lev_11_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not

eat; for they [are] an abomination.

whatsoever goeth upon Lev_11_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

whatsoever good thing Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whatsoever hath a Lev_22_20 # [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

whatsoever hath fins Lev_11_09 # These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

whatsoever hath more Lev_11_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever hath no Lev_11_12 # Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

whatsoever hath not Deu_14_10 # And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

Whatsoever he be Lev_22_18 # Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

whatsoever he commandeth Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

whatsoever he doeth Psa_01_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

whatsoever he hath Psa_115_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

Whatsoever he saith Joh_02_05 # His mother saith unto the servants, Whatsoever he saith unto you, do [it].

whatsoever he saith Mar_11_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

whatsoever he shall Act_03_22 # For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

whatsoever he shall Joh_16_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

whatsoever he showeth Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he

went to an high place.

whatsoever house ye Luk_09_04 # And whatsoever house ye enter into, there abide, and thence depart.

whatsoever house ye Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

whatsoever I command Jer_01_07 # But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

whatsoever I command Joh_15_14 # Ye are my friends, if ye do whatsoever I command you.

whatsoever I have Joh_14_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

whatsoever I have Mat_28_20 # Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, [even] unto the end of the world. Amen.

whatsoever I speak Joh_12_50 # And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

whatsoever is born 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

Whatsoever is commanded Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

whatsoever is first Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

whatsoever is in Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

whatsoever is laid Exo_21_30 # If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

whatsoever is more Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

whatsoever is not Rom_14_23 # And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

whatsoever is pleasant 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

whatsoever is right Deu_12_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

whatsoever is right Mat_20_04 # And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

whatsoever is right Mat_20_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

whatsoever is set 1Co_10_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

Whatsoever is sold 1Co_10_25 # Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

whatsoever is under Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

whatsoever it be Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

whatsoever man he Lev_21_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

Whatsoever man there Lev_17_08 # And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

whatsoever man there Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

whatsoever man there Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

whatsoever mine eyes Ecc_02_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

whatsoever more shall Ezz_07_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

whatsoever my lord 2Sa_15_15 # And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.

whatsoever openeth the Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

Whatsoever parteth the Lev_11_03 # Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Whatsoever parteth the Lev_11_03 # Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

whatsoever passeth through Psa_08_08 # The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

whatsoever passeth under Lev_27_32 # And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

whatsoever plague whatsoever 1Ki_08_37 # If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];

whatsoever pleaseth him Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

whatsoever proceeded out Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

whatsoever seemeth good 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

whatsoever seemeth good Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

whatsoever shall be Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

whatsoever shall seem Ezr_07_18 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

Whatsoever shall touch Lev_06_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

whatsoever she asked 1Ki_10_13 # And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

whatsoever she asked 2Ch_09_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

whatsoever she desired Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

whatsoever she sitteth Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

whatsoever she would Mat_14_07 # Whereupon he promised with an oath to give her whatsoever she would ask.

whatsoever sickness there 1Ki_08_37 # If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];

whatsoever sickness there 2Ch_06_28 # If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

whatsoever sore or 2Ch_06_28 # If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

Whatsoever soul it Lev_07_27 # Whosoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

whatsoever soul it Lev_23_29 # For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

whatsoever soul it Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

whatsoever state I Php_04_11 # Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.

whatsoever the king 2Sa_03_36 # And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

whatsoever the LORD Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

Whatsoever the LORD Psa_135_06 # Whosoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

whatsoever the unclean Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

whatsoever they bid Mat_23_03 # All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.

whatsoever they did Gen_39_22 # And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].

whatsoever they listed Mar_09_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

whatsoever they listed Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

whatsoever they were Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

whatsoever thing from Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

whatsoever thing goeth Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

whatsoever thing of Lev_13_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

whatsoever thing the Jer_42_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I

will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

whatsoever things are Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever things are Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

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whatsoever things were Rom_15_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

whatsoever thou doest 3Jo_01_05 # Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

whatsoever thou hast Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

whatsoever thou hast Joh_17_07 # Now they have known that all things whatsoever thou hast given me are of thee.

whatsoever thou hast Mar_10_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

whatsoever thou mightest Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

whatsoever thou mightest Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

whatsoever thou sayest Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

whatsoever thou shalt 2Sa_19_38 # And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

Whatsoever thou shalt Mar_06_23 # And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

whatsoever thou shalt Mat_16_19 # And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

whatsoever thou shalt Mat_16_19 # And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

whatsoever thou spendest Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

whatsoever thou wilt Joh_11_22 # But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.

whatsoever thou wilt Mar_06_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

whatsoever thy hand Act_04_28 # For to do whatsoever thy hand and thy counsel determined before to be done.

Whatsoever thy hand Ecc_09_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Whatsoever thy soul 1Sa_20_04 # Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

whatsoever thy soul Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

whatsoever thy soul Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

whatsoever thy soul Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

whatsoever thy soul Deu_14_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

whatsoever thy soul Deu_14_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after,

for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

whatsoever toucheth the Exo_29_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

whatsoever toucheth them Exo_30_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

whatsoever uncleanness he Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whatsoever uncleanness it Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

whatsoever vessel it Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whatsoever we ask 1Jo_03_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

whatsoever we ask 1Jo_05_15 # And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

whatsoever we have Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

whatsoever we shall Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

whatsoever worketh abomination Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

whatsoever ye do 1Co_10_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whatsoever ye do Col_03_17 # And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

whatsoever ye do Col_03_23 # And whatsoever ye do, do [it] heartily, as to the Lord, and not unto men;

whatsoever ye have Luk_12_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

whatsoever ye shall Joh_14_13 # And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

whatsoever ye shall Joh_15_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Whatsoever ye shall Joh_16_23 # And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

whatsoever ye shall Mat_18_18 # Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Whatsoever ye shall Mat_18_18 # Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

whatsoever ye shall Mat_21_22 # And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

whatsoever ye would Mat_07_12 # Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Bible Phrases for Individual word studies

somewhat against Lev_04_13

somewhat against Lev_04_27

somewhat dark Lev_13_21

somewhat dark Lev_13_26

somewhat dark Lev_13_28

somewhat dark Lev_13_06

somewhat dark after Lev_13_56

somewhat lighter for us 2Ch_10_10

somewhat reddish Lev_13_19

somewhat reddish Lev_13_24

what accusation bring ye against this man Joh_18_29

what advantage then hath Rom_03_01

what advantage will it be unto thee Job_35_03

what advantageth it me 1Co_15_32

what advice give ye 2Ch_10_09

what agreement hath 2Co_06_16

what aileth thee 2Ki_06_28

what aileth thee 2Sa_14_05

what aileth thee Gen_21_17

what aileth thee Jud_18_23

what aileth thee Jud_18_24

what aileth thee now Isa_22_01

what are Ezc_05_04

what are these which are arrayed Rev_07_13

what are they like Luk_07_31

what balaam Mic_06_05

what begetteth thou Isa_45_10

what buildings Mar_13_01

what burden Jer_23_33

what can Gen_31_43

what can Job_22_17

what can Psa_11_03

what can david 1Ch_17_18

what can david say more unto thee 2Sa_07_20

what can man do unto me Psa_118_06

what canst thou do Job_11_08

what canst thou know Job_11_08

what carefulness it wrought 2Co_07_11

what cause soever shall come 2Ch_19_10

what cities 1Ki_09_13

what cities Num_13_19

what city 2Sa_15_02

what come these Zec_01_21

what communion hath light with darkness 2Co_06_14

what concord hath christ with belial 2Co_06_15

what confidence 2Ki_18_19

what confidence Isa_36_04

what could have been done more Isa_05_04

what counsel give ye 1Ki_12_09

what counsel give ye 2Ch_10_06

what david did Luk_06_03

what day thou buyest Rut_04_05

what deed Gen_44_15

what desolations he hath made Psa_46_08

what did he Joh_09_26

what did moyses command you Mar_10_03

what did this people unto thee Exo_32_21

what do these feeble jews Neh_04_02

what do thy eyes wink at Job_15_12

what do we Joh_11_47

what do ye Jud_18_18

what do ye Mar_11_05

what do ye imagine against Nah_01_09

what do ye more Mat_05_47

what doest thou Dan_04_35

what doest thou Ecc_09_04

what doest thou Eze_12_09

what doest thou Job_09_12

what doest thou against him Job_35_06

what doest thou here 1Ki_19_13

what doest thou here 1Ki_19_09

what doest thou unto him Job_35_06

what doeth it Ecc_03_02

what dost thou work Joh_06_30

what doth Deu_10_12

what doth Mic_06_08

what doth hinder me Act_08_36

what end Amo_05_18

what every man hath gotten Num_31_50

what every man should take Mar_15_24

what evil hath he done Luk_23_22

what evil hath he done Mar_15_14

what evil hath he done Mat_27_23

what evil thing Neh_13_17

what form 1Sa_28_14

what fruit had ye then Rom_06_21

what further need Heb_07_11

what further need have we Mat_26_65

what givest thou him Job_35_07

what god Gen_41_28

what god hath cleansed Act_10_15

what god hath cleansed Act_11_09

what good Ecc_06_11

what good shall my life do me Gen_27_46

what good thing shall Mat_19_16

what goodness Num_10_32

what hast thou 1Co_04_07

what hast thou 2Ki_04_02

what hast thou 2Ki_09_18

what hast thou 2Ki_09_19

what hast thou Jud_11_12

what hast thou Psa_50_16

what hast thou brought forth Isa_45_10

what hast thou done 1Sa_13_11

what hast thou done 2Sa_03_24

what hast thou done Gen_31_26

what hast thou done Gen_04_10

what hast thou done Joh_18_35

what hast thou done unto me Num_23_11

what hast thou done unto us Gen_20_09

what hast thou found 1Sa_29_08

what hast thou found Gen_31_37

what hast thou here Isa_22_16

what hast thou here Jud_18_03

what hath Ecc_07_08

what hath Jer_23_35

what hath Jer_23_35

what hath Jer_23_37

what hath Jer_23_37

what hath Num_23_17

what hath god wrought Num_23_23

what hath he done 1Sa_20_32

what hath my beloved Jer_11_15

what have 1Ki_17_18

what have 1Ki_18_09

what have 1Sa_17_29

what have 1Sa_20_01

what have 2Ch_35_21

what have 2Ki_03_13

what have 2Sa_16_10

what have Gen_20_09

what have Hos_14_08

what have Isa_52_05

what have Jer_37_18

what have Jer_08_06

what have Joh_02_04

what have Jud_18_24

what have Jud_08_02

what have Luk_08_28

what have Mar_05_07

what have Mic_06_03

what have Num_22_28

what have they done 1Ch_21_17

what have they done 2Sa_24_17

what have they done Est_09_12

what have they seen 2Ki_20_15

what have they seen Isa_39_04

what have we 1Sa_09_07

what have we Luk_04_34

what have we Mar_01_24

what have we Mat_08_29

what have we spoken Mal_03_13

what have ye Joe_03_04

what have ye Jos_22_24

what he did 1Ki_16_05

what he did 1Ki_02_05

what he did Num_21_14

what he did unto Deu_11_04

what he did unto dathan Deu_11_06

what he did unto you Deu_11_05

what he had done Act_21_33

what he had promised Rom_04_21

what he hath seen Joh_03_32

what he saith Gen_41_55

what honour Est_06_03

what house will ye build me Act_07_49

what if Eze_21_13

what iniquity have your fathers found Jer_02_05

what is 2Sa_19_27

what is Act_23_19

what is Ecc_08_10

what is Eze_15_02

what is come upon us Lam_05_01

what is done Jer_48_19

what is it Act_10_04

what is it but Eph_04_09

what is it then 1Co_14_15

what is it therefore Act_21_22

what is man Heb_02_06

what is man Psa_08_04

what is my reward then 1Co_09_18

what is there done 1Sa_04_16

what is this Joh_16_17

what is this Joh_16_18

what is this then Luk_20_17

what is thy name Luk_08_30

what is truth Joh_18_38

what is written Luk_10_26

what it Num_13_18

what it Psa_39_04

what knowest thou Job_15_09

what lack Mat_19_20

what makest thou Isa_45_09

what makest thou Jud_18_03

what man Deu_20_05

what man Deu_20_06

what man Deu_20_07

what man Deu_20_08

what man Gen_24_65

what man Job_34_07

what man Jud_10_18

what man Luk_15_04

what man Psa_25_12

what man Psa_34_12

what man Psa_89_48

what man is Joh_05_12

what man is there Act_19_35

what man shall there be among you Mat_12_11

what man soever Lev_17_03

what man soever Lev_22_04

what manner 1Jo_03_01

what manner 2Ki_01_07

what manner Jud_08_18

what manner Luk_01_66

what manner Luk_24_17

what manner Luk_07_39

what manner Luk_08_25

what manner Mar_04_41

what manner Mat_08_27

what mean ye Act_21_13

what mean ye Eze_18_02

what mean ye Isa_03_15

what mean ye by this service Exo_12_26

what meanest thou Jon_01_06

what meanest thou by these 2Sa_16_02

what meaneth this Act_02_12

what men Num_22_09

what might this parable be Luk_08_09

what must Act_16_30

what nation Deu_04_08

what need we any further witness Luk_22_71

what need we any further witnesses Mar_14_63

what needeth it Gen_33_15

what new doctrine Mar_01_27

what one Jud_21_08

what one nation 1Ch_17_21

what one nation 2Sa_07_23

what peace 2Ki_09_22

what people Jon_01_08

what persecutions 2Ti_03_11

what place Neh_04_20

what place my lord 2Sa_15_21

what place soever ye enter into an house Mar_06_10

what pledge shall Gen_38_18

what portion have we 1Ki_12_16

what portion have we 2Ch_10_16

what prayer 1Ki_08_38

what prayer 2Ch_06_29

what profit Gen_37_26

what profit Mal_03_14

what profit Psa_30_09

what profit hath Ecc_02_03

what profit hath he Ecc_04_09

what profit hath he ECC6 -:16

what profit shall Job_35_03

what profit shall this birthright do Gen_25_32

what profit should we have Job_21_15

what profiteth Hab_02_18

what province he was Act_23_34

what purpose Isa_01_11

what purpose Mat_26_08

what purpose cometh there Jer_06_20

what question ye with them Mar_09_16

what reason ye Luk_05_22

what reward have ye Mat_05_46

what right therefore have 2Sa_19_28

what saddle soever he rideth upon Lev_15_09

what said elisha 2Ki_08_14

what said these men 2Ki_20_14

what said these men Isa_39_03

what saith my lord unto his servant Jos_05_14

what samuel said unto you 1Sa_10_15

what sawest thou Gen_20_10

what say 1Co_10_19

what sayest thou Joh_01_22

what sayest thou Joh_09_17

what seek ye Joh_01_38

what seekest thou Gen_37_15

what seekest thou Joh_04_27

what seemeth you best 2Sa_18_04

what seest thou Amo_07_08

what seest thou Amo_08_02

what seest thou Jer_01_11

what seest thou Jer_01_13

what seest thou Jer_24_03

what seest thou Zec_04_02

what seest thou Zec_05_02

what shall 1Co_11_22

what shall 1Co_14_06

what shall 1Pe_04_17

what shall 2Ki_04_02

what shall 2Sa_21_03

what shall Act_22_10

what shall Exo_17_04

what shall Exo_03_13

what shall Gen_27_37

what shall Gen_30_31

what shall Heb_11_32

what shall Hos_06_04

what shall Hos_06_04

what shall Isa_14_32

what shall Isa_38_15

what shall Isa_40_06

what shall Job_31_14

what shall Job_40_04

what shall Job_07_20

what shall Joh_12_27

what shall Jos_07_08

what shall Lam_02_13

what shall Luk_10_25

what shall Luk_12_17

what shall Luk_16_03

what shall Luk_18_18

what shall Luk_20_13

what shall Mar_10_17

what shall Mar_06_24

what shall Mat_27_22

what shall Psa_116_12

what shall be after him ECC11 -:14

what shall be done 1Sa_17_26

what shall be done Luk_23_31

what shall be done unto Est_06_06

what shall be given unto thee Psa_120_03

what shall therefore Mar_12_09

what shall we bring 1Sa_09_07

what shall we do 1Sa_06_02

what shall we do Act_02_37

what shall we do Act_04_16

what shall we do Joh_06_28

what shall we do Luk_03_12

what shall we do Luk_03_14

what shall we do for our sister Son_08_08

what shall we do then Luk_03_10

what shall we do unto Est_01_15

what shall we do unto thee Jon_01_11

what shall we do with 1Sa_05_08

what shall we drink Exo_15_24

what shall we drink Mat_06_31

what shall we eat Lev_25_20

what shall we eat Mat_06_31

what shall we have therefore Mat_19_27

what shall we say Rom_03_05

what shall we say after this Ezz_09_10

what shall we say then Rom_04_01

what shall we say then Rom_06_01

what shall we say then Rom_07_07

what shall we say then Rom_09_14

what shall we say then Rom_09_30

what shall we say unto my lord Gen_44_16

what shall we speak Gen_44_16

what shall we then say Rom_08_31

what she had done Est_02_01

what should 2Ki_06_33

what should become Est_02_11

what should come Dan_02_29

what sign Luk_21_07

what sign showest thou then Joh_06_30

what sign showest thou unto us Joh_02_18

what sort it is 1Co_03_13

what supplication soever shall be made 2Ch_06_29

what thank have ye Luk_06_32

what thank have ye Luk_06_33

what thank have ye Luk_06_34

what then 2Ki_04_14

what then Joh_01_21

what then Php_01_18

what then Rom_11_07

what then Rom_03_09

what then Rom_06_15

what then shall Job_31_14

what then should Hos_10_03

what therefore god hath joined together Mar_10_09

what therefore god hath joined together Mat_19_06

what therefore shall Luk_20_15

what they Isa_41_22

what they had taught Mar_06_30

what they leave Exo_23_11

what thing 2Sa_12_21

what thing is this Mar_01_27

what thing shall Lam_02_13

what thing shall Lam_02_13

what thing soever Deu_12_32

what thing soever thou shalt hear out 2Sa_15_35

what things Exo_10_02

what things Luk_24_19

what things soever Rom_03_19

what things soever ye desire Mar_11_24

what think ye Joh_11_56

what think ye Mar_14_64

what think ye Mat_22_42

what think ye Mat_26_66

what thinkest thou Mat_17_25

what thinkest thou Mat_22_17

what thou hast seen Act_22_15

what thou hast spoken is come Jer_32_24

what thou sayest Mar_14_68

what thou seest Rev_01_11

what time Num_26_10

what time Psa_56_03

what time she lifteth up herself on high Job_39_18

what time they wax warm Job_06_17

what title 2Ki_23_17

what trespass Jos_22_16

what tribe Eze_47_23

what wait Psa_39_07

what was Act_11_17

what was Jud_08_03

what was become Act_12_18

what was befallen Mat_08_33

what was decreed against her Est_02_01

what was it Mar_09_33

what watch Mat_24_43

what way went he 1Ki_13_12

what went ye out into Luk_07_24

what went ye out into Mat_11_07

what wickedness Jud_20_12

what will Luk_12_49

what will he do unto those husbandmen Mat_21_40

what will this babbler say Act_17_18

what will ye 1Co_04_21

what will ye Mat_20_32

what will ye do Hos_09_05

what will ye do Isa_10_03

what will ye do Jer_05_31

what will ye give me Mat_26_15

what will ye see Son_06_13

what will ye then Mar_15_12

what wilt thou Est_05_03

what wilt thou Jud_01_14

what wilt thou Luk_18_41

what wilt thou Mar_10_51

what wilt thou Mat_20_21

what wilt thou do Jer_04_30

what wilt thou do unto thy great name Jos_07_09

what wilt thou give Hos_09_14

what wilt thou give me Gen_15_02

what wilt thou give me Gen_38_16

what wilt thou have me Act_09_06

what wilt thou say when he shall punish thee Jer_13_21

what wisdom Jer_08_09

what wisdom Mar_06_02

what would ye Mar_10_36

what wouldest thou 1Ki_01_16

what wouldest thou Jos_15_18

what ye did unto Jos_02_10

what ye hear Mat_10_27

what ye know Job_13_02

what ye shall eat Luk_12_22

what ye shall eat Mat_06_25

what ye shall put on Luk_12_22

what ye shall put on Mat_06_25

what ye shall say 2Sa_21_04

what ye shall say unto me Gen_34_11

somewhat LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [{somewhat} against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; somewhat LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [{somewhat}] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; somewhat LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [{somewhat} against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; somewhat LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] {somewhat} <03544 +keheh > dark <03544 +keheh > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [is but] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . somewhat LEV 013 019 And in the place <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and {somewhat} reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; somewhat LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein > , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : somewhat LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [any] flesh <01320 +basar > , in the skin <05785 + whereof [there is] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , {somewhat} reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ; somewhat LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : somewhat LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . somewhat LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] {somewhat} <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : what GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow> > [them] unto Adam <00120 +>adam > to see <07200 +ra>ah > {what} <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof . What GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > unto the woman <00802 +>ishshah > , {What} <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . What GEN 004 010 And he said <00559 +>amar > , {What} <04100 +mah > hast thou done <06213 +

? the voice <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the ground <00127 +>adamah > . what GEN 009 024 . And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and knew <03045 +yada< > {what} his younger <06996 +qatan > son <01121 +ben > had done <06213 + unto him . What GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar > , {What} <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? what GEN 015 002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , {what} <04100 +mah > wilt thou give <05414 +nathan > me , seeing I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [is] this <01931 +huw> > Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? what GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and {what} <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . What GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , {What} <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . What GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , {What} <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 + this <02088 +zeh > thing <01697 +dabar > ? What GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , {What} <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . What GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , {What} <04100 +mah > [mean] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set <05324 +natsab > by themselves ? what GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [is worth] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; {what} <04100 +mah > [is] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy dead <04191 +muwth > . What GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , {What} <04310 +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . what GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and {what} <04100 +mah > profit shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me ? What GEN 026 010 And Abimelech <40> said <00559 +>amar > , {What} <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . what GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and {what} <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto thee , my son <01121 +ben > ? what GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , {what} <04100 +mah > good shall my life <02416 +chay > do me ? what GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , {what} <04100 +mah > [shall] thy wages <04909 +maskoreth

> [be] ? What GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , { What } <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? What GEN 030 031 And he said <00559 +>amar > , { What } <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : What GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , { What } <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? what GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou { what } <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . what GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] my trespass <06588 +pesha< > ? { what } <04100 +mah > [is] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ? What GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , { What } <04100 +mah > [is] my trespass <06588 +pesha< > ? what <04100 +mah > [is] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ? what GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , { what } <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . what GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh > , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and { what } <04100 +mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? What GEN 032 027 And he said <00559 +>amar > unto him , { What } <04100 +mah > [is] thy name <08034 +shem > ? And he said <00559 +>amar > , Jacob <03290 +Ya . What GEN 033 008 And he said <00559 +>amar > , { What } <04310 +miy > [meanest] thou by all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . What GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , { What } <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . what GEN 034 011 And Shechem <07927 +Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , Let me find <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , and { what } <00834 +>aher > ye shall say <00559 +>amar > unto me I will give <05414 +nathan > . What GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , { What } <04100 +mah > [is] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? What GEN 037 015 And a certain man <00376 +>iysh > found <04672 +matsa> > him , and , behold <02009 +hinneh > , [he was] wandering <08582 +ta in the field <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al > him , saying <00559 +>amar > , { What } <04100 +mah > seekest <01245 +baqash > thou ? what GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416

+chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > {what} <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . What GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , {What} <04100 +mah > profit <01215 +betsa< > [is it] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ? What GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , {What} <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? What GEN 038 018 And he said <00559 +>amar > , {What} <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiy1 > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him . what GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not {what} <04100 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <03027 +yad > ; what GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiym > hath shewed <05046 +nagad > Pharaoh <06547 +Par {what} he [is] about to do <06213 + . What GEN 041 028 This [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : {What} <00834 +>aher > God <00430 +>elohiym > [is] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . what GEN 041 055 And when all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > was famished <07456 +ra , the people <05971 + cried <06817 +tsa to Pharaoh <06547 +Par for bread <03899 +lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 +kol > the Egyptians <04714 +Mitsrayim > , Go <03212 +yalak > unto Joseph <03130 +Yowceph > ; {what} <00834 +>aher > he saith <00559 +>amar > to you , do <06213 + . What GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , {What} <04100 +mah > [is] this <02063 +zo>th > [that] God <00430 +>elohiym > hath done <06213 + unto us ? What GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , {What} <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? what GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? {what} <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . What GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , {What} <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . What GEN 046 033 And it shall come <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara> > you , and shall say <00559 +>amar > , {What} <04100 +mah > [is] your occupation <04639 +ma ? What GEN 047 003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , {What} <04100 +mah > [is] your occupation <04639 +ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par , Thy servants <05650 + [are] shepherds , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> . what EXO 002 004 And his sister <00269 +>achowth > stood <03320 +yatsab > afar <07350 +rachowq > off , to wit <03045 +yada< > {what} <04100 +mah > would be done <06213 + to him . what EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you ; and

they shall say <00559 +>amar > to me , What <04100 +mah > [is] his name <08034 +shem > ? {what} <04100 +mah > shall I say <00559 +>amar > unto them ? What EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , {What} <04100 +mah > [is] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ? What EXO 004 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , {What} <04100 +mah > [is] that in thine hand <03027 +yad > ? And he said <00559 +>amar > , A rod <04294 +matteh > . what EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee {what} <00834 +>aher > thou shalt say <01696 +dabar > . what EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and put <07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384 +yarah > you {what} ye shall do <06213 + . what EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > {what} I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . what EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , {what} things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [am] the LORD <03068 +Y@hovah > . what EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with {what} <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033 +sham > . What EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , {What} <04100 +mah > mean ye by this <02063 +zo>th > service <05656 + ? What EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , {What} <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : What EXO 015 024 And the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , saying <00559 +>amar > , {What} <04100 +mah > shall we drink <08354 +shathah > ? what EXO 016 007 And in the morning <01242 +boqer > , then ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that he heareth <08085 +shama< > your murmurings <08519 +t@luwnah > against <05921 + the LORD <03068 +Y@hovah > : and {what} <04100 +mah > [are] we , that ye murmur <03885 +luwn > against <05921 + us ? what EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [This shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and {what} <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but against <05921 + the LORD <03068 +Y@hovah > . what EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not {what} <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . What EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {What} <04100 +mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be almost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . What EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , {What} <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab >

thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? what EXO 019 004 Ye have seen <07200 +ra>ah > { what } <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [how] I bare <05375 +nasa> > you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow> > you unto myself . what EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and { what } they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . what EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not { what } <04100 +mah > is become <01961 +hayah > of him . What EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , { What } <04100 +mah > did <06213 + this <02088 +zeh > people <05971 + unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadawl > a sin <02401 +chata>ah > upon them ? what EXO 032 023 For they said <00559 +>amar > unto me , Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not { what } <04100 +mah > is become <01961 +hayah > of him . what EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > { what } <04100 +mah > to do <06213 + unto thee . what LEV 015 009 And { what } <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be unclean <02930 +tame> > . What LEV 017 003 { What } <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 + , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachat > [it] out of the camp <04264 +machaneh > , What LEV 022 004 { What } <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; What LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar > , { What } <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , nor <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : what NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + still , and I will hear <08085 +shama< > { what } <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . what NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that { what } <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto thee . what NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , { what } <04100 +mah > it [is] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , whether they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; what NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and { what } <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; what NUM 013 019 And { what } <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in ,

whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; what NUM 013 020 And {what} <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . what NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > {what} <04100 +mah > should be done <06213 + to him . what NUM 016 011 For which cause <03651 +ken > [both] thou and all <03605 +kol > thy company <05712 + [are] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and {what} <04100 +mah > [is] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? What NUM 021 014 Wherefore it is said <00559 +>amar > in the book <05612 +cepher > of the wars <04421 +milchamah > of the LORD <03068 +Y@hovah > , {What} <00853 +>eth > he did <02052 +Vaheb > in the Red <05492 +cuwphah > sea <03220 +yam > , and in the brooks <05158 +nachal > of Arnon <00769 +>Arnown > , What NUM 022 009 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil , and said <00559 +>amar > , {What} <04310 +miy > men <00582 +>enowsh > [are] these <00428 +>el - leh > with thee ? what NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > {what} <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . What NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , {What} <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? What NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , {What} <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [them] altogether . What NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > by his burnt <05930 + offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , {What} <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , {What} <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! what NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] {what} <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? what NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya thee {what} <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . what NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , {what} time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . what NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , {what} <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . what DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into {what} <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . what DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > ,

We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by {what} <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . what DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by {what} <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . what DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for {what} <04310 +miy > God <00410 +>el > [is there] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma , and according to thy might <01369 +g@buwrah > ? what DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > {what} the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . what DEU 004 007 For {what} <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadowl > , who <00834 +>aher > [hath] God <00430 +>elohiym > [so] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] in all <03605 +kol > [things that] we call <07121 +qara> > upon him [for] ? what DEU 004 008 And {what} <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? What DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , {What} <04100 +mah > [mean] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? what DEU 007 018 Thou shalt not be afraid <03372 +yare> > of them : [but] shalt well remember <02142 +zakar > {what} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Pharaoh <06547 +Par , and unto all <03605 +kol > Egypt <04714 +Mitsrayim > ; what DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > {what} [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . what DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , {what} <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , what DEU 011 004 And {what} <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [how] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; what DEU 011 005 And {what} <00834 +>aher > he did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > ; what DEU 011 006 And {what} <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R>@uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : What DEU 012 032 {What} <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . What DEU 020 005 And the officers <07860 +shoter > shall

speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , {What} <04310 +miy > man
<00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > ,
and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his
house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and
another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . what DEU 020 006 And {what}
<04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > ,
and hath not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb
> unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421
+milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . what DEU 020
007 And {what} <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife
<00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725
+shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421
+milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . What DEU
020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the
people <05971 + , and they shall say <00559 +>amar > , {What} <04310 +miy > man <00376 +>iysh > [is there
that is] fearful <03373 +yare>> and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return
<07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart
<03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . what DEU 024 009 Remember
<02142 +zakar > {what} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto
Miriam <04813 +Miryam > by the way <01870 +derek > , after that ye were come <03318 +yatsa>> forth
<03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . what DEU 025 017 Remember <02142 +zakar > {what}
Amalek <06002 + did <06213 + unto thee by the way <01870 +derek > , when ye were come <03318 +yatsa>>
forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > ; what DEU 029 024 Even all <03605 +kol > nations
<01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +
thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? {what} <04100 +mah > [meaneth
] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? what DEU
032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I
will see <07200 +ra>ah > {what} <04100 +mah > their end <00319 +>achariyth > [shall be] : for they [are] a
very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [is] no
<03808 +lo>> faith <00529 +>emuwn > . whatsoever GEN 002 019 And out of the ground <00127 +>adamah >
the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast
<02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064
+shamayim > ; and brought <00935 +bow>> [them] unto Adam <00120 +>adam > to see <07200 +ra>ah >
what <04100 +mah > he would call <07121 +qara>> them : and {whatsoever} Adam <00120 +>adam > called
<07121 +qara>> every living <02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem
> thereof . whatsoever GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping
<07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [and] {whatsoever} <03605 +kol > creepeth
<07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318
+yatsa>> forth <03318 +yatsa>> out of the ark <08392 +tebah > . whatsoever GEN 019 012 . And the men
<00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any
<04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > ,
and thy daughters <01363 +gobahh > , and {whatsoever} thou hast in the city <05892 + , bring <03318 +yatsa>>
[them] out of this place <04725 +maqowm > : whatsoever GEN 031 016 For all <03605 +kol > the riches
<06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> ,
that [is] ours , and our children s <01121 +ben > : now <06258 + then , {whatsoever} God <00430 +>elohiym >
hath said <00559 +>amar > unto thee , do <06213 + . whatsoever GEN 039 022 And the keeper <08269 +sar > of
the prison committed <05414 +nathan > to Joseph s <03130 +Yowceph > hand <03027 +yad > all <03605 +kol >
the prisoners <00615 +>aciyr > that [were] in the prison ; and {whatsoever} they did <06213 + there <08033
+sham > , he was the doer <06218 + [of it] . whatsoever EXO 013 002 Sanctify <06942 +qadash > unto me all
<03605 +kol > the firstborn <01060 +b@kowr > , {whatsoever} <03605 +kol > openeth <06363 +peter > the
womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [both] of man
<00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . whatsoever EXO 029 037 Seven <07651
+sheba<> days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196
+mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944
+qodesh > holy <06944 +qodesh > : {whatsoever} <03605 +kol > toucheth <05060 +naga<> the altar <04196

+mizbeach > shall be holy <06944 +qodesh > . whatsoever EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be most <06944 +qodesh > holy <06944 +qodesh > : {whatsoever} <03605 +kol > toucheth <05060 +naga< > them shall be holy <06942 +qadash > . whatsoever LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , {whatsoever} <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > . whatsoever LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . Whatsoever LEV 006 027 {Whatsoever} <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . Whatsoever LEV 007 027 {Whatsoever} <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . Whatsoever LEV 011 003 {Whatsoever} <03605 +kol > parteth <06536 +parac > the hoof <06541 +parcah > , and is clovenfooted , [and] cheweth <05927 + the cud <01625 +gerah > , among the beasts <00929 +b@hemah > , that shall ye eat <00398 +>akal > . whatsoever LEV 011 009 . These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [are] in the waters <04325 +mayim > : {whatsoever} <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > . Whatsoever LEV 011 012 {Whatsoever} <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an abomination <08263 +sheqets > unto you . whatsoever LEV 011 027 And {whatsoever} <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcass <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whatsoever LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , {whatsoever} <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . whatsoever LEV 011 032 And upon {whatsoever} <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . whatsoever LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them falleth <05307 +naphal > , {whatsoever} <03605 +kol > [is] in it shall be unclean <02930 +tame> > ; and ye shall break <07665 +shabar > it . whatsoever LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + {whatsoever} <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . whatsoever LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and {whatsoever} <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . Whatsoever LEV 011 042 {Whatsoever} <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all]

four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . whatsoever LEV 013 058 And the garment <00899 +begeg > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > { whatsoever } <03605 +kol > thing <03627 +k@liy > of skin <05785 + [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +shenyi > time , and shall be clean <02891 +taher > . whatsoever LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and { whatsoever } she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . Whatsoever LEV 017 008 And thou shalt say <00559 +>amar > unto them , { Whatsoever } man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > which <00834 +>aher > sojourn <01481 +guwr > among <08432 +tavek > you , that offereth <05926 + a burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , whatsoever LEV 017 010 . And { whatsoever } man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . whatsoever LEV 017 013 And { whatsoever } man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . whatsoever LEV 021 018 For { whatsoever } <03605 +kol > man <00376 +>iysh > [he be] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > , whatsoever LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , { whatsoever } <03605 +kol > uncleanness <02932 +tum>ah > he hath ; Whatsoever LEV 022 018 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , { Whatsoever } [he be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > in Israel <03478 +Yisra>el > , that will offer <07126 +qarab > his oblation <07133 +qorban > for all <03605 +kol > his vows <05088 +neder > , and for all <03605 +kol > his freewill <05071 +n@dabah > offerings , which <00834 +>aher > they will offer <07126 +qarab > unto the LORD <03068 +Y@hovah > for a burnt <05930 + offering ; whatsoever LEV 022 020 [But] { whatsoever } <03605 +kol > hath a blemish <03971 +m>uwm > , [that] shall ye not offer <07126 +qarab > : for it shall not be acceptable <07522 +ratsown > for you . whatsoever LEV 023 029 For { whatsoever } <03605 +kol > soul <05315 +nephesh > [it be] that shall not be afflicted <06031 + in that same <06106 + day <03117 +yowm > , he shall be cut <03772 +karath > off from among his people <05971 + . whatsoever LEV 023 030 And { whatsoever } <03605 +kol > soul <05315 +nephesh > [it be] that doeth <06213 + any <03605 +kol > work <04399 +m@la>kah > in that same <06106 + day <03117 +yowm > , the same <06106 + soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . whatsoever LEV 027 032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of { whatsoever } <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whatsoever NUM 005 010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > things shall be his : { whatsoever } <00834 +>aher > any man <00376 +>iysh > giveth <05414 +nathan > the priest <03548 +kohen > , it shall be his . whatsoever NUM 018 013 [And] { whatsoever } is first <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal > [of] it . whatsoever NUM 019 022 And { whatsoever } <03605 +kol > the unclean <02931 +tame> > [person]

toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth
 <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . whatsoever NUM 022
 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad > , and I will
 do <06213 + {whatsoever} thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray
 <04994 +na> > thee , curse <06895 +qabab > me this <02088 +zeh > people <05971 + . whatsoever NUM 023
 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by
 thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uway > the LORD <03068
 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and {whatsoever} he sheweth <07200
 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy >
 place . whatsoever NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them
 void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] {whatsoever}
 <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088
 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not
 stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD
 <03068 +Y@hovah > shall forgive <05545 +calach > her . whatsoever DEU 002 037 Only <07535 +raq > unto
 the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not
 , [nor] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > ,
 nor unto the cities <05892 + in the mountains <02022 +har > , nor unto {whatsoever} <03605 +kol > the LORD
 <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . whatsoever DEU 012 008 Ye
 shall not do <06213 + after all <03605 +kol > [the things] that we do <06213 + here <06311 +poh > this day
 <03117 +yowm > , every man <00376 +>iysh > {whatsoever} <03605 +kol > [is] right <03477 +yashar > in his
 own eyes <05869 + . whatsoever DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach
 > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , {whatsoever}
 <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293
 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath
 given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398
 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . whatsoever DEU
 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge
 <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say
 <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315
 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398
 +>akal > flesh <01320 +basar > , {whatsoever} <03605 +kol > thy soul <05315 +nephesh > lusteth <00183
 +>avah > after . whatsoever DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher
 > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760
 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from
 thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > ,
 which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have
 commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha {whatsoever}
 <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . whatsoever DEU 014 010 And
 {whatsoever} hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal
 > ; it [is] unclean <02931 +tame> > unto you . whatsoever DEU 014 026 And thou shalt bestow <05414 +nathan
 > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after , for
 oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941
 +shekar > , or for {whatsoever} thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat
 <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > ,
 whatsoever DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for
 {whatsoever} thy soul <05315 +nephesh > lusteth <00183 +>avah > after , for oxen <01241 +baqar > , or for
 sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever
 thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham
 > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt
 rejoice <08055 +samach > , thou , and thine household <01004 +bayith > ,

Bible Quick Find Phrase Concordance for fast finding of phrases

somewhat ^ Rev_02_04 / somewhat /^against thee, because thou hast left thy first love.

somewhat ^ Lev_04_27 / somewhat /^against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

somewhat ^ Lev_04_13 / somewhat /^against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

somewhat ^ Heb_08_03 / somewhat /^also to offer.

somewhat ^ Lev_13_56 / somewhat /^dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

somewhat ^ Lev_13_06 / somewhat /^dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

somewhat ^ Lev_13_28 / somewhat /^dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

somewhat ^ Lev_13_21 / somewhat /^dark; then the priest shall shut him up seven days:

somewhat ^ Lev_13_26 / somewhat /^dark; then the priest shall shut him up seven days:

somewhat ^ Rom_15_24 / somewhat /^filled with your [company].

somewhat ^ Gal_02_06 / somewhat /^in conference added nothing to me:

somewhat ^ 2Ch_10_10 / somewhat /^lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

somewhat ^ 2Co_10_08 / somewhat /^more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

somewhat ^ Act_23_20 / somewhat /^of him more perfectly.

somewhat ^ 2Ki_05_20 / somewhat /^of him.

somewhat ^ Lev_13_19 / somewhat /^reddish, and it be showed to the priest;

somewhat ^ Lev_13_24 / somewhat /^reddish, or white;

somewhat ^ 2Ch_10_04 / somewhat /^the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

somewhat ^ 2Ch_10_09 / somewhat /^the yoke that thy father did put upon us?

somewhat ^ Lev_04_22 / somewhat /^through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

somewhat ^ Luk_07_40 / somewhat /^to say unto thee. And he saith, Master, say on.

somewhat ^ 1Ki_02_14 / somewhat / ^to say unto thee. And she said, Say on.

somewhat ^ Act_25_26 / somewhat / ^to write.

somewhat ^ 2Co_05_12 / somewhat / ^to [answer] them which glory in appearance, and not in heart.

somewhat ^ Gal_02_06 / somewhat / ^whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

what ^ Pro_27_01 / what / ^a day may bring forth.

what ^ Rom_08_24 / what / ^a man seeth, why doth he yet hope for?

what ^ Mal_01_13 / what / ^a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

What ^ Luk_04_36 / What / ^a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

What ^ Joh_18_29 / What / ^accusation bring ye against this man?

What ^ Rom_03_01 / What / ^advantage then hath the Jew? or what profit [is there] of circumcision?

What ^ Job_35_03 / What / ^advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

what ^ 1Co_15_32 / what / ^advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

What ^ 2Ch_10_09 / What / ^advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

what ^ 2Co_06_16 / what / ^agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

What ^ Psa_114_05 / What / ^ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

What ^ Isa_22_01 / What / ^aileth thee now, that thou art wholly gone up to the housetops?

What ^ Gen_21_17 / What / ^aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

What ^ Jud_18_23 / What / ^aileth thee, that thou comest with such a company?

What ^ Jud_18_24 / What / ^aileth thee?

What ^ 2Sa_14_05 / What / ^aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

What ^ 2Ki_06_28 / What / ^aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

What ^ 1Sa_11_05 / What /[^]ailleth] the people that they weep? And they told him the tidings of the men of Jabesh.

what ^ Job_16_06 / what /[^]am I eased?

what ^ Deu_25_17 / what /[^]Amalek did unto thee by the way, when ye were come forth out of Egypt;

What ^ Joh_06_62 / What /[^]and if ye shall see the Son of man ascend up where he was before?

what ^ 2Sa_24_13 / what /[^]answer I shall return to him that sent me.

What ^ Ezr_05_04 / What /[^]are the names of the men that make this building?

What ^ Rev_07_13 / What /[^]are these which are arrayed in white robes? and whence came they?

what ^ Joh_06_09 / what /[^]are they among so many?

what ^ Luk_07_31 / what /[^]are they like?

what ^ Mic_01_05 / what /[^]are] the high places of Judah? [are they] not Jerusalem?

What ^ Zec_04_11 / What /[^]are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

What ^ Zec_13_06 / What /[^]are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

What ^ Zec_04_04 / What /[^]are] these, my lord?

What ^ Zec_06_04 / What /[^]are] these, my lord?

what ^ Zec_01_09 / what /[^]are] these? And the angel that talked with me said unto me, I will show thee what these [be].

what ^ Exo_16_07 / what /[^]are] we, that ye murmur against us?

what ^ Exo_16_08 / what /[^]are] we? your murmurings [are] not against us, but against the LORD.

what ^ Mar_11_28 / what /[^]authority doest thou these things? and who gave thee this authority to do these things?

what ^ Mat_21_23 / what /[^]authority doest thou these things? and who gave thee this authority?

what ^ Luk_20_02 / what /[^]authority doest thou these things? or who is he that gave thee this authority?

what ^ Luk_20_08 / what /[^]authority I do these things.

what ^ Mar_11_29 / what /[^]authority I do these things.

what ^ Mar_11_33 / what /[^]authority I do these things.

what ^ Mat_21_24 / what /[^]authority I do these things.

what ^ Mat_21_27 / what /[^]authority I do these things.

what ^ Mic_06_05 / what / ^Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

what ^ Mic_06_05 / what / ^Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

What ^ Zec_04_12 / What / ^be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

What ^ Isa_45_10 / What / ^begettest thou? or to the woman, What hast thou brought forth?

What ^ Zec_01_19 / What / ^be] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem.

what ^ 1Co_15_35 / what / ^body do they come?

what ^ Mar_13_01 / what / ^buildings [are here]!

What ^ Jer_23_33 / What / ^burden? I will even forsake you, saith the LORD.

What ^ 1Co_14_36 / What / ^came the word of God out from you? or came it unto you only?

what ^ 2Sa_07_20 / what / ^can David say more unto thee? for thou, Lord GOD, knowest thy servant.

What ^ 1Ch_17_18 / What / ^can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

what ^ 1Sa_18_08 / what / ^can he have more but the kingdom?

what ^ Gen_31_43 / what / ^can I do this day unto these my daughters, or unto their children which they have born?

what ^ Psa_118_06 / what / ^can man do unto me?

what ^ Job_22_17 / what / ^can the Almighty do for them?

what ^ Psa_11_03 / what / ^can the righteous do?

what ^ Job_11_08 / what / ^canst thou do? deeper than hell; what canst thou know?

what ^ Job_11_08 / what / ^canst thou know?

what ^ Ecc_02_12 / what / ^can] the man [do] that cometh after the king? [even] that which hath been already done.

what ^ 2Co_07_11 / what / ^carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

what ^ Luk_08_47 / what / ^cause she had touched him, and how she was healed immediately.

what ^ 2Ch_19_10 / what / ^cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

what ^ Deu_01_22 / what /^cities we shall come.

What ^ 1Ki_09_13 / What /^cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

what ^ Num_13_19 / what /^cities [they be] that they dwell in, whether in tents, or in strong holds;

What ^ Eze_27_32 / What /^city is] like Tyrus, like the destroyed in the midst of the sea?

What ^ Rev_18_18 / What /^city is] like unto this great city!

what ^ 2Sa_15_02 / what /^city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

what ^ 2Co_07_11 / what /^clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

What ^ Zec_01_21 / What /^come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

what ^ 1Th_04_02 / what /^commandments we gave you by the Lord Jesus.

what ^ 2Co_06_14 / what /^communion hath light with darkness?

what ^ Mar_04_30 / what /^comparison shall we compare it?

what ^ 2Co_06_15 / what /^concord hath Christ with Belial? or what part hath he that believeth with an infidel?

What ^ 2Ki_18_19 / What /^confidence [is] this wherein thou trustest?

What ^ Isa_36_04 / What /^confidence [is] this wherein thou trustest?

What ^ Isa_05_04 / What /^could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

What ^ Mat_26_40 / What /^could ye not watch with me one hour?

What ^ 1Ki_12_09 / What /^counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

What ^ 2Ch_10_06 / What /^counsel give ye [me] to return answer to this people?

what ^ Mar_02_25 / what /^David did, when he had need, and was an hungred, he, and they that were with him?

what ^ Mat_12_03 / what /^David did, when he was an hungred, and they that were with him;

what ^ Luk_06_03 / what /^David did, when himself was an hungered, and they which were with him;

What ^ Rut_04_05 / What /^day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

what ^ Joh_12_33 / what / ^death he should die.

what ^ Joh_18_32 / what / ^death he should die.

what ^ Joh_21_19 / what / ^death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

What ^ Gen_44_15 / What / ^deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

what ^ Psa_46_08 / what / ^desolations he hath made in the earth.

What ^ Joh_09_26 / What / ^did he to thee? how opened he thine eyes?

What ^ Mar_10_03 / What / ^did Moses command you?

What ^ Exo_32_21 / What / ^did this people unto thee, that thou hast brought so great a sin upon them?

What ^ Neh_04_02 / What / ^do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

what ^ Job_15_12 / what / ^do thy eyes wink at,

What ^ Joh_11_47 / What / ^do we? for this man doeth many miracles.

What ^ Nah_01_09 / What / ^do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

what ^ Mat_05_47 / what / ^do ye more [than others]? do not even the publicans so?

What ^ Mar_11_05 / What / ^do ye, loosing the colt?

What ^ Jud_18_18 / What / ^do ye?

what ^ Job_35_06 / what / ^doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?

What ^ 1Ki_19_09 / What / ^doest thou here, Elijah?

What ^ 1Ki_19_13 / What / ^doest thou here, Elijah?

what ^ Job_35_06 / what / ^doest thou unto him?

What ^ Dan_04_35 / What / ^doest thou?

What ^ Ecc_08_04 / What / ^doest thou?

What ^ Eze_12_09 / What / ^doest thou?

What ^ Job_09_12 / What / ^doest thou?

What ^ Ecc_02_02 / What / ^doeth it?

what ^ Neh_02_04 / what / ^dost thou make request? So I prayed to the God of heaven.

what ^ Joh_06_30 / what / ^dost thou work?

what ^ Joh_06_30 / what / ^dost thou work?

what ^ Act_08_36 / what / ^doth hinder me to be baptized?

What ^ Jam_02_14 / What / ^doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

what ^ Jam_02_16 / what / ^doth it] profit?

what ^ Mic_06_08 / what / ^doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

what ^ Deu_10_12 / what / ^doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

what ^ Job_06_25 / what / ^doth your arguing reprove?

What ^ 1Sa_29_03 / What / ^do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

what ^ Job_16_03 / what / ^emboldeneth thee that thou answerest?

what ^ Amo_05_18 / what / ^end [is] it for you? the day of the LORD [is] darkness, and not light.

what ^ 1Ki_14_14 / what / ^even now.

what ^ Num_31_50 / what / ^every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

what ^ Mar_15_24 / what / ^every man should take.

what ^ Mar_15_14 / what / ^evil hath he done? And they cried out the more exceedingly, Crucify him.

what ^ Mat_27_23 / what / ^evil hath he done? But they cried out the more, saying, Let him be crucified.

what ^ Luk_23_22 / what / ^evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

what ^ Ecc_11_02 / what / ^evil shall be upon the earth.

What ^ Neh_13_17 / What / ^evil thing [is] this that ye do, and profane the sabbath day?

what ^ 1Sa_26_18 / what / ^evil [is] in mine hand?

what ^ 2Co_07_11 / what / ^fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

what ^ 2Co_06_14 / what / ^fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

what ^ Psa_56_04 / what / ^flesh can do unto me.

What ^ 1Sa_28_14 / What / ^form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

What ^ Rom_06_21 / What / ^fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

what ^ Mat_26_65 / what / ^further need have we of witnesses? behold, now ye have heard his blasphemy.

what ^ Heb_07_11 / what / ^further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

what ^ Job_35_07 / what / ^givest thou him? or what receiveth he of thine hand?

what ^ 1Pe_02_20 / what / ^glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

What ^ Act_10_15 / What / ^God hath cleansed, [that] call not thou common.

What ^ Act_11_09 / What / ^God hath cleansed, [that] call not thou common.

what ^ Psa_85_08 / what / ^God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

what ^ 1Sa_22_03 / what / ^God will do for me.

what ^ Deu_03_24 / what / ^God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

What ^ Gen_41_28 / What / ^God [is] about to do he showeth unto Pharaoh.

what ^ Gen_27_46 / what / ^good shall my life do me?

what ^ Mat_19_16 / what / ^good thing shall I do, that I may have eternal life?

what ^ Ecc_05_11 / what / ^good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

what ^ Ecc_05_11 / what / ^good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

what ^ Num_10_32 / what / ^goodness the LORD shall do unto us, the same will we do unto thee.

what ^ Col_02_01 / what / ^great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

what ^ Mar_03_08 / what / ^great things he did, came unto him.

What ^ Isa_45_10 / What / ^hast thou brought forth?

What ^ Num_23_11 / What / ^hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

What ^ Gen_20_09 / What / ^hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

What ^ Gen_31_26 / What / ^ hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

what ^ Joh_18_35 / what / ^ hast thou done?

What ^ 1Sa_13_11 / What / ^ hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

What ^ 2Sa_03_24 / What / ^ hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

What ^ Gen_04_10 / What / ^ hast thou done? the voice of thy brother's blood crieth unto me from the ground.

what ^ 1Sa_29_08 / what / ^ hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

what ^ Gen_31_37 / what / ^ hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

what ^ Jud_18_03 / what / ^ hast thou here?

What ^ Isa_22_16 / What / ^ hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

what ^ 2Ki_04_02 / what / ^ hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

what ^ 1Ki_11_22 / what / ^ hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

what ^ 1Co_04_07 / what / ^ hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

what ^ Jer_02_18 / what / ^ hast thou to do in the way of Assyria, to drink the waters of the river?

what ^ Jer_02_18 / what / ^ hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

What ^ Psa_50_16 / What / ^ hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

What ^ Jud_11_12 / What / ^ hast thou to do with me, that thou art come against me to fight in my land?

What ^ 2Ki_09_19 / What / ^ hast thou to do with peace? turn thee behind me.

What ^ 2Ki_09_18 / What / ^ hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

What ^ Num_23_23 / What / ^ hath God wrought!

what ^ 1Sa_20_32 / what / ^ hath he done?

what ^ Ecc_02_22 / what /[^]hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

What ^ Jer_11_15 / What /[^]hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

What ^ Jer_23_37 / What /[^]hath the LORD answered thee? and, What hath the LORD spoken?

What ^ Jer_23_35 / What /[^]hath the LORD answered? and, What hath the LORD spoken?

What ^ Jer_23_35 / What /[^]hath the LORD spoken?

What ^ Jer_23_37 / What /[^]hath the LORD spoken?

What ^ Num_23_17 / What /[^]hath the LORD spoken?

what ^ Ecc_06_08 / what /[^]hath the poor, that knoweth to walk before the living?

what ^ Ecc_06_08 / what /[^]hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

What ^ Jud_08_02 / What /[^]have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

what ^ 1Ki_19_20 / what /[^]have I done to thee?

What ^ Num_22_28 / What /[^]have I done unto thee, that thou hast smitten me these three times?

what ^ Mic_06_03 / what /[^]have I done unto thee? and wherein have I wearied thee? testify against me.

what ^ 1Sa_29_08 / what /[^]have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

What ^ Jer_08_06 / What /[^]have I done? every one turned to his course, as the horse rusheth into the battle.

what ^ 1Sa_26_18 / what /[^]have I done? or what evil [is] in mine hand?

What ^ 1Sa_20_01 / What /[^]have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

what ^ Isa_52_05 / what /[^]have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

what ^ Jud_18_24 / what /[^]have I more? and what [is] this [that] ye say unto me, What aileth thee?

What ^ 1Sa_17_29 / What /[^]have I now done? [Is there] not a cause?

What ^ Jer_37_18 / What /[^]have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

what ^ Gen_20_09 / what /[^]have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

What ^ 1Ki_18_09 / What /^have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

What ^ Hos_14_08 / What /^have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

what ^ 1Co_05_12 / what /^have I to do to judge them also that are without? do not ye judge them that are within?

What ^ Luk_08_28 / What /^have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

What ^ Mar_05_07 / What /^have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

What ^ 1Ki_17_18 / What /^have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

What ^ 2Ch_35_21 / What /^have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

What ^ 2Ki_03_13 / What /^have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

what ^ Joh_02_04 / what /^have I to do with thee? mine hour is not yet come.

What ^ 2Sa_19_22 / What /^have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

What ^ 2Sa_16_10 / What /^have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

what ^ Est_09_12 / what /^have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

what ^ 2Sa_24_17 / what /^have they done? let thine hand, I pray thee, be against me, and against my father's house.

what ^ 1Ch_21_17 / what /^have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

What ^ Isa_39_04 / What /^have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

What ^ 2Ki_20_15 / What /^have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

What ^ Mal_03_13 / What /^have we spoken [so much] against thee?

What ^ Mat_08_29 / What /^have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

what ^ Mar_01_24 / what / ^have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

what ^ Luk_04_34 / what / ^have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

what ^ 1Sa_09_07 / what / ^have we?

What ^ 1Co_11_22 / What / ^have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

what ^ Joe_03_04 / what / ^have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

What ^ Jos_22_24 / What / ^have ye to do with the LORD God of Israel?

What ^ Num_21_14 / What / ^he did in the Red sea, and in the brooks of Arnon,

what ^ 1Ki_02_05 / what / ^he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

what ^ Deu_11_06 / what / ^he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

what ^ Deu_11_04 / what / ^he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

what ^ Deu_11_05 / what / ^he did unto you in the wilderness, until ye came into this place;

what ^ 1Ki_16_05 / what / ^he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

what ^ Joh_07_51 / what / ^he doeth?

what ^ Act_21_33 / what / ^he had done.

what ^ Jud_14_06 / what / ^he had done.

what ^ Rom_04_21 / what / ^he had promised, he was able also to perform.

what ^ Psa_66_16 / what / ^he hath done for my soul.

what ^ Job_21_31 / what / ^he hath done?

what ^ Isa_64_04 / what / ^he hath prepared for him that waiteth for him.

what ^ Joh_03_32 / what / ^he hath seen and heard, that he testifieth; and no man receiveth his testimony.

what ^ Luk_09_33 / what / ^he said.

what ^ Gen_41_55 / what / ^he saith to you, do.

what ^ 2Sa_17_05 / what / ^he saith.

what ^ Joh_16_18 / what / ^he saith.

what ^ Joh_05_19 / what / ^he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

what ^ Isa_21_06 / what / ^he seeth.

what ^ 2Sa_19_18 / what / ^he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

what ^ Hab_02_01 / what / ^he will say unto me, and what I shall answer when I am reproved.

what ^ 1Co_07_36 / what / ^he will, he sinneth not: let them marry.

what ^ Gen_02_19 / what / ^he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

what ^ Joh_06_06 / what / ^he would do.

what ^ Job_23_05 / what / ^he would say unto me.

what ^ Gen_41_25 / what / ^he [is] about to do.

what ^ Est_08_01 / what / ^he [was] unto her.

what ^ Est_02_15 / what / ^Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

what ^ Joh_15_15 / what / ^his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

what ^ Job_23_13 / what / ^his soul desireth, even [that] he doeth.

what ^ Gen_09_24 / what / ^his younger son had done unto him.

What ^ Est_06_03 / What / ^honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

what ^ Rev_03_03 / what / ^hour I will come upon thee.

what ^ Luk_12_39 / what / ^hour the thief would come, he would have watched, and not have suffered his house to be broken through.

what ^ Mat_24_42 / what / ^hour your Lord doth come.

what ^ Act_07_49 / what / ^house will ye build me? saith the Lord: or what [is] the place of my rest?

what ^ 1Co_15_10 / what / ^I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

what ^ 2Ch_32_13 / what / ^I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

what ^ Jer_07_12 / what / ^I did to it for the wickedness of my people Israel.

what ^ Exo_19_04 / what / ^I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.

what ^ 1Ki_18_13 / what / ^I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

what ^ Neh_02_16 / what / ^I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

What ^ Joh_13_07 / What / ^I do thou knowest not now; but thou shalt know hereafter.

what ^ 2Co_11_12 / what / ^I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

what ^ 2Sa_19_35 / what / ^I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

what ^ 2Sa_19_35 / what / ^I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

what ^ Rom_07_15 / what / ^I hate, that do I.

what ^ 1Sa_21_02 / what / ^I have commanded thee: and I have appointed [my] servants to such and such a place.

what ^ Jos_24_07 / what / ^I have done in Egypt: and ye dwelt in the wilderness a long season.

what ^ Joh_13_12 / what / ^I have done to you?

what ^ Isa_33_13 / what / ^I have done; and, ye [that are] near, acknowledge my might.

what ^ Joh_18_21 / what / ^I have said unto them: behold, they know what I said.

What ^ Joh_19_22 / What / ^I have written I have written.

what ^ 1Co_15_02 / what / ^I preached unto you, unless ye have believed in vain.

what ^ Joh_18_21 / what / ^I said.

what ^ Eze_02_08 / what / ^I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

what ^ Mar_13_37 / what / ^I say unto you I say unto all, Watch.

what ^ 1Co_10_15 / what / ^I say.

what ^ 2Ti_02_07 / what / ^I say; and the Lord give thee understanding in all things.

what ^ 1Sa_19_03 / what / ^I see, that I will tell thee.

what ^ Hab_02_01 / what / ^I shall answer when I am reproved.

what ^ Php_01_22 / what /^I shall choose I wot not.

what ^ 2Ki_02_09 / what /^I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

what ^ 1Sa_28_15 / what /^I shall do.

what ^ 1Ki_03_05 / what /^I shall give thee.

what ^ 2Ch_01_07 / what /^I shall give thee.

what ^ Joh_12_49 / what /^I should say, and what I should speak.

what ^ Joh_12_49 / what /^I should speak.

what ^ 2Ki_22_19 / what /^I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

What ^ Mat_10_27 / What /^I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

what ^ Isa_05_05 / what /^I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

what ^ Exo_06_01 / what /^I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

what ^ Mat_20_15 / what /^I will with mine own? Is thine eye evil, because I am good?

what ^ Mar_14_36 / what /^I will, but what thou wilt.

what ^ Rom_07_15 / what /^I would, that do I not; but what I hate, that do I.

What ^ Rom_09_22 / What /^if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

what ^ Rom_03_03 / what /^if some did not believe? shall their unbelief make the faith of God without effect?

what ^ Eze_21_13 / what /^if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

what ^ 1Sa_20_10 / what /^if] thy father answer thee roughly?

what ^ 2Co_07_11 / what /^indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

what ^ Job_31_02 / what /^inheritance of the Almighty from on high?

What ^ Jer_02_05 / What /^iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

what ^ Jer_18_09 / what /^instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

what ^ Jer_18_07 / what / ^instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

what ^ Joh_13_28 / what / ^intent he spake this unto him.

what ^ Act_10_29 / what / ^intent ye have sent for me?

what ^ Luk_09_25 / what / ^is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

what ^ Mat_16_26 / what / ^is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

what ^ Eph_05_10 / what / ^is acceptable unto the Lord.

what ^ Pro_10_32 / what / ^is acceptable: but the mouth of the wicked [speaketh] frowardness.

what ^ Act_07_40 / what / ^is become of him.

what ^ Exo_32_01 / what / ^is become of him.

what ^ Exo_32_23 / what / ^is become of him.

what ^ Lam_05_01 / what / ^is come upon us: consider, and behold our reproach.

What ^ Jer_48_19 / What / ^is done?

what ^ Eph_04_09 / what / ^is it but that he also descended first into the lower parts of the earth?

What ^ 1Co_14_15 / What / ^is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

What ^ Act_21_22 / What / ^is it therefore? the multitude must needs come together: for they will hear that thou art come.

what ^ 2Co_12_13 / what / ^is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

what ^ Mar_14_60 / what / ^is it which] these witness against thee?

what ^ Mat_26_62 / what / ^is it which] these witness against thee?

What ^ Act_10_04 / What / ^is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

What ^ Psa_08_04 / What / ^is man, that thou art mindful of him? and the son of man, that thou visitest him?

What ^ Heb_02_06 / What / ^is man, that thou art mindful of him? or the son of man, that thou visitest him?

What ^ 1Co_09_18 / What / ^is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

what ^ 1Co_14_07 / what / ^is piped or harped?

what ^ Luk_12_57 / what /[^]is right?

what ^ 1Co_14_09 / what /[^]is spoken? for ye shall speak into the air.

What ^ Act_23_19 / What /[^]is that thou hast to tell me?

what ^ Joh_21_23 / what /[^]is that] to thee?

what ^ Joh_21_22 / what /[^]is that] to thee? follow thou me.

What ^ Mat_27_04 / What /[^]is that] to us? see thou [to that].

what ^ Eph_01_18 / what /[^]is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

what ^ Luk_13_18 / what /[^]is the kingdom of God like? and whereunto shall I resemble it?

What ^ Eze_15_02 / What /[^]is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

what ^ Eze_33_30 / what /[^]is the word that cometh forth from the LORD.

What ^ 1Sa_04_16 / What /[^]is there done, my son?

What ^ Joh_16_17 / What /[^]is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

What ^ Joh_16_18 / What /[^]is this that he saith, A little while? we cannot tell what he saith.

What ^ Luk_20_17 / What /[^]is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

What ^ Luk_08_30 / What /[^]is thy name? And he said, Legion: because many devils were entered into him.

What ^ Joh_18_38 / What /[^]is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

what ^ 1Sa_21_03 / what /[^]is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

What ^ Luk_10_26 / What /[^]is written in the law? how readest thou?

What ^ Ecc_07_10 / What /[^]is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

what ^ 1Ch_12_32 / what /[^]Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

what ^ Num_16_11 / what /[^]is] Aaron, that ye murmur against him?

what ^ Jer_06_18 / what /[^]is] among them.

what ^ Pro_23_01 / what /[^]is] before thee:

what ^ Ecc_06_12 / what /[^]is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

what ^ 2Sa_19_27 / what /[^]is] good in thine eyes.

what ^ Job_34_04 / what /[^]is] good.

what ^ Mic_06_08 / what /[^]is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

what ^ Pro_30_04 / what /[^]is] his name, and what [is] his son's name, if thou canst tell?

What ^ Exo_03_13 / What /[^]is] his name? what shall I say unto them?

what ^ Pro_30_04 / what /[^]is] his son's name, if thou canst tell?

what ^ Amo_04_13 / what /[^]is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

what ^ Dan_02_22 / what /[^]is] in the darkness, and the light dwelleth with him.

What ^ Zec_05_06 / What /[^]is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

what ^ Ecc_06_11 / what /[^]is] man the better?

What ^ Job_15_14 / What /[^]is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

What ^ Job_07_17 / What /[^]is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

what ^ Psa_144_03 / what /[^]is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

what ^ Job_06_11 / what /[^]is] mine end, that I should prolong my life?

what ^ 1Ch_17_16 / what /[^]is] mine house, that thou hast brought me hitherto?

what ^ 1Sa_20_01 / what /[^]is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

what ^ 2Sa_07_18 / what /[^]is] my house, that thou hast brought me hitherto?

what ^ 1Sa_18_18 / what /[^]is] my life, [or] my father's family in Israel, that I should be son in law to the king?

what ^ 1Ch_29_14 / what /[^]is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

what ^ 1Sa_20_01 / what /[^]is] my sin before thy father, that he seeketh my life?

what ^ Gen_31_36 / what /[^]is] my sin, that thou hast so hotly pursued after me?

What ^ Job_06_11 / What /[^]is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

What ^ Gen_31_36 / What /[^]is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

what ^ 1Th_02_19 / what /[^]is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

what ^ Jer_16_10 / what /[^]is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

what ^ Jer_16_10 / what /[^]is] our sin that we have committed against the LORD our God?

what ^ Jud_14_18 / what /[^]is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

What ^ Jud_14_18 / What /[^]is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

what ^ Gen_23_15 / what /[^]is] that betwixt me and thee? bury therefore thy dead.

what ^ Rom_12_02 / what /[^]is] that good, and acceptable, and perfect, will of God.

What ^ Exo_04_02 / What /[^]is] that in thine hand? And he said, A rod.

what ^ Eze_12_22 / what /[^]is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

What ^ Job_21_15 / What /[^]is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

what ^ Zec_02_02 / what /[^]is] the breadth thereof, and what [is] the length thereof.

what ^ Eph_03_18 / what /[^]is] the breadth, and length, and depth, and height;

What ^ Jer_23_33 / What /[^]is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

what ^ Act_10_21 / what /[^]is] the cause wherefore ye are come?

What ^ Jer_23_28 / What /[^]is] the chaff to the wheat? saith the LORD.

what ^ Eph_01_19 / what /[^]is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,

what ^ Eph_03_09 / what /[^]is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

What ^ Eze_20_29 / What /[^]is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

what ^ Job_27_08 / what /[^]is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

what ^ Zec_02_02 / what /[^]is] the length thereof.

what ^ Rom_08_27 / what /[^]is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

what ^ Act_07_49 / what /[^]is] the place of my rest?

what ^ Col_01_27 / what /[^]is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

What ^ Isa_38_22 / What /[^]is] the sign that I shall go up to the house of the LORD?

What ^ 1Sa_03_17 / What /[^]is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

What ^ Mic_01_05 / What /[^]is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

what ^ Ecc_11_05 / what /[^]is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

What ^ Jon_01_08 / What /[^]is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

what ^ Gen_31_32 / what /[^]is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

What ^ Gen_37_10 / What /[^]is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

what ^ Zec_05_05 / what /[^]is] this that goeth forth.

What ^ Exo_18_14 / What /[^]is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

What ^ Neh_02_19 / What /[^]is] this thing that ye do? will ye rebel against the king?

What ^ Gen_29_25 / What /[^]is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

What ^ Gen_26_10 / What /[^]is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

What ^ Gen_42_28 / What /[^]is] this [that] God hath done unto us?

What ^ 1Sa_10_11 / What /[^]is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

What ^ Gen_12_18 / What /[^]is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

what ^ Jud_15_11 / what /[^]is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

What ^ Gen_03_13 / What /[^]is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

what ^ Jud_18_24 / what /[^]is] this [that] ye say unto me, What aileth thee?

What ^ Exo_13_14 / What /[^]is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

What ^ Son_05_09 / What /[^]is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

what ^ Son_05_09 / what /[^]is] thy beloved more than [another] beloved, that thou dost so charge us?

what ^ Jon_01_08 / what /[^]is] thy country? and of what people [art] thou?

What ^ Eze_19_02 / What /[^]is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

What ^ Jud_13_17 / What /[^]is] thy name, that when thy sayings come to pass we may do thee honour?

What ^ Mar_05_09 / What /[^]is] thy name? And he answered, saying, My name [is] Legion: for we are many.

What ^ Gen_32_27 / What /[^]is] thy name? And he said, Jacob.

What ^ Est_07_02 / What /[^]is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

What ^ Est_05_06 / What /[^]is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

what ^ Est_09_12 / what /[^]is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

what ^ Est_09_12 / what /[^]is] thy request further? and it shall be done.

what ^ Est_07_02 / what /[^]is] thy request? and it shall be performed, [even] to the half of the kingdom.

what ^ Est_05_06 / what /[^]is] thy request? even to the half of the kingdom it shall be performed.

what ^ Est_05_03 / what /[^]is] thy request? it shall be even given thee to the half of the kingdom.

what ^ 2Ki_08_13 / what /[^]is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

What ^ 2Sa_09_08 / What /[^]is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

what ^ 2Ki_04_13 / what /[^]is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

what ^ Gen_39_08 / what /[^]is] with me in the house, and he hath committed all that he hath to my hand;

what ^ Jam_04_14 / what /[^]is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

What ^ Gen_46_33 / What /[^]is] your occupation?

What ^ Gen_47_03 / What /[^]is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

what ^ Luk_18_36 / what /[^]it meant.

what ^ Mar_05_14 / what /[^]it was that was done.

what ^ 2Sa_18_29 / what /[^]it was].

what ^ Psa_39_04 / what /[^]it [is; that] I may know how frail I [am].

what ^ Num_13_18 / what /[^]it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

what ^ Est_04_05 / what /[^]it [was], and why it [was].

what ^ Exo_16_15 / what /[^]it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

what ^ 1Ki_02_05 / what /[^]Joab the son of Zeruah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

what ^ Jos_09_03 / what /[^]Joshua had done unto Jericho and to Ai,

what ^ Mat_07_02 / what /[^]judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

what ^ Luk_14_31 / what /[^]king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

What ^ 1Co_06_16 / What /[^]know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

What ^ 1Co_06_19 / What /[^]know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

what ^ 1Co_07_16 / what /[^]knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

What ^ Job_15_09 / What /[^]knowest thou, that we know not? [what] understandest thou, which [is] not in us?

what ^ Mat_19_20 / what /[^]lack I yet?

what ^ Rom_03_27 / what /[^]law? of works? Nay: but by the law of faith.

what ^ Isa_40_18 / what /[^]likeness will ye compare unto him?

what ^ Jud_18_03 / what /[^]makest thou in this [place]? and what hast thou here?

What ^ Isa_45_09 / What /[^]makest thou? or thy work, He hath no hands?

what ^ Psa_56_11 / what / ^man can do unto me.

What ^ Joh_05_12 / What / ^man is that which said unto thee, Take up thy bed, and walk?

what ^ Mat_07_09 / what / ^man is there of you, whom if his son ask bread, will he give him a stone?

what ^ Act_19_35 / what / ^man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

what ^ 1Co_02_11 / what / ^man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

What ^ Luk_15_04 / What / ^man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

what ^ Heb_13_06 / what / ^man shall do unto me.

What ^ Mat_12_11 / What / ^man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

What ^ Lev_22_04 / What / ^man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

What ^ Lev_17_03 / What / ^man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

What ^ Psa_34_12 / What / ^man [is he that] desireth life, [and] loveth [many] days, that he may see good?

What ^ Psa_89_48 / What / ^man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

what ^ Deu_20_06 / what / ^man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

What ^ Jud_10_18 / What / ^man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

What ^ Deu_20_08 / What / ^man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

what ^ Deu_20_07 / what / ^man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

What ^ Deu_20_05 / What / ^man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

What ^ Psa_25_12 / What / ^man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

What ^ Job_34_07 / What / ^man [is] like Job, [who] drinketh up scorning like water?

What ^ Gen_24_65 / What / ^man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

what ^ Act_20_18 / what / ^manner I have been with you at all seasons,

What ^ Luk_01_66 / What / ^manner of child shall this be! And the hand of the Lord was with him.

What ^ Luk_24_17 / What / ^manner of communications [are] these that ye have one to another, as ye walk, and are sad?

what ^ 1Th_01_09 / what / ^manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

what ^ 1Jo_03_01 / what / ^manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

what ^ Jam_01_24 / what / ^manner of man he was.

What ^ Luk_08_25 / What / ^manner of man is this! for he commandeth even the winds and water, and they obey him.

What ^ Mar_04_41 / What / ^manner of man is this, that even the wind and the sea obey him?

What ^ Mat_08_27 / What / ^manner of man is this, that even the winds and the sea obey him!

What ^ 2Ki_01_07 / What / ^manner of man [was he] which came up to meet you, and told you these words?

what ^ 1Th_01_05 / what / ^manner of men we were among you for your sake.

What ^ Jud_08_18 / What / ^manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

what ^ Luk_01_29 / what / ^manner of salutation this should be.

what ^ Luk_09_55 / what / ^manner of spirit ye are of.

what ^ Mar_13_01 / what / ^manner of stones and what buildings [are here]!

what ^ 1Pe_01_11 / what / ^manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

what ^ Luk_07_39 / what / ^manner of woman [this is] that toucheth him: for she is a sinner.

What ^ Joh_07_36 / What / ^manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

what ^ 2Pe_03_11 / what / ^manner [of persons] ought ye to be in [all] holy conversation and godliness,

What ^ Exo_12_26 / What / ^mean ye by this service?

What ^ Act_21_13 / What / ^mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

What ^ Isa_03_15 / What / ^mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

What ^ Eze_18_02 / What / ^mean ye, that ye use this proverb concerning the land of Israel, saying, The

fathers have eaten sour grapes, and the children's teeth are set on edge?

What ^ 2Sa_16_02 / What / ^meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

What ^ Jon_01_06 / What / ^meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

What ^ Gen_33_08 / What / ^meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

What ^ Act_02_12 / What / ^meaneth this?

what ^ Deu_29_24 / what / ^meaneth] the heat of this great anger?

What ^ 1Sa_04_06 / What / ^meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

What ^ 1Sa_04_14 / What / ^meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

What ^ 1Sa_15_14 / What / ^meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

what ^ Act_04_09 / what / ^means he is made whole;

what ^ Joh_09_21 / what / ^means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

what ^ Luk_08_36 / what / ^means he that was possessed of the devils was healed.

what ^ Jud_16_05 / what / ^means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

What ^ Deu_06_20 / What / ^mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

What ^ Gen_21_29 / What / ^mean] these seven ewe lambs which thou hast set by themselves?

What ^ Jos_04_21 / What / ^mean] these stones?

What ^ Jos_04_06 / What / ^mean] ye by these stones?

what ^ Mat_07_02 / what / ^measure ye mete, it shall be measured to you again.

what ^ Mar_04_24 / what / ^measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

What ^ Num_22_09 / What / ^men [are] these with thee?

What ^ Luk_08_09 / What / ^might this parable be?

what ^ Act_15_12 / what / ^miracles and wonders God had wrought among the Gentiles by them.

what ^ Act_16_30 / what / ^must I do to be saved?

what ^ Neh_02_12 / what / ^my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

what ^ 2Ch_18_13 / what / ^my God saith, that will I speak.

What ^ Pro_31_02 / What / ^my son? and what, the son of my womb? and what, the son of my vows?

what ^ Act_04_07 / what / ^name, have ye done this?

what ^ Deu_04_08 / what / ^nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

what ^ Deu_04_07 / what / ^nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

What ^ Luk_22_71 / What / ^need we any further witness? for we ourselves have heard of his own mouth.

What ^ Mar_14_63 / What / ^need we any further witnesses?

What ^ Gen_33_15 / What / ^needeth it? let me find grace in the sight of my lord.

what ^ Mar_01_27 / what / ^new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

what ^ Isa_21_11 / what / ^of the night?

what ^ Isa_21_11 / what / ^of the night? Watchman, what of the night?

what ^ 1Ch_17_21 / what / ^one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

what ^ 2Sa_07_23 / what / ^one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

What ^ Jud_21_08 / What / ^one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

what ^ 1Pe_01_11 / what / ^or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

what ^ 2Co_06_15 / what / ^part hath he that believeth with an infidel?

what ^ Act_14_11 / what / ^Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

What ^ 2Ki_09_22 / What / ^peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

what ^ Jon_01_08 / what / ^people [art] thou?

what ^ 2Ti_03_11 / what / ^persecutions I endured: but out of [them] all the Lord delivered me.

what ^ 2Sa_15_21 / what / ^place my lord the king shall be, whether in death or life, even there also will thy servant be.

what ^ Mar_06_10 / what / ^place soever ye enter into an house, there abide till ye depart from that place.

what ^ Neh_04_20 / what / ^place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

what ^ Job_21_21 / what / ^pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

What ^ Gen_38_18 / What / ^pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

What ^ 2Ch_10_16 / What / ^portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

What ^ 1Ki_12_16 / What / ^portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

what ^ Job_31_02 / what / ^portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

what ^ Act_04_07 / what / ^power, or by what name, have ye done this?

What ^ 1Ki_08_38 / What / ^prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

what ^ 2Ch_06_29 / what / ^prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

What ^ Ecc_01_03 / What / ^profit hath a man of all his labour which he taketh under the sun?

what ^ Ecc_05_16 / what / ^profit hath he that hath laboured for the wind?

What ^ Ecc_03_09 / What / ^profit hath he that worketh in that wherein he laboureth?

What ^ Job_35_03 / What / ^profit shall I have, [if I be cleansed] from my sin?

what ^ Gen_25_32 / what / ^profit shall this birthright do to me?

what ^ Job_21_15 / what / ^profit should we have, if we pray unto him?

What ^ Gen_37_26 / What / ^profit [is it] if we slay our brother, and conceal his blood?

what ^ Mal_03_14 / what / ^profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

What ^ Psa_30_09 / What / ^profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

what ^ Rom_03_01 / what / ^profit [is there] of circumcision?

What ^ Hab_02_18 / What / ^profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

what ^ Act_23_34 / what / ^province he was. And when he understood that [he was] of Cilicia;

what ^ Jer_06_20 / what / ^purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

what ^ Isa_01_11 / what / ^purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

what ^ Mat_26_08 / what / ^purpose [is] this waste?

What ^ Mar_09_16 / What / ^question ye with them?

What ^ Luk_05_22 / What / ^reason ye in your hearts?

what ^ Job_35_07 / what / ^receiveth he of thine hand?

what ^ 2Co_07_11 / what / ^revenge! In all [things] ye have approved yourselves to be clear in this matter.

what ^ Mat_05_46 / what / ^reward have ye? do not even the publicans the same?

What ^ 2Sa_19_28 / What / ^right therefore have I yet to cry any more unto the king?

what ^ 2Sa_21_11 / what / ^Rizpah the daughter of Aiah, the concubine of Saul, had done.

what ^ Lev_15_09 / what / ^saddle soever he rideth upon that hath the issue shall be unclean.

What ^ 2Ki_08_14 / What / ^said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

What ^ Isa_39_03 / What / ^said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

What ^ 2Ki_20_14 / What / ^said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

what ^ Rom_10_08 / what / ^saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

What ^ Jos_05_14 / What / ^saith my lord unto his servant?

what ^ Rom_11_04 / what / ^saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

what ^ Rom_04_03 / what / ^saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

what ^ Gal_04_30 / what / ^saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

what ^ 1Sa_10_15 / what / ^Samuel said unto you.

what ^ 1Sa_28_09 / what / ^Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

What ^ Gen_20_10 / What / ^sawest thou, that thou hast done this thing?

what ^ 1Sa_28_13 / what / ^sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

What ^ 1Co_10_19 / What / ^say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

What ^ Joh_09_17 / What / ^sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

What ^ Joh_01_22 / What / ^sayest thou of thyself?

what ^ Joh_08_05 / what / ^sayest thou?

What ^ Jud_18_08 / What / ^say] ye?

What ^ Joh_01_38 / What / ^seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

What ^ Gen_37_15 / What / ^seekest thou?

What ^ Joh_04_27 / What / ^seekest thou? or, Why talkest thou with her?

what ^ 1Sa_14_40 / what / ^seemeth good unto thee.

what ^ Jud_19_24 / what / ^seemeth good unto you: but unto this man do not so vile a thing.

what ^ 1Sa_03_18 / what / ^seemeth him good.

what ^ 1Sa_01_23 / what / ^seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

What ^ 2Sa_18_04 / What / ^seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

what ^ 2Sa_24_22 / what / ^seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

What ^ Jer_24_03 / What / ^seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

What ^ Zec_05_02 / What / ^seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.

what ^ Amo_08_02 / what / ^seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

what ^ Amo_07_08 / what / ^seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

What ^ Zec_04_02 / What / ^seest thou? And I said, I have looked, and behold a candlestick all [of] gold,

with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

what ^ Jer_01_11 / what / ^seest thou? And I said, I see a rod of an almond tree.

What ^ Jer_01_13 / What / ^seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

what ^ Mar_08_37 / what / ^shall a man give in exchange for his soul?

what ^ Mat_16_26 / what / ^shall a man give in exchange for his soul?

what ^ Ecc_06_12 / what / ^shall be after him under the sun?

what ^ Ecc_10_14 / what / ^shall be after him, who can tell him?

what ^ Ecc_03_22 / what / ^shall be after him?

what ^ Luk_23_31 / what / ^shall be done in the dry?

What ^ 1Sa_17_26 / What / ^shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

What ^ Est_06_06 / What / ^shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

what ^ Psa_120_03 / what / ^shall be done unto thee, thou false tongue?

What ^ Psa_120_03 / What / ^shall be given unto thee? or what shall be done unto thee, thou false tongue?

what ^ Dan_08_19 / what / ^shall be in the last end of the indignation: for at the time appointed the end [shall be].

what ^ Dan_02_28 / what / ^shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

what ^ Ecc_10_14 / what / ^shall be; and what shall be after him, who can tell him?

what ^ 1Ki_14_03 / what / ^shall become of the child.

what ^ Dan_10_14 / what / ^shall befall thy people in the latter days: for yet the vision [is] for [many] days.

what ^ Jam_04_14 / what / ^shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

what ^ Dan_12_08 / what / ^shall be] the end of these [things]?

what ^ Mat_24_03 / what / ^shall be] the sign of thy coming, and of the end of the world?

What ^ 2Ki_20_08 / What / ^shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

what ^ Mar_13_04 / what / ^shall be] the sign when all these things shall be fulfilled?

What ^ 1Sa_06_04 / What /^shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

what ^ Dan_02_45 / what /^shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

what ^ Dan_02_29 / what /^shall come to pass.

what ^ Isa_41_22 / what /^shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

what ^ Job_31_14 / what /^shall I answer him?

what ^ Job_40_04 / what /^shall I answer thee? I will lay mine hand upon my mouth.

What ^ Mar_06_24 / What /^shall I ask? And she said, The head of John the Baptist.

What ^ Isa_40_06 / What /^shall I cry? All flesh [is] grass, and all the goodness thereof [is] as the flower of the field:

What ^ 1Sa_10_02 / What /^shall I do for my son?

What ^ 2Ki_04_02 / What /^shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

What ^ 2Sa_21_03 / What /^shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

what ^ Gen_27_37 / what /^shall I do now unto thee, my son?

what ^ Mar_10_17 / what /^shall I do that I may inherit eternal life?

What ^ Mat_27_22 / What /^shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

what ^ Luk_10_25 / what /^shall I do to inherit eternal life?

what ^ Luk_18_18 / what /^shall I do to inherit eternal life?

what ^ Job_07_20 / what /^shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

what ^ Hos_06_04 / what /^shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

what ^ Hos_06_04 / what /^shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

What ^ Exo_17_04 / What /^shall I do unto this people? they be almost ready to stone me.

What ^ Luk_12_17 / What /^shall I do, because I have no room where to bestow my fruits?

What ^ Act_22_10 / What /^shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

What ^ Luk_16_03 / What /[^]shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

What ^ Luk_20_13 / What /[^]shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

what ^ Lam_02_13 / what /[^]shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What ^ Gen_30_31 / What /[^]shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

what ^ Heb_11_32 / what /[^]shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

what ^ 1Co_14_06 / what /[^]shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

What ^ Psa_116_12 / What /[^]shall I render unto the LORD [for] all his benefits toward me?

What ^ 1Co_11_22 / What /[^]shall I say to you? shall I praise you in this? I praise [you] not.

what ^ Exo_03_13 / what /[^]shall I say unto them?

what ^ Jos_07_08 / what /[^]shall I say, when Israel turneth their backs before their enemies!

what ^ Joh_12_27 / what /[^]shall I say? Father, save me from this hour: but for this cause came I unto this hour.

What ^ Isa_38_15 / What /[^]shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

what ^ Mar_08_36 / what /[^]shall it profit a man, if he shall gain the whole world, and lose his own soul?

what ^ 2Sa_19_37 / what /[^]shall seem good unto thee.

what ^ 1Pe_04_17 / what /[^]shall the end [be] of them that obey not the gospel of God?

What ^ Mar_12_09 / What /[^]shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

what ^ 1Co_15_29 / what /[^]shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

what ^ 1Sa_09_07 / what /[^]shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

what ^ Son_08_08 / what /[^]shall we do for our sister in the day when she shall be spoken for?

what ^ 2Ch_25_09 / what /[^]shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

What ^ Luk_03_10 / What /[^]shall we do then?

What ^ 1Sa_06_02 / What / ^shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

What ^ Act_04_16 / What / ^shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

What ^ Est_01_15 / What / ^shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

What ^ Jon_01_11 / What / ^shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

What ^ 1Sa_05_08 / What / ^shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

What ^ Joh_06_28 / What / ^shall we do, that we might work the works of God?

what ^ Act_02_37 / what / ^shall we do?

what ^ Luk_03_12 / what / ^shall we do?

what ^ Luk_03_14 / what / ^shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

What ^ Exo_15_24 / What / ^shall we drink?

What ^ Mat_06_31 / What / ^shall we drink? or, Wherewithal shall we be clothed?

What ^ Lev_25_20 / What / ^shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

What ^ Mat_06_31 / What / ^shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

what ^ Mat_19_27 / what / ^shall we have therefore?

What ^ Job_02_10 / What / ^shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

what ^ Ezr_09_10 / what / ^shall we say after this? for we have forsaken thy commandments,

What ^ Rom_04_01 / What / ^shall we say then that Abraham our father, as pertaining to the flesh, hath found?

What ^ Rom_06_01 / What / ^shall we say then? Shall we continue in sin, that grace may abound?

What ^ Rom_09_30 / What / ^shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

What ^ Rom_09_14 / What / ^shall we say then? [Is there] unrighteousness with God? God forbid.

What ^ Rom_07_07 / What / ^shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What ^ Gen_44_16 / What / ^shall we say unto my lord? what shall we speak? or how shall we clear

ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

what ^ Rom_03_05 / what / ^shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

what ^ Gen_44_16 / what / ^shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

What ^ Rom_08_31 / What / ^shall we then say to these things? If God [be] for us, who [can be] against us?

What ^ Isa_14_32 / What / ^shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

what ^ Rom_11_15 / what / ^shall] the receiving [of them be], but life from the dead?

what ^ Joh_21_21 / what / ^shall] this man [do]?

what ^ Gen_29_15 / what / ^shall] thy wages [be]?

what ^ Mar_14_08 / what / ^she could: she is come aforehand to anoint my body to the burying.

what ^ Est_02_01 / what / ^she had done, and what was decreed against her.

what ^ Rut_02_18 / what / ^she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

what ^ Num_15_34 / what / ^should be done to him.

what ^ Est_02_11 / what / ^should become of her.

what ^ Dan_02_29 / what / ^should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

What ^ 2Ki_04_43 / What / ^should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

what ^ 2Ki_06_33 / what / ^should I wait for the LORD any longer?

What ^ Joh_06_30 / What / ^sign showest thou then, that we may see, and believe thee? what dost thou work?

What ^ Joh_02_18 / What / ^sign showest thou unto us, seeing that thou doest these things?

what ^ Luk_21_07 / what / ^sign [will there be] when these things shall come to pass?

what ^ Heb_12_07 / what / ^son is he whom the father chasteneth not?

what ^ 1Co_03_13 / what / ^sort it is.

what ^ 2Ch_06_29 / what / ^supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

what ^ Luk_06_33 / what / ^thank have ye? for sinners also do even the same.

what ^ Luk_06_34 / what / ^thank have ye? for sinners also lend to sinners, to receive as much again.

what ^ Luk_06_32 / what / ^thank have ye? for sinners also love those that love them.

what ^ 1Th_03_09 / what / ^thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

what ^ Mat_09_13 / what / ^that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

what ^ Eze_08_12 / what / ^the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

what ^ Jer_38_25 / what / ^the king said unto thee:

what ^ Isa_37_11 / what / ^the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

what ^ 2Ki_19_11 / what / ^the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

what ^ Jer_09_12 / what / ^the land perisheth [and] is burned up like a wilderness, that none passeth through?

what ^ Num_13_19 / what / ^the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

what ^ Num_13_20 / what / ^the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

what ^ Rom_08_03 / what / ^the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

what ^ Deu_04_03 / what / ^the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

what ^ 1Sa_15_16 / what / ^the LORD hath said to me this night. And he said unto him, Say on.

what ^ Isa_19_12 / what / ^the LORD of hosts hath purposed upon Egypt.

what ^ 1Ki_22_14 / what / ^the LORD saith unto me, that will I speak.

what ^ Num_24_13 / what / ^the LORD saith, that will I speak?

what ^ Mic_06_01 / what / ^the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

what ^ Deu_24_09 / what / ^the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

what ^ Deu_07_18 / what / ^the LORD thy God did unto Pharaoh, and unto all Egypt;

what ^ Num_09_08 / what / ^the LORD will command concerning you.

what ^ Num_22_19 / what / ^the LORD will say unto me more.

what ^ Jer_23_25 / what / ^the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

what ^ Eph_01_18 / what / ^the riches of the glory of his inheritance in the saints,

what ^ Mar_09_10 / what / ^the rising from the dead should mean.

what ^ Rom_11_02 / what / ^the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

what ^ Pro_31_02 / what / ^the son of my vows?

what ^ Pro_31_02 / what / ^the son of my womb? and what, the son of my vows?

what ^ Rev_02_29 / what / ^the Spirit saith unto the churches.

what ^ Rev_03_06 / what / ^the Spirit saith unto the churches.

what ^ Rev_03_13 / what / ^the Spirit saith unto the churches.

what ^ Rev_03_22 / what / ^the Spirit saith unto the churches.

what ^ Rev_02_11 / what / ^the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

what ^ Rev_02_17 / what / ^the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

what ^ Rev_02_07 / what / ^the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

what ^ 2Ki_07_12 / what / ^the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

what ^ Luk_18_06 / what / ^the unjust judge saith.

what ^ Eph_05_17 / what / ^the will of the Lord [is].

what ^ Deu_32_20 / what / ^their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

What ^ Job_31_14 / What / ^then shall I do when God riseth up? and when he visiteth, what shall I answer him?

what ^ Hos_10_03 / what / ^then should a king do to us?

what ^ Act_19_03 / what / ^then were ye baptized? And they said, Unto John's baptism.

What ^ 2Ki_04_14 / What / ^then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

What ^ Rom_03_09 / What / ^then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

What ^ Joh_01_21 / What / ^then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

What ^ Rom_11_07 / What / ^then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

What ^ Php_01_18 / What / ^then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

What ^ Rom_06_15 / What / ^then? shall we sin, because we are not under the law, but under grace? God forbid.

what ^ 1Sa_21_03 / what / ^there is present.

What ^ Mar_10_09 / What / ^therefore God hath joined together, let not man put asunder.

What ^ Mat_19_06 / What / ^therefore God hath joined together, let not man put asunder.

What ^ Luk_20_15 / What / ^therefore shall the lord of the vineyard do unto them?

what ^ Zec_04_05 / what / ^these be? And I said, No, my lord.

what ^ Mat_21_16 / what / ^these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

what ^ Act_17_20 / what / ^these things mean.

what ^ Luk_15_26 / what / ^these things meant.

what ^ Zec_01_09 / what / ^these [be].

what ^ Zec_04_13 / what / ^these [be]? And I said, No, my lord.

what ^ Eze_24_19 / what / ^these [things are] to us, that thou doest [so]?

what ^ Eze_17_12 / what / ^these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

what ^ Jer_07_17 / what / ^they do in the cities of Judah and in the streets of Jerusalem?

what ^ Luk_23_34 / what / ^they do. And they parted his raiment, and cast lots.

what ^ Eze_08_06 / what / ^they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

what ^ Mar_06_30 / what / ^they had done, and what they had taught.

what ^ Mar_06_30 / what / ^they had taught.

what ^ Act_23_30 / what / ^they had] against him. Farewell.

what ^ Jde_01_10 / what /[^]they know naturally, as brute beasts, in those things they corrupt themselves.

what ^ Exo_23_11 / what /[^]they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

what ^ Luk_06_11 / what /[^]they might do to Jesus.

what ^ Luk_19_48 / what /[^]they might do: for all the people were very attentive to hear him.

what ^ 1Ti_01_07 / what /[^]they say, nor whereof they affirm.

what ^ Jer_05_15 / what /[^]they say.

what ^ Jud_07_11 / what /[^]they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

what ^ Ezr_08_17 / what /[^]they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

what ^ Pro_04_19 / what /[^]they stumble.

what ^ Est_09_05 / what /[^]they would unto those that hated them.

what ^ Isa_41_22 / what /[^]they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

What ^ Mar_01_27 / What /[^]thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

what ^ Lam_02_13 / what /[^]thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What ^ Lam_02_13 / What /[^]thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What ^ Deu_12_32 / What /[^]thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

what ^ 2Sa_15_35 / what /[^]thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

what ^ Luk_12_11 / what /[^]thing ye shall answer, or what ye shall say:

What ^ 2Sa_12_21 / What /[^]thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

what ^ Act_21_19 / what /[^]things God had wrought among the Gentiles by his ministry.

what ^ Exo_10_02 / what /[^]things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

what ^ Joh_11_46 / what /[^]things Jesus had done.

what ^ Mar_10_32 / what /^things should happen unto him,

what ^ Joh_05_19 / what /^things soever he doeth, these also doeth the Son likewise.

what ^ Rom_03_19 / what /^things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

What ^ Mar_11_24 / What /^things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].

what ^ Mar_09_09 / what /^things they had seen, till the Son of man were risen from the dead.

what ^ Joh_10_06 / what /^things they were which he spake unto them.

what ^ Php_03_07 / what /^things were gain to me, those I counted loss for Christ.

what ^ Mat_06_08 / what /^things ye have need of, before ye ask him.

what ^ Luk_07_22 / what /^things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

what ^ Luk_24_35 / what /^things [were done] in the way, and how he was known of them in breaking of bread.

What ^ Luk_24_19 / What /^things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

What ^ Mat_22_42 / What /^think ye of Christ? whose son is he? They say unto him, [The son] of David.

What ^ Joh_11_56 / What /^think ye, that he will not come to the feast?

what ^ Mat_21_28 / what /^think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

what ^ Mar_14_64 / what /^think ye? And they all condemned him to be guilty of death.

What ^ Mat_26_66 / What /^think ye? They answered and said, He is guilty of death.

What ^ Mat_17_25 / What /^thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

What ^ Mat_22_17 / What /^thinkest thou? Is it lawful to give tribute unto Caesar, or not?

what ^ Act_17_19 / what /^this new doctrine, whereof thou speakest, [is]?

what ^ Jer_33_24 / what /^this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

what ^ Num_24_14 / what /^this people shall do to thy people in the latter days.

what ^ Act_10_17 / what /^this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

what ^ Mat_12_07 / what /^this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

what ^ 1Ki_20_22 / what /^thou doest: for at the return of the year the king of Syria will come up against thee.

what ^ Act_22_26 / what /^thou doest: for this man is a Roman.

what ^ 1Sa_14_43 / what /^thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

what ^ Jer_02_23 / what /^thou hast done: [thou art] a swift dromedary traversing her ways;

what ^ Jos_07_19 / what /^thou hast done; hide [it] not from me.

what ^ Jer_38_25 / what /^thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

what ^ Act_22_15 / what /^thou hast seen and heard.

what ^ 2Sa_18_21 / what /^thou hast seen. And Cushite bowed himself unto Joab, and ran.

what ^ Jer_32_24 / what /^thou hast spoken is come to pass; and, behold, thou seest [it].

what ^ Job_34_33 / what /^thou knowest.

what ^ Act_09_06 / what /^thou must do.

what ^ 1Ki_02_09 / what /^thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

what ^ Act_10_06 / what /^thou oughtest to do.

what ^ Act_08_30 / what /^thou readest?

what ^ Mat_26_70 / what /^thou sayest.

what ^ Mar_14_68 / what /^thou sayest. And he went out into the porch; and the cock crew.

what ^ Luk_22_60 / what /^thou sayest. And immediately, while he yet spake, the cock crew.

what ^ 1Co_14_16 / what /^thou sayest?

What ^ Rev_01_11 / What /^thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

what ^ 1Sa_10_08 / what /^thou shalt do.

what ^ Rut_03_04 / what /^thou shalt do.

what ^ 1Sa_16_03 / what /^thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

what ^ Exo_04_12 / what /^thou shalt say.

what ^ Act_28_22 / what / ^thou thinkest: for as concerning this sect, we know that every where it is spoken against.

what ^ 1Sa_25_17 / what / ^thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

what ^ Mar_14_36 / what / ^thou wilt.

what ^ Eze_37_18 / what / ^thou [meanest] by these?

what ^ Mat_06_03 / what / ^thy right hand doeth:

what ^ 1Sa_28_02 / what / ^thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

What ^ Psa_56_03 / What / ^time I am afraid, I will trust in thee.

What ^ Job_39_18 / What / ^time she lifteth up herself on high, she scorneth the horse and his rider.

what ^ 2Ch_24_11 / what / ^time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

what ^ Num_26_10 / what / ^time the fire devoured two hundred and fifty men: and they became a sign.

what ^ Mat_02_07 / what / ^time the star appeared.

What ^ Job_06_17 / What / ^time they wax warm, they vanish: when it is hot, they are consumed out of their place.

what ^ Dan_03_15 / what / ^time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

what ^ Dan_03_05 / what / ^time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

What ^ 2Ki_23_17 / What / ^title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

what ^ Mar_14_40 / what / ^to answer him.

what ^ Pro_25_08 / what / ^to do in the end thereof, when thy neighbour hath put thee to shame.

what ^ Exo_33_05 / what / ^to do unto thee.

what ^ Luk_16_04 / what / ^to do, that, when I am put out of the stewardship, they may receive me into their houses.

what ^ 2Ch_20_12 / what / ^to do: but our eyes [are] upon thee.

what ^ Job_32_11 / what / ^to say.

what ^ Mar_09_06 / what / ^to say; for they were sore afraid.

What ^ Jos_22_16 / What / ^trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

what ^ Eze_47_23 / what / ^tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

what ^ Job_15_09 / what / ^understandest thou, which [is] not in us?

what ^ 2Co_07_11 / what / ^vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

what ^ Psa_39_07 / what / ^wait I for? my hope [is] in thee.

what ^ Act_12_18 / what / ^was become of Peter.

what ^ Mat_08_33 / what / ^was befallen to the possessed of the devils.

what ^ Est_02_01 / what / ^was decreed against her.

what ^ Mar_05_33 / what / ^was done in her, came and fell down before him, and told him all the truth.

what ^ Act_13_12 / what / ^was done, believed, being astonished at the doctrine of the Lord.

what ^ Act_05_07 / what / ^was done, came in.

what ^ Luk_23_47 / what / ^was done, he glorified God, saying, Certainly this was a righteous man.

what ^ Luk_08_34 / what / ^was done, they fled, and went and told [it] in the city and in the country.

what ^ Mat_18_31 / what / ^was done, they were very sorry, and came and told unto their lord all that was done.

what ^ Luk_08_56 / what / ^was done.

what ^ Luk_08_35 / what / ^was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

what ^ Jud_08_03 / what / ^was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

what ^ Act_11_17 / what / ^was I, that I could withstand God?

what ^ Joh_02_25 / what / ^was in man.

What ^ Mar_09_33 / What / ^was it that ye disputed among yourselves by the way?

what ^ Joh_12_06 / what / ^was put therein.

what ^ Deu_08_02 / what / ^was] in thine heart, whether thou wouldest keep his commandments, or no.

what ^ Ecc_02_03 / what / ^was] that good for the sons of men, which they should do under the heaven all the days of their life.

what ^ Mat_24_43 / what / ^watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

what ^ Job_38_24 / what / ^way is the light parted, [which] scattereth the east wind upon the earth?

what ^ 1Ki_13_12 / what / ^way the man of God went, which came from Judah.

what ^ Deu_01_22 / what / ^way we must go up, and into what cities we shall come.

What ^ 1Ki_13_12 / What / ^way went he? For his sons had seen what way the man of God went, which came from Judah.

what ^ Deu_01_33 / what / ^way ye should go, and in a cloud by day.

what ^ Luk_05_19 / what / ^way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

what ^ Dan_02_23 / what / ^we desired of thee: for thou hast [now] made known unto us the king's matter.

what ^ Joh_04_22 / what / ^we know what we worship: for salvation is of the Jews.

what ^ Exo_10_26 / what / ^we must serve the LORD, until we come thither.

what ^ 1Jo_03_02 / what / ^we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

what ^ Jud_13_08 / what / ^we shall do unto the child that shall be born.

what ^ 2Sa_16_20 / what / ^we shall do.

what ^ Job_37_19 / what / ^we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

what ^ Rom_08_26 / what / ^we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

what ^ Joh_04_22 / what / ^we worship: for salvation is of the Jews.

what ^ Mat_11_08 / what / ^went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

what ^ Luk_07_25 / what / ^went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

what ^ Mat_11_09 / what / ^went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

what ^ Luk_07_26 / what / ^went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

What ^ Luk_07_24 / What / ^went ye out into the wilderness for to see? A reed shaken with the wind?

What ^ Mat_11_07 / What /[^]went ye out into the wilderness to see? A reed shaken with the wind?

What ^ Jud_20_12 / What /[^]wickedness [is] this that is done among you?

what ^ Gen_37_20 / what /[^]will become of his dreams.

what ^ Mat_21_40 / what /[^]will he do unto those husbandmen?

what ^ Luk_12_49 / what /[^]will I, if it be already kindled?

What ^ Act_17_18 / What /[^]will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

what ^ Isa_10_03 / what /[^]will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

what ^ Jer_05_31 / what /[^]will ye do in the end thereof?

What ^ Hos_09_05 / What /[^]will ye do in the solemn day, and in the day of the feast of the LORD?

What ^ Mat_26_15 / What /[^]will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

What ^ Son_06_13 / What /[^]will ye see in the Shulamite? As it were the company of two armies.

What ^ Mat_20_32 / What /[^]will ye that I shall do unto you?

What ^ Mar_15_12 / What /[^]will ye then that I shall do [unto him] whom ye call the King of the Jews?

What ^ 1Co_04_21 / What /[^]will ye? shall I come unto you with a rod, or in love, and [in] the spirit of meekness?

what ^ Job_13_13 / what /[^]will].

what ^ Jos_07_09 / what /[^]wilt thou do unto thy great name?

what ^ Jer_04_30 / what /[^]wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

what ^ Gen_15_02 / what /[^]wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

What ^ Gen_38_16 / What /[^]wilt thou give me, that thou mayest come in unto me?

what ^ Hos_09_14 / what /[^]wilt thou give? give them a miscarrying womb and dry breasts.

what ^ Act_09_06 / what /[^]wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

What ^ Jer_13_21 / What /[^]wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

What ^ Luk_18_41 / What /[^]wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

What ^ Mar_10_51 / What / ^wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

What ^ Est_05_03 / What / ^wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

What ^ Jud_01_14 / What / ^wilt thou?

What ^ Mat_20_21 / What / ^wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

what ^ Jer_08_09 / what / ^wisdom [is] in them?

what ^ Mar_06_02 / what / ^wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

what ^ 2Th_02_06 / what / ^withholdeth that he might be revealed in his time.

what ^ Luk_15_08 / what / ^woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

what ^ 1Ch_21_12 / what / ^word I shall bring again to him that sent me.

what ^ Psa_44_01 / what / ^work thou didst in their days, in the times of old.

what ^ Exo_02_04 / what / ^would be done to him.

what ^ Jon_04_05 / what / ^would become of the city.

what ^ Luk_22_49 / what / ^would follow, they said unto him, Lord, shall we smite with the sword?

What ^ Mar_10_36 / What / ^would ye that I should do for you?

What ^ 1Ki_01_16 / What / ^wouldest thou?

What ^ Jos_15_18 / What / ^wouldest thou?

what ^ Mat_20_22 / what / ^ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

what ^ Mar_10_38 / what / ^ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

what ^ Jos_02_10 / what / ^ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

what ^ 2Ch_19_06 / what / ^ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.

What ^ Jud_09_48 / What / ^ye have seen me do, make haste, [and] do as I [have done].

what ^ Jud_18_14 / what / ^ye have to do.

what ^ Mat_10_27 / what / ^ye hear in the ear, [that] preach ye upon the housetops.

what ^ Mar_04_24 / what /^ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

what ^ Act_05_35 / what /^ye intend to do as touching these men.

What ^ Job_13_02 / What /^ye know, [the same] do I know also: I [am] not inferior unto you.

what ^ Luk_12_12 / what /^ye ought to say.

what ^ 2Co_01_13 / what /^ye read or acknowledge; and I trust ye shall acknowledge even to the end;

what ^ Luk_21_14 / what /^ye shall answer:

what ^ Ezr_06_08 / what /^ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

what ^ Exo_04_15 / what /^ye shall do.

what ^ Luk_12_29 / what /^ye shall drink, neither be ye of doubtful mind.

what ^ Mat_06_25 / what /^ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

what ^ Luk_12_29 / what /^ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

what ^ Mat_06_25 / what /^ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

what ^ Luk_12_22 / what /^ye shall eat; neither for the body, what ye shall put on.

what ^ Luk_12_22 / what /^ye shall put on.

what ^ Mat_06_25 / what /^ye shall put on. Is not the life more than meat, and the body than raiment?

what ^ Gen_34_11 / what /^ye shall say unto me I will give.

What ^ 2Sa_21_04 / What /^ye shall say, [that] will I do for you.

what ^ Luk_12_11 / what /^ye shall say:

what ^ Mar_13_11 / what /^ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

what ^ Mat_10_19 / what /^ye shall speak.

what ^ Mat_10_19 / what /^ye shall speak: for it shall be given you in that same hour what ye shall speak.

what ^ Joh_15_07 / what /^ye will, and it shall be done unto you.

what ^ 2Co_07_11 / what /^zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

whatsoever ^ Gal_06_07 / whatsoever /^a man soweth, that shall he also reap.

whatsoever ^ Gen_02_19 / whatsoever /^Adam called every living creature, that [was] the name thereof.

whatsoever ^ Num_05_10 / whatsoever /^any man giveth the priest, it shall be his.

whatsoever ^ Lev_11_32 / whatsoever /^any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whatsoever ^ Rom_16_02 / whatsoever /^business she hath need of you: for she hath been a succourer of many, and of myself also.

whatsoever ^ Mat_10_11 / whatsoever /^city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

whatsoever ^ Luk_10_10 / whatsoever /^city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

whatsoever ^ Luk_10_08 / whatsoever /^city ye enter, and they receive you, eat such things as are set before you:

whatsoever ^ Jud_11_31 / whatsoever /^cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

whatsoever ^ 1Sa_25_08 / whatsoever /^cometh to thine hand unto thy servants, and to thy son David.

whatsoever ^ Rev_18_22 / whatsoever /^craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

whatsoever ^ Gen_08_19 / whatsoever /^creepeth upon the earth, after their kinds, went forth out of the ark.

whatsoever ^ Joh_05_04 / whatsoever /^disease he had.

whatsoever ^ Eph_05_13 / whatsoever /^doth make manifest is light.

whatsoever ^ Mat_15_17 / whatsoever /^entereth in at the mouth goeth into the belly, and is cast out into the draught?

whatsoever ^ Ezzr_07_21 / whatsoever /^Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

whatsoever ^ Ecc_03_14 / whatsoever /^God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

whatsoever ^ Gen_31_16 / whatsoever /^God hath said unto thee, do.

whatsoever ^ Lev_11_27 / whatsoever /^goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

Whatsoever ^ Lev_11_42 / Whatsoever /^goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

whatsoever ^ Lev_11_42 / whatsoever /^goeth upon [all] four, or whatsoever hath more feet among all

creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

whatsoever ^ Eph_06_08 / whatsoever / ^good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whatsoever ^ Lev_22_20 / whatsoever / ^hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

whatsoever ^ Lev_11_09 / whatsoever / ^hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

whatsoever ^ Lev_11_42 / whatsoever / ^hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever ^ Lev_11_12 / Whatsoever / ^hath no fins nor scales in the waters, that [shall be] an abomination unto you.

whatsoever ^ Deu_14_10 / whatsoever / ^hath not fins and scales ye may not eat; it [is] unclean unto you.

Whatsoever ^ Lev_22_18 / Whatsoever / ^he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

whatsoever ^ Job_37_12 / whatsoever / ^he commandeth them upon the face of the world in the earth.

whatsoever ^ Psa_01_03 / whatsoever / ^he doeth shall prosper.

whatsoever ^ Psa_115_03 / whatsoever / ^he hath pleased.

Whatsoever ^ Joh_02_05 / Whatsoever / ^he saith unto you, do [it].

whatsoever ^ Mar_11_23 / whatsoever / ^he saith.

whatsoever ^ Joh_16_13 / whatsoever / ^he shall hear, [that] shall he speak: and he will show you things to come.

whatsoever ^ Act_03_22 / whatsoever / ^he shall say unto you.

whatsoever ^ Num_23_03 / whatsoever / ^he showeth me I will tell thee. And he went to an high place.

whatsoever ^ Luk_09_04 / whatsoever / ^house ye enter into, there abide, and thence depart.

whatsoever ^ Luk_10_05 / whatsoever / ^house ye enter, first say, Peace [be] to this house.

whatsoever ^ Jer_01_07 / whatsoever / ^I command thee thou shalt speak.

whatsoever ^ Joh_15_14 / whatsoever / ^I command you.

whatsoever ^ Mat_28_20 / whatsoever / ^I have commanded you: and, lo, I am with you always, [even] unto the end of the world. Amen.

whatsoever ^ Joh_14_26 / whatsoever / ^I have said unto you.

whatsoever ^ Joh_12_50 / whatsoever / ^I speak therefore, even as the Father said unto me, so I speak.

whatsoever ^ 1Jo_05_04 / whatsoever / ^is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

Whatsoever ^ Ezr_07_23 / Whatsoever / ^is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

whatsoever ^ Num_18_13 / whatsoever / ^is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

whatsoever ^ Exo_21_30 / whatsoever / ^is laid upon him.

whatsoever ^ Mat_05_37 / whatsoever / ^is more than these cometh of evil.

whatsoever ^ 1Ki_20_06 / whatsoever / ^is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

whatsoever ^ Mat_20_04 / whatsoever / ^is right I will give you. And they went their way.

whatsoever ^ Mat_20_07 / whatsoever / ^is right, [that] shall ye receive.

whatsoever ^ 1Co_10_27 / whatsoever / ^is set before you, eat, asking no question for conscience sake.

Whatsoever ^ 1Co_10_25 / Whatsoever / ^is sold in the shambles, [that] eat, asking no question for conscience sake:

whatsoever ^ Lev_11_33 / whatsoever / ^is] in it shall be unclean; and ye shall break it.

whatsoever ^ Rom_14_23 / whatsoever / ^is] not of faith is sin.

whatsoever ^ Deu_12_08 / whatsoever / ^is] right in his own eyes.

whatsoever ^ Job_41_11 / whatsoever / ^is] under the whole heaven is mine.

whatsoever ^ Lev_05_04 / whatsoever / ^it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

whatsoever ^ Lev_21_18 / whatsoever / ^man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

whatsoever ^ Lev_17_13 / whatsoever / ^man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

whatsoever ^ Lev_17_10 / whatsoever / ^man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

Whatsoever ^ Lev_17_08 / Whatsoever / ^man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

whatsoever ^ Ecc_02_10 / whatsoever / ^mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

whatsoever ^ Ezr_07_20 / whatsoever / ^more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

whatsoever ^ 2Sa_15_15 / whatsoever / ^my lord the king shall appoint.

whatsoever ^ Exo_13_02 / whatsoever / ^openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

Whatsoever ^ Lev_11_03 / Whatsoever / ^parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Whatsoever ^ Lev_11_03 / Whatsoever / ^parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

whatsoever ^ Psa_08_08 / whatsoever / ^passeth through the paths of the seas.

whatsoever ^ Lev_27_32 / whatsoever / ^passeth under the rod, the tenth shall be holy unto the LORD.

whatsoever ^ 1Ki_08_37 / whatsoever / ^plague, whatsoever sickness [there be];

whatsoever ^ Ecc_08_03 / whatsoever / ^pleaseth him.

whatsoever ^ Num_30_12 / whatsoever / ^proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

whatsoever ^ 1Sa_14_36 / whatsoever / ^seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

whatsoever ^ Jud_10_15 / whatsoever / ^seemeth good unto thee; deliver us only, we pray thee, this day.

whatsoever ^ Mar_13_11 / whatsoever / ^shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

whatsoever ^ Ezr_07_18 / whatsoever / ^shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

Whatsoever ^ Lev_06_27 / Whatsoever / ^shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

whatsoever ^ 2Ch_09_12 / whatsoever / ^she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

whatsoever ^ 1Ki_10_13 / whatsoever / ^she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

whatsoever ^ Est_02_13 / whatsoever / ^she desired was given her to go with her out of the house of the women unto the king's house.

whatsoever ^ Lev_15_26 / whatsoever / ^she sitteth upon shall be unclean, as the uncleanness of her separation.

whatsoever ^ Mat_14_07 / whatsoever / ^she would ask.

whatsoever ^ 2Ch_06_28 / whatsoever / ^sickness [there be]:

whatsoever ^ 1Ki_08_37 / whatsoever / ^sickness [there be];

whatsoever ^ 2Ch_06_28 / whatsoever /^sore or whatsoever sickness [there be]:

whatsoever ^ Lev_23_30 / whatsoever /^soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

Whatsoever ^ Lev_07_27 / Whatsoever /^soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

whatsoever ^ Lev_23_29 / whatsoever /^soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

whatsoever ^ Php_04_11 / whatsoever /^state I am, [therewith] to be content.

whatsoever ^ 2Sa_03_36 / whatsoever /^the king did pleased all the people.

whatsoever ^ Deu_02_37 / whatsoever /^the LORD our God forbad us.

Whatsoever ^ Psa_135_06 / Whatsoever /^the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

whatsoever ^ Num_19_22 / whatsoever /^the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

whatsoever ^ Mat_23_03 / whatsoever /^they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.

whatsoever ^ Gen_39_22 / whatsoever /^they did there, he was the doer [of it].

whatsoever ^ Mar_09_13 / whatsoever /^they listed, as it is written of him.

whatsoever ^ Mat_17_12 / whatsoever /^they listed. Likewise shall also the Son of man suffer of them.

whatsoever ^ Gal_02_06 / whatsoever /^they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

whatsoever ^ Mar_07_18 / whatsoever /^thing from without entereth into the man, [it] cannot defile him;

whatsoever ^ Jer_44_17 / whatsoever /^thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

whatsoever ^ Lev_13_58 / whatsoever /^thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

whatsoever ^ Jer_42_04 / whatsoever /^thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

whatsoever ^ Php_04_08 / whatsoever /^things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever ^ Rom_15_04 / whatsoever /^things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

whatsoever ^ Php_04_08 / whatsoever /^things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever ^ Php_04_08 / whatsoever /^things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever ^ Php_04_08 / whatsoever /^things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever ^ Php_04_08 / whatsoever /^things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever ^ Php_04_08 / whatsoever /^things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever ^ 3Jo_01_05 / whatsoever /^thou doest to the brethren, and to strangers;

whatsoever ^ Joh_17_07 / whatsoever /^thou hast given me are of thee.

whatsoever ^ Gen_19_12 / whatsoever /^thou hast in the city, bring [them] out of this place:

whatsoever ^ Mar_10_21 / whatsoever /^thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

whatsoever ^ Mat_15_05 / whatsoever /^thou mightest be profited by me;

whatsoever ^ Mar_07_11 / whatsoever /^thou mightest be profited by me; [he shall be free].

whatsoever ^ Num_22_17 / whatsoever /^thou sayest unto me: come therefore, I pray thee, curse me this people.

Whatsoever ^ Mar_06_23 / Whatsoever /^thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

whatsoever ^ Mat_16_19 / whatsoever /^thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

whatsoever ^ Mat_16_19 / whatsoever /^thou shalt loose on earth shall be loosed in heaven.

whatsoever ^ 2Sa_19_38 / whatsoever /^thou shalt require of me, [that] will I do for thee.

whatsoever ^ Luk_10_35 / whatsoever /^thou spendest more, when I come again, I will repay thee.

whatsoever ^ Joh_11_22 / whatsoever /^thou wilt ask of God, God will give [it] thee.

whatsoever ^ Mar_06_22 / whatsoever /^thou wilt, and I will give [it] thee.

whatsoever ^ Act_04_28 / whatsoever /^thy hand and thy counsel determined before to be done.

Whatsoever ^ Ecc_09_10 / Whatsoever /^thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Whatsoever ^ 1Sa_20_04 / Whatsoever / ^thy soul desireth, I will even do [it] for thee.

whatsoever ^ Deu_14_26 / whatsoever / ^thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

whatsoever ^ Deu_12_15 / whatsoever / ^thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

whatsoever ^ Deu_14_26 / whatsoever / ^thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

whatsoever ^ Deu_12_20 / whatsoever / ^thy soul lusteth after.

whatsoever ^ Deu_12_21 / whatsoever / ^thy soul lusteth after.

whatsoever ^ Exo_29_37 / whatsoever / ^toucheth the altar shall be holy.

whatsoever ^ Exo_30_29 / whatsoever / ^toucheth them shall be holy.

whatsoever ^ Lev_22_05 / whatsoever / ^uncleanness he hath;

whatsoever ^ Lev_05_03 / whatsoever / ^uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

whatsoever ^ Lev_11_32 / whatsoever / ^vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whatsoever ^ 1Jo_05_15 / whatsoever / ^we ask, we know that we have the petitions that we desired of him.

whatsoever ^ 1Jo_03_22 / whatsoever / ^we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

whatsoever ^ Luk_04_23 / whatsoever / ^we have heard done in Capernaum, do also here in thy country.

whatsoever ^ Mar_10_35 / whatsoever / ^we shall desire.

whatsoever ^ Rev_21_27 / whatsoever / ^worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

whatsoever ^ Col_03_17 / whatsoever / ^ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

whatsoever ^ 1Co_10_31 / whatsoever / ^ye do, do all to the glory of God.

whatsoever ^ Col_03_23 / whatsoever / ^ye do, do [it] heartily, as to the Lord, and not unto men;

whatsoever ^ Luk_12_03 / whatsoever / ^ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

whatsoever ^ Joh_14_13 / whatsoever / ^ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

whatsoever ^ Mat_21_22 / whatsoever / ^ye shall ask in prayer, believing, ye shall receive.

whatsoever ^ Joh_15_16 / whatsoever /^ye shall ask of the Father in my name, he may give it you.

Whatsoever ^ Joh_16_23 / Whatsoever /^ye shall ask the Father in my name, he will give [it] you.

Whatsoever ^ Mat_18_18 / Whatsoever /^ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

whatsoever ^ Mat_18_18 / whatsoever /^ye shall loose on earth shall be loosed in heaven.

whatsoever ^ Mat_07_12 / whatsoever /^ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Bible Translation Phrases for Individual word studies

somewhat I be somewhat 3313 -meros->

somewhat somewhat 5100 -tis->

somewhat somewhat against 2596 -kata->

somewhat somewhat to answer them which glory 2744 -kauchaomai->

somewhat to be somewhat 5100 -tis->

somewhat to be somewhat in conference 4323 -prosanatithemi->

What and , What 3739 -hos->

What and , What 3739 -hos->

what and to what 5101 -tis->

what And what 3739 -hos->

what and what 3739 -hos->

what and what 3745 -hosos->

what and what 4217 -potapos->

what and what 5101 -tis->

what And what 5101 -tis->

what and with what 3739 -hos->

what But by what 4459 -pos->

what But what 3739 -hos->

what But what 3748 -hostis->

what but what 5100 -tis->

what But what 5101 -tis->

what but what 5101 -tis->

what By what 4169 -poios->

what by what 4169 -poios->

what by what 5101 -tis->

what For what 3588 -ho->

what for what 3739 -hos->

what For what 4169 -poios->

what for what 5100 -tis->

what for what 5101 -tis->

what For what 5101 -tis->

what for what a man 5100 -tis->

what For with what 3739 -hos->

what from another ? and what 5101 -tis->

what he , Unto what 5101 -tis->

what he was , and what 5101 -tis->

What him , What 5101 -tis->

What him . What 5101 -tis->

what I not ; but what 3739 -hos->

what I what 5101 -tis->

what I you by what 4169 -poios->

what in her mind what 4217 -potapos->

what in memory what 5101 -tis->

what in what 4169 -poios->

what me , what 5101 -tis->

what not : but what 3745 -hosos->

what not : for what 3739 -hos->

What not ? What 5101 -tis->

what not what 3588 -ho->

what not what 3634 -hoios->

what not what 3739 -hos->

what not what 4169 -poios->

what not what 5101 -tis->

what not what 5101 -tis->
what not ye what 5101 -tis->
what of thee what 3739 -hos->
what of them diligently what 3588 -ho->
what of us what 3697 -hopoios->
what of what 3697 -hopoios->
what of what 3739 -hos->
what of what 4169 -poios->
what or what 5101 -tis->
what sort , what 4214 -posos->
what that , what 3739 -hos->
what that what 3745 -hosos->
what thee ; what 5101 -tis->
what thee ? what 5101 -tis->
what thee unto me : what 5101 -tis->
what thee what 3588 -ho->
what thee what 5101 -tis->
What them , What 5101 -tis->
what them by what 4459 -pos->
what them what 3588 -ho->
what them what 3739 -hos->
What they him , What 3739 -hos->
What they unto him , What 5101 -tis->
what they what 5101 -tis->
what thing , and what 3588 -ho->
what things ? and what 5101 -tis->
what things be ? and what 5101 -tis->
what thou what 3739 -hos->

what thou what 5101 -tis->

What time , What 3739 -hos->

what To what 5101 -tis->

what to you , what 4169 -poios->

What unto her , What 5101 -tis->

what unto him , By what 4169 -poios->

What unto him , What 3739 -hos->

What unto him , What 5101 -tis->

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what unto them , In what 3699 -hopou->

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What unto them , What 4169 -poios->

What unto them , What 5101 -tis->

What unto you , What 3745 -hosos->

what up : what 5101 -tis->

what up ? and with what 4169 -poios->

what upon them , what 5101 -tis->

what us , by what 4169 -poios->

what us , what 5101 -tis->

What us . What 5101 -tis->

what what 0686 -ara->

What What 0686 -ara->

What What 1063 -gar->

What What 2228 -e->

what what 2245 -helikos->

what what 3588 -ho->

what what 3634 -hoios->

what what 3697 -hopoios->

What What 3739 -hos->

what what 3739 -hos->

what what 3745 -hosos->

What What 3779 -houto->

what what 4169 -poios->

What What 4217 -potapos->

what what 4217 -potapos->

what what 4459 -pos->

What What 5101 -tis->

what what 5101 -tis->

what what 5101 -tis->

What What and if 1437 -ean->

what what clearing 0627 -apologia->

what what fear 5401 -phobos->

What What if 1487 -ei->

what what indignation 0024 -aganaktesis->

what what revenge 1557 -ekdikesis->

what what vehement 1972 -epipothesis->

what what ye shall answer 0626 -apologeomai->

what what zeal 2205 -zelos->

what with what 4169 -poios->

what with what measure 3358 -metron->

what ye not what 3588 -ho->

what ye not what 5101 -tis->

what ye what 3739 -hos->

what ye what 5101 -tis->

what you , what 4169 -poios->

what you , what 5101 -tis->
what you by what 4169 -poios->
whatsoever And whatsoever 0302 -an->
whatsoever and whatsoever 1437 -ean->
whatsoever And whatsoever 1437 -ean->
whatsoever And whatsoever 5100 -tis->
whatsoever but whatsoever 0302 -an->
whatsoever but whatsoever 1437 -ean->
whatsoever by whatsoever 1437 -ean->
whatsoever for us whatsoever 1437 -ean->
whatsoever for whatsoever 1437 -ean->
whatsoever for whatsoever 3588 -ho->
whatsoever For whatsoever 3745 -hosos->
whatsoever For whatsoever 3956 -pas->
whatsoever for whatsoever 3956 -pas->
whatsoever her in whatsoever 0302 -an->
whatsoever her whatsoever 1437 -ean->
whatsoever in whatsoever 3739 -hos->
whatsoever neither whatsoever worketh 4160 -poico->
whatsoever of him ; and whatsoever 0302 -an->
whatsoever of me whatsoever 1437 -ean->
whatsoever of whatsoever 1221 -depote->
whatsoever of whatsoever 3956 -pas->
whatsoever that whatsoever 0302 -an->
whatsoever that whatsoever 3956 -pas->
whatsoever that whatsoever 5100 -tis->
whatsoever things , whatsoever 0302 -an->

whatsoever things whatsoever 0302 -an->

whatsoever things whatsoever 3745 -hosos->

Whatsoever unto her , Whatsoever 1437 -ean->

whatsoever unto him whatsoever 3745 -hosos->

Whatsoever unto you , Whatsoever 0302 -an->

Whatsoever unto you , Whatsoever 1437 -ean->

whatsoever us , whatsoever 0302 -an->

Whatsoever Whatsoever 0302 -an->

whatsoever whatsoever 0302 -an->

whatsoever whatsoever 1437 -ean->

whatsoever whatsoever 3739 -hos->

whatsoever whatsoever 3745 -hosos->

whatsoever whatsoever 3956 -pas->

Whatsoever Whatsoever 3956 -pas->

whatsoever whatsoever 5100 -tis->

whatsoever whatsoever they were , it maketh 1308 -diaphero->

Bible Word Index with the full text of each verse

What 1Ch_17_18 {What} can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

What 1Co_04_21 {What} will ye? shall I come unto you with a rod, or in love, and [in] the spirit of meekness?

What 1Co_06_16 {What}? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

What 1Co_06_19 {What}? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

What 1Co_09_18 {What} is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

What 1Co_10_19 {What} say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

What 1Co_11_22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? {What} shall I say to you? shall I praise you in this? I praise [you] not.

What 1Co_11_22 {What}? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

What 1Co_14_15 {What} is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

What 1Co_14_36 {What}? came the word of God out from you? or came it unto you only?

What 1Ki_01_16 And Bathsheba bowed, and did obeisance unto the king. And the king said, {What} wouldest thou?

What 1Ki_08_38 {What} prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

What 1Ki_09_13 And he said, {What} cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

What 1Ki_12_09 And he said unto them, {What} counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

What 1Ki_12_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, {What} portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

What 1Ki_13_12 And their father said unto them, {What} way went he? For his sons had seen what way the man of God went, which came from Judah.

What 1Ki_17_18 And she said unto Elijah, {What} have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

What 1Ki_18_09 And he said, {What} have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

What 1Ki_19_09 And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, {What} doest thou here, Elijah?

What 1Ki_19_13 And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, {What} doest thou here, Elijah?

What 1Sa_03_15 {What} mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

What 1Sa_03_17 And he said, {What} [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

What 1Sa_04_06 And when the Philistines heard the noise of the shout, they said, {What} [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

What 1Sa_04_14 And when Eli heard the noise of the crying, he said, {What} [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

What 1Sa_04_16 And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, {What} is there done, my son?

What 1Sa_05_04 {What} could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

What 1Sa_05_08 They sent therefore and gathered all the lords of the Philistines unto them, and said, {What} shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

What 1Sa_06_02 And the Philistines called for the priests and the diviners, saying, {What} shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

What 1Sa_06_04 Then said they, {What} [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

What 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, {What} shall I do for my son?

What 1Sa_10_11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, {What} [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

What 1Sa_11_05 And, behold, Saul came after the herd out of the field; and Saul said, {What} [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

What 1Sa_13_11 And Samuel said, {What} hast thou done? And Saul said, Because I saw that the people

were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

What 1Sa_14_32 {What} shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

What 1Sa_15_14 And Samuel said, {What} [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

What 1Sa_17_26 And David spake to the men that stood by him, saying, {What} shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

What 1Sa_17_29 And David said, {What} have I now done? [Is there] not a cause?

What 1Sa_20_01 And David fled from Naioth in Ramah, and came and said before Jonathan, {What} have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

What 1Sa_22_01 The burden of the valley of vision. {What} aileth thee now, that thou art wholly gone up to the housetops?

What 1Sa_22_16 {What} hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

What 1Sa_28_14 And he said unto her, {What} form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

What 1Sa_29_03 Then said the princes of the Philistines, {What} [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

What 1Sa_36_04 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, {What} confidence [is] this wherein thou trustest?

What 1Sa_38_15 {What} shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

What 1Sa_38_22 Hezekiah also had said, {What} [is] the sign that I shall go up to the house of the LORD?

What 1Sa_39_03 Then came Isaiah the prophet unto king Hezekiah, and said unto him, {What} said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

What 1Sa_39_04 Then said he, {What} have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

What 1Sa_40_06 The voice said, Cry. And he said, {What} shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

What 1Sa_45_09 Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, {What} makest thou? or thy work, He hath no hands?

What 1Sa_45_10 Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, {What} hast thou brought forth?

What 1Sa_45_10 Woe unto him that saith unto [his] father, {What} begetteth thou? or to the woman, What hast thou brought forth?

What 2Ch_10_06 And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, {What} counsel give ye [me] to return answer to this people?

What 2Ch_10_09 And he said unto them, {What} advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

What 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, {What} portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

What 2Ch_35_21 But he sent ambassadors to him, saying, {What} have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

What 2Ki_01_07 And he said unto them, {What} manner of man [was he] which came up to meet you, and told you these words?

What 2Ki_03_13 And Elisha said unto the king of Israel, {What} have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

What 2Ki_04_02 And Elisha said unto her, {What} shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

What 2Ki_04_14 And he said, {What} then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

What 2Ki_04_43 And his servitor said, {What}, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

What 2Ki_06_28 And the king said unto her, {What} aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

What 2Ki_08_14 So he departed from Elisha, and came to his master; who said to him, {What} said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

What 2Ki_09_18 So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, {What} hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

What 2Ki_09_19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, {What} hast thou to do with peace? turn thee behind me.

What 2Ki_09_22 And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, {What} peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

What 2Ki_18_19 And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, {What} confidence [is] this wherein thou trustest?

What 2Ki_20_08 And Hezekiah said unto Isaiah, {What} [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

What 2Ki_20_14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, {What} said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

What 2Ki_20_15 And he said, {What} have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

What 2Ki_23_17 Then he said, {What} title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

What 2Sa_03_24 Then Joab came to the king, and said, {What} hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

What 2Sa_09_08 And he bowed himself, and said, {What} [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

What 2Sa_12_21 Then said his servants unto him, {What} thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

What 2Sa_14_05 And the king said unto her, {What} aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

What 2Sa_16_02 And the king said unto Ziba, {What} meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

What 2Sa_16_10 And the king said, {What} have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

What 2Sa_18_04 And the king said unto them, {What} seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

What 2Sa_19_22 And David said, {What} have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

What 2Sa_19_28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. {What} right therefore have I yet to cry any more unto the king?

What 2Sa_21_03 Wherefore David said unto the Gibeonites, {What} shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

What 2Sa_21_04 And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, {What} ye shall say, [that] will I do for you.

What Act_02_12 And they were all amazed, and were in doubt, saying one to another, {What} meaneth this?

What Act_04_16 Saying, {What} shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

What Act_10_04 And when he looked on him, he was afraid, and said, {What} is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

What Act_10_15 And the voice [spake] unto him again the second time, {What} God hath cleansed, [that] call not thou common.

What Act_11_09 But the voice answered me again from heaven, {What} God hath cleansed, [that] call not thou common.

What Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, {What} will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

What Act_21_13 Then Paul answered, {What} mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

What Act_21_22 {What} is it therefore? the multitude must needs come together: for they will hear that thou art come.

What Act_22_10 And I said, {What} shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

What Act_23_19 Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], {What} is that thou hast to tell me?

What Dan_04_35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, {What} doest thou?

What Deu_06_20 [And] when thy son asketh thee in time to come, saying, {What} [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

What Deu_12_32 {What} thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

What Deu_20_05 And the officers shall speak unto the people, saying, {What} man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

What Deu_20_08 And the officers shall speak further unto the people, and they shall say, {What} man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

What Ecc_01_03 {What} profit hath a man of all his labour which he taketh under the sun?

What Ecc_02_02 I said of laughter, [It is] mad: and of mirth, {What} doeth it?

What Ecc_03_09 {What} profit hath he that worketh in that wherein he laboureth?

What Ecc_07_10 Say not thou, {What} is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

What Ecc_08_04 Where the word of a king [is, there is] power: and who may say unto him, {What} doest thou?

What Est_01_15 {What} shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

What Est_05_03 Then said the king unto her, {What} wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

What Est_05_06 And the king said unto Esther at the banquet of wine, {What} [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

What Est_06_03 And the king said, {What} honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

What Est_06_06 So Haman came in. And the king said unto him, {What} shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

What Est_07_02 And the king said again unto Esther on the second day at the banquet of wine, {What} [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

What Exo_03_13 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, {What} [is] his name? what shall I say unto them?

What Exo_04_02 And the LORD said unto him, {What} [is] that in thine hand? And he said, A rod.

What Exo_12_26 And it shall come to pass, when your children shall say unto you, {What} mean ye by this service?

What Exo_13_14 And it shall be when thy son asketh thee in time to come, saying, {What} [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

What Exo_15_24 And the people murmured against Moses, saying, {What} shall we drink?

What Exo_17_04 And Moses cried unto the LORD, saying, {What} shall I do unto this people? they be almost ready to stone me.

What Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, {What} [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

What Exo_32_21 And Moses said unto Aaron, {What} did this people unto thee, that thou hast brought so great a sin upon them?

What Eze_12_09 Son of man, hath not the house of Israel, the rebellious house, said unto thee, {What} doest thou?

What Eze_15_02 Son of man, {What} is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

What Eze_18_02 {What} mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What Eze_19_02 And say, {What} [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

What Eze_20_29 Then I said unto them, {What} [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

What Eze_27_32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], {What} [city is] like Tyrus, like the destroyed in the midst of the sea?

What Eze_05_04 Then said we unto them after this manner, {What} are the names of the men that make this building?

What Gen_03_13 And the LORD God said unto the woman, {What} [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

What Gen_04_10 And he said, {What} hast thou done? the voice of thy brother's blood crieth unto me from the ground.

What Gen_12_18 And Pharaoh called Abram, and said, {What} [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

What Gen_20_09 Then Abimelech called Abraham, and said unto him, {What} hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

What Gen_20_10 And Abimelech said unto Abraham, {What} sawest thou, that thou hast done this thing?

What Gen_21_17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, {What} aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

What Gen_21_29 And Abimelech said unto Abraham, {What} [mean] these seven ewe lambs which thou hast set by themselves?

What Gen_24_65 For she [had] said unto the servant, {What} man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

What Gen_26_10 And Abimelech said, {What} [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

What Gen_29_25 And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, {What} [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

What Gen_30_31 And he said, {What} shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

What Gen_31_26 And Laban said to Jacob, {What} hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

What Gen_31_36 And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, {What} [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

What Gen_32_27 And he said unto him, {What} [is] thy name? And he said, Jacob.

What Gen_33_08 And he said, {What} [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

What Gen_33_15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, {What} needeth it? let me find grace in the sight of my lord.

What Gen_37_10 And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, {What} [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

What Gen_37_15 And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, {What} seekest thou?

What Gen_37_26 And Judah said unto his brethren, {What} profit [is it] if we slay our brother, and conceal his blood?

What Gen_38_16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, {What} wilt thou give me, that thou mayest come in unto me?

What Gen_38_18 And he said, {What} pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

What Gen_46_33 And it shall come to pass, when Pharaoh shall call you, and shall say, {What} [is] your occupation?

What Gen_47_03 And Pharaoh said unto his brethren, {What} [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

What Gen_41_28 This [is] the thing which I have spoken unto Pharaoh: {What} God [is] about to do he showeth unto Pharaoh.

What Gen_42_28 And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, {What} [is] this [that] God hath done unto us?

What Gen_44_15 And Joseph said unto them, {What} deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

What Gen_44_16 And Judah said, {What} shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

What Hab_02_18 {What} profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

What Heb_02_06 But one in a certain place testified, saying, {What} is man, that thou art mindful of him? or the son of man, that thou visitest him?

What Hos_09_05 {What} will ye do in the solemn day, and in the day of the feast of the LORD?

What Hos_14_08 Ephraim [shall say], {What} have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

What Jam_02_14 {What} [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

What Jer_01_13 And the word of the LORD came unto me the second time, saying, {What} seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

What Jer_02_05 Thus saith the LORD, {What} iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

What Jer_08_06 I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, {What} have I done? every one turned to his course, as the horse rusheth into the battle.

What Jer_11_15 {What} hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

What Jer_13_21 {What} wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

What Jer_23_28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. {What} [is] the chaff to the wheat? saith the LORD.

What Jer_23_33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, {What} burden? I will even forsake you, saith the LORD.

What Jer_23_33 And when this people, or the prophet, or a priest, shall ask thee, saying, {What} [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

What Jer_23_35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, {What} hath the LORD spoken?

What Jer_23_35 Thus shall ye say every one to his neighbour, and every one to his brother, {What} hath the LORD answered? and, What hath the LORD spoken?

What Jer_23_37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, {What} hath the LORD spoken?

What Jer_23_37 Thus shalt thou say to the prophet, {What} hath the LORD answered thee? and, What hath the LORD spoken?

What Jer_24_03 Then said the LORD unto me, {What} seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

What Jer_37_18 Moreover Jeremiah said unto king Zedekiah, {What} have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

What Jer_48_19 O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, {What} is done?

What Job_02_10 But he said unto her, Thou speakest as one of the foolish women speaketh. {What}? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

What Job_06_11 {What} [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

What Job_06_17 {What} time they wax warm, they vanish: when it is hot, they are consumed out of their place.

What Job_07_17 {What} [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

What Job_09_12 Behold, he taketh away, who can hinder him? who will say unto him, {What} doest thou?

What Job_13_02 {What} ye know, [the same] do I know also: I [am] not inferior unto you.

What Job_15_09 {What} knowest thou, that we know not? [what] understandest thou, which [is] not in us?

What Job_15_14 {What} [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

What Job_21_15 {What} [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

What Job_31_14 {What} then shall I do when God riseth up? and when he visiteth, what shall I answer him?

What Job_34_07 {What} man [is] like Job, [who] drinketh up scorning like water?

What Job_35_03 For thou saidst, What advantage will it be unto thee? [and], {What} profit shall I have, [if I be cleansed] from my sin?

What Job_35_03 For thou saidst, {What} advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

What Job_39_18 {What} time she lifteth up herself on high, she scorneth the horse and his rider.

What Joh_06_30 They said therefore unto him, {What} sign showest thou then, that we may see, and believe thee? what dost thou work?

What Joh_06_62 [{What}] and if ye shall see the Son of man ascend up where he was before?

What Joh_07_36 {What} [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

What Joh_09_17 They say unto the blind man again, {What} sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

What Joh_09_26 Then said they to him again, {What} did he to thee? how opened he thine eyes?

What Joh_01_21 And they asked him, {What} then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

What Joh_01_22 Then said they unto him, Who art thou? that we may give an answer to them that sent us.

{What} sayest thou of thyself?

What Joh_01_38 Then Jesus turned, and saw them following, and saith unto them, **{What} seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?**

What Joh_02_18 Then answered the Jews and said unto him, **{What} sign showest thou unto us, seeing that thou doest these things?**

What Joh_04_27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, **{What} seekest thou? or, Why talkest thou with her?**

What Joh_05_12 Then asked they him, **{What} man is that which said unto thee, Take up thy bed, and walk?**

What Joh_06_28 Then said they unto him, **{What} shall we do, that we might work the works of God?**

What Joh_11_47 Then gathered the chief priests and the Pharisees a council, and said, **{What} do we? for this man doeth many miracles.**

What Joh_11_56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, **{What} think ye, that he will not come to the feast?**

What Joh_13_07 Jesus answered and said unto him, **{What} I do thou knowest not now; but thou shalt know hereafter.**

What Joh_16_17 Then said [some] of his disciples among themselves, **{What} is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?**

What Joh_16_18 They said therefore, **{What} is this that he saith, A little while? we cannot tell what he saith.**

What Joh_18_29 Pilate then went out unto them, and said, **{What} accusation bring ye against this man?**

What Joh_18_38 Pilate saith unto him, **{What} is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].**

What Joh_19_22 Pilate answered, **{What} I have written I have written.**

What Jon_01_06 So the shipmaster came to him, and said unto him, **{What} meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.**

What Jon_01_08 Then said they unto him, **Tell us, we pray thee, for whose cause this evil [is] upon us; {What} [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?**

What Jon_01_11 Then said they unto him, **{What} shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.**

What Jos_04_06 That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, **{What} [mean] ye by these stones?**

What Jos_04_21 And he spake unto the children of Israel, saying, **When your children shall ask their fathers in time to come, saying, {What} [mean] these stones?**

What Jos_05_14 And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, {What} saith my lord unto his servant?

What Jos_15_18 And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, {What} wouldest thou?

What Jos_22_16 Thus saith the whole congregation of the LORD, {What} trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

What Jos_22_24 And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, {What} have ye to do with the LORD God of Israel?

What Jud_01_14 And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, {What} wilt thou?

What Jud_08_02 And he said unto them, {What} have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

What Jud_08_18 Then said he unto Zebah and Zalmunna, {What} manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

What Jud_09_48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, {What} ye have seen me do, make haste, [and] do as I [have done].

What Jud_10_18 And the people [and] princes of Gilead said one to another, {What} man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

What Jud_11_12 And Jephthah sent messengers unto the king of the children of Ammon, saying, {What} hast thou to do with me, that thou art come against me to fight in my land?

What Jud_13_17 And Manoah said unto the angel of the LORD, {What} [is] thy name, that when thy sayings come to pass we may do thee honour?

What Jud_14_18 And the men of the city said unto him on the seventh day before the sun went down, {What} [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

What Jud_18_08 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, {What} [say] ye?

What Jud_18_18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, {What} do ye?

What Jud_18_23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, {What} aileth thee, that thou comest with such a company?

What Jud_18_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, {What} aileth thee?

What Jud_20_12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, {What} wickedness [is] this that is done among you?

What Jud_21_08 And they said, {What} one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

What Lam_02_13 {What} thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What Lev_17_03 {What} man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

What Lev_22_04 {What} man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

What Lev_25_20 And if ye shall say, {What} shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

What Luk_01_66 And all they that heard [them] laid [them] up in their hearts, saying, {What} manner of child shall this be! And the hand of the Lord was with him.

What Luk_03_10 And the people asked him, saying, {What} shall we do then?

What Luk_04_36 And they were all amazed, and spake among themselves, saying, {What} a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

What Luk_05_22 But when Jesus perceived their thoughts, he answering said unto them, {What} reason ye in your hearts?

What Luk_07_24 And when the messengers of John were departed, he began to speak unto the people concerning John, {What} went ye out into the wilderness for to see? A reed shaken with the wind?

What Luk_08_09 And his disciples asked him, saying, {What} might this parable be?

What Luk_08_25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, {What} manner of man is this! for he commandeth even the winds and water, and they obey him.

What Luk_08_28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, {What} have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

What Luk_08_30 And Jesus asked him, saying, {What} is thy name? And he said, Legion: because many devils were entered into him.

What Luk_10_26 He said unto him, {What} is written in the law? how readest thou?

What Luk_12_17 And he thought within himself, saying, {What} shall I do, because I have no room where to bestow my fruits?

What Luk_15_04 {What} man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

What Luk_16_03 Then the steward said within himself, {What} shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

What Luk_18_41 Saying, {What} wilt thou that I shall do unto thee? And he said, Lord, that I may receive

my sight.

What Luk_20_13 Then said the lord of the vineyard, {What} shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

What Luk_20_15 So they cast him out of the vineyard, and killed [him]. {What} therefore shall the lord of the vineyard do unto them?

What Luk_20_17 And he beheld them, and said, {What} is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

What Luk_22_71 And they said, {What} need we any further witness? for we ourselves have heard of his own mouth.

What Luk_24_17 And he said unto them, {What} manner of communications [are] these that ye have one to another, as ye walk, and are sad?

What Luk_24_19 And he said unto them, {What} things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

What Mal_03_13 Your words have been stout against me, saith the LORD. Yet ye say, {What} have we spoken [so much] against thee?

What Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, saying, {What} thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

What Mar_04_41 And they feared exceedingly, and said one to another, {What} manner of man is this, that even the wind and the sea obey him?

What Mar_05_07 And cried with a loud voice, and said, {What} have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

What Mar_05_09 And he asked him, {What} [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

What Mar_06_24 And she went forth, and said unto her mother, {What} shall I ask? And she said, The head of John the Baptist.

What Mar_09_16 And he asked the scribes, {What} question ye with them?

What Mar_09_33 And he came to Capernaum: and being in the house he asked them, {What} was it that ye disputed among yourselves by the way?

What Mar_10_03 And he answered and said unto them, {What} did Moses command you?

What Mar_10_09 {What} therefore God hath joined together, let not man put asunder.

What Mar_10_36 And he said unto them, {What} would ye that I should do for you?

What Mar_10_51 And Jesus answered and said unto him, {What} wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

What Mar_11_05 And certain of them that stood there said unto them, {What} do ye, loosing the colt?

What Mar_11_24 Therefore I say unto you, {What} things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].

What Mar_12_09 {What} shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

What Mar_14_63 Then the high priest rent his clothes, and saith, {What} need we any further witnesses?

What Mar_15_12 And Pilate answered and said again unto them, {What} will ye then that I shall do [unto him] whom ye call the King of the Jews?

What Mat_06_31 Therefore take no thought, saying, What shall we eat? or, {What} shall we drink? or, Wherewithal shall we be clothed?

What Mat_06_31 Therefore take no thought, saying, {What} shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

What Mat_08_27 But the men marvelled, saying, {What} manner of man is this, that even the winds and the sea obey him!

What Mat_08_29 And, behold, they cried out, saying, {What} have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

What Mat_10_27 {What} I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

What Mat_11_07 And as they departed, Jesus began to say unto the multitudes concerning John, {What} went ye out into the wilderness to see? A reed shaken with the wind?

What Mat_12_11 And he said unto them, {What} man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

What Mat_17_25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, {What} thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

What Mat_19_06 Wherefore they are no more twain, but one flesh. {What} therefore God hath joined together, let not man put asunder.

What Mat_22_17 Tell us therefore, {What} thinkest thou? Is it lawful to give tribute unto Caesar, or not?

What Mat_22_42 Saying, {What} think ye of Christ? whose son is he? They say unto him, [The son] of David.

What Mat_26_15 And said [unto them], {What} will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

What Mat_26_40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, {What}, could ye not watch with me one hour?

What Mat_26_66 {What} think ye? They answered and said, He is guilty of death.

What Mat_27_04 Saying, I have sinned in that I have betrayed the innocent blood. And they said, {What} [is that] to us? see thou [to that].

What Mat_27_22 Pilate saith unto them, {What} shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

What Mat_20_21 And he said unto her, {What} wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

What Mat_20_32 And Jesus stood still, and called them, and said, {What} will ye that I shall do unto you?

What Mic_01_05 For the transgression of Jacob [is] all this, and for the sins of the house of Israel. {What} [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

What Nah_01_09 {What} do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

What Neh_04_02 And he spake before his brethren and the army of Samaria, and said, {What} do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

What Neh_02_19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, {What} [is] this thing that ye do? will ye rebel against the king?

What Neh_13_17 Then I contended with the nobles of Judah, and said unto them, {What} evil thing [is] this that ye do, and profane the sabbath day?

What Num_21_14 Wherefore it is said in the book of the wars of the LORD, {What} he did in the Red sea, and in the brooks of Arnon,

What Num_22_09 And God came unto Balaam, and said, {What} men [are] these with thee?

What Num_22_28 And the LORD opened the mouth of the ass, and she said unto Balaam, {What} have I done unto thee, that thou hast smitten me these three times?

What Num_23_11 And Balak said unto Balaam, {What} hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

What Num_23_17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, {What} hath the LORD spoken?

What Num_23_23 Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, {What} hath God wrought!

What Php_01_18 {What} then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

What Pro_31_02 {What}, my son? and what, the son of my womb? and what, the son of my vows?

What Psa_08_04 {What} is man, that thou art mindful of him? and the son of man, that thou visitest him?

What Psa_114_05 {What} [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

What Psa_116_12 {What} shall I render unto the LORD [for] all his benefits toward me?

What Psa_120_03 {What} shall be given unto thee? or what shall be done unto thee, thou false tongue?

What Psa_25_12 {What} man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

What Psa_30_09 {What} profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

What Psa_34_12 {What} man [is he that] desireth life, [and] loveth [many] days, that he may see good?

What Psa_50_16 But unto the wicked God saith, {What} hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

What Psa_56_03 {What} time I am afraid, I will trust in thee.

What Psa_89_48 {What} man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

What Rev_01_11 Saying, I am Alpha and Omega, the first and the last: and, {What} thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

What Rev_07_13 And one of the elders answered, saying unto me, {What} are these which are arrayed in white robes? and whence came they?

What Rev_18_18 And cried when they saw the smoke of her burning, saying, {What} [city is] like unto this great city!

What Rom_07_07 {What} shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What Rom_08_31 {What} shall we then say to these things? If God [be] for us, who [can be] against us?

What Rom_09_14 {What} shall we say then? [Is there] unrighteousness with God? God forbid.

What Rom_09_22 [{What}] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

What Rom_09_30 {What} shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

What Rom_03_01 {What} advantage then hath the Jew? or what profit [is there] of circumcision?

What Rom_03_09 {What} then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

What Rom_04_01 {What} shall we say then that Abraham our father, as pertaining to the flesh, hath found?

What Rom_06_01 {What} shall we say then? Shall we continue in sin, that grace may abound?

What Rom_06_15 {What} then? shall we sin, because we are not under the law, but under grace? God forbid.

What Rom_06_21 {What} fruit had ye then in those things whereof ye are now ashamed? for the end of

those things [is] death.

What Rom_11_07 {What} then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

What Rut_04_05 Then said Boaz, {What} day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabite, the wife of the dead, to raise up the name of the dead upon his inheritance.

What Son_05_09 {What} [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

What Son_06_13 Return, return, O Shulamite; return, return, that we may look upon thee. {What} will ye see in the Shulamite? As it were the company of two armies.

What Zec_01_19 And I said unto the angel that talked with me, {What} [be] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem.

What Zec_01_21 Then said I, {What} come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

What Zec_04_02 And said unto me, {What} seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

What Zec_04_04 So I answered and spake to the angel that talked with me, saying, {What} [are] these, my lord?

What Zec_04_11 Then answered I, and said unto him, {What} [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

What Zec_04_12 And I answered again, and said unto him, {What} [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

What Zec_05_02 And he said unto me, {What} seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.

What Zec_05_06 And I said, {What} [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

What Zec_06_04 Then I answered and said unto the angel that talked with me, {What} [are] these, my lord?

What Zec_13_06 And [one] shall say unto him, {What} [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

Whatsoever Mar_06_23 And he sware unto her, {Whatsoever} thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

Whatsoever Joh_02_05 His mother saith unto the servants, {Whatsoever} he saith unto you, do [it].

Whatsoever 1Sa_20_04 Then said Jonathan unto David, {Whatsoever} thy soul desireth, I will even do [it] for thee.

Whatsoever Ezr_07_23 {Whatsoever} is commanded by the God of heaven, let it be diligently done for the

house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

Whatsoever 1Co_10_25 {Whatsoever} is sold in the shambles, [that] eat, asking no question for conscience sake:

Whatsoever Ecc_09_10 {Whatsoever} thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Whatsoever Lev_11_03 {Whatsoever} parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Whatsoever Lev_11_12 {Whatsoever} hath no fins nor scales in the waters, that [shall be] an abomination unto you.

Whatsoever Lev_11_42 {Whatsoever} goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever Lev_22_18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, {Whatsoever} [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

Whatsoever Mat_18_18 Verily I say unto you, {Whatsoever} ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Whatsoever Psa_135_06 {Whatsoever} the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

Whatsoever Lev_17_08 And thou shalt say unto them, {Whatsoever} man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

Whatsoever Joh_16_23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, {Whatsoever} ye shall ask the Father in my name, he will give [it] you.

Whatsoever Lev_06_27 {Whatsoever} shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

Whatsoever Lev_07_27 {Whatsoever} soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

somewhat 1Ki_02_14 He said moreover, I have {somewhat} to say unto thee. And she said, Say on.

somewhat 2Ch_10_09 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease {somewhat} the yoke that thy father did put upon us?

somewhat 2Ch_10_10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] {somewhat} lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

somewhat 2Co_05_12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have {somewhat} to [answer] them which glory in appearance, and not in heart.

somewhat 2Co_10_08 For though I should boast {somewhat} more of our authority, which the Lord hath

given us for edification, and not for your destruction, I should not be ashamed:

somewhat 2Ki_05_20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take {somewhat} of him.

somewhat 2Ch_10_04 Thy father made our yoke grievous: now therefore ease thou {somewhat} the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

somewhat Act_25_26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have {somewhat} to write.

somewhat Act_23_20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire {somewhat} of him more perfectly.

somewhat Gal_02_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be {somewhat}] in conference added nothing to me:

somewhat Gal_02_06 But of these who seemed to be {somewhat}, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:

somewhat Heb_08_03 For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have {somewhat} also to offer.

somewhat Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [{somewhat} against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

somewhat Lev_04_22 When a ruler hath sinned, and done [{somewhat}] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

somewhat Lev_04_27 And if any one of the common people sin through ignorance, while he doeth [{somewhat} against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

somewhat Lev_13_06 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] {somewhat} dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

somewhat Lev_13_19 And in the place of the boil there be a white rising, or a bright spot, white, and {somewhat} reddish, and it be showed to the priest;

somewhat Lev_13_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] {somewhat} dark; then the priest shall shut him up seven days:

somewhat Lev_13_24 Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, {somewhat} reddish, or white;

somewhat Lev_13_56 And if the priest look, and, behold, the plague [be] {somewhat} dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

somewhat Lev_13_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] {somewhat} dark; then the priest shall shut him up seven days:

somewhat Lev_13_28 And if the bright spot stay in his place, [and] spread not in the skin, but it [be] {somewhat} dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

somewhat Luk_07_40 And Jesus answering said unto him, Simon, I have {somewhat} to say unto thee. And he saith, Master, say on.

somewhat Rom_15_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be {somewhat} filled with your [company].

somewhat Rev_02_04 Nevertheless I have [{somewhat}] against thee, because thou hast left thy first love.

what 1Ch_12_32 And of the children of Issachar, [which were men] that had understanding of the times, to know {what} Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

what 1Ch_17_16 And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and {what} [is] mine house, that thou hast brought me hitherto?

what 1Ch_17_21 And {what} one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

what 1Ch_21_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself {what} word I shall bring again to him that sent me.

what 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, {what} have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

what 1Ch_29_14 But who [am] I, and {what} [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

what 1Co_02_11 For {what} man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

what 1Co_03_13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of {what} sort it is.

what 1Co_04_07 For who maketh thee to differ [from another]? and {what} hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

what 1Co_05_12 For {what} have I to do to judge them also that are without? do not ye judge them that are within?

what 1Co_07_16 For {what} knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

what 1Co_07_36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do {what} he will, he sinneth not: let them marry.

what 1Co_10_15 I speak as to wise men; judge ye {what} I say.

what 1Co_14_06 Now, brethren, if I come unto you speaking with tongues, {what} shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

what 1Co_14_07 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known {what} is piped or harped?

what 1Co_14_09 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known {what} is spoken? for ye shall speak into the air.

what 1Co_14_16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not {what} thou sayest?

what 1Co_15_02 By which also ye are saved, if ye keep in memory {what} I preached unto you, unless ye have believed in vain.

what 1Co_15_10 But by the grace of God I am {what} I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

what 1Co_15_29 Else {what} shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

what 1Co_15_32 If after the manner of men I have fought with beasts at Ephesus, {what} advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

what 1Co_15_35 But some [man] will say, How are the dead raised up? and with {what} body do they come?

what 1Jo_03_01 Behold, {what} manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

what 1Jo_03_02 Beloved, now are we the sons of God, and it doth not yet appear {what} we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

what 1Ki_02_09 Now therefore hold him not guiltless: for thou [art] a wise man, and knowest {what} thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

what 1Ki_03_05 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask {what} I shall give thee.

what 1Ki_02_05 Moreover thou knowest also what Joab the son of Zeruah did to me, [and] {what} he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

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what 1Ki_19_20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for {what} have I done to thee?

what 1Ki_14_14 Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but {what}? even now.

what 1Ki_16_05 Now the rest of the acts of Baasha, and {what} he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

what 1Ki_18_13 Was it not told my lord {what} I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

what 1Ki_13_12 And their father said unto them, What way went he? For his sons had seen {what} way the man of God went, which came from Judah.

what 1Ki_14_03 And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee {what} shall become of the child.

what 1Ki_11_22 Then Pharaoh said unto him, But {what} hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

what 1Ki_20_22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see {what} thou doest: for at the return of the year the king of Syria will come up against thee.

what 1Ki_22_14 And Micaiah said, [As] the LORD liveth, {what} the LORD saith unto me, that will I speak.

what 1Pe_01_11 Searching what, or {what} manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

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what 1Pe_02_20 For {what} glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

what 1Pe_04_17 For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, {what} shall the end [be] of them that obey not the gospel of God?

what 1Sa_01_11 To {what} purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

what 1Sa_01_23 And Elkanah her husband said unto her, Do {what} seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

what 1Sa_03_18 And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do {what} seemeth him good.

what 1Sa_05_05 And now go to; I will tell you {what} I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

what 1Sa_09_07 Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: {what} have we?

what 1Sa_09_07 Then said Saul to his servant, But, behold, [if] we go, {what} shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

what 1Sa_15_16 Then Samuel said unto Saul, Stay, and I will tell thee {what} the LORD hath said to me this night. And he said unto him, Say on.

what 1Sa_16_03 And call Jesse to the sacrifice, and I will show thee {what} thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

what 1Sa_18_08 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [{what}] can he have more but the kingdom?

what 1Sa_18_18 And David said unto Saul, Who [am] I? and {what} [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

what 1Sa_19_03 And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and {what} I see, that I will tell thee.

what 1Sa_19_12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know {what} the LORD of hosts hath purposed upon Egypt.

what 1Sa_14_43 Then Saul said to Jonathan, Tell me {what} thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

what 1Sa_10_03 And {what} will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

what 1Sa_10_08 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee {what} thou shalt do.

what 1Sa_10_15 And Saul's uncle said, Tell me, I pray thee, {what} Samuel said unto you.

what 1Sa_14_40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do {what} seemeth good unto thee.

what 1Sa_29_08 And David said unto Achish, But what have I done? and {what} hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

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what 1Sa_20_01 And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and {what} [is] my sin before thy father, that he seeketh my life?

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what 1Sa_20_10 Then said David to Jonathan, Who shall tell me? or {what} [if] thy father answer thee

roughly?

what 1Sa_20_32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? {what} hath he done?

what 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and {what} I have commanded thee: and I have appointed [my] servants to such and such a place.

what 1Sa_21_03 Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or {what} there is present.

what 1Sa_21_03 Now therefore {what} is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

what 1Sa_21_06 For thus hath the Lord said unto me, Go, set a watchman, let him declare {what} he seeth.

what 1Sa_21_11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, {what} of the night?

what 1Sa_21_11 The burden of Dumah. He calleth to me out of Seir, Watchman, {what} of the night? Watchman, what of the night?

what 1Sa_22_03 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know {what} God will do for me.

what 1Sa_26_18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or {what} evil [is] in mine hand?

what 1Sa_26_18 And he said, Wherefore doth my lord thus pursue after his servant? for {what} have I done? or what evil [is] in mine hand?

what 1Sa_28_02 And David said to Achish, Surely thou shalt know {what} thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

what 1Sa_28_09 And the woman said unto him, Behold, thou knowest {what} Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

what 1Sa_28_13 And the king said unto her, Be not afraid: for {what} sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

what 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me {what} I shall do.

what 1Sa_25_17 Now therefore know and consider {what} thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

what 1Sa_37_11 Behold, thou hast heard {what} the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

what 1Sa_33_13 Hear, ye [that are] far off, {what} I have done; and, ye [that are] near, acknowledge my might.

what 1Sa_41_22 Let them bring [them] forth, and show us {what} shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

what 1Sa_40_18 To whom then will ye liken God? or {what} likeness will ye compare unto him?

what 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: let them show the former things, {what} they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

what 1Sa_52_05 Now therefore, {what} have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

what 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [{what}] he hath prepared for him that waiteth for him.

what 1Th_01_05 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know {what} manner of men we were among you for your sake.

what 1Th_01_09 For they themselves show of us {what} manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

what 1Th_02_19 For {what} [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

what 1Th_03_09 For {what} thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

what 1Th_04_02 For ye know {what} commandments we gave you by the Lord Jesus.

what 1Ti_01_07 Desiring to be teachers of the law; understanding neither {what} they say, nor whereof they affirm.

what 2Ch_01_07 In that night did God appear unto Solomon, and said unto him, Ask {what} I shall give thee.

what 2Ch_06_29 [Then] what prayer [or] {what} supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

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what 2Ch_18_13 And Micaiah said, [As] the LORD liveth, even {what} my God saith, that will I speak.

what 2Ch_19_06 And said to the judges, Take heed {what} ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.

what 2Ch_19_10 And {what} cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

what 2Ch_20_12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we {what} to do: but our eyes [are] upon thee.

what 2Ch_24_11 Now it came to pass, that at {what} time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

what 2Ch_25_09 And Amaziah said to the man of God, But {what} shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

what 2Ch_32_13 Know ye not {what} I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

what 2Co_01_13 For we write none other things unto you, than {what} ye read or acknowledge; and I trust ye shall acknowledge even to the end;

what 2Co_06_14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and {what} communion hath light with darkness?

what 2Co_06_14 Be ye not unequally yoked together with unbelievers: for {what} fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

what 2Co_06_15 And what concord hath Christ with Belial? or {what} part hath he that believeth with an infidel?

what 2Co_06_16 And {what} agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

what 2Co_07_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [{what}] revenge! In all [things] ye have approved yourselves to be clear in this matter.

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what 2Co_06_15 And {what} concord hath Christ with Belial? or what part hath he that believeth with an infidel?

what 2Co_11_12 But {what} I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

what 2Co_12_13 For {what} is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

what 2Ki_02_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask {what} I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

what 2Ki_04_02 And Elisha said unto her, What shall I do for thee? tell me, {what} hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

what 2Ki_04_13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; {what} [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

what 2Ki_08_13 And Hazael said, But {what}, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

what 2Ki_06_33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; {what} should I wait for the LORD any longer?

what 2Ki_07_12 And the king arose in the night, and said unto his servants, I will now show you {what} the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

what 2Ki_19_11 Behold, thou hast heard {what} the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

what 2Ki_22_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest {what} I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

what 2Pe_03_11 [Seeing] then [that] all these things shall be dissolved, {what} manner [of persons] ought ye to be in [all] holy conversation and godliness,

what 2Sa_07_18 Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord

GOD? and {what} [is] my house, that thou hast brought me hitherto?

what 2Sa_07_20 And {what} can David say more unto thee? for thou, Lord GOD, knowest thy servant.

what 2Sa_07_23 And {what} one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

what 2Sa_18_21 Then said Joab to Cushi, Go tell the king {what} thou hast seen. And Cushi bowed himself unto Joab, and ran.

what 2Sa_18_29 And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not {what} [it was].

what 2Sa_19_18 And there went over a ferry boat to carry over the king's household, and to do {what} he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

what 2Sa_16_20 Then said Absalom to Ahithophel, Give counsel among you {what} we shall do.

what 2Sa_17_05 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise {what} he saith.

what 2Sa_19_27 And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [{what} is] good in thine eyes.

what 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or {what} I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

what 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste {what} I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

what 2Sa_19_37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him {what} shall seem good unto thee.

what 2Sa_15_02 And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of {what} city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

what 2Sa_15_21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in {what} place my lord the king shall be, whether in death or life, even there also will thy servant be.

what 2Sa_15_35 And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] {what} thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

what 2Sa_21_11 And it was told David {what} Rizpah the daughter of Aiah, the concubine of Saul, had done.

what 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see {what} answer I shall return to him that

sent me.

what 2Sa_24_17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, {what} have they done? let thine hand, I pray thee, be against me, and against my father's house.

what 2Sa_24_22 And Araunah said unto David, Let my lord the king take and offer up {what} [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

what 2Th_02_06 And now ye know {what} withholdeth that he might be revealed in his time.

what 2Ti_02_07 Consider {what} I say; and the Lord give thee understanding in all things.

what 2Ti_03_11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; {what} persecutions I endured: but out of [them] all the Lord delivered me.

what Act_02_37 Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, {what} shall we do?

what Act_04_07 And when they had set them in the midst, they asked, By what power, or by {what} name, have ye done this?

what Act_04_07 And when they had set them in the midst, they asked, By {what} power, or by what name, have ye done this?

what Act_04_09 If we this day be examined of the good deed done to the impotent man, by {what} means he is made whole;

what Act_05_07 And it was about the space of three hours after, when his wife, not knowing {what} was done, came in.

what Act_05_35 And said unto them, Ye men of Israel, take heed to yourselves {what} ye intend to do as touching these men.

what Act_07_40 Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not {what} is become of him.

what Act_07_49 Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or {what} [is] the place of my rest?

what Act_07_49 Heaven [is] my throne, and earth [is] my footstool: {what} house will ye build me? saith the Lord: or what [is] the place of my rest?

what Act_08_30 And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou {what} thou readest?

what Act_08_36 And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; {what} doth hinder me to be baptized?

what Act_09_06 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee {what} thou must do.

what Act_09_06 And he trembling and astonished said, Lord, {what} wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

what Act_15_12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring {what} miracles and wonders God had wrought among the Gentiles by them.

what Act_19_03 And he said unto them, Unto {what} then were ye baptized? And they said, Unto John's baptism.

what Act_19_35 And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, {what} man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

what Act_11_17 Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; {what} was I, that I could withstand God?

what Act_10_06 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee {what} thou oughtest to do.

what Act_10_17 Now while Peter doubted in himself {what} this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

what Act_10_21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: {what} [is] the cause wherefore ye are come?

what Act_10_29 Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for {what} intent ye have sent for me?

what Act_12_18 Now as soon as it was day, there was no small stir among the soldiers, {what} was become of Peter.

what Act_13_12 Then the deputy, when he saw {what} was done, believed, being astonished at the doctrine of the Lord.

what Act_14_11 And when the people saw {what} Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

what Act_16_30 And brought them out, and said, Sirs, {what} must I do to be saved?

what Act_17_19 And they took him, and brought him unto Areopagus, saying, May we know {what} this new doctrine, whereof thou speakest, [is]?

what Act_17_20 For thou bringest certain strange things to our ears: we would know therefore {what} these things mean.

what Act_20_18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after {what} manner I have been with you at all seasons,

what Act_21_19 And when he had saluted them, he declared particularly {what} things God had wrought among the Gentiles by his ministry.

what Act_21_33 Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and {what} he had done.

what Act_22_15 For thou shalt be his witness unto all men of {what} thou hast seen and heard.

what Act_23_30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee {what} [they had] against him. Farewell.

what Act_23_34 And when the governor had read [the letter], he asked of {what} province he was. And when he understood that [he was] of Cilicia;

what Act_28_22 But we desire to hear of thee {what} thou thinkest: for as concerning this sect, we know that every where it is spoken against.

what Act_22_26 When the centurion heard [that], he went and told the chief captain, saying, Take heed {what} thou doest: for this man is a Roman.

what Amo_04_13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man {what} [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

what Amo_05_18 Woe unto you that desire the day of the LORD! to {what} end [is] it for you? the day of the LORD [is] darkness, and not light.

what Amo_07_08 And the LORD said unto me, Amos, {what} seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

what Amo_08_02 And he said, Amos, {what} seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

what Col_02_01 For I would that ye knew {what} great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

what Col_01_27 To whom God would make known {what} [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

what Dan_02_28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar {what} shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

what Dan_02_29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee {what} shall come to pass.

what Dan_02_22 He revealeth the deep and secret things: he knoweth {what} [is] in the darkness, and the light dwelleth with him.

what Dan_02_23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now {what} we desired of thee: for thou hast [now] made known unto us the king's matter.

what Dan_02_29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, {what} should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

what Dan_02_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king {what} shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

what Dan_03_05 [That] at {what} time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

what Dan_03_15 Now if ye be ready that at {what} time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

what Dan_08_19 And he said, Behold, I will make thee know {what} shall be in the last end of the indignation: for at the time appointed the end [shall be].

what Dan_10_14 Now I am come to make thee understand {what} shall befall thy people in the latter days: for yet the vision [is] for [many] days.

what Dan_12_08 And I heard, but I understood not: then said I, O my Lord, {what} [shall be] the end of these [things]?

what Deu_01_22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into {what} cities we shall come.

what Deu_01_22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by {what} way we must go up, and into what cities we shall come.

what Deu_01_33 Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by {what} way ye should go, and in a cloud by day.

what Deu_03_24 O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for {what} God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

what Deu_04_03 Your eyes have seen {what} the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

what Deu_04_07 For {what} nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

what Deu_04_08 And {what} nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

what Deu_07_18 Thou shalt not be afraid of them: [but] shalt well remember {what} the LORD thy God did unto Pharaoh, and unto all Egypt;

what Deu_08_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know {what} [was] in thine heart, whether thou wouldest keep his commandments, or no.

what Deu_11_05 And {what} he did unto you in the wilderness, until ye came into this place;

what Deu_11_06 And {what} he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

what Deu_10_12 And now, Israel, {what} doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

what Deu_11_04 And {what} he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

what Deu_20_06 And {what} man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

what Deu_20_07 And {what} man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

what Deu_24_09 Remember {what} the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

what Deu_25_17 Remember {what} Amalek did unto thee by the way, when ye were come forth out of Egypt;

what Deu_29_24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? {what} [meaneth] the heat of this great anger?

what Deu_32_20 And he said, I will hide my face from them, I will see {what} their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

what Ecc_06_11 Seeing there be many things that increase vanity, {what} [is] man the better?

what Ecc_06_12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man {what} shall be after him under the sun?

what Ecc_06_12 For who knoweth {what} [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

what Ecc_03_22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see {what} shall be after him?

what Ecc_05_11 When goods increase, they are increased that eat them: and {what} good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

what Ecc_05_16 And this also [is] a sore evil, [that] in all points as he came, so shall he go: and {what} profit hath he that hath laboured for the wind?

what Ecc_06_08 For what hath the wise more than the fool? {what} hath the poor, that knoweth to walk before the living?

what Ecc_06_08 For {what} hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

what Ecc_02_03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see {what} [was] that good for the sons of men, which they should do under the heaven all the days of their life.

what Ecc_02_12 And I turned myself to behold wisdom, and madness, and folly: for {what} [can] the man [do] that cometh after the king? [even] that which hath been already done.

what Ecc_02_22 For {what} hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

what Ecc_10_14 A fool also is full of words: a man cannot tell what shall be; and {what} shall be after him, who can tell him?

what Ecc_10_14 A fool also is full of words: a man cannot tell {what} shall be; and what shall be after him, who can tell him?

what Ecc_11_02 Give a portion to seven, and also to eight; for thou knowest not {what} evil shall be upon the earth.

what Ecc_11_05 As thou knowest not {what} [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

what Eph_01_18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and {what} the riches of the glory of his inheritance in the saints,

what Eph_01_18 The eyes of your understanding being enlightened; that ye may know {what} is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

what Eph_01_19 And {what} [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,

what Eph_03_09 And to make all [men] see {what} [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

what Eph_03_18 May be able to comprehend with all saints {what} [is] the breadth, and length, and depth, and height;

what Eph_04_09 (Now that he ascended, {what} is it but that he also descended first into the lower parts of the earth?

what Eph_05_10 Proving {what} is acceptable unto the Lord.

what Eph_05_17 Wherefore be ye not unwise, but understanding {what} the will of the Lord [is].

what Est_09_12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or {what} [is] thy request further? and it shall be done.

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what Est_02_01 After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and {what} was decreed against her.

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what Est_02_11 And Mordecai walked every day before the court of the women's house, to know how

Esther did, and {what} should become of her.

what Est_02_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but {what} Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

what Est_09_05 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did {what} they would unto those that hated them.

what Est_09_12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; {what} have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

what Est_04_05 Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know {what} it [was], and why it [was].

what Est_05_03 Then said the king unto her, What wilt thou, queen Esther? and {what} [is] thy request? it shall be even given thee to the half of the kingdom.

what Est_05_06 And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and {what} [is] thy request? even to the half of the kingdom it shall be performed.

what Est_07_02 And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and {what} [is] thy request? and it shall be performed, [even] to the half of the kingdom.

what Est_08_01 On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told {what} he [was] unto her.

what Exo_06_01 Then the LORD said unto Moses, Now shalt thou see {what} I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

what Exo_02_04 And his sister stood afar off, to wit {what} would be done to him.

what Exo_03_13 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? {what} shall I say unto them?

what Exo_04_12 Now therefore go, and I will be with thy mouth, and teach thee {what} thou shalt say.

what Exo_04_15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you {what} ye shall do.

what Exo_10_02 And that thou mayest tell in the ears of thy son, and of thy son's son, {what} things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

what Exo_10_26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with {what} we must serve the LORD, until we come thither.

what Exo_16_07 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and {what} [are] we, that ye murmur against us?

what Exo_16_08 And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and {what} [are] we? your murmurings [are] not against us, but against the LORD.

what Exo_16_15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not {what} it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

what Exo_19_04 Ye have seen {what} I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.

what Exo_23_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and {what} they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

what Exo_32_01 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not {what} is become of him.

what Exo_32_23 For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not {what} is become of him.

what Exo_33_05 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know {what} to do unto thee.

what Eze_02_08 But thou, son of man, hear {what} I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

what Eze_08_06 He said furthermore unto me, Son of man, seest thou {what} they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

what Eze_08_12 Then said he unto me, Son of man, hast thou seen {what} the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

what Eze_12_22 Son of man, {what} [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

what Eze_17_12 Say now to the rebellious house, Know ye not {what} these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

what Eze_21_13 Because [it is] a trial, and {what} if [the sword] condemn even the rod? it shall be no [more], saith the Lord GOD.

what Eze_24_19 And the people said unto me, Wilt thou not tell us {what} these [things are] to us, that thou doest [so]?

what Eze_33_30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear {what} is the word that cometh forth from the LORD.

what Eze_37_18 And when the children of thy people shall speak unto thee, saying, Wilt thou not show us {what} thou [meanest] by these?

what Eze_47_23 And it shall come to pass, [that] in {what} tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

what Eze_06_08 Moreover I make a decree {what} ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

what Eze_08_17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them {what} they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

what Eze_09_10 And now, O our God, {what} shall we say after this? for we have forsaken thy commandments,

what Gal_04_30 Nevertheless {what} saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

what Gen_02_19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see {what} he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

what Gen_09_24 And Noah awoke from his wine, and knew {what} his younger son had done unto him.

what Gen_15_02 And Abram said, Lord GOD, {what} wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

what Gen_20_09 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and {what} have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

what Gen_23_15 My lord, hearken unto me: the land [is worth] four hundred shekels of silver; {what} [is] that betwixt me and thee? bury therefore thy dead.

what Gen_25_32 And Esau said, Behold, I [am] at the point to die: and {what} profit shall this birthright do to me?

what Gen_27_37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and {what} shall I do now unto thee, my son?

what Gen_27_46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, {what} good shall my life do me?

what Gen_29_15 And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, {what} [shall] thy wages [be]?

what Gen_31_32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou {what} [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

what Gen_31_36 And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban,

What [is] my trespass? {what} [is] my sin, that thou hast so hotly pursued after me?

what Gen_31_37 Whereas thou hast searched all my stuff, {what} hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

what Gen_31_43 And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and {what} can I do this day unto these my daughters, or unto their children which they have born?

what Gen_34_11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and {what} ye shall say unto me I will give.

what Gen_37_20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see {what} will become of his dreams.

what Gen_39_08 But he refused, and said unto his master's wife, Behold, my master wotteth not {what} [is] with me in the house, and he hath committed all that he hath to my hand;

what Gen_41_25 And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh {what} he [is] about to do.

what Gen_41_55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; {what} he saith to you, do.

what Gen_44_16 And Judah said, What shall we say unto my lord? {what} shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

what Hab_02_01 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and {what} I shall answer when I am reproved.

what Hab_02_01 I will stand upon my watch, and set me upon the tower, and will watch to see {what} he will say unto me, and what I shall answer when I am reproved.

what Heb_07_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) {what} further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

what Heb_11_32 And {what} shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

what Heb_12_07 If ye endure chastening, God dealeth with you as with sons; for {what} son is he whom the father chasteneth not?

what Heb_13_06 So that we may boldly say, The Lord [is] my helper, and I will not fear {what} man shall do unto me.

what Hos_06_04 O Ephraim, what shall I do unto thee? O Judah, {what} shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

what Hos_06_04 O Ephraim, {what} shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

what Hos_09_14 Give them, O LORD: {what} wilt thou give? give them a miscarrying womb and dry breasts.

what Hos_10_03 For now they shall say, We have no king, because we feared not the LORD; {what} then should a king do to us?

what Jam_04_14 Whereas ye know not what [shall be] on the morrow. For {what} [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

what Jam_04_14 Whereas ye know not {what} [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

what Jam_01_24 For he beholdeth himself, and goeth his way, and straightway forgetteth {what} manner of man he was.

what Jam_02_16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; {what} [doth it] profit?

what Jer_07_12 But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see {what} I did to it for the wickedness of my people Israel.

what Jer_07_17 Seest thou not {what} they do in the cities of Judah and in the streets of Jerusalem?

what Jer_08_09 The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and {what} wisdom [is] in them?

what Jer_09_12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for {what} the land perisheth [and] is burned up like a wilderness, that none passeth through?

what Jer_01_11 Moreover the word of the LORD came unto me, saying, Jeremiah, {what} seest thou? And I said, I see a rod of an almond tree.

what Jer_02_18 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or {what} hast thou to do in the way of Assyria, to drink the waters of the river?

what Jer_02_18 And now {what} hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

what Jer_02_23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know {what} thou hast done: [thou art] a swift dromedary traversing her ways;

what Jer_04_30 And [when] thou [art] spoiled, {what} wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

what Jer_05_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest {what} they say.

what Jer_05_31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and {what} will ye do in the end thereof?

what Jer_06_18 Therefore hear, ye nations, and know, O congregation, {what} [is] among them.

what Jer_06_20 To {what} purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

what Jer_16_10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or {what} [is] our sin that we have committed against the LORD our God?

what Jer_16_10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or {what} [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

what Jer_18_07 [At {what}] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

what Jer_18_09 And [at {what}] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

what Jer_23_25 I have heard {what} the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

what Jer_32_24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and {what} thou hast spoken is come to pass; and, behold, thou seest [it].

what Jer_33_24 Considerest thou not {what} this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

what Jer_38_25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also {what} the king said unto thee:

what Jer_38_25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now {what} thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

what Job_06_11 What [is] my strength, that I should hope? and {what} [is] mine end, that I should prolong my life?

what Job_06_25 How forcible are right words! but {what} doth your arguing reprove?

what Job_07_20 I have sinned; {what} shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

what Job_11_08 [It is] as high as heaven; what canst thou do? deeper than hell; {what} canst thou know?

what Job_11_08 [It is] as high as heaven; {what} canst thou do? deeper than hell; what canst thou know?

what Job_13_13 Hold your peace, let me alone, that I may speak, and let come on me {what} [will].

what Job_15_09 What knowest thou, that we know not? [{what}] understandest thou, which [is] not in us?

what Job_15_12 Why doth thine heart carry thee away? and {what} do thy eyes wink at,

what Job_16_03 Shall vain words have an end? or {what} emboldeneth thee that thou answerest?

what Job_16_06 Though I speak, my grief is not asswaged: and [though] I forbear, {what} am I eased?

what Job_21_15 What [is] the Almighty, that we should serve him? and {what} profit should we have, if we pray unto him?

what Job_21_21 For {what} pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

what Job_21_31 Who shall declare his way to his face? and who shall repay him [{what}] he hath done?

what Job_22_17 Which said unto God, Depart from us: and {what} can the Almighty do for them?

what Job_23_05 I would know the words [which] he would answer me, and understand {what} he would say unto me.

what Job_23_13 But he [is] in one [mind], and who can turn him? and [{what}] his soul desireth, even [that] he doeth.

what Job_27_08 For {what} [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

what Job_31_02 For what portion of God [is there] from above? and [{what}] inheritance of the Almighty from on high?

what Job_31_02 For {what} portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

what Job_31_14 What then shall I do when God riseth up? and when he visiteth, {what} shall I answer him?

what Job_32_11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out {what} to say.

what Job_34_04 Let us choose to us judgment: let us know among ourselves {what} [is] good.

what Job_34_33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak {what} thou knowest.

what Job_35_06 If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, {what} doest thou unto him?

what Job_35_06 If thou sinnest, {what} doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?

what Job_35_07 If thou be righteous, what givest thou him? or {what} receiveth he of thine hand?

what Job_35_07 If thou be righteous, {what} givest thou him? or what receiveth he of thine hand?

what Job_37_19 Teach us {what} we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

what Job_38_24 By {what} way is the light parted, [which] scattereth the east wind upon the earth?

what Job_40_04 Behold, I am vile; {what} shall I answer thee? I will lay mine hand upon my mouth.

what Joe_03_04 Yea, and {what} have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine?

will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

what Joh_02_04 Jesus saith unto her, Woman, {what} have I to do with thee? mine hour is not yet come.

what Joh_02_25 And needed not that any should testify of man: for he knew {what} was in man.

what Joh_03_32 And {what} he hath seen and heard, that he testifieth; and no man receiveth his testimony.

what Joh_04_22 Ye worship ye know not what: we know {what} we worship: for salvation is of the Jews.

what Joh_04_22 Ye worship ye know not {what}: we know what we worship: for salvation is of the Jews.

what Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for {what} things soever he doeth, these also doeth the Son likewise.

what Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but {what} he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

what Joh_06_06 And this he said to prove him: for he himself knew {what} he would do.

what Joh_06_09 There is a lad here, which hath five barley loaves, and two small fishes: but {what} are they among so many?

what Joh_06_30 They said therefore unto him, What sign showest thou then, that we may see, and believe thee? {what} dost thou work?

what Joh_07_51 Doth our law judge [any] man, before it hear him, and know {what} he doeth?

what Joh_08_05 Now Moses in the law commanded us, that such should be stoned: but {what} sayest thou?

what Joh_09_21 But by {what} means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

what Joh_10_06 This parable spake Jesus unto them: but they understood not {what} things they were which he spake unto them.

what Joh_11_46 But some of them went their ways to the Pharisees, and told them {what} things Jesus had done.

what Joh_12_06 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare {what} was put therein.

what Joh_12_27 Now is my soul troubled; and {what} shall I say? Father, save me from this hour: but for this cause came I unto this hour.

what Joh_12_33 This he said, signifying {what} death he should die.

what Joh_12_49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and {what} I should speak.

what Joh_12_49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, {what} I should say, and what I should speak.

what Joh_13_12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye {what} I have done to you?

what Joh_13_28 Now no man at the table knew for {what} intent he spake this unto him.

what Joh_15_07 If ye abide in me, and my words abide in you, ye shall ask {what} ye will, and it shall be done unto you.

what Joh_15_15 Henceforth I call you not servants; for the servant knoweth not {what} his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

what Joh_16_18 They said therefore, What is this that he saith, A little while? we cannot tell {what} he saith.

what Joh_18_32 That the saying of Jesus might be fulfilled, which he spake, signifying {what} death he should die.

what Joh_18_35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: {what} hast thou done?

what Joh_18_21 Why askest thou me? ask them which heard me, {what} I have said unto them: behold, they know what I said.

what Joh_18_21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know {what} I said.

what Joh_21_21 Peter seeing him saith to Jesus, Lord, and {what} [shall] this man [do]?

what Joh_21_19 This spake he, signifying by {what} death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

what Joh_21_22 Jesus saith unto him, If I will that he tarry till I come, {what} [is that] to thee? follow thou me.

what Joh_21_23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, {what} [is that] to thee?

what Jon_01_08 Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of {what} people [art] thou?

what Jon_01_08 Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? {what} [is] thy country? and of what people [art] thou?

what Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see {what} would become of the city.

what Jos_02_10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and {what} ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

what Jos_07_08 O Lord, {what} shall I say, when Israel turneth their backs before their enemies!

what Jos_07_09 For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and {what} wilt thou do unto thy great name?

what Jos_07_19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now {what} thou hast done; hide [it] not from me.

what Jos_09_03 And when the inhabitants of Gibeon heard {what} Joshua had done unto Jericho and to Ai,

what Jos_24_07 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen {what} I have done in Egypt: and ye dwelt in the wilderness a long season.

what Jud_08_03 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and {what} was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

what Jud_07_11 And thou shalt hear {what} they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

what Jud_13_08 Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us {what} we shall do unto the child that shall be born.

what Jud_14_06 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother {what} he had done.

what Jud_14_18 And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and {what} [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

what Jud_15_11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? {what} [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

what Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by {what} [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

what Jud_18_03 When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and {what} hast thou here?

what Jud_18_03 When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and {what} makest thou in this [place]? and what hast thou here?

what Jud_18_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and {what} have I more? and what [is] this [that] ye say unto me, What aileth thee?

what Jud_19_24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them {what} seemeth good unto you: but unto this man do not so vile a thing.

what Jud_18_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and {what} [is] this [that] ye say unto me, What aileth thee?

what Jud_18_14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a

molten image? now therefore consider {what} ye have to do.

what Jude_01_10 But these speak evil of those things which they know not: but {what} they know naturally, as brute beasts, in those things they corrupt themselves.

what Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? {what} shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

what Lam_02_13 What thing shall I take to witness for thee? {what} thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

what Lam_05_01 Remember, O LORD, {what} is come upon us: consider, and behold our reproach.

what Lev_15_09 And {what} saddle soever he rideth upon that hath the issue shall be unclean.

what Luk_01_29 And when she saw [him], she was troubled at his saying, and cast in her mind {what} manner of salutation this should be.

what Luk_03_12 Then came also publicans to be baptized, and said unto him, Master, {what} shall we do?

what Luk_03_14 And the soldiers likewise demanded of him, saying, And {what} shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

what Luk_04_34 Saying, Let [us] alone; {what} have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

what Luk_05_19 And when they could not find by {what} [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

what Luk_06_03 And Jesus answering them said, Have ye not read so much as this, {what} David did, when himself was an hungered, and they which were with him;

what Luk_06_11 And they were filled with madness; and communed one with another {what} they might do to Jesus.

what Luk_06_32 For if ye love them which love you, {what} thank have ye? for sinners also love those that love them.

what Luk_06_33 And if ye do good to them which do good to you, {what} thank have ye? for sinners also do even the same.

what Luk_06_34 And if ye lend [to them] of whom ye hope to receive, {what} thank have ye? for sinners also lend to sinners, to receive as much again.

what Luk_07_22 Then Jesus answering said unto them, Go your way, and tell John {what} things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

what Luk_07_25 But {what} went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

what Luk_07_26 But {what} went ye out for to see? A prophet? Yea, I say unto you, and much more than a

prophet.

what Luk_07_31 And the Lord said, Whereunto then shall I liken the men of this generation? and to {what} are they like?

what Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and {what} manner of woman [this is] that toucheth him: for she is a sinner.

what Luk_09_55 But he turned, and rebuked them, and said, Ye know not {what} manner of spirit ye are of.

what Luk_08_34 When they that fed [them] saw {what} was done, they fled, and went and told [it] in the city and in the country.

what Luk_09_33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing {what} he said.

what Luk_08_35 Then they went out to see {what} was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

what Luk_09_25 For {what} is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

what Luk_08_56 And her parents were astonished: but he charged them that they should tell no man {what} was done.

what Luk_08_47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for {what} cause she had touched him, and how she was healed immediately.

what Luk_08_36 They also which saw [it] told them by {what} means he that was possessed of the devils was healed.

what Luk_12_39 And this know, that if the goodman of the house had known {what} hour the thief would come, he would have watched, and not have suffered his house to be broken through.

what Luk_12_49 I am come to send fire on the earth; and {what} will I, if it be already kindled?

what Luk_12_57 Yea, and why even of yourselves judge ye not {what} is right?

what Luk_13_18 Then said he, Unto {what} is the kingdom of God like? and whereunto shall I resemble it?

what Luk_14_31 Or {what} king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

what Luk_15_08 Either {what} woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

what Luk_15_26 And he called one of the servants, and asked {what} these things meant.

what Luk_16_04 I am resolved {what} to do, that, when I am put out of the stewardship, they may receive

me into their houses.

what Luk_18_06 And the Lord said, Hear {what} the unjust judge saith.

what Luk_18_18 And a certain ruler asked him, saying, Good Master, {what} shall I do to inherit eternal life?

what Luk_18_36 And hearing the multitude pass by, he asked {what} it meant.

what Luk_19_48 And could not find {what} they might do: for all the people were very attentive to hear him.

what Luk_12_29 And seek not ye {what} ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

what Luk_10_25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, {what} shall I do to inherit eternal life?

what Luk_12_22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, {what} ye shall eat; neither for the body, what ye shall put on.

what Luk_12_11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or {what} ye shall say:

what Luk_12_29 And seek not ye what ye shall eat, or {what} ye shall drink, neither be ye of doubtful mind.

what Luk_12_11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or {what} thing ye shall answer, or what ye shall say:

what Luk_12_12 For the Holy Ghost shall teach you in the same hour {what} ye ought to say.

what Luk_12_22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, {what} ye shall put on.

what Luk_20_02 And spake unto him, saying, Tell us, by {what} authority doest thou these things? or who is he that gave thee this authority?

what Luk_20_08 And Jesus said unto them, Neither tell I you by {what} authority I do these things.

what Luk_21_07 And they asked him, saying, Master, but when shall these things be? and {what} sign [will there be] when these things shall come to pass?

what Luk_21_14 Settle [it] therefore in your hearts, not to meditate before {what} ye shall answer:

what Luk_22_49 When they which were about him saw {what} would follow, they said unto him, Lord, shall we smite with the sword?

what Luk_22_60 And Peter said, Man, I know not {what} thou sayest. And immediately, while he yet spake, the cock crew.

what Luk_23_22 And he said unto them the third time, Why, {what} evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

what Luk_23_31 For if they do these things in a green tree, {what} shall be done in the dry?

what Luk_23_47 Now when the centurion saw {what} was done, he glorified God, saying, Certainly this was a righteous man.

what Luk_23_34 Then said Jesus, Father, forgive them; for they know not {what} they do. And they parted his raiment, and cast lots.

what Luk_24_35 And they told {what} things [were done] in the way, and how he was known of them in breaking of bread.

what Mal_03_14 Ye have said, It [is] vain to serve God: and {what} profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

what Mal_01_13 Ye said also, Behold, {what} a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

what Mar_01_24 Saying, Let [us] alone; {what} have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

what Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? {what} new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

what Mar_02_25 And he said unto them, Have ye never read {what} David did, when he had need, and was an hungred, he, and they that were with him?

what Mar_03_08 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard {what} great things he did, came unto him.

what Mar_04_24 And he said unto them, Take heed what ye hear: with {what} measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

what Mar_04_24 And he said unto them, Take heed {what} ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

what Mar_04_30 And he said, Whereunto shall we liken the kingdom of God? or with {what} comparison shall we compare it?

what Mar_05_14 And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see {what} it was that was done.

what Mar_05_33 But the woman fearing and trembling, knowing {what} was done in her, came and fell down before him, and told him all the truth.

what Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and {what} wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

what Mar_06_10 And he said unto them, In {what} place soever ye enter into an house, there abide till ye depart from that place.

what Mar_06_30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and {what} they had taught.

what Mar_06_30 And the apostles gathered themselves together unto Jesus, and told him all things, both {what} they had done, and what they had taught.

what Mar_08_36 For {what} shall it profit a man, if he shall gain the whole world, and lose his own soul?

what Mar_08_37 Or {what} shall a man give in exchange for his soul?

what Mar_09_06 For he wist not {what} to say; for they were sore afraid.

what Mar_09_09 And as they came down from the mountain, he charged them that they should tell no man {what} things they had seen, till the Son of man were risen from the dead.

what Mar_09_10 And they kept that saying with themselves, questioning one with another {what} the rising from the dead should mean.

what Mar_10_17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, {what} shall I do that I may inherit eternal life?

what Mar_10_32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them {what} things should happen unto him,

what Mar_10_38 But Jesus said unto them, Ye know not {what} ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

what Mar_11_28 And say unto him, By {what} authority doest thou these things? and who gave thee this authority to do these things?

what Mar_11_29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by {what} authority I do these things.

what Mar_11_33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by {what} authority I do these things.

what Mar_13_01 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and {what} buildings [are here]!

what Mar_13_01 And as he went out of the temple, one of his disciples saith unto him, Master, see {what} manner of stones and what buildings [are here]!

what Mar_13_04 Tell us, when shall these things be? and {what} [shall be] the sign when all these things shall be fulfilled?

what Mar_13_11 But when they shall lead [you], and deliver you up, take no thought beforehand {what} ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

what Mar_13_37 And {what} I say unto you I say unto all, Watch.

what Mar_14_08 She hath done {what} she could: she is come aforehand to anoint my body to the burying.

what Mar_14_36 And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but {what} thou wilt.

what Mar_14_36 And he said, Abba, Father, all things [are] possible unto thee; take away this cup from

me: nevertheless not {what} I will, but what thou wilt.

what Mar_14_40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they {what} to answer him.

what Mar_14_60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? {what} [is it which] these witness against thee?

what Mar_14_64 Ye have heard the blasphemy: {what} think ye? And they all condemned him to be guilty of death.

what Mar_14_68 But he denied, saying, I know not, neither understand I {what} thou sayest. And he went out into the porch; and the cock crew.

what Mar_15_14 Then Pilate said unto them, Why, {what} evil hath he done? And they cried out the more exceedingly, Crucify him.

what Mar_15_24 And when they had crucified him, they parted his garments, casting lots upon them, {what} every man should take.

what Mat_02_07 Then Herod, when he had privily called the wise men, inquired of them diligently {what} time the star appeared.

what Mat_05_46 For if ye love them which love you, {what} reward have ye? do not even the publicans the same?

what Mat_05_47 And if ye salute your brethren only, {what} do ye more [than others]? do not even the publicans so?

what Mat_06_03 But when thou doest alms, let not thy left hand know {what} thy right hand doeth:

what Mat_06_08 Be not ye therefore like unto them: for your Father knoweth {what} things ye have need of, before ye ask him.

what Mat_06_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, {what} ye shall put on. Is not the life more than meat, and the body than raiment?

what Mat_06_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or {what} ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

what Mat_06_25 Therefore I say unto you, Take no thought for your life, {what} ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

what Mat_07_02 For with what judgment ye judge, ye shall be judged: and with {what} measure ye mete, it shall be measured to you again.

what Mat_07_02 For with {what} judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

what Mat_07_09 Or {what} man is there of you, whom if his son ask bread, will he give him a stone?

what Mat_08_33 And they that kept them fled, and went their ways into the city, and told every thing, and

{what} was befallen to the possessed of the devils.

what Mat_09_13 But go ye and learn {what} [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

what Mat_10_19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour {what} ye shall speak.

what Mat_10_19 But when they deliver you up, take no thought how or {what} ye shall speak: for it shall be given you in that same hour what ye shall speak.

what Mat_10_27 What I tell you in darkness, [that] speak ye in light: and {what} ye hear in the ear, [that] preach ye upon the housetops.

what Mat_11_08 But {what} went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

what Mat_11_09 But {what} went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

what Mat_12_03 But he said unto them, Have ye not read {what} David did, when he was an hungred, and they that were with him;

what Mat_12_07 But if ye had known {what} [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

what Mat_16_26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or {what} shall a man give in exchange for his soul?

what Mat_16_26 For {what} is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

what Mat_18_31 So when his fellowservants saw {what} was done, they were very sorry, and came and told unto their lord all that was done.

what Mat_19_16 And, behold, one came and said unto him, Good Master, {what} good thing shall I do, that I may have eternal life?

what Mat_19_20 The young man saith unto him, All these things have I kept from my youth up: {what} lack I yet?

what Mat_19_27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; {what} shall we have therefore?

what Mat_20_15 Is it not lawful for me to do {what} I will with mine own? Is thine eye evil, because I am good?

what Mat_20_22 But Jesus answered and said, Ye know not {what} ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

what Mat_21_16 And said unto him, Hearest thou {what} these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

what Mat_21_23 And when he was come into the temple, the chief priests and the elders of the people came

unto him as he was teaching, and said, By {what} authority doest thou these things? and who gave thee this authority?

what Mat_21_24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by {what} authority I do these things.

what Mat_21_27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by {what} authority I do these things.

what Mat_24_42 Watch therefore: for ye know not {what} hour your Lord doth come.

what Mat_24_43 But know this, that if the goodman of the house had known in {what} watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

what Mat_26_08 But when his disciples saw [it], they had indignation, saying, To {what} purpose [is] this waste?

what Mat_21_28 But {what} think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

what Mat_21_40 When the lord therefore of the vineyard cometh, {what} will he do unto those husbandmen?

what Mat_26_62 And the high priest arose, and said unto him, Answerest thou nothing? {what} [is it which] these witness against thee?

what Mat_24_03 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and {what} [shall be] the sign of thy coming, and of the end of the world?

what Mat_26_65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; {what} further need have we of witnesses? behold, now ye have heard his blasphemy.

what Mat_27_23 And the governor said, Why, {what} evil hath he done? But they cried out the more, saying, Let him be crucified.

what Mat_26_70 But he denied before [them] all, saying, I know not {what} thou sayest.

what Mic_06_05 O my people, remember now what Balak king of Moab consulted, and {what} Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

what Mic_06_08 He hath showed thee, O man, {what} [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

what Mic_06_05 O my people, remember now {what} Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

what Mic_01_05 For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and {what} [are] the high places of Judah? [are they] not Jerusalem?

what Mic_06_01 Hear ye now {what} the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

what Mic_06_08 He hath showed thee, O man, what [is] good; and {what} doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

what Mic_06_03 O my people, {what} have I done unto thee? and wherein have I wearied thee? testify against me.

what Neh_02_04 Then the king said unto me, For {what} dost thou make request? So I prayed to the God of heaven.

what Neh_02_12 And I arose in the night, I and some few men with me; neither told I [any] man {what} my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

what Neh_02_16 And the rulers knew not whither I went, or {what} I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

what Neh_04_20 In {what} place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

what Num_09_08 And Moses said unto them, Stand still, and I will hear {what} the LORD will command concerning you.

what Num_13_19 And {what} the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

what Num_15_34 And they put him in ward, because it was not declared {what} should be done to him.

what Num_13_20 And {what} the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

what Num_16_11 For which cause [both] thou and all thy company [are] gathered together against the LORD: and {what} [is] Aaron, that ye murmur against him?

what Num_13_19 And what the land [is] that they dwell in, whether it [be] good or bad; and {what} cities [they be] that they dwell in, whether in tents, or in strong holds;

what Num_13_18 And see the land, {what} it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

what Num_10_32 And it shall be, if thou go with us, yea, it shall be, that {what} goodness the LORD shall do unto us, the same will we do unto thee.

what Num_26_10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, {what} time the fire devoured two hundred and fifty men: and they became a sign.

what Num_24_13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] {what} the LORD saith, that will I speak?

what Num_24_14 And now, behold, I go unto my people: come [therefore, and] I will advertise thee {what} this people shall do to thy people in the latter days.

what Num_22_19 Now therefore, I pray you, tarry ye also here this night, that I may know {what} the LORD will say unto me more.

what Num_31_50 We have therefore brought an oblation for the LORD, {what} every man hath gotten, of

jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

what Php_03_07 But {what} things were gain to me, those I counted loss for Christ.

what Php_01_22 But if I live in the flesh, this [is] the fruit of my labour: yet {what} I shall choose I wot not.

what Pro_04_19 The way of the wicked [is] as darkness: they know not at {what} they stumble.

what Pro_10_32 The lips of the righteous know {what} is acceptable: but the mouth of the wicked [speaketh] frowardness.

what Pro_23_01 When thou sittest to eat with a ruler, consider diligently {what} [is] before thee:

what Pro_25_08 Go not forth hastily to strive, lest [thou know not] {what} to do in the end thereof, when thy neighbour hath put thee to shame.

what Pro_27_01 Boast not thyself of to morrow; for thou knowest not {what} a day may bring forth.

what Pro_31_02 What, my son? and {what}, the son of my womb? and what, the son of my vows?

what Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? {what} [is] his name, and what [is] his son's name, if thou canst tell?

what Pro_31_02 What, my son? and what, the son of my womb? and {what}, the son of my vows?

what Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and {what} [is] his son's name, if thou canst tell?

what Psa_144_03 LORD, {what} [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

what Psa_118_06 The LORD [is] on my side; I will not fear: {what} can man do unto me?

what Psa_11_03 If the foundations be destroyed, {what} can the righteous do?

what Psa_120_03 What shall be given unto thee? or {what} shall be done unto thee, thou false tongue?

what Psa_39_04 LORD, make me to know mine end, and the measure of my days, {what} it [is; that] I may know how frail I [am].

what Psa_39_07 And now, Lord, {what} wait I for? my hope [is] in thee.

what Psa_44_01 To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [{what}] work thou didst in their days, in the times of old.

what Psa_46_08 Come, behold the works of the LORD, {what} desolations he hath made in the earth.

what Psa_56_11 In God have I put my trust: I will not be afraid {what} man can do unto me.

what Psa_56_04 In God I will praise his word, in God I have put my trust; I will not fear {what} flesh can do unto me.

what Psa_66_16 Come [and] hear, all ye that fear God, and I will declare {what} he hath done for my soul.

what Psa_85_08 I will hear {what} God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

what Rev_02_07 He that hath an ear, let him hear {what} the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

what Rev_02_11 He that hath an ear, let him hear {what} the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

what Rev_02_17 He that hath an ear, let him hear {what} the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

what Rev_02_29 He that hath an ear, let him hear {what} the Spirit saith unto the churches.

what Rev_03_03 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know {what} hour I will come upon thee.

what Rev_03_22 He that hath an ear, let him hear {what} the Spirit saith unto the churches.

what Rev_03_06 He that hath an ear, let him hear {what} the Spirit saith unto the churches.

what Rev_03_13 He that hath an ear, let him hear {what} the Spirit saith unto the churches.

what Rom_03_03 For {what} if some did not believe? shall their unbelief make the faith of God without effect?

what Rom_03_05 But if our unrighteousness commend the righteousness of God, {what} shall we say? [Is] God unrighteous who taketh vengeance? (I speak as a man)

what Rom_03_19 Now we know that {what} things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

what Rom_03_27 Where [is] boasting then? It is excluded. By {what} law? of works? Nay: but by the law of faith.

what Rom_04_03 For {what} saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

what Rom_03_01 What advantage then hath the Jew? or {what} profit [is there] of circumcision?

what Rom_04_21 And being fully persuaded that, {what} he had promised, he was able also to perform.

what Rom_07_15 For that which I do I allow not: for what I would, that do I not; but {what} I hate, that do I.

what Rom_07_15 For that which I do I allow not: for {what} I would, that do I not; but what I hate, that do I.

what Rom_08_03 For {what} the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

what Rom_08_24 For we are saved by hope: but hope that is seen is not hope: for {what} a man seeth, why doth he yet hope for?

what Rom_08_26 Likewise the Spirit also helpeth our infirmities: for we know not {what} we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

what Rom_08_27 And he that searcheth the hearts knoweth {what} [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

what Rom_11_15 For if the casting away of them [be] the reconciling of the world, {what} [shall] the receiving [of them be], but life from the dead?

what Rom_10_08 But {what} saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

what Rom_11_02 God hath not cast away his people which he foreknew. Wot ye not {what} the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

what Rom_11_04 But {what} saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

what Rom_12_02 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove {what} [is] that good, and acceptable, and perfect, will of God.

what Rut_03_04 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee {what} thou shalt do.

what Rut_02_18 And she took [it] up, and went into the city: and her mother in law saw {what} she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

what Son_05_09 What [is] thy beloved more than [another] beloved, O thou fairest among women? {what} [is] thy beloved more than [another] beloved, that thou dost so charge us?

what Son_08_08 We have a little sister, and she hath no breasts: {what} shall we do for our sister in the day when she shall be spoken for?

what Zec_01_09 Then said I, O my lord, {what} [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

what Zec_02_02 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and {what} [is] the length thereof.

what Zec_02_02 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see {what} [is] the breadth thereof, and what [is] the length thereof.

what Zec_04_05 Then the angel that talked with me answered and said unto me, Knowest thou not {what} these be? And I said, No, my lord.

what Zec_04_13 And he answered me and said, Knowest thou not {what} these [be]? And I said, No, my lord.

what Zec_05_05 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see {what} [is] this that goeth forth.

what Zec_01_09 Then said I, O my lord, what [are] these? And the angel that talked with me said unto me,

I will show thee {what} these [be].

whatsoever Rev_21_27 And there shall in no wise enter into it any thing that defileth, neither [{whatsoever}] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

whatsoever 1Jo_03_22 And {whatsoever} we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

whatsoever 1Jo_05_15 And if we know that he hear us, {whatsoever} we ask, we know that we have the petitions that we desired of him.

whatsoever Rev_18_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of {whatsoever} craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

whatsoever Rom_14_23 And he that doubteth is damned if he eat, because [he eateth] not of faith: for {whatsoever} [is] not of faith is sin.

whatsoever Jer_01_07 But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and {whatsoever} I command thee thou shalt speak.

whatsoever 1Co_10_31 Whether therefore ye eat, or drink, or {whatsoever} ye do, do all to the glory of God.

whatsoever Jer_42_04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] {whatsoever} thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

whatsoever Lev_11_33 And every earthen vessel, whereinto [any] of them falleth, {whatsoever} [is] in it shall be unclean; and ye shall break it.

whatsoever Php_04_11 Not that I speak in respect of want: for I have learned, in {whatsoever} state I am, [therewith] to be content.

whatsoever Psa_115_03 But our God [is] in the heavens: he hath done {whatsoever} he hath pleased.

whatsoever Ezr_07_20 And {whatsoever} more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

whatsoever Gal_02_06 But of these who seemed to be somewhat, ({whatsoever} they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:

whatsoever Gen_19_12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and {whatsoever} thou hast in the city, bring [them] out of this place:

whatsoever Gen_31_16 For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, {whatsoever} God hath said unto thee, do.

whatsoever Gen_39_22 And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and {whatsoever} they did there, he was the doer [of it].

whatsoever Lev_05_03 Or if he touch the uncleanness of man, {whatsoever} uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

whatsoever Lev_11_27 And {whatsoever} goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

whatsoever Luk_10_35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and {whatsoever} thou spendest more, when I come again, I will repay thee.

whatsoever Lev_11_09 These shall ye eat of all that [are] in the waters: {whatsoever} hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

whatsoever 1Co_10_27 If any of them that believe not bid you [to a feast], and ye be disposed to go; {whatsoever} is set before you, eat, asking no question for conscience sake.

whatsoever 1Ki_08_37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; {whatsoever} plague, whatsoever sickness [there be];

whatsoever Ecc_03_14 I know that, {whatsoever} God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

whatsoever Gal_06_07 Be not deceived; God is not mocked: for {whatsoever} a man soweth, that shall he also reap.

whatsoever Gen_02_19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and {whatsoever} Adam called every living creature, that [was] the name thereof.

whatsoever Gen_08_19 Every beast, every creeping thing, and every fowl, [and] {whatsoever} creepeth upon the earth, after their kinds, went forth out of the ark.

whatsoever Jud_11_31 Then it shall be, that {whatsoever} cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

whatsoever Joh_17_07 Now they have known that all things {whatsoever} thou hast given me are of thee.

whatsoever Luk_10_10 But into {whatsoever} city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

whatsoever Luk_12_03 Therefore {whatsoever} ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

whatsoever Rom_16_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in {whatsoever} business she hath need of you: for she hath been a succourer of many, and of myself also.

whatsoever Jud_10_15 And the children of Israel said unto the LORD, We have sinned: do thou unto us {whatsoever} seemeth good unto thee; deliver us only, we pray thee, this day.

whatsoever Luk_10_08 And into {whatsoever} city ye enter, and they receive you, eat such things as are set before you:

whatsoever 1Jo_05_04 For {whatsoever} is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

whatsoever 1Ki_08_37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, {whatsoever} sickness [there be];

whatsoever Deu_14_26 And thou shalt bestow that money for {whatsoever} thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

whatsoever Exo_29_37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: {whatsoever} toucheth the altar shall be holy.

whatsoever Ezr_07_18 And {whatsoever} shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

whatsoever Joh_15_16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that {whatsoever} ye shall ask of the Father in my name, he may give it you.

whatsoever Joh_16_13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but {whatsoever} he shall hear, [that] shall he speak: and he will show you things to come.

whatsoever Lev_05_04 Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, {whatsoever} [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

whatsoever Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, {whatsoever} vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whatsoever Lev_11_32 And upon {whatsoever} [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whatsoever Lev_11_42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or {whatsoever} hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

whatsoever Luk_10_05 And into {whatsoever} house ye enter, first say, Peace [be] to this house.

whatsoever Mar_07_18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that {whatsoever} thing from without entereth into the man, [it] cannot defile him;

whatsoever Num_22_17 For I will promote thee unto very great honour, and I will do {whatsoever} thou sayest unto me: come therefore, I pray thee, curse me this people.

whatsoever Num_23_03 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and {whatsoever} he showeth me I will tell thee. And he went to an high place.

whatsoever Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, {whatsoever} things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, {whatsoever} things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

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whatsoever Php_04_08 Finally, brethren, {whatsoever} things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever Psa_01_03 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and {whatsoever} he doeth shall prosper.

whatsoever Psa_08_08 The fowl of the air, and the fish of the sea, [and {whatsoever}] passeth through the paths of the seas.

whatsoever Ecc_08_03 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth {whatsoever} pleaseth him.

whatsoever Exo_13_02 Sanctify unto me all the firstborn, {whatsoever} openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

whatsoever Ezz_07_21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that {whatsoever} Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

whatsoever Luk_09_04 And {whatsoever} house ye enter into, there abide, and thence depart.

whatsoever Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates {whatsoever} thy soul lusteth after.

whatsoever Exo_21_30 If there be laid on him a sum of money, then he shall give for the ransom of his life {whatsoever} is laid upon him.

whatsoever Lev_17_13 And {whatsoever} man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

whatsoever Luk_04_23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: {whatsoever} we have heard done in Capernaum, do also here in thy country.

whatsoever Num_05_10 And every man's hallowed things shall be his: {whatsoever} any man giveth the priest, it shall be his.

whatsoever Rom_15_04 For {whatsoever} things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

whatsoever Joh_15_14 Ye are my friends, if ye do {whatsoever} I command you.

whatsoever 1Ki_10_13 And king Solomon gave unto the queen of Sheba all her desire, {whatsoever} she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

whatsoever Eph_05_13 But all things that are reprov'd are made manifest by the light: for {whatsoever} doth make manifest is light.

whatsoever Eph_06_08 Knowing that {whatsoever} good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whatsoever Est_02_13 Then thus came [every] maiden unto the king; {whatsoever} she desired was given her to go with her out of the house of the women unto the king's house.

whatsoever Exo_30_29 And thou shalt sanctify them, that they may be most holy: {whatsoever} toucheth them shall be holy.

whatsoever Jer_44_17 But we will certainly do {whatsoever} thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

whatsoever Job_37_12 And it is turned round about by his counsels: that they may do {whatsoever} he commandeth them upon the face of the world in the earth.

whatsoever Lev_11_42 Whatsoever goeth upon the belly, and {whatsoever} goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

whatsoever Lev_13_58 And the garment, either warp, or woof, or {whatsoever} thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

whatsoever Lev_27_32 And concerning the tithes of the herd, or of the flock, [even] of {whatsoever} passeth under the rod, the tenth shall be holy unto the LORD.

whatsoever Mar_06_22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me {whatsoever} thou wilt, and I will give [it] thee.

whatsoever Mar_07_11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by {whatsoever} thou mightest be profited by me; [he shall be free].

whatsoever Mar_09_13 But I say unto you, That Elias is indeed come, and they have done unto him {whatsoever} they listed, as it is written of him.

whatsoever Mar_10_21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell {whatsoever} thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

whatsoever Mar_10_35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us {whatsoever} we shall desire.

whatsoever Mar_11_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things

which he saith shall come to pass; he shall have {whatsoever} he saith.

whatsoever Mar_13_11 But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but {whatsoever} shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

whatsoever Num_30_12 But if her husband hath utterly made them void on the day he heard [them; then] {whatsoever} proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

whatsoever Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, {whatsoever} things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

whatsoever Lev_21_18 For {whatsoever} man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

whatsoever Lev_23_30 And {whatsoever} soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

whatsoever 2Ch_06_28 If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or {whatsoever} sickness [there be]:

whatsoever Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, {whatsoever} uncleanness he hath;

whatsoever 1Ki_20_06 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] {whatsoever} is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

whatsoever 1Sa_25_08 Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, {whatsoever} cometh to thine hand unto thy servants, and to thy son David.

whatsoever 2Sa_03_36 And all the people took notice [of it], and it pleased them: as {whatsoever} the king did pleased all the people.

whatsoever 2Sa_15_15 And the king's servants said unto the king, Behold, thy servants [are ready to do] {whatsoever} my lord the king shall appoint.

whatsoever Ecc_02_10 And {whatsoever} mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

whatsoever Joh_11_22 But I know, that even now, {whatsoever} thou wilt ask of God, God will give [it] thee.

whatsoever Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and {whatsoever} she sitteth upon shall be unclean, as the uncleanness of her separation.

whatsoever Lev_17_10 And {whatsoever} man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

whatsoever Lev_23_29 For {whatsoever} soul [it be] that shall not be afflicted in that same day, he shall be

cut off from among his people.

whatsoever Mat_05_37 But let your communication be, Yea, yea; Nay, nay: for {whatsoever} is more than these cometh of evil.

whatsoever Mat_07_12 Therefore all things {whatsoever} ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

whatsoever Mat_14_07 Whereupon he promised with an oath to give her {whatsoever} she would ask.

whatsoever Mat_15_05 But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by {whatsoever} thou mightest be profited by me;

whatsoever Num_18_13 [And] {whatsoever} is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

whatsoever Num_19_22 And {whatsoever} the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

whatsoever 2Sa_19_38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and {whatsoever} thou shalt require of me, [that] will I do for thee.

whatsoever 3Jo_01_05 Beloved, thou doest faithfully {whatsoever} thou doest to the brethren, and to strangers;

whatsoever 2Ch_06_28 If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; {whatsoever} sore or whatsoever sickness [there be]:

whatsoever 2Ch_09_12 And king Solomon gave to the queen of Sheba all her desire, {whatsoever} she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

whatsoever Act_03_22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things {whatsoever} he shall say unto you.

whatsoever Joh_14_26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, {whatsoever} I have said unto you.

whatsoever Job_41_11 Who hath prevented me, that I should repay [him? {whatsoever} is] under the whole heaven is mine.

whatsoever Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of {whatsoever} disease he had.

whatsoever Lev_22_20 [But] {whatsoever} hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

whatsoever Mat_10_11 And into {whatsoever} city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

whatsoever Mat_17_12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him {whatsoever} they listed. Likewise shall also the Son of man suffer of them.

whatsoever Deu_14_10 And {whatsoever} hath not fins and scales ye may not eat; it [is] unclean unto you.

whatsoever Joh_12_50 And I know that his commandment is life everlasting: {whatsoever} I speak therefore, even as the Father said unto me, so I speak.

whatsoever Joh_14_13 And {whatsoever} ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

whatsoever Mat_15_17 Do not ye yet understand, that {whatsoever} entereth in at the mouth goeth into the belly, and is cast out into the draught?

whatsoever Mat_20_07 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and {whatsoever} is right, [that] shall ye receive.

whatsoever Mat_21_22 And all things, {whatsoever} ye shall ask in prayer, believing, ye shall receive.

whatsoever Mat_16_19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and {whatsoever} thou shalt loose on earth shall be loosed in heaven.

whatsoever Mat_16_19 And I will give unto thee the keys of the kingdom of heaven: and {whatsoever} thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

whatsoever Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, {whatsoever} thy soul lusteth after.

whatsoever Col_03_17 And {whatsoever} ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

whatsoever Deu_14_26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for {whatsoever} thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

whatsoever Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, {whatsoever} thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

whatsoever 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do {whatsoever} seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

whatsoever Act_04_28 For to do {whatsoever} thy hand and thy counsel determined before to be done.

whatsoever Mat_20_04 And said unto them; Go ye also into the vineyard, and {whatsoever} is right I will give you. And they went their way.

whatsoever Mat_23_03 All therefore {whatsoever} they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.

whatsoever Mat_28_20 Teaching them to observe all things {whatsoever} I have commanded you: and, lo, I am with you always, [even] unto the end of the world. Amen.

whatsoever Col_03_23 And {whatsoever} ye do, do [it] heartily, as to the Lord, and not unto men;

whatsoever Deu_02_37 Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto {whatsoever} the LORD our God forbad us.

whatsoever Deu_12_08 Ye shall not do after all [the things] that we do here this day, every man {whatsoever} [is] right in his own eyes.

whatsoever Mat_18_18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and {whatsoever} ye shall loose on earth shall be loosed in heaven.

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somewhat ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) {somewhat} <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:

somewhat ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be {somewhat} in conference added <4323> (5639) nothing <3762> to me <1698>:

somewhat ^ Luk_07_40 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Simon <4613>, I have <2192> (5719) {somewhat} <5100> to say <2036> (5629) unto thee <4671>. And <1161> he saith <5346> (5748), Master <1320>, say on <2036> (5628).

somewhat ^ Rom_15_24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> {somewhat} <3313> filled <1705> (5686) with <0575> your <5216> company.

somewhat ^ Rev_02_04 Nevertheless <0235> I have <2192> (5719) {somewhat} against <2596> thee <4675>, because <3754> thou hast left <0863> (5656) thy <4675> first <4413> love <0026>.

somewhat ^ 2Co_05_12 For <1063> we commend <4921> (5719) not <3756> ourselves <1438> again <3825> unto you <5213>, but <0235> give <1325> (5723) you <5213> occasion <0874> to glory <2745> on <5228> <0> our <2257> behalf <5228>, that <2443> ye may have <2192> (5725) {somewhat} to <4314> answer them which glory <2744> (5740) in <1722> appearance <4383>, and <2532> not <3756> in heart <2588>.

somewhat ^ 2Co_10_08 For <1063> <2532> though <1437> <5037> I should boast <2744> (5667) {somewhat} <5100> more <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> hath given <1325> (5656) us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I should <0153> <0> not <3756> be ashamed <0153> (5701):

somewhat ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) {somewhat} <5100> of <4012> him <0846> more perfectly <0197>.

somewhat ^ Heb_08_03 For <1063> every <3956> high priest <0749> is ordained <2525> (5743) to <1519> offer <4374> (5721) gifts <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> it is of necessity <0316> that this man <5126> have <2192> (5721) {somewhat} <5100> also <2532> to <3739> offer <4374> (5661).

somewhat ^ Act_25_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) {somewhat} <5100> to write <1125> (5658).

What ^ 1Co_04_21 {What} <5101> will ye <2309> (5719)? shall I come <2064> (5632) unto <4314> you <5209> with <1722> a rod <4464>, or <2228> in <1722> love <0026>, and <5037> in the spirit <4151> of meekness <4236>?

What ^ 1Co_06_16 {What} <2228>? know ye <1492> (5758) not <3756> that <3754> he which is joined <2853> (5746) to an harlot <4204> is <2076> (5748) one <1520> body <4983>? for <1063> two <1417>, saith he <5346> (5748), shall be <2071> (5704) one <1519> <3391> flesh <4561>.

What ^ 1Co_06_19 {What} <2228>? know ye <1492> (5758) not <3756> that <3754> your <5216> body <4983> is <2076> (5748) the temple <3485> of the Holy <0040> Ghost <4151> which is in <1722> you <5213>, which <3739> ye have <2192> (5719) of <0575> God <2316>, and <2532> ye are <2075> (5748) not <3756> your own <1438>?

What ^ 1Co_09_18 {What} <5101> is <2076> (5748) my <3427> reward <3408> then <3767>? Verily that <2443>, when I preach the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of Christ <5547> without charge <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.

What ^ 1Co_10_19 {What} <5101> say I <5346> (5748) then <3767>? that <3754> the idol <1497> is <2076> (5748) any thing <5100>, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076> (5748) any thing <5100>?

What ^ 1Co_11_22 What <1063>? have ye <2192> (5719) not <3378> houses <3614> to eat <2068> (5721) and <2532> to drink <4095> (5721) in <1519>? or <2228> despise ye <2706> (5719) the church <1577> of God <2316>, and <2532> shame <2617> (5719) them that have <2192> (5723) not <3361>? {What} <5101> shall I say <2036> (5632) to you <5213>? shall I praise <1867> (5661) you <5209> in <1722> this <5129>? I praise <1867> (5719) you not <3756>.

What ^ 1Co_11_22 {What} <1063>? have ye <2192> (5719) not <3378> houses <3614> to eat <2068> (5721) and <2532> to drink <4095> (5721) in <1519>? or <2228> despise ye <2706> (5719) the church <1577> of God <2316>, and <2532> shame <2617> (5719) them that have <2192> (5723) not <3361>? What <5101> shall I say <2036> (5632) to you <5213>? shall I praise <1867> (5661) you <5209> in <1722> this <5129>? I praise <1867> (5719) you not <3756>.

What ^ 1Co_14_15 {What} <5101> is it <2076> (5748) then <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the understanding <3563> also <2532>: I will sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the understanding <3563> also <2532>.

What ^ 1Co_14_36 {What} <2228>? came <1831> <0> the word <3056> of God <2316> out <1831> (5627) from <0575> you <5216>? or <2228> came it <2658> (5656) unto <1519> you <5209> only <3441>?

what ^ 1Co_15_02 By <1223> which <3739> also <2532> ye are saved <4982> (5743), if <1487> ye keep <2722> (5719) in memory {what} <5101> <3056> I preached <2097> (5668) unto you <5213>, unless <1622> <1508> ye have believed <4100> (5656) in vain <1500>.

what ^ 1Co_04_07 For <1063> who <5101> maketh <1252> <0> thee <4571> to differ <1252> (5719) from another? and <1161> {what} <5101> hast thou <2192> (5719) that <3739> thou didst <2983> <0> not <3756> receive <2983> (5627)? <1161> now if <1499> thou didst receive <2983> (5627) it, why <5101> dost thou glory <2744> (5736), as <5613> if thou hadst <2983> <0> not <3361> received <2983> (5631) it?

what ^ 1Co_14_07 And even <3676> things without life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) {what} is piped <0832> (5746)

or <2228> harped <2789> (5746)?

what ^ 1Co_14_16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, how <4459> shall he that occupieth <0378> (5723) the room <5117> of the unlearned <2399> say <2046> (5692) Amen <0281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he understandeth <1492> (5758) not <3756> {what} <5101> thou sayest <3004> (5719)?

what ^ 1Co_15_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) {what} <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

what ^ 1Co_15_29 Else <1893> {what} <5101> shall they do <4160> (5692) which are baptized <0907> (5746) for <5228> the dead <3498>, if <1487> the dead <3498> rise <1453> (5743) not <3756> at all <3654>? why <5101> <2532> are they then baptized <0907> (5743) for <5228> the dead <3498>?

what ^ 1Co_15_32 If <1487> after the manner <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, {what} <5101> advantageth it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756>? let us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to morrow <0839> we die <0599> (5719).

what ^ 1Co_15_35 But <0235> some <5100> man will say <2046> (5692), How <4459> are <1453> <0> the dead <3498> raised up <1453> (5743)? and <1161> with {what} <4169> body <4983> do they come <2064> (5736)?

what ^ 1Co_02_11 For <1063> {what} <5101> man <0444> knoweth <1492> (5758) the things <3588> of a man <0444>, save <1508> the spirit <4151> of man <0444> which <3588> is in <1722> him <0846>? even <2532> so <3779> the things <3588> of God <2316> knoweth <1492> (5758) no man <3762>, but <1508> the Spirit <4151> of God <2316>.

what ^ 1Co_03_13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, because <3754> it shall be revealed <0601> (5743) by <1722> fire <4442>; and <2532> the fire <4442> shall try <1381> (5692) every man's <1538> work <2041> of {what} sort <3697> it is <2076> (5748).

what ^ 1Co_10_15 I speak <3004> (5719) as <5613> to wise men <5429>; judge <2919> (5657) ye <5210> {what} <3739> I say <5346> (5748).

what ^ 1Co_14_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, {what} <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or <2228> by <1722> knowledge <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

what ^ 1Co_14_09 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be understood <2154>, how <4459> shall it be known <1097> (5701) {what} is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

what ^ 1Co_07_16 For <1063> {what} <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

what ^ 1Co_05_12 For <1063> {what} <5101> have I <3427> to do to judge <2919> (5721) them also

<2532> that are without <1854>? do <2919> <0> not <3780> ye <5210> judge <2919> (5719) them that are within <2080>?

what ^ 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) {what} <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

what ^ 1Jo_03_02 Beloved <0027>, now <3568> are we <2070> (5748) the sons <5043> of God <2316>, and <2532> it doth <5319> <0> not yet <3768> appear <5319> (5681) {what} <5101> we shall be <2071> (5704): but <1161> we know <1492> (5758) that <3754>, when <1437> he shall appear <5319> (5686), we shall be <2071> (5704) like <3664> him <0846>; for <3754> we shall see <3700> (5695) him <0846> as <2531> he is <2076> (5748).

what ^ 1Jo_03_01 Behold <1492> (5628), {what} manner <4217> of love <0026> the Father <3962> hath bestowed <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.

what ^ 1Pe_01_11 Searching <2045> (5723) what <1519> <5101>, or <2228> {what} manner <4169> of time <2540> the Spirit <4151> of Christ <5547> which <3588> was in <1722> them <0846> did signify <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should follow <3326> <5023>.

what ^ 1Pe_02_20 For <1063> {what} <4169> glory <2811> is it, if <1487>, when <2532> ye be buffeted <2852> (5746) for your faults <0264> (5723), ye shall take it patiently <5278> (5692)? but <0235> if <1487>, when ye do well <0015> (5723), and <2532> suffer <3958> (5723) for it, ye take it patiently <5278> (5692), this <5124> is acceptable <5485> with <3844> God <2316>.

what ^ 1Pe_01_11 Searching <2045> (5723) {what} <1519> <5101>, or <2228> what manner <4169> of time <2540> the Spirit <4151> of Christ <5547> which <3588> was in <1722> them <0846> did signify <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should follow <3326> <5023>.

what ^ 1Pe_04_17 For <3754> the time <2540> is come that judgment <2917> must begin <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> begin at <0575> us <2257>, {what} <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

what ^ 1Th_02_19 For <1063> {what} <5101> is our <2257> hope <1680>, or <2228> joy <5479>, or <2228> crown <4735> of rejoicing <2746>? <2228> Are not <3780> even <2532> ye <5210> in the presence <1715> of our <2257> Lord <2962> Jesus <2424> Christ <5547> at <1722> his <0846> coming <3952>?

what ^ 1Th_03_09 For <1063> {what} <5101> thanks <2169> can we <1410> (5736) render <0467> <0> to God <2316> again <0467> (5629) for <4012> you <5216>, for <1909> all <3956> the joy <5479> wherewith <3739> we joy <5463> (5719) for <1223> your sakes <5209> before <1715> our <2257> God <2316>;

what ^ 1Th_04_02 For <1063> ye know <1492> (5758) {what} <5101> commandments <3852> we gave <1325> (5656) you <5213> by <1223> the Lord <2962> Jesus <2424>.

what ^ 1Th_01_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <0235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <0040> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) {what} manner of men <3634> we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> sake.

what ^ 1Th_01_09 For <1063> they <0518> <0> themselves <0846> shew <0518> (5719) of <4012> us <2257> {what} manner <3697> of entering in <1529> we had <2192> (5719) (5625) <2192> (5627) unto <4314> you <5209>, and <2532> how <4459> ye turned <1994> (5656) to <4314> God <2316> from <0575> idols <1497> to serve <1398> (5721) the living <2198> (5723) and <2532> true <0228> God <2316>;

what ^ 1Ti_01_07 Desiring <2309> (5723) to be <1511> (5750) teachers of the law <3547>; <3361> understanding <3539> (5723) neither <3383> {what} <3739> they say <3004> (5719), nor <3383> whereof <4012> <5101> they affirm <1226> (5736).

what ^ 2Co_06_14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with unbelievers <0571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <0458>? and <1161> {what} <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?

what ^ 2Co_06_14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with unbelievers <0571>: for <1063> {what} <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <0458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?

what ^ 2Co_06_15 And <1161> what <5101> concord <4857> hath Christ <5547> with <4314> Belial <0955>? or <2228> {what} <5101> part <3310> hath he that believeth <4103> with <3326> an infidel <0571>?

what ^ 2Co_06_15 And <1161> {what} <5101> concord <4857> hath Christ <5547> with <4314> Belial <0955>? or <2228> what <5101> part <3310> hath he that believeth <4103> with <3326> an infidel <0571>?

what ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, {what} indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

what ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, {what} fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

what ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, {what} clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

what ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, {what} <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921>

(5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

what ^ 2Co_12_13 For <1063> {what} <5101> is it <2076> (5748) wherein <3739> ye were inferior <2274> (5681) to <5228> other <3062> churches <1577>, except <1508> it be that <3754> I <1473> myself <0846> was <2655> <0> not <3756> burdensome <2655> (5656) to you <5216>? forgive <5483> (5663) me <3427> this <5026> wrong <0093>.

what ^ 2Co_01_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> {what} <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;

what ^ 2Co_06_16 And <1161> {what} <5101> agreement <4783> hath the temple <3485> of God <2316> with <3326> idols <1497>? for <1063> ye <5210> are <2075> (5748) the temple <3485> of the living <2198> (5723) God <2316>; as <2531> God <2316> hath said <2036> (5627), <3754> I will dwell <1774> (5692) in <1722> them <0846>, and <2532> walk in <1704> (5692) them; and <2532> I will be <2071> (5704) their <0846> God <2316>, and <2532> they <0846> shall be <2071> (5704) my <3427> people <2992>.

what ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, {what} vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

what ^ 2Co_11_12 But <1161> {what} <3739> I do <4160> (5719), that <2532> I will do <4160> (5692), that <2443> I may cut off <1581> (5661) occasion <0874> from them which desire <2309> (5723) occasion <0874>; that <2443> wherein <1722> <3739> they glory <2744> (5736), they may be found <2147> (5686) even <2532> as <2531> we <2249>.

what ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, {what} revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

what ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, {what} zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

what ^ 2Pe_03_11 Seeing then <3767> that all <3956> these things <5130> shall be dissolved <3089> (5746), {what} manner <4217> of persons ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> conversation <0391> and <2532> godliness <2150>,

what ^ 2Th_02_06 And <2532> now <3568> ye know <1492> (5758) {what} withholdeth <2722> (5723) that <1519> he <0846> might be revealed <0601> (5683) in <1722> his <1438> time <2540>.

what ^ 2Ti_02_07 Consider <3539> (5720) {what} <3739> I say <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) thee <4671> understanding <4907> in <1722> all things <3956>.

what ^ 2Ti_03_11 Persecutions <1375>, afflictions <3804>, which <3634> came <1096> (5633) unto me <3427> at <1722> Antioch <0490>, at <1722> Iconium <2430>, at <1722> Lystra <3082>; {what} <3634> persecutions <1375> I endured <5297> (5656): but <2532> out of <1537> them all <3956> the Lord <2962> delivered <4506> (5673) me <3165>.

What ^ Act_02_12 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710), and <2532> were in doubt <1280> (5707), saying <3004> (5723) one <0243> to <4314> another <0243>, {What} <5101> meaneth <2309> (5722) <0302> <1511> (5750) this <5124>?

What ^ Act_04_16 Saying <3004> (5723), {What} <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.

What ^ Act_10_04 And <1161> when he looked <0816> (5660) on him <0846>, he was <1096> (5637) afraid <1719>, and <2532> said <2036> (5627), {What} <5101> is it <2076> (5748), Lord <2962>? And <1161> he said <2036> (5627) unto him <0846>, Thy <4675> prayers <4335> and <2532> thine <4675> alms <1654> are come up <0305> (5627) for <1519> a memorial <3422> before <1799> God <2316>.

What ^ Act_10_15 And <2532> the voice <5456> spake unto <4314> him <0846> again <3825> <1537> the second time <1208>, {What} <3739> God <2316> hath cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).

What ^ Act_11_09 But <1161> the voice <5456> answered <0611> (5662) me <3427> again <1537> <1208> from <1537> heaven <3772>, {What} <3739> God <2316> hath cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).

What ^ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), {What} <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

What ^ Act_21_13 Then <1161> Paul <3972> answered <0611> (5662), {What} <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) ready <2093> not <3756> to be bound <1210> (5683) only <3440>, but <2532> also <0235> to die <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.

What ^ Act_21_22 {What} <5101> is it <2076> (5748) therefore <3767>? the multitude <4128> must <1163> (5748) needs <3843> come together <4905> (5629): for <1063> they will hear <0191> (5695) that <3754> thou art come <2064> (5754).

What ^ Act_22_10 And <1161> I said <2036> (5627), {What} <5101> shall I do <4160> (5661), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627) unto <4314> me <3165>, Arise <0450> (5631), and go <4198> (5737) into <1519> Damascus <1154>; and there <2546> it shall be told <2980> (5701) thee <4671> of <4012> all things <3956> which <3739> are appointed <5021> (5769) for thee <4671> to do <4160> (5658).

What ^ Act_23_19 Then <1161> the chief captain <5506> took <1949> (5637) him <0846> by the hand <5495>, and <2532> went with him aside <0402> (5660) privately <2596> <2398>, and asked <4441> (5711) him, {What} <5101> is <2076> (5748) that <3739> thou hast <2192> (5719) to tell <0518> (5658) me <3427>?

what ^ Act_19_35 And <1161> when the townclerk <1122> had appeased <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, {what} <5101> <1063> man <0444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> how that the city <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <0735>, and <2532> of the image which fell down from Jupiter <1356>?

what ^ Act_10_21 Then <1161> Peter <4074> went down <2597> (5631) to <4314> the men <0435> which <3588> were sent <0649> (5772) unto <4314> him <0846> from <0575> Cornelius <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am <1510> (5748) he whom <3739> ye seek <2212> (5719): {what} <5101> is the cause <0156> wherefore <1223> <3739> ye are come <3918> (5748)?

what ^ Act_10_29 Therefore <1352> <2532> came I <2064> (5627) unto you without gainsaying <0369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for {what} <5101> intent <3056> ye have sent for <3343> (5662) me <3165>?

what ^ Act_04_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good deed done <2108> to the impotent <0772> man <0444>, by <1722> {what} means <5101> he <3778> is made whole <4982> (5769);

what ^ Act_05_35 And <5037> said <2036> (5627) unto <4314> them <0846>, Ye men <0435> of Israel <2475>, take heed <4337> (5720) to yourselves <1438> {what} <5101> ye intend <3195> (5719) to do <4238> (5721) as touching <1909> these <5125> men <0444>.

what ^ Act_07_40 Saying <2036> (5631) unto Aaron <2>, Make <4160> (5657) us <2254> gods <2316> to <3739> go before <4313> (5695) us <2257>: for <1063> as for this <3778> Moses <3475>, which <3739> brought <1806> (5627) us <2248> out of <1537> the land <1093> of Egypt <0125>, we wot <1492> (5758) not <3756> {what} <5101> is become <1096> (5754) of him <0846>.

what ^ Act_07_49 Heaven <3772> is my <3427> throne <2362>, and <1161> earth <1093> is my <3450> footstool <4228> <5286>: what <4169> house <3624> will ye build <3618> (5692) me <3427>? saith <3004> (5719) the Lord <2962>: or <2228> {what} <5101> is the place <5117> of my <3450> rest <2663>?

what ^ Act_08_30 And <1161> Philip <5376> ran <4370> (5631) thither to him, and heard <0191> (5656) him <0846> read <0314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627), Understandest thou <0687> <1065> <1097> (5719) {what} <3739> thou readest <0314> (5719)?

what ^ Act_08_36 And <1161> as <5613> they went <4198> (5711) on <2596> their way <3598>, they came <2064> (5627) unto <1909> a certain <5100> water <5204>: and <2532> the eunuch <2135> said <5346> (5748), See <2400> (5628), here is water <5204>; {what} <5101> doth hinder <2967> (5719) me <3165> to be baptized <0907> (5683)?

what ^ Act_09_06 And <5037> he trembling <5141> (5723) and <2532> astonished <2284> (5723) said <2036> (5627), Lord <2962>, what <5101> wilt thou have <2309> (5719) me <3165> to do <4160> (5658)? And <2532> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5628), and <2532> go <1525> (5628) into <1519> the city <4172>, and <2532> it shall be told <2980> (5701) thee <4671> {what} <5101> thou <4571> must <1163> (5748) do <4160> (5721).

what ^ Act_10_06 He <3778> lodgeth <3579> (5743) with <3844> one <5100> Simon <4613> a tanner <1038>, whose <3739> house <3614> is <2076> (5748) by <3844> the sea side <2281>: he <3778> shall tell <2980> (5692) thee <4671> {what} <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).

what ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> {what} <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood

<2186> (5627) before <1909> the gate <4440>,

what ^ Act_11_17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the like <2470> gift <1431> as <2532> he did unto us <2254>, who believed <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> {what} <5101> was <2252> (5713) I <1473>, that I could <1415> withstand <2967> (5658) God <2316>?

what ^ Act_12_18 Now <1161> as soon as it was <1096> (5637) day <2250>, there was <2258> (5713) no <3756> small <3641> stir <5017> among <1722> the soldiers <4757>, {what} <5101> <0686> was become <1096> (5633) of Peter <4074>.

what ^ Act_13_12 Then <5119> the deputy <0446>, when he saw <1492> (5631) {what} was done <1096> (5756), believed <4100> (5656), being astonished <1605> (5746) at <1909> the doctrine <1322> of the Lord <2962>.

what ^ Act_14_11 And <1161> when the people <3793> saw <1492> (5631) {what} <3739> Paul <3972> had done <4160> (5656), they lifted up <1869> (5656) their <0846> voices <5456>, saying <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> (5627) to <4314> us <2248> in the likeness <3666> (5685) of men <0444>.

what ^ Act_19_03 And <5037> he said <2036> (5627) unto <4314> them <0846>, Unto <1519> {what} <5101> then <3767> were ye baptized <0907> (5681)? And <1161> they said <2036> (5627), Unto <1519> John's <2491> baptism <0908>.

what ^ Act_02_37 Now <1161> when they heard <0191> (5660) this, they were pricked <2660> (5648) in their heart <2588>, and <5037> said <2036> (5627) unto <4314> Peter <4074> and <2532> to the rest <3062> of the apostles <0652>, Men <0435> and brethren <0080>, {what} <5101> shall we do <4160> (5692)?

what ^ Act_04_07 And <2532> when they had set <2476> (5660) them <0846> in <1722> the midst <3319>, they asked <4441> (5711), By <1722> what <4169> power <1411>, or <2228> by <1722> {what} <4169> name <3686>, have <4160> <0> ye <5210> done <4160> (5656) this <5124>?

what ^ Act_04_07 And <2532> when they had set <2476> (5660) them <0846> in <1722> the midst <3319>, they asked <4441> (5711), By <1722> {what} <4169> power <1411>, or <2228> by <1722> what <4169> name <3686>, have <4160> <0> ye <5210> done <4160> (5656) this <5124>?

what ^ Act_05_07 And <1161> it was <1096> (5633) about <5613> the space <1292> <0> of three <5140> hours <5610> after <1292>, when <2532> his <0846> wife <1135>, not <3361> knowing <1492> (5761) {what} was done <1096> (5756), came in <1525> (5627).

what ^ Act_07_49 Heaven <3772> is my <3427> throne <2362>, and <1161> earth <1093> is my <3450> footstool <4228> <5286>: {what} <4169> house <3624> will ye build <3618> (5692) me <3427>? saith <3004> (5719) the Lord <2962>: or <2228> what <5101> is the place <5117> of my <3450> rest <2663>?

what ^ Act_09_06 And <5037> he trembling <5141> (5723) and <2532> astonished <2284> (5723) said <2036> (5627), Lord <2962>, {what} <5101> wilt thou have <2309> (5719) me <3165> to do <4160> (5658)? And <2532> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5628), and <2532> go <1525> (5628) into <1519> the city <4172>, and <2532> it shall be told <2980> (5701) thee <4671> what <5101> thou <4571> must <1163> (5748) do <4160> (5721).

what ^ Act_15_12 Then <1161> all <3956> the multitude <4128> kept silence <4601> (5656), and <2532> gave audience <0191> (5707) to Barnabas <0921> and <2532> Paul <3972>, declaring <1834> (5740) {what} <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> them <0846>.

what ^ Act_16_30 And <2532> brought <4254> (5631) them <0846> out <1854>, and said <5346> (5713),
Sirs <2962>, {what} <5101> must <1163> (5748) I <3165> do <4160> (5721) to <2443> be saved <4982>
(5686)?

what ^ Act_17_20 For <1063> thou bringest <1533> (5719) certain <5100> strange things <3579> (5723) to
<1519> our <2257> ears <0189>: we would <1014> (5736) know <1097> (5629) therefore <3767> {what}
<5101> these things <5023> mean <0302> <2309> (5722) <1511> (5750).

what ^ Act_17_19 And <5037> they took <1949> (5637) him <0846>, and brought him <0071> (5627) unto
<1909> Areopagus <0697>, saying <3004> (5723), May <1410> (5736) we know <1097> (5629) {what}
<5101> this <3778> new <2537> doctrine <1322>, whereof <5259> thou <4675> speakest <2980> (5746), is?

what ^ Act_22_15 For <3754> thou shalt be <2071> (5704) his <0846> witness <3144> unto <4314> all
<3956> men <0444> of {what} <3739> thou hast seen <3708> (5758) and <2532> heard <0191> (5656).

what ^ Act_20_18 And <1161> when <5613> they were come <3854> (5633) to <4314> him <0846>, he said
<2036> (5627) unto them <0846>, Ye <5210> know <1987> (5736), from <0575> the first <4413> day
<2250> that <0575> <3739> I came <1910> (5627) into <1519> Asia <0773>, after {what} manner <4459> I
have been <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>,

what ^ Act_21_33 Then <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633)
him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) two <1417>
chains <0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302> <1498> (5751), and
<2532> {what} <5101> he had <2076> (5748) done <4160> (5761).

what ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews
<2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656)
straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725>
also <2532> to say <3004> (5721) before <1909> thee <4675> {what} they had against <4314> him <0846>.
Farewell <4517> (5770).

what ^ Act_23_34 And <1161> when the governor <2232> had read <0314> (5631) the letter, <2532> he
asked <1905> (5660) of <1537> {what} <4169> province <1885> he was <2076> (5748). And <2532> when
he understood <4441> (5637) that <3754> he was of <0575> Cilicia <2791>;

what ^ Act_28_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> thee <4675>
{what} <3739> thou thinkest <5426> (5719): for <1063> as concerning <4012> <3303> this <5026> sect
<0139>, we <2254> know <2076> (5748) <1110> that <3754> every where <3837> it is spoken against
<0483> (5743).

what ^ Act_21_19 And <2532> when he had saluted <0782> (5666) them <0846>, he declared <1834> (5711)
particularly <2596> <1520> <1538> {what} things <3739> God <2316> had wrought <4160> (5656) among
<1722> the Gentiles <1484> by <1223> his <0846> ministry <1248>.

what ^ Act_22_26 When <1161> the centurion <1543> heard <0191> (5660) that, he went <4334> (5631)
and told <0518> (5656) the chief captain <5506>, saying <3004> (5723), Take heed <3708> (5720) {what}
<5101> thou doest <3195> (5719) <4160> (5721): for <1063> this <3778> man <0444> is <2076> (5748) a
Roman <4514>.

what ^ Col_01_27 To whom <3739> God <2316> would <2309> (5656) make known <1107> (5658) {what}
<5101> is the riches <4149> of the glory <1391> of this <5127> mystery <3466> among <1722> the Gentiles
<1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory
<1391>:

what ^ Col_02_01 For <1063> I would <2309> (5719) that ye <5209> knew <1492> (5760) {what} great <2245> conflict <0073> I have <2192> (5719) for <4012> you <5216>, and <2532> for them at <1722> Laodicea <2993>, and <2532> for as many as <3745> have <3708> <0> not <3756> seen <3708> (5758) my <3450> face <4383> in <1722> the flesh <4561>;

what ^ Eph_05_17 Wherefore <1223> <5124> be ye <1096> (5737) not <3361> unwise <0878>, but <0235> understanding <4920> (5723) {what} <5101> the will <2307> of the Lord <2962> is.

what ^ Eph_05_10 Proving <1381> (5723) {what} <5101> is <2076> (5748) acceptable <2101> unto the Lord <2962>.

what ^ Eph_04_09 (Now <1161> that he ascended <0305> (5627), {what} <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) first <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?)

what ^ Eph_01_18 The eyes <3788> of your <5216> understanding <1271> being enlightened <5461> (5772); that <1519> ye <5209> may know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> {what} <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,

what ^ Eph_03_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) {what} <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

what ^ Eph_03_18 May be able <1840> (5661) to comprehend <2638> (5641) with <4862> all <3956> saints <0040> {what} <5101> is the breadth <4114>, and <2532> length <3372>, and <2532> depth <0899>, and <2532> height <5311>;

what ^ Eph_01_19 And <2532> {what} <5101> is the exceeding <5235> (5723) greatness <3174> of his <0846> power <1411> to <1519> us-ward <2248> who <3588> believe <4100> (5723), according to <2596> the working <1753> of his <0846> mighty <2479> power <2904>,

what ^ Eph_01_18 The eyes <3788> of your <5216> understanding <1271> being enlightened <5461> (5772); that <1519> ye <5209> may know <1492> (5760) {what} <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,

what ^ Gal_04_30 Nevertheless <0235> {what} <5101> saith <3004> (5719) the scripture <1124>? Cast out <1544> (5628) the bondwoman <3814> and <2532> her <0846> son <5207>: for <1063> the son <5207> of the bondwoman <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the freewoman <1658>.

What ^ Heb_02_06 But <1161> one <5100> in a certain place <4225> testified <1263> (5662), saying <3004> (5723), {What} <5101> is <2076> (5748) man <0444>, that <3754> thou art mindful <3403> (5736) of him <0846>? or <2228> the son <5207> of man <0444>, that <3754> thou visitest <1980> (5736) him <0846>?

what ^ Heb_12_07 If <1487> ye endure <5278> (5719) chastening <3809>, God <2316> dealeth <4374> (5743) with you <5213> as <5613> with sons <5207>; for <1063> {what} <5101> son <5207> is he <2076> (5748) whom <3739> the father <3962> chasteneth <3811> (5719) not <3756>?

what ^ Heb_13_06 So that <5620> we <2248> may boldly <2292> (5723) say <3004> (5721), The Lord <2962> is my <1698> helper <0998>, and <2532> I will <5399> <0> not <3756> fear <5399> (5700) {what} <5101> man <0444> shall do <4160> (5692) unto me <3427>.

what ^ Heb_11_32 And <2532> {what} <5101> shall I <3004> <0> more <2089> say <3004> (5725)? for <1063> the time <5550> would fail <1952> (5692) me <3165> to tell <1334> (5740) of <4012> Gedeon <1066>, and <5037> of Barak <0913>, and <2532> of Samson <4546>, and <2532> of Jephthae <2422>; of David <1138> also <2532>, and <5037> Samuel <4545>, and <2532> of the prophets <4396>:

what ^ Heb_07_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) {what} <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?

What ^ Jam_02_14 {What} <5101> doth it profit <3786>, my <3450> brethren <0080>, though <1437> a man <5100> say <3004> (5725) he hath <2192> (5721) faith <4102>, and <1161> have <2192> (5725) not <3361> works <2041>? can <1410> (5736) <3361> faith <4102> save <4982> (5658) him <0846>?

what ^ Jam_02_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <0846> not <3361> those things which are needful <2006> to the body <4983>; {what} <5101> doth it profit <3786>?

what ^ Jam_04_14 Whereas <3748> ye know <1987> (5736) not <3756> what <3588> shall be on the morrow <0839>. For <1063> {what} <4169> is your <5216> life <2222>? It is <2076> (5748) even <1063> a vapour <0822>, that <4314> appeareth for <5316> (5730) a little time <3641>, and <1161> then <1899> vanisheth away <0853> (5746).

what ^ Jam_01_24 For <1063> he beholdeth <2657> (5656) himself <1438>, and <2532> goeth his way <0565> (5754), and <2532> straightway <2112> forgetteth <1950> (5633) {what} manner of man <3697> he was <2258> (5713).

what ^ Jam_04_14 Whereas <3748> ye know <1987> (5736) not <3756> {what} <3588> shall be on the morrow <0839>. For <1063> what <4169> is your <5216> life <2222>? It is <2076> (5748) even <1063> a vapour <0822>, that <4314> appeareth for <5316> (5730) a little time <3641>, and <1161> then <1899> vanisheth away <0853> (5746).

what ^ Jde_01_10 But <1161> these <3778> speak evil of <0987> (5719) those things which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> {what} <3745> they know <1987> (5736) naturally <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).

What ^ Joh_01_21 And <2532> they asked <2065> (5656) him <0846>, {What} <5101> then <3767>? Art <1488> (5748) thou <4771> Elias <2243>? And <2532> he saith <3004> (5719), I am <1510> (5748) not <3756>. Art <1488> (5748) thou <4771> that prophet <4396>? And <2532> he answered <0611> (5662), No <3756>.

What ^ Joh_01_22 Then <3767> said they <2036> (5627) unto him <0846>, Who <5101> art thou <1488> (5748)? that <2443> we may give <1325> (5632) an answer <0612> to them that sent <3992> (5660) us <2248>. {What} <5101> sayest thou <3004> (5719) of <4012> thyself <4572>?

What ^ Joh_01_38 Then <1161> Jesus <2424> turned <4762> (5651), and <2532> saw <2300> (5666) them <0846> following <0190> (5723), and saith <3004> (5719) unto them <0846>, {What} <5101> seek ye <2212> (5719)? <1161> They said <2036> (5627) unto him <0846>, Rabbi <4461>, (which <3739> is to say <3004> (5743), being interpreted <2059> (5746), Master <1320>,) where <4226> dwellest thou <3306> (5719)?

What ^ Joh_02_18 Then <3767> answered <0611> (5662) the Jews <2453> and <2532> said <2036> (5627) unto him <0846>, {What} <5101> sign <4592> shewest thou <1166> (5719) unto us <2254>, seeing that <3754> thou doest <4160> (5719) these things <5023>?

What ^ Joh_04_27 And <2532> upon <1909> this <5129> came <2064> (5627) his <0846> disciples <3101>, and <2532> marvelled <2296> (5656) that <3754> he talked <2980> (5707) with <3326> the woman <1135>: yet <3305> no man <3762> said <2036> (5627), {What} <5101> seekest thou <2212> (5719)? or <2228>, Why <5101> talkest thou <2980> (5719) with <3326> her <0846>?

What ^ Joh_05_12 Then <3767> asked they <2065> (5656) him <0846>, {What} <5101> man <0444> is <2076> (5748) that which <3588> said <2036> (5631) unto thee <4671>, Take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

What ^ Joh_06_28 Then <3767> said they <2036> (5627) unto <4314> him <0846>, {What} <5101> shall we do <4160> (5719) (5625) <4160> (5725), that <2443> we might work <2038> (5741) the works <2041> of God <2316>?

What ^ Joh_06_30 They said <2036> (5627) therefore <3767> unto him <0846>, {What} <5101> sign <4592> shewest <4160> (5719) thou <4771> then <3767>, that <2443> we may see <1492> (5632), and <2532> believe <4100> (5661) thee <4671>? what <5101> dost thou work <2038> (5736)?

What ^ Joh_06_62 {What} and <3767> if <1437> ye shall see <2334> (5725) the Son <5207> of man <0444> ascend up <0305> (5723) where <3699> he was <2258> (5713) before <4386>?

What ^ Joh_07_36 {What} <5101> manner of saying <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?

What ^ Joh_09_17 They say <3004> (5719) unto the blind man <5185> again <3825>, {What} <5101> sayest <3004> (5719) thou <4771> of <4012> him <0846>, that <3754> he hath opened <0455> (5656) thine <4675> eyes <3788>? He said <2036> (5627), <3754> <1161> He is <2076> (5748) a prophet <4396>.

What ^ Joh_09_26 Then <1161> said they <2036> (5627) to him <0846> again <3825>, {What} <5101> did he <4160> (5656) to thee <4671>? how <4459> opened he <0455> (5656) thine <4675> eyes <3788>?

What ^ Joh_11_47 Then <3767> gathered <4863> (5627) the chief priests <0749> and <2532> the Pharisees <5330> a council <4892>, and <2532> said <3004> (5707), {What} <5101> do we <4160> (5719)? for <3754> this <3778> man <0444> doeth <4160> (5719) many <4183> miracles <4592>.

What ^ Joh_11_56 Then <3767> sought they for <2212> (5707) Jesus <2424>, and <2532> spake <3004> (5707) among <3326> themselves <0240>, as they stood <2476> (5761) in <1722> the temple <2411>, {What} <5101> think <1380> (5719) ye <5213>, that <3754> he will <2064> <0> not <3364> come <2064> (5632) to <1519> the feast <1859>?

What ^ Joh_13_07 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, {What} <3739> I <1473> do <4160> (5719) thou <4771> knowest <1492> (5758) not <3756> now <0737>; but <1161> thou shalt know <1097> (5695) hereafter <3326> <5023>.

What ^ Joh_16_17 Then <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, {What} <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?

What ^ Joh_16_18 They said <3004> (5707) therefore <3767>, {What} <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719), A little while <3397>? we cannot <3756> <1492> <0> tell <1492> (5758) what <5101> he saith <2980> (5719).

What ^ Joh_18_29 Pilate <4091> then <3767> went out <1831> (5627) unto <4314> them <0846>, and <2532> said <2036> (5627), {What} <5101> accusation <2724> bring ye <5342> (5719) against <2596> this <5127> man <0444>?

What ^ Joh_18_38 Pilate <4091> saith <3004> (5719) unto him <0846>, {What} <5101> is <2076> (5748) truth <0225>? And <2532> when he had said <2036> (5631) this <5124>, he went out <1831> (5627) again <3825> unto <4314> the Jews <2453>, and <2532> saith <3004> (5719) unto them <0846>, I <1473> find <2147> (5719) in <1722> him <0846> no <3762> fault <0156> at all.

What ^ Joh_19_22 Pilate <4091> answered <0611> (5662), {What} <3739> I have written <1125> (5758) I have written <1125> (5758).

what ^ Joh_02_04 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, {what} <5101> have I <1698> to do with <2532> thee <4671>? mine <3450> hour <5610> is <2240> <0> not yet <3768> come <2240> (5719).

what ^ Joh_02_25 And <2532> <3754> needed <5532> <2192> (5707) not <3756> that <2443> any <5100> should testify <3140> (5661) of <4012> man <0444>: for <1063> he <0846> knew <1097> (5707) {what} <5101> was <2258> (5713) in <1722> man <0444>.

what ^ Joh_03_32 And <2532> {what} <3739> he hath seen <3708> (5758) and <2532> heard <0191> (5656), that <5124> he testifieth <3140> (5719); and <2532> no man <3762> receiveth <2983> (5719) his <0846> testimony <3141>.

what ^ Joh_04_22 Ye <5210> worship <4352> (5719) ye know <1492> (5758) not <3756> what <3739>: we know <1492> (5758) {what} <3739> we <2249> worship <4352> (5719): for <3754> salvation <4991> is <2076> (5748) of <1537> the Jews <2453>.

what ^ Joh_08_05 Now <1161> Moses <3475> in <1722> the law <3551> commanded <1781> (5662) us <2254>, that such <5108> should be stoned <3036> (5745): but <3767> {what} <5101> sayest <3004> (5719) thou <4771>?

what ^ Joh_09_21 But <1161> by {what} means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

what ^ Joh_10_06 This <5026> parable <3942> spake <2036> (5627) Jesus <2424> unto them <0846>: but <1161> they <1565> understood <1097> (5627) not <3756> {what} things <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <0846>.

what ^ Joh_04_22 Ye <5210> worship <4352> (5719) ye know <1492> (5758) not <3756> {what} <3739>: we know <1492> (5758) what <3739> we <2249> worship <4352> (5719): for <3754> salvation <4991> is <2076> (5748) of <1537> the Jews <2453>.

what ^ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> {what} things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.

what ^ Joh_07_51 Doth <2919> <0> our <2257> law <3551> judge <2919> (5719) <3361> any man <0444>, before <4386> <3362> it hear <0191> (5661) <3844> him <0846>, and <2532> know <1097> (5632) {what} <5101> he doeth <4160> (5719)?

what ^ Joh_06_30 They said <2036> (5627) therefore <3767> unto him <0846>, What <5101> sign <4592> shewest <4160> (5719) thou <4771> then <3767>, that <2443> we may see <1492> (5632), and <2532> believe <4100> (5661) thee <4671>? {what} <5101> dost thou work <2038> (5736)?

what ^ Joh_12_49 For <3754> I <1473> have <2980> <0> not <3756> spoken <2980> (5656) of <1537> myself <1683>; but <0235> the Father <3962> which sent <3992> (5660) me <3165>, he <0846> gave <1325> (5656) me <3427> a commandment <1785>, {what} <5101> I should say <2036> (5632), and <2532> what <5101> I should speak <2980> (5661).

what ^ Joh_06_09 There is <2076> (5748) a <1520> lad <3808> here <5602>, which <3739> hath <2192> (5719) five <4002> barley <2916> loaves <0740>, and <2532> two <1417> small fishes <3795>: but <0235> {what} <5101> are <2076> (5748) they <5023> among <1519> so many <5118>?

what ^ Joh_11_46 But <1161> some <5100> of <1537> them <0846> went their ways <0565> (5627) to <4314> the Pharisees <5330>, and <2532> told <2036> (5627) them <0846> {what} things <3739> Jesus <2424> had done <4160> (5656).

what ^ Joh_12_33 <1161> This <5124> he said <3004> (5707), signifying <4591> (5723) {what} <4169> death <2288> he should <3195> (5707) die <0599> (5721).

what ^ Joh_12_49 For <3754> I <1473> have <2980> <0> not <3756> spoken <2980> (5656) of <1537> myself <1683>; but <0235> the Father <3962> which sent <3992> (5660) me <3165>, he <0846> gave <1325> (5656) me <3427> a commandment <1785>, what <5101> I should say <2036> (5632), and <2532> {what} <5101> I should speak <2980> (5661).

what ^ Joh_13_12 So <3767> after <3753> he had washed <3538> (5656) their <0846> feet <4228>, and <2532> had taken <2983> (5627) his <0846> garments <2440>, and was set down <0377> (5631) again <3825>, he said <2036> (5627) unto them <0846>, Know ye <1097> (5719) (5720) {what} <5101> I have done <4160> (5758) to you <5213>?

what ^ Joh_12_27 Now <3568> is <5015> <0> my <3450> soul <5590> troubled <5015> (5769); and <2532> {what} <5101> shall I say <2036> (5632)? Father <3962>, save <4982> (5657) me <3165> from <1537> this <5026> hour <5610>: but <0235> for this <5124> cause <1223> came I <2064> (5627) unto <1519> this <5026> hour <5610>.

what ^ Joh_15_07 If <1437> ye abide <3306> (5661) in <1722> me <1698>, and <2532> my <3450> words <4487> abide <3306> (5661) in <1722> you <5213>, ye shall ask <0154> (5698) {what} <3739> <1437> ye will <2309> (5725), and <2532> it shall be done <1096> (5695) unto you <5213>.

what ^ Joh_18_21 Why <5101> askest thou <1905> (5719) me <3165>? ask <1905> (5657) them which heard me <0191> (5756), {what} <5101> I have said <2980> (5656) unto them <0846>: behold <2396>, they <3778> know <1492> (5758) what <3739> I <1473> said <2036> (5627).

what ^ Joh_12_06 <1161> This <5124> he said <2036> (5627), not <3756> that <3754> he <0846> cared <3199> (5707) for <4012> the poor <4434>; but <0235> because <3754> he was <2258> (5713) a thief <2812>, and <2532> had <2192> (5707) the bag <1101>, and <2532> bare <0941> (5707) {what} was put therein <0906> (5746).

what ^ Joh_15_15 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> {what} <5101> his <0846> lord <2962>

doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.

what ^ Joh_13_28 Now <1161> no man <3762> at the table <0345> (5740) knew <1097> (5627) for {what} <4314> intent <5101> he spake <2036> (5627) this <5124> unto him <0846>.

what ^ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> {what} <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.

what ^ Joh_06_06 And <1161> this <5124> he said <3004> (5707) to prove <3985> (5723) him <0846>: for <1063> he himself <0846> knew <1492> (5715) {what} <5101> he would <3195> (5707) do <4160> (5721).

what ^ Joh_18_35 Pilate <4091> answered <0611> (5662), <3385> Am <1510> (5748) I <1473> a Jew <2453>? Thine own <4674> nation <1484> and <2532> the chief priests <0749> have delivered <3860> (5656) thee <4571> unto me <1698>: {what} <5101> hast thou done <4160> (5656)?

what ^ Joh_18_32 That <2443> the saying <3056> of Jesus <2424> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), signifying <4591> (5723) {what} <4169> death <2288> he should <3195> (5707) die <0599> (5721).

what ^ Joh_21_19 <1161> This <5124> spake he <2036> (5627), signifying <4591> (5723) by {what} <4169> death <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) this <5124>, he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

what ^ Joh_21_21 Peter <4074> seeing <1492> (5631) him <5126> saith <3004> (5719) to Jesus <2424>, Lord <2962>, and <1161> {what} <5101> shall this man <3778> do?

what ^ Joh_18_21 Why <5101> askest thou <1905> (5719) me <3165>? ask <1905> (5657) them which heard me <0191> (5756), what <5101> I have said <2980> (5656) unto them <0846>: behold <2396>, they <3778> know <1492> (5758) {what} <3739> I <1473> said <2036> (5627).

what ^ Joh_21_22 Jesus <2424> saith <3004> (5719) unto him <0846>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), {what} <5101> is that to <4314> thee <4571>? follow <0190> (5720) thou <4771> me <3427>.

what ^ Joh_16_18 They said <3004> (5707) therefore <3767>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719), A little while <3397>? we cannot <3756> <1492> <0> tell <1492> (5758) {what} <5101> he saith <2980> (5719).

what ^ Joh_21_23 Then <3767> went <1831> <0> this <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), {what} <5101> is that to <4314> thee <4571>?

What ^ Luk_01_66 And <2532> all <3956> they that heard <0191> (5660) them laid them up <5087> (5639) in <1722> their <0846> hearts <2588>, saying <3004> (5723), {What} <5101> manner <0686> of child <3813> shall <2071> <0> this <5124> be <2071> (5704)! And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> him <0846>.

What ^ Luk_03_10 And <2532> the people <3793> asked <1905> (5707) him <0846>, saying <3004> (5723), {What} <5101> shall we do <4160> (5692) then <3767>?

What ^ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <0240>, saying <3004> (5723), {What} <5101> a word <3056> is this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the unclean <0169> spirits <4151>, and <2532> they come out <1831> (5736).

What ^ Luk_05_22 But <1161> when Jesus <2424> perceived <1921> (5631) their <0846> thoughts <1261>, he answering <0611> (5679) said <2036> (5627) unto <4314> them <0846>, {What} <5101> reason ye <1260> (5736) in <1722> your <5216> hearts <2588>?

What ^ Luk_07_24 And <1161> when the messengers <0032> of John <2491> were departed <0565> (5631), he began <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> concerning <4012> John <2491>, {What} <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

What ^ Luk_08_09 And <1161> his <0846> disciples <3101> asked <1905> (5707) him <0846>, saying <3004> (5723), {What} <5101> might <1498> <0> this <3778> parable <3850> be <1498> (5751)?

What ^ Luk_08_25 And <1161> he said <2036> (5627) unto them <0846>, Where <4226> is <2076> (5748) your <5216> faith <4102>? And <1161> they being afraid <5399> (5679) wondered <2296> (5656), saying <3004> (5723) one to another <4314> <0240>, {What} manner of man <5101> <0686> is <2076> (5748) this <3778>! for <3754> he commandeth <2004> (5719) even <2532> the winds <0417> and <2532> water <5204>, and <2532> they obey <5219> (5719) him <0846>.

What ^ Luk_08_28 When <1161> he saw <1492> (5631) Jesus <2424>, he cried out <0349> (5660), and <2532> fell down before <4363> (5627) him <0846>, and <2532> with a loud <3173> voice <5456> said <2036> (5627), {What} <5101> have I <1698> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316> most high <5310>? I beseech <1189> (5736) thee <4675>, torment <0928> (5661) me <3165> not <3361>.

What ^ Luk_08_30 And <1161> Jesus <2424> asked <1905> (5656) him <0846>, saying <3004> (5723), {What} <5101> is <2076> (5748) thy <4671> name <3686>? And <1161> he said <2036> (5627), Legion <3003>: because <3754> many <4183> devils <1140> were entered <1525> (5627) into <1519> him <0846>.

What ^ Luk_10_26 <1161> He said <2036> (5627) unto <4314> him <0846>, {What} <5101> is written <1125> (5769) in <1722> the law <3551>? how <4459> readest thou <0314> (5719)?

What ^ Luk_12_17 And <2532> he thought <1260> (5711) within <1722> himself <1438>, saying <3004> (5723), {What} <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?

What ^ Luk_15_04 {What} <5101> man <0444> of <1537> you <5216>, having <2192> (5723) an hundred <1540> sheep <4263>, if <2532> he lose <0622> (5660) one <1520> of <1537> them <0846>, doth <2641> <0> not <3756> leave <2641> (5719) the ninety and nine <1768> in <1722> the wilderness <2048>, and <2532> go <4198> (5736) after <1909> that which is lost <0622> (5756), until <2193> he find <2147> (5632) it <0846>?

What ^ Luk_16_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, {What} <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

What ^ Luk_18_41 Saying <3004> (5723), {What} <5101> wilt thou <2309> (5719) that I shall do <4160>

(5661) unto thee <4671>? And <1161> he said <2036> (5627), Lord <2962>, that <2443> I may receive my sight <0308> (5661).

What ^ Luk_20_13 Then <1161> said <2036> (5627) the lord <2962> of the vineyard <0290>, {What} <5101> shall I do <4160> (5661)? I will send <3992> (5692) my <3450> beloved <0027> son <5207>: it may be <2481> they will reverence <1788> (5691) him when they see <1492> (5631) him <5126>.

What ^ Luk_20_15 So <2532> they cast <1544> (5631) him <0846> out of <1854> the vineyard <0290>, and killed <0615> (5656) him. {What} <5101> therefore <3767> shall <4160> <0> the lord <2962> of the vineyard <0290> do <4160> (5692) unto them <0846>?

What ^ Luk_20_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), {What} <5101> is <2076> (5748) this <5124> then <3767> that is written <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) the head <2776> of <1519> the corner <1137>?

What ^ Luk_22_71 And <1161> they said <2036> (5627), {What} <5101> need <2192> (5719) we <5532> any further <2089> witness <3141>? for <1063> we ourselves <0846> have heard <0191> (5656) of <0575> his own <0846> mouth <4750>.

What ^ Luk_24_17 And <1161> he said <2036> (5627) unto <4314> them <0846>, {What} <5101> manner of communications <3056> are these <3778> that <3739> ye have <0474> (5719) one to <4314> another <0240>, as ye walk <4043> (5723), and <2532> are <2075> (5748) sad <4659>?

What ^ Luk_24_19 And <2532> he said <2036> (5627) unto them <0846>, {What} things <4169>? And <1161> they said <2036> (5627) unto him <0846>, Concerning <4012> Jesus <2424> of Nazareth <3480>, which <3739> was <1096> (5633) a prophet <4396> mighty <1415> in <1722> <0435> deed <2041> and <2532> word <3056> before <1726> God <2316> and <2532> all <3956> the people <2992>:

what ^ Luk_12_29 And <2532> seek <2212> (5720) not <3361> ye <5210> {what} <5101> ye shall eat <5315> (5632), or <2228> what <5101> ye shall drink <4095> (5632), <2532> neither <3361> be ye of doubtful mind <3349> (5744).

what ^ Luk_12_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) {what} <4169> hour <5610> the thief <2812> would come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).

what ^ Luk_12_49 I am come <2064> (5627) to send <0906> (5629) fire <4442> on <1519> the earth <1093>; and <2532> {what} <5101> will I <2309> (5719), if <1487> it be <0381> <0> already <2235> kindled <0381> (5681)?

what ^ Luk_12_22 And <1161> he said <2036> (5627) unto <4314> his <0846> disciples <3101>, Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take <3309> <0> no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632); neither <3366> for the body <4983>, {what} <5101> ye shall put on <1746> (5672).

what ^ Luk_12_22 And <1161> he said <2036> (5627) unto <4314> his <0846> disciples <3101>, Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take <3309> <0> no <3361> thought <3309> (5720) for your <5216> life <5590>, {what} <5101> ye shall eat <5315> (5632); neither <3366> for the body <4983>, what <5101> ye shall put on <1746> (5672).

what ^ Luk_12_29 And <2532> seek <2212> (5720) not <3361> ye <5210> what <5101> ye shall eat <5315> (5632), or <2228> {what} <5101> ye shall drink <4095> (5632), <2532> neither <3361> be ye of doubtful mind <3349> (5744).

what ^ Luk_12_57 Yea <1161>, and why <5101> even <2532> of <0575> yourselves <1438> judge ye <2919> (5719) not <3756> {what} is right <1342>?

what ^ Luk_13_18 Then <1161> said he <3004> (5707), Unto {what} <5101> is <2076> (5748) the kingdom <0932> of God <2316> like <3664>? and <2532> whereunto <5101> shall I resemble <3666> (5692) it <0846>?

what ^ Luk_14_31 Or <2228> {what} <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) whether <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?

what ^ Luk_15_08 Either <2228> {what} <5101> woman <1135> having <2192> (5723) ten <1176> pieces of silver <1406>, if <1437> she lose <0622> (5661) one <3391> piece <1406>, doth not <3780> light <0681> (5719) a candle <3088>, and <2532> sweep <4563> (5719) the house <3614>, and <2532> seek <2212> (5719) diligently <1960> till <2193> <3755> she find <2147> (5632) it?

what ^ Luk_15_26 And <2532> he called <4341> (5666) one <1520> of the servants <3816>, and asked <4441> (5711) {what} <5101> these things <5023> meant <1498> (5751).

what ^ Luk_16_04 I am resolved <1097> (5627) {what} <5101> to do <4160> (5692), that <2443>, when <3752> I am put out <3179> (5686) of the stewardship <3622>, they may receive <1209> (5667) me <3165> into <1519> their <0846> houses <3624>.

what ^ Luk_18_06 And <1161> the Lord <2962> said <2036> (5627), Hear <0191> (5657) {what} <5101> the unjust <0093> judge <2923> saith <3004> (5719).

what ^ Luk_18_18 And <2532> a certain <5100> ruler <0758> asked <1905> (5656) him <0846>, saying <3004> (5723), Good <0018> Master <1320>, {what} <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?

what ^ Luk_18_36 And <1161> hearing <0191> (5660) the multitude <3793> pass by <1279> (5740), he asked <4441> (5711) {what} <5101> it <5124> meant <1498> (5751).

what ^ Luk_19_48 And <2532> could <2147> <0> not <3756> find <2147> (5707) {what} <5101> they might do <4160> (5661): for <1063> all <0537> the people <2992> were very attentive <1582> (5710) to hear <0191> (5723) him <0846>.

what ^ Luk_20_02 And <2532> spake <2036> (5627) unto <4314> him <0846>, saying <3004> (5723), Tell <2036> (5628) us <2254>, by <1722> {what} <4169> authority <1849> doest thou <4160> (5719) these things <5023>? or <2228> who <5101> is he <2076> (5748) that gave <1325> (5631) thee <4671> this <5026> authority <1849>?

what ^ Luk_20_08 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> {what} <4169> authority <1849> I do <4160> (5719) these things <5023>.

what ^ Luk_21_07 And <1161> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, but <3767> when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> {what} <5101> sign <4592> will there be when <3752> these things <5023> shall <3195> (5725) come to pass <1096> (5738)?

what ^ Luk_21_14 Settle <5087> (5640) it therefore <3767> in <1519> your <5216> hearts <2588>, not

<3361> to meditate before <4304> (5721) {what} ye shall answer <0626> (5677):

what ^ Luk_22_49 When <1161> they which were about <4012> him <0846> saw <1492> (5631) {what} would follow <2071> (5706), they said <2036> (5627) unto him <0846>, Lord <2962>, <1487> shall we smite <3960> (5692) with <1722> the sword <3162>?

what ^ Luk_22_60 And <1161> Peter <4074> said <2036> (5627), Man <0444>, I know <1492> (5758) not <3756> {what} <3739> thou sayest <3004> (5719). And <2532> immediately <3916>, while he <0846> yet <2089> spake <2980> (5723), the cock <0220> crew <5455> (5656).

what ^ Luk_23_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the third time <5154>, Why <1063>, {what} <5101> evil <2556> hath <4160> <0> he <3778> done <4160> (5656)? I have found <2147> (5627) no <3762> cause <0158> of death <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and let him go <0630> (5692).

what ^ Luk_23_31 For <3754> if <1487> they do <4160> (5719) these things <5023> in <1722> a green <5200> tree <3586>, {what} <5101> shall be done <1096> (5638) in <1722> the dry <3584>?

what ^ Luk_23_34 Then <1161> said <3004> (5707) Jesus <2424>, Father <3962>, forgive <0863> (5628) them <0846>; for <1063> they know <1492> (5758) not <3756> {what} <5101> they do <4160> (5719). And <1161> they parted <1266> (5734) his <0846> raiment <2440>, and cast <0906> (5627) lots <2819>.

what ^ Luk_23_47 Now <1161> when the centurion <1543> saw <1492> (5631) {what} was done <1096> (5637), he glorified <1392> (5656) God <2316>, saying <3004> (5723), Certainly <3689> this <3778> was <2258> (5713) a righteous <1342> man <0444>.

what ^ Luk_07_25 But <0235> {what} <5101> went ye out <1831> (5758) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? Behold <2400> (5628), they which are <1722> gorgeously <1741> apparelled <2441>, and <2532> live <5225> (5723) delicately <5172>, are <1526> (5748) in <1722> kings' courts <0933>.

what ^ Luk_12_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> what thing <5101> ye shall answer <0626> (5667), or <2228> {what} <5101> ye shall say <2036> (5632):

what ^ Luk_24_35 And <2532> they <0846> told <1834> (5711) {what} things were done in <1722> the way <3598>, and <2532> how <5613> he was known <1097> (5681) of them <0846> in <1722> breaking <2800> of bread <0740>.

what ^ Luk_12_12 For <1063> the Holy <0040> Ghost <4151> shall teach <1321> (5692) you <5209> in <1722> the same <0846> hour <5610> {what} <3739> ye ought <1163> (5748) to say <2036> (5629).

what ^ Luk_07_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> {what} things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).

what ^ Luk_08_56 And <2532> her <0846> parents <1118> were astonished <1839> (5627): but <1161> he charged <3853> (5656) them <0846> that they should tell <2036> (5629) no man <3367> {what} was done <1096> (5756).

what ^ Luk_09_25 For <1063> {what} <5101> is <5623> <0> a man <0444> advantaged <5623> (5743), if

he gain <2770> (5660) the whole <3650> world <2889>, and <1161> lose <0622> (5660) himself <1438>, or <2228> be cast away <2210> (5685)?

what ^ Luk_10_25 And <2532>, behold <2400> (5628), a certain <5100> lawyer <3544> stood up <0450> (5627), and <2532> tempted <1598> (5723) him <0846>, saying <3004> (5723), Master <1320>, {what} <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?

what ^ Luk_12_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> {what} thing <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):

what ^ Luk_06_33 And <2532> if <1437> ye do good <0015> (5725) to them which do good <0015> (5723) to you <5209>, {what} <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also do <4160> (5719) even <2532> the same <0846>.

what ^ Luk_03_14 And <1161> the soldiers <4754> (5734) likewise <2532> demanded <1905> (5707) of him <0846>, saying <3004> (5723), And <2532> {what} <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse any falsely <4811> (5661); and <2532> be content <0714> (5744) with your <5216> wages <3800>.

what ^ Luk_04_34 Saying <3004> (5723), Let us alone <1436>; {what} <5101> have we to do <2254> with thee <4671>, <2532> thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748); the Holy One <0040> of God <2316>.

what ^ Luk_07_26 But <0235> {what} <5101> went ye out <1831> (5758) for to see <1492> (5629)? A prophet <4396>? Yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> much more <4055> than a prophet <4396>.

what ^ Luk_07_31 And <1161> the Lord <2962> said <2036> (5627), Whereunto <5101> then <3767> shall I liken <3666> (5692) the men <0444> of this <5026> generation <1074>? and <2532> to {what} <5101> are they <1526> (5748) like <3664>?

what ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> {what} manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

what ^ Luk_08_34 When <1161> they that fed <1006> (5723) them saw <1492> (5631) {what} was done <1096> (5772), they fled <5343> (5627), and <2532> went <0565> (5631) and told <0518> (5656) it in <1519> the city <4172> and <2532> in <1519> the country <0068>.

what ^ Luk_09_33 And <2532> it came to pass <1096> (5633), as <1722> they <0846> departed <1316> (5738) from <0575> him <0846>, Peter <4074> said <2036> (5627) unto <4314> Jesus <2424>, Master <1988>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: and <2532> let us make <4160> (5661) three <5140> tabernacles <4633>; one for <3391> thee <4671>, and <2532> one for <3391> Moses <3475>, and <2532> one for <3391> Elias <2243>: not <3361> knowing <1492> (5761) {what} <3739> he said <3004> (5719).

what ^ Luk_09_55 But <1161> he turned <4762> (5651), and rebuked <2008> (5656) them <0846>, and <2532> said <2036> (5627), Ye know <1492> (5758) not <3756> {what} manner <3634> of spirit <4151> ye <5210> are of <2075> (5748).

what ^ Luk_06_34 And <2532> if <1437> ye lend <1155> (5725) to them of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), {what} <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> lend <1155> (5719) to sinners <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).

what ^ Luk_06_32 For <2532> if <1487> ye love <0025> (5719) them which love <0025> (5723) you <5209>, {what} <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> love <0025> (5723) those that love <0025> (5719) them <0846>.

what ^ Luk_03_12 Then <1161> came <2064> (5627) also <2532> publicans <5057> to be baptized <0907> (5683), and <2532> said <2036> (5627) unto <4314> him <0846>, Master <1320>, {what} <5101> shall we do <4160> (5692)?

what ^ Luk_01_29 And <1161> when she saw <1492> (5631) him, she was troubled <1298> (5681) at <1909> his <0846> saying <3056>, and <2532> cast in her mind <1260> (5711) {what} manner <4217> of salutation <0783> this <3778> should be <1498> (5751).

what ^ Luk_05_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> {what} <4169> way they might bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

what ^ Luk_08_47 And <1161> when the woman <1135> saw <1492> (5631) that <3754> she was <2990> <0> not <3756> hid <2990> (5627), she came <2064> (5627) trembling <5141> (5723), and <2532> falling down before <4363> (5631) him <0846>, she declared <0518> (5656) unto him <0846> before <1799> all <3956> the people <2992> for <1223> {what} <3739> cause <0156> she had touched <0680> (5662) him <0846>, and <2532> how <5613> she was healed <2390> (5681) immediately <3916>.

what ^ Luk_08_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) {what} was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

what ^ Luk_08_36 <1161> They also <2532> which saw <1492> (5631) it told <0518> (5656) them <0846> by {what} means <4459> he that was possessed of the devils <1139> (5679) was healed <4982> (5681).

what ^ Luk_06_03 And <2532> Jesus <2424> answering <0611> (5679) them <4314> <0846> said <2036> (5627), Have ye <0314> <0> not <3761> <0> read <0314> (5627) so much as <3761> this <5124>, {what} <3739> David <1138> did <4160> (5656), when <3698> himself <0846> was an hungred <3983> (5656), and <2532> they which <3588> were <5607> (5752) with <3326> him <0846>;

what ^ Luk_06_11 And <1161> they <0846> were filled <4130> (5681) with madness <0454>; and <2532> communed <1255> (5707) one with another <4314> <0240> {what} <5101> <0302> they might do <4160> (5659) to Jesus <2424>.

What ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), {What} thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

What ^ Mar_04_41 And <2532> they feared <5399> (5675) exceedingly <5401> <3173>, and <2532> said

<3004> (5707) one <0240> <0> to <4314> another <0240>, {What} <5101> manner of man <0686> is <2076> (5748) this <3778>, that <3754> even <2532> the wind <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>?

What ^ Mar_05_07 And <2532> cried <2896> (5660) with a loud <3173> voice <5456>, and said <2036> (5627), {What} <5101> have I <1698> to do <2532> with thee <4671>, Jesus <2424>, thou Son <5207> of the most high <5310> God <2316>? I adjure <3726> (5719) thee <4571> by God <2316>, that thou torment <0928> (5661) me <3165> not <3361>.

What ^ Mar_05_09 And <2532> he asked <1905> (5707) him <0846>, {What} <5101> is thy <4671> name <3686>? And <2532> he answered <0611> (5662), saying <3004> (5723), My <3427> name <3686> is Legion <3003>: for <3754> we are <2070> (5748) many <4183>.

What ^ Mar_06_24 And <1161> she went forth <1831> (5631), and said <2036> (5627) unto her <0846> mother <3384>, {What} <5101> shall I ask <0154> (5698)? And <1161> she said <2036> (5627), The head <2776> of John <2491> the Baptist <0910>.

What ^ Mar_09_16 And <2532> he asked <1905> (5656) the scribes <1122>, {What} <5101> question ye <4802> (5719) with <4314> them <0846>?

What ^ Mar_09_33 And <2532> he came <2064> (5627) to <1519> Capernaum <2584>: and <2532> being <1096> (5637) in <1722> the house <3614> he asked <1905> (5707) them <0846>, {What} <5101> was it that ye disputed <1260> (5711) among <4314> yourselves <1438> by <1722> the way <3598>?

What ^ Mar_10_03 And <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, {What} <5101> did Moses <3475> command <1781> (5662) you <5213>?

What ^ Mar_10_09 {What} <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).

What ^ Mar_10_36 And <1161> he said <2036> (5627) unto them <0846>, {What} <5101> would <2309> (5719) ye that I <3165> should do <4160> (5658) for you <5213>?

What ^ Mar_10_51 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5719) unto him <0846>, {What} <5101> wilt <2309> (5719) thou that I should do <4160> (5661) unto thee <4671>? <1161> The blind man <5185> said <2036> (5627) unto him <0846>, Lord <4462>, that <2443> I might receive my sight <0308> (5661).

What ^ Mar_11_05 And <2532> certain of them <5100> that stood <2476> (5761) there <1563> said <3004> (5707) unto them <0846>, {What} <5101> do ye <4160> (5719), loosing <3089> (5723) the colt <4454>?

What ^ Mar_11_24 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, {What} <3745> things <3956> soever <0302> ye desire <0154> (5731), when ye pray <4336> (5740), believe <4100> (5720) that <3754> ye receive <2983> (5719) them, and <2532> ye <5213> shall have <2071> (5704) them.

What ^ Mar_12_09 {What} <5101> shall <4160> <0> therefore <3767> the lord <2962> of the vineyard <0290> do <4160> (5692)? he will come <2064> (5695) and <2532> destroy <0622> (5692) the husbandmen <1092>, and <2532> will give <1325> (5692) the vineyard <0290> unto others <0243>.

What ^ Mar_14_63 Then <1161> the high priest <0749> rent <1284> (5660) his <0846> clothes <5509>, and saith <3004> (5719), {What} <5101> need <5532> we <2192> (5719) any further <2089> witnesses <3144>?

What ^ Mar_15_12 And <1161> Pilate <4091> answered <0611> (5679) and said <2036> (5627) again <3825> unto them <0846>, {What} <5101> will ye <2309> (5719) then <3767> that I shall do <4160> (5661) unto him whom <3739> ye call <3004> (5719) the King <0935> of the Jews <2453>?

what ^ Mar_14_64 Ye have heard <0191> (5656) the blasphemy <0988>: {what} <5101> think <5316> (5727) ye <5213>? And <1161> they all <3956> condemned <2632> (5656) him <0846> to be <1511> (5750) guilty <1777> of death <2288>.

what ^ Mar_15_14 Then <1161> Pilate <4091> said <3004> (5707) unto them <0846>, Why <1063>, {what} <5101> evil <2556> hath he done <4160> (5656)? And <1161> they cried out <2896> (5656) the more exceedingly <4056>, Crucify <4717> (5657) him <0846>.

what ^ Mar_14_60 And <2532> the high priest <0749> stood up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), Answerest <3756> thou <0611> (5736) nothing <3762>? {what} <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?

what ^ Mar_14_68 But <1161> he denied <0720> (5662), saying <3004> (5723), I know <1492> (5758) not <3756>, neither <3761> understand I <1987> (5736) {what} <5101> thou <4771> sayest <3004> (5719). And <2532> he went <1831> (5627) out <1854> into <1519> the porch <4259>; and <2532> the cock <0220> crew <5455> (5656).

what ^ Mar_15_24 And <2532> when they had crucified <4717> (5660) him <0846>, they parted <1266> (5707) his <0846> garments <2440>, casting <0906> (5723) lots <2819> upon <1909> them <0846>, {what} <5101> every man <5101> should take <0142> (5661).

what ^ Mar_14_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; take away <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> {what} <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.

what ^ Mar_14_40 And <2532> when he returned <5290> (5660), he found <2147> (5627) them <0846> asleep <2518> (5723) again <3825>, (for <1063> their <0846> eyes <3788> were <2258> (5713) heavy <0916> (5772),) neither <2532> <3756> wist they <1492> (5715) {what} <5101> to answer <0611> (5680) him <0846>.

what ^ Mar_14_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; take away <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> {what} <5101> thou <4771> wilt.

what ^ Mar_14_08 She hath done <4160> (5656) {what} <3739> she <3778> (5625) <0846> could <2192> (5707): she is come aforehand <4301> (5627) to anoint <3462> (5658) my <3450> body <4983> to <1519> the burying <1780>.

what ^ Mar_13_37 And <1161> {what} <3739> I say <3004> (5719) unto you <5213> I say <3004> (5719) unto all <3956>, Watch <1127> (5720).

what ^ Mar_13_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> <0> you <5209> up <3860> (5723), take <4305> <0> no <3361> thought beforehand <4305> (5720) {what} <5101> ye shall speak <2980> (5661), neither <3366> do ye premeditate <3191> (5720): but <0235> whatsoever <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> Ghost <4151>.

what ^ Mar_13_04 Tell <2036> (5628) us <2254>, when <4219> shall these things <5023> be <2071> (5704)? and <2532> {what} <5101> shall be the sign <4592> when <3752> all <3956> these things <5023> shall <3195> (5725) be fulfilled <4931> (5745)?

what ^ Mar_13_01 And <2532> as he <0846> went <1607> (5740) out of <1537> the temple <2411>, one <1520> of his <0846> disciples <3101> saith <3004> (5719) unto him <0846>, Master <1320>, see <2396> {what} manner <4217> of stones <3037> and <2532> what <4217> buildings <3619> are here!

what ^ Mar_10_38 But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye know <1492> (5758) not <3756> {what} <5101> ye ask <0154> (5731): can ye <1410> (5736) drink <4095> (5629) of the cup <4221> that <3739> I <1473> drink of <4095> (5719)? and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)?

what ^ Mar_02_25 And <2532> he <0846> said <3004> (5707) unto them <0846>, Have ye never <3763> read <0314> (5627) {what} <5101> David <1138> did <4160> (5656), when <3753> he had <2192> (5627) need <5532>, and <2532> was an hungred <3983> (5656), he <0846>, and <2532> they that were with <3326> him <0846>?

what ^ Mar_03_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from beyond <4008> Jordan <2446>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had heard <0191> (5660) {what} great things <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.

what ^ Mar_01_24 Saying <3004> (5723), Let us alone <1436>; {what} <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748), the Holy One <0040> of God <2316>.

what ^ Mar_08_36 For <1063> {what} <5101> shall it profit <5623> (5692) a man <0444>, if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <2532> lose <2210> (5686) his own <0846> soul <5590>?

what ^ Mar_09_10 And <2532> they kept <2902> (5656) that saying <3056> with <4314> themselves <1438>, questioning one with another <4802> (5723) {what} <5101> the rising <0450> (5629) from <1537> the dead <3498> should mean <2076> (5748).

what ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? {what} <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

what ^ Mar_04_24 And <2532> he said <3004> (5707) unto them <0846>, Take heed <0991> (5720) what <5101> ye hear <0191> (5719): with <1722> {what} <3739> measure <3358> ye mete <3354> (5719), it shall be measured <3354> (5701) to you <5213>: and <2532> unto you <5213> that hear <0191> (5723) shall more be given <4369> (5701).

what ^ Mar_13_01 And <2532> as he <0846> went <1607> (5740) out of <1537> the temple <2411>, one <1520> of his <0846> disciples <3101> saith <3004> (5719) unto him <0846>, Master <1320>, see <2396> what manner <4217> of stones <3037> and <2532> {what} <4217> buildings <3619> are here!

what ^ Mar_04_24 And <2532> he said <3004> (5707) unto them <0846>, Take heed <0991> (5720) {what} <5101> ye hear <0191> (5719): with <1722> what <3739> measure <3358> ye mete <3354> (5719), it shall be measured <3354> (5701) to you <5213>: and <2532> unto you <5213> that hear <0191> (5723) shall more be given <4369> (5701).

what ^ Mar_04_30 And <2532> he said <3004> (5707), Whereunto <5101> shall we liken <3666> (5661) the kingdom <0932> of God <2316>? or <2228> with <1722> {what} <4169> comparison <3850> shall we compare <3846> (5632) it <0846>?

what ^ Mar_05_14 And <1161> they that fed <1006> (5723) the swine <5519> fled <5343> (5627), and <2532> told <0312> (5656) it in <1519> the city <4172>, and <2532> in <1519> the country <0068>. And <2532> they went out <1831> (5627) to see <1492> (5629) {what} <5101> it was <2076> (5748) that was done <1096> (5756).

what ^ Mar_05_33 But <1161> the woman <1135> fearing <5399> (5679) and <2532> trembling <5141> (5723), knowing <1492> (5761) {what} <3739> was done <1096> (5754) in <1909> her <0846>, came <2064> (5627) and <2532> fell down before <4363> (5627) him <0846>, and <2532> told <2036> (5627) him <0846> all <3956> the truth <0225>.

what ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> {what} <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

what ^ Mar_06_10 And <2532> he said <3004> (5707) unto them <0846>, In {what} place soever <3699> <1437> ye enter <1525> (5632) into <1519> an house <3614>, there <1563> abide <3306> (5720) till <2193> <0302> ye depart <1831> (5632) from that place <1564>.

what ^ Mar_06_30 And <2532> the apostles <0652> gathered themselves together <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all things <3956>, both <2532> what <3745> they had done <4160> (5656), and <2532> {what} <3745> they had taught <1321> (5656).

what ^ Mar_06_30 And <2532> the apostles <0652> gathered themselves together <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all things <3956>, both <2532> {what} <3745> they had done <4160> (5656), and <2532> what <3745> they had taught <1321> (5656).

what ^ Mar_08_37 Or <2228> {what} <5101> shall <1325> <0> a man <0444> give <1325> (5692) in exchange <0465> for his <0846> soul <5590>?

what ^ Mar_09_06 For <1063> he wist <1492> (5715) not <3756> {what} <5101> to say <2980> (5661); for <1063> they were sore <2258> (5713) afraid <1630>.

what ^ Mar_10_32 And <1161> they were <2258> (5713) in <1722> the way <3598> going up <0305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <0846>: and <2532> they were amazed <2284> (5712); and <2532> as they followed <0190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and began <0756> (5662) to tell <3004> (5721) them <0846> {what} things should <3195> (5723) happen <4819> (5721) unto him <0846>.

what ^ Mar_10_17 And <2532> when he was gone forth <1607> (5740) into <1519> the way <0846> <3598>, there came <4370> <0> one <1520> running <4370> (5631), and <2532> kneeled <1120> (5660) to him <0846>, and asked <1905> (5707) him <0846>, Good <0018> Master <1320>, {what} <5101> shall I do <4160> (5661) that <2443> I may inherit <2816> (5661) eternal <0166> life <2222>?

what ^ Mar_11_28 And <2532> say <3004> (5719) unto him <0846>, By <1722> {what} <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849> to <2443> do <4160> (5725) these things <5023>?

what ^ Mar_11_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I will <1905> <0> also <2504> ask <1905> (5692) of you <5209> one <1520> question <3056>, and <2532> answer <0611> (5676) me <3427>, and <2532> I will tell <2046> (5692) you <5213> by <1722>

{what} <4169> authority <1849> I do <4160> (5719) these things <5023>.

what ^ Mar_09_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he charged <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> {what} things <3739> they had seen <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.

what ^ Mar_11_33 And <2532> they answered <0611> (5679) and said <3004> (5719) unto Jesus <2424>, We <1492> <0> cannot <3756> tell <1492> (5758). And <2532> Jesus <2424> answering <0611> (5679) saith <3004> (5719) unto them <0846>, Neither <3761> do I <1473> tell <3004> (5719) you <5213> by <1722> {what} <4169> authority <1849> I do <4160> (5719) these things <5023>.

What ^ Mat_06_31 Therefore <3767> take no <3361> thought <3309> (5661), saying <3004> (5723), What <5101> shall we eat <5315> (5632)? or <2228>, {What} <5101> shall we drink <4095> (5632)? or <2228>, Wherewithal <5101> shall we be clothed <4016> (5643)?

What ^ Mat_06_31 Therefore <3767> take no <3361> thought <3309> (5661), saying <3004> (5723), {What} <5101> shall we eat <5315> (5632)? or <2228>, What <5101> shall we drink <4095> (5632)? or <2228>, Wherewithal <5101> shall we be clothed <4016> (5643)?

What ^ Mat_08_27 But <1161> the men <0444> marvelled <2296> (5656), saying <3004> (5723), {What} manner of man <4217> is <2076> (5748) this <3778>, that <3754> even <2532> the winds <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>!

What ^ Mat_08_29 And <2532>, behold <2400> (5628), they cried out <2896> (5656), saying <3004> (5723), {What} <5101> have we <2254> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316>? art thou come <2064> (5627) hither <5602> to torment <0928> (5658) us <2248> before <4253> the time <2540>?

What ^ Mat_10_27 {What} <3739> I tell <3004> (5719) you <5213> in <1722> darkness <4653>, that speak ye <2036> (5628) in <1722> light <5457>: and <2532> what <3739> ye hear <0191> (5719) in <1519> the ear <3775>, that preach ye <2784> (5657) upon <1909> the housetops <1430>.

What ^ Mat_11_07 And <1161> as <5130> they departed <4198> (5740), Jesus <2424> began <0756> (5662) to say <3004> (5721) unto the multitudes <3793> concerning <4012> John <2491>, {What} <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

What ^ Mat_12_11 And <1161> he said <2036> (5627) unto them <0846>, {What} <5101> man <0444> shall there be <2071> (5704) among <1537> you <5216>, that <3739> shall have <2192> (5692) one <1520> sheep <4263>, and <2532> if <1437> it <5124> fall <1706> (5632) into <1519> a pit <0999> on the sabbath day <4521>, will he <2902> <0> not <3780> lay hold <2902> (5692) on it <0846>, and <2532> lift it out <1453> (5692)?

What ^ Mat_17_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), {What} <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?

What ^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. {What} <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).

What ^ Mat_20_21 And <1161> he said <2036> (5627) unto her <0846>, {What} <5101> wilt thou <2309>

(5719)? She saith <3004> (5719) unto him <0846>, Grant <2036> (5628) that <2443> these <3778> my <3450> two <1417> sons <5207> may sit <2523> (5661), the one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> the left <2176>, in <1722> thy <4675> kingdom <0932>.

What ^ Mat_20_32 And <2532> Jesus <2424> stood still <2476> (5631), and called <5455> (5656) them <0846>, and <2532> said <2036> (5627), {What} <5101> will ye <2309> (5719) that I shall do <4160> (5661) unto you <5213>?

What ^ Mat_22_17 Tell <2036> (5628) us <2254> therefore <3767>, {What} <5101> thinkest <1380> (5719) thou <4671>? Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> unto Caesar <2541>, or <2228> not <3756>?

What ^ Mat_22_42 Saying <3004> (5723), {What} <5101> think <1380> (5719) ye <5213> of <4012> Christ <5547>? whose <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <0846>, The Son of David <1138>.

What ^ Mat_26_15 And said <2036> (5627) unto them, {What} <5101> will ye <2309> (5719) give <1325> (5629) me <3427>, and <2504> I will deliver <3860> (5692) him <0846> unto you <5213>? And <1161> they covenanted <2476> (5627) with him <0846> for thirty <5144> pieces of silver <0694>.

What ^ Mat_26_40 And <2532> he cometh <2064> (5736) unto <4314> the disciples <3101>, and <2532> findeth <2147> (5719) them <0846> asleep <2518> (5723), and <2532> saith <3004> (5719) unto Peter <4074>, {What} <3779>, could ye <2480> (5656) not <3756> watch <1127> (5658) with <3326> me <1700> one <3391> hour <5610>?

What ^ Mat_26_66 {What} <5101> think <1380> (5719) ye <5213>? They answered <0611> (5679) and <1161> said <2036> (5627), He is <2076> (5748) guilty <1777> of death <2288>.

What ^ Mat_27_04 Saying <3004> (5723), I have sinned <0264> (5627) in that I have betrayed <3860> (5631) the innocent <0121> blood <0129>. And <1161> they said <2036> (5627), {What} <5101> is that to <4314> us <2248>? see <3700> (5695) thou <4771> to that.

What ^ Mat_27_22 Pilate <4091> saith <3004> (5719) unto them <0846>, {What} <5101> shall I do <4160> (5692) then <3767> with Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>? They all <3956> say <3004> (5719) unto him <0846>, Let him be crucified <4717> (5682).

what ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, {what} <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

what ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> {what} <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

what ^ Mat_21_40 When <3752> the lord <2962> therefore <3767> of the vineyard <0290> cometh <2064> (5632), {what} <5101> will he do <4160> (5692) unto those <1565> husbandmen <1092>?

what ^ Mat_05_46 For <1063> if <1437> ye love <0025> (5661) them which <3588> love <0025> (5723) you <5209>, {what} <5101> reward <3408> have ye <2192> (5719)? do <4160> (5719) not <3780> even <2532> the publicans <5057> the same <0846>?

what ^ Mat_05_47 And <2532> if <1437> ye salute <0782> (5667) your <5216> brethren <0080> only <3440>, {what} <5101> do <4160> (5719) ye more <4053> than others? do <4160> (5719) not <3780> even <2532> the publicans <5057> so <3779>?

what ^ Mat_06_03 But <1161> when thou <4675> doest <4160> (5723) alms <1654>, let <1097> <0> not <3361> thy <4675> left hand <0710> know <1097> (5628) {what} <5101> thy <4675> right hand <1188> doeth <4160> (5719):

what ^ Mat_06_08 Be <3666> <0> not <3361> ye <3666> <0> therefore <3767> like <3666> (5686) unto them <0846>: for <1063> your <5216> Father <3962> knoweth <1492> (5758) {what} things <3739> ye have <2192> (5719) need of <5532>, before <4253> ye <5209> ask <0154> (5658) him <0846>.

what ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, {what} <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

what ^ Mat_07_02 For <1722> with <3739> what <1063> judgment <2917> ye judge <2919> (5719), ye shall be judged <2919> (5701): and <2532> with <1722> {what} <3739> measure <3358> ye mete <3354> (5719), it shall be measured <0488> <0> to you <5213> again <0488> (5701).

what ^ Mat_02_07 Then <5119> Herod <2264>, when he had privily <2977> called <2564> (5660) the wise men <3097>, enquired <0198> <0> of <3844> them <0846> diligently <0198> (5656) {what} time <5550> the star <0792> appeared <5316> (5730).

what ^ Mat_07_02 For <1722> with <3739> {what} <1063> judgment <2917> ye judge <2919> (5719), ye shall be judged <2919> (5701): and <2532> with <1722> what <3739> measure <3358> ye mete <3354> (5719), it shall be measured <0488> <0> to you <5213> again <0488> (5701).

what ^ Mat_07_09 Or <2228> {what} <5101> man <0444> is <2076> (5748) there of <1537> you <5216>, whom <3739> if <1437> his <0846> son <5207> ask <0154> (5661) bread <0740>, will he give <3361> <1929> (5692) him <0846> a stone <3037>?

what ^ Mat_08_33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their ways <0565> (5631) into <1519> the city <4172>, and told <0518> (5656) every thing <3956>, and <2532> {what} was befallen to the possessed of the devils <1139> (5740).

what ^ Mat_09_13 But <1161> go ye <4198> (5679) and learn <3129> (5628) {what} <5101> that meaneth <2076> (5748), I will <2309> (5719) have mercy <1656>, and <2532> not <3756> sacrifice <2378>: for <1063> I am <2064> <0> not <3756> come <2064> (5627) to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.

what ^ Mat_10_19 But <1161> when <3752> they deliver <3860> <0> you <5209> up <3860> (5725), take <3309> <0> no <3361> thought <3309> (5661) how <4459> or <2228> what <5101> ye shall speak <2980> (5661): for <1063> it shall be given <1325> (5701) you <5213> in <1722> that same <1565> hour <5610> {what} <5101> ye shall speak <2980> (5692).

what ^ Mat_10_19 But <1161> when <3752> they deliver <3860> <0> you <5209> up <3860> (5725), take <3309> <0> no <3361> thought <3309> (5661) how <4459> or <2228> {what} <5101> ye shall speak <2980> (5661): for <1063> it shall be given <1325> (5701) you <5213> in <1722> that same <1565> hour <5610> what <5101> ye shall speak <2980> (5692).

what ^ Mat_10_27 What <3739> I tell <3004> (5719) you <5213> in <1722> darkness <4653>, that speak ye <2036> (5628) in <1722> light <5457>: and <2532> {what} <3739> ye hear <0191> (5719) in <1519> the ear

<3775>, that preach ye <2784> (5657) upon <1909> the housetops <1430>.

what ^ Mat_11_08 But <0235> {what} <5101> went ye out <1831> (5627) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? behold <2400> (5628), they that wear <5409> (5723) soft <3120> clothing are <1526> (5748) in <1722> kings <0935> houses <3624>.

what ^ Mat_27_23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, {what} <5101> evil <2556> hath he done <4160> (5656)? But <1161> they cried out <2896> (5707) the more <4057>, saying <3004> (5723), Let him be crucified <4717> (5682).

what ^ Mat_26_70 But <1161> he denied <0720> (5662) before <1715> them all <3956>, saying <3004> (5723), I know <1492> (5758) not <3756> {what} <5101> thou sayest <3004> (5719).

what ^ Mat_12_03 But <1161> he said <2036> (5627) unto them <0846>, Have ye <0314> <0> not <3756> read <0314> (5627) {what} <5101> David <1138> did <4160> (5656), when <3753> he <0846> was an hungred <3983> (5656), and <2532> they <3326> that were with him <0846>;

what ^ Mat_26_08 But <1161> when his <0846> disciples <3101> saw <1492> (5631) it, they had indignation <0023> (5656), saying <3004> (5723), To <1519> {what} purpose <5101> is this <3778> waste <0684>?

what ^ Mat_26_65 Then <5119> the high priest <0749> rent <1284> (5656) his <0846> clothes <2440>, saying <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); {what} <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.

what ^ Mat_26_62 And <2532> the high priest <0749> arose <0450> (5631), and said <2036> (5627) unto him <0846>, Answerest thou <0611> (5736) nothing <3762>? {what} <5101> is it which these <3778> witness against <2649> (5719) thee <4675>?

what ^ Mat_11_09 But <0235> {what} <5101> went ye out <1831> (5627) for to see <1492> (5629)? A prophet <4396>? yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> more <4055> than a prophet <4396>.

what ^ Mat_12_07 But <1161> if <1487> ye had known <1097> (5715) {what} <5101> this meaneth <2076> (5748), I will have <2309> (5719) mercy <1656>, and <2532> not <3756> sacrifice <2378>, ye would <0302> not <3756> have condemned <2613> (5656) the guiltless <0338>.

what ^ Mat_16_26 For <1063> what <5101> is a man <0444> profited <5623> (5743), if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <1161> lose <2210> (5686) his own <0846> soul <5590>? or <2228> {what} <5101> shall a man <0444> give <1325> (5692) in exchange <0465> for his <0846> soul <5590>?

what ^ Mat_18_31 So <1161> when his <0846> fellowservants <4889> saw <1492> (5631) {what} was done <1096> (5637), they were very <4970> sorry <3076> (5681), and <2532> came <2064> (5631) and told <1285> (5656) unto their <0846> lord <2962> all <3956> that was done <1096> (5637).

what ^ Mat_19_16 And <2532>, behold <2400> (5628), one <1520> came <4334> (5631) and said <2036> (5627) unto him <0846>, Good <0018> Master <1320>, {what} <5101> good thing <0018> shall I do <4160> (5661), that <2443> I may have <2192> (5725) eternal <0166> life <2222>?

what ^ Mat_20_15 <2228> Is it not <3756> lawful <1832> (5748) for me <3427> to do <4160> (5658) {what} <3739> I will <2309> (5719) with <1722> mine own <1699>? <1487> Is <2076> (5748) thine <4675> eye <3788> evil <4190>, because <3754> I <1473> am <1510> (5748) good <0018>?

what ^ Mat_20_22 But <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Ye know <1492> (5758) not <3756> {what} <5101> ye ask <0154> (5731). Are ye able <1410> (5736) to drink <4095> (5629) of the cup <4221> that <3739> I <1473> shall <3195> (5719) drink of <4095> (5721), and <2532> to be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)? They say <3004> (5719) unto him <0846>, We are able <1410> (5736).

what ^ Mat_21_16 And <2532> said <2036> (5627) unto him <0846>, Hearst thou <0191> (5719) {what} <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, Yea <3483>; have ye never <3763> read <0314> (5627), <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?

what ^ Mat_21_24 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> thing <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in like wise <2504> will tell <2046> (5692) you <5213> by <1722> {what} <4169> authority <1849> I do <4160> (5719) these things <5023>.

what ^ Mat_21_27 And <2532> they answered <0611> (5679) Jesus <2424>, and said <2036> (5627), We cannot <3756> tell <1492> (5758). And <2532> he <0846> said <5346> (5713) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> {what} <4169> authority <1849> I do <4160> (5719) these things <5023>.

what ^ Mat_21_28 But <1161> {what} <5101> think <1380> (5719) ye <5213>? A certain man <0444> had <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the first <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> vineyard <0290>.

what ^ Mat_24_43 But <1161> know <1097> (5719) this <1565>, that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) in {what} <4169> watch <5438> the thief <2812> would come <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).

what ^ Mat_16_26 For <1063> {what} <5101> is a man <0444> profited <5623> (5743), if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <1161> lose <2210> (5686) his own <0846> soul <5590>? or <2228> what <5101> shall a man <0444> give <1325> (5692) in exchange <0465> for his <0846> soul <5590>?

what ^ Mat_19_27 Then <5119> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him <0846>, Behold <2400> (5628), we <2249> have forsaken <0863> (5656) all <3956>, and <2532> followed <0190> (5656) thee <4671>; {what} <5101> shall we <2254> have <2071> (5704) therefore <0686>?

what ^ Mat_24_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> {what} <5101> shall be the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <0165>?

what ^ Mat_24_42 Watch <1127> (5720) therefore <3767>: for <3754> ye know <1492> (5758) not <3756> {what} <4169> hour <5610> your <5216> Lord <2962> doth come <2064> (5736).

what ^ Mat_19_20 The young man <3495> saith <3004> (5719) unto him <0846>, All <3956> these things <5023> have I kept <5442> (5668) from <1537> my <3450> youth up <3503>: {what} <5101> lack <5302> (5719) I yet <2089>?

what ^ Mat_21_23 And <2532> when he <0846> was come <2064> (5631) into <1519> the temple <2411>, the chief priests <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him

<0846> as he was teaching <1321> (5723), and said <3004> (5723), By <1722> {what} <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849>?

What ^ Php_01_18 {What} <5101> then <1063>? notwithstanding <4133>, every <3956> way <5158>, whether <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

what ^ Php_01_22 But <1161> if <1487> I live <2198> (5721) in <1722> the flesh <4561>, this <5124> is the fruit <2590> of my labour <2041> <3427>: yet <2532> {what} <5101> I shall choose <0138> (5698) I wot <1107> (5719) not <3756>.

what ^ Php_03_07 But <0235> {what} things <3748> were <2258> (5713) gain <2771> to me <3427>, those <5023> I counted <2233> (5766) loss <2209> for <1223> Christ <5547>.

What ^ Rev_01_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, {What} <3739> thou seest <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

What ^ Rev_07_13 And <2532> one <1520> of <1537> the elders <4245> answered <0611> (5662), saying <3004> (5723) unto me <3427>, {What} <5101> are <1526> (5748) these <3778> which <3588> are arrayed in <4016> (5772) white <3022> robes <4749>? and <2532> whence <4159> came they <2064> (5627)?

What ^ Rev_18_18 And <2532> cried <2896> (5707) when they saw <3708> (5723) the smoke <2586> of her <0846> burning <4451>, saying <3004> (5723), {What} <5101> city is like <3664> unto this great <3173> city <4172>!

what ^ Rev_03_06 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) {what} <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

what ^ Rev_03_13 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) {what} <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

what ^ Rev_03_22 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) {what} <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

what ^ Rev_02_07 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) {what} <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <1537> the tree <3586> of life <2222>, which <3739> is <2076> (5748) in <1722> the midst <3319> of the paradise <3857> of God <2316>.

what ^ Rev_02_11 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) {what} <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; He that overcometh <3528> (5723) shall <0091> <0> not <3364> be hurt <0091> (5686) of <1537> the second <1208> death <2288>.

what ^ Rev_02_17 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) {what} <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <0575> the hidden <2928> (5772) manna <3131>, and <2532> will give <1325> (5692) him <0846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a new <2537> name <3686> written <1125> (5772), which <3739> no man <3762> knoweth

<1097> (5627) saving <1508> he that receiveth <2983> (5723) it.

what ^ Rev_02_29 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) {what} <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

what ^ Rev_03_03 Remember <3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> heard <0191> (5656), and <2532> hold fast <5083> (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) {what} <4169> hour <5610> I will come <2240> (5692) upon <1909> thee <4571>.

What ^ Rom_03_01 {What} <5101> advantage <4053> then <3767> hath the Jew <2453>? or <2228> what <5101> profit <5622> is there of circumcision <4061>?

What ^ Rom_03_09 {What} <5101> then <3767>? are we better <4284> (5736) than they? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> (5662) both <5037> Jews <2453> and <2532> Gentiles <1672>, that they are <1511> (5750) all <3956> under <5259> sin <0266>;

What ^ Rom_04_01 {What} <5101> shall we say <2046> (5692) then <3767> that Abraham <0011> our <2257> father <3962>, as pertaining <2596> to the flesh <4561>, hath found <2147> (5760)?

What ^ Rom_06_01 {What} <5101> shall we say <2046> (5692) then <3767>? Shall we continue <1961> (5692) in sin <0266>, that <2443> grace <5485> may abound <4121> (5661)?

What ^ Rom_06_15 {What} <5101> then <3767>? shall we sin <0264> (5692), because <3754> we are <2070> (5748) not <3756> under <5259> the law <3551>, but <0235> under <5259> grace <5485>? God forbid <3361> <1096> (5636).

What ^ Rom_06_21 {What} <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> those things whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those things <1565> is death <2288>.

What ^ Rom_07_07 {What} <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

What ^ Rom_08_31 {What} <5101> shall we <2046> <0> then <3767> say <2046> (5692) to <4314> these things <5023>? If <1487> God <2316> be for <5228> us <2257>, who <5101> can be against <2596> us <2257>?

What ^ Rom_09_14 {What} <5101> shall we say <2046> (5692) then <3767>? <3361> Is there unrighteousness <0093> with <3844> God <2316>? God forbid <3361> <1096> (5636).

What ^ Rom_09_22 {What} if <1487> <1161> God <2316>, willing <2309> (5723) to shew <1731> (5670) his wrath <3709>, and <2532> to make <1107> <0> his <0846> power <1415> known <1107> (5658), endured <5342> (5656) with <1722> much <4183> longsuffering <3115> the vessels <4632> of wrath <3709> fitted <2675> (5772) to <1519> destruction <0684>:

What ^ Rom_09_30 {What} <5101> shall we say <2046> (5692) then <3767>? That <3754> the Gentiles <1484>, which <3588> followed <1377> (5723) not <3361> after righteousness <1343>, have attained <2638> (5627) to righteousness <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.

What ^ Rom_11_07 {What} <5101> then <3767>? Israel <2474> hath <2013> <0> not <3756> obtained <2013> (5627) that <5127> which <3739> he seeketh for <1934> (5719); but <1161> the election <1589> hath obtained it <2013> (5627), and <1161> the rest <3062> were blinded <4456> (5681)

what ^ Rom_10_08 But <0235> {what} <5101> saith it <3004> (5719)? The word <4487> is <2076> (5748) nigh <1451> thee <4675>, even in <1722> thy <4675> mouth <4750>, and <2532> in <1722> thy <4675> heart <2588>: that is <5123> (5748), the word <4487> of faith <4102>, which <3739> we preach <2784> (5719);

what ^ Rom_11_02 God <2316> hath <0683> <0> not <3756> cast away <0683> (5662) his <0846> people <2992> which <3739> he foreknew <4267> (5656). <2228> Wot ye <1492> (5758) not <3756> {what} <5101> the scripture <1124> saith <3004> (5719) of <1722> Elias <2243>? how <5613> he maketh intercession <1793> (5719) to God <2316> against <2596> Israel <2474>, saying <3004> (5723),

what ^ Rom_11_04 But <0235> {what} <5101> saith <3004> (5719) the answer of God <5538> unto him <0846>? I have reserved <2641> (5627) to myself <1683> seven thousand <2035> men <0435>, who <3748> have <2578> <0> not <3756> bowed <2578> (5656) the knee <1119> to the image of Baal <0896>.

what ^ Rom_12_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <0165>: but <0235> be ye transformed <3339> (5744) by the renewing <0342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) {what} <5101> is that good <0018>, and <2532> acceptable <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

what ^ Rom_03_01 What <5101> advantage <4053> then <3767> hath the Jew <2453>? or <2228> {what} <5101> profit <5622> is there of circumcision <4061>?

what ^ Rom_03_03 For <1063> {what} <5101> if <1487> some <5100> did not believe <0569> (5656)? <3361> shall <2673> <0> their <0846> unbelief <0570> make <2673> <0> the faith <4102> of God <2316> without effect <2673> (5692)?

what ^ Rom_03_05 But <1161> if <1487> our <2257> unrighteousness <0093> commend <4921> (5719) the righteousness <1343> of God <2316>, {what} <5101> shall we say <2046> (5692)? <3361> Is God <2316> unrighteous <0094> who taketh <2018> (5723) vengeance <3709>? (I speak <3004> (5719) as <2596> a man <0444>)

what ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> {what} things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

what ^ Rom_03_27 Where <4226> is boasting <2746> then <3767>? It is excluded <1576> (5681). By <1223> {what} <4169> law <3551>? of works <2041>? Nay <3780>: but <0235> by <1223> the law <3551> of faith <4102>.

what ^ Rom_04_03 For <1063> {what} <5101> saith <3004> (5719) the scripture <1124>? <1161> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was counted <3049> (5681) unto him <0846> for <1519> righteousness <1343>.

what ^ Rom_04_21 And <2532> being fully persuaded <4135> (5685) that <3754>, {what} <3739> he had promised <1861> (5766), he was <2076> (5748) able <1415> also <2532> to perform <4160> (5658).

what ^ Rom_07_15 For <1063> that which <3739> I do <2716> (5736) I allow <1097> (5719) not <3756>: for <1063> what <3739> I would <2309> (5719), that <5124> do I <4238> (5719) not <3756>; but <0235> {what} <3739> I hate <3404> (5719), that <5124> do I <4160> (5719).

what ^ Rom_07_15 For <1063> that which <3739> I do <2716> (5736) I allow <1097> (5719) not <3756>:
for <1063> {what} <3739> I would <2309> (5719), that <5124> do I <4238> (5719) not <3756>; but <0235>
what <3739> I hate <3404> (5719), that <5124> do I <4160> (5719).

what ^ Rom_08_03 For <1063> {what} the law <3551> could not do <0102>, in <1722> that <3739> it was
weak <0770> (5707) through <1223> the flesh <4561>, God <2316> sending <3992> (5660) his own <1438>
Son <5207> in <1722> the likeness <3667> of sinful <0266> flesh <4561>, and <2532> for <4012> sin
<0266>, condemned <2632> (5656) sin <0266> in <1722> the flesh <4561>:

what ^ Rom_08_24 For <1063> we are saved <4982> (5681) by hope <1680>: but <1161> hope <1680> that
is seen <0991> (5746) is <2076> (5748) not <3756> hope <1680>: for <1063> {what} <3739> a man <5100>
seeth <0991> (5719), why <5101> doth he <1679> <0> yet <2532> hope for <1679> (5719)?

what ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our
<2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> {what} <5101> we should pray
for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh
intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.

what ^ Rom_08_27 And <1161> he that searcheth <2045> (5723) the hearts <2588> knoweth <1492> (5758)
{what} <5101> is the mind <5427> of the Spirit <4151>, because <3754> he maketh intercession <1793>
(5719) for <5228> the saints <0040> according <2596> to the will of God <2316>.

what ^ Rom_11_15 For <1063> if <1487> the casting away <0580> of them <0846> be the reconciling
<2643> of the world <2889>, {what} <5101> shall the receiving <4356> of them be, but <1508> life <2222>
from <1537> the dead <3498>?

Whatsoever ^ Mat_18_18 Verily <0281> I say <3004> (5719) unto you <5213>, {Whatsoever} <3745>
<1437> ye shall bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in
<1722> heaven <3772>: and <2532> whatsoever <3745> <1437> ye shall loose <3089> (5661) on <1909>
earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.

Whatsoever ^ Joh_16_23 And <2532> in <1722> that <1565> day <2250> ye shall <3756> ask <2065>
(5692) me <1691> nothing <3762>. Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>,
<3754> {Whatsoever} <3745> <0302> ye shall ask <0154> (5661) the Father <3962> in <1722> my <3450>
name <3686>, he will give <1325> (5692) it you <5213>.

Whatsoever ^ 1Co_10_25 {Whatsoever} <3956> is sold <4453> (5746) in <1722> the shambles <3111>, that
eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience
<4893> sake <1223>:

Whatsoever ^ Mar_06_23 And <2532> he sware <3660> (5656) unto her <0846>, {Whatsoever} <3754>
<3739> <1437> thou shalt ask <0154> (5661) of me <3165>, I will give <1325> (5692) it thee <4671>, unto
<2193> the half <2255> of my <3450> kingdom <0932>.

Whatsoever ^ Joh_02_05 His <0846> mother <3384> saith <3004> (5719) unto the servants <1249>,
{Whatsoever} <3748> <0302> he saith <3004> (5725) unto you <5213>, do <4160> (5657) it.

whatsoever ^ Rom_15_04 For <1063> {whatsoever} things <3745> were written aforetime <4270> (5648)
were written <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through
<1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725)
hope <1680>.

whatsoever ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748)
true <0227>, whatsoever things <3745> are honest <4586>, {whatsoever} things <3745> are just <1342>,

whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

whatsoever ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> {whatsoever} <3748> <0302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.

whatsoever ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, {whatsoever} things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

whatsoever ^ Mar_13_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> <0> you <5209> up <3860> (5723), take <4305> <0> no <3361> thought beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), neither <3366> do ye premeditate <3191> (5720): but <0235> {whatsoever} <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> Ghost <4151>.

whatsoever ^ Mar_10_21 Then <1161> Jesus <2424> beholding <1689> (5660) him <0846> loved <0025> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, One thing <1520> thou <4671> lackest <5302> (5719): go thy way <5217> (5720), sell <4453> (5657) {whatsoever} <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), take up <0142> (5660) the cross <4716>, and follow <0190> (5720) me <3427>.

whatsoever ^ Mar_10_35 And <2532> James <2385> and <2532> John <2491>, the sons <5207> of Zebedee <2199>, come <4365> (5736) unto him <0846>, saying <3004> (5723), Master <1320>, we would <2309> (5719) that <2443> thou shouldest do <4160> (5661) for us <2254> {whatsoever} <3739> <1437> we shall desire <0154> (5661).

whatsoever ^ Mar_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) {whatsoever} <3739> <1437> he saith <2036> (5632).

whatsoever ^ Rev_21_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> any thing <3956> that defileth <2840> (5723), neither <2532> {whatsoever} worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.

whatsoever ^ Mar_09_13 But <0235> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is <2064> <0> indeed <2532> come <2064> (5754), and <2532> they have done <4160> (5656) unto him <0846> {whatsoever} <3745> they listed <2309> (5656), as <2531> it is written <1125> (5769) of <1909> him <0846>.

whatsoever ^ Luk_12_03 Therefore <0473> <3739> {whatsoever} <3745> ye have spoken <2036> (5627) in <1722> darkness <4653> shall be heard <0191> (5701) in <1722> the light <5457>; and <2532> that which <3739> ye have spoken <2980> (5656) in <4314> the ear <3775> in <1722> closets <5009> shall be

proclaimed <2784> (5701) upon <1909> the housetops <1430>.

whatsoever ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> {whatsoever} thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

whatsoever ^ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as becometh <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> {whatsoever} <3739> <0302> business <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <0846> <1700> also <2532>.

whatsoever ^ Luk_09_04 And <2532> {whatsoever} <3739> <0302> house <3614> ye enter <1525> (5632) into <1519>, there <1563> abide <3306> (5720), and <2532> thence <1564> depart <1831> (5737).

whatsoever ^ Luk_04_23 And <2532> he said <2036> (5627) unto <4314> them <0846>, Ye will <2046> <0> surely <3843> say <2046> (5692) unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) thyself <4572>: {whatsoever} <3745> we have heard <0191> (5656) done <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) also <2532> here <5602> in <1722> thy <4675> country <3968>.

whatsoever ^ Mar_06_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> danced <3738> (5666), and <2532> pleased <0700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> {whatsoever} <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) it thee <4671>.

whatsoever ^ Mar_07_11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <0444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to say <3603>, a gift <1435>, by <1537> {whatsoever} <3739> <1437> thou mightest be profited by <5623> (5686) me <1700>; he shall be free.

whatsoever ^ Php_04_08 Finally <3063>, brethren <0080>, {whatsoever} things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

whatsoever ^ Luk_10_10 But <1161> into <1519> {whatsoever} <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your ways out <1831> (5631) into <1519> the streets <4113> of the same <0846>, and say <2036> (5628),

whatsoever ^ Joh_14_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, whom <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all things <3956>, and <2532> bring <5279> <0> all things <3956> to <5279> <0> your <5209> remembrance <5279> (5692), {whatsoever} <3739> I have said <2036> (5627) unto you <5213>.

whatsoever ^ Joh_16_13 Howbeit <1161> when <3752> he <1565>, the Spirit <4151> of truth <0225>, is come <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <0225>: for <1063> he shall <2980> <0> not <3756> speak <2980> (5692) of <0575> himself <1438>; but <0235> {whatsoever} <3745> <0302> he shall hear <0191> (5661), that shall he speak <2980> (5692): and <2532> he will shew <0312> (5692) you <5213> things to come <2064> (5740).

whatsoever ^ Luk_10_05 And <1161> into <1519> {whatsoever} <3739> <0302> house <3614> ye enter <1525> (5741), first <4412> say <3004> (5720), Peace <1515> be to this <5129> house <3624>.

whatsoever ^ Mat_14_07 Whereupon <3606> he promised <3670> (5656) with <3326> an oath <3727> to give <1325> (5629) her <0846> {whatsoever} <3739> <1437> she would ask <0154> (5672).

whatsoever ^ Mat_15_05 But <1161> ye <5210> say <3004> (5719), Whosoever <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, by <1537> {whatsoever} <3739> <1437> thou mightest be profited <5623> (5686) by me <1700>;

whatsoever ^ Mat_16_19 And <2532> I will give <1325> (5692) unto thee <4671> the keys <2807> of the kingdom <0932> of heaven <3772>: and <2532> {whatsoever} <3739> <1437> thou shalt bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.

whatsoever ^ Mat_17_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) already <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> {whatsoever} <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.

whatsoever ^ Mat_20_04 And said <2036> (5627) unto them <2548>; Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <0290>, and <2532> {whatsoever} <3739> <1437> is <5600> (5753) right <1342> I will give <1325> (5692) you <5213>. And <1161> they went their way <0565> (5627).

whatsoever ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, {whatsoever} things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

whatsoever ^ Php_04_11 Not <3756> that I speak <3004> (5719) in respect <3754> <2596> of want <5304>: for <1063> I <1473> have learned <3129> (5627), in <1722> {whatsoever} state <3739> I am <1510> (5748), therewith to be <1511> (5750) content <0842>.

whatsoever ^ Rom_14_23 And <1161> he that doubteth <1252> (5734) is damned <2632> (5769) if <1437> he eat <5315> (5632), because <3754> he eateth not <3756> of <1537> faith <4102>: for <1161> {whatsoever} <3739> <3956> is not <3756> of <1537> faith <4102> is <2076> (5748) sin <0266>.

whatsoever ^ Mat_07_12 Therefore <3767> all things <3956> {whatsoever} <0302> <3745> ye would <2309> (5725) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> even <2532> so <3779> to them <0846>: for <1063> this <3778> is <2076> (5748) the law <3551> and <2532> the prophets <4396>.

whatsoever ^ Mat_10_11 And <1161> into <1519> {whatsoever} <0302> <3739> city <4172> or <2228> town <2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> abide <3306> (5657) till <0302> <2193> ye go thence <1831> (5632).

whatsoever ^ Joh_15_16 Ye <5210> have <1586> <0> not <3756> chosen <1586> (5668) me <3165>, but <0235> I <1473> have chosen <1586> (5668) you <5209>, and <2532> ordained <5087> (5656) you <5209>, that <2443> ye <5210> should go <5217> (5725) and <2532> bring forth <5342> (5725) fruit <2590>, and <2532> that your <5216> fruit <2590> should remain <3306> (5725): that <2443> {whatsoever} <3739> <0302> <3748> ye shall ask <0154> (5661) of the Father <3962> in <1722> my <3450> name <3686>, he

may give it <1325> (5632) you <5213>.

whatsoever ^ Joh_17_07 Now <3568> they have known <1097> (5758) that <3754> all things <3956> {whatsoever} <3745> thou hast given <1325> (5758) me <3427> are <2076> (5748) of <3844> thee <4675>.

whatsoever ^ Mat_05_37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> {whatsoever} is more <4053> than these <5130> cometh <2076> (5748) of <1537> evil <4190>.

whatsoever ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, {whatsoever} things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

whatsoever ^ Col_03_17 And <2532> {whatsoever} <3748> <3956> ye do <0302> <4160> (5725) in <1722> word <3056> or <2228> <1722> deed <2041>, do all <3956> in <1722> the name <3686> of the Lord <2962> Jesus <2424>, giving thanks <2168> (5723) to God <2316> and <2532> the Father <3962> by <1223> him <0846>.

whatsoever ^ Joh_15_14 Ye <5210> are <2075> (5748) my <3450> friends <5384>, if <1437> ye do <4160> (5725) {whatsoever} <3745> I <1473> command <1781> (5736) you <5213>.

whatsoever ^ Luk_10_08 And <2532> into <1519> {whatsoever} <1161> <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209>, eat such things <2068> (5720) as are set before <3908> (5746) you <5213>:

whatsoever ^ Mat_28_20 Teaching <1321> (5723) them <0846> to observe <5083> (5721) all things <3956> {whatsoever} <3745> I have commanded <1781> (5662) you <5213>: and <2532>, lo <2400> (5628), I <1473> am <1510> (5748) with <3326> you <5216> always <3956> <2250>, even unto <2193> the end <4930> of the world <0165>. Amen <0281>.

whatsoever ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, {whatsoever} things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

whatsoever ^ Rev_18_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of {whatsoever} <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;

whatsoever ^ Mat_23_03 All <3956> therefore <3767> {whatsoever} <0302> <3745> they bid <2036> (5632) you <5213> observe <5083> (5721), that observe <5083> (5720) and <2532> do <4160> (5720); but <1161> do <4160> (5720) not <3361> ye after <2596> their <0846> works <2041>: for <1063> they say <3004> (5719), and <2532> do <4160> (5719) not <3756>.

whatsoever ^ 1Jo_05_15 And <2532> if <1437> we know <1492> (5758) that <3754> he hear <0191> (5719) us <2257>, {whatsoever} <3739> <0302> we ask <0154> (5735), we know <1492> (5758) that <3754> we have <2192> (5719) the petitions <0155> that <3739> we desired <0154> (5758) of <3844> him <0846>.

whatsoever ^ 1Jo_03_22 And <2532> {whatsoever} <3739> <1437> we ask <0154> (5725), we receive

<2983> (5719) of <3844> him <0846>, because <3754> we keep <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) those things that are pleasing <0701> in his <0846> sight <1799>.

whatsoever ^ 1Jo_05_04 For <3754> {whatsoever} <3956> is born <1080> (5772) of <1537> God <2316> overcometh <3528> (5719) the world <2889>; and <2532> this <3778> is <2076> (5748) the victory <3529> that overcometh <3528> (5660) the world <2889>, even our <2257> faith <4102>.

whatsoever ^ Act_04_28 For to do <4160> (5658) {whatsoever} <3745> thy <4675> hand <5495> and <2532> thy <4675> counsel <1012> determined before <4309> (5656) to be done <1096> (5635).

whatsoever ^ Col_03_23 And <2532> {whatsoever} <3956> <3748> <1437> ye do <4160> (5725), do <2038> (5737) it heartily <1537> <5590>, as <5613> to the Lord <2962>, and <2532> not <3756> unto men <0444>;

whatsoever ^ Eph_05_13 But <1161> all things <3956> that are reprov'd <1651> (5746) are made manifest <5319> (5743) by <5259> the light <5457>; for <1063> {whatsoever} <3956> doth make manifest <5319> (5746) is <2076> (5748) light <5457>.

whatsoever ^ Eph_06_08 Knowing <1492> (5761) that <3754> {whatsoever} <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be bond <1401> or <1535> free <1658>.

whatsoever ^ Gal_06_07 Be <4105> <0> not <3361> deceived <4105> (5744); God <2316> is <3456> <0> not <3756> mocked <3456> (5743): for <1063> {whatsoever} <3739> <1437> a man <0444> soweth <4687> (5725), that <5124> shall he <2325> <0> also <2532> reap <2325> (5692).

whatsoever ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>; whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> {whatsoever} <1221> disease <3553> he had <2722> (5712).

whatsoever ^ Joh_11_22 But <0235> I know <1492> (5758), that even <2532> now <3568>, {whatsoever} <3754> <3745> <0302> thou wilt ask <0154> (5672) of God <2316>, God <2316> will give <1325> (5692) it thee <4671>.

whatsoever ^ Joh_12_50 And <2532> I know <1492> (5758) that <3754> his <0846> commandment <1785> is <2076> (5748) life <2222> everlasting <0166>; {whatsoever} <3739> I <1473> speak <2980> (5719) therefore <3767>, even as <2531> the Father <3962> said <2046> (5758) unto me <3427>, so <3779> I speak <2980> (5719).

whatsoever ^ Joh_14_13 And <3739> <2532> {whatsoever} <3748> <0302> ye shall ask <0154> (5661) in <1722> my <3450> name <3686>, that <5124> will I do <4160> (5692), that <2443> the Father <3962> may be glorified <1392> (5686) in <1722> the Son <5207>.

whatsoever ^ Mat_15_17 Do <3539> <0> not <3768> <0> ye <3539> <0> yet <3768> understand <3539> (5719), that <3754> {whatsoever} <3956> entereth in <1531> (5740) at <1519> the mouth <4750> goeth <5562> (5719) into <1519> the belly <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <0856>?

whatsoever ^ Mat_16_19 And <2532> I will give <1325> (5692) unto thee <4671> the keys <2807> of the kingdom <0932> of heaven <3772>; and <2532> whatsoever <3739> <1437> thou shalt bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>; and <2532> {whatsoever} <3739> <1437> thou shalt loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.

whatsoever ^ Mat_18_18 Verily <0281> I say <3004> (5719) unto you <5213>, Whatsoever <3745> <1437> ye shall bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>; and <2532> {whatsoever} <3745> <1437> ye shall loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.

whatsoever ^ Mat_20_07 They say <3004> (5719) unto him <0846>, Because <3754> no man <3762> hath hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <0290>; and <2532> {whatsoever} <3739> <1437> is <5600> (5753) right <1342>, that shall ye receive <2983> (5695).

whatsoever ^ Mat_21_22 And <2532> all things <3956>, {whatsoever} <0302> <3745> ye shall ask <0154> (5661) in <1722> prayer <4335>, believing <4100> (5723), ye shall receive <2983> (5695).

whatsoever ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, ({whatsoever} <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:

whatsoever ^ 3Jo_01_05 Beloved <0027>, thou doest <4160> (5719) faithfully <4103> {whatsoever} <3739> <1437> thou doest <2038> (5667) to <1519> the brethren <0080>, and <2532> to <1519> strangers <3581>;

whatsoever ^ 1Co_10_31 Whether <1535> therefore <3767> ye eat <2068> (5719), or <1535> drink <4095> (5719), or <1535> {whatsoever} <5100> ye do <4160> (5719), do <4160> (5720) all <3956> to <1519> the glory <1391> of God <2316>.

whatsoever ^ Act_03_22 For <1063> Moses <3475> truly <3303> said <2036> (5627) unto <4314> the fathers <3962>, <3754> A prophet <4396> shall <0450> <0> the Lord <2962> your <5216> God <2316> raise up <0450> (5692) unto you <5213> of <1537> your <5216> brethren <0080>, like <5613> unto me <1691>; him <0846> shall ye hear <0191> (5695) in <2596> all things <3956> {whatsoever} <3745> <0302> he shall say <2980> (5661) unto <4314> you <5209>.

whatsoever ^ 1Co_10_27 <1161> If any <1536> of them that believe not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); {whatsoever} <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> sake <1223>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-:whatsoever Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou {-:whatsoever} 3745 -hosos - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 - patris - .

-):what Act_07_49 Heaven (3772 -ouranos -) [is] my throne (2362 -thronos -) , and earth (1093 -ge -) [is] my footstool (5286 -hupopodion {-):what} (4169 -poios -) house (3624 -oikos -) will ye build (3618 - oikodomeo -) me ? saith (3004 -lego -) the Lord (2962 -kurios -):or (2228 -e -) what (5101 -tis -) [is] the place (5117 -topos -) of my rest (2663 -katapausis -) ?

-):what Act_10_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 - Kornelios -) ; and said (2036 -epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he whom (3739 -hos -) ye seek (2212 -zeteo {-):what} (5101 -tis -) [is] the cause (0156 -aitia -) wherefore (3739 -hos -) ye are come (3918 -pareimi -) ?

-):what Mar_14_64 Ye have heard (0191 -akouo -) the blasphemy (0988 -blasphemia {-):what} (5101 -tis -) think (5316 -phaino -) ye ? And they all (3956 -pas -) condemned (2632 -katakrimo -) him to be guilty (1777 - enochos -) of death (2288 -thanatos -) .

-):whatsoever Joh_12_50 And I know (1492 -eido -) that his commandment (1785 -entole -) is life (2222 -zoe -) everlasting (0166 -aionios {-):whatsoever} (3739 -hos -) I speak (2980 -laleo -) therefore (3767 -oun -) , even (2531 -kathos -) as the Father (3962 -pater -) said (2046 -ereo -) unto me , so (3779 -houto -) I speak (2980 -laleo -) .

):What Gen_41_28 This [is] the thing (01697 +dabar) which (00834 +)aher) I have spoken (01696 +dabar

) unto Pharaoh (06547 +Par(oh {}:What} (00834 +)aher) God (00430 +)elohiym) [is] about to do (06213 +)asah) he sheweth (07200 +ra)ah) unto Pharaoh (06547 +Par(oh) .

):what 1Sa_09_07 Then said (00559 +)amar) Saul (07586 +Sha)uwl) to his servant (05288 +na(ar) , But , behold (02009 +hinneh) , [if] we go (03212 +yalak) , what (04100 +mah) shall we bring (00935 +bow)) the man (00376 +)iysh) ? for the bread (03899 +lechem) is spent (00235 +)azal) in our vessels (03627 +k@liy) , and [there is] not a present (08670 +t@shuwrah) to bring (00935 +bow)) to the man (00376 +)iysh) of God (00430 +)elohiym {}:what} (04100 +mah) have we ?

):what Hos_09_14 Give (05414 +nathan) them , O LORD (03068 +Y@hovah {}:what} (04100 +mah) wilt thou give (05414 +nathan) ? give (05414 +nathan) them a miscarrying (07921 +shakol) womb (07358 +rechem) and dry (06784 +tsamaq) breasts (07699 +shad) .

):what Psa_118_06 The LORD (03068 +Y@hovah) [is] on my side ; I will not fear (03372 +yare) {}:what} (04100 +mah) can man (00120 +)adam) do (06213 +)asah) unto me ?

):what Son_08_08 . We have a little (06996 +qatan) sister (00269 +)achowth) , and she hath no (00369 +)ayin) breasts (07699 +shad {}:what} (04100 +mah) shall we do (06213 +)asah) for our sister (00269 +)achowth) in the day (03117 +yowm) when she shall be spoken (01696 +dabar) for ?

):whatsoever Exo_29_37 Seven (07651 +sheba() days (03117 +yowm) thou shalt make an atonement (03722 +kaphar) for the altar (04196 +mizbeach) , and sanctify (06942 +qadash) it ; and it shall be an altar (04196 +mizbeach) most (06944 +qodesh) holy (06944 +qodesh {}:whatsoever} (03605 +kol) toucheth (05060 +naga() the altar (04196 +mizbeach) shall be holy (06944 +qodesh) .

):whatsoever Exo_30_29 And thou shalt sanctify (06942 +qadash) them , that they may be most (06944 +qodesh) holy (06944 +qodesh {}:whatsoever} (03605 +kol) toucheth (05060 +naga() them shall be holy (06942 +qadash) .

What 1Ch_17_18 {What} (04100 +mah) can David (01732 +David) [speak] more to thee for the honour (03519 +kabowd) of thy servant (05650 +(ebed) ? for thou knowest (03045 +yada() thy servant (05650 +(ebed) .

What 1Co_04_21 {What} (5101 -tis -) will (2309 -thelo -) ye ? shall I come (2064 -erchomai -) unto you with a rod (4464 -rhabdos -) , or (2228 -e -) in love (0026 -agape -) , and [in] the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ?

What 1Co_06_16 {What} (2228 -e -) ? know (1492 -eido -) ye not that he which is joined (2853 -kollao -) to an harlot (4204 -porne -) is one (1520 -heis -) body (4983 -soma -) ? for two (1417 -duo -) , saith (5346 -phemi -) he , shall be one (3391 -mia -) flesh (4561 -sarx -) .

What 1Co_06_19 {What} (2228 -e -) ? know (1492 -eido -) ye not that your (1438 -heautou -) body (4983 -soma -) is the temple (3485 -naos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) [which is] in you , which (3739 -hos -) ye have (2192 -echo -) of God (2316 -theos -) , and ye are not your (5216 -humon -) own (1438 -heautou -) ?

What 1Co_09_18 {What} (5101 -tis -) is my reward (3408 -misthos -) then (3767 -oun -) ? [Verily] that , when I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I may make (5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) without (0077 -adapanos -) charge (0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my power (1849 -exousia -) in the gospel (2098 -euaggelion -) .

What 1Co_10_19 {What} (5101 -tis -) say (5346 -phemi -) I then (3767 -oun -) ? that the idol (1497 -eidolon -) is any (5100 -tis -) thing , or (2228 -e -) that which is offered (1494 -eidolothuton -) in sacrifice (1494 -

eidolothuton -) to idols (1494 -eidolothuton -) is any (5100 -tis -) thing ?

What 1Co_11_22 What (1063 -gar -) ? have (2192 -echo -) ye not houses (3614 -oikia -) to eat (2068 -esthio -) and to drink (4095 -pino -) in ? or (2228 -e -) despise (2706 -kataphroneo -) ye the church (1577 -ekkllesia -) of God (2316 -theos -) , and shame (2617 -kataischuno -) them that have (2192 -echo -) not ? {What} (5101 -tis -) shall I say (2036 -epo -) to you ? shall I praise (1867 -epaineo -) you in this (5129 -toutoi -) ? I praise (1867 -epaineo -) [you] not .

What 1Co_11_22 {What} (1063 -gar -) ? have (2192 -echo -) ye not houses (3614 -oikia -) to eat (2068 -esthio -) and to drink (4095 -pino -) in ? or (2228 -e -) despise (2706 -kataphroneo -) ye the church (1577 -ekkllesia -) of God (2316 -theos -) , and shame (2617 -kataischuno -) them that have (2192 -echo -) not ? What (5101 -tis -) shall I say (2036 -epo -) to you ? shall I praise (1867 -epaineo -) you in this (5129 -toutoi -) ? I praise (1867 -epaineo -) [you] not .

What 1Co_14_15 . {What} (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the understanding (3563 -nous -) also (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the understanding (3563 -nous -) also (2532 -kai -) .

What 1Co_14_36 . {What} (2228 -e -) ? came (1831 -exerchomai -) the word (3056 -logos -) of God (2316 -theos -) out from you ? or (2228 -e -) came (2658 -katantao -) it unto you only (3441 -monos -) ?

What 1Ki_01_16 And Bathsheba (01339 +Bath - Sheba() bowed (06915 +qadad) , and did obeisance (07812 +shachah) unto the king (04428 +melek) . And the king (04428 +melek) said (00559 +)amar) , {What} (04100 +mah) wouldest thou ?

What 1Ki_08_38 {What} (03605 +kol) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) soever (00834 +)aher) be [made] by any (03605 +kol) man (00120 +)adam) , [or] by all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) shall know (03045 +yada() every man (00376 +)iysh) the plague (05061 +nega() of his own heart (03824 +lebab) , and spread (06566 +paras) forth his hands (03027 +yad) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) :

What 1Ki_09_13 And he said (00559 +)amar) , {What} (04100 +mah) cities (05892 +(iyr) [are] these (00428 +)el - leh) which (00834 +)aher) thou hast given (05414 +nathan) me , my brother (00251 +)ach) ? And he called (07121 +qara)) them the land (00776 +)erets) of Cabul (03521 +Kabuwl) unto this (02088 +zeh) day (03117 +yowm) .

What 1Ki_12_09 And he said (00559 +)amar) unto them , {What} (04100 +mah) counsel (03289 +ya(ats)) give ye that we may answer (01697 +dabar) this (02088 +zeh) people (05971 +(am) , who (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Make the yoke (05923 +(ol) which (00834 +)aher) thy father (1) did put (05414 +nathan) upon us lighter (07043 +qalal) ?

What 1Ki_12_16 . So when all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the king (04428 +melek) hearkened (08085 +shama() not unto them , the people (05971 +(am) answered (01697 +dabar) the king (04428 +melek) , saying (00559 +)amar) , {What} (04100 +mah) portion (02506 +cheleq) have we in David (01732 +David) ? neither (03808 +lo)) [have we] inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):to your tents (00168 +)ohel) , O Israel (03478 +Yisra)el):now (06258 +(attah) see (07200 +ra)ah) to thine own house (01004 +bayith) , David (01732 +David) . So Israel (03478 +Yisra)el) departed (03212 +yalak) unto their tents (00168 +)ohel) .

What 1Ki_13_12 And their father (1) said (01696 +dabar) unto them , {What} way (01870 +derek) went (01980 +halak) he ? For his sons (01121 +ben) had seen (07200 +ra)ah) what (00834 +)aher) way (01870 +derek) the man (00376 +)iysh) of God (00430 +)elohiym) went (01980 +halak) , which (00834 +)aher)

came (00935 +bow)) from Judah (03063 +Y@huwdah) .

What 1Ki_17_18 And she said (00559 +)amar) unto Elijah (00452 +)Eliyah) , {What} (04100 +mah) have I to do with thee , O thou man (00376 +)iysh) of God (00430 +)elohiym) ? art thou come (00935 +bow)) unto me to call (02142 +zakar) my sin (05771 +(avon) to remembrance (02142 +zakar) , and to slay (04191 +muwth) my son (01121 +ben) ?

What 1Ki_18_09 And he said (00559 +)amar) , {What} (04100 +mah) have I sinned (02398 +chata)) , that thou wouldst deliver (05414 +nathan) thy servant (05650 +(ebed) into the hand (03027 +yad) of Ahab (00256 +)Ach)ab) , to slay (04191 +muwth) me ?

What 1Ki_19_09 . And he came (00935 +bow)) thither (08033 +sham) unto a cave (04631 +m@(arah) , and lodged (03885 +luwn) there (08033 +sham) ; and , behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) [came] to him , and he said (00559 +)amar) unto him , {What} (04100 +mah) doest thou here (06311 +poh) , Elijah (00452 +)Eliyah) ?

What 1Ki_19_13 And it was [so] , when Elijah (00452 +)Eliyah) heard (08085 +shama() [it] , that he wrapped (03874 +luwt) his face (06440 +paniym) in his mantle (00155 +)addereth) , and went (03318 +yatsa)) out , and stood (05975 +(amad) in the entering (06607 +pethach) in of the cave (04631 +m@(arah) . And , behold (02009 +hinneh) , [there came (00935 +bow))] a voice (06963 +qowl) unto him , and said (00559 +)amar) , {What} (04100 +mah) doest thou here (06311 +poh) , Elijah (00452 +)Eliyah) ?

What 1Sa_03_17 And he said (00559 +)amar) , {What} (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] hath said (01696 +dabar) unto thee ? I pray (04994 +na)) thee hide (03582 +kachad) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to thee , and more (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou hide (03582 +kachad) [any] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto thee .

What 1Sa_04_06 And when the Philistines (06430 +P@lishtiy) heard (08085 +shama() the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) , they said (00559 +)amar) , {What} (04100 +mah) [meaneth] the noise (06963 +qowl) of this (02063 +zo)th) great (01419 +gadowl) shout in the camp (04264 +machaneh) of the Hebrews (05680 +(Ibriy) ? And they understood (03045 +yada() that the ark (00727 +)arown) of the LORD (03068 +Y@hovah) was come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

What 1Sa_04_14 And when Eli (05941 +(Eliy) heard (08085 +shama() the noise (06963 +qowl) of the crying (06818 +tsa(aqah) , he said (00559 +)amar) , {What} (04100 +mah) [meaneth] the noise (06963 +qowl) of this (02088 +zeh) tumult (01995 +hamown) ? And the man (00376 +)iysh) came (00935 +bow)) in hastily (04116 +mahar) , and told (05046 +nagad) Eli (05941 +(Eliy) .

What 1Sa_04_16 And the man (00376 +)iysh) said (00559 +)amar) unto Eli (05941 +(Eliy) , I [am] he that came (00935 +bow)) out of the army (04634 +ma(arakah) , and I fled (05127 +nuwc) to day (03117 +yowm) out of the army (04634 +ma(arakah) . And he said (00559 +)amar) , {What} (04100 +mah) is there done (01697 +dabar) , my son (01121 +ben) ?

What 1Sa_05_08 They sent (07971 +shalach) therefore and gathered (00622 +)acaph) all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) unto them , and said (00559 +)amar) , {What} (04100 +mah) shall we do (06213 +(asah) with the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ? And they answered (00559 +)amar) , Let the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) be carried (05437 +cabab) about (05437 +cabab) unto Gath (01661 +Gath) . And they carried (05437 +cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) about (05437 +cabab) [thither] .

What 1Sa_06_02 And the Philistines (06430 +P@lishtiy) called (07121 +qara) for the priests (03548 +kohen) and the diviners (07080 +qacam) , saying (00559 +)amar) , {What} (04100 +mah) shall we do (06213 +(asah) to the ark (00727 +)arown) of the LORD (03068 +Y@hovah) ? tell (03045 +yada() us wherewith (04100 +mah) we shall send (07971 +shalach) it to his place (04725 +maqowm) .

What 1Sa_06_04 Then said (00559 +)amar) they , {What} (04100 +mah) [shall be] the trespass (00817 +)asham) offering which (00834 +)aher) we shall return (07725 +shuwb) to him ? They answered (00559 +)amar) , Five (02568 +chamesh) golden (02091 +zahab) emerods (06076 +(ophel) , and five (02568 +chamesh) golden (02091 +zahab) mice (05909 +(akbar) , [according to] the number (04557 +micpar) of the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy):for one (00259 +)echad) plague (04046 +maggephah) [was] on you all (03605 +kol) , and on your lords (05633 +ceren) .

What 1Sa_10_02 When thou art departed (03212 +yalak) from me to day (03117 +yowm) , then thou shalt find (04672 +matsa) two (08147 +sh@nayim) men (00582 +)enowsh) by Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will say (00559 +)amar) unto thee , The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa):and , lo (02009 +hinneh) , thy father (1) hath left (05203 +natash) the care (01697 +dabar) of the asses (00860 +)athown) , and sorroweth (01672 +da)ag) for you , saying (00559 +)amar) , {What} (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

What 1Sa_10_11 And it came (01961 +hayah) to pass , when all (03605 +kol) that knew (03045 +yada() him beforetime saw (07200 +ra)ah) that , behold (02009 +hinneh) , he prophesied (05012 +naba) among (05973 +(im) the prophets (05030 +nabiy) , then the people (05971 +(am) said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , {What} (04100 +mah) [is] this (02088 +zeh) [that] is come (01961 +hayah) unto the son (01121 +ben) of Kish (07027 + Qiysh) ? [Is] Saul (07586 +Sha)uwl) also (01571 +gam) among the prophets (05030 +nabiy) ?

What 1Sa_11_05 . And , behold (02009 +hinneh) , Saul (07586 +Sha)uwl) came (00935 +bow) after (00310 +)achar) the herd (01241 +baqar) out of the field (07704 +sadeh) ; and Saul (07586 +Sha)uwl) said (00559 +)amar) , {What} (04100 +mah) [aileth] the people (05971 +(am) that they weep (01058 +bakah) ? And they told (05608 +caphar) him the tidings (01697 +dabar) of the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) .

What 1Sa_13_11 And Samuel (08050 +Sh@muwel) said (00559 +)amar) , {What} (04100 +mah) hast thou done (06213 +(asah) ? And Saul (07586 +Sha)uwl) said (00559 +)amar) , Because (03588 +kiy) I saw (07200 +ra)ah) that the people (05971 +(am) were scattered (05310 +naphats) from me , and [that] thou camest (00935 +bow) not within the days (03117 +yowm) appointed (04150 +mow(ed) , and [that] the Philistines (06430 +P@lishtiy) gathered (00622 +)acaph) themselves together at Michmash (04363 +Mikmac) ;

What 1Sa_15_14 And Samuel (08050 +Sh@muwel) said (00559 +)amar) , {What} (04100 +mah) [meaneth] then this (02088 +zeh) bleating (06963 +qowl) of the sheep (06629 +tso)n) in mine ears (00241 +)ozen) , and the lowing (06963 +qowl) of the oxen (01241 +baqar) which (00834 +)aher) I hear (08085 +shama() ?

What 1Sa_17_26 And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) by him , saying (00559 +)amar) , {What} (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) this (01975 +hallaz) Philistine (06430 +P@lishtiy) , and taketh (05493 +cuwr) away the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for who (04310 +miy) [is] this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he should defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) ?

What 1Sa_17_29 And David (01732 +David) said (00559 +)amar) , {What} (04100 +mah) have I now (06258 +(attah) done (06213 +(asah) ? [Is there] not a cause (01697 +dabar) ?

What 1Sa_20_01 . And David (01732 +David) fled (01272 +barach) from Naioth (05121 +Naviyth) in Ramah (07414 +Ramah) , and came (00935 +bow) and said (00559 +)amar) before (06440 +paniym) Jonathan (03083 +Y@hownathan) , {What} (04100 +mah) have I done (06213 +(asah) ? what (04100 +mah) [is] mine iniquity (05771 +(avon) ? and what (04100 +mah) [is] my sin (02403 +chatta)ah) before (06440 +paniym) thy father (1) , that he seeketh (01245 +baqash) my life (05315 +nepshesh) ?

What 1Sa_28_14 And he said (00559 +)amar) unto her , {What} (04100 +mah) form (08389 +to)ar) [is] he of ? And she said (00559 +)amar) , An old (02205 +zaqen) man (00376 +)iysh) cometh (05927 +(alah) up ; and he [is] covered (05844 +(atah) with a mantle (04598 +m@(iy)l) . And Saul (07586 +Sha)uwl) perceived (03045 +yada() that it [was] Samuel (08050 +Sh@muw)el) , and he stooped (06915 +qadad) with [his] face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) himself .

What 1Sa_29_03 Then said (00559 +)amar) the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) , {What} (04100 +mah) [do] these (00428 +)el - leh) Hebrews (05680 +(Ibriy) [here] ? And Achish (00397 +)Akiysh) said (00559 +)amar) unto the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) , [Is] not this (02088 +zeh) David (01732 +David) , the servant (05650 +(ebed) of Saul (07586 +Sha)uwl) the king (04428 +melek) of Israel (03478 +Yisra)el) , which (00834 +)aher) hath been (01961 +hayah) with me these (02088 +zeh) days (03117 +yowm) , or (00176 +)ow) these (02088 +zeh) years (08141 +shaneh) , and I have found (04672 +matsa) no (03808 +lo) fault (03972 +m@uwmah) in him since he fell (05307 +naphal) [unto me] unto this (02088 +zeh) day (03117 +yowm) ?

What 2Ch_10_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) took counsel (03289 +ya(ats) with the old (02205 +zaqen) men that had (01961 +hayah) stood (05975 +(amad) before (06440 +paniym) Solomon (08010 +Sh@lomoh) his father (25) while he yet lived (02416 +chay) , saying (00559 +)amar) , {What} (00349 +)eyk) counsel (03289 +ya(ats) give ye [me] to return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) ?

What 2Ch_10_09 And he said (00559 +)amar) unto them , {What} (04100 +mah) advice (03289 +ya(ats) give ye that we may return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Ease (07043 +qalal) somewhat the yoke (05923 +(ol) that thy father (25) did put (05414 +nathan) upon us ?

What 2Ch_10_16 And when all (03605 +kol) Israel (03478 +Yisra)el) [saw (07200 +ra)ah)] that the king (04428 +melek) would not hearken (08085 +shama() unto them , the people (05971 +(am) answered (07725 +shuwb) the king (04428 +melek) , saying (00559 +)amar) , {What} (04100 +mah) portion (02506 +cheleq) have we in David (01732 +David) ? and [we have] none (03808 +lo) inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):every man (00376 +)iysh) to your tents (00168 +)ohel) , O Israel (03478 +Yisra)el):[and] now (06258 +(attah) , David (01732 +David) , see (07200 +ra)ah) to thine own house (01004 +bayith) . So all (03605 +kol) Israel (03478 +Yisra)el) went (03212 +yalak) to their tents (00168 +)ohel) .

What 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , {What} (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

What 2Ki_01_07 And he said (01696 +dabar) unto them , {What} (04100 +mah) manner (04941 +mishpat) of man (00376 +iysh) [was he] which (00834 +)aher) came (05927 +(alah) up to meet (07125 +qir)ah) you , and told (01696 +dabar) you these (00428 +)el - leh) words (01697 +dabar) ?

What 2Ki_03_13 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , {What} (04100 +mah) have I to do with thee ? get (03212 +yalak) thee to the prophets (05030 +nabiy)) of thy father (1) , and to the prophets (05030 +nabiy)) of thy mother (00517 +)em) . And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , Nay (00408 +)al):for the LORD (03068 +Y@hovah) hath called (07121 +qara) these (00428 +)el - leh) three (07969 +shalowsh) kings (04428 +melek) together , to deliver (05414 +nathan) them into the hand (03027 +yad) of Moab (04124 +Mow)ab) .

What 2Ki_04_02 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto her , {What} (04100 +mah) shall I do (06213 +(asah) for thee ? tell (05046 +nagad) me , what (04100 +mah) hast (03426 +yesh) thou in the house (01004 +bayith) ? And she said (00559 +)amar) , Thine handmaid (08198 +shiphchah) hath not any (03605 +kol) thing in the house (01004 +bayith) , save (03467 +yasha() a pot (00610 +)acuwk) of oil (08081 +shemen) .

What 2Ki_04_14 And he said (00559 +)amar) , {What} (04100 +mah) then [is] to be done (06213 +(asah) for her ? And Gehazi (01522 +Geychaziy) answered (00559 +)amar) , Verily (61) she hath no (00369 +)ayin) child (01121 +ben) , and her husband (00376 +)iysh) is old (02204 +zaqen) .

What 2Ki_04_43 And his servitor (08334 +sharath) said (00559 +)amar) , {What} (04100 +mah) , should I set (05414 +nathan) this (02088 +zeh) before (06440 +paniyim) an hundred (03967 +me)ah) men (00376 +)iysh) ? He said (00559 +)amar) again , Give (05414 +nathan) the people (05971 +(am) , that they may eat (00398 +)akal):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , They shall eat (00398 +)akal) , and shall leave (03498 +yathar) [thereof] .

What 2Ki_06_28 And the king (04428 +melek) said (00559 +)amar) unto her , {What} (04100 +mah) aileth thee ? And she answered (00559 +)amar) , This (02063 +zo)th) woman (00802 +)ishshah) said (00559 +)amar) unto me , Give (05414 +nathan) thy son (01121 +ben) , that we may eat (00398 +)akal) him to day (03117 +yowm) , and we will eat (00398 +)akal) my son (01121 +ben) to morrow (04279 +machar) .

What 2Ki_08_14 So he departed (03212 +yalak) from Elisha (00477 +)Eliysha() , and came (00935 +bow)) to his master (00113 +)adown) ; who (04310 +miy) said (00559 +)amar) to him , {What} (04100 +mah) said (00559 +)amar) Elisha (00477 +)Eliysha() to thee ? And he answered (00559 +)amar) , He told (00559 +)amar) me [that] thou shouldest surely recover (02421 +chayah) .

What 2Ki_09_18 So there went (03212 +yalak) one on horseback to meet (07125 +qir)ah) him , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , [Is it] peace (07965 +shalowm) ? And Jehu (03058 +Yehuw) said (00559 +)amar) , {What} (04100 +mah) hast thou to do with peace (07965 +shalowm) ? turn (05437 +cabab) thee behind (00310 +)achar) me . And the watchman (06822 +tsaphah) told (05046 +nagad) , saying (00559 +)amar) , The messenger (04397 +mal)ak) came (00935 +bow)) to them , but he cometh (07725 +shuwb) not again (07725 +shuwb) .

What 2Ki_09_19 Then he sent (07971 +shalach) out a second (08145 +sheniy) on horseback , which came (00935 +bow)) to them , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , [Is it] peace (07965 +shalowm) ? And Jehu (03058 +Yehuw) answered (00559 +)amar) , {What} (04100 +mah) hast thou to do with peace (07965 +shalowm) ? turn (05437 +cabab) thee behind (00310 +)achar) me .

What 2Ki_09_22 And it came (01961 +hayah) to pass , when Joram (03188 +yachas) saw (07200 +ra)ah)

Jehu (03058 +Yehuw) , that he said (00559 +)amar) , [Is it] peace (07965 +shalowm) , Jehu (03058 +Yehuw)) ? And he answered (00559 +)amar) , {What} (04100 +mah) peace (07965 +shalowm) , so long (05704 +(ad) as the whoredoms (02183 +zanuwn) of thy mother (00517 +)em) Jezebel (00348 +)Iyzebel) and her witchcrafts (03785 +kesheph) [are so] many (07227 +rab) ?

What 2Ki_18_19 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Speak (00559 +)amar) ye now (04994 +na)) to Hezekiah (02396 +Chizqiyah) , Thus (03541 +koh) saith (00559 +)amar) the great (01419 +gadawl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , {What} (04100 +mah) confidence (00986 +bittachown) [is] this (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 +batach) ?

What 2Ki_20_08 And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) unto Isaiah (03470 +Y@sha(yah)) , {What} (04100 +mah) [shall be] the sign (00226 +)owth) that the LORD (03068 +Y@hovah) will heal (07495 +rapha)) me , and that I shall go (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) the third (07992 +sh@liyshiy) day (03117 +yowm) ?

What 2Ki_20_14 Then came (00935 +bow)) Isaiah (03470 +Y@sha(yah)) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , {What} (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow)) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) , [even] from Babylon (00894 +Babel) .

What 2Ki_20_15 And he said (00559 +)amar) , {What} (04100 +mah) have they seen (07200 +ra)ah) in thine house (01004 +bayith) ? And Hezekiah (02396 +Chizqiyah) answered (00559 +)amar) , All (03605 +kol) [the things] that [are] in mine house (01004 +bayith) have they seen (07200 +ra)ah) :there is nothing (01697 +dabar) among my treasures (00214 +)owtsar) that I have not shewed (07200 +ra)ah) them .

What 2Sa_03_24 Then Joab (03097 +Yow)ab) came (00935 +bow)) to the king (04428 +melek) , and said (00559 +)amar) , {What} (04100 +mah) hast thou done (06213 +(asah) ? behold (02009 +hinneh) , Abner (74) came (00935 +bow)) unto thee ; why (04100 +mah) [is] it [that] thou hast sent (07971 +shalach) him away , and he is quite gone (03212 +yalak) ?

What 2Sa_09_08 And he bowed (07812 +shachah) himself , and said (00559 +)amar) , {What} (04100 +mah) [is] thy servant (05650 +(ebed) , that thou shouldest look (06437 +panah) upon such a dead (04191 +muwth) dog (03611 +keleb) as I [am] ?

What 2Sa_12_21 Then said (00559 +)amar) his servants (05650 +(ebed) unto him , {What} (04100 +mah) thing (01697 +dabar) [is] this (02088 +zeh) that thou hast done (06213 +(asah) ? thou didst fast (06684 +tsuwm) and weep (01058 +bakah) for the child (03206 +yeled) , [while it was] alive (02416 +chay) ; but when (00834 +)aher) the child (03206 +yeled) was dead (04191 +muwth) , thou didst rise (06965 +quwm) and eat (00398 +)akal) bread (03899 +lechem) .

What 2Sa_14_05 And the king (04428 +melek) said (00559 +)amar) unto her , {What} (04100 +mah) aileth thee ? And she answered (00559 +)amar) , I [am] indeed (61) a widow (00490 +)almanah) woman (00802 +)ishshah) , and mine husband (00376 +)iysh) is dead (04191 +muwth) .

What 2Sa_16_02 And the king (04428 +melek) said (00559 +)amar) unto Ziba (06717 +Tsiyba) , {What} (04100 +mah) meanest thou by these (00428 +)el - leh) ? And Ziba (06717 +Tsiyba) said (00559 +)amar) , The asses (02543 +chamowr) [be] for the king s (04428 +melek) household (01004 +bayith) to ride (07392 +rakab) on ; and the bread (03899 +lechem) and summer (07019 +qayits) fruit for the young (05288 +na(ar) men to eat (00398 +)akal) ; and the wine (03196 +yayin) , that such as be faint (03287 +ya(@ph)

in the wilderness (04057 +midbar) may drink (08354 +shathah) .

What 2Sa_16_10 And the king (04428 +melek) said (00559 +)amar) , {What} (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) ? so (03588 +kiy) let him curse (07043 +qalal) , because (03588 +kiy) the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto him , Curse (07043 +qalal) David (01732 +David) . Who (04310 +miy) shall then say (00559 +)amar) , Wherefore (04069 +madduwa()) hast thou done (06213 +(asah) so (03651 +ken) ?

What 2Sa_18_04 And the king (04428 +melek) said (00559 +)amar) unto them , {What} (00834 +)aher) seemeth (05869 +(ayin) you best (03190 +yatab) I will do (06213 +(asah) . And the king (04428 +melek) stood (05975 +(amad) by the gate (08179 +sha(ar) side (03027 +yad) , and all (03605 +kol) the people (05971 +(am) came (03318 +yatsa)) out by hundreds (03967 +me)ah) and by thousands (00505 +)eleph) .

What 2Sa_19_22 And David (01732 +David) said (00559 +)amar) , {What} (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , that ye should this day (03117 +yowm) be adversaries (07854 +satan) unto me ? shall there any man (00376 +)iysh) be put to death (04191 +muwth) this day (03117 +yowm) in Israel (03478 +Yisra)el) ? for do not I know (03045 +yada()) that I [am] this day (03117 +yowm) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) ?

What 2Sa_19_28 For all (03605 +kol) [of] my father s (1) house (01004 +bayith) were but dead (04194 +maveth) men (00582 +)enowsh) before (06440 +paniym) my lord (00113 +)adown) the king (04428 +melek):yet didst thou set (07896 +shiyth) thy servant (05650 +(ebed) among them that did eat (00398 +)akal) at thine own table (07979 +shulchan) . {What} (04100 +mah) right (06666 +ts@daqah) therefore have (03426 +yesh) I yet to cry (02199 +za(aq) any more (05750 +(owd) unto the king (04428 +melek) ?

What 2Sa_21_03 Wherefore David (01732 +David) said (00559 +)amar) unto the Gibeonites (01393 +Gib(oniy) , {What} (04100 +mah) shall I do (06213 +(asah) for you ? and wherewith (04100 +mah) shall I make the atonement (03722 +kaphar) , that ye may bless (01288 +barak) the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) ?

What 2Sa_21_04 And the Gibeonites (01393 +Gib(oniy) said (00559 +)amar) unto him , We will have no (00369 +)ayin) silver (03701 +keceph) nor gold (02091 +zahab) of Saul (07586 +Sha)uwl) , nor of his house (01004 +bayith) ; neither (00369 +)ayin) for us shalt thou kill (04191 +muwth) any man (00376 +)iysh) in Israel (03478 +Yisra)el) . And he said (00559 +)amar) , {What} (04100 +mah) ye shall say (00559 +)amar) , [that] will I do (06213 +(asah) for you .

What Act_02_12 And they were all (3956 -pas -) amazed (1839 -existemi -) , and were in doubt (1280 -diaporeo -) , saying (3004 -lego -) one (0243 -allos -) to another (0243 -allos -) , {What} (5101 -tis -) meaneth (1511 -einai -) this (5124 -touto -) ?

What Act_04_16 Saying (3004 -lego -) , {What} (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) by them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

What Act_10_04 And when he looked (0816 -atenizo -) on him , he was afraid (1719 -emphobos -) , and said (2036 -epo -) , {What} (5101 -tis -) is it , Lord (2962 -kurios -) ? And he said (2036 -epo -) unto him , Thy prayers (4335 -proseuche -) and thine (3588 -ho -) alms (1654 -eleemosune -) are come (0305 -anabaino -) up for a memorial (3422 -mnemosunon -) before (1799 -enopion -) God (2316 -theos -) .

What Act_10_15 And the voice (5456 -phone -) [spake] unto him again (3825 -palin -) the second (1208 -deuteros -) time , {What} (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [that] call

(2840 -koinoo -) not thou common (2840 -koinoo -) .

What Act_11_09 But the voice (5456 -phone -) answered (0611 -apokrinomai -) me again (1208 -deuteros -) from heaven (3772 -ouranos -) , {What} (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [that] call (2840 -koinoo -) not thou common (2839 -koinos -) .

What Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , {What} (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -) :because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

What Act_21_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -) , {What} (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 -kardia -) ? for I am ready (2093 -hetoimos -) not to be bound (1210 -deo -) only (3440 -monon -) , but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

What Act_21_22 {What} (5101 -tis -) is it therefore (3767 -oun -) ? the multitude (4128 -plethos -) must (1163 -dei -) needs (3843 -pantos -) come (4905 -sunerchomai -) together (4905 -sunerchomai -) :for they will hear (0191 -akouo -) that thou art come (2064 -erchomai -) .

What Act_22_10 And I said (2036 -epo -) , {What} (5101 -tis -) shall I do (4160 -poieo -) , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) unto me , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) ; and there (1563 -ekei -) it shall be told (2980 -laleo -) thee of all (3956 -pas -) things which (3739 -hos -) are appointed (5021 -tasso -) for thee to do (4160 -poieo -) .

What Act_23_19 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949 -epilambanomai -) him by the hand (5495 -cheir -) , and went (0402 -anachoreo -) [with him] aside (0402 -anachoreo -) privately (2398 -idios -) , and asked (2065 -erotao -) [him] , {What} (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518 -apaggello -) me ?

What Dan_04_35 And all (03606 +kol) the inhabitants (01753 +duwr) of the earth (00772 +)ara() [are] reputed (02804 +chashab) as nothing (03809 +la) :and he doeth (05648 +(abad) according to his will (06634 +ts@ba) in the army (02429 +chayil) of heaven (08065 +shamayin) , and [among] the inhabitants (01753 +duwr) of the earth (00772 +)ara() :and none (03809 +la) can stay (04223 +m@cha) his hand (03028 +yad) , or say (00560 +)amar) unto him , {What} (04101 +mah) doest (05648 +(abad) thou ?

What Deu_06_20 [And] when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , {What} (04100 +mah) [mean] the testimonies (05713 +(edah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) hath commanded (06680 +tsavah) you ?

What Deu_12_32 {What} (00853 +)eth) thing (01697 +dabar) soever (00834 +)aher) I command (06680 +tsavah) you , observe (08104 +shamar) to do (06213 +(asah) it:thou shalt not add (03254 +yacaph) thereto (05921 +(al) , nor (03808 +lo)) diminish (01639 +gara() from it .

What Deu_20_05 And the officers (07860 +shoter) shall speak (01696 +dabar) unto the people (05971 +(am) , saying (00559 +)amar) , {What} (04310 +miy) man (00376 +)iysh) [is there] that hath built

(01129 +banah) a new (02319 +chadash) house (01004 +bayith) , and hath not dedicated (02596 +chanak) it ? let him go (03212 +yalak) and return (07725 +shuwb) to his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) dedicate (02596 +chanak) it .

What Deu_20_08 And the officers (07860 +shoter) shall speak (01696 +dabar) further (03254 +yacaph) unto the people (05971 +(am) , and they shall say (00559 +)amar) , {What} (04310 +miy) man (00376 +)iysh) [is there that is] fearful (03373 +yare)) and fainthearted (03824 +lebab) ? let him go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) his brethren s (00251 +)ach) heart (03824 +lebab) faint (04549 +macac) as well as his heart (03824 +lebab) .

What Ecc_01_03 {What} (04100 +mah) profit (03504 +yithrown) hath a man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) which he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) ?

What Ecc_02_02 I said (00559 +)amar) of laughter (07814 +s@chowq) , [It is] mad (01984 +halal):and of mirth (08057 +simchah) , {What} (04100 +mah) doeth (06213 +(asah) it ?

What Ecc_03_09 {What} (04100 +mah) profit (03504 +yithrown) hath he that worketh (06213 +(asah) in that wherein (00834 +)aher) he laboureth (06001 +(amel) ?

What Ecc_07_10 Say (00559 +)amar) not thou , {What} (04100 +mah) is [the cause (01961 +hayah)] that the former (07223 +ri)shown) days (03117 +yowm) were better (02896 +towb) than these (00428 +)el - leh) ? for thou dost not enquire (07592 +sha)al) wisely (02451 +chokmah) concerning (05921 +(al) this (02088 +zeh) .

What Ecc_08_04 Where (00834 +)aher) the word (01697 +dabar) of a king (04428 +melek) [is , there is] power (07983 +shiltown):and who (04310 +miy) may say (00559 +)amar) unto him , {What} (04100 +mah) doest (06213 +(asah) thou ?

What Est_01_15 {What} (04100 +mah) shall we do (06213 +(asah) unto the queen (04436 +malkah) Vashti (02060 +Vashtiy) according to law (01881 +dath) , because she hath not performed (06213 +(asah) the commandment (03982 +ma)amar) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) by the chamberlains (05631 +cariyc) ?

What Est_05_03 Then said (00559 +)amar) the king (04428 +melek) unto her , {What} (04100 +mah) wilt thou , queen (04436 +malkah) Esther (00635 +)Ecter) ? and what (04100 +mah) [is] thy request (01246 +baqqashah) ? it shall be even given (05414 +nathan) thee to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

What Est_05_06 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) at the banquet (04960 +mishteh) of wine (03196 +yayin) , {What} (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) thee:and what (04100 +mah) [is] thy request (01246 +baqqashah) ? even to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) it shall be performed (06213 +(asah) .

What Est_06_03 And the king (04428 +melek) said (00559 +)amar) , {What} (04100 +mah) honour (03366 +y@qar) and dignity (01420 +g@duwlah) hath been done (06213 +(asah) to Mordecai (04782 +Mord@kay) for this (02088 +zeh) ? Then said (00559 +)amar) the king s (04428 +melek) servants (05288 +na(ar) that ministered (08334 +sharath) unto him , There is nothing done (06213 +(asah) for him .

What Est_06_06 So Haman (02001 +Haman) came (00935 +bow)) in . And the king (04428 +melek) said (00559 +)amar) unto him , {What} (04100 +mah) shall be done (06213 +(asah) unto the man (00376 +)iysh

) whom the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) ? Now Haman (02001 +Haman) thought (00559 +)amar) in his heart (03820 +leb) , To whom would the king (04428 +melek) delight (02654 +chaphets) to do (06213 +(asah) honour (03366 +y@qar) more (03148 +yowther) than to myself ?

What Est_07_02 And the king (04428 +melek) said (00559 +)amar) again (01571 +gam) unto Esther (00635 +)Ecter) on the second (08145 +sheniy) day (03117 +yowm) at the banquet (04960 +mishteh) of wine (03196 +yayin) , {What} (04100 +mah) [is] thy petition (07596 +sh@)elah) , queen (04436 +malkah) Esther (00635 +)Ecter) ? and it shall be granted (05414 +nathan) thee:and what (04100 +mah) [is] thy request (01246 +baqqashah) ? and it shall be performed (06213 +(asah) , [even] to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

What Exo_03_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiym) , Behold (02009 +hinneh) , [when] I come (00935 +bow)) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and shall say (00559 +)amar) unto them , The God (00430 +)elohiym) of your fathers (1) hath sent (07971 +shalach) me unto you ; and they shall say (00559 +)amar) to me , {What} (04100 +mah) [is] his name (08034 +shem) ? what (04100 +mah) shall I say (00559 +)amar) unto them ?

What Exo_04_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , {What} (04100 +mah) [is] that in thine hand (03027 +yad) ? And he said (00559 +)amar) , A rod (04294 +matteh) .

What Exo_12_26 And it shall come (01961 +hayah) to pass , when (03588 +kiy) your children (01121 +ben) shall say (00559 +)amar) unto you , {What} (04100 +mah) mean ye by this (02063 +zo)th) service (05656 +(abodah) ?

What Exo_13_14 And it shall be when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , {What} (04100 +mah) [is] this (02063 +zo)th) ? that thou shalt say (00559 +)amar) unto him , By strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa) us out from Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) :

What Exo_15_24 And the people (05971 +(am) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) , saying (00559 +)amar) , {What} (04100 +mah) shall we drink (08354 +shathah) ?

What Exo_17_04 And Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) , {What} (04100 +mah) shall I do (06213 +(asah) unto this (02088 +zeh) people (05971 +(am) ? they be almost (04592 +m@(at) ready (05750 +(owd) to stone (05619 +caqal) me .

What Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , {What} (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

What Exo_32_21 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , {What} (04100 +mah) did (06213 +(asah) this (02088 +zeh) people (05971 +(am) unto thee , that thou hast brought (00935 +bow) so great (01419 +gadawl) a sin (02401 +chata)ah) upon them ?

What Eze_12_09 Son (01121 +ben) of man (00120 +)adam) , hath not the house (01004 +bayith) of Israel (03478 +Yisra)el) , the rebellious (04805 +m@riy) house (01004 +bayith) , said (00559 +)amar) unto thee , {What} (04100 +mah) doest (06213 +(asah) thou ?

What Eze_15_02 Son (01121 +ben) of man (00120 +)adam) , {What} (04100 +mah) is the vine (01612 +gephen) tree (06086 +(ets) more than any tree (06086 +(ets) , [or than] a branch (02156 +z@mowrah) which (00834 +)aher) is among the trees (06086 +(ets) of the forest (03293 +ya(ar) ?

What Eze_18_02 {What} (04100 +mah) mean ye , that ye use (04911 +mashal) this (02088 +zeh) proverb (04911 +mashal) concerning (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The fathers (1) have eaten (00398 +)akal) sour (01155 +bocer) grapes (01154 +becer) , and the children s (01121 +ben) teeth (08127 +shen) are set on edge (06949 +qahah) ?

What Eze_19_02 And say (00559 +)amar) , {What} (04100 +mah) [is] thy mother (00517 +)em) ? A lioness (03833 +labiy) :she lay (07257 +rabats) down (07257 +rabats) among (00996 +beyn) lions (00738 +)ariy) , she nourished (07235 +rabah) her whelps (01482 +guwr) among (08432 +tavek) young (03715 +k@phiyr) lions (03715 +k@phiyr) .

What Eze_20_29 Then I said (00559 +)amar) unto them , {What} (04100 +mah) [is] the high (01116 +bamah) place whereunto ye go (00935 +bow)) ? And the name (08034 +shem) thereof is called (07121 +qara) Bamah (01117 +Bamah) unto this (02088 +zeh) day (03117 +yowm) .

What Eze_27_32 And in their wailing (05204 +niy) they shall take (05375 +nasa) up a lamentation (07015 +qiynah) for thee , and lament (06969 +quwn) over (05921 +(al) thee , [saying] , {What} (04100 +mah) [city is] like Tyrus (06865 +Tsor) , like the destroyed (01822 +dummah) in the midst (08432 +tavek) of the sea (03220 +yam) ?

What Eze_05_04 Then (00116 +)edayin) said (00559 +)amar) we unto them after (00310 +)achar) this (03660 +k@nema) manner , {What} (04479 +man) are the names (08036 +shum) of the men (01400 +g@bar) that make (01124 +b@na) this (01836 +den) building (01147 +binyan) ?

What Gen_03_13 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) unto the woman (00802 +)ishshah) , {What} (04100 +mah) [is] this (02063 +zo)th) [that] thou hast done (06213 +(asah) ? And the woman (00802 +)ishshah) said (00559 +)amar) , The serpent (05175 +nachash) beguiled (05377 +nasha) me , and I did eat (00398 +)akal) .

What Gen_04_10 And he said (00559 +)amar) , {What} (04100 +mah) hast thou done (06213 +(asah) ? the voice (06963 +qowl) of thy brother s (00251 +)ach) blood (01818 +dam) crieth (06817 +tsa(aq) unto me from the ground (00127 +)adamah) .

What Gen_12_18 And Pharaoh (06547 +Par(oh) called (07121 +qara) Abram (87) , and said (00559 +)amar) , {What} (04100 +mah) [is] this (02063 +zo)th) [that] thou hast done (06213 +(asah) unto me ? why (04100 +mah) didst thou not tell (05046 +nagad) me that she [was] thy wife (00802 +)ishshah) ?

What Gen_20_09 Then Abimelech (40) called (07121 +qara) Abraham (85) , and said (00559 +)amar) unto him , {What} (04100 +mah) hast thou done (06213 +(asah) unto us ? and what (04100 +mah) have I offended (02398 +chata) thee , that thou hast brought (00935 +bow)) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 +gadawl) sin (02401 +chata)ah) ? thou hast done (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be done (06213 +(asah) .

What Gen_20_10 And Abimelech (40) said (00559 +)amar) unto Abraham (85) , {What} (04100 +mah) sawest (07200 +ra)ah) thou , that thou hast done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) ?

What Gen_21_17 And God (00430 +)elohiym) heard (08085 +shama() the voice (06963 +qowl) of the lad (05288 +na(ar) ; and the angel (04397 +mal)ak) of God (00430 +)elohiym) called (07121 +qara) to Hagar (01904 +Hagar) out of heaven (08064 +shamayim) , and said (00559 +)amar) unto her , {What} (04100

+mah) aileth thee , Hagar (01904 +Hagar) ? fear (03372 +yare) not ; for God (00430 +)elohiym) hath heard (08085 +shama() the voice (06963 +qowl) of the lad (05288 +na(ar) where (00834 +)aher) he [is] .

What Gen_21_29 And Abimelech (40) said (00559 +)amar) unto Abraham (85) , {What} (04100 +mah) [mean] these seven (07651 +sheba() ewe (03535 +kibsah) lambs (03535 +kibsah) which (00834 +)aher) thou hast set (05324 +natsab) by themselves ?

What Gen_24_65 For she [had] said (00559 +)amar) unto the servant (05650 +(ebed) , {What} (04310 +miy) man (00376 +)iysh) [is] this (01976 +hallazeh) that walketh (01980 +halak) in the field (07704 +sadeh) to meet (07125 +qir)ah) us ? And the servant (05650 +(ebed) [had] said (00559 +)amar) , It [is] my master (00113 +)adown):therefore she took (03947 +laqach) a veil (06809 +tsa(iyph) , and covered (03680 +kacah) herself .

What Gen_26_10 And Abimelech (40) said (00559 +)amar) , {What} (04100 +mah) [is] this (02063 +zo)th) thou hast done (06213 +(asah) unto us ? one (00259 +)echad) of the people (05971 +(am) might lightly (04592 +m@(at) have lien (07901 +shakab) with thy wife (00802 +)ishshah) , and thou shouldest have brought (00935 +bow) guiltiness (00817 +)asham) upon us .

What Gen_29_25 And it came (01961 +hayah) to pass , that in the morning (01242 +boqer) , behold (02009 +hinneh) , it [was] Leah (03812 +Le)ah):and he said (00559 +)amar) to Laban (03837 +Laban) , {What} (04100 +mah) [is] this (02063 +zo)th) thou hast done (06213 +(asah) unto me ? did not I serve (05647 +(abad) with thee for Rachel (07354 +Rachel) ? wherefore then hast thou beguiled (07411 +ramah) me ?

What Gen_30_31 And he said (00559 +)amar) , {What} (04100 +mah) shall I give (05414 +nathan) thee ? And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Thou shalt not give (05414 +nathan) me any (03972 +m@uwmah) thing (01697 +dabar):if (00518 +)im) thou wilt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) for me , I will again (07725 +shuwb) feed (07462 +ra(ah) [and] keep (08104 +shamar) thy flock (06629 +tso)n) :

What Gen_31_26 And Laban (03837 +Laban) said (00559 +)amar) to Jacob (03290 +Ya(aqob) , {What} (04100 +mah) hast thou done (06213 +(asah) , that thou hast stolen (01589 +ganab) away unawares to me , and carried (05090 +nahag) away my daughters (01363 +gobahh) , as captives (07617 +shabah) [taken] with the sword (02719 +chereb) ?

What Gen_31_36 . And Jacob (03290 +Ya(aqob) was wroth (02734 +charah) , and chode (07378 +riyb) with Laban (03837 +Laban):and Jacob (03290 +Ya(aqob) answered (06030 +(anah) and said (00559 +)amar) to Laban (03837 +Laban) , {What} (04100 +mah) [is] my trespass (06588 +pesha() ? what (04100 +mah) [is] my sin (02403 +chatta)ah) , that thou hast so hotly (01814 +dalaq) pursued (01814 +dalaq) after (00310 +)achar) me ?

What Gen_32_27 And he said (00559 +)amar) unto him , {What} (04100 +mah) [is] thy name (08034 +shem) ? And he said (00559 +)amar) , Jacob (03290 +Ya(aqob) .

What Gen_33_08 And he said (00559 +)amar) , {What} (04310 +miy) [meanest] thou by all (03605 +kol) this (02088 +zeh) drove (04264 +machaneh) which (00834 +)aher) I met (06298 +pagash) ? And he said (00559 +)amar) , [These are] to find (04672 +matsa)) grace (02580 +chen) in the sight (05869 +(ayin) of my lord (00113 +)adown) .

What Gen_33_15 And Esau (06215 +(Esav) said (00559 +)amar) , Let me now (04994 +na)) leave (03322 +yatsag) with thee [some] of the folk (05971 +(am) that [are] with me . And he said (00559 +)amar) , {What} (04100 +mah) needeth it ? let me find (04672 +matsa)) grace (02580 +chen) in the sight (05869 +(ayin) of my lord (00113 +)adown) .

What Gen_37_10 And he told (05608 +caphar) [it] to his father (1) , and to his brethren (00251 +)ach):and his father (1) rebuked (01605 +ga(ar) him , and said (00559 +)amar) unto him , {What} (04100 +mah) [is] this (02088 +zeh) dream (02472 +chalowm) that thou hast dreamed (02492 +chalam) ? Shall I and thy mother (00517 +)em) and thy brethren (00251 +)ach) indeed come (00935 +bow) to bow (07812 +shachah) down (07812 +shachah) ourselves to thee to the earth (00776 +)erets) ?

What Gen_37_15 And a certain man (00376 +)iysh) found (04672 +matsa) him , and , behold (02009 +hinneh) , [he was] wandering (08582 +ta(ah) in the field (07704 +sadeh):and the man (00376 +)iysh) asked (07592 +sha)al) him , saying (00559 +)amar) , {What} (04100 +mah) seekest (01245 +baqash) thou ?

What Gen_37_26 And Judah (03063 +Y@huwdah) said (00559 +)amar) unto his brethren (00251 +)ach) , {What} (04100 +mah) profit (01215 +betsa() [is it] if (03588 +kiy) we slay (02026 +harag) our brother (00251 +)ach) , and conceal (03680 +kacah) his blood (01818 +dam) ?

What Gen_38_16 And he turned (05186 +natah) unto her by the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na) thee , let me come (00935 +bow) in unto thee ; (for he knew (03045 +yada() not that she [was] his daughter (03618 +kallah) in law (03618 +kallah) .) And she said (00559 +)amar) , {What} (04100 +mah) wilt thou give (05414 +nathan) me , that thou mayest come (00935 +bow) in unto me ?

What Gen_38_18 And he said (00559 +)amar) , {What} (00834 +)aher) pledge (06162 +(arabown) shall I give (05414 +nathan) thee ? And she said (00559 +)amar) , Thy signet (02368 +chowtham) , and thy bracelets (06616 +pathiyl) , and thy staff (04294 +matteh) that [is] in thine hand (03027 +yad) . And he gave (05414 +nathan) [it] her , and came (00935 +bow) in unto her , and she conceived (02030 +hareh) by him .

What Gen_42_28 And he said (00559 +)amar) unto his brethren (00251 +)ach) , My money (03701 +keceph) is restored (07725 +shuwb) ; and , lo (02009 +hinneh) , [it is] even in my sack (00572 +)amtachath):and their heart (03820 +leb) failed (03318 +yatsa) [them] , and they were afraid (02729 +charad) , saying (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , {What} (04100 +mah) [is] this (02063 +zo)th) [that] God (00430 +)elohiy) hath done (06213 +(asah) unto us ?

What Gen_44_15 And Joseph (03130 +Yowceph) said (00559 +)amar) unto them , {What} (04100 +mah) deed (04639 +ma(aseh) [is] this that ye have done (06213 +(asah) ? wot (03045 +yada() ye not that such a man (00376 +)iysh) as I can certainly divine (05172 +nachash) ?

What Gen_44_16 And Judah (03063 +Y@huwdah) said (00559 +)amar) , {What} (04100 +mah) shall we say (00559 +)amar) unto my lord (00113 +)adown) ? what (04100 +mah) shall we speak (01696 +dabar) ? or how (04100 +mah) shall we clear (06663 +tsadaq) ourselves ? God (00430 +)elohiy) hath found (04672 +matsa) out the iniquity (05771 +(avon) of thy servants (05650 +(ebed):behold (02009 +hinneh) , we [are] my lord s (00113 +)adown) servants (05650 +(ebed) , both (01571 +gam) we , and [he] also (01571 +gam) with whom (00834 +)aher) the cup (01375 +g@biya() is found (04672 +matsa) .

What Gen_46_33 And it shall come (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) shall call (07121 +qara)) you , and shall say (00559 +)amar) , {What} (04100 +mah) [is] your occupation (04639 +ma(aseh) ?

What Gen_47_03 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto his brethren (00251 +)ach) , {What} (04100 +mah) [is] your occupation (04639 +ma(aseh) ? And they said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , Thy servants (05650 +(ebed) [are] shepherds , both (01571 +gam) we , [and] also (01571 +gam) our fathers (1) .

What Hab_02_18 {What} (04100 +mah) profiteth (03276 +ya(al)) the graven (06459 +pecel) image that the maker (03335 +yatsar) thereof hath graven (06458 +pacal) it ; the molten (04541 +maccekah) image , and a teacher (03384 +yarah) of lies (08267 +sheqer) , that the maker (03335 +yatsar) of his work (03336 +yetser) trusteth (00982 +batach) therein (05921 +(al)) , to make (06213 +(asah) dumb (00483 +)illem) idols (00457 +)eliyl) ?

What Heb_02_06 But one (5100 -tis -) in a certain (4225 -pou -) place testified (1263 -diamarturomai -) , saying (3004 -lego -) , {What} (5101 -tis -) is man (0444 -anthropos -) , that thou art mindful (3403 -mimnesko -) of him ? or (2228 -e -) the son (5207 -huios -) of man (0444 -anthropos -) , that thou visitest (1980 -episkeptomai -) him ?

What Hos_09_05 {What} (04100 +mah) will ye do (06213 +(asah) in the solemn (04150 +mow(ed)) day (03117 +yowm) , and in the day (03117 +yowm) of the feast (02282 +chag) of the LORD (03068 +Y@hovah) ?

What Hos_14_08 . Ephraim (00669 +)Ephrayim) [shall say] , {What} (04100 +mah) have I to do anymore (05750 +(owd) with idols (06091 +(atsab) ? I have heard (06030 +(anah) [him] , and observed (07789 +shuwr) him:I [am] like a green (07488 +ra(anan) fir (01265 +b@rowsh) tree . From me is thy fruit (06529 +p@riy) found (04672 +matsa) .

What Isa_03_15 {What} (04100 +mah) mean ye [that] ye beat (01792 +daka) my people (05971 +(am) to pieces , and grind (02912 +tachan) the faces (06440 +paniym) of the poor (06041 +(aniy) ? saith (05002 +n@)um) the Lord (03068 +Y@hovah) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) .

What Isa_05_04 {What} (04100 +mah) could have been done (06466 +pa(al)) more (05750 +(owd) to my vineyard (03754 +kerem) , that I have not done (06466 +pa(al)) in it ? wherefore (04069 +madduwa() , when I looked (06960 +qavah) that it should bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , brought (06213 +(asah) it forth (06213 +(asah) wild (00891 +b@)ushiym) grapes (00891 +b@)ushiym) ?

What Isa_14_32 {What} (04100 +mah) shall [one] then answer (06030 +(anah) the messengers (04397 +mal)ak) of the nation (01471 +gowy) ? That the LORD (03068 +Y@hovah) hath founded (03245 +yacad) Zion (06726 +Tsiyown) , and the poor (06041 +(aniy) of his people (05971 +(am) shall trust (02620 +chacah) in it .

What Isa_22_01 . The burden (04853 +massa)) of the valley (01516 +gay)) of vision (02384 +chizzayown) . {What} (04100 +mah) aileth thee now (00645 +)ephow) , that thou art wholly (03605 +kol) gone (05927 +(alah) up to the housetops (01406 +gag) ?

What Isa_22_16 {What} (04100 +mah) hast thou here (06311 +poh) ? and whom (04310 +miy) hast thou here (06311 +poh) , that thou hast hewed (02672 +chatsab) thee out a sepulchre (06913 +qeber) here (06311 +poh) , [as] he that heweth (02672 +chatsab) him out a sepulchre (06913 +qeber) on high (04791 +marowm) , [and] that graveth an habitation (04908 +mishkan) for himself in a rock (05553 +cela() ?

What Isa_36_04 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Say (00559 +)amar) ye now (04994 +na)) to Hezekiah (02396 +Chizqiyah) , Thus (03541 +koh) saith (00559 +)amar) the great (01419 +gadawl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , {What} confidence (00986 +bittachown) [is] this (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 +batach) ?

What Isa_38_15 {What} (04100 +mah) shall I say (01696 +dabar) ? he hath both spoken (00559 +)amar) unto me , and himself (01931 +huw)) hath done (06213 +(asah) [it] :I shall go (01718 +dadah) softly all (03605 +kol) my years (08141 +shaneh) in the bitterness (04751 +mar) of my soul (05315 +nephesh) .

What Isa_38_22 Hezekiah (02396 +Chizqiyah) also had said (00559 +)amar) , {What} (04100 +mah) [is] the sign (00226 +)owth) that I shall go (05927 +(alah) up to the house (01004 +bayith) of the LORD (03068 +Y@hovah) ?

What Isa_39_03 Then came (00935 +bow)) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , {What} (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow)) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) unto me , [even] from Babylon (00894 +Babel) .

What Isa_39_04 Then said (00559 +)amar) he , {What} (04100 +mah) have they seen (07200 +ra)ah) in thine house (01004 +bayith) ? And Hezekiah (02396 +Chizqiyah) answered (00559 +)amar) , All (03605 +kol) that [is] in mine house (01004 +bayith) have they seen (07200 +ra)ah):there is nothing among my treasures (00214 +)owtsar) that I have not shewed (07200 +ra)ah) them .

What Isa_40_06 The voice (06963 +qowl) said (00559 +)amar) , Cry (07121 +qara)) . And he said (00559 +)amar) , {What} (04100 +mah) shall I cry (07121 +qara)) ? All (03605 +kol) flesh (01320 +basar) [is] grass (02682 +chatsiyr) , and all (03605 +kol) the goodness (02617 +cheded) thereof [is] as the flower (06731 +tsiyts) of the field (07704 +sadeh) :

What Isa_45_09 Woe (01945 +howy) unto him that striveth (07378 +riyb) with his Maker (03335 +yatsar) ! [Let] the potsherd (02789 +cheres) [strive] with the potsherds (02789 +cheres) of the earth (00127 +)adamah) . Shall the clay (02563 +chomer) say (00559 +)amar) to him that fashioneth (03335 +yatsar) it , {What} (04100 +mah) makest (06213 +(asah) thou ? or thy work (06467 +po(al) , He hath no (00369 +)ayin) hands (03027 +yad) ?

What Isa_45_10 Woe (01945 +howy) unto him that saith (00559 +)amar) unto [his] father (1) , What (04100 +mah) begetteth (03205 +yalad) thou ? or to the woman (00802 +)ishshah) , {What} (04100 +mah) hast thou brought (02342 +chuwl) forth (02342 +chuwl) ?

What Isa_45_10 Woe (01945 +howy) unto him that saith (00559 +)amar) unto [his] father (1) , {What} (04100 +mah) begetteth (03205 +yalad) thou ? or to the woman (00802 +)ishshah) , What (04100 +mah) hast thou brought (02342 +chuwl) forth (02342 +chuwl) ?

What Jam_02_14 {What} (5101 -tis -) [doth it] profit (3786 -ophelos -) , my brethren (0080 -adephos -) , though (1437 -ean -) a man (5100 -tis -) say (3004 -lego -) he hath (2192 -echo -) faith (4102 -pistis -) , and have (2192 -echo -) not works (2041 -ergon -) ? can (1410 -dunamai -) faith (4102 -pistis -) save (4982 -sozo -) him ?

What Jer_01_13 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me the second (08145 +sheniy) time , saying (00559 +)amar) , {What} (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , I see (07200 +ra)ah) a seething (05301 +naphach) pot (05518 +ciyr) ; and the face (06440 +paniym) thereof [is] toward (06440 +paniym) the north (06828 +tsaphown) .

What Jer_02_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {What} (04100 +mah) iniquity (05766 +(evel) have your fathers (1) found (04672 +matsa) in me , that they are gone far (07368 +rachaq) from me , and have walked (03212 +yalak) after (00310 +)achar) vanity (01892 +hebel) , and are become (01891 +habal) vain (01891 +habal) ?

What Jer_08_06 I hearkened (08085 +shama() and heard (08085 +shama() , [but] they spake (01696

+dabar) not aright (03651 +ken):no (00369 +)ayin) man (00376 +)iysh) repented (05162 +nacham) him of his wickedness (07451 +ra() , saying (00559 +)amar) , {What} (04100 +mah) have I done (06213 +(asah) ? every (03605 +kol) one turned (07725 +shuwb) to his course (04794 +m@ruwtsah) , as the horse (05483 +cuwc) rusheth (07857 +shataph) into the battle (04421 +milchamah) .

What Jer_11_15 {What} (04100 +mah) hath my beloved (03039 +y@diyd) to do in mine house (01004 +bayith) , [seeing] she hath wrought (06213 +(asah) lewdness (04209 +m@zimmah) with many (07227 +rab) , and the holy (06944 +qodesh) flesh (01320 +basar) is passed (05674 +(abar) from thee ? when (03588 +kiy) thou doest evil (07451 +ra() , then (00227 +)az) thou rejoicest (05937 +(alaz) .

What Jer_13_21 {What} (04100 +mah) wilt thou say (00559 +)amar) when (03588 +kiy) he shall punish (06485 +paqad) thee ? for thou hast taught (03925 +lamad) them [to be] captains (00441 +)alluwph) , [and] as chief (07218 +ro)sh) over (05921 +(al) thee:shall not sorrows (02256 +chebel) take (00270 +)achaz) thee , as a woman (00802 +)ishshah) in travail (03205 +yalad) ?

What Jer_23_28 The prophet (05030 +nabiy) that hath a dream (02472 +chalowm) , let him tell (05608 +caphar) a dream (02472 +chalowm) ; and he that hath my word (01697 +dabar) , let him speak (01696 +dabar) my word (01697 +dabar) faithfully (00571 +)emeth) . {What} (04100 +mah) [is] the chaff (08401 +teben) to the wheat (01250 +bar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

What Jer_23_33 . And when (03588 +kiy) this (02088 +zeh) people (05971 +(am) , or (00176 +)ow) the prophet (05030 +nabiy) , or (00176 +)ow) a priest (03548 +kohen) , shall ask (07592 +sha)al) thee , saying (00559 +)amar) , What (04100 +mah) [is] the burden (04853 +massa) of the LORD (03068 +Y@hovah) ? thou shalt then say (00559 +)amar) unto them , {What} (04100 +mah) burden (04853 +massa) ? I will even forsake (05203 +natash) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

What Jer_23_33 . And when (03588 +kiy) this (02088 +zeh) people (05971 +(am) , or (00176 +)ow) the prophet (05030 +nabiy) , or (00176 +)ow) a priest (03548 +kohen) , shall ask (07592 +sha)al) thee , saying (00559 +)amar) , {What} (04100 +mah) [is] the burden (04853 +massa) of the LORD (03068 +Y@hovah) ? thou shalt then say (00559 +)amar) unto them , What (04100 +mah) burden (04853 +massa) ? I will even forsake (05203 +natash) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

What Jer_23_35 Thus (03541 +koh) shall ye say (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his neighbour (07453 +rea() , and every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , What (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) ? and , {What} (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

What Jer_23_35 Thus (03541 +koh) shall ye say (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his neighbour (07453 +rea() , and every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , {What} (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) ? and , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

What Jer_23_37 Thus (03541 +koh) shalt thou say (00559 +)amar) to the prophet (05030 +nabiy) , What (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) thee ? and , {What} (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

What Jer_23_37 Thus (03541 +koh) shalt thou say (00559 +)amar) to the prophet (05030 +nabiy) , {What} (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) thee ? and , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

What Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , {What} (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the good (02896 +towb) figs (08384 +t@)en) , very (03966 +m@(od) good (02896 +towb) ; and

the evil (07451 +ra() , very (03966 +m@(od) evil (07451 +ra() , that cannot (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

What Jer_37_18 Moreover Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto king (04428 +melek) Zedekiah (06667 +Tsidqiyah) , {What} (04100 +mah) have I offended (02398 +chata) against thee , or against thy servants (05650 +(ebed) , or against this (02088 +zeh) people (05971 +(am) , that ye have put (05414 +nathan) me in prison ?

What Jer_48_19 O inhabitant (03427 +yashab) of Aroer (06177 +(Arow(er) , stand (05975 +(amad) by the way (01870 +derek) , and espy (06822 +tsaphah) ; ask (07592 +sha)al) him that fleeth (05127 +nuwc) , and her that escapeth (04422 +malat) , [and] say (00559 +)amar) , {What} (04100 +mah) is done ?

What Job_02_10 But he said (00559 +)amar) unto her , Thou speakest (01696 +dabar) as one (00259 +)echad) of the foolish (05039 +n@balah) women speaketh (01696 +dabar) . {What} (01571 +gam) ? shall we receive (06901 +qabal) good (02896 +towb) at the hand (00854 +)eth) of God (00430 +)elohiym) , and shall we not receive (06901 +qabal) evil (07451 +ra() ? In all (03605 +kol) this (02063 +zo)th) did not Job (00347 +)Iyowb) sin (02398 +chata) with his lips (08193 +saphah) .

What Job_06_11 {What} (04100 +mah) [is] my strength (03581 +koach) , that I should hope (03176 +yachal) ? and what (04100 +mah) [is] mine end (07093 +qets) , that I should prolong (00748 +)arak) my life (05315 +nephesh) ?

What Job_06_17 {What} time (06256 +(eth) they wax warm (02215 +zarab) , they vanish (06789 +tsamath):when it is hot (02527 +chom) , they are consumed (01846 +da(ak) out of their place (04725 +maqowm) .

What Job_07_17 . {What} (04100 +mah) [is] man (00582 +)enowsh) , that thou shouldest magnify (01431 +gadal) him ? and that thou shouldest set (07896 +shiyth) thine heart (03820 +leb) upon him ?

What Job_09_12 Behold (02005 +hen) , he taketh (02862 +chathaph) away (02862 +chathaph) , who (04310 +miy) can hinder (07725 +shuwb) him ? who (04310 +miy) will say (00559 +)amar) unto him , {What} (04100 +mah) doest (06213 +(asah) thou ?

What Job_13_02 {What} ye know (01847 +da(ath) , [the same] do I know (03045 +yada() also (01571 +gam):I [am] not inferior (05307 +naphal) unto you .

What Job_15_09 {What} (04100 +mah) knowest (03045 +yada() thou , that we know (03045 +yada() not ? [what] understandest (00995 +biyn) thou , which (01931 +huw) [is] not in us ?

What Job_15_14 {What} (04100 +mah) [is] man (00582 +)enowsh) , that he should be clean (02135 +zakah) ? and [he which is] born (03205 +yalad) of a woman (00802 +)ishshah) , that he should be righteous (06662 +tsaddiyq) ?

What Job_21_15 {What} (04100 +mah) [is] the Almighty (07706 +Shadday) , that we should serve (05647 +(abad) him ? and what (04100 +mah) profit (03276 +ya(al) should we have , if we pray (06293 +paga() unto him ?

What Job_31_14 {What} (04100 +mah) then shall I do when (03588 +kiy) God (00410 +)el) riseth (06965 +quwm) up ? and when (03588 +kiy) he visiteth (06485 +paqad) , what (04100 +mah) shall I answer (07725 +shuwb) him ?

What Job_34_07 {What} (04310 +miy) man (01397 +geber) [is] like Job (00347 +)Iyowb) , [who] drinketh (08354 +shathah) up scorning (03933 +la(ag) like water (04325 +mayim) ?

What Job_35_03 For thou saidst (00559 +)amar) , What (04100 +mah) advantage (05532 +cakan) will it be unto thee ? [and] , {What} (04100 +mah) profit (03276 +ya(al) shall I have , [if I be cleansed] from my sin (02403 +chatta)ah) ?

What Job_35_03 For thou saidst (00559 +)amar) , {What} (04100 +mah) advantage (05532 +cakan) will it be unto thee ? [and] , What (04100 +mah) profit (03276 +ya(al) shall I have , [if I be cleansed] from my sin (02403 +chatta)ah) ?

What Job_39_18 {What} time (06256 +(eth) she lifteth (04754 +mara)) up herself on high (04791 +marowm) , she scorneth (07832 +sachaq) the horse (05483 +cuwc) and his rider (07392 +rakab) .

What Joh_01_21 And they asked (2065 -erotao -) him , {What} (5101 -tis -) then (3767 -oun -) ? Art (1488 -ei -) thou Elias (2243 -Helias -) ? And he saith (3004 -lego -) , I am (1510 -eimi -) not . Art (1488 -ei -) thou that prophet (4396 -prophetes -) ? And he answered (0611 -apokrinomai -) , No (3756 -ou -) .

What Joh_01_22 Then (3767 -oun -) said (2036 -epo -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? that we may give (1325 -didomi -) an answer (0612 -apokrisis -) to them that sent (3992 -pempo -) us . {What} (5101 -tis -) sayest (3004 -lego -) thou of thyself (4572 -seautou -) ?

What Joh_01_38 Then (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strephe -) , and saw (2300 -theaomai -) them following (0190 -akoloutheo -) , and saith (3004 -lego -) unto them , {What} (5101 -tis -) seek (2212 -zeteo -) ye ? They said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , (which is to say (3004 -lego -) , being interpreted (2059 -hermeneuo -) , Master (1320 -didaskalos -) ,) where (4226 -pou -) dwellest (3306 -meno -) thou ?

What Joh_02_18 Then (3767 -oun -) answered (0611 -apokrinomai -) the Jews (2453 -Ioudaios -) and said (2036 -epo -) unto him , {What} (5101 -tis -) sign (4592 -semeion -) shewest (1166 -deiknuo -) thou unto us , seeing that thou doest (4160 -poieo -) these (5023 -tauta -) things ?

What Joh_04_27 . And upon this (5129 -toutoi -) came (2064 -erchomai -) his disciples (3101 -mathetes -) , and marvelled (2296 -thaumazo -) that he talked (2980 -laleo -) with the woman (1135 -gune -):yet (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) said (2036 -epo -) , {What} (5101 -tis -) seekest (2212 -zeteo -) thou ? or (2228 -e -) , Why (5101 -tis -) talkest (2980 -laleo -) thou with her ?

What Joh_05_12 Then (3767 -oun -) asked (2065 -erotao -) they him , {What} (3739 -hos -) man (0444 -anthropos -) is that which (3588 -ho -) said (2036 -epo -) unto thee , Take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

What Joh_06_28 . Then (3767 -oun -) said (2036 -epo -) they unto him , {What} (5101 -tis -) shall we do (4160 -poieo -) , that we might work (2038 -ergazomai -) the works (2041 -ergon -) of God (2316 -theos -) ?

What Joh_06_30 They said (2036 -epo -) therefore (3767 -oun -) unto him , {What} (5101 -tis -) sign (4592 -semeion -) shewest (4160 -poieo -) thou then (3767 -oun -) , that we may see (1492 -eido -) , and believe (4100 -pisteuo -) thee ? what (5101 -tis -) dost thou work (2038 -ergazomai -) ?

What Joh_06_62 [{What}] and if (1437 -ean -) ye shall see (2334 -theoreo -) the Son (5207 -huios -) of man (0444 -anthropos -) ascend (0305 -anabaino -) up where (3699 -hopou -) he was before (4386 -proteron -) ?

What Joh_07_36 {What} (5101 -tis -) [manner of] saying (3056 -logos -) is this (3778 -houtos -) that he said (2036 -epo -) , Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -) , [thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -) ?

What Joh_09_17 They say (3004 -lego -) unto the blind (5185 -tuphlos -) man again (3825 -palin -) , {What}

(5101 -tis -) sayest (3004 -lego -) thou of him , that he hath opened (0455 -anoigo -) thine (4675 -sou -) eyes (3788 -ophthalmos -) ? He said (2036 -epo -) , He is a prophet (4396 -prophetes -) .

What Joh_09_26 Then (1161 -de -) said (2036 -epo -) they to him again (3825 -palin -) , {What} (5101 -tis -) did (4160 -poieo -) he to thee ? how (4459 -pos -) opened (0455 -anoigo -) he thine (4675 -sou -) eyes (3788 -ophthalmos -) ?

What Joh_11_47 Then (3767 -oun -) gathered (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) a council (4892 -sunedrion -) , and said (3004 -lego -) , {What} (5101 -tis -) do (4160 -poieo -) we ? for this (3778 -houtos -) man (0444 -anthropos -) doeth (4160 -poieo -) many (4183 -polus -) miracles (4592 -semeion -) .

What Joh_11_56 Then (3767 -oun -) sought (2212 -zeteo -) they for Jesus (2424 -Iesous -) , and spake (3004 -lego -) among (3326 -meta -) themselves (0240 -allelon -) , as they stood (2476 -histemi -) in the temple (2411 -hieron -) , {What} (5101 -tis -) think (1380 -dokeo -) ye , that he will not come (2064 -erchomai -) to the feast (1859 -heorte -) ?

What Joh_13_07 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , {What} (3739 -hos -) I do (4160 -poieo -) thou knowest (1492 -eido -) not now (0737 -arti -) ; but thou shalt know (1097 -ginosko -) hereafter (5023 -tauta -) .

What Joh_16_17 Then (3767 -oun -) said (2036 -epo -) [some] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , {What} (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

What Joh_16_18 They said (3004 -lego -) therefore (3767 -oun -) , {What} (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) , A little (3397 -mikron -) while ? we cannot (1492 -eido -) tell (1492 -eido -) what (5101 -tis -) he saith (2980 -laleo -) .

What Joh_18_29 Pilate (4091 -Pilatos -) then (3767 -oun -) went (1831 -exerchomai -) out unto them , and said (2036 -epo -) , {What} (5101 -tis -) accusation (2724 -kategoria -) bring (5342 -phero -) ye against (2596 -kata -) this (5127 -toutou -) man (0444 -anthropos -) ?

What Joh_18_38 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , {What} (5101 -tis -) is truth (0225 -aletheia -) ? And when he had said (2036 -epo -) this (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [at all] .

What Joh_19_22 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) , {What} (3739 -hos -) I have written (1125 -grapho -) I have written (1125 -grapho -) .

What Jon_01_06 So the shipmaster came (07126 +qarab) to him , and said (00559 +)amar) unto him , {What} (04100 +mah) meanest thou , O sleeper (07290 +radam) ? arise (06965 +quwm) , call (07121 +qara) upon thy God (00430 +)elohiym) , if (00194 +)uwlav) so be that God (00430 +)elohiym) will think (06245 +(ashath) upon us , that we perish (6) not .

What Jon_01_08 Then said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na) thee , for whose cause (00834 +)aher) this (02063 +zo)th) evil (07451 +ra() [is] upon us ; {What} (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and whence (00370 +)aiyn) comest (00935 +bow) thou ? what (04100 +mah) [is] thy country (00776 +)erets) ? and of what people (05971 +(am) [art] thou ?

What Jon_01_11 . Then said (00559 +)amar) they unto him , {What} (04100 +mah) shall we do (06213 +(asah) unto thee , that the sea (03220 +yam) may be calm (08367 +shathaqa) unto us ? for the sea (03220 +yam) wrought (01980 +halak) , and was tempestuous (05490 +cowph) .

What Jos_04_06 That this (02063 +zo)th) may be a sign (00226 +)owth) among (07130 +qereb) you , [that] when (03588 +kiy) your children (01121 +ben) ask (07592 +sha)al) [their fathers] in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , {What} (04100 +mah) [mean] ye by these (00428 +)el - leh) stones (68) ?

What Jos_04_21 And he spake (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , When (00834 +)aher) your children (01121 +ben) shall ask (07592 +sha)al) their fathers (1) in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , {What} (04100 +mah) [mean] these (00428 +)el - leh) stones (68) ?

What Jos_05_14 And he said (00559 +)amar) , Nay (03808 +lo)) ; but [as] captain (08269 +sar) of the host (06635 +tsaba) of the LORD (00113 +)adown) am I now (06258 +(attah) come (00935 +bow)) . And Joshua (03091 +Y@howshuwa()) fell (05307 +naphal) on (00413 +)el) his face (06440 +paniym) to the earth (00776 +)erets) , and did worship (07812 +shachah) , and said (00559 +)amar) unto him , {What} (04100 +mah) saith (01696 +dabar) my lord (03068 +Y@hovah) unto his servant (05650 +(ebed)) ?

What Jos_15_18 And it came (01961 +hayah) to pass , as she came (00935 +bow)) [unto him] , that she moved (05496 +cuwth) him to ask (07592 +sha)al) of her father (1) a field (07704 +sadeh):and she lighted (06795 +tsanach) off (05921 +(al) [her] ass (02543 +chamowr) ; and Caleb (03612 +Kaleb) said (00559 +)amar) unto her , {What} (04100 +mah) wouldst thou ?

What Jos_22_16 Thus (03541 +koh) saith (00559 +)amar) the whole (03605 +kol) congregation (05712 +(edah) of the LORD (03068 +Y@hovah) , {What} (04100 +mah) trespass (04604 +ma(al) [is] this (02088 +zeh) that ye have committed (04600 +ma(ak) against the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , to turn (07725 +shuwb) away this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , in that ye have builded (01129 +banah) you an altar (04196 +mizbeach) , that ye might rebel (04775 +marad) this day (03117 +yowm) against the LORD (03068 +Y@hovah) ?

What Jos_22_24 And if (00518 +)im) we have not [rather] done (06213 +(asah) it for fear (01674 +d@)agah) of [this (02063 +zo)th)] thing (01697 +dabar) , saying (00559 +)amar) , In time (04279 +machar) to come (04279 +machar) your children (01121 +ben) might speak (00559 +)amar) unto our children (01121 +ben) , saying (00559 +)amar) , {What} (04100 +mah) have ye to do with the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ?

What Jud_01_14 And it came (01961 +hayah) to pass , when she came (00935 +bow)) [to him] , that she moved (05496 +cuwth) him to ask (07592 +sha)al) of her father (1) a field (07704 +sadeh):and she lighted (06795 +tsanach) from off (05921 +(al) [her] ass (02543 +chamowr) ; and Caleb (03612 +Kaleb) said (00559 +)amar) unto her , {What} (04100 +mah) wilt thou ?

What Jud_08_02 And he said (00559 +)amar) unto them , {What} (04100 +mah) have I done (06213 +(asah) now (06288 +p@)orah) in comparison of you ? [Is] not the gleaning (05955 +(olelah) of the grapes of Ephraim (00669 +)Ephrayim) better (02896 +towb) than the vintage (01210 +batsiyr) of Abiezer (44) ?

What Jud_08_18 . Then said (00559 +)amar) he unto Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna()) , {What} (00375 +)eyphoh) manner of men (00582 +)enowsh) [were they] whom (00834 +)aher) ye slew (02026 +harag) at Tabor (08396 +Tabowr) ? And they answered (00559 +)amar) , As thou [art] , so (01992 +hem) [were] they ; each one (00259 +)echad) resembled (08389 +to)ar) the children

(01121 +ben) of a king (04428 +melek) .

What Jud_09_48 And Abimelech (40) gat (05927 +(alah) him up to mount (02022 +har) Zalmon (06756 +Tsalmon) , he and all (03605 +kol) the people (05971 +(am) that [were] with him ; and Abimelech (40) took (03947 +laqach) an axe (07134 +qardom) in his hand (03027 +yad) , and cut (03772 +karath) down (03381 +yarad) a bough (07754 +sowk) from the trees (06086 +(ets) , and took (05375 +nasa) it , and laid (07760 +suwm) [it] on (05921 +(al) his shoulder (07926 +sh@kem) , and said (00559 +)amar) unto the people (05971 +(am) that [were] with him , {What} (04100 +mah) ye have seen (07200 +ra)ah) me do (06213 +(asah) , make haste (04116 +mahar) , [and] do (06213 +(asah) as I [have done] .

What Jud_10_18 And the people (05971 +(am) [and] princes (08269 +sar) of Gilead (01568 +Gil(ad) said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , {What} (04310 +miy) man (00376 +)iysh) [is he] that will begin (02490 +chalal) to fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) ? he shall be head (07218 +ro)sh) over all (03605 +kol) the inhabitants (03427 +yashab) of Gilead (01568 +Gil(ad) .

What Jud_11_12 . And Jephthah (03316 +Yiphtach) sent (07971 +shalach) messengers (04397 +mal)ak) unto the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) , saying (00559 +)amar) , {What} (04100 +mah) hast thou to do with me , that thou art come (00935 +bow)) against (00413 +)el) me to fight (03898 +lacham) in my land (00776 +)erets) ?

What Jud_13_17 And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , {What} (04310 +miy) [is] thy name (08034 +shem) , that when (03588 +kiy) thy sayings (01697 +dabar) come (00935 +bow)) to pass (00935 +bow)) we may do thee honour (03513 +kabad) ?

What Jud_14_18 And the men (00582 +)enowsh) of the city (05892 +(iy) said (00559 +)amar) unto him on the seventh (07637 +sh@biy(iy) day (03117 +yowm) before (02962 +terem) the sun (02775 +cherec) went (00935 +bow)) down , {What} (04100 +mah) [is] sweeter (04966 +mathowq) than honey (01706 +d@bash) ? and what (04100 +mah) [is] stronger (05794 +(az) than a lion (00738 +)ariy) ? And he said (00559 +)amar) unto them , If (03883 +luwl) ye had not plowed (02790 +charash) with my heifer (05697 +(eglah) , ye had not found (04672 +matsa) out my riddle (02420 +chiydah) .

What Jud_18_08 And they came (00935 +bow)) unto their brethren (00251 +)ach) to Zorah (06681 +tsavach) and Eshtaol (00847 +)Eshta)ol):and their brethren (00251 +)ach) said (00559 +)amar) unto them , {What} (04100 +mah) [say (00559 +)amar)] ye ?

What Jud_18_18 And these (00428 +)el - leh) went (00935 +bow)) into Micah s (04318 +Miykah) house (01004 +bayith) , and fetched (03947 +laqach) the carved (06459 +pecel) image , the ephod (00646 +)ephowd) , and the teraphim (08655 +t@raphiym) , and the molten (04541 +maccekah) image . Then said (00559 +)amar) the priest (03548 +kohen) unto them , {What} (04100 +mah) do (06213 +(asah) ye ?

What Jud_18_23 And they cried (07121 +qara) unto the children (01121 +ben) of Dan (01835 +Dan) . And they turned (05437 +cabab) their faces (06440 +paniym) , and said (00559 +)amar) unto Micah (04318 +Miykah) , {What} (04100 +mah) aileth thee , that thou comest (02199 +za(aq) with such a company (02199 +za(aq) ?

What Jud_18_24 And he said (00559 +)amar) , Ye have taken (03947 +laqach) away my gods (00430 +)elohiym) which (00834 +)aher) I made (06213 +(asah) , and the priest (03548 +kohen) , and ye are gone (03212 +yalak) away:and what (04100 +mah) have I more (05750 +(owd) ? and what (04100 +mah) [is] this (02088 +zeh) [that] ye say (00559 +)amar) unto me , {What} (04100 +mah) aileth thee ?

What Jud_20_12 . And the tribes (07626 +shebet) of Israel (03478 +Yisra)el) sent (07971 +shalach) men

(00582 +)enowsh) through all (03605 +kol) the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) , saying (00559 +)amar) , {What} (04100 +mah) wickedness (07451 +ra() [is] this (02063 +zo)th) that is done (01961 +hayah) among you ?

What Jud_21_08 And they said (00559 +)amar) , {What} (04310 +miy) one (00259 +)echad) [is there] of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up to Mizpeh (04709 +Mitspah) to the LORD (03068 +Y@hovah) ? And , behold (02009 +hinneh) , there came (00935 +bow)) none to the camp (04264 +machaneh) from Jabeshgilead to the assembly (06951 +qahal) .

What Lam_02_13 {What} (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadowl) like the sea (03220 +yam) :who (04310 +miy) can heal (07495 +rapha) thee ?

What Lev_17_03 {What} (00376 +)iysh) man (00376 +)iysh) soever [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , that killeth (07819 +shachat) an ox (07794 +showr) , or (00176 +)ow) lamb (03775 +keseb) , or (00176 +)ow) goat (05795 +(ez) , in the camp (04264 +machaneh) , or (00176 +)ow) that killeth (07819 +shachat) [it] out of the camp (04264 +machaneh) ,

What Lev_22_04 {What} (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera() of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara() , or (00176 +)ow) hath a running (02100 +zuwb) issue (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +tahir) . And whoso toucheth (05060 +naga() any (03605 +kol) thing [that is] unclean (02931 +tame)) [by] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 +yatsa) from him ;

What Lev_25_20 And if (03588 +kiy) ye shall say (00559 +)amar) , {What} (04100 +mah) shall we eat (00398 +)akal) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) ? behold (02005 +hen) , we shall not sow (02232 +zara() , nor (03808 +lo)) gather (00622 +)acaph) in our increase (08393 +t@buw)ah) :

What Luk_01_66 And all 3956 -pas - they that heard 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , saying 3004 -lego - , {What} 0686 -ara - manner 0686 -ara - of child 3813 -paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

What Luk_03_10 And the people 3793 -ochlos - asked 1905 -eperotao - him , saying 3004 -lego - , {What} 5101 -tis - shall we do 4160 -poieo - then 3767 -oun - ?

What Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , {What} 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

What Luk_05_22 But when Jesus 2424 -Iesous - perceived 1921 -epiginosko - their thoughts 1261 -dialogismos - , he answering 0611 -apokrinomai - said 2036 -epo - unto them , {What} 5101 -tis - reason 1260 -dialogizomai - ye in your 5216 -humon - hearts 2588 -kardia - ?

What Luk_07_24 And when the messengers 0032 -aggelos - of John 2491 -Ioannes - were departed 0565 -aperchomai - , he began 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , {What} 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?

What Luk_08_09 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , {What} 5101 -tis - might this 3778 -houtos - parable 3850 -parabole - be ?

What Luk_08_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another 0240 -allelon - , {What} 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

What Luk_08_28 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , {What} 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment 0928 -basanizo - me not .

What Luk_08_30 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , {What} 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon - :because 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

What Luk_10_26 He said 2036 -epo - unto him , {What} 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ?

What Luk_12_17 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , {What} 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

What Luk_15_04 {What} 5101 -tis - man 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

What Luk_16_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , {What} 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

What Luk_18_41 Saying 3004 -lego - , {What} 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive 0308 -anablepo - my sight 0308 -anablepo - .

What Luk_20_13 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard 0290 -ampelon - , {What} 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved 0027 -agapetos - son 5207 -huios - :it may 2481 -isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him .

What Luk_20_15 So 2532 -kai - they cast 1544 -ekballo - him out of the vineyard 0290 -ampelon - , and killed 0615 -apokteino - [him] . {What} 5101 -tis - therefore 3767 -oun - shall the lord 2962 -kurios - of the vineyard 0290 -ampelon - do 4160 -poieo - unto them ?

What Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , {What} 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the

head 2776 -kephale - of the corner 1137 -gonia - ?

What Luk_22_71 And they said 2036 -epo - , {What} 5101 -tis - need 5532 -chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard 0191 -akouo - of his own 1438 -heautou - mouth 4750 -stoma - .

What Luk_24_17 And he said 2036 -epo - unto them , {What} 5101 -tis - manner of communications 3056 -logos - [are] these 3778 -houtos - that ye have 0474 -antiballo - one 0240 -allelon - to another 0240 -allelon - , as ye walk 4043 -peripateo - , and are sad 4659 -skuthropos - ?

What Luk_24_19 And he said 2036 -epo - unto them , {What} 4169 -poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enanition - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

What Mal_03_13 . Your words (01697 +dabar) have been stout (02388 +chazaq) against (05921 +(al) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) . Yet ye say (00559 +)amar) , {What} (04100 +mah) have we spoken (01696 +dabar) [so much] against (05921 +(al) thee ?

What Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , {What} (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

What Mar_04_41 And they feared (5401 -phobos -) exceedingly (3173 -megas -) , and said (3004 -lego -) one (0240 -allelon -) to another (0240 -allelon -) , {What} (0686 -ara -) manner (0686 -ara -) of man is this (3778 -houtos -) , that even (2532 -kai -) the wind (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him ?

What Mar_05_07 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , and said (2036 -epo -) , {What} (5101 -tis -) have I to do with thee , Jesus (2424 -Iesous -) , [thou] Son (5207 -huios -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) ? I adjure (3726 -horkizo -) thee by God (2316 -theos -) , that thou torment (0928 -basanizo -) me not .

What Mar_05_09 And he asked (1905 -eperotao -) him , {What} (5101 -tis -) [is] thy name (3686 -onoma -) ? And he answered (0611 -apokrinomai -) , saying (3004 -lego -) , My name (3686 -onoma -) [is] Legion (3003 -legeon -):for we are many (4183 -polus -) .

What Mar_06_24 And she went (1831 -exerchomai -) forth (1831 -exerchomai -) , and said (2036 -epo -) unto her mother (3384 -meter -) , {What} (5101 -tis -) shall I ask (0154 -aiteo -) ? And she said (2036 -epo -) , The head (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

What Mar_09_16 And he asked (1905 -eperotao -) the scribes (1122 -grammateus -) , {What} (5101 -tis -) question (4802 -suzeteo -) ye with them ?

What Mar_09_33 And he came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -):and being (1096 -ginomai -) in the house (3614 -oikia -) he asked (1905 -eperotao -) them , {What} (5101 -tis -) was it that ye disputed (1260 -dialogizomai -) among (4314 -pros -) yourselves (1438 -heautou -) by the way (3598 -hodos -) ?

What Mar_10_03 And he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {What} (5101 -

tis -) did Moses (3475 -Moseus -) command (1781 -entellomai -) you ?

What Mar_10_09 {What} (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -) .

What Mar_10_36 And he said (2036 -epo -) unto them , {What} (5101 -tis -) would (2309 -thelo -) ye that I should do (4160 -poieo -) for you ?

What Mar_10_51 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) unto him , {What} (5101 -tis -) wilt (2309 -thelo -) thou that I should do (4160 -poieo -) unto thee ? The blind (5185 -tuphlos -) man said (2036 -epo -) unto him , Lord (4462 -rhabboni -) , that I might receive (0308 -anablepo -) my sight (0308 -anablepo -) .

What Mar_11_05 And certain (5100 -tis -) of them that stood (2476 -histemi -) there (1563 -ekei -) said (3004 -lego -) unto them , {What} (5101 -tis -) do (4160 -poieo -) ye , loosing (3089 -luo -) the colt (4454 -polos -) ?

What Mar_11_24 Therefore (5124 -touto -) I say (3004 -lego -) unto you , {What} (3745 -hosos -) things soever (0302 -an -) ye desire (0154 -aiteo -) , when ye pray (4336 -proseuchomai -) , believe (4100 -pisteuo -) that ye receive (2983 -lambano -) [them] , and ye shall have (2071 -esomai -) [them] .

What Mar_12_09 {What} (5101 -tis -) shall therefore (3767 -oun -) the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) do (4160 -poieo -) ? he will come (2064 -erchomai -) and destroy (0622 -apollumi -) the husbandmen (1092 -georgos -) , and will give (1325 -didomi -) the vineyard (0290 -ampelon -) unto others (0243 -allos -) .

What Mar_14_63 Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 -diarrhesso -) his clothes (5509 -chiton -) , and saith (3004 -lego -) , {What} (5101 -tis -) need (5532 -chreia -) we any (2089 -eti -) further (2089 -eti -) witnesses (3144 -martus -) ?

What Mar_15_12 And Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) and said (2036 -epo -) again (3825 -palin -) unto them , {What} (5101 -tis -) will (2309 -thelo -) ye then (3767 -oun -) that I shall do (4160 -poieo -) [unto him] whom (3739 -hos -) ye call (3004 -lego -) the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

What Mat_06_31 Therefore (3767 -oun -) take no (3361 -me -) thought (3309 -merimnao -) , saying (3004 -lego -) , What (5101 -tis -) shall we eat (5315 -phago -) ? or (2228 -e -) , {What} (5101 -tis -) shall we drink (4095 -pino -) ? or (2228 -e -) , Wherewithal (5101 -tis -) shall we be clothed (4016 -periballo -) ?

What Mat_06_31 Therefore (3767 -oun -) take no (3361 -me -) thought (3309 -merimnao -) , saying (3004 -lego -) , {What} (5101 -tis -) shall we eat (5315 -phago -) ? or (2228 -e -) , What (5101 -tis -) shall we drink (4095 -pino -) ? or (2228 -e -) , Wherewithal (5101 -tis -) shall we be clothed (4016 -periballo -) ?

What Mat_08_27 But the men (0444 -anthropos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , {What} (4217 -potapos -) manner (4217 -potapos -) of man is this (3778 -houtos -) , that even (2532 -kai -) the winds (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him !

What Mat_08_29 And , behold (2400 -idou -) , they cried (2896 -krazo -) out , saying (3004 -lego -) , {What} (5101 -tis -) have we to do with thee , Jesus (2424 -Iesous -) , thou Son (5207 -huios -) of God (2316 -theos -) ? art thou come (2064 -erchomai -) hither (5602 -hode -) to torment (0928 -basanizo -) us before (4253 -pro -) the time (2540 -kairos -) ?

What Mat_10_27 {What} (3739 -hos -) I tell (3004 -lego -) you in darkness (4653 -skotia -) , [that] speak

(2036 -epo -) ye in light (5457 -phos -):and what (3739 -hos -) ye hear (0191 -akouo -) in the ear (3775 -ous -) , [that] preach (2784 -kerusso -) ye upon the housetops (1430 -doma -) .

What Mat_11_07 . And as they departed (4198 -poreuomai -) , Jesus (2424 -Iesous -) began (0756 -archomai -) to say (3004 -lego -) unto the multitudes (3793 -ochlos -) concerning (4012 -peri -) John (2491 -Ioannes -) , {What} (5101 -tis -) went (1831 -exerchomai -) ye out into (1519 -eis -) the wilderness (2048 -eremos -) to see (2300 -theomai -) ? A reed (2563 -kalamos -) shaken (4531 -saleuo -) with the wind (0417 -anemos -) ?

What Mat_12_11 And he said (2036 -epo -) unto them , {What} (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the sabbath (4521 -sabbaton -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] out ?

What Mat_17_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 -prophthano -) him , saying (3004 -lego -) , {What} (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 -Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allotrios -) ?

What Mat_19_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -) , but one (3391 -mia -) flesh (4561 -sarx -) . {What} (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -) .

What Mat_20_21 And he said (2036 -epo -) unto her , {What} (5101 -tis -) wilt (2309 -thelo -) thou ? She saith (3004 -lego -) unto him , Grant (2036 -epo -) that these (3778 -houtos -) my two (1417 -duo -) sons (5207 -huios -) may sit (2523 -kathizo -) , the one (1520 -heis -) on (1537 -ek -) thy right (1188 -dexios -) hand , and the other (1520 -heis -) on (1537 -ek -) the left (2176 -euonumos -) , in thy kingdom (0932 -basileia -) .

What Mat_20_32 And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -) , and called (5455 -phoneo -) them , and said (2036 -epo -) , {What} (5101 -tis -) will (2309 -thelo -) ye that I shall do (4160 -poieo -) unto you ?

What Mat_22_17 Tell (2036 -epo -) us therefore (3767 -oun -) , {What} (5101 -tis -) thinkest (1380 -dokeo -) thou ? Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) unto Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

What Mat_22_42 Saying (3004 -lego -) , {What} (5101 -tis -) think (1380 -dokeo -) ye of Christ (5547 -Christos -) ? whose (5101 -tis -) son (5207 -huios -) is he ? They say (3004 -lego -) unto him , [The Son] of David (1138 -Dabid -) .

What Mat_26_15 And said (2036 -epo -) [unto them] , {What} (5101 -tis -) will (2309 -thelo -) ye give (1325 -didomi -) me , and I will deliver (3860 -paradidomi -) him unto you ? And they covenanted (2476 -histemi -) with him for thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) .

What Mat_26_40 And he cometh (2064 -erchomai -) unto the disciples (3101 -mathetes -) , and findeth (2147 -heurisko -) them asleep (2518 -katheudo -) , and saith (3004 -lego -) unto Peter (4074 -Petros -) , {What} (3779 -houto -) , could (2480 -ischuo -) ye not watch (1127 -gregoreuo -) with me one (3391 -mia -) hour (5610 -hora -) ?

What Mat_26_66 {What} (5101 -tis -) think (1380 -dokeo -) ye ? They answered (0611 -apokrinomai -) and said (2036 -epo -) , He is guilty (1777 -enochos -) of death (2288 -thanatos -) .

What Mat_27_04 Saying (3004 -lego -) , I have sinned (0264 -hamartano -) in that I have betrayed (3860 -paradidomi -) the innocent (0121 -athoos -) blood (0129 -haima -) . And they said (2036 -epo -) , {What} (5101 -tis -) [is that] to us ? see (3700 -optanomai -) thou [to that] .

What Mat_27_22 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , {What} (5101 -tis -) shall I do (4160 -poieo -) then (3767 -oun -) with Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ? [They] all (3956 -pas -) say (3004 -lego -) unto him , Let him be crucified (4717 -stauroo -) .

What Mic_01_05 For the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) [is] all (03605 +kol) this (02063 +zo)th) , and for the sins (02403 +chatta)ah) of the house (01004 +bayith) of Israel (03478 +Yisrael) . {What} (04310 +miy) [is] the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) ? [is it] not Samaria (08111 +Shom@rown) ? and what (04310 +miy) [are] the high (01116 +bamah) places of Judah (03063 +Y@huwdah) ? [are they] not Jerusalem (03389 +Y@ruwshalaim) ?

What Nah_01_09 . {What} (04100 +mah) do ye imagine (02803 +chashab) against (00413 +)el) the LORD (03068 +Y@hovah) ? he will make (06213 +(asah) an utter (03617 +kalah) end (03615 +kalah):affliction (06869 +tsarah) shall not rise (06965 +quwm) up the second time (06471 +pa(am) .

What Neh_02_19 But when Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy) , and Tobiah (02900 +Towbiyah) the servant (05650 +(ebed) , the Ammonite (05984 +(Ammowniy) , and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiy) , heard (08085 +shama() [it] , they laughed (03932 +la(ag) us to scorn , and despised (00959 +bazah) us , and said (00559 +)amar) , {What} (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that ye do (06213 +(asah) ? will ye rebel (04775 +marad) against (05921 +(al) the king (04428 +melek) ?

What Neh_04_02 And he spake (00559 +)amar) before (06440 +paniy) his brethren (00251 +)ach) and the army (02428 +chayil) of Samaria (08111 +Shom@rown) , and said (00559 +)amar) , {What} (04100 +mah) do (06213 +(asah) these feeble (00537 +)amelal) Jews (03064 +Y@huwdiy) ? will they fortify (05800 +(azab) themselves (01992 +hem) ? will they sacrifice (02076 +zabach) ? will they make an end (03615 +kalah) in a day (03117 +yowm) ? will they revive (02421 +chayah) the stones (68) out of the heaps (06194 +(arem) of the rubbish (06083 +(aphar) which (01992 +hem) are burned (08313 +saraph) ?

What Neh_13_17 Then I contended (07378 +riyb) with the nobles (02715 +chor) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) unto them , {What} (04100 +mah) evil (07451 +ra() thing (01697 +dabar) [is] this (02088 +zeh) that ye do (06213 +(asah) , and profane (02490 +chalal) the sabbath (07676 +shabbath) day (03117 +yowm) ?

What Num_21_14 Wherefore it is said (00559 +)amar) in the book (05612 +cepher) of the wars (04421 +milchamah) of the LORD (03068 +Y@hovah) , {What} (00853 +)eth) he did (02052 +Vaheb) in the Red (05492 +cuwphah) sea (03220 +yam) , and in the brooks (05158 +nachal) of Arnon (00769 +)Arnawn) ,

What Num_22_09 And God (00430 +)elohiy) came (00935 +bow) unto Balaam (01109 +Bil(am) , and said (00559 +)amar) , {What} (04310 +miy) men (00582 +)enowsh) [are] these (00428 +)el - leh) with thee ?

What Num_22_28 And the LORD (03068 +Y@hovah) opened (06605 +pathach) the mouth (06310 +peh) of the ass (00860 +)athown) , and she said (00559 +)amar) unto Balaam (01109 +Bil(am) , {What} (04100 +mah) have I done (06213 +(asah) unto thee , that thou hast smitten (05221 +nakah) me these (02088 +zeh) three (07969 +shalowsh) times ?

What Num_23_11 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , {What} (04100 +mah) hast thou done (06213 +(asah) unto me ? I took (03947 +laqach) thee to curse (06895

+qabab) mine enemies (00341 +)oyeb) , and , behold (02009 +hinneh) , thou hast blessed (01288 +barak) [them] altogether .

What Num_23_17 And when he came (00935 +bow) to him , behold (02009 +hinneh) , he stood (05324 +natsab) by his burnt (05930 +(olah) offering , and the princes (08269 +sar) of Moab (04124 +Mow)ab) with him . And Balak (01111 +Balaq) said (00559 +)amar) unto him , {What} (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

What Num_23_23 Surely [there is] no (03808 +lo) enchantment (05172 +nachash) against Jacob (03290 +Ya(aqob) , neither (03808 +lo) [is there] any divination (07081 +qecem) against Israel (03478 +Yisra)el):according to this time (06256 +(eth) it shall be said (00559 +)amar) of Jacob (03290 +Ya(aqob) and of Israel (03478 +Yisra)el) , {What} (04100 +mah) hath God (00410 +)el) wrought (06466 +pa(al) !

What Php_01_18 {What} (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

What Pro_31_02 {What} (04100 +mah) , my son (01248 +bar) ? and what (04100 +mah) , the son (01248 +bar) of my womb (00990 +beten) ? and what (04100 +mah) , the son (01248 +bar) of my vows (05088 +neder) ?

What Psa_08_04 {What} (04100 +mah) is man (00582 +)enowsh) , that thou art mindful (02142 +zakar) of him ? and the son (01121 +ben) of man (00120 +)adam) , that thou visitest (06485 +paqad) him ?

What Psa_114_05 {What} (04100 +mah) [ailed] thee , O thou sea (03220 +yam) , that thou fleddest (05127 +nuwc) ? thou Jordan (03383 +Yarden) , [that] thou wast driven (05437 +cabab) back (00268 +)achowr) ?

What Psa_116_12 {What} (04100 +mah) shall I render (07725 +shuwb) unto the LORD (03068 +Y@hovah) [for] all (03605 +kol) his benefits (08408 +tagmuwl) toward (05921 +(al) me ?

What Psa_120_03 {What} (04100 +mah) shall be given (05414 +nathan) unto thee ? or what (04100 +mah) shall be done (03254 +yacaph) unto thee , thou false (07423 +r@miyah) tongue (03956 +lashown) ?

What Psa_25_12 {What} (04310 +miy) man (00376 +)iysh) [is] he that feareth (03373 +yare) the LORD (03068 +Y@hovah) ? him shall he teach (03384 +yarah) in the way (01870 +derek) [that] he shall choose (00977 +bachar) .

What Psa_30_09 {What} (04100 +mah) profit (01215 +betsa) [is there] in my blood (01818 +dam) , when I go (03381 +yarad) down (03381 +yarad) to the pit (07845 +shachath) ? Shall the dust (06083 +(aphar) praise (03034 +yadah) thee ? shall it declare (05046 +nagad) thy truth (00571 +)emeth) ?

What Psa_34_12 {What} (04310 +miy) man (00376 +)iysh) [is he that] desireth (02655 +chaphets) life (02416 +chay) , [and] loveth (00157 +)ahab) [many] days (03117 +yowm) , that he may see (07200 +ra)ah) good (02896 +towb) ?

What Psa_50_16 . But unto the wicked (07563 +rasha) God (00430 +)elohiy) saith (00559 +)amar) , {What} (04100 +mah) hast thou to do to declare (05608 +caphar) my statutes (02706 +choq) , or [that] thou shouldest take (05375 +nasa) my covenant (01285 +b@riyth) in thy mouth (06310 +peh) ?

What Psa_56_03 {What} time (03117 +yowm) I am afraid (03372 +yare) , I will trust (00982 +batach) in thee .

What Psa_89_48 {What} (04310 +miy) man (01397 +geber) [is he that] liveth (02421 +chayah) , and shall not see (07200 +ra)ah) death (04194 +maveth) ? shall he deliver (04422 +malat) his soul (05315 +nephesh) from the hand (03027 +yad) of the grave (07585 +sh@)owl) ? Selah (05542 +celah) .

What Rev_01_11 Saying (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the first (4413 -protos -) and the last (2078 -eschatos -):and , {What} (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and send (3992 -pempo -) [it] unto the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181 -Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira (2363 -Thuateira -) , and unto Sardis (4554 -Sardeis -) , and unto Philadelphia (5359 -Philadelphieia -) , and unto Laodicea (2993 -Laodikeia -) .

What Rev_07_13 . And one (1520 -heis -) of the elders (4245 -presbuteros -) answered (0611 -apokrinomai -) , saying (3004 -lego -) unto me , {What} (5101 -tis -) are these (3778 -houtos -) which (3588 -ho -) are arrayed (4016 -periballo -) in white (3022 -leukos -) robes (4749 -stole -) ? and whence (4159 -pothen -) came (2064 -erchomai -) they ?

What Rev_18_18 And cried (2896 -krazo -) when they saw (3708 -horao -) the smoke (2586 -kapnos -) of her burning (4451 -purosis -) , saying (3004 -lego -) , {What} (5101 -tis -) [city (4172 -polis -) is] like (3664 -homoios -) unto this great (3173 -megas -) city (4172 -polis -) !

What Rom_03_01 . {What} (5101 -tis -) advantage (4053 -perissos -) then (3767 -oun -) hath the Jew (2453 -Ioudaios -) ? or (2228 -e -) what (5101 -tis -) profit (5622 -opheleia -) [is there] of circumcision (4061 -peritome -) ?

What Rom_03_09 {What} (5101 -tis -) then (3767 -oun -) ? are we better (4284 -proechomai -) [than they] ? No (3756 -ou -) , in no (3843 -pantos -) wise (3843 -pantos -):for we have before (4256 -proaitiaomai -) proved (4256 -proaitiaomai -) both (5037 -te -) Jews (2453 -Ioudaios -) and Gentiles (1672 -Hellen -) , that they are all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) ;

What Rom_04_01 . {What} (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) that Abraham (0011 -Abraam -)our father (3962 -pater -) , as pertaining to the flesh (4561 -sarx -) , hath found (2147 -heurisko -) ?

What Rom_06_01 . {What} (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? Shall we continue (1961 -epimeno -) in sin (0266 -hamartia -) , that grace (5485 -charis -) may abound (4121 -pleonazo -) ?

What Rom_06_15 {What} (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , because (3754 -hoti -) we are not under (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

What Rom_06_21 {What} (5101 -tis -) fruit (2590 -karpos -) had (2192 -echo -) ye then (3767 -oun -) in those things whereof (3739 -hos -) ye are now (3568 -nun -) ashamed (1870 -epaischunomai -) ? for the end (5056 -telos -) of those (1565 -ekeinos -) things [is] death (2288 -thanatos -) .

What Rom_07_07 . {What} (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

What Rom_08_31 . {What} (5101 -tis -) shall we then (3767 -oun -) say (2046 -ereo -) to these (5023 -tauta -)

things ? If (1487 -ei -) God (2316 -theos -) [be] for us , who (5101 -tis -) [can be] against (2596 -kata -) us ?

What Rom_09_14 . {What} (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is there] unrighteousness (0093 -adikia -) with God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

What Rom_09_22 [{What}] if (1487 -ei -) God (2316 -theos -) , willing (2309 -thelo -) to shew (1731 -endeiknumi -) [his] wrath (3709 -orge -) , and to make (1107 -gnorizo -) his power (1415 -dunatos -) known (1107 -gnorizo -) , endured (5342 -phero -) with much (4183 -polus -) longsuffering (3115 -makrothumia -) the vessels (4632 -skeuos -) of wrath (3709 -orge -) fitted (2675 -katartizo -) to destruction (0684 -apoleia -) :

What Rom_09_30 . {What} (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? That the Gentiles (1484 -ethnos -) , which (3588 -ho -) followed (1377 -dioko -) not after righteousness (1343 -dikaiosune -) , have attained (2638 -katalambano -) to righteousness (1343 -dikaiosune -) , even (1161 -de -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of faith (4102 -pistis -) .

What Rom_11_07 {What} (5101 -tis -) then (3767 -oun -) ? Israel (2474 -Israel -) hath not obtained (2013 -epitugchano -) that which (3739 -hos -) he seeketh (1934 -epizeteo -) for ; but the election (1589 -ekloge -) hath obtained (2013 -epitugchano -) it , and the rest (3062 -loipoy -) were blinded (4456 -poroo -)

What Rut_04_05 Then said (00559 +)amar) Boaz (01162 +Bo(az) , {What} day (03117 +yowm) thou buyest (07069 +qanah) the field (07704 +sadeh) of the hand (03027 +yad) of Naomi (05281 +No(omiy) , thou must buy (07069 +qanah) [it] also of Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , the wife (00802 +)ishshah) of the dead (04191 +muwth) , to raise (06965 +quwm) up the name (08034 +shem) of the dead (04191 +muwth) upon his inheritance (05159 +nachalah) .

What Son_05_09 . {What} (04100 +mah) [is] thy beloved (01730 +dowd) more than [another] beloved (01730 +dowd) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? what (04100 +mah) [is] thy beloved (01730 +dowd) more than [another] beloved (01730 +dowd) , that thou dost so (03602 +kakah) charge (07650 +shaba() us ?

What Son_06_13 Return (07725 +shuwb) , return (07725 +shuwb) , O Shulamite (07759 +Shuwlammiyth) ; return (07725 +shuwb) , return (07725 +shuwb) , that we may look (02372 +chazah) upon thee . {What} (04100 +mah) will ye see (02372 +chazah) in the Shulamite (07759 +Shuwlammiyth) ? As it were the company (04246 +m@chowlah) of two armies (04264 +machaneh) .

What Zec_01_19 And I said (00559 +)amar) unto the angel (04397 +mal)ak) that talked (01696 +dabar) with me , {What} (04100 +mah) [be] these (00428 +)el - leh) ? And he answered (00559 +)amar) me , These (00428 +)el - leh) [are] the horns (07161 +qeren) which (00834 +)aher) have scattered (02219 +zarah) Judah (03063 +Y@huwdah) , Israel (03478 +Yisra)el) , and Jerusalem (03389 +Y@ruwshalaim) .

What Zec_01_21 Then said (00559 +)amar) I , {What} (04100 +mah) come (00935 +bow) these (00428 +)el - leh) to do (06213 +(asah) ? And he spake (00559 +)amar) , saying (00559 +)amar) , These (00428 +)el - leh) [are] the horns (07161 +qeren) which (00834 +)aher) have scattered (02219 +zarah) Judah (03063 +Y@huwdah) , so that no (03808 +lo) man (00376 +iysh) did lift (05375 +nasa) up his head (07218 +ro)sh):but these (00428 +)el - leh) are come (00935 +bow) to fray (02729 +charad) them , to cast (03034 +yadah) out the horns (07161 +qeren) of the Gentiles (01471 +gowy) , which lifted (05375 +nasa) up [their] horn (07161 +qeren) over (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) to scatter (02219 +zarah) it .

What Zec_04_02 And said (00559 +)amar) unto me , {What} (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , I have looked (07200 +ra)ah) , and behold (02005 +hen) a candlestick (04501 +m@nowrah) all (03605 +kol) [of] gold (02091 +zahab) , with a bowl (01543 +gullah) upon the top

(07218 +ro)sh) of it , and his seven (07651 +sheba() lamps (05216 +niyr) thereon (05921 +(al) , and seven (07651 +sheba() pipes (04166 +muwtsaqah) to the seven (07651 +sheba() lamps (05216 +niyr) , which [are] upon the top (07218 +ro)sh) thereof :

What Zec_04_04 So I answered (06030 +(anah) and spake (00559 +)amar) to the angel (04397 +mal)ak) that talked (01696 +dabar) with me , saying (00559 +)amar) , {What} (04100 +mah) [are] these (00428 +)el - leh) , my lord (00113 +)adown) ?

What Zec_04_11 . Then answered (06030 +(anah) I , and said (00559 +)amar) unto him , {What}(04100 +mah) [are] these (00428 +)el - leh) two (08147 +sh@nayim) olive (02132 +zayith) trees upon the right (03225 +yamiyn) [side] of the candlestick (04501 +m@nowrah) and upon the left (08040 +s@mo)wl) [side] thereof ?

What Zec_04_12 And I answered (06030 +(anah) again (08145 +sheniy) , and said (00559 +)amar) unto him , {What} (04100 +mah) [be these] two (08147 +sh@nayim) olive (02132 +zayith) branches (07641 +shibbol) which (00834 +)aher) through (03027 +yad) the two (08147 +sh@nayim) golden (02091 +zahab) pipes (06804 +tsantarah) empty (07324 +ruwq) the golden (02091 +zahab) [oil] out of themselves ?

What Zec_05_02 And he said (00559 +)amar) unto me , {What} (04100 +mah) seest (07200 +ra)ah) thou ? And I answered (00559 +)amar) , I see (07200 +ra)ah) a flying (05774 +(uwph) roll (04040 +m@gillah) ; the length (00753 +)orek) thereof [is] twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) thereof ten (06235 +(eser) cubits (00520 +)ammah) .

What Zec_05_06 And I said (00559 +)amar) , {What} (04100 +mah) [is] it ? And he said (00559 +)amar) , This (02063 +zo)th) [is] an ephah (00374 +)eyphah) that goeth (03318 +yatsa) forth (03318 +yatsa) . He said (00559 +)amar) moreover , This (02063 +zo)th) [is] their resemblance (05869 +(ayin) through all (03605 +kol) the earth (00776 +)erets) .

What Zec_06_04 Then I answered (06030 +(anah) and said (00559 +)amar) unto the angel (4397mal)ak) that talked (01696 +dabar) with me , {What} (04100 +mah) [are] these (00428 +)el - leh) , my lord (00113 +)adown) ?

What Zec_13_06 And [one] shall say (00559 +)amar) unto him , {What} (04100 +mah) [are] these (00428 +)el - leh) wounds (04347 +makkah) in thine hands (03027 +yad) ? Then he shall answer (00559 +)amar) , [Those] with which (00834 +)aher) I was wounded (05221 +nakah) [in] the house (01004 +bayith) of my friends (00157 +)ahab) .

Whatsoever 1Co_10_25 {Whatsoever} (3956 -pas -) is sold (4453 -poleo -) in the shambles (3111 -makellon -) , [that] eat (2068 -esthio -) , asking (0350 -anakrino -) no (3367 -medeis -) question for conscience (4893 -suneidesis -) sake :

Whatsoever 1Sa_20_04 Then said (00559 +)amar) Jonathan (03083 +Y@hownathan) unto David (01732 +David) , {Whatsoever} (04100 +mah) thy soul (05315 +nephesh) desireth (00559 +)amar) , I will even do (06213 +(asah) [it] for thee .

Whatsoever Ecc_09_10 {Whatsoever} thy hand (03027 +yad) findeth (04672 +matsa) to do (06213 +(asah) , do (06213 +(asah) [it] with thy might (03581 +koach) ; for [there is] no (00369 +)ayin) work (04639 +ma(aseh) , nor device (02808 +cheshbown) , nor knowledge (01847 +da(ath) , nor wisdom (02451 +chokmah) , in the grave (07585 +sh@)owl) , whither thou goest (01980 +halak) .

Whatsoever Ezr_07_23 {Whatsoever} is commanded by the God (00426 +)elahh) of heaven (08065 +shamayin) , let it be diligently (00149 +)adrazda) done (05648 +(abad) for the house (01005 +bayith) of the God (00426 +)elahh) of heaven (08065 +shamayin):for why (04101 +mah) should there be wrath

(07109 +q@tsaph) against (05922 +(al) the realm (04437 +malkuw) of the king (04430 +melek) and his sons (01123 +ben) ?

Whatsoever Joh_02_05 His mother (3384 -meter -) saith (3004 -lego -) unto the servants (1249 -diakonos -) , {Whatsoever} (0302 -an -) he saith (3004 -lego -) unto you , do (4160 -poieo -) [it] .

Whatsoever Joh_16_23 . And in that day (2250 -hemera -) ye shall ask (2065 -erotao -) me nothing (3762 -oudeis -) . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , {Whatsoever} (0302 -an -) ye shall ask (0154 -aiteo -) the Father (3962 -pater -) in my name (3686 -onoma -) , he will give (1325 -didomi -) [it] you .

Whatsoever Lev_06_27 {Whatsoever} (03605 +kol) shall touch (05060 +naga () the flesh (01320 +basar) thereof shall be holy (06942 +qadash) : and when (00834 +)aher) there is sprinkled (05137 +nazah) of the blood (01818 +dam) thereof upon any garment (00899 +begeg) , thou shalt wash (03526 +kabac) that whereon it was sprinkled (05137 +nazah) in the holy (06918 +qadowsh) place (04725 +maqowm) .

Whatsoever Lev_07_27 {Whatsoever} (03605 +kol) soul (05315 +nephesh) [it be] that eateth (00398 +)akal) any (03605 +kol) manner of blood (01818 +dam) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

Whatsoever Lev_11_03 {Whatsoever} (03605 +kol) parteth (06536 +parac) the hoof (06541 +parcah) , and is clovenfooted , [and] cheweth (05927 +(alah) the cud (01625 +gerah) , among the beasts (00929 +b@hemah) , that shall ye eat (00398 +)akal) .

Whatsoever Lev_11_12 {Whatsoever} (03605 +kol) hath no (00369 +)ayin) fins (05579 +c@nappiyr) nor scales (07193 +qasqeseth) in the waters (04325 +mayim) , that [shall be] an abomination (08263 +sheqets) unto you .

Whatsoever Lev_11_42 {Whatsoever} (03605 +kol) goeth (01980 +halak) upon the belly (01512 +gachown) , and whatsoever (03605 +kol) goeth (01980 +halak) upon [all] four (00702 +)arba () , or (05704 +(ad) whatsoever (03605 +kol) hath more (07235 +rabah) feet (07272 +regel) among all (03605 +kol) creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) , them ye shall not eat (00398 +)akal) ; for they [are] an abomination (08263 +sheqets) .

Whatsoever Lev_17_08 And thou shalt say (00559 +)amar) unto them , {Whatsoever} man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) which (00834 +)aher) sojourn (01481 +guwr) among (08432 +tavek) you , that offereth (05926 +(illeg) a burnt (05930 +(olah) offering or (00176 +)ow) sacrifice (02077 +zebach) ,

Whatsoever Lev_22_18 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and to his sons (01121 +ben) , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , {Whatsoever} [he be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) in Israel (03478 +Yisra)el) , that will offer (07126 +qarab) his oblation (07133 +qorban) for all (03605 +kol) his vows (05088 +neder) , and for all (03605 +kol) his freewill (05071 +n@dabah) offerings , which (00834 +)aher) they will offer (07126 +qarab) unto the LORD (03068 +Y@hovah) for a burnt (05930 +(olah) offering ; 22 : 19 [Ye shall offer] at your own will (07522 +ratsown) a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym) , of the beeves (01241 +baqar) , of the sheep (03775 +keseb) , or of the goats (05795 +(ez) .

Whatsoever Mar_06_23 And he sware (3660 -omnuo -) unto her , {Whatsoever} (1437 -ean -) thou shalt ask (0154 -aiteo -) of me , I will give (1325 -didomi -) [it] thee , unto the half (2255 -hemisu -) of my kingdom (0932 -basileia -) .

Whatsoever Mat_18_18 Verily (0281 -amen -) I say (3004 -lego -) unto you , {Whatsoever} (1437 -ean -) ye shall bind (1210 -deo -) on (1909 -epi -) earth (1093 -ge -) shall be bound (1210 -deo -) in heaven (3772 -ouranos -):and whatsoever (1437 -ean -) ye shall loose (3089 -luo -) on (1909 -epi -) earth (1093 -ge -) shall be loosed (3089 -luo -) in heaven (3772 -ouranos -) .

Whatsoever Psa_135_06 {Whatsoever} the LORD (03068 +Y@hovah) pleased (02654 +chaphets) , [that] did (06213 +(asah) he in heaven (08064 +shamayim) , and in earth (00776 +)erets) , in the seas (03220 +yam) , and all (03605 +kol) deep (08415 +t@howm) places .

his:whatsoever Num_05_10 And every man s (00376 +)iysh) hallowed (06944 +qodesh) things shall be {his:whatsoever} (00834 +)aher) any man (00376 +)iysh) giveth (05414 +nathan) the priest (03548 +kohen) , it shall be his .

me:what Joh_18_35 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) , Am (1510 -eimi -) I a Jew (2453 -Ioudaios -) ? Thine (4674 -sos -) own nation (1484 -ethnos -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) have delivered (3860 -paradidomi -) thee unto {me:what} (5101 -tis -) hast thou done (4160 -poieo -) ?

somewhat 1Ki_02_14 He said (00559 +)amar) moreover , I have {somewhat} to say (01697 +dabar) unto thee . And she said (00559 +)amar) , Say (01696 +dabar) on .

somewhat 2Ch_10_04 Thy father (25) made our yoke (05923 +(ol) grievous (07185 +qashah):now (06258 +(attah) therefore ease (07043 +qalal) thou {somewhat} the grievous (07186 +qasheh) servitude (05656 +(abodah) of thy father (25) , and his heavy (03515 +kabed) yoke (05923 +(ol) that he put (05414 +nathan) upon us , and we will serve (05647 +(abad) thee .

somewhat 2Ch_10_09 And he said (00559 +)amar) unto them , What (04100 +mah) advice (03289 +ya(ats) give ye that we may return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Ease (07043 +qalal) {somewhat} the yoke (05923 +(ol) that thy father (25) did put (05414 +nathan) upon us ?

somewhat 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] {somewhat} lighter (07043 +qalal) for us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

somewhat 2Co_05_12 . For we commend (4921 -sunistao -) not ourselves (1438 -heautou -) again (3825 -palin -) unto you , but give (1325 -didomi -) you occasion (0874 -aphorme -) to glory (2745 -kauchema -) on (5228 -huper -) our behalf (5228 -huper -) , that ye may have (2192 -echo -) {somewhat} to [answer] them which glory (2744 -kauchaomai -) in appearance (4383 -prosopon -) , and not in heart (2588 -kardia -) .

somewhat 2Co_10_08 For though (1437 -ean -) I should boast (2744 -kauchaomai -) {somewhat} (5100 -tis -) more (4055 -perissoteros -) of our authority (1849 -exousia -) , which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) us for edification (3619 -oikodome -) , and not for your (5216 -humon -) destruction (2506 -kathairesis -) , I should not be ashamed (0153 -aischunomai -) :

somewhat 2Ki_05_20 . But Gehazi (01522 +Geychaziy) , the servant (05288 +na(ar) of Elisha (00477 +)Eliysa() the man (00376 +)iysh) of God (00430 +)elohiym) , said (00559 +)amar) , Behold (02009 +hinneh) , my master (00113 +)adown) hath spared (02820 +chasak) Naaman (05283 +Na(aman) this (02088 +zeh) Syrian (00761 +)Arammiy) , in not receiving (03947 +laqach) at his hands (03027 +yad) that which (00834 +)aher) he brought (00935 +bow):but , [as] the LORD (03068 +Y@hovah) liveth (02416

+chay) , I will run (07323 +ruwts) after (00310 +)achar) him , and take (03947 +laqach) {somewhat} (03972 +m@uwmah) of him .

somewhat Act_23_20 And he said (2036 -epo -) , The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldest bring (2609 -katago -) down (2609 -katago -) Paul (3972 -Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -) , as though they would (3195 -mello -) enquire (4441 -punthanomai -) {somewhat} (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

somewhat Act_25_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrasis -) had (1096 -ginomai -) , I might have (2192 -echo -) {somewhat} (5100 -tis -) to write (1125 -grapho -) .

somewhat Gal_02_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , (whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [to be {somewhat}] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

somewhat Gal_02_06 But of these who seemed (1380 -dokeo -) to be {somewhat} (5100 -tis -) , (whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [to be somewhat] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

somewhat Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -):wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) {somewhat} (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

somewhat Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they have done (06213 +(asah) [{somewhat} against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and are guilty (00816 +)asham) ;

somewhat Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy) hath sinned (02398 +chata) , and done (06213 +(asah) [{somewhat}] through ignorance (07684 +sh@gagah) [against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and is guilty (00816 +)asham) ;

somewhat Lev_04_27 . And if (00518 +)im) any (05315 +nephesh) one (05315 +nephesh) of the common (00776 +)erets) people (05971 +(am) sin (02398 +chata) through ignorance (07684 +sh@gagah) , while he doeth (06213 +(asah) [{somewhat} against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and be guilty (00816 +)asham) ;

somewhat Lev_13_06 And the priest (03548 +kohen) shall look (07200 +ra)ah) on him again (08145 +sheniy) the seventh (07637 +sh@biy(iy) day (03117 +yowm) : and , behold (02009 +hinneh) , [if] the

plague (05061 +nega() [be] {somewhat} (03544 +keheh) dark (03544 +keheh) , [and] the plague (05061 +nega() spread (06581 +pasah) not in the skin (05785 +(owr) , the priest (03548 +kohen) shall pronounce him clean (02891 +taher) : it [is but] a scab (04556 +micpachath) : and he shall wash (03526 +kabac) his clothes (00899 +beged) , and be clean (02891 +taher) .

somewhat Lev_13_19 And in the place (04725 +maqowm) of the boil (07822 +sh@chiyn) there be a white (03836 +laban) rising (07613 +s@)eth) , or (00176 +)ow) a bright (00934 +bohereth) spot (00934 +bohereth) , white (03836 +laban) , and {somewhat} reddish (00125 +)adamdam) , and it be shewed (07200 +ra)ah) to the priest (03548 +kohen) ;

somewhat Lev_13_21 But if (00518 +)im) the priest (03548 +kohen) look (07200 +ra)ah) on it , and , behold (02009 +hinneh) , [there be] no (00369 +)ayin) white (03836 +laban) hairs (08181 +se(ar) therein , and [if (00518 +)im)] it [be] not lower (08217 +shaphal) than (04480 +min) the skin (05785 +(owr) , but [be] {somewhat} (03544 +keheh) dark (03544 +keheh) ; then the priest (03548 +kohen) shall shut (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) :

somewhat Lev_13_24 Or (00176 +)ow) if (03588 +kiy) there be [any] flesh (01320 +basar) , in the skin (05785 +(owr) whereof [there is] a hot (00784 +)esh) burning (04348 +mikvah) , and the quick (04241 +michyah) [flesh] that burneth (04348 +mikvah) have (01961 +hayah) a white (03836 +laban) bright (00934 +bohereth) spot (00934 +bohereth) , {somewhat} reddish (00125 +)adamdam) , or (00176 +)ow) white (03836 +laban) ;

somewhat Lev_13_26 But if the priest (03548 +kohen) look (07200 +ra)ah) on it , and , behold (02009 +hinneh) , [there be] no (00369 +)ayin) white (03836 +laban) hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) , and it [be] no (00369 +)ayin) lower (08217 +shaphal) than (04480 +min) the [other] skin (05785 +(owr) , but [be] {somewhat} (03544 +keheh) dark (03544 +keheh) ; then the priest (03548 +kohen) shall shut (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) :

somewhat Lev_13_28 And if (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +(amad) in his place (08478 +tachath) , [and] spread (06581 +pasah) not in the skin (05785 +(owr) , but it [be] {somewhat} (03544 +keheh) dark (03544 +keheh) ; it [is] a rising (07613 +s@)eth) of the burning (04348 +mikvah) , and the priest (03548 +kohen) shall pronounce him clean (02891 +taher) : for it [is] an inflammation (06867 +tsarebeth) of the burning (04348 +mikvah) .

somewhat Lev_13_56 And if the priest (03548 +kohen) look (07200 +ra)ah) , and , behold (02009 +hinneh) , the plague (05061 +nega() [be] {somewhat} (03544 +keheh) dark (03544 +keheh) after (00310 +)achar) the washing (03526 +kabac) of it ; then he shall rend (07167 +qara() it out of the garment (00899 +beged) , or (00176 +)ow) out of the skin (05785 +(owr) , or (00176 +)ow) out of the warp (08359 +sh@thiy) , or (00176 +)ow) out of the woof (06154 +(ereb) :

somewhat Luk_07_40 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon - , I have 2192 -echo - {somewhat} 5100 -tis - to say 2036 -epo - unto thee . And he saith 5346 -phemi - , Master 1320 -didaskalos - , say 2036 -epo - on .

somewhat Rev_02_04 Nevertheless (0235 -alla -) I have (2192 -echo -) [{somewhat}] against (2596 -kata -) thee , because (3754 -hoti -) thou hast left (0863 -aphiemi -) thy first (4413 -protos -) love (0026 -agape -) .

somewhat Rom_15_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempe -) on my way (4311 -propempe -) thitherward (1563 -ekei -) by you , if (1437 -ean -) first (4412 -proton -) I be {somewhat} (3313 -meros -) filled (1705 -empilemi -) with your (5216 -humon -) [company] .

up:what Mat_19_20 The young (3495 -neaniskos -) man (3495 -neaniskos -) saith (3004 -lego -) unto him , All (3956 -pas -) these (5023 -tauta -) things have I kept (5442 -phulasso -) from my youth (3503 -neotes -) {up:what} (5101 -tis -) lack (5302 -hustereo -) I yet (2089 -eti -) ?

what 1Ch_12_32 And of the children (01121 +ben) of Issachar (03485 +Yissaskar) , [which (00834 +)aher) were men (00582 +)enowsh)] that had understanding (00998 +biynah) of the times , to know (03045 +yada() {what} (04100 +mah) Israel (03478 +Yisra)el) ought to do (06213 +(asah) ; the heads of them [were] two hundred (03967 +me)ah) ; and all (03605 +kol) their brethren (00251 +)ach) [were] at (05921 +(al) their commandment (06310 +peh) .

what 1Ch_17_16 . And David (01732 +David) the king (04428 +melek) came (00935 +bow)) and sat (03427 +yashab) before (06440 +paniym) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Who (04310 +miy) [am] I , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , and {what} (04310 +miy) [is] mine house (01004 +bayith) , that thou hast brought (00935 +bow)) me hitherto (01988 +halom) ?

what 1Ch_17_21 And {what} (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) Israel (03478 +Yisra)el) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) [to be] his own people (05971 +(am) , to make (07760 +suwm) thee a name (08034 +shem) of greatness (01420 +g@duwlah) and terribleness (03372 +yare)) , by driving (01644 +garash) out nations (01471 +gowy) from before (06440 +paniym) thy people (05971 +(am) , whom (00834 +)aher) thou hast redeemed (06299 +padah) out of Egypt (04714 +Mitsrayim) ?

what 1Ch_21_12 Either (00518 +)im) three (07969 +shalowsh) years (08141 +shaneh) famine (07458 +ra(ab)) ; or three (07969 +shalowsh) months (02320 +chodesh) to be destroyed (05595 +caphah) before (06440 +paniym) thy foes (06862 +tsar) , while (02193 +za(ak)) that the sword (02719 +chereb) of thine enemies (00341 +)oyeb) overtaketh (05381 +nasag) [thee] ; or else (00518 +)im) three (07969 +shalowsh) days (03117 +yowm) the sword (02719 +chereb) of the LORD (03068 +Y@hovah) , even the pestilence (01698 +deber) , in the land (00776 +)erets) , and the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) destroying (07843 +shachath) throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore advise (07200 +ra)ah) thyself {what} (04100 +mah) word (01697 +dabar) I shall bring (07725 +shuwb) again (07725 +shuwb) to him that sent (07971 +shalach) me .

what 1Ch_21_17 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , [Is it] not I [that] commanded (00559 +)amar) the people (05971 +(am) to be numbered (04487 +manah) ? even I it is that have sinned (02398 +chata) and done evil (07489 +ra(a() indeed ; but [as for] these (00428 +)el - leh) sheep (06629 +tso)n) , {what} (04100 +mah) have they done (06213 +(asah) ? let thine hand (03027 +yad) , I pray (04994 +na)) thee , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , be on me , and on my father s (1) house (01004 +bayith) ; but not on thy people (05971 +(am) , that they should be plagued (04046 +maggephah) .

what 1Ch_29_14 But who (04310 +miy) [am] I , and {what} (04310 +miy) [is] my people (05971 +(am) , that we should be able to offer so willingly (05068 +nadab) after this (02063 +zo)th) sort ? for all (03605 +kol) things [come] of thee , and of thine own have we given (05414 +nathan) thee .

what 1Co_02_11 For {what} (5101 -tis -) man (0444 -anthropos -) knoweth (1492 -eido -) the things of a man (0444 -anthropos -) , save (1508 -ei me -) the spirit (4151 -pneuma -) of man (0444 -anthropos -) which (3588 -ho -) is in him ? even (2532 -kai -) so (3779 -houto -) the things of God (2316 -theos -) knoweth (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , but the Spirit (4151 -pneuma -) of God (2316 -theos -) .

what 1Co_03_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti

-) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of {what} (3697 -hopoios -) sort (3697 -hopoios -) it is .

what 1Co_04_07 . For who (5101 -tis -) maketh (1252 -diakrino -) thee to differ (1252 -diakrino -) [from another] ? and {what} (5101 -tis -) hast (2192 -echo -) thou that thou didst not receive (2983 -lambano -) ? now (2532 -kai -) if (1499 -ei kai -) thou didst receive (2983 -lambano -) [it] , why (5101 -tis -) dost thou glory (2744 -kauchaomai -) , as if thou hadst not received (2983 -lambano -) [it] ?

what 1Co_05_12 For {what} (5101 -tis -) have I to do to judge (2919 -krino -) them also (2532 -kai -) that are without (1854 -exo -) ? do not ye judge (2919 -krino -) them that are within (2080 -eso -) ?

what 1Co_07_16 For {what} (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] wife (1135 -gune -) ?

what 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) {what} (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

what 1Co_10_15 . I speak (3004 -lego -) as to wise (5429 -phronimos -) men ; judge (2919 -krino -) ye {what} (3739 -hos -) I say (5346 -phemi -) .

what 1Co_14_06 . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , {what} (5101 -tis -) shall I profit (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) by knowledge (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) by doctrine (1322 -didache -) ?

what 1Co_14_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) {what} (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

what 1Co_14_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) {what} (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

what 1Co_14_16 Else (1893 -epoi -) when (1437 -ean -) thou shalt bless (2127 -eulogeo -) with the spirit (4151 -pneuma -) , how (4459 -pos -) shall he that occupieth (0378 -anapleroo -) the room (5117 -topos -) of the unlearned (2399 -idiotes -) say (2046 -ereo -) Amen (0281 -amen -) at (1909 -epi -) thy giving of thanks (2169 -eucharistia -) , seeing (1894 -epeide -) he understandeth (1492 -eido -) not {what} (5101 -tis -) thou sayest (3004 -lego -) ?

what 1Co_15_02 By which (3739 -hos -) also (2532 -kai -) ye are saved (4982 -sozo -) , if (1487 -ei -) ye keep (2722 -katecho -) in memory {what} (5101 -tis -) I preached (2097 -euaggelizo -) unto you , unless (1622 -ektos -) ye have believed (4100 -pisteuo -) in vain (1500 -eike -) .

what 1Co_15_10 But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) {what} (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [was bestowed] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

what 1Co_15_29 Else (1893 -epoi -) {what} (5101 -tis -) shall they do (4160 -poieo -) which are baptized (0907 -baptizo -) for the dead (3498 -nekros -) , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not at (3654 -holos -) all (3654 -holos -) ? why (5101 -tis -) are they then baptized (0907 -baptizo -) for the dead (3498 -nekros -) ?

what 1Co_15_32 If (1487 -ei -) after (2596 -kata -) the manner of men (0444 -anthropos -) I have fought (2341 -theriomacheo -) with beasts (2341 -theriomacheo -) at (1722 -en -) Ephesus (2181 -Ephesos -) , {what} (5101 -tis -) advantageth (3786 -ophelos -) it me , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not ? let us eat (5315 -phago -) and drink (4095 -pino -) ; for to morrow (0839 -aurion -) we die (0599 -apothnesko -) .

what 1Co_15_35 . But some (5100 -tis -) [man] will say (2046 -ereoo -) , How (4459 -pos -) are the dead (3498 -nekros -) raised (1453 -egeiro -) up ? and with {what} (4169 -poios -) body (4983 -soma -) do they come (2064 -erchomai -) ?

what 1Jo_03_01 . Behold (1492 -eido -) , {what} (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

what 1Jo_03_02 Beloved (0027 -agapetos -) , now (3568 -nun -) are we the sons (5043 -teknon -) of God (2316 -theos -) , and it doth not yet (3768 -oupo -) appear (5319 -phaneroo -) {what} (5101 -tis -) we shall be:but we know (1492 -eido -) that , when (1437 -ean -) he shall appear (5319 -phaneroo -) , we shall be like (3664 -homoios -) him ; for we shall see (3700 -optanomai -) him as he is .

what 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] {what} (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba)) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al)) that [were] on his feet (07272 +regel) .

what 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) {what} Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba)) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al)) that [were] on his feet (07272 +regel) .

what 1Ki_02_09 Now (06258 +(attah) therefore hold him not guiltless (05352 +naqah):forthou [art] a wise

(02450 +chakam) man (00376 +)iysh) , and knowest (03045 +yada() {what} thou oughtest to do (06213 +(asah) unto him ; but his hoar (07872 +seybah) head bring (03381 +yarad) thou down (03381 +yarad) to the grave (07585 +sh@)owl) with blood (01818 +dam) .

what 1Ki_03_05 . In Gibeon (01391 +Gib(own) the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) to Solomon (08010 +Sh@lomoh) in a dream (02472 +chalowm) by night (03915 +layil):and God (00430 +)elohiym) said (00559 +)amar) , Ask (07592 +sha)al) {what} (04100 +mah) I shall give (05414 +nathan) thee .

what 1Ki_11_22 Then Pharaoh (06547 +Par(oh) said (00559 +)amar) unto him , But {what} (04100 +mah) hast thou lacked (02638 +chacer) with me , that , behold (02009 +hinneh) , thou seekest (01245 +baqash) to go (03212 +yalak) to thine own country (00776 +)erets) ? And he answered (00559 +)amar) , Nothing (03808 +lo) :howbeit let me go (07971 +shalach) in any wise .

what 1Ki_13_12 And their father (1) said (01696 +dabar) unto them , What way (01870 +derek) went (01980 +halak) he ? For his sons (01121 +ben) had seen (07200 +ra)ah) {what} (00834 +)aher) way (01870 +derek) the man (00376 +)iysh) of God (00430 +)elohiym) went (01980 +halak) , which (00834 +)aher) came (00935 +bow) from Judah (03063 +Y@huwdah) .

what 1Ki_14_03 And take (03947 +laqach) with thee ten (06235 +(eser) loaves (03899 +lechem) , and cracknels (05350 +niqqud) , and a cruse (01228 +baqbuk) of honey (01706 +d@bash) , and go (00935 +bow) to him:he shall tell (05046 +nagad) thee {what} (04100 +mah) shall become (01961 +hayah) of the child (05288 +na(ar) .

what 1Ki_14_14 Moreover the LORD (03068 +Y@hovah) shall raise (06965 +quwm) him up a king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , who (00834 +)aher) shall cut (03772 +karath) off the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) that day (03117 +yowm):but {what} (04100 +mah) ? even (01571 +gam) now (06258 +(attah) .

what 1Ki_16_05 Now the rest (03499 +yether) of the acts (01697 +dabar) of Baasha (01201 +Ba(sha) , and {what} (00834 +)aher) he did (06213 +(asah) , and his might (01369 +g@buwrah) , [are] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el) ?

what 1Ki_18_13 Was it not told (05046 +nagad) my lord (00113 +)adown) {what} I did (06213 +(asah) when Jezebel (00348 +)Iyzebel) slew (02026 +harag) the prophets (05030 +nabiy) of the LORD (03068 +Y@hovah) , how I hid (2244) an hundred (03967 +me)ah) men (00376 +)iysh) of the LORD S (03068 +Y@hovah) prophets (05030 +nabiy) by fifty (02572 +chamishshiym) in a cave (04631 +m@(arah) , and fed (03557 +kuwl) them with bread (03899 +lechem) and water (04325 +mayim) ?

what 1Ki_19_20 And he left (05800 +(azab) the oxen (01241 +baqar) , and ran (07323 +ruwts) after (00310 +)achar) Elijah (00452 +)Eliyah) , and said (00559 +)amar) , Let me , I pray (04994 +na) thee , kiss (05401 +nashaq) my father (1) and my mother (00517 +)em) , and [then] I will follow thee . And he said (00559 +)amar) unto him , Go (03212 +yalak) back (07725 +shuwb) again (07725 +shuwb):for {what} (04100 +mah) have I done (06213 +(asah) to thee ?

what 1Ki_20_22 . And the prophet (05030 +nabiy) came (05066 +nagash) to the king (04428 +melek) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto him , Go (03212 +yalak) , strengthen (02388 +chazaq) thyself , and mark (03045 +yada() , and see (07200 +ra)ah) {what} thou doest (06213 +(asah) :for at the return (08666 +t@shuwbah) of the year (08141 +shaneh) the king (04428 +melek) of Syria (00758 +)Aram) will come (05927 +(alah) up against (05921 +(al) thee .

what 1Ki_22_14 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , [As] the LORD

(3068Y@hovah) liveth (02416 +chay) , {what} the LORD (03068 +Y@hovah) saith (00559 +)amar) unto me , that will I speak (01696 +dabar) .

what 1Pe_01_11 Searching (2045 -ereunao -) what (5101 -tis -) , or (2228 -e -) {what} (4169 -poios -) manner (4169 -poios -) of time (2540 -kairos -) the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) which (3588 -ho -) was in them did signify (1213 -deloo -) , when it testified (4303 -promarturomai -) beforehand (4303 -promarturomai -) the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and the glory (1391 -doxa -) that should follow (5023 -tauta -) .

what 1Pe_01_11 Searching (2045 -ereunao -) {what} (5101 -tis -) , or (2228 -e -) what (4169 -poios -) manner (4169 -poios -) of time (2540 -kairos -) the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) which (3588 -ho -) was in them did signify (1213 -deloo -) , when it testified (4303 -promarturomai -) beforehand (4303 -promarturomai -) the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and the glory (1391 -doxa -) that should follow (5023 -tauta -) .

what 1Pe_02_20 For {what} (4169 -poios -) glory (2811 -kleos -) [is it] , if (1487 -ei -) , when ye be buffeted (2852 -kolaphizo -) for your faults (0264 -hamartano -) , ye shall take it patiently (5278 -hupomeno -) ? but if (1487 -ei -) , when ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and suffer (3958 -pascho -) [for it] , ye take it patiently (5278 -hupomeno -) , this (5124 -touto -) [is] acceptable (5285 -hupopneo -) with God (2316 -theos -) .

what 1Pe_04_17 For the time (2540 -kairos -) [is come] that judgment (2917 -krima -) must begin (0756 -archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [it] first (4412 -proton -) [begin] at (0575 -apo -) us , {what} (5101 -tis -) shall the end (5056 -telos -) [be] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

what 1Sa_01_23 And Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) said (00559 +)amar) unto her , Do (06213 +(asah) {what} seemeth (05869 +(ayin) thee good (02896 +towb) ; tarry (03427 +yashab) until (05704 +(ad) thou have weaned (01580 +gamal) him ; only (00389 +)ak) the LORD (03068 +Y@hovah) establish (06965 +quwm) his word (01697 +dabar) . So the woman (00802 +)ishshah) abode (03427 +yashab) , and gave her son (01121 +ben) suck (03243 +yanaq) until (05704 +(ad) she weaned (01580 +gamal) him .

what 1Sa_03_18 And Samuel (08050 +Sh@muw)el) told (05046 +nagad) him every (03605 +kol) whit (01697 +dabar) , and hid (03582 +kachad) nothing (03808 +lo) from him . And he said (00559 +)amar) , It [is] the LORD (03068 +Y@hovah):let him do (06213 +(asah) {what} seemeth (05869 +(ayin) him good (02896 +towb) .

what 1Sa_09_07 Then said (00559 +)amar) Saul (07586 +Sha)uwl) to his servant (05288 +na(ar) , But , behold (02009 +hinneh) , [if] we go (03212 +yalak) , {what} (04100 +mah) shall we bring (00935 +bow) the man (00376 +)iysh) ? for the bread (03899 +lechem) is spent (00235 +)azal) in our vessels (03627 +k@liy) , and [there is] not a present (08670 +t@shuwrah) to bring (00935 +bow) to the man (00376 +)iysh) of God (00430 +)elohiym):what (04100 +mah) have we ?

what 1Sa_10_08 And thou shalt go (03381 +yarad) down (03381 +yarad) before (06440 +paniym) me to Gilgal ; and , behold (02009 +hinneh) , I will come (03381 +yarad) down (03381 +yarad) unto thee , to offer (05927 +(alah) burnt (05930 +(olah) offerings , [and] to sacrifice (02076 +zabach) sacrifices (02077 +zebach) of peace (08002 +shelem) offerings:seven (07651 +sheba() days (03117 +yowm) shalt thou tarry (03176 +yachal) , till (05704 +(ad) I come (00935 +bow)) to thee , and shew (03045 +yada() thee {what} thou shalt do (06213 +(asah) .

what 1Sa_10_15 And Saul s (07586 +Sha)uwl) uncle (01730 +dowd) said (00559 +)amar) , Tell (05046 +nagad) me , I pray (04994 +na) thee , {what} (04100 +mah) Samuel (08050 +Sh@muw)el) said (00559

+)amar) unto you .

what 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) side (05676 +(eber) , and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) {what} seemeth (05869 +(ayin) good (02896 +towb) unto thee .

what 1Sa_14_43 Then Saul (07586 +Sha)uwl) said (00559 +)amar) to Jonathan (03129 +Yownathan) , Tell (05046 +nagad) me {what} (04100 +mah) thou hast done (06213 +(asah) . And Jonathan (03129 +Yownathan) told (05046 +nagad) him , and said (00559 +)amar) , I did but taste (02938 +ta(am) a little (04592 +m@(at) honey (01706 +d@bash) with the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in mine hand (03027 +yad) , [and] , lo (02114 +zuwr) , I must die (04191 +muwth) .

what 1Sa_15_16 Then Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Stay (07503 +raphah) , and I will tell (05046 +nagad) thee {what} the LORD (03068 +Y@hovah) hath said (01696 +dabar) to me this night (03915 +layil) . And he said (00559 +)amar) unto him , Say (01696 +dabar) on .

what 1Sa_16_03 And call (07121 +qara) Jesse (03448 +Yishay) to the sacrifice (02077 +zebach) , and I will shew (03045 +yada) thee {what} thou shalt do (06213 +(asah):and thou shalt anoint (04886 +mashach) unto me [him] whom (00834 +)aher) I name (00559 +)amar) unto thee .

what 1Sa_18_08 And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 +charah) , and the saying (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [{what}] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

what 1Sa_18_18 And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Who (04310 +miy) [am] I ? and {what} (04310 +miy) [is] my life (02416 +chay) , [or] my father s (1) family (04940 +mishpachah) in Israel (03478 +Yisra)el) , that I should be son (02860 +chathan) in law (02859 +chathan) to the king (04428 +melek) ?

what 1Sa_19_03 And I will go (03318 +yatsa) out and stand (05975 +(amad) beside (03027 +yad) my father (1) in the field (07704 +sadeh) where (00834 +)aher) thou [art] , and I will commune (01696 +dabar) with my father (1) of thee ; and {what} (04100 +mah) I see (07200 +ra)ah) , that I will tell (05046 +nagad) thee .

what 1Sa_20_01 . And David (01732 +David) fled (01272 +barach) from Naioth (05121 +Naviyth) in Ramah (07414 +Ramah) , and came (00935 +bow) and said (00559 +)amar) before (06440 +paniym) Jonathan (03083 +Y@hownathan) , What (04100 +mah) have I done (06213 +(asah) ? what (04100 +mah) [is] mine iniquity (05771 +(avon) ? and {what} (04100 +mah) [is] my sin (02403 +chatta)ah) before (06440 +paniym) thy father (1) , that he seeketh (01245 +baqash) my life (05315 +nephesh) ?

what 1Sa_20_01 . And David (01732 +David) fled (01272 +barach) from Naioth (05121 +Naviyth) in Ramah (07414 +Ramah) , and came (00935 +bow) and said (00559 +)amar) before (06440 +paniym) Jonathan (03083 +Y@hownathan) , What (04100 +mah) have I done (06213 +(asah) ? {what} (04100 +mah) [is] mine iniquity (05771 +(avon) ? and what (04100 +mah) [is] my sin (02403 +chatta)ah) before (06440 +paniym) thy father (1) , that he seeketh (01245 +baqash) my life (05315 +nephesh) ?

what 1Sa_20_10 Then said (00559 +)amar) David (01732 +David) to Jonathan (03083 +Y@hownathan) , Who (04310 +miy) shall tell (05046 +nagad) me ? or (00176 +)ow) {what} (04100 +mah) [if (00176 +)ow)

] thy father (1) answer (06030 +(anah) thee roughly (07186 +qasheh) ?

what 1Sa_20_32 And Jonathan (03083 +Y@hownathan) answered (06030 +(anah) Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Wherefore (04100 +mah) shall he be slain (04191 +muwth) ? {what} (04100 +mah) hath he done (06213 +(asah) ?

what 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabouts (00834 +)aher) I send (07971 +shalach) thee , and {what} (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada() [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) .

what 1Sa_21_03 Now therefore what (04100 +mah) is under (08478 +tachath) thine hand (03027 +yad) ? give (05414 +nathan) [me] five (02568 +chamesh) [loaves of] bread (03899 +lechem) in mine hand (03027 +yad) , or (00176 +)ow) {what} there is present (04672 +matsa) .

what 1Sa_21_03 Now therefore {what} (04100 +mah) is under (08478 +tachath) thine hand (03027 +yad) ? give (05414 +nathan) [me] five (02568 +chamesh) [loaves of] bread (03899 +lechem) in mine hand (03027 +yad) , or (00176 +)ow) what there is present (04672 +matsa) .

what 1Sa_22_03 And David (01732 +David) went (03212 +yalak) thence (08033 +sham) to Mizpeh (04708 +Mitspeh) of Moab (04124 +Mow)ab):and he said (00559 +)amar) unto the king (04428 +melek) of Moab (04124 +Mow)ab) , Let my father (1) and my mother (00517 +)em) , I pray (04994 +na) thee , come (03318 +yatsa) forth (03318 +yatsa) , [and be] with you , till (05704 +(ad) I know (03045 +yada() {what} (04100 +mah) God (00430 +)elohiyim) will do (06213 +(asah) for me .

what 1Sa_25_17 Now (06258 +(attah) therefore know (03045 +yada() and consider (07200 +ra)ah) {what} (04100 +mah) thou wilt do (06213 +(asah) ; for evil (07451 +ra() is determined (03615 +kalah) against (00413 +)el) our master (00113 +)adown) , and against (05921 +(al) all (03605 +kol) his household (01004 +bayith):for he [is such] a son (01121 +ben) of Belial (01100 +b@liya(al) , that [a man] cannot speak (01696 +dabar) to him .

what 1Sa_26_18 And he said (00559 +)amar) , Wherefore (04100 +mah) doth my lord (00113 +)adown) thus (02088 +zeh) pursue (07291 +radaph) after (00310 +)achar) his servant (05650 +(ebed) ? for what (04100 +mah) have I done (06213 +(asah) ? or {what} (04100 +mah) evil (07451 +ra() [is] in mine hand (03027 +yad) ?

what 1Sa_26_18 And he said (00559 +)amar) , Wherefore (04100 +mah) doth my lord (00113 +)adown) thus (02088 +zeh) pursue (07291 +radaph) after (00310 +)achar) his servant (05650 +(ebed) ? for {what} (04100 +mah) have I done (06213 +(asah) ? or what (04100 +mah) evil (07451 +ra() [is] in mine hand (03027 +yad) ?

what 1Sa_28_02 And David (01732 +David) said (00559 +)amar) to Achish (00397 +)Akiysh) , Surely (03651 +ken) thou shalt know (03045 +yada() {what} thy servant (05650 +(ebed) can do (06213 +(asah) . And Achish (00397 +)Akiysh) said (00559 +)amar) to David (01732 +David) , Therefore will I make (07760 +suwm) thee keeper (08104 +shamar) of mine head (07218 +ro)sh) for ever .

what 1Sa_28_09 And the woman (00802 +)ishshah) said (00559 +)amar) unto him , Behold (02009 +hinneh) , thou knowest (03045 +yada() {what} Saul (07586 +Sha)uwl) hath done (06213 +(asah) , how he hath cut (03772 +karath) off those that have familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets):wherefore (04100 +mah) then layest thou a snare (05367 +naqash) for my

life (05315 +nephesh) , to cause me to die (04191 +muwth) ?

what 1Sa_28_13 And the king (04428 +melek) said (00559 +)amar) unto her , Be not afraid (03372 +yare)):for {what} (04100 +mah) sawest (07200 +ra)ah) thou ? And the woman (00802 +)ishshah) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , I saw (07200 +ra)ah) gods (00430 +)elohiym) ascending (05927 +(alah) out of the earth (00776 +)erets) .

what 1Sa_28_15 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Why (04100 +mah) hast thou disquieted (07264 +ragaz) me , to bring (05927 +(alah) me up ? And Saul (07586 +Sha)uwl) answered (06030 +(anah) , I am sore (03966 +m@(od) distressed (06887 +tsarar) ; for the Philistines (06430 +P@lishtiy) make war (03898 +lacham) against me , and God (00430 +)elohiym) is departed (05493 +cuwr) from me , and answereth (06030 +(anah) me no (03808 +lo) more , neither (01571 +gam) by prophets (05030 +nabiy) , nor (01571 +gam) by dreams (02472 +chalowm):therefore I have called (07121 +qara)) thee , that thou mayest make known (03045 +yada() unto me {what} (04100 +mah) I shall do (06213 +(asah) .

what 1Sa_29_08 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , But what (04100 +mah) have I done (06213 +(asah) ? and {what} (04100 +mah) hast thou found (04672 +matsa)) in thy servant (05650 +(ebed) so long (03117 +yowm) as I have been (01961 +hayah) with thee unto this (02088 +zeh) day (03117 +yowm) , that I may not go (03212 +yalak) fight (03898 +lacham) against the enemies (00341 +)oyeb) of my lord (00113 +)adown) the king (04428 +melek) ?

what 1Sa_29_08 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , But {what} (04100 +mah) have I done (06213 +(asah) ? and what (04100 +mah) hast thou found (04672 +matsa)) in thy servant (05650 +(ebed) so long (03117 +yowm) as I have been (01961 +hayah) with thee unto this (02088 +zeh) day (03117 +yowm) , that I may not go (03212 +yalak) fight (03898 +lacham) against the enemies (00341 +)oyeb) of my lord (00113 +)adown) the king (04428 +melek) ?

what 1Th_01_05 For our gospel (2098 -euaggelion -) came (1096 -ginomai -) not unto you in word (3056 -logos -) only (3440 -monon -) , but also (2532 -kai -) in power (1411 -dunamis -) , and in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and in much (4183 -polus -) assurance (4136 -plerophoria -) ; as ye know (1492 -eido -) {what} (3634 -hoios -) manner (3634 -hoios -) of men we were among (1722 -en -) you for your (5209 -humas -) sake .

what 1Th_01_09 For they themselves (0846 -autos -) shew (0518 -apaggello -) of us {what} (3697 -hopoios -) manner (3697 -hopoios -) of entering (1529 -eisodos -) in we had (2192 -echo -) unto you , and how (4459 -pos -) ye turned (1994 -epistrepho -) to God (2316 -theos -) from idols (1497 -eidolon -) to serve (1398 -douleuo -) the living (2198 -zao -) and true (0228 -alethinos -) God (2316 -theos -) ;

what 1Th_02_19 For {what} (5101 -tis -) [is] our hope (1680 -elpis -) , or (2228 -e -) joy (5479 -chara -) , or (2228 -e -) crown (4735 -stephanos -) of rejoicing (2746 -kauchesis -) ? [Are] not even (2532 -kai -) ye in the presence (1715 -emprosthen -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) at (1722 -en -) his coming (3952 -parousia -) ?

what 1Th_03_09 For {what} (5101 -tis -) thanks (2169 -eucharistia -) can (1410 -dunamai -) we render (0467 -antapodidomi -) to God (2316 -theos -) again (0467 -antapodidomi -) for you , for all (3956 -pas -) the joy (5479 -chara -) wherewith (3739 -hos -) we joy (5463 -chairo -) for your (5209 -humas -) sakes before (1715 -emprosthen -) our God (2316 -theos -) ;

what 1Th_04_02 For ye know (1492 -eido -) {what} (5101 -tis -) commandments (3852 -paraggelia -) we gave (1325 -didomi -) you by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

what 1Ti_01_07 Desiring (2309 -thelo -) to be teachers (3547 -nomodidaskalos -) of the law (3547 -

nomodidaskalos -) ; understanding (4920 -suniemi -) neither (3383 -mete -) {what} (3739 -hos -) they say (3004 -lego -) , nor (3383 -mete -) whereof (5101 -tis -) they affirm (1226 -diabebaumai -) .

what 2Ch_01_07 In that night (03915 +layil) did God (00430 +)elohiyim) appear (07200 +ra)ah) unto Solomon (08010 +Sh@lomoh) , and said (00559 +)amar) unto him , Ask (07592 +sha)al) {what} (04100 +mah) I shall give (05414 +nathan) thee .

what 2Ch_06_29 [Then] what (00834 +)aher) prayer (08605 +t@phillah) [or] {what} (00834 +)aher) supplication (08467 +t@chinnah) soever (00834 +)aher) shall be made of any (03605 +kol) man (00120 +)adam) , or of all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) every (00376 +)iysh) one shall know (03045 +yada() his own sore (05061 +nega() and his own grief (04341 +mak)ob) , and shall spread (06566 +paras) forth his hands (03709 +kaph) in this (02088 +zeh) house (01004 +bayith) :

what 2Ch_06_29 [Then] {what} (00834 +)aher) prayer (08605 +t@phillah) [or] what (00834 +)aher) supplication (08467 +t@chinnah) soever (00834 +)aher) shall be made of any (03605 +kol) man (00120 +)adam) , or of all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) every (00376 +)iysh) one shall know (03045 +yada() his own sore (05061 +nega() and his own grief (04341 +mak)ob) , and shall spread (06566 +paras) forth his hands (03709 +kaph) in this (02088 +zeh) house (01004 +bayith) :

what 2Ch_18_13 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , even (03588 +kiy) {what} my God (00430 +)elohiyim) saith (00559 +)amar) , that will I speak (01696 +dabar) .

what 2Ch_19_06 And said (00559 +)amar) to the judges (08199 +shaphat) , Take (07200 +ra)ah) heed (07200 +ra)ah) {what} (04100 +mah) ye do (06213 +(asah):for ye judge (08199 +shaphat) not for man (00120 +)adam) , but for the LORD (03068 +Y@hovah) , who [is] with you in the judgment .

what 2Ch_19_10 And {what} (03602 +kakah) cause (07379 +riyb) soever shall come (00935 +bow) to you of your brethren (00251 +)ach) that dwell (03427 +yashab) in their cities (05892 +(iyr) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) law (08451 +towrah) and commandment (04687 +mitsvah) , statutes (02706 +choq) and judgments (04941 +mishpat) , ye shall even warn (02094 +zahar) them that they trespass (00816 +)asham) not against the LORD (03068 +Y@hovah) , and [so] wrath (07110 +qetseph) come (01961 +hayah) upon you , and upon your brethren (00251 +)ach):this (03541 +koh) do (06213 +(asah) , and ye shall not trespass (00816 +)asham) .

what 2Ch_20_12 O our God (00430 +)elohiyim) , wilt thou not judge (08199 +shaphat) them ? for we have no (00369 +)ayin) might (03581 +koach) against (06440 +paniyim) this (02088 +zeh) great (07227 +rab) company (01995 +hamown) that cometh (00935 +bow) against (05921 +(al) us ; neither (03808 +lo) know (03045 +yada() we {what} (04100 +mah) to do (06213 +(asah):but our eyes (05869 +(ayin) [are] upon thee .

what 2Ch_24_11 Now it came (01961 +hayah) to pass , that at {what} time (06256 +(eth) the chest (00727 +)arown) was brought (00935 +bow) unto the king s (04428 +melek) office (06486 +p@quddah) by the hand (03027 +yad) of the Levites (03881 +Leviyiy) , and when (03588 +kiy) they saw (07200 +ra)ah) that [there was] much (07227 +rab) money (03701 +keceph) , the king s (04428 +melek) scribe (05608 +caphar) and the high (07218 +ro)sh) priest s (03548 +kohen) officer (06496 +paqiyd) came (00935 +bow) and emptied (06168 +(arah) the chest (00727 +)arown) , and took (05375 +nasa) it , and carried (07725 +shuwb) it to his place (04725 +maqowm) again (07725 +shuwb) . Thus (03541 +koh) they did (06213 +(asah) day (03117 +yowm) by day (03117 +yowm) , and gathered (00622 +)acaph) money (03701 +keceph) in abundance (07230 +rob) .

what 2Ch_25_09 And Amaziah (00558 +)Amatsyah) said (00559 +)amar) to the man (00376 +)iysh) of God (00430 +)elohiym) , But {what} (04100 +mah) shall we do (06213 +(asah) for the hundred (03967 +me)ah) talents (03603 +kikkar) which (00834 +)aher) I have given (05414 +nathan) to the army (01416 +g@duwd) of Israel (03478 +Yisra)el) ? And the man (00376 +)iysh) of God (00430 +)elohiym) answered (00559 +)amar) , The LORD (03068 +Y@hovah) is able to give (05414 +nathan) thee much (07235 +rabah) more (07235 +rabah) than this (02088 +zeh) .

what 2Ch_32_13 Know (03045 +yada() ye not {what} (04100 +mah) I and my fathers (1) have done (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of [other] lands (00776 +)erets) ? were the gods (00430 +)elohiym) of the nations (01471 +gowy) of those lands (00776 +)erets) any ways able (03201 +yakol) to deliver (05337 +natsal) their lands (00776 +)erets) out of mine hand (03027 +yad) ?

what 2Co_01_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) {what} (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

what 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086 -heterozugeo -) with unbelievers (0571 -apistos -):for what (5101 -tis -) fellowship (3352 -metoche -) hath righteousness (1343 -dikaiosune -) with unrighteousness (0458 -anomia -) ? and {what} (5101 -tis -) communion (2842 -koinonia -) hath light (5457 -phos -) with darkness (4655 -skotos -) ?

what 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086 -heterozugeo -) with unbelievers (0571 -apistos -):for {what} (5101 -tis -) fellowship (3352 -metoche -) hath righteousness (1343 -dikaiosune -) with unrighteousness (0458 -anomia -) ? and what (5101 -tis -) communion (2842 -koinonia -) hath light (5457 -phos -) with darkness (4655 -skotos -) ?

what 2Co_06_15 And what (5101 -tis -) concord (4857 -sumphonesis -) hath Christ (5547 -Christos -) with Belial (0955 -Belial -) ? or (2228 -e -) {what} (5101 -tis -) part (3310 -meris -) hath he that believeth (4103 -pistos -) with an infidel (0571 -apistos -) ?

what 2Co_06_15 And {what} (5101 -tis -) concord (4857 -sumphonesis -) hath Christ (5547 -Christos -) with Belial (0955 -Belial -) ? or (2228 -e -) what (5101 -tis -) part (3310 -meris -) hath he that believeth (4103 -pistos -) with an infidel (0571 -apistos -) ?

what 2Co_06_16 And {what} (5101 -tis -) agreement (4783 -sugkatathesis -) hath the temple (3485 -naos -) of God (2316 -theos -) with idols (1497 -eidolon -) ? for ye are the temple (3485 -naos -) of the living (2198 -zao -) God (2316 -theos -) ; as God (2316 -theos -) hath said (2036 -epo -) , I will dwell (1774 -enoikeo -) in them , and walk (1704 -emperipateo -) in [them] ; and I will be their God (2316 -theos -) , and they shall be my people (2992 -laos -) .

what 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [{what}] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

what 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -

apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [{what}] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

what 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [{what}] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

what 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [{what}] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

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what 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [{what}] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

what 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , {what} (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

what 2Co_11_12 But {what} (3739 -hos -) I do (4160 -poieo -) , that I will do (4160 -poieo -) , that I may cut (1581 -ekkopto -) off (1581 -ekkopto -) occasion (0874 -aphorme -) from them which desire (2309 -thelo -)

occasion (0874 -aphorme -) ; that wherein (3757 -hou -) they glory (2744 -kauchaomai -) , they may be found (2147 -heurisko -) even (2532 -kai -) as we .

what 2Co_12_13 For {what} (5101 -tis -) is it wherein (3757 -hou -) ye were inferior (2274 -hettao -) to other (3062 -loipoy -) churches (1577 -ekklesia -) , except (1508 -ei me -) [it be] that I myself was not burdensome (2655 -katanarkao -) to you ? forgive (5483 -charizomai -) me this (5026 -taute -) wrong (0093 -adikia -) .

what 2Ki_02_09 . And it came (01961 +hayah) to pass , when they were gone (05674 +(abar) over (05674 +(abar) , that Elijah (00452 +)Eliyah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Ask (07592 +sha)al) {what} (04100 +mah) I shall do (06213 +(asah) for thee , before (02962 +terem) I be taken (03947 +laqach) away from thee . And Elisha (00477 +)Eliysha() said (00559 +)amar) , I pray (04994 +na)) thee , let a double (08147 +sh@nayim) portion (06310 +peh) of thy spirit (07307 +ruwach) be upon me .

what 2Ki_04_02 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto her , What (04100 +mah) shall I do (06213 +(asah) for thee ? tell (05046 +nagad) me , {what} (04100 +mah) hast (03426 +yesh) thou in the house (01004 +bayith) ? And she said (00559 +)amar) , Thine handmaid (08198 +shiphchah) hath not any (03605 +kol) thing in the house (01004 +bayith) , save (03467 +yasha() a pot (00610 +)acuwk) of oil (08081 +shemen) .

what 2Ki_04_13 And he said (00559 +)amar) unto him , Say (00559 +)amar) now (04994 +na)) unto her , Behold (02009 +hinneh) , thou hast been careful (02729 +charad) for us with all (03605 +kol) this (02063 +zo)th) care (02731 +charadah) ; {what} (04100 +mah) [is] to be done (06213 +(asah) for thee ? wouldest (03426 +yesh) thou be spoken (01696 +dabar) for to the king (04428 +melek) , or (00176 +)ow) to the captain (08269 +sar) of the host (06635 +tsaba)) ? And she answered (00559 +)amar) , I dwell (03427 +yashab) among (08432 +tavek) mine own people (05971 +(am) .

what 2Ki_06_33 And while he yet (05750 +(owd) talked (01696 +dabar) with them , behold (02009 +hinneh) , the messenger (04397 +mal)ak) came (03381 +yarad) down (03381 +yarad) unto him:and he said (00559 +)amar) , Behold (02009 +hinneh) , this (02063 +zo)th) evil (07451 +ra() [is] of the LORD (03068 +Y@hovah) ; {what} (04100 +mah) should I wait (03176 +yachal) for the LORD (03068 +Y@hovah) any longer (05750 +(owd) ?

what 2Ki_07_12 . And the king (04428 +melek) arose (06965 +quwm) in the night (03915 +layil) , and said (00559 +)amar) unto his servants (05650 +(ebed) , I will now (04994 +na)) shew (05046 +nagad) you {what} the Syrians (00758 +)Aram) have done (06213 +(asah) to us . They know (03045 +yada() that we [be] hungry (07456 +ra(eb)) ; therefore are they gone (03318 +yatsa)) out of the camp (04264 +machaneh) to hide (02247 +chabah) themselves in the field (07704 +sadeh) , saying (00559 +)amar) , When (03588 +kiy) they come (03318 +yatsa)) out of the city (05892 +(iyr) , we shall catch (08610 +taphas) them alive (02416 +chay) , and get (00935 +bow)) into (00413 +)el) the city (05892 +(iyr) .

what 2Ki_08_13 And Hazeal (02371 +Chaza)el) said (00559 +)amar) , But {what} (04100 +mah) , [is] thy servant (05650 +(ebed) a dog (03611 +keleb) , that he should do (06213 +(asah) this (02088 +zeh) great (01419 +gadawl) thing (01697 +dabar) ? And Elisha (00477 +)Eliysha() answered (00559 +)amar) , The LORD (03068 +Y@hovah) hath shewed (07200 +ra)ah) me that thou [shalt be] king (04428 +melek) over (05921 +(al) Syria (00758 +)Aram) .

what 2Ki_19_11 Behold (02009 +hinneh) , thou hast heard (08085 +shama() {what} the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have done (06213 +(asah) to all (03605 +kol) lands (00776 +)erets) , by destroying (02763 +charam) them utterly:and shalt thou be delivered (05337 +natsal) ?

what 2Pe_03_11 . [Seeing] then (3767 -oun -) [that] all (3956 -pas -) these (5130 -touton -) things shall be dissolved (3089 -luo -) , {what} (4217 -potapos -) manner (4217 -potapos -) [of persons] ought (1163 -dei -) ye to be in [all] holy (0040 -hagios -) conversation (0391 -anastrophe -) and godliness (2150 -eusebeia -) ,

what 2Sa_07_18 . Then went (00935 +bow)) king (04428 +melek) David (01732 +David) in , and sat (03427 +yashab) before (06440 +paniyim) the LORD (03068 +Y@hovah) , and he said (00559 +)amar) , Who (04310 +miy) [am] I , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ? and {what} (04310 +miy) [is] my house (01004 +bayith) , that thou hast brought (00935 +bow)) me hitherto (01988 +halom) ?

what 2Sa_07_20 And {what} (04100 +mah) can David (01732 +David) say (01696 +dabar) more (05750 +(owd) unto thee ? for thou , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , knowest (03045 +yada() thy servant (05650 +(ebed) .

what 2Sa_07_23 And {what} (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) , [even] like Israel (03478 +Yisra)el) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) for a people (05971 +(am) to himself , and to make (07760 +suwm) him a name (08034 +shem) , and to do (06213 +(asah) for you great (01420 +g@duwlah) things and terrible (03372 +yare)) , for thy land (00776 +)erets) , before (06440 +paniyim) thy people (05971 +(am) , which (00834 +)aher) thou redeemedst (06299 +padah) to thee from Egypt (04714 +Mitsrayim) , [from] the nations (01471 +gowy) and their gods (00430 +)elohiym) ?

what 2Sa_15_02 And Absalom (53) rose (07925 +shakam) up early (07925 +shakam) , and stood beside the way (01870 +derek) of the gate (08179 +sha(ar):and it was [so] , that when any (03605 +kol) man (00376 +)iysh) that had (01961 +hayah) a controversy (07379 +riyb) came (00935 +bow)) to the king (04428 +melek) for judgment (04941 +mishpat) , then Absalom (53) called (07121 +qara) unto him , and said (00559 +)amar) , Of {what} (04310 +miy) city (05892 +(iy) [art] thou ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) [is] of one (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

what 2Sa_15_21 And Ittai (00863 +)Ittay) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] my lord (00113 +)adown) the king (04428 +melek) liveth (02416 +chay) , surely (03588 +kiy) in {what} (00834 +)aher) place (04725 +maqowm) my lord (00113 +)adown) the king (04428 +melek) shall be , whether (00518 +)im) in death (04194 +maveth) or life (02416 +chay) , even (03588 +kiy) there (08033 +sham) also will thy servant (05650 +(ebed) be .

what 2Sa_15_35 And [hast thou] not there (08033 +sham) with thee Zadok (06659 +Tsadowq) and Abiathar (54) the priests (03548 +kohen) ? therefore it shall be , [that] {what} (03605 +kol) thing (01697 +dabar) soever (00834 +)aher) thou shalt hear (08085 +shama() out of the king s (04428 +melek) house (01004 +bayith) , thou shalt tell (05046 +nagad) [it] to Zadok (06659 +Tsadowq) and Abiathar (54) the priests (03548 +kohen) .

what 2Sa_16_20 Then said (00559 +)amar) Absalom (53) to Ahithophel (00302 +)Achiythophel) , Give (03051 +yahab) counsel (06098 +(etsah) among you {what} (04100 +mah) we shall do (06213 +(asah) .

what 2Sa_17_05 Then said (00559 +)amar) Absalom (53) , Call (07121 +qara) now (04994 +na) Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) also (01571 +gam) , and let us hear (08085 +shama() likewise (01571 +gam) {what} (04100 +mah) he saith (06310 +peh) .

what 2Sa_18_21 Then said (00559 +)amar) Joab (03097 +Yow)ab) to Cushie (03569 +Kuwshiy) , Go (03212 +yalak) tell (05046 +nagad) the king (04428 +melek) {what} (00834 +)aher) thou hast seen (07200 +ra)ah) . And Cushie (03569 +Kuwshiy) bowed (07812 +shachah) himself unto Joab (03097 +Yow)ab) , and ran (07323 +ruwts) .

what 2Sa_18_29 And the king (04428 +melek) said (00559 +)amar) , Is the young (05288 +na(ar) man Absalom (53) safe (07965 +shalowm) ? And Ahimaaz (00290 +)Achiyma(ats) answered (00559 +)amar) ,

When Joab (03097 +Yow)ab) sent (07971 +shalach) the king s (04428 +melek) servant (05650 +(ebed) , and [me] thy servant (05650 +(ebed) , I saw (07200 +ra)ah) a great (01419 +gadowl) tumult (01995 +hamown) , but I knew (03045 +yada() not {what} (04100 +mah) [it was] .

what 2Sa_19_18 And there went (05674 +(abar) over (05674 +(abar) a ferry (05679 +(abarah) boat (05679 +(abarah) to carry (05674 +(abar) over (05674 +(abar) the king s (04428 +melek) household (01004 +bayith) , and to do (06213 +(asah) {what} he thought (05869 +(ayin) good (02896 +towb) . And Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera)) fell (05307 +naphal) down before (06440 +paniym) the king (04428 +melek) , as he was come (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) ;

what 2Sa_19_27 And he hath slandered (07270 +ragal) thy servant (05650 +(ebed) unto my lord (00113 +)adown) the king (04428 +melek) ; but my lord (00113 +)adown) the king (04428 +melek) [is] as an angel (04397 +mal)ak) of God (00430 +)elohiym):do (06213 +(asah) therefore [{what} is] good (02896 +towb) in thine eyes (05869 +(ayin) .

what 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben): [and] can I discern (03045 +yada() between (00996 +beyn) good (02896 +towb) and evil (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) {what} I drink (08354 +shathah) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiy) men (00582 +)enowsh) and singing (07891 +shiy) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa) unto my lord (00113 +)adown) the king (04428 +melek) ?

what 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben): [and] can I discern (03045 +yada() between (00996 +beyn) good (02896 +towb) and evil (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) {what} I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiy) men (00582 +)enowsh) and singing (07891 +shiy) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa) unto my lord (00113 +)adown) the king (04428 +melek) ?

what 2Sa_19_37 Let thy servant (05650 +(ebed) , I pray (04994 +na) thee , turn (07725 +shuwb) back (07725 +shuwb) again (07725 +shuwb) , that I may die (04191 +muwth) in mine own city (05892 +(iyr) , [and be buried] by the grave (06913 +qeber) of my father (1) and of my mother (00517 +)em) . But behold (02009 +hinneh) thy servant (05650 +(ebed) Chimham (03643 +Kimham) ; let him go (05674 +(abar) over (05674 +(abar) with my lord (03068 +Y@hovah) the king (04428 +melek) ; and do (06213 +(asah) to him {what} shall seem good (02896 +towb) unto thee .

what 2Sa_21_11 And it was told (05046 +nagad) David (01732 +David) {what} Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) , the concubine (06370 +piylegesh) of Saul (07586 +Sha)uwl) , had done (06213 +(asah) .

what 2Sa_24_13 So Gad (01410 +Gad) came (00935 +bow) to David (01732 +David) , and told (05046 +nagad) him , and said (00559 +)amar) unto him , Shall seven (07651 +sheba() years (08141 +shaneh) of famine (07458 +ra(ab) come (00935 +bow) unto thee in thy land (00776 +)erets) ? or wilt thou flee (05127 +nuwc) three (07969 +shalowsh) months (02320 +chodesh) before (06440 +paniym) thine enemies (06862 +tsar) , while they pursue (07291 +radaph) thee ? or that there be three (07969 +shalowsh) days (03117 +yowm) pestilence (01698 +deber) in thy land (00776 +)erets) ? now (06258 +(attah) advise (03045 +yada() , and see (07200 +ra)ah) {what} (04100 +mah) answer (01697 +dabar) I shall return (07725 +shuwb) to him that sent (07971 +shalach) me .

what 2Sa_24_17 And David (01732 +David) spake (00559 +)amar) unto the LORD (03068 +Y@hovah)

when he saw (07200 +ra)ah) the angel (04397 +mal)ak) that smote (05221 +nakah) the people (05971 +(am) , and said (00559 +)amar) , Lo (02009 +hinneh) , I have sinned (02398 +chata) , and I have done wickedly (05753 +(avah):but these (00428 +)el - leh) sheep (06629 +tso)n) , {what} (04100 +mah) have they done (06213 +(asah) ? let thine hand (03027 +yad) , I pray (04994 +na) thee , be against me , and against my father s (1) house (01004 +bayith) .

what 2Sa_24_22 And Araunah (00728 +)Aravnah) said (00559 +)amar) unto David (01732 +David) , Let my lord (00113 +)adown) the king (04428 +melek) take (03947 +)laqach) and offer (05927 +(alah) up {what} [seemeth (05869 +(ayin)] good (02896 +)towb) unto him:behold (07200 +ra)ah) , [here be] oxen (01241 +)baqar) for burnt (05930 +(olah) sacrifice , and threshing (04173 +)mowrag) instruments and [other] instruments (03627 +k@liy) of the oxen (01241 +)baqar) for wood (06086 +(ets) .

what 2Th_02_06 And now (3568 -nun -) ye know (1492 -eido -) {what} (3588 -ho -) withholdeth (2722 -katecho -) that he might be revealed (0601 -)apokalupto -) in his time (2540 -kairos -) .

what 2Ti_02_07 Consider (3539 -noieo -) {what} (3739 -hos -) I say (3004 -lego -) ; and the Lord (2962 -kurios -) give (1325 -)didomi -) thee understanding (4907 -)sunesis -) in all (3956 -pas -) things .

what 2Ti_03_11 Persecutions (1375 -)diogmos -) , afflictions (3804 -)pathema -) , which (3634 -)hoios -) came (1096 -)ginomai -) unto me at (1722 -en -) Antioch (0490 -)Antiocheia -) , at (1722 -en -) Iconium (2430 -)Ikonion -) , at (1722 -en -) Lystra (3082 -)Lustra -) ; {what} (3634 -)hoios -) persecutions (1375 -)diogmos -) I endured (5297 -)hupophero -):but out of [them] all (3956 -pas -) the Lord (2962 -kurios -) delivered (4506 -)rhomai -) me .

what Act_02_37 . Now (1161 -de -) when they heard (0191 -)akouo -) [this] , they were pricked (2660 -)katanusso -) in their heart (2588 -)kardia -) , and said (2036 -)epo -) unto Peter (4074 -)Petros -) and to the rest (3062 -)loipoy -) of the apostles (0652 -)apostolos -) , Men (0435 -)aner -) [and] brethren (0080 -)adephos -) , {what} (5101 -tis -) shall we do (4160 -)poieo -) ?

what Act_04_07 And when they had set (2476 -)histemi -) them in the midst (3319 -)mesos -) , they asked (4441 -)punthanomai -) , By what (4169 -)poios -) power (1411 -)dunamis -) , or (2228 -e -) by {what} (4169 -poios -) name (3686 -)onoma -) , have ye done (4160 -)poieo -) this (5124 -)touto -) ?

what Act_04_07 And when they had set (2476 -)histemi -) them in the midst (3319 -)mesos -) , they asked (4441 -)punthanomai -) , By {what} (4169 -)poios -) power (1411 -)dunamis -) , or (2228 -e -) by what (4169 -poios -) name (3686 -)onoma -) , have ye done (4160 -)poieo -) this (5124 -)touto -) ?

what Act_04_09 If (1487 -ei -) we this (4594 -)semeron -) day (4594 -)semeron -) be examined (0350 -)anakrino -) of the good (2108 -)euergesia -) deed (2108 -)euergesia -) done to the impotent (0772 -)asthenes -) man (0444 -)anthropos -) , by {what} (5101 -tis -) means he is made (4982 -)sozo -) whole (4982 -)sozo -) ;

what Act_05_07 And it was about (5613 -)hos -) the space (1292 -)diastema -) of three (5140 -)treis -) hours (5610 -)hora -) after , when his wife (1135 -)gune -) , not knowing (1492 -)eido -) {what} (3588 -)ho -) was done (1096 -)ginomai -) , came (1525 -)eiserchomai -) in .

what Act_05_35 And said (2036 -)epo -) unto them , Ye men (0435 -)aner -) of Israel (2475 -)Israelites -) , take heed (4337 -)prosecho -) to yourselves (1438 -)heautou -) {what} (5101 -tis -) ye intend (3195 -)mello -) to do (4238 -)prasso -) as touching (1909 -)epi -) these (5125 -)toutois -) men (0444 -)anthropos -) .

what Act_07_40 Saying (2036 -)epo -) unto Aaron (0002 -)Aaron -) , Make (4160 -)poieo -) us gods (2316 -)theos -) to go (4313 -)proporeuomai -) before (4313 -)proporeuomai -) us:for [as for] this (3778 -)houtos -) Moses (3475 -)Moseus -) , which (3739 -)hos -) brought (1806 -)exago -) us out of the land (1093 -)ge -) of Egypt (0125 -)Aiguptos -) , we wot (1492 -)eido -) not {what} (5101 -tis -) is become (1096 -)ginomai -) of him .

what Act_07_49 Heaven (3772 -ouranos -) [is] my throne (2362 -thronos -) , and earth (1093 -ge -) [is] my footstool (5286 -hupopodion -):what (4169 -poios -) house (3624 -oikos -) will ye build (3618 -oikodomeo -) me ? saith (3004 -lego -) the Lord (2962 -kurios -):or (2228 -e -) {what} (5101 -tis -) [is] the place (5117 -topos -) of my rest (2663 -katapausis -) ?

what Act_08_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [him] , and heard (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , and said (2036 -epo -) , Understandest (1097 -ginosko -) thou {what} (3739 -hos -) thou readest (0314 -anaginosko -) ?

what Act_08_36 And as they went (4198 -poreuomai -) on (2596 -kata -) [their] way (3598 -hodos -) , they came (2064 -erchomai -) unto a certain (5100 -tis -) water (5204 -hudor -):and the eunuch (2135 -eunouchos -) said (5346 -phemi -) , See (2400 -idou -) , [here is] water (5204 -hudor -) ; {what} (5101 -tis -) doth hinder (2967 -koluo -) me to be baptized (0907 -baptizo -) ?

what Act_09_06 And he trembling (5141 -tremo -) and astonished (2284 -thambeo -) said (2036 -epo -) , Lord (2962 -kurios -) , what (5101 -tis -) wilt (2309 -thelo -) thou have me to do (4160 -poieo -) ? And the Lord (2962 -kurios -) [said (2036 -epo -)] unto him , Arise (0450 -anistemi -) , and go (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , and it shall be told (2980 -laleo -) thee {what} (5101 -tis -) thou must (1163 -dei -) do (4160 -poieo -) .

what Act_09_06 And he trembling (5141 -tremo -) and astonished (2284 -thambeo -) said (2036 -epo -) , Lord (2962 -kurios -) , {what} (5101 -tis -) wilt (2309 -thelo -) thou have me to do (4160 -poieo -) ? And the Lord (2962 -kurios -) [said (2036 -epo -)] unto him , Arise (0450 -anistemi -) , and go (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , and it shall be told (2980 -laleo -) thee what (5101 -tis -) thou must (1163 -dei -) do (4160 -poieo -) .

what Act_10_06 He lodgeth (3579 -xenizo -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) , whose (3739 -hos -) house (3614 -oikia -) is by the sea (2281 -thalassa -) side (3844 -para -):he shall tell (2980 -laleo -) thee {what} (5101 -tis -) thou oughtest (1163 -dei -) to do (4160 -poieo -) .

what Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) {what} (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

what Act_10_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [unto you] without (0369 -anantirrhotos -) gainsaying (0369 -anantirrhotos -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 -punthanomai -) therefore (3767 -oun -) for {what} (5101 -tis -) intent (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

what Act_11_17 Forasmuch (1487 -ei -) then (3767 -oun -) as God (2316 -theos -) gave (1325 -didomi -) them the like (2470 -isos -) gift (1431 -dorea -) as [he did] unto us , who believed (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; {what} (5101 -tis -) was I , that I could (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?

what Act_12_18 Now (1161 -de -) as soon (1096 -ginomai -) as it was day (2250 -hemera -) , there was no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) among (1722 -en -) the soldiers (4757 -stratiotes -) , {what} (0686 -ara -) was become (1096 -ginomai -) of Peter (4074 -Petros -) .

what Act_13_12 Then (5119 -tote -) the deputy (0446 -anthupatos -) , when he saw (1492 -eido -) {what} (3588 -ho -) was done (1096 -ginomai -) , believed (4100 -pisteuo -) , being astonished (1605 -ekplesso -) at (1909 -epi -) the doctrine (1322 -didache -) of the Lord (2962 -kurios -) .

what Act_14_11 And when the people (3793 -ochlos -) saw (1492 -eido -) {what} (3739 -hos -) Paul (3972 -Paulos -) had done (4160 -poieo -) , they lifted (1869 -epairo -) up their voices (5456 -phone -) , saying (3004 -lego -) in the speech (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -) , The gods (2316 -theos -) are come (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 -anthropos -) .

what Act_15_12 Then (1161 -de -) all (3956 -pas -) the multitude (4128 -plethos -) kept (4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , declaring (1834 -exegeomai -) {what} (3745 -hosos -) miracles (4592 -semeion -) and wonders (5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by them .

what Act_16_30 And brought (4254 -proago -) them out , and said (5346 -phemi -) , Sirs (2962 -kurios -) , {what} (5101 -tis -) must (1163 -dei -) I do (4160 -poieo -) to be saved (4982 -sozo -) ?

what Act_17_19 And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , saying (3004 -lego -) , May (1410 -dunamai -) we know (1097 -ginosko -) {what} (5101 -tis -) this (3778 -houtos -) new (2537 -kainos -) doctrine (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [is] ?

what Act_17_20 For thou bringest (1533 -eisphero -) certain (5100 -tis -) strange (3579 -xenizo -) things to our ears (0189 -akoe -):we would know (1097 -ginosko -) therefore (3767 -oun -) {what} (5101 -tis -) these (5023 -tauta -) things mean (1511 -einai -) .

what Act_19_03 And he said (2036 -epo -) unto them , Unto {what} (5101 -tis -) then (3767 -oun -) were ye baptized (0907 -baptizo -) ? And they said (2036 -epo -) , Unto John s (2491 -Ioannes -) baptism (0908 -baptisma -) .

what Act_19_35 And when the townclerk (1122 -grammateus -) had appeased (2687 -katastello -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [Ye] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , {what} (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [image] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

what Act_20_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) {what} (4459 -pos -) manner (4458 - -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

what Act_21_19 And when he had saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) particularly (2596 -kata -) {what} (3739 -hos -) things God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by his ministry (1248 -diakonia -) .

what Act_21_33 Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [him] to be bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -) ; and demanded (4441 -punthanomai -) who (5101 -tis -) he was , and {what} (5101 -tis -) he had done (4160 -poieo -) .

what Act_22_15 For thou shalt be his witness (3144 -martus -) unto all (3956 -pas -) men (0444 -anthropos -)

of {what} (3739 -hos -) thou hast seen (3708 -horao -) and heard (0191 -akouo -) .

what Act_22_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [that] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , saying (3004 -lego -) , Take heed (3708 -horao -) {what} (5101 -tis -) thou doest (4160 -poieo -):for this (3778 -houtos -) man (0444 -anthropos -) is a Roman (4514 -Rhomaïos -) .

what Act_23_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee {what} (3588 -ho -) [they had] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

what Act_23_34 And when the governor (2232 -hegemon -) had read (0314 -anaginosko -) [the letter] , he asked (1905 -eperotao -) of {what} (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [he was] of Cilicia (2791 -Kilikia -) ;

what Act_28_22 But we desire (0515 -axioo -) to hear (0191 -akouo -) of thee {what} (3739 -hos -) thou thinkest (5426 -phroneo -):for as concerning (4012 -peri -) this (5026 -taute -) sect (0139 -hairesis -) , we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

what Amo_04_13 For , lo (02009 +hinneh) , he that formeth (03335 +yatsar) the mountains (02022 +har) , and createth (01254 +bara) the wind (07307 +ruwach) , and declareth (05046 +nagad) unto man (00120 +)adam) {what} (04100 +mah) [is] his thought (07807 +shach) , that maketh (06213 +(asah) the morning (07837 +shachar) darkness (05890 +(eyphah) , and treadeth (01869 +darak) upon the high (01116 +bamah) places of the earth (00776 +)erets) , The LORD (03068 +Y@hovah) , The God (00430 +)elohiym) of hosts (06635 +tsaba) , [is] his name (08034 +shem) .

what Amo_05_18 Woe (01945 +howy) unto you that desire (00183 +)avah) the day (03117 +yowm) of the LORD (03068 +Y@hovah) ! to {what} (04100 +mah) end [is] it for you ? the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] darkness (02822 +choshek) , and not light (00216 +)owr) .

what Amo_07_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Amos (05986 +(Amowc) , {what} (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A plumbline (00594 +)anak) . Then said (00559 +)amar) the Lord (00136 +)Adonay) , Behold (02005 +hen) , I will set (07760 +suwm) a plumbline (00594 +)anak) in the midst (07130 +qereb) of my people (05971 +(am) Israel (03478 +Yisra)el):I will not again (03254 +yacaph) pass (05674 +(abar) by them any more (05750 +(owd) :

what Amo_08_02 And he said (00559 +)amar) , Amos (05986 +(Amowc) , {what} (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A basket (03619 +k@lub) of summer (07019 +qayits) fruit . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , The end (07093 +qets) is come (00935 +bow) upon my people (05971 +(am) of Israel (03478 +Yisra)el) ; I will not again (03254 +yacaph) pass (05674 +(abar) by them any more (05750 +(owd) .

what Col_01_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) {what} (5101 -tis -) [is] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

what Col_02_01 . For I would (2309 -thelo -) that ye knew (1492 -eido -) {what} (2245 -helikos -) great (2245 -helikos -) conflict (0073 -agon -) I have (2192 -echo -) for you , and [for] them at (1722 -en -) Laodicea

(2993 -Laodikeia -) , and [for] as many (3745 -hosos -) as have not seen (3708 -horao -) my face (4383 -prosopon -) in the flesh (4561 -sarx -) ;

what Dan_02_22 He revealeth (01541 +g@lah) the deep (05994 +(amiyq) and secret (05642 +c@thar) things:he knoweth (03046 +y@da() {what} (04101 +mah) [is] in the darkness (02816 +chashowk) , and the light (05094 +n@hiyr) dwelleth (08271 +sh@re) with him .

what Dan_02_23 I thank (03029 +y@da) thee , and praise (07624 +sh@bach) thee , O thou God (00426 +)elahh) of my fathers (2) , who (01768 +diy) hast given (03052 +y@hab) me wisdom (02452 +chokmah) and might (01370 +g@buwrah) , and hast made known (03046 +y@da() unto me now (03705 +k@(an) {what} (01768 +diy) we desired (01156 +b@(a) of thee:for thou hast [now (03705 +k@(an)] made known (03046 +y@da() unto us the king s (04430 +melek) matter (04406 +millah) .

what Dan_02_28 But there is a God (00426 +)elahh) in heaven (08065 +shamayin) that revealeth (01541 +g@lah) secrets (07328 +raz) , and maketh known (03046 +y@da() to the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) {what} (04101 +mah) shall be in the latter (00320 +)achariyth) days (03118 +yowm) . Thy dream (02493 +chelem) , and the visions (02376 +chezev) of thy head (07217 +re)sh) upon thy bed (04903 +mishkab) , are these (01836 +den) ;

what Dan_02_29 As for thee , O king (04430 +melek) , thy thoughts (07476 +ra(yown) came (05559 +c@liq) [into thy mind] upon thy bed (04903 +mishkab) , what (04101 +mah) should come (01934 +hava) to pass hereafter:and he that revealeth (01541 +g@lah) secrets (07328 +raz) maketh known (03046 +y@da() to thee {what} (04101 +mah) shall come (01934 +hava) to pass .

what Dan_02_29 As for thee , O king (04430 +melek) , thy thoughts (07476 +ra(yown) came (05559 +c@liq) [into thy mind] upon thy bed (04903 +mishkab) , {what} (04101 +mah) should come (01934 +hava) to pass hereafter:and he that revealeth (01541 +g@lah) secrets (07328 +raz) maketh known (03046 +y@da() to thee what (04101 +mah) shall come (01934 +hava) to pass .

what Dan_02_45 Forasmuch as thou sawest (02370 +chaza) that the stone (69) was cut (01505 +g@zar) out of the mountain (02906 +tuwr) without hands (03028 +yad) , and that it brake (01855 +d@qaq) in pieces the iron (06523 +parzel) , the brass (05174 +n@chash) , the clay (02635 +chacaph) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) ; the great (07229 +rab) God (00426 +)elahh) hath made known (03046 +y@da() to the king (04430 +melek) {what} (04101 +mah) shall come (01934 +hava) to pass hereafter:and the dream (02493 +chelem) [is] certain (03330 +yatstsiyb) , and the interpretation (06591 +p@shar) thereof sure (00546 +)omnah) .

what Dan_03_05 [That] at {what} (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 +p@canteriyn) , dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) hath set (06966 +quwm) up :

what Dan_03_15 Now (03705 +k@(an) if (02006 +hen) ye be ready (06263 +(athiyd) that at {what} (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the image (06755 +tselem) which (01768 +diy) I have made (05648 +(abad) ; [well] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the same hour (08160 +sha(ah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and who (04479 +man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you out of my hands (03028 +yad) ?

what Dan_08_19 And he said (00559 +)amar) , Behold (02005 +hen) , I will make thee know (03045 +yada() {what} shall be in the last (00319 +)achariyth) end of the indignation (02195 +za(am):for at the time appointed (04150 +mow(ed) the end (07093 +qets) [shall be] .

what Dan_10_14 Now I am come (00935 +bow) to make thee understand (00995 +biyn) {what} shall befall (07136 +qarah) thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm):for yet (05750 +(owd) the vision (02377 +chazown) [is] for [many] days (03117 +yowm) .

what Dan_12_08 And I heard (08085 +shama() , but I understood (00995 +biyn) not:then said (00559 +)amar) I , O my Lord (00113 +)adown) , {what} (04100 +mah) [shall be] the end (00319 +)achariyth) of these (00428 +)el - leh) [things] ?

what Deu_01_22 And ye came (07126 +qarab) near (07126 +qarab) unto me every (03605 +kol) one of you , and said (00559 +)amar) , We will send (07971 +shalach) men (00582 +)enowsh) before (06440 +paniym) us , and they shall search (02658 +chaphar) us out the land (00776 +)erets) , and bring (07725 +shuwb) us word (01697 +dabar) again (07725 +shuwb) by what (00834 +)aher) way (01870 +derek) we must go (05927 +(alah) up , and into {what} (00853 +)eth) cities (05892 +(iyr) we shall come (00935 +bow) .

what Deu_01_22 And ye came (07126 +qarab) near (07126 +qarab) unto me every (03605 +kol) one of you , and said (00559 +)amar) , We will send (07971 +shalach) men (00582 +)enowsh) before (06440 +paniym) us , and they shall search (02658 +chaphar) us out the land (00776 +)erets) , and bring (07725 +shuwb) us word (01697 +dabar) again (07725 +shuwb) by {what} (00834 +)aher) way (01870 +derek) we must go (05927 +(alah) up , and into what (00853 +)eth) cities (05892 +(iyr) we shall come (00935 +bow) .

what Deu_01_33 Who went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to search (08446 +tuwr) you out a place (04725 +maqowm) to pitch (02583 +chanah) your tents [in] , in fire (00784 +)esh) by night (03915 +layil) , to shew (07200 +ra)ah) you by {what} (00834 +)aher) way (01870 +derek) ye should go (03212 +yalak) , and in a cloud (06051 +(anan) by day (03119 +yowmam) .

what Deu_03_24 O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , thou hast begun (02490 +chalal) to shew (07200 +ra)ah) thy servant (05650 +(ebed) thy greatness (01433 +godel) , and thy mighty (02389 +chazaq) hand (03027 +yad):for {what} (04310 +miy) God (00410 +)el) [is there] in heaven (08064 +shamayim) or in earth (00776 +)erets) , that can do (06213 +(asah) according to thy works (04639 +ma(aseh) , and according to thy might (01369 +g@buwrah) ?

what Deu_04_03 Your eyes (05869 +(ayin) have seen (07200 +ra)ah) {what} the LORD (03068 +Y@hovah) did (06213 +(asah) because of Baalpeor (01187 +Ba(al P@(owr):for all (03605 +kol) the men (00376 +)iysh) that followed Baalpeor (01187 +Ba(al P@(owr) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath destroyed (08045 +shamad) them from among (07130 +qereb) you .

what Deu_04_07 For {what} (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadawl) , who (00834 +)aher) [hath] God (00430 +)elohiym) [so] nigh (07126 +qarab) unto them , as the LORD (03068 +Y@hovah) our God (00430 +)elohiym) [is] in all (03605 +kol) [things that] we call (07121 +qara) upon him [for] ?

what Deu_04_08 And {what} (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadawl) , that hath statutes (02706 +choq) and judgments (04941 +mishpat) [so] righteous (06662 +tsaddiyq) as all (03605 +kol) this (02063 +zo)th) law (08451 +towrah) , which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) you this day (03117 +yowm) ?

what Deu_07_18 Thou shalt not be afraid (03372 +yare)) of them:[but] shalt well remember (02142 +zakar) {what} the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) did (06213 +(asah) unto

Pharaoh (06547 +Par(oh)) , and unto all (03605 +kol) Egypt (04714 +Mitsrayim) ;

what Deu_08_02 And thou shalt remember (02142 +zakar) all (03605 +kol) the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) led (03212 +yalak) thee these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , to humble (06031 +(anah) thee , [and] to prove (05254 +nacah) thee , to know (03045 +yada() {what} [was] in thine heart (03824 +lebab) , whether thou wouldest keep (08104 +shamar) his commandments (04687 +mitsvah) , or no (03808 +lo)) .

what Deu_10_12 . And now (06258 +(attah) , Israel (03478 +Yisra)el) , {what} (04100 +mah) doth the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) require (07592 +sha)al) of thee , but to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in all (03605 +kol) his ways (01870 +derek) , and to love (00157 +)ahab) him , and to serve (05647 +(abad) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with all (03605 +kol) thy heart (03824 +lebab) and with all (03605 +kol) thy soul (05315 +nephesh) ,

what Deu_11_04 And {what} (00834 +)aher) he did (06213 +(asah) unto the army (02428 +chayil) of Egypt (04714 +Mitsrayim) , unto their horses (05483 +cuwc) , and to their chariots (07393 +rekeb) ; how (00834 +)aher) he made the water (04325 +mayim) of the Red (05488 +cuwph) sea (03220 +yam) to overflow (06687 +tsuwph) them as they pursued (07291 +radaph) after (00310 +)achar) you , and [how] the LORD (03068 +Y@hovah) hath destroyed (6) them unto this (02088 +zeh) day (03117 +yowm) ;

what Deu_11_05 And {what} (00834 +)aher) he did (06213 +(asah) unto you in the wilderness (04057 +midbar) , until (05704 +(ad) ye came (00935 +bow)) into (05704 +(ad) this place (04725 +maqom)) ;

what Deu_11_06 And {what} (00834 +)aher) he did (06213 +(asah) unto Dathan (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliya)b) , the son (01121 +ben) of Reuben (07205 +R@)uwben):how (00834 +)aher) the earth (00776 +)erets) opened (06475 +patsah) her mouth (06310 +peh) , and swallowed (01104 +bala() them up , and their households (01004 +bayith) , and their tents (00168 +)ohel) , and all (03605 +kol) the substance (03351 +y@quwm) that [was] in their possession (07272 +regel) , in the midst (07130 +qereb) of all (03605 +kol) Israel (03478 +Yisra)el) :

what Deu_20_06 And {what} (04310 +miy) man (00376 +)iysh) [is he] that hath planted (05193 +nata() a vineyard (03754 +kerem) , and hath not [yet] eaten (02490 +chalal) of it ? let him [also] go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) eat (02490 +chalal) of it .

what Deu_20_07 And {what} (04310 +miy) man (00376 +)iysh) [is there] that hath betrothed (00781 +)aras) a wife (00802 +)ishshah) , and hath not taken (03947 +laqach) her ? let him go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) take (03947 +laqach) her .

what Deu_24_09 Remember (02142 +zakar) {what} the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) did (06213 +(asah) unto Miriam (04813 +Miryam) by the way (01870 +derek) , after that ye were come (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) .

what Deu_25_17 Remember (02142 +zakar) {what} Amalek (06002 +(Amaleq) did (06213 +(asah) unto thee by the way (01870 +derek) , when ye were come (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ;

what Deu_29_24 Even all (03605 +kol) nations (01471 +gowy) shall say (00559 +)amar) , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03662 +K@naniy) unto this (02063 +zo)th) land

(00776 +)erets) ? {what} (04100 +mah) [meaneth] the heat (02750 +choriy) of this (02088 +zeh) great (01419 +gadawl) anger (00639 +)aph) ?

what Deu_32_20 And he said (00559 +)amar) , I will hide (05641 +cathar) my face (06440 +paniyim) from them , I will see (07200 +ra)ah) {what} (04100 +mah) their end (00319 +)achariyth) [shall be] :for they [are] a very froward (08419 +tahpukah) generation (01755 +dowr) , children (01121 +ben) in whom [is] no (03808 +lo) faith (00529 +)emuwn) .

what Ecc_02_03 I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) myself unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , till (05704 +(ad) I might see (07200 +ra)ah) {what} (00335 +)ay) [was] that good (02896 +towb) for the sons (01121 +ben) of men (00120 +)adam) , which (00834 +)aher) they should do (06213 +(asah) under (08478 +tachath) the heaven (08064 +shamayim) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

what Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for {what} (04100 +mah) [can] the man (00120 +)adam) [do] that cometh (00935 +bow) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) done (06466 +pa(al) .

what Ecc_02_22 For {what} (04100 +mah) hath (01933 +hava) man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) , and of the vexation (07475 +ra(yown) of his heart (03820 +leb) , wherein he hath laboured (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) ?

what Ecc_03_22 Wherefore (04100 +mah) I perceive (07200 +ra)ah) that [there is] nothing (00369 +)ayin) better (02896 +towb) , than that a man (00120 +)adam) should rejoice (08055 +samach) in his own works (04639 +ma(aseh) ; for that [is] his portion (02506 +cheleq):for who (04310 +miy) shall bring (00935 +bow) him to see (07200 +ra)ah) {what} (04100 +mah) shall be after (00310 +)achar) him ?

what Ecc_05_11 When goods (02896 +towb) increase (07235 +rabah) , they are increased (07231 +rabab) that eat (00398 +)akal) them:and {what} (04100 +mah) good (03788 +kishrown) [is there] to the owners (01167 +ba(al) thereof , saving (00518 +)im) the beholding (07200 +ra)ah) [of them] with their eyes (05869 +(ayin) ?

what Ecc_05_16 And this (02090 +zoh) also (01571 +gam) [is] a sore (02470 +chalah) evil (07451 +ra() , [that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow) , so (03651 +ken) shall he go (03212 +yalak):and {what} (04100 +mah) profit (03504 +yithrown) hath he that hath laboured (05998 +(amal) for the wind (07307 +ruwach) ?

what Ecc_06_08 For what (04100 +mah) hath the wise (02450 +chakam) more (03148 +yowther) than (04480 +min) the fool (03684 +k@ciyl) ? {what} (04100 +mah) hath the poor (06041 +(aniy) , that knoweth (03045 +yada() to walk (01980 +halak) before (05048 +neged) the living (02416 +chay) ?

what Ecc_06_08 For {what} (04100 +mah) hath the wise (02450 +chakam) more (03148 +yowther) than (04480 +min) the fool (03684 +k@ciyl) ? what (04100 +mah) hath the poor (06041 +(aniy) , that knoweth (03045 +yada() to walk (01980 +halak) before (05048 +neged) the living (02416 +chay) ?

what Ecc_06_11 . Seeing (03588 +kiy) there be many (07235 +rabah) things (01697 +dabar) that increase (07235 +rabah) vanity (01892 +hebel) , {what} (04100 +mah) [is] man (00120 +)adam) the better (03148 +yowther) ?

what Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm

) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) {what} (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

what Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() {what} (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

what Ecc_10_14 A fool (05536 +cal) also is full (07235 +rabah) of words (01697 +dabar):a man (00120 +)adam) cannot tell (05046 +nagad) what (04100 +mah) shall be ; and {what} (04100 +mah) shall be after (00310 +)achar) him , who (04310 +miy) can tell (05046 +nagad) him ?

what Ecc_10_14 A fool (05536 +cal) also is full (07235 +rabah) of words (01697 +dabar):a man (00120 +)adam) cannot tell (05046 +nagad) {what} (04100 +mah) shall be ; and what (04100 +mah) shall be after (00310 +)achar) him , who (04310 +miy) can tell (05046 +nagad) him ?

what Ecc_11_02 Give (05414 +nathan) a portion (02506 +cheleq) to seven (07651 +sheba() , and also (01571 +gam) to eight (08083 +sh@moneh) ; for thou knowest (03045 +yada() not {what} (04100 +mah) evil (07451 +ra() shall be upon the earth (00776 +)erets) .

what Ecc_11_05 As thou knowest (03045 +yada() not {what} (04100 +mah) [is] the way (01870 +derek) of the spirit (07307 +ruwach) , [nor] how the bones (06106 +(etsem) [do grow] in the womb (00990 +beten) of her that is with child (04392 +male)):even (03602 +kakah) so thou knowest (03045 +yada() not the works (04639 +ma(aseh) of God (00430 +)elohiym) who (00834 +)aher) maketh (06213 +(asah) all (03605 +kol) .

what Eph_01_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -) being enlightened (5461 -photizo -) ; that ye may know (1492 -eido -) what (5101 -tis -) is the hope (1680 -elpis -) of his calling (2821 -klesis -) , and {what} (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

what Eph_01_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -) being enlightened (5461 -photizo -) ; that ye may know (1492 -eido -) {what} (5101 -tis -) is the hope (1680 -elpis -) of his calling (2821 -klesis -) , and what (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

what Eph_01_19 And {what} (5101 -tis -) [is] the exceeding (5235 -huperballo -) greatness (3174 -megethos -) of his power (1411 -dunamis -) to us -ward (2248 -hemas -) who (3588 -ho -) believe (4100 -pisteuo -) , according (2596 -kata -) to the working (1753 -energeia -) of his mighty (2479 -ischus -) power (2904 -kratos -) ,

what Eph_03_09 And to make (5461 -photizo -) all (3956 -pas -) [men] see (5461 -photizo -) {what} (5101 -tis -) [is] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

what Eph_03_18 May be able (1840 -exischuo -) to comprehend (2638 -katalambano -) with all (3956 -pas -) saints (0040 -hagios -) {what} (5101 -tis -) [is] the breadth (4114 -platos -) , and length (3372 -mekos -) , and depth (0899 -bathos -) , and height (5311 -hupsos -) ;

what Eph_04_09 (Now that he ascended (0305 -anabaino -) , {what} (5101 -tis -) is it but that he also (2532 -

kai -) descended (2597 -katabaino -) first (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) parts (3313 -meros -) of the earth (1093 -ge -) ?

what Eph_05_10 Proving (1381 -dokimazo -) {what} (5101 -tis -) is acceptable (2101 -euarestos -) unto the Lord (2962 -kurios -) .

what Eph_05_17 Wherefore (5124 -touto -) be ye not unwise (0878 -aphron -) , but understanding (4920 -suniemi -) {what} (5101 -tis -) the will (2307 -thelema -) of the Lord (2962 -kurios -) [is] .

what Est_02_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , when the wrath (02534 +chemah) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was appeased (07918 +shakak) , he remembered (02142 +zakar) Vashti (02060 +Vashtiy) , and what she had done (06213 +(asah) , and {what} was decreed (01504 +gazar) against (05921 +(al) her .

what Est_02_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , when the wrath (02534 +chemah) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was appeased (07918 +shakak) , he remembered (02142 +zakar) Vashti (02060 +Vashtiy) , and {what} she had done (06213 +(asah) , and what was decreed (01504 +gazar) against (05921 +(al) her .

what Est_02_11 And Mordecai (04782 +Mord@kay) walked (01980 +halak) every day (03117 +yowm) before (06440 +paniym) the court (02691 +chatser) of the women s (00802 +)ishshah) house (01004 +bayith) , to know (03045 +yada() how Esther (00635 +)Ecter) did (07965 +shalowm) , and {what} (04100 +mah) should become (06213 +(asah) of her .

what Est_02_15 Now when the turn (08447 +towr) of Esther (00635 +)Ecter) , the daughter (01323 +bath) of Abihail (32) the uncle (01730 +dowd) of Mordecai (04782 +Mord@kay) , who (00834 +)aher) had taken (03947 +laqach) her for his daughter (01323 +bath) , was come (05060 +naga() to go (00935 +bow) in unto the king (04428 +melek) , she required (01245 +baqash) nothing but {what} Hegai (01896 +Hege) the king s (04428 +melek) chamberlain (05631 +cariyc) , the keeper (08104 +shamar) of the women (00802 +)ishshah) , appointed (00559 +)amar) . And Esther (00635 +)Ecter) obtained (05375 +nasa) favour (02580 +chen) in the sight (05869 +(ayin) of all (03605 +kol) them that looked (06437 +panah) upon her .

what Est_04_05 . Then called (07121 +qara) Esther (00635 +)Ecter) for Hatach (02047 +Hathak) , [one] of the king s (04428 +melek) chamberlains (05631 +cariyc) , whom (00834 +)aher) he had appointed (05975 +(amad) to attend (06440 +paniym) upon her , and gave him a commandment (06680 +tsavah) to Mordecai (04782 +Mord@kay) , to know (03045 +yada() {what} (04100 +mah) it [was] , and why (04100 +mah) it [was] .

what Est_05_03 Then said (00559 +)amar) the king (04428 +melek) unto her , What (04100 +mah) wilt thou , queen (04436 +malkah) Esther (00635 +)Ecter) ? and {what} (04100 +mah) [is] thy request (01246 +baqqashah) ? it shall be even given (05414 +nathan) thee to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

what Est_05_06 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) at the banquet (04960 +mishteh) of wine (03196 +yayin) , What (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) thee:and {what} (04100 +mah) [is] thy request (01246 +baqqashah) ? even to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) it shall be performed (06213 +(asah) .

what Est_07_02 And the king (04428 +melek) said (00559 +)amar) again (01571 +gam) unto Esther (00635 +)Ecter) on the second (08145 +shenyi) day (03117 +yowm) at the banquet (04960 +mishteh) of wine (03196 +yayin) , What (04100 +mah) [is] thy petition (07596 +sh@)elah) , queen (04436 +malkah) Esther (00635 +)Ecter) ? and it shall be granted (05414 +nathan) thee:and {what} (04100 +mah) [is] thy request

(01246 +baqqashah) ? and it shall be performed (06213 +(asah) , [even] to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

what Est_08_01 . On that day (03117 +yowm) did the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) give (05414 +nathan) the house (01004 +bayith) of Haman (02001 +Haman) the Jews (03064 +Y@huwdiy) enemy (06887 +tsarar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) . And Mordecai (04782 +Mord@kay) came (00935 +bow) before (06440 +paniym) the king (04428 +melek) ; for Esther (00635 +)Ecter) had told (05046 +nagad) {what} (04100 +mah) he [was] unto her .

what Est_09_05 Thus the Jews (03064 +Y@huwdiy) smote (05221 +nakah) all (03605 +kol) their enemies (00341 +)oyeb) with the stroke (04347 +makkah) of the sword (02719 +chereb) , and slaughter (02027 +hereg) , and destruction (12) , and did (06213 +(asah) {what} (04100 +mah) they would unto those that hated (08130 +sane) them .

what Est_09_12 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) , The Jews (03064 +Y@huwdiy) have slain (02026 +harag) and destroyed (6) five (02568 +chamesh) hundred (03967 +me)ah) men (00376 +)iysh) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , and the ten (06235 +(eser) sons (01121 +ben) of Haman (02001 +Haman) ; what (04100 +mah) have they done (06213 +(asah) in the rest (07605 +sh@)ar) of the king s (04428 +melek) provinces (04082 +m@diynah) ? now what (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) thee:or {what} (04100 +mah) [is] thy request (01246 +baqqashah) further (05750 +(owd) ? and it shall be done (06213 +(asah) .

what Est_09_12 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) , The Jews (03064 +Y@huwdiy) have slain (02026 +harag) and destroyed (6) five (02568 +chamesh) hundred (03967 +me)ah) men (00376 +)iysh) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , and the ten (06235 +(eser) sons (01121 +ben) of Haman (02001 +Haman) ; what (04100 +mah) have they done (06213 +(asah) in the rest (07605 +sh@)ar) of the king s (04428 +melek) provinces (04082 +m@diynah) ? now {what} (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) thee:or what (04100 +mah) [is] thy request (01246 +baqqashah) further (05750 +(owd) ? and it shall be done (06213 +(asah) .

what Est_09_12 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) , The Jews (03064 +Y@huwdiy) have slain (02026 +harag) and destroyed (6) five (02568 +chamesh) hundred (03967 +me)ah) men (00376 +)iysh) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , and the ten (06235 +(eser) sons (01121 +ben) of Haman (02001 +Haman) ; {what} (04100 +mah) have they done (06213 +(asah) in the rest (07605 +sh@)ar) of the king s (04428 +melek) provinces (04082 +m@diynah) ? now what (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) thee:or what (04100 +mah) [is] thy request (01246 +baqqashah) further (05750 +(owd) ? and it shall be done (06213 +(asah) .

what Exo_02_04 And his sister (00269 +)achowth) stood (03320 +yatsab) afar (07350 +rachowq) off , to wit (03045 +yada() {what} (04100 +mah) would be done (06213 +(asah) to him .

what Exo_03_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiym) , Behold (02009 +hinneh) , [when] I come (00935 +bow) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and shall say (00559 +)amar) unto them , The God (00430 +)elohiym) of your fathers (1) hath sent (07971 +shalach) me unto you ; and they shall say (00559 +)amar) to me , What (04100 +mah) [is] his name (08034 +shem) ? {what} (04100 +mah) shall I say (00559 +)amar) unto them ?

what Exo_04_12 Now (06258 +(attah) therefore go (03212 +yalak) , and I will be with thy mouth (06310 +peh) , and teach (03384 +yarah) thee {what} (00834 +)aher) thou shalt say (01696 +dabar) .

what Exo_04_15 And thou shalt speak (01696 +dabar) unto him , and put (07760 +suwm) words (01697 +dabar) in his mouth (06310 +peh):and I will be with thy mouth (06310 +peh) , and with his mouth (06310 +peh) , and will teach (03384 +yarah) you {what} ye shall do (06213 +(asah) .

what Exo_06_01 . Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Now (06258 +(attah) shalt thou see (07200 +ra)ah) {what} I will do (06213 +(asah) to Pharaoh (06547 +Par(oh):for with a strong (02389 +chazaq) hand (03027 +yad) shall he let them go (07971 +shalach) , and with a strong (02389 +chazaq) hand (03027 +yad) shall he drive (01644 +garash) them out of his land (00776 +)erets) .

what Exo_10_02 And that thou mayest tell (05608 +caphar) in the ears (00241 +)ozen) of thy son (01121 +ben) , and of thy son s (01121 +ben) son (01121 +ben) , {what} things I have wrought (05953 +(alal) in Egypt (04714 +Mitsrayim) , and my signs (00226 +)owth) which (00834 +)aher) I have done (07760 +suwm) among them ; that ye may know (03045 +yada() how that I [am] the LORD (03068 +Y@hovah) .

what Exo_10_26 Our cattle (04735 +miqneh) also (01571 +gam) shall go (03212 +yalak) with us ; there shall not an hoof (06541 +parcah) be left (07604 +sha)ar) behind ; for thereof must we take (03947 +laqach) to serve (05647 +(abad) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; and we know (03045 +yada() not with {what} (04100 +mah) we must serve (05647 +(abad) the LORD (03068 +Y@hovah) , until (05704 +(ad) we come (00935 +bow)) thither (08033 +sham) .

what Exo_16_07 And in the morning (01242 +boqer) , then ye shall see (07200 +ra)ah) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) ; for that he heareth (08085 +shama() your murmurings (08519 +t@luwnah) against (05921 +(al) the LORD (03068 +Y@hovah):and {what} (04100 +mah) [are] we , that ye murmur (03885 +luwn) against (05921 +(al) us ?

what Exo_16_08 And Moses (04872 +Mosheh) said (00559 +)amar) , [This shall be] , when the LORD (03068 +Y@hovah) shall give (05414 +nathan) you in the evening (06153 +(ereb) flesh (01320 +basar) to eat (00398 +)akal) , and in the morning (01242 +boqer) bread (03899 +lechem) to the full (07646 +saba() ; for that the LORD (03068 +Y@hovah) heareth (08085 +shama() your murmurings (08519 +t@luwnah) which (00834 +)aher) ye murmur (03885 +luwn) against (05921 +(al) him:and {what} (04100 +mah) [are] we ? your murmurings (08519 +t@luwnah) [are] not against (05921 +(al) us , but against (05921 +(al) the LORD (03068 +Y@hovah) .

what Exo_16_15 And when the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) [it] , they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , It [is] manna (04478 +man):for they wist (03045 +yada() not {what} (04100 +mah) it [was] . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , This (01931 +huw)) [is] the bread (03899 +lechem) which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) you to eat (00402 +)oklah) .

what Exo_19_04 Ye have seen (07200 +ra)ah) {what} (00834 +)aher) I did (06213 +(asah) unto the Egyptians (04714 +Mitsrayim) , and [how] I bare (05375 +nasa)) you on (05921 +(al) eagles (05404 +neshar) wings (03671 +kanaph) , and brought (00935 +bow)) you unto myself .

what Exo_23_11 But the seventh (07637 +sh@biy(iy) [year] thou shalt let it rest (08058 +shamat) and lie (05203 +natash) still ; that the poor (34) of thy people (05971 +(am) may eat (00398 +)akal):and {what} they leave (03498 +yathar) the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal) . In like (03651 +ken) manner (03651 +ken) thou shalt deal (06213 +(asah) with thy vineyard (03754 +kerem) , [and] with thy oliveyard (02132 +zayith) .

what Exo_32_01 . And when the people (05971 +(am) saw (07200 +ra)ah) that Moses (04872 +Mosheh) delayed (00954 +buwsh) to come (03381 +yarad) down (03381 +yarad) out of the mount (02022 +har) ,

the people (05971 +(am) gathered (06950 +qahal) themselves together unto Aaron (00175 +)Aharown), and said (00559 +)amar) unto him, Up, make (06213 +(asah) us gods (00430 +)elohiym), which (00834 +)aher) shall go (03212 +yalak) before (06440 +paniym) us; for [as for] this (02088 +zeh) Moses (04872 +Mosheh), the man (00376 +)iysh) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim), we wot (03045 +yada() not {what} (04100 +mah) is become (01961 +hayah) of him.

what Exo_32_23 For they said (00559 +)amar) unto me, Make (06213 +(asah) us gods (0430)elohiym), which (00834 +)aher) shall go (03212 +yalak) before (06440 +paniym) us:for [as for] this (02088 +zeh) Moses (04872 +Mosheh), the man (00376 +)iysh) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim), we wot (03045 +yada() not {what} (04100 +mah) is become (01961 +hayah) of him.

what Exo_33_05 For the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Moses (04872 +Mosheh), Say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), Ye [are] a stiffnecked people (05971 +(am):I will come (05927 +(alah) up into the midst (07130 +qereb) of thee in a moment (07281 +rega()), and consume (03615 +kalah) thee:therefore now (06258 +(attah) put (03381 +yarad) off thy ornaments (05716 +(adiy) from thee, that I may know (03045 +yada() {what} (04100 +mah) to do (06213 +(asah) unto thee.

what Eze_02_08 But thou, son (01121 +ben) of man (00120 +)adam), hear (08085 +shama() {what} I say (01696 +dabar) unto thee; Be not thou rebellious (04805 +m@riy) like that rebellious (04805 +m@riy) house (01004 +bayith):open (06475 +patsah) thy mouth (06310 +peh), and eat (00398 +)akal) that I give (05414 +nathan) thee.

what Eze_08_06 He said (00559 +)amar) furthermore unto me, Son (01121 +ben) of man (00120 +)adam), seest (07200 +ra)ah) thou {what} (04100 +mah) they do (06213 +(asah)? [even] the great (01419 +gadawl) abominations (08441 +tow(ebah) that the house (01004 +bayith) of Israel (03478 +Yisra)el) committeth (06213 +(asah) here (06311 +poh), that I should go (07368 +rachaq) far (07368 +rachaq) off from my sanctuary (04720 +miqdash)? but turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd), [and] thou shalt see (07200 +ra)ah) greater (01419 +gadawl) abominations (08441 +tow(ebah).

what Eze_08_12 Then said (00559 +)amar) he unto me, Son (01121 +ben) of man (00120 +)adam), hast thou seen (07200 +ra)ah) {what} (00834 +)aher) the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) do (06213 +(asah) in the dark (02822 +choshek), every man (00376 +)iysh) in the chambers (02315 +cheder) of his imagery (04906 +maskiyth)? for they say (00559 +)amar), The LORD (03068 +Y@hovah) seeth (07200 +ra)ah) us not; the LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets).

what Eze_12_22 Son (01121 +ben) of man (00120 +)adam), {what} (04100 +mah) [is] that proverb (04912 +mashal) [that] ye have in the land (00127 +)adamah) of Israel (03478 +Yisra)el), saying (00559 +)amar), The days (03117 +yowm) are prolonged (00748 +)arak), and every (03605 +kol) vision (02377 +chazown) faileth (6)?

what Eze_17_12 Say (00559 +)amar) now (04994 +na) to the rebellious (04805 +m@riy) house (01004 +bayith), Know (03045 +yada() ye not {what} (04100 +mah) these (00428 +)el - leh) [things mean]? tell (00559 +)amar) [them], Behold (02009 +hinneh), the king (04428 +melek) of Babylon (00894 +Babel) is come (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim), and hath taken (03947 +laqach) the king (04428 +melek) thereof, and the princes (08269 +sar) thereof, and led (00935 +bow) them with him to Babylon (00894 +Babel);

what Eze_21_13 Because (03588 +kiy) [it is] a trial (00974 +bachan), and {what} (04100 +mah) if (00518 +)im) [the sword] contemn (03988 +ma)ac) even (01571 +gam) the rod (07626 +shebet)? it shall be no

(03808 +lo)) [more] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

what Eze_24_19 And the people (05971 +(am) said (00559 +)amar) unto me , Wilt thou not tell (05046 +nagad) us {what} (04100 +mah) these (00428 +)el - leh) [things are] to us , that thou doest (06213 +(asah) [so] ?

what Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee by the walls (07023 +qiyr) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , Come (00935 +bow) , I pray (04994 +na) you , and hear (08085 +shama() {what} (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

what Eze_37_18 And when (03588 +kiy) the children (01121 +ben) of thy people (05971 +(am) shall speak (00559 +)amar) unto thee , saying (00559 +)amar) , Wilt thou not shew (05046 +nagad) us {what} (04100 +mah) thou [meanest] by these (04228 +machagoreth) ?

what Eze_47_23 And it shall come (01961 +hayah) to pass , [that] in {what} (00834 +)aher)tribe (07626 +shebet) the stranger (01616 +ger) sojourneth (01481 +guwr) , there (08033 +sham) shall ye give (05414 +nathan) [him] his inheritance (05159 +nachalah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

what Eze_47_23 And it shall come (01961 +hayah) to pass , [that] in {what} (00834 +)aher)tribe (07626 +shebet) the stranger (01616 +ger) sojourneth (01481 +guwr) , there (08033 +sham) shall ye give (05414 +nathan) [him] his inheritance (05159 +nachalah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

what Eze_47_23 And it shall come (01961 +hayah) to pass , [that] in {what} (00834 +)aher)tribe (07626 +shebet) the stranger (01616 +ger) sojourneth (01481 +guwr) , there (08033 +sham) shall ye give (05414 +nathan) [him] his inheritance (05159 +nachalah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

what Eze_47_23 And it shall come (01961 +hayah) to pass , [that] in {what} (00834 +)aher)tribe (07626 +shebet) the stranger (01616 +ger) sojourneth (01481 +guwr) , there (08033 +sham) shall ye give (05414 +nathan) [him] his inheritance (05159 +nachalah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

what Eze_09_10 And now (06258 +(attah) , O our God (00430 +)elohiym) , {what} (04100 +mah) shall we say (00559 +)amar) after (00310 +)achar) this (02063 +zo)th) ? for we have forsaken (05800 +(azab) thy commandments (04687 +mitsvah) ,

what Gal_04_30 Nevertheless (0235 -alla -) {what} (5101 -tis -) saith (3004 -lego -) the scripture (1124 -graphie -) ? Cast (1544 -ekballo -) out the bondwoman (3814 -paidiske -) and her son (5207 -huios -):for the son (5207 -huios -) of the bondwoman (3814 -paidiske -) shall not be heir (2816 -kleronomeo -) with the son (5207 -huios -) of the freewoman (1658 -eleutheros -) .

what Gen_02_19 And out of the ground (00127 +)adamah) the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , and every (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) ; and brought (00935 +bow) [them] unto Adam (00120 +)adam) to see (07200 +ra)ah) {what} (04100 +mah) he would call (07121 +qara) them:and whatsoever Adam (00120 +)adam) called (07121 +qara) every living (02416 +chay) creature (05315 +nepesh) , that [was] the name (08034 +shem) thereof .

what Gen_09_24 . And Noah (05146 +Noach) awoke (03364 +yaqats) from his wine (03196 +yayin) , and knew (03045 +yada() {what} his younger (06996 +qatan) son (01121 +ben) had done (06213 +(asah) unto him .

what Gen_15_02 . And Abram (87) said (00559 +)amar) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , {what} (04100 +mah) wilt thou give (05414 +nathan) me , seeing I go (01980 +halak) childless (06185 +(ariyriy) , and the steward of my house (01004 +bayith) [is] this (01931 +huw)) Eliezer (00461 +)Eliy(ezer) of Damascus (01834 +Dammeseq) ?

what Gen_20_09 Then Abimelech (40) called (07121 +qara) Abraham (85) , and said (00559 +)amar) unto him , What (04100 +mah) hast thou done (06213 +(asah) unto us ? and {what} (04100 +mah) have I offended (02398 +chata) thee , that thou hast brought (00935 +bow) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 +gadawl) sin (02401 +chata)ah) ? thou hast done (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be done (06213 +(asah) .

what Gen_23_15 My lord (00113 +)adown) , hearken (08085 +shama() unto me:the land (00776 +)erets) [is worth] four (00702 +)arba() hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) ; {what} (04100 +mah) [is] that betwixt (00996 +beyn) me and thee ? bury (06912 +qabar) therefore thy dead (04191 +muwth) .

what Gen_25_32 And Esau (06215 +(Esav) said (00559 +)amar) , Behold (02009 +hinneh) , I [am] at the point (01980 +halak) to die (04191 +muwth):and {what} (04100 +mah) profit shall this (02088 +zeh) birthright (01062 +b@kowrah) do to me ?

what Gen_27_37 And Isaac (03327 +Yitschaq) answered (06030 +(anah) and said (00559 +)amar) unto Esau (06215 +(Esav) , Behold (02005 +hen) , I have made (07760 +suwm) him thy lord (01376 +g@biyr) , and all (03605 +kol) his brethren (00251 +)ach) have I given (05414 +nathan) to him for servants (05650 +(ebed) ; and with corn (01715 +dagan) and wine (08492 +tiyrowsh) have I sustained (05564 +camak) him:and {what} (04100 +mah) shall I do (06213 +(asah) now (00645 +)ephow) unto thee , my son (01121 +ben) ?

what Gen_27_46 And Rebekah (07259 +Ribqah) said (00559 +)amar) to Isaac (03327 +Yitschaq) , I am weary (06973 +quwts) of my life (02416 +chay) because (06440 +paniym) of the daughters (01363 +gobahh) of Heth (02845 +Cheth):if (00518 +)im) Jacob (03290 +Ya(aqob) take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of Heth (02845 +Cheth) , such as these (00428 +)el - leh) [which (00834 +)aher) are] of the daughters (01363 +gobahh) of the land (00776 +)erets) , {what} (04100 +mah) good shall my life (02416 +chay) do me ?

what Gen_29_15 . And Laban (03837 +Laban) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Because (03588 +kiy) thou [art] my brother (00251 +)ach) , shouldest thou therefore serve (05647 +(abad) me for nought (02600 +chinnam) ? tell (05046 +nagad) me , {what} (04100 +mah) [shall] thy wages (04909 +maskoreth) [be] ?

what Gen_31_32 With whomsoever (00834 +)aher) thou findest (04672 +matsa) thy gods (00430 +)elohiym) , let him not live (02421 +chayah):before (05048 +neged) our brethren (00251 +)ach) discern (05234 +nakar) thou {what} (04100 +mah) [is] thine with me , and take (03947 +laqach) [it] to thee . For Jacob (03290 +Ya(aqob) knew (03045 +yada() not that Rachel (07354 +Rachel) had stolen (01589 +ganab) them .

what Gen_31_36 . And Jacob (03290 +Ya(aqob) was wroth (02734 +charah) , and chode (07378 +riyb) with Laban (03837 +Laban):and Jacob (03290 +Ya(aqob) answered (06030 +(anah) and said (00559 +)amar) to Laban (03837 +Laban) , What (04100 +mah) [is] my trespass (06588 +pesha() ? {what}

(04100 +mah) [is] my sin (02403 +chatta)ah) , that thou hast so hotly (01814 +dalaq) pursued (01814 +dalaq) after (00310 +)achar) me ?

what Gen_31_37 Whereas (03588 +kiy) thou hast searched (04959 +mashash) all (03605 +kol) my stuff (03627 +k@liy) , {what} (04100 +mah) hast thou found (04672 +matsa) of all (03605 +kol) thy household (01004 +bayith) stuff (03627 +k@liy) ? set (07760 +suwm) [it] here (03541 +koh) before (05048 +neged) my brethren (00251 +)ach) and thy brethren (00251 +)ach) , that they may judge (03198 +yakach) betwixt (00996 +beyn) us both (08147 +sh@nayim) .

what Gen_31_43 . And Laban (03837 +Laban) answered (06030 +(anah) and said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , [These] daughters (01363 +gobahh) [are] my daughters (01363 +gobahh) , and [these] children (01121 +ben) [are] my children (01121 +ben) , and [these] cattle (06629 +tso)n) [are] my cattle (06629 +tso)n) , and all (03605 +kol) that thou seest (07200 +ra)ah) [is] mine:and {what} (04100 +mah) can I do (06213 +(asah) this day (03117 +yowm) unto these my daughters (01363 +gobahh) , or (00176 +)ow) unto their children (01121 +ben) which (00834 +)aher) they have born (03205 +yalad) ?

what Gen_34_11 And Shechem (07927 +Sh@kem) said (00559 +)amar) unto her father (1) and unto her brethren (00251 +)ach) , Let me find (04672 +matsa) grace (02580 +chen) in your eyes (05869 +(ayin) , and {what} (00834 +)aher) ye shall say (00559 +)amar) unto me I will give (05414 +nathan) .

what Gen_37_20 Come (03212 +yalak) now (06258 +(attah) therefore , and let us slay (2026harag) him , and cast (07993 +shalak) him into some (00259 +)echad) pit (00953 +bowr) , and we will say (00559 +)amar) , Some evil (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him:and we shall see (07200 +ra)ah) {what} (04100 +mah) will become (01961 +hayah) of his dreams (02472 +chalowm) .

what Gen_39_08 But he refused (03985 +ma)en) , and said (00559 +)amar) unto his master s (00113 +)adown) wife (00802 +)ishshah) , Behold (02005 +hen) , my master (00113 +)adown) wotteth (03045 +yada() not {what} (04100 +mah) [is] with me in the house (01004 +bayith) , and he hath committed (05414 +nathan) all (03605 +kol) that he hath (03426 +yesh) to my hand (03027 +yad) ;

what Gen_41_25 And Joseph (03130 +Yowceph) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , The dream (02472 +chalowm) of Pharaoh (06547 +Par(oh) [is] one (00259 +)echad):God (00430 +)elohiym) hath shewed (05046 +nagad) Pharaoh (06547 +Par(oh) {what} he [is] about to do (06213 +(asah) .

what Gen_41_55 And when all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) was famished (07456 +ra(eb) , the people (05971 +(am) cried (06817 +tsa(aq) to Pharaoh (06547 +Par(oh) for bread (03899 +)lecham):and Pharaoh (06547 +Par(oh) said (00559 +)amar) unto all (03605 +kol) the Egyptians (04714 +Mitsrayim) , Go (03212 +yalak) unto Joseph (03130 +Yowceph) ; {what} (00834 +)aher) he saith (00559 +)amar) to you , do (06213 +(asah) .

what Gen_44_16 And Judah (03063 +Y@huwdah) said (00559 +)amar) , What (04100 +mah) shall we say (00559 +)amar) unto my lord (00113 +)adown) ? {what} (04100 +mah) shall we speak (01696 +dabar) ? or how (04100 +mah) shall we clear (06663 +tsadaq) ourselves ? God (00430 +)elohiym) hath found (04672 +matsa) out the iniquity (05771 +(avon) of thy servants (05650 +(ebed):behold (02009 +hinneh) , we [are] my lord s (00113 +)adown) servants (05650 +(ebed) , both (01571 +gam) we , and [he] also (01571 +gam) with whom (00834 +)aher) the cup (01375 +g@biya() is found (04672 +matsa)) .

what Hab_02_01 . I will stand (05975 +(amad) upon my watch (04931 +mishmereth) , and set (03320 +yatsab) me upon the tower (04692 +matsowr) , and will watch (06822 +tsaphah) to see (07200 +ra)ah) what (04100 +mah) he will say (01696 +dabar) unto me , and {what} (04100 +mah) I shall answer (07725 +shuwb) when (05921 +(al) I am reproved (08433 +towkechah) .

what Hab_02_01 . I will stand (05975 +(amad) upon my watch (04931 +mishmereth) , and set (03320

+yatsab) me upon the tower (04692 +matsowr) , and will watch (06822 +tsaphah) to see (07200 +ra)ah) {what} (04100 +mah) he will say (01696 +dabar) unto me , and what (04100 +mah) I shall answer (07725 +shuwb) when (05921 +(al) I am reprov'd (08433 +towkechah) .

what Heb_07_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , (for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) ,) {what} (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [was there] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 -anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

what Heb_11_32 . And {what} (5101 -tis -) shall I more (2089 -eti -) say (3004 -lego -) ? for the time (5550 -chronos -) would fail (1952 -epileipo -) me to tell (1334 -diegeomai -) of Gedeon (1066 -Gedeon -) , and [of] Barak (0913 -Barak -) , and [of] Samson (4546 -Sampson -) , and [of] Jephthae (2422 -Iephthae -) ; [of] David (1138 -Dabid -) also (5037 -te -) , and Samuel (4545 -Samouel -) , and [of] the prophets (4396 -prophetes -) :

what Heb_12_07 If (1487 -ei -) ye endure (5278 -hupomeno -) chastening (3809 -paideia -) , God (2316 -theos -) dealth (4374 -prosphero -) with you as with sons (5207 -huios -) ; for {what} (5101 -tis -) son (5207 -huios -) is he whom (3739 -hos -) the father (3962 -pater -) chasteneth (3811 -paideuo -) not ?

what Heb_13_06 So (5620 -hoste -) that we may boldly (2292 -tharrheo -) say (3004 -lego -) , The Lord (2962 -kurios -) [is] my helper (0998 -boethos -) , and I will not fear (5399 -phobeo -) {what} (5101 -tis -) man (0444 -anthropos -) shall do unto me .

what Hos_06_04 . O Ephraim (00669 +)Ephrayim) , what (04100 +mah) shall I do (06213 +(asah) unto thee ? O Judah (03063 +Y@huwdah) , {what} (04100 +mah) shall I do (06213 +(asah) unto thee ? for your goodness (02617 +checed) [is] as a morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) it goeth (01980 +halak) away .

what Hos_06_04 . O Ephraim (00669 +)Ephrayim) , {what} (04100 +mah) shall I do (06213 +(asah) unto thee ? O Judah (03063 +Y@huwdah) , what (04100 +mah) shall I do (06213 +(asah) unto thee ? for your goodness (02617 +checed) [is] as a morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) it goeth (01980 +halak) away .

what Hos_10_03 For now (06258 +(attah) they shall say (00559 +)amar) , We have no (00369 +)ayin) king (04428 +melek) , because (03588 +kiy) we feared (03372 +yare) not the LORD (03068 +Y@hovah) ; {what} (04100 +mah) then should a king (04428 +melek) do (06213 +(asah) to us ?

what Isa_01_11 To {what} (04100 +mah) purpose [is] the multitude (07230 +rob) of your sacrifices (02077 +zebach) unto me ? saith (00559 +)amar) the LORD (03068 +Y@hovah):I am full (07646 +saba() of the burnt (05930 +(olah) offerings of rams (00352 +)ayil) , and the fat (02459 +cheleb) of fed (04806 +m@riy) beasts (04806 +m@riy)) ; and I delight (02654 +chaphets) not in the blood (01818 +dam) of bullocks (06499 +par) , or of lambs (03532 +kebes) , or of he goats (06260 +(attuwd) .

what Isa_05_05 And now (06258 +(attah) go to ; I will tell (03045 +yada() you {what} I will do (06213 +(asah) to my vineyard (03754 +kerem):I will take (05493 +cuwr) away (05493 +cuwr) the hedge (04881 +m@suwkah) thereof , and it shall be eaten (00398 +)akal) up ; [and] break (06555 +parats) down the wall (01447 +gader) thereof , and it shall be trodden (04823 +mirmac) down :

what Isa_10_03 And {what} (04100 +mah) will ye do (06213 +(asah) in the day (03117 +yowm) of visitation (06486 +p@quddah) , and in the desolation (07722 +show) [which] shall come (00935 +bow) from far (04801 +merchaq) ? to whom (04310 +miy) will ye flee (05127 +nuwc) for help (05833 +(ezrah) ?

and where (00575 +)an) will ye leave (05800 +(azab) your glory (03519 +kabowd) ?

what Isa_19_12 Where (00335 +)ay) [are] they ? where (00645 +)ephow) [are] thy wise (02450 +chakam) [men] ? and let them tell (05046 +nagad) thee now (04994 +na) , and let them know (03045 +yada() {what} (04100 +mah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath purposed (03289 +ya(ats) upon Egypt (04714 +Mitsrayim) .

what Isa_21_06 For thus (03541 +koh) hath the Lord (00136 +)Adonay) said (00559 +)amar) unto me , Go (03212 +yalak) , set (05975 +(amad) a watchman (06822 +tsaphah) , let him declare (05046 +nagad) {what} (00834 +)aher) he seeth (07200 +ra)ah) .

what Isa_21_11 . The burden (04853 +massa) of Dumah (01746 +Duwmah) . He calleth (07121 +qara) to me out of Seir (08165 +Se(iyr) , Watchman (08104 +shamar) , what (04100 +mah) of the night (03915 +layil) ? Watchman (08104 +shamar) , {what} (04100 +mah) of the night (03915 +layil) ?

what Isa_21_11 . The burden (04853 +massa) of Dumah (01746 +Duwmah) . He calleth (07121 +qara) to me out of Seir (08165 +Se(iyr) , Watchman (08104 +shamar) , {what} (04100 +mah) of the night (03915 +layil) ? Watchman (08104 +shamar) , what (04100 +mah) of the night (03915 +layil) ?

what Isa_33_13 . Hear (08085 +shama() , ye [that are] far (07350 +rachowq) off , {what} (00834 +)aher) I have done (06213 +(asah) ; and , ye [that are] near (07138 +qarowb) , acknowledge (03045 +yada() my might (01369 +g@buwrah) .

what Isa_37_11 Behold (02009 +hinneh) , thou hast heard (08085 +shama() {what} (00834 +)aher) the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have done (06213 +(asah) to all (03605 +kol) lands (00776 +)erets) by destroying (02763 +charam) them utterly ; and shalt thou be delivered (05337 +natsal) ?

what Isa_40_18 . To whom (04310 +miy) then will ye liken (01819 +damah) God (00410 +)el) ? or {what} (04100 +mah) likeness (01823 +d@muwth) will ye compare (06186 +(arak) unto him ?

what Isa_41_22 Let them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us what shall happen (07136 +qarah):let them shew (05046 +nagad) the former (07223 +ri)shown) things , {what} (04100 +mah) they [be] , that we may consider them , and know (03045 +yada() the latter (00319 +)achariyth) end of them ; or declare (08085 +shama() us things for to come (00935 +bow)) .

what Isa_41_22 Let them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us {what} shall happen (07136 +qarah):let them shew (05046 +nagad) the former (07223 +ri)shown) things , what (04100 +mah) they [be] , that we may consider them , and know (03045 +yada() the latter (00319 +)achariyth) end of them ; or declare (08085 +shama() us things for to come (00935 +bow)) .

what Isa_52_05 Now (06258 +(attah) therefore , {what} (04100 +mah) have I here (06311 +poh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that my people (05971 +(am) is taken (03947 +laqach) away for nought (02600 +chinnam) ? they that rule (04910 +mashal) over them make them to howl (03213 +yalal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and my name (08034 +shem) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) [is] blasphemed (05006 +na)ats) .

what Isa_64_04 For since the beginning (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 +lo) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiyim) , beside (02108 +zuwlah) thee , [{what}] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

what Jam_01_24 For he beholdeth (2657 -katanoeo -) himself (1438 -heautou -) , and goeth (0565 -
aperchomai -) his way , and straightway (2112 -eutheos -) forgetteth (1950 -epilanthanomai -) {what} (3697 -
hopoiios -) manner (3697 -hopoiios -) of man he was .

what Jam_02_16 And one (5100 -tis -) of you say (2036 -epo -) unto them , Depart (5217 -hupago -) in peace
(1515 -eirene -) , be [ye] warmed (2328 -thermaino -) and filled (5526 -chortazo -) ; notwithstanding ye give
(1325 -didomi -) them not those (3588 -ho -) things which are needful (2006 -epitedeios -) to the body (4983 -
soma -) ; {what} (5101 -tis -) [doth it] profit (3786 -ophelos -) ?

what Jam_04_14 Whereas (3748 -hostis -) ye know (1987 -epistamai -) not what (3588 -ho -) [shall be] on
the morrow (0839 -aurion -) . For {what} (4169 -poios -) [is] your (5216 -humon -) life (2222 -zoe -) ? It is
even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth (5316 -phaino -) for a little (3641 -oligos -) time ,
and then (1899 -epeita -) vanisheth (0853 -aphanizo -) away .

what Jam_04_14 Whereas (3748 -hostis -) ye know (1987 -epistamai -) not {what} (3588 -ho -) [shall be] on
the morrow (0839 -aurion -) . For what (4169 -poios -) [is] your (5216 -humon -) life (2222 -zoe -) ? It is
even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth (5316 -phaino -) for a little (3641 -oligos -) time ,
and then (1899 -epeita -) vanisheth (0853 -aphanizo -) away .

what Jer_01_11 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961
+hayah) unto me , saying (00559 +)amar) , Jeremiah (03414 +Yirm@yah) , {what} (04100 +mah) seest
(07200 +ra)ah) thou ? And I said (00559 +)amar) , I see (07200 +ra)ah) a rod (04731 +maqql) of an
almond (08247 +shaqed) tree .

what Jer_02_18 And now (06258 +(attah) what (04100 +mah) hast thou to do in the way (01870 +derek) of
Egypt (04714 +Mitsrayim) , to drink (08354 +shathah) the waters (04325 +mayim) of Sihor (07883
+Shiychowr) ? or {what} (04100 +mah) hast thou to do in the way (01870 +derek) of Assyria (00804
+)Ashshuwr) , to drink (08354 +shathah) the waters (04325 +mayim) of the river (05104 +nahar) ?

what Jer_02_18 And now (06258 +(attah) {what} (04100 +mah) hast thou to do in the way (01870 +derek)
of Egypt (04714 +Mitsrayim) , to drink (08354 +shathah) the waters (04325 +mayim) of Sihor (07883
+Shiychowr) ? or what (04100 +mah) hast thou to do in the way (01870 +derek) of Assyria (00804
+)Ashshuwr) , to drink (08354 +shathah) the waters (04325 +mayim) of the river (05104 +nahar) ?

what Jer_02_23 How (00349 +)eyk) canst thou say (00559 +)amar) , I am not polluted (02930 +tame) , I
have not gone (01980 +halak) after (00310 +)achar) Baalim (01168 +Ba(al)) ? see (07200 +ra)ah) thy way
(01870 +derek) in the valley (01516 +gay) , know (03045 +yada() {what} (04100 +mah) thou hast done
(06213 +(asah): [thou art] a swift (07031 + qal) dromedary (01072 +bikrah) traversing (08308 +sarak)
her ways (01870 +derek) ;

what Jer_04_30 And [when] thou [art] spoiled (07703 +shadad) , {what} (04100 +mah) wilt thou do
(06213 +(asah) ? Though (03588 +kiy) thou clothest (03847 +labash) thyself with crimson (08144 +shaniy)
 , though (03588 +kiy) thou deckest (05710 +(adah) thee with ornaments (05716 +(adiy) of gold (02091
+zahab) , though (03588 +kiy) thou rentest (07167 +qara() thy face (05869 +(ayin) with painting (06320
+puwk) , in vain (07723 +shav) shalt thou make thyself fair (03302 +yaphah) ; [thy] lovers (05689
+(agab) will despise (03988 +ma)ac) thee , they will seek (01245 +baqash) thy life (05315 +nephesh) .

what Jer_05_15 Lo (02009 +hinneh) , I will bring (00935 +bow) a nation (01471 +gowy) upon you from
far (04801 +merchaq) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the
LORD (03068 +Y@hovah):it [is] a mighty (00386 +)eythan) nation (01471 +gowy) , it [is] an ancient
(05769 +(owlam) nation (01471 +gowy) , a nation (01471 +gowy) whose language (03956 +lashown) thou
knowest (03045 +yada() not , neither (03808 +lo) understandest (08085 +shama() {what} (04100 +mah)
they say (01696 +dabar) .

what Jer_05_31 The prophets (05030 +nabiy)) prophesy (05012 +naba)) falsely (08267 +sheqer) , and the priests (03548 +kohen) bear (07287 +radah) rule (07287 +radah) by their means (03027 +yad) ; and my people (05971 +(am) love (00157 +)ahab) [to have it] so (03651 +ken):and {what} (04100 +mah) will ye do (06213 +(asah) in the end (00319 +)achariyth) thereof ?

what Jer_06_18 . Therefore (03651 +ken) hear (08085 +shama() , ye nations (01471 +gowy) , and know (03045 +yada() , O congregation (05712 +(edah) , {what} [is] among them .

what Jer_06_20 To {what} (04100 +mah) purpose cometh (00935 +bow)) there to me incense (03828 +l@bownah) from Sheba (07614 +Sh@ba) , and the sweet (02896 +towb) cane (07070 +qaneh) from a far (04801 +merchaq) country (00776 +)erets) ? your burnt (05930 +(olah) offerings [are] not acceptable (07522 +ratsown) , nor (03808 +lo) your sacrifices (02077 +zebach) sweet (06147 +(Er) unto me .

what Jer_07_12 But go (03212 +yalak) ye now (04994 +na)) unto my place (04725 +maqowm) which (00834 +)aher) [was] in Shiloh (07887 +Shiylah) , where I set (07931 +shakan) my name (08034 +shem) at the first (07223 +ri)shown) , and see (07200 +ra)ah) {what} I did (06213 +(asah) to it for the wickedness (07451 +ra() of my people (05971 +(am) Israel (03478 +Yisra)el) .

what Jer_07_17 Seest (07200 +ra)ah) thou not {what} (04100 +mah) they do (06213 +(asah) in the cities (05892 +(iy) of Judah (03063 +Y@huwdah) and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) ?

what Jer_08_09 The wise (02450 +chakam) [men] are ashamed (00954 +buwsh) , they are dismayed (02865 +chathath) and taken:lo (02009 +hinneh) , they have rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; and {what} (04100 +mah) wisdom (02451 +chokmah) [is] in them ?

what Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may understand (00995 +biyn) this (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for {what} (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

what Jer_16_10 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) thou shalt shew (05046 +nagad) this (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and they shall say (00559 +)amar) unto thee , Wherefore hath the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) this (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra() against (05921 +(al) us ? or what (04100 +mah) [is] our iniquity (05771 +(avon) ? or {what} (04100 +mah) [is] our sin (02403 +chatta)ah) that we have committed (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) ?

what Jer_16_10 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) thou shalt shew (05046 +nagad) this (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and they shall say (00559 +)amar) unto thee , Wherefore hath the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) this (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra() against (05921 +(al) us ? or {what} (04100 +mah) [is] our iniquity (05771 +(avon) ? or what (04100 +mah) [is] our sin (02403 +chatta)ah) that we have committed (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) ?

what Jer_18_07 [At {what}] instant (07281 +rega() I shall speak (01696 +dabar) concerning (05921 +(al) a nation (01471 +gowy) , and concerning (05921 +(al) a kingdom (04467 +mamlakah) , to pluck (05428

+nathash) up , and to pull (05422 +nathats) down , and to destroy (6) [it] ;

what Jer_18_09 And [at {what}] instant (07281 +rega() I shall speak (01696 +dabar) concerning (05921 +(al) a nation (01471 +gowy) , and concerning (05921 +(al) a kingdom (04467 +mamlakah) , to build (01129 +banah) and to plant (05193 +nata() [it] ;

what Jer_23_25 I have heard (08085 +shama() {what} the prophets (05030 +nabiy) said (00559 +)amar) , that prophesy (05012 +naba) lies (08267 +sheqer) in my name (08034 +shem) , saying (00559 +)amar) , I have dreamed (02492 +chalam) , I have dreamed (02492 +chalam) .

what Jer_32_24 Behold (02009 +hinneh) the mounts (05550 +col@lah) , they are come (00935 +bow) unto the city (05892 +(iyer) to take (03920 +lakad) it ; and the city (05892 +(iyer) is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) it , because (06440 +paniyim) of the sword (02719 +chereb) , and of the famine (07458 +ra(ab) , and of the pestilence (01698 +deber):and {what} (00834 +)aher) thou hast spoken (01696 +dabar) is come (01961 +hayah) to pass ; and , behold (02009 +hinneh) , thou seest (07200 +ra)ah) [it] .

what Jer_33_24 Considerest (07200 +ra)ah) thou not {what} (04100 +mah) this (02088 +zeh) people (05971 +(am) have spoken (01696 +dabar) , saying (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he hath even cast (03988 +ma)ac) them off ? thus they have despised (05006 +na)ats) my people (05971 +(am) , that they should be no more (05750 +(owd) a nation (01471 +gowy) before (06440 +paniyim) them .

what Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they come (00935 +bow) unto thee , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put thee to death (04191 +muwth) ; also {what} (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

what Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they come (00935 +bow) unto thee , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na) {what} (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put thee to death (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

what Job_06_11 What (04100 +mah) [is] my strength (03581 +koach) , that I should hope (03176 +yachal) ? and {what} (04100 +mah) [is] mine end (07093 +qets) , that I should prolong (00748 +)arak) my life (05315 +nepshesh) ?

what Job_06_25 How (04100 +mah) forcible (04834 +marats) are right (03476 +yosher) words (00561 +)emer) ! but {what} (04100 +mah) doth your arguing (03198 +yakach) reprove (03198 +yakach) ?

what Job_07_20 I have sinned (02398 +chata) ; {what} (04100 +mah) shall I do (06466 +pa(al) unto thee , O thou preserver (05314 +naphash) of men (00120 +)adam) ? why (04100 +mah) hast thou set (07760 +suwm) me as a mark (04645 +miphga() against thee , so that I am a burden (04853 +massa)) to myself ?

what Job_11_08 [It is] as high (01363 +gobahh) as heaven (08064 +shamayim) ; what (04100 +mah) canst thou do (06466 +pa(al) ? deeper (06013 +(amoq) than (04480 +min) hell (07585 +sh@)owl) ; {what} (04100 +mah) canst thou know (03045 +yada() ?

what Job_11_08 [It is] as high (01363 +gobahh) as heaven (08064 +shamayim) ; {what} (04100 +mah) canst thou do (06466 +pa(al) ? deeper (06013 +(amoq) than (04480 +min) hell (07585 +sh@)owl) ; what

(04100 +mah) canst thou know (03045 +yada() ?

what Job_13_13 . Hold (02790 +charash) your peace (02790 +charash) , let me alone , that I may speak (01696 +dabar) , and let come (05674 +(abar) on me {what} (04100 +mah) [will] .

what Job_15_09 What (04100 +mah) knowest (03045 +yada() thou , that we know (03045 +yada() not ? [{what}] understandest (00995 +biyn) thou , which (01931 +huw) [is] not in us ?

what Job_15_12 Why (04100 +mah) doth thine heart (03820 +leb) carry (03947 +laqach) thee away ? and {what} (04100 +mah) do thy eyes (05869 +(ayin) wink (07335 +razam) at ,

what Job_16_03 Shall vain (07307 +ruwach) words (01697 +dabar) have an end (07093 +qets) ? or (00176 +)ow) {what} (04100 +mah) emboldeneth (04834 +marats) thee that thou answerest (06030 +(anah) ?

what Job_16_06 . Though (00518 +)im) I speak (01696 +dabar) , my grief (03511 +k@)eb) is not asswaged (02820 +chasak):and [though] I forbear (02308 +chadal) , {what} (04100 +mah) am I eased (01980 +halak) ?

what Job_21_15 What (04100 +mah) [is] the Almighty (07706 +Shadday) , that we should serve (05647 +(abad) him ? and {what} (04100 +mah) profit (03276 +ya(al) should we have , if we pray (06293 +paga() unto him ?

what Job_21_21 For {what} (04100 +mah) pleasure (02656 +chephets) [hath] he in his house (01004 +bayith) after (00310 +)achar) him , when the number (04557 +micpar) of his months (02320 +chodesh) is cut (02686 +chatsats) off in the midst (02686 +chatsats) ?

what Job_21_31 Who (04310 +miy) shall declare (05046 +nagad) his way (01870 +derek) to his face (06440 +paniym) ? and who (04310 +miy) shall repay (07999 +shalam) him [{what}] he hath done (06213 +(asah) ?

what Job_22_17 Which said (00559 +)amar) unto God (00410 +)el) , Depart (05493 +cuwr) from us:and {what} (04100 +mah) can the Almighty (07706 +Shadday) do (06466 +pa(al) for them ?

what Job_23_05 I would know (03045 +yada() the words (04405 +millah) [which] he would answer (06030 +(anah) me , and understand (00995 +biyn) {what} (04100 +mah) he would say (00559 +)amar) unto me .

what Job_23_13 . But he [is] in one (00259 +)echad) [mind] , and who (04310 +miy) can turn (07725 +shuwb) him ? and [{what}] his soul (05315 +nephesh) desireth (00183 +)avah) , even [that] he doeth (06213 +(asah) .

what Job_27_08 For {what} (04100 +mah) [is] the hope (08615 +tiqvah) of the hypocrite (02611 +chaneph) , though (03588 +kiy) he hath gained (01214 +batsa() , when (03588 +kiy) God (00433 +)elowahh) taketh (07953 +shalah) away (07953 +shalah) his soul (05315 +nephesh) ?

what Job_31_02 For what (04100 +mah) portion (02506 +cheleq) of God (00433 +)elowahh) [is there] from above (04605 +ma(al) ? and [{what}] inheritance (05159 +nachalah) of the Almighty (07706 +Shadday) from on high (04791 +marowm) ?

what Job_31_02 For {what} (04100 +mah) portion (02506 +cheleq) of God (00433 +)elowahh) [is there] from above (04605 +ma(al) ? and [what] inheritance (05159 +nachalah) of the Almighty (07706 +Shadday) from on high (04791 +marowm) ?

what Job_31_14 What (04100 +mah) then shall I do when (03588 +kiy) God (00410 +)el) riseth (06965 +quwm) up ? and when (03588 +kiy) he visiteth (06485 +paqad) , {what} (04100 +mah) shall I answer (07725 +shuwb) him ?

what Job_32_11 Behold (02005 +hen) , I waited (03176 +yachal) for your words (01697 +dabar) ; I gave ear (00238 +)azan) to your reasons (08394 +tabuwn) , whilst (05704 +(ad) ye searched (02713 +chaqar) out {what} to say (04405 +millah) .

what Job_34_04 Let us choose (00977 +bachar) to us judgment (04941 +mishpat):let us know (03045 +yada() among (00996 +beyn) ourselves {what} (04100 +mah) [is] good (02896 +towb) .

what Job_34_33 [Should it be] according to thy mind (05973 +(im) ? he will recompense (07999 +shalam) it , whether (03588 +kiy) thou refuse (03988 +ma)ac) , or whether (03588 +kiy) thou choose (00977 +bachar) ; and not I:therefore speak (01696 +dabar) {what} (04100 +mah) thou knowest (03045 +yada() .

what Job_35_06 If (00518 +)im) thou sinnest (02398 +chata) , what (04100 +mah) doest (06466 +pa(al) thou against him ? or [if] thy transgressions (06588 +pesha() be multiplied (07231 +rabab) , {what} (04100 +mah) doest (06213 +(asah) thou unto him ?

what Job_35_06 If (00518 +)im) thou sinnest (02398 +chata) , {what} (04100 +mah) doest (06466 +pa(al) thou against him ? or [if] thy transgressions (06588 +pesha() be multiplied (07231 +rabab) , what (04100 +mah) doest (06213 +(asah) thou unto him ?

what Job_35_07 If (00518 +)im) thou be righteous (06663 +tsadaq) , what (04100 +mah) givest(05414 +nathan) thou him ? or (00176 +)ow) {what} (04100 +mah) receiveth (03947 +laqach) he of thine hand (03027 +yad) ?

what Job_35_07 If (00518 +)im) thou be righteous (06663 +tsadaq) , {what} (04100 +mah) givest(05414 +nathan) thou him ? or (00176 +)ow) what (04100 +mah) receiveth (03947 +laqach) he of thine hand (03027 +yad) ?

what Job_37_19 Teach (03045 +yada() us {what} (04100 +mah) we shall say (00559 +)amar) unto him ; [for] we cannot (03808 +lo) order (06186 +(arak) [our speech] by reason (06440 +paniyim) of darkness (02822 +choshek) .

what Job_38_24 By {what} way (01870 +derek) is the light (00216 +)owr) parted (02505 +chalaq) , [which] scattereth (06327 +puwts) the east (06921 +qadiym) wind upon the earth (00776 +)erets) ?

what Job_40_04 Behold (02005 +hen) , I am vile (07043 +qalal) ; {what} (04100 +mah) shall I answer (07725 +shuwb) thee ? I will lay (07760 +suwm) mine hand (03027 +yad) upon my mouth (06310 +peh) .

what Joe_03_04 Yea (01571 +gam) , and {what} (04100 +mah) have ye to do with me , O Tyre (06865 +Tsor) , and Zidon (06721 +Tsiydown) , and all (03605 +kol) the coasts (01552 +g@liylah) of Palestine (06429 +P@lesheth) ? will ye render (07999 +shalam) me a recompence (01576 +g@muwl) ? and if (00518 +)im) ye recompence (01580 +gamal) me , swiftly (07031 + qal) [and] speedily (04120 +m@herah) will I return (07725 +shuwb) your recompence (01576 +g@muwl) upon your own head (07218 +ro)sh) ;

what Joh_02_04 Jesus (2424 -Iesus -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , {what} (5101 -tis -) have I to do with thee ? mine (3450 -mou -) hour (5610 -hora -) is not yet (3768 -oupo -) come (2240 -heko -) .

what Joh_02_25 And needed (5532 -chreia -) not that any (5100 -tis -) should testify (3140 -martureo -) of

man (0444 -anthropos -):for he knew (1097 -ginosko -) {what} (5101 -tis -) was in man (0444 -anthropos -) .

what Joh_03_32 And {what} (3739 -hos -) he hath seen (3708 -horao -) and heard (0191 -akouo -) , that he testifieth (3140 -martureo -) ; and no (3762 -oudeis -) man (3762 -oudeis -) receiveth (2983 -lambano -) his testimony (3141 -marturia -) .

what Joh_04_22 Ye worship (4352 -proskuneo -) ye know (1492 -eido -) not what (3739 -hos -):we know (1492 -eido -) {what} (3739 -hos -) we worship (4352 -proskuneo -):for salvation (4991 -soteria -) is of the Jews (2453 -Ioudaios -) .

what Joh_04_22 Ye worship (4352 -proskuneo -) ye know (1492 -eido -) not {what} (3739 -hos -):we know (1492 -eido -) what (3739 -hos -) we worship (4352 -proskuneo -):for salvation (4991 -soteria -) is of the Jews (2453 -Ioudaios -) .

what Joh_05_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of himself (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for {what} (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

what Joh_05_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of himself (1438 -heautou -) , but {what} (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for what (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

what Joh_06_06 And this (5124 -touto -) he said (3004 -lego -) to prove (3985 -peirazo -) him:for he himself (0846 -autos -) knew (1492 -eido -) {what} (5101 -tis -) he would (3195 -mello -) do (4160 -poieo -) .

what Joh_06_09 There is a lad (3808 -paidarion -) here (5602 -hode -) , which (3739 -hos -) hath (2192 -echo -) five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , and two (1417 -duo -) small (3795 -opsarion -) fishes (3795 -opsarion -):but {what} (5101 -tis -) are they among (1519 -eis -) so (5118 -tosoutos -) many (5118 -tosoutos -) ?

what Joh_06_30 They said (2036 -epo -) therefore (3767 -oun -) unto him , What (5101 -tis -) sign (4592 -semeion -) shewest (4160 -poieo -) thou then (3767 -oun -) , that we may see (1492 -eido -) , and believe (4100 -pisteuo -) thee ? {what} (5101 -tis -) dost thou work (2038 -ergazomai -) ?

what Joh_07_51 Doth our law (3551 -nomos -) judge (2919 -krino -) [any (3588 -ho -)] man (0444 -anthropos -) , before (4386 -proteron -) it hear (0191 -akouo -) him , and know (1097 -ginosko -) {what} (5101 -tis -) he doeth (4160 -poieo -) ?

what Joh_08_05 Now (1161 -de -) Moses (3475 -Moseus -) in the law (3551 -nomos -) commanded (1781 -entellomai -) us , that such (5108 -toioutos -) should be stoned (3036 -lithoboleo -):but {what} (5101 -tis -) sayest (3004 -lego -) thou ?

what Joh_09_21 But by {what} (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

what Joh_10_06 This parable (3942 -paroimia -) spake (2036 -epo -) Jesus (2424 -Iesous -) unto them:but they understood (1097 -ginosko -) not {what} (5101 -tis -) things they were which (3739 -hos -) he spake (2980 -laleo -) unto them .

what Joh_11_46 But some (5100 -tis -) of them went (0565 -aperchomai -) their ways to the Pharisees (5330 -Pharisaaios -) , and told (2036 -epo -) them {what} (3739 -hos -) things Jesus (2424 -Iesous -) had done (4160 -poieo -) .

what Joh_12_06 This (5124 -touto -) he said (2036 -epo -) , not that he cared (3199 -melo -) for the poor (4434 -ptochos -) ; but because (3754 -hoti -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) {what} (3588 -ho -) was put (0906 -ballo -) therein .

what Joh_12_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and {what} (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

what Joh_12_33 This (5124 -touto -) he said (3004 -lego -) , signifying (4591 -semaino -) {what} (4169 -poios -) death (2288 -thanatos -) he should (3195 -mello -) die (0599 -apothnesko -) .

what Joh_12_49 For I have not spoken (2980 -laleo -) of myself (1683 -emautou -) ; but the Father (3962 -pater -) which (3588 -ho -) sent (3992 -pempo -) me , he gave (1325 -didomi -) me a commandment (1785 -entole -) , what (5101 -tis -) I should say (2036 -epo -) , and {what} (5101 -tis -) I should speak (2980 -laleo -) .

what Joh_12_49 For I have not spoken (2980 -laleo -) of myself (1683 -emautou -) ; but the Father (3962 -pater -) which (3588 -ho -) sent (3992 -pempo -) me , he gave (1325 -didomi -) me a commandment (1785 -entole -) , {what} (5101 -tis -) I should say (2036 -epo -) , and what (5101 -tis -) I should speak (2980 -laleo -) .

what Joh_13_12 So (3767 -oun -) after (3753 -hote -) he had washed (3538 -nipto -) their feet (4228 -pous -) , and had taken (2983 -lambano -) his garments (2440 -himation -) , and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , Know (1097 -ginosko -) ye {what} (5101 -tis -) I have done (4160 -poieo -) to you ?

what Joh_13_28 Now (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the table (0345 -anakeimai -) knew (1097 -ginosko -) for {what} (5101 -tis -) intent he spake (2036 -epo -) this (5124 -touto -) unto him .

what Joh_15_07 If (1437 -ean -) ye abide (3306 -meno -) in me , and my words (4487 -rhema -) abide (3306 -meno -) in you , ye shall ask (0154 -aiteo -) {what} (3739 -hos -) ye will (2309 -thelo -) , and it shall be done (1096 -ginomai -) unto you .

what Joh_15_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not {what} (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereo -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .

what Joh_16_18 They said (3004 -lego -) therefore (3767 -oun -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) , A little (3397 -mikron -) while ? we cannot (1492 -eido -) tell (1492 -eido -) {what} (5101 -tis -) he saith (2980 -laleo -) .

what Joh_18_21 Why (5101 -tis -) askest (1905 -eperotao -) thou me ? ask (1905 -eperotao -) them which heard (0191 -akouo -) me , what (5101 -tis -) I have said (2980 -laleo -) unto them: behold (2396 -ide -) , they know (1492 -eido -) {what} (5101 -tis -) I said (2036 -epo -) .

what Joh_18_21 Why (5101 -tis -) askest (1905 -eperotao -) thou me ? ask (1905 -eperotao -) them which heard (0191 -akouo -) me , {what} (5101 -tis -) I have said (2980 -laleo -) unto them: behold (2396 -ide -) , they know (1492 -eido -) what (5101 -tis -) I said (2036 -epo -) .

what Joh_18_32 That the saying (3056 -logos -) of Jesus (2424 -Iesous -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , signifying (4591 -semaino -) {what} (4169 -poios -) death (2288 -thanatos -) he should (3195 -mello -) die (0599 -apothnesko -) .

what Joh_21_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by {what} (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

what Joh_21_21 Peter (4074 -Petros -) seeing (1492 -eido -) him saith (3004 -lego -) to Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , and {what} (5101 -tis -) [shall] this (3778 -houtos -) man [do] ?

what Joh_21_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , {what} (5101 -tis -) [is that] to thee ? follow (0190 -akoloutheo -) thou me .

what Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 -mathetes -) should not die (0599 -apothnesko -): yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , {what} (5101 -tis -) [is that] to thee ?

what Jon_01_08 Then said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na)) thee , for whose cause (00834 +)aher) this (02063 +zo)th) evil (07451 +ra() [is] upon us ; What (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and whence (00370 +)aiyn) comest (00935 +bow)) thou ? what (04100 +mah) [is] thy country (00776 +)erets) ? and of {what} people (05971 +(am) [art] thou ?

what Jon_01_08 Then said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na)) thee , for whose cause (00834 +)aher) this (02063 +zo)th) evil (07451 +ra() [is] upon us ; What (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and whence (00370 +)aiyn) comest (00935 +bow)) thou ? {what} (04100 +mah) [is] thy country (00776 +)erets) ? and of what people (05971 +(am) [art] thou ?

what Jon_04_05 . So Jonah (03124 +Yonah) went (03318 +yatsa)) out of the city (05892 +(iyr) , and sat (03427 +yashab) on the east (06924 +qedem) side (06924 +qedem) of the city (05892 +(iyr) , and there (08033 +sham) made (06213 +(asah) him a booth (05521 +cukkah) , and sat (03427 +yashab) under (08478 +tachath) it in the shadow (06738 +tsel) , till (05704 +(ad) he might see (07200 +ra)ah) {what} (04100 +mah) would become (01961 +hayah) of the city (05892 +(iyr) .

what Jos_02_10 For we have heard (08085 +shama() how (00834 +)aher) the LORD (03068 +Y@hovah) dried (03001 +yabesh) up the water (04325 +mayim) of the Red (05488 +cuwph) sea (03220 +yam) for you , when ye came (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ; and {what} (00834 +)aher) ye did (06213 +(asah) unto the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) , that [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , Sihon (05511 +Ciychown) and Og (05747 +(Owg) , whom ye utterly destroyed (02763 +charam) .

what Jos_07_08 O Lord (00136 +)Adonay) , {what} (04100 +mah) shall I say (00559 +)amar) , when (06310 +peh) Israel (03478 +Yisra)el) turneth (02015 +haphak) their backs (06203 +(oreph) before (06440 +paniy) their enemies (00341 +)oyeb) !

what Jos_07_09 For the Canaanites (03669 +K@na(aniy) and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall hear (08085 +shama() [of it] , and shall environ (05437 +cabab) us round (05921 +(al) , and cut (03772 +karath) off our name (08034 +shem) from the earth (00776 +)erets):and {what} (04100 +mah) wilt thou do (06213 +(asah) unto thy great (01419 +gadawl) name (08034 +shem) ?

what Jos_07_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto Achan (05912 +(Akan) , My son (01121 +ben) , give (07760 +suwm) , I pray (04994 +na) thee , glory (03519 +kabowd) to the LORD (03068 +Y@hovah) God (00430 +)elohiy) of Israel (03478 +Yisra)el) , and make (05414 +nathan) confession (08426 +towdah) unto him ; and tell (05046 +nagad) me now (04994 +na) {what} (04100 +mah) thou hast done (06213 +(asah) ; hide (03582 +kachad) [it] not from me .

what Jos_09_03 . And when the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) heard (08085 +shama() {what} Joshua (03091 +Y@howshuwa() had done (06213 +(asah) unto Jericho (03405 +Y@riychow) and to Ai (05857 +(Ay) ,

what Jos_24_07 And when they cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , he put (07760 +suwm) darkness (03990 +ma)aphel) between (00996 +beyn) you and the Egyptians (04713 +Mitsriy) , and brought (00935 +bow) the sea (03220 +yam) upon them , and covered (03680 +kacah) them ; and your eyes (05869 +(ayin) have seen (07200 +ra)ah) {what} I have done (06213 +(asah) in Egypt (04714 +Mitsrayim):and ye dwelt (03427 +yashab) in the wilderness (04057 +midbar) a long (07227 +rab) season (03117 +yowm) .

what Jud_07_11 And thou shalt hear (08085 +shama() {what} (04100 +mah) they say (01696 +dabar) ; and afterward (00310 +)achar) shall thine hands (03027 +yad) be strengthened (02388 +chazaq) to go (03381 +yarad) down (03381 +yarad) unto the host (04264 +machaneh) . Then went (03381 +yarad) he down (03381 +yarad) with Phurah (06513 +Purah) his servant (05288 +na(ar) unto the outside (07097 +qatseh) of the armed (02571 +chamush) men that [were] in the host (04264 +machaneh) .

what Jud_08_03 God (00430 +)elohiy) hath delivered (05414 +nathan) into your hands (03027 +yad) the princes (08269 +sar) of Midian (04080 +Midyan) , Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb):and {what} (04100 +mah) was I able (03201 +yakol) to do (06213 +(asah) in comparison of you ? Then (00227 +)az) their anger (07307 +ruwach) was abated (07503 +raphah) toward him , when he had said (01696 +dabar) that .

what Jud_13_08 . Then Manoah (04495 +Manowach) intreated (06279 +(athar) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O my Lord (03068 +Y@hovah) , let the man (00376 +)iysh) of God (00430 +)elohiy) which (00834 +)aher) thou didst (06213 +(asah) send (07971 +shalach) come (00935 +bow) again (05750 +(owd) unto us , and teach (03384 +yarah) us {what} (04100 +mah) we shall do (06213 +(asah) unto the child (05288 +na(ar) that shall be born (03205 +yalad) .

what Jud_14_06 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (06743 +tsalach) mightily upon him , and he rent (08156 +shaca() him as he would have rent (08156 +shaca() a kid (01423 +g@diy) , and [he had] nothing in his hand (03027 +yad):but he told (05046 +nagad) not his father (1) or his mother (00517 +)em) {what} he had done (06213 +(asah) .

what Jud_14_18 And the men (00582 +)enowsh) of the city (05892 +(iy) said (00559 +)amar) unto him on the seventh (07637 +sh@biy(iy) day (03117 +yowm) before (02962 +terem) the sun (02775 +cherec) went

(00935 +bow)) down , What (04100 +mah) [is] sweeter (04966 +mathowq) than honey (01706 +d@bash) ? and {what} (04100 +mah) [is] stronger (05794 +(az) than a lion (00738 +)ariy) ? And he said (00559 +)amar) unto them , If (03883 +luwl) ye had not plowed (02790 +charash) with my heifer (05697 +(eglah) , ye had not found (04672 +matsa)) out my riddle (02420 +chiydah) .

what Jud_15_11 Then three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) of Judah (03063 +Y@huwdah) went (03381 +yarad) to the top (05585 +ca(iyph) of the rock (05553 +cela() Etam (05862 +(Eytam) , and said (00559 +)amar) to Samson (08123 +Shimshown) , Knowest (03045 +yada() thou not that the Philistines (06430 +P@lishtiy) [are] rulers (04910 +mashal) over us ? {what} (04100 +mah) [is] this (02063 +zo)th) [that] thou hast done (06213 +(asah) unto us ? And he said (00559 +)amar) unto them , As they did (06213 +(asah) unto me , so (03651 +ken) have I done (06213 +(asah) unto them .

what Jud_16_05 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and said (00559 +)amar) unto her , Entice (06601 +pathah) him , and see (07200 +ra)ah) wherein (04100 +mah) his great (01419 +gadawl) strength (03581 +koach) [lieth] , and by {what} (04100 +mah) [means] we may prevail (03201 +yakol) against him , that we may bind (00631 +)acar) him to afflict (06031 +(anah) him:and we will give (05414 +nathan) thee every (00376 +)iysh) one (00376 +)iysh) of us eleven hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) .

what Jud_18_03 When they [were] by the house (01004 +bayith) of Micah (04318 +Miykah) , they knew (05234 +nakar) the voice (06963 +qowl) of the young (05288 +na(ar) man the Levite (03881 +Leviyiy):and they turned (05493 +cuwr) in thither (08033 +sham) , and said (00559 +)amar) unto him , Who (04310 +miy) brought (00935 +bow)) thee hither (01988 +halom) ? and what (04100 +mah) makest (06213 +(asah) thou in this (06311 +poh) [place] ? and {what} (04100 +mah) hast thou here (06311 +poh) ?

what Jud_18_03 When they [were] by the house (01004 +bayith) of Micah (04318 +Miykah) , they knew (05234 +nakar) the voice (06963 +qowl) of the young (05288 +na(ar) man the Levite (03881 +Leviyiy):and they turned (05493 +cuwr) in thither (08033 +sham) , and said (00559 +)amar) unto him , Who (04310 +miy) brought (00935 +bow)) thee hither (01988 +halom) ? and {what} (04100 +mah) makest (06213 +(asah) thou in this (06311 +poh) [place] ? and what (04100 +mah) hast thou here (06311 +poh) ?

what Jud_18_14 . Then answered (06030 +(anah) the five (02568 +chamesh) men (00582 +)enowsh) that went (01980 +halak) to spy (07270 +ragal) out the country (00776 +)erets) of Laish (03919 +Layish) , and said (00559 +)amar) unto their brethren (00251 +)ach) , Do ye know (03045 +yada() that there is in these (00428 +)el - leh) houses (01004 +bayith) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiyim) , and a graven (06459 +pecel) image , and a molten (04541 +macecekah) image ? now (06258 +(attah) therefore consider (03045 +yada() {what} (04100 +mah) ye have to do (06213 +(asah) .

what Jud_18_24 And he said (00559 +)amar) , Ye have taken (03947 +laqach) away my gods (00430 +)elohiyim) which (00834 +)aher) I made (06213 +(asah) , and the priest (03548 +kohen) , and ye are gone (03212 +yalak) away:and what (04100 +mah) have I more (05750 +(owd) ? and {what} (04100 +mah) [is] this (02088 +zeh) [that] ye say (00559 +)amar) unto me , What (04100 +mah) aileth thee ?

what Jud_18_24 And he said (00559 +)amar) , Ye have taken (03947 +laqach) away my gods (00430 +)elohiyim) which (00834 +)aher) I made (06213 +(asah) , and the priest (03548 +kohen) , and ye are gone (03212 +yalak) away:and {what} (04100 +mah) have I more (05750 +(owd) ? and what (04100 +mah) [is] this (02088 +zeh) [that] ye say (00559 +)amar) unto me , What (04100 +mah) aileth thee ?

what Jud_19_24 Behold (02009 +hinneh) , [here is] my daughter (01323 +bath) a maiden (01330 +b@thuwlah) , and his concubine (06370 +piylegesh) ; them I will bring (03318 +yatsa) out now (04994 +na)) , and humble (06031 +(anah) ye them , and do (06213 +(asah) with them {what} seemeth (05869 +)ayin) good (02896 +towb) unto you:but unto this (02088 +zeh) man (00376 +)iysh) do (06213 +(asah)

not so (02063 +zo)th) vile (05039 +n@balah) a thing (01697 +dabar) .

what Jude_01_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they know (1492 -eido -) not:but {what} (3745 -hosos -) they know (1987 -epistamai -) naturally (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 -toutois -) things they corrupt (5351 -phtheiro -) themselves .

what Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? {what} (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadawl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha) thee ?

what Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? {what} (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadawl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha) thee ?

what Lam_05_01 . Remember (02142 +zakar) , O LORD (03068 +Y@hovah) , {what} (04100 +mah) is come (01961 +hayah) upon us:consider (05027 +nabat) , and behold (07200 +ra)ah) our reproach (02781 +cherpah) .

what Lev_15_09 And {what} (00834 +)aher) saddle (04817 +merkab) soever (00834 +)aher) he rideth (07392 +rakab) upon that hath the issue (02100 +zuwb) shall be unclean (02930 +tame)) .

what Luk_01_29 And when she saw 1492 -eido - [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her mind {what} 4217 -potapos - manner 4217 - potapos - of salutation 0783 -aspasmos - this 3778 -houtos - should be .

what Luk_03_12 Then 1161 -de - came 2064 -erchomai - also 2532 -kai - publicans 5052 -telesphoreo - to be baptized 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , {what} 5101 -tis - shall we do 4160 -poieo - ?

what Luk_03_14 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And {what} 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

what Luk_04_34 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; {what} 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy 0040 -hagios - One of God 2316 -theos - .

what Luk_05_19 And when they could not find 2147 -heurisko - by {what} 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

what Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , {what} 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

what Luk_06_11 And they were filled 4130 -pletho - with madness 0454 -anoia - ; and communed 1255 -dialaleo - one 0240 -allelon - with another 0240 -allelon - {what} 5101 -tis - they might do 4160 -poieo - to Jesus 2424 -Iesous - .

what Luk_06_32 For if 1487 -ei - ye love 0025 -agapao - them which love 0025 -agapao - you , {what} 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love 0025 -agapao - them .

what Luk_06_33 And if 1437 -ean - ye do good 0015 -agathopoieo - to them which do 0015 -agathopoieo - good 0015 -agathopoieo - to you , {what} 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same 0846 -autos - .

what Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive 0618 -apolambano - , {what} 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

what Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - {what} 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

what Luk_07_25 But {what} 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man 0444 -anthropos - clothed 0294 -amphienni - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings 0933 -basileion - courts .

what Luk_07_26 But {what} 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - .

what Luk_07_31 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 -homoioo - the men 0444 -anthropos - of this 5026 -taute - generation 1074 -genea - ? and to {what} 5101 -tis - are they like 3664 -homoios - ?

what Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and {what} 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

what Luk_08_34 When they that fed 1006 -bosko - [them] saw 1492 -eido - {what} 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went 0565 -aperchomai - and told 0518 -apaggello - [it] in the city 4172 -polis - and in the country 0068 -agros - .

what Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - {what} 3588 -ho - was

done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - :and they were afraid 5399 -phobeo - .

what Luk_08_36 They also 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello - them by {what} 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

what Luk_08_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for {what} 3739 -hos - cause 0156 -aitia - she had touched 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

what Luk_08_56 And her parents 1118 -goneus - were astonished 1839 -existemi - :but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - {what} 3588 -ho - was done 1096 -ginomai - .

what Luk_09_25 For {what} 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ?

what Luk_09_33 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - :and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - :not knowing 1492 -eido - {what} 3739 -hos - he said 3004 -lego - .

what Luk_09_55 But he turned 4762 -strepho - , and rebuked 2008 -epitimaō - them , and said 2036 -epo - , Ye know 1492 -eido - not {what} 3634 -hoios - manner 3634 -hoios - of spirit 4151 -pneuma - ye are of .

what Luk_10_25 . And , behold 2400 -idou - , a certain 5100 -tis - lawyer 3544 -nomikos - stood 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , {what} 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

what Luk_12_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [unto] magistrates 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer 0626 -apologeomai - , or 2228 -e - {what} 5101 -tis - ye shall say 2036 -epo - :

what Luk_12_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [unto] magistrates 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - {what} 5101 -tis - thing ye shall answer 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

what Luk_12_12 For the Holy 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the same 0846 -autos - hour 5610 -hora - {what} 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - .

what Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - ,

{what} 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

what Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 - psuche - , {what} 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

what Luk_12_29 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - {what} 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - mind .

what Luk_12_29 And seek 2212 -zeteo - not ye {what} 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - mind .

what Luk_12_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - {what} 4169 -poios - hour 5610 - hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

what Luk_12_49 I am come 2064 -erchomai - to send 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and {what} 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 - anapto - ?

what Luk_12_57 Yea , and why 5101 -tis - even 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not {what} 3588 -ho - is right 1342 -dikaios - ?

what Luk_13_18 . Then 1161 -de - said 3004 -lego - he , Unto {what} 5101 -tis - is the kingdom 0932 -basileia - of God 2316 -theos - like 3664 -homoios - ? and whereunto 5101 -tis - shall I resemble 3666 -homoioo - it ?

what Luk_14_31 Or 2228 -e - {what} 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 - kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?

what Luk_15_08 Either 2228 -e - {what} 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 - heurisko - [it] ?

what Luk_15_26 And he called 4341 -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked 4441 -punthanomai - {what} 5101 -tis - these 5023 -tauta - things meant 1498 -eien - .

what Luk_16_04 I am resolved 1097 -ginosko - {what} 5101 -tis - to do 4160 -poieo - , that , when 3752 - hotan - I am put 3179 -methistemi - out of the stewardship 3622 -oikonomia - , they may receive 1209 - dechomai - me into 1519 -eis - their houses 3624 -oikos - .

what Luk_18_06 And the Lord 2962 -kurios - said 2036 -epo - , Hear 0191 -akouo - {what} 5101 -tis - the unjust 0093 -adikia - judge 2923 -krites - saith 3004 -lego - .

what Luk_18_18 . And a certain 5100 -tis - ruler 0758 -archon - asked 1905 -eperotao - him , saying 3004 - lego - , Good 0018 -agathos - Master 1320 -didaskalos - , {what} 5101 -tis - shall I do 4160 -poieo - to inherit

2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

what Luk_18_36 And hearing 0191 -akouo - the multitude 3793 -ochlos - pass 1279 -diaporeuomai - by , he asked 4441 -punthanomai - {what} 5101 -tis - it meant 1498 -eien - .

what Luk_19_48 And could not find 2147 -heurisko - {what} 5101 -tis - they might do 4160 -poieo - :for all 0537 -hapas - the people 2992 -laos - were very 1582 -ekkremamai - attentive 1582 -ekkremamai - to hear 0191 -akouo - him .

what Luk_20_02 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by {what} 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ?

what Luk_20_08 And Jesus 2424 -Iesous - said 2036 -epo - unto them , Neither 3761 -oude - tell 3004 -lego - I you by {what} 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - things .

what Luk_21_07 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and {what} 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan - these 5023 -tauta - things shall come 1096 -ginomai - to pass ?

what Luk_21_14 Settle 5087 -tithemi - [it] therefore 3767 -oun - in your 5216 -humon - hearts 2588 -kardia - , not to meditate 4304 -promeletao - before 4304 -promeletao - {what} ye shall answer 0626 -apologeomai - :

what Luk_22_49 When they which were about 4012 -peri - him saw 1492 -eido - {what} 3588 -ho - would follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ?

what Luk_22_60 And Peter 4074 -Petros - said 2036 -epo - , Man 0444 -anthropos - , I know 1492 -eido - not {what} 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he yet 2089 -eti - spake 2980 -laleo - , the cock 0220 -alektor - crew 5455 -phoneo - .

what Luk_23_22 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , {what} 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him: I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - .

what Luk_23_31 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - tree 3586 -xulon - , {what} 5101 -tis - shall be done 1096 -ginomai - in the dry 3584 -xeros - ?

what Luk_23_34 Then 1161 -de - said 3004 -lego - Jesus 2424 -Iesous - , Father 3962 -pater - , forgive 0863 -aphiemi - them ; for they know 1492 -eido - not {what} 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - lots 2819 -kleros - .

what Luk_23_47 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - {what} 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - .

what Luk_24_35 And they told 1834 -exegeomai - {what} 3588 -ho - things [were done] in the way 3598 -hodos - , and how 5613 -hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - .

what Mal_01_13 Ye said (00559 +)amar) also , Behold (02009 +hinneh) , {what} a weariness (04972

+matt@la)ah) [is it] ! and ye have snuffed (05301 +naphach) at it , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; and ye brought (00935 +bow) [that which was] torn (01497 +gazal) , and the lame (06455 +picceach) , and the sick (02470 +chalah) ; thus (03541 +koh) ye brought (00935 +bow) an offering (04503 +minchah):should I accept (07521 +ratsah) this of your hand (03027 +yad) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) .

what Mal_03_14 Ye have said (00559 +)amar) , It [is] vain (07723 +shav) to serve (05647 +(abad) God (00430 +)elohiym):and {what} (04100 +mah) profit (01215 +betsa() [is it] that we have kept (08104 +shamar) his ordinance (04931 +mishmereth) , and that we have walked (01980 +halak) mournfully (06941 +q@doranniyth) before (06440 +paniym) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ?

what Mar_01_24 Saying (3004 -lego -) , Let (1439 -eao -) [us] alone (1439 -eao -) ; {what} (5101 -tis -) have we to do with thee , thou Jesus (2424 -Iesus -) of Nazareth (3478 -Nazareth -) ? art thou come (2064 -erchomai -) to destroy (0622 -apollumi -) us ? I know (1492 -eido -) thee who (5101 -tis -) thou art (1488 -ei -) , the Holy (0040 -hagios -) One of God (2316 -theos -) .

what Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? {what} (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

what Mar_02_25 And he said (3004 -lego -) unto them , Have ye never (3763 -oudepote -) read (0314 -anaginosko -) {what} (5101 -tis -) David (1138 -Dabid -) did (4160 -poieo -) , when (3753 -hote -) he had (2192 -echo -) need (5532 -chreia -) , and was an hungred (3983 -peinao -) , he , and they that were with him ?

what Mar_03_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [from] beyond (4008 -peran -) Jordan (2446 -Iordanes -) ; and they about (4012 -peri -) Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , a great (4183 -polus -) multitude (4128 -plethos -) , when they had heard (0191 -akouo -) {what} (3745 -hosos -) great (3745 -hosos -) things he did (4160 -poieo -) , came (2064 -erchomai -) unto him .

what Mar_04_24 And he said (3004 -lego -) unto them , Take heed (0991 -blepo -) what (5101 -tis -) ye hear (0191 -akouo -):with {what} measure (3358 -metron -) ye mete (3354 -metreo -) , it shall be measured (3354 -metreo -) to you:and unto you that hear (0191 -akouo -) shall more (4369 -prostithemi -) be given (4369 -prostithemi -) .

what Mar_04_24 And he said (3004 -lego -) unto them , Take heed (0991 -blepo -) {what} (5101 -tis -) ye hear (0191 -akouo -):with what measure (3358 -metron -) ye mete (3354 -metreo -) , it shall be measured (3354 -metreo -) to you:and unto you that hear (0191 -akouo -) shall more (4369 -prostithemi -) be given (4369 -prostithemi -) .

what Mar_04_30 And he said (3004 -lego -) , Whereunto (5101 -tis -) shall we liken (3666 -homoioo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? or (2228 -e -) with {what} (4169 -poios -) comparison (3850 -parabole -) shall we compare (3846 -paraballo -) it ?

what Mar_05_14 And they that fed (1006 -bosko -) the swine (5519 -choiros -) fled (5343 -pheugo -) , and told (0312 -anaggello -) [it] in the city (4172 -polis -) , and in the country (0068 -agros -) . And they went (1831 -exerchomai -) out to see (1492 -eido -) {what} (5101 -tis -) it was that was done (1096 -ginomai -) .

what Mar_05_33 But the woman (1135 -gune -) fearing (5399 -phobeo -) and trembling (5141 -tremo -) , knowing (1492 -eido -) {what} (3739 -hos -) was done (1096 -ginomai -) in her , came (2064 -erchomai -) and fell (4363 -prospipto -) down before (4363 -prospipto -) him , and told (2036 -epo -) him all (3956 -pas -) the truth (0225 -aletheia -) .

what Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and {what} (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

what Mar_06_10 And he said (3004 -lego -) unto them , In {what} (3699 -hopou -) place (3699 -hopou -) soever (1437 -ean -) ye enter (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye depart (1831 -exerchomai -) from that place (1564 -ekeithen -) .

what Mar_06_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves together (4863 -sunago -) unto Jesus (2424 -Iesus -) , and told (0518 -apaggello -) him all (3956 -pas -) things , both (5037 -te -) what (3745 -hosos -) they had done (4160 -poieo -) , and {what} (3745 -hosos -) they had taught (1321 -didasko -) .

what Mar_06_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves together (4863 -sunago -) unto Jesus (2424 -Iesus -) , and told (0518 -apaggello -) him all (3956 -pas -) things , both (5037 -te -) {what} (3745 -hosos -) they had done (4160 -poieo -) , and what (3745 -hosos -) they had taught (1321 -didasko -) .

what Mar_08_36 For {what} (5101 -tis -) shall it profit (5623 -opheleo -) a man (0444 -anthropos -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ?

what Mar_08_37 Or (2228 -e -) {what} (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his soul (5590 -psuche -) ?

what Mar_09_06 For he wist (1492 -eido -) not {what} (5101 -tis -) to say (2980 -laleo -) ; for they were sore (1630 -ekphobos -) afraid (1630 -ekphobos -) .

what Mar_09_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , he charged (1291 -diastellomai -) them that they should tell (1334 -diegeomai -) no (3367 -medeis -) man (3367 -medeis -) {what} (3739 -hos -) things they had seen (1492 -eido -) , till (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) were risen (0450 -anistemi -) from the dead (3498 -nekros -) .

what Mar_09_10 And they kept (2902 -krateo -) that saying (3056 -logos -) with themselves (1438 -heautou -) , questioning (4802 -suzeteo -) one with another (1438 -heautou -) {what} (5101 -tis -) the rising (0305 -anabaino -) from the dead (3498 -nekros -) should mean (2076 -esti -) .

what Mar_10_17 . And when he was gone (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) into (1519 -eis -) the way (3598 -hodos -) , there came (4370 -prostrecho -) one (1520 -heis -) running (4370 -prostrecho -) , and kneeled (1120 -gonupeteo -) to him , and asked (1905 -eperotao -) him , Good (0018 -agathos -) Master (1320 -didaskalos -) , {what} (5101 -tis -) shall I do (4160 -poieo -) that I may inherit (2816 -kleronomeo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

what Mar_10_32 . And they were in the way (3598 -hodos -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and Jesus (2424 -Iesous -) went (4254 -proago -) before (4254 -proago -) them:and they were amazed (2284 -thambeo -) ; and as they followed (0190 -akoloutheo -) , they were afraid (5399 -phobeo -) . And he took (3880 -paralambano -) again (3825 -palin -) the twelve (1427 -dodeka -) , and began (0756 -archomai -) to tell (3004 -lego -) them {what} (3588 -ho -) things should (3195 -mello -) happen (4819 -sumbaino -) unto him ,

what Mar_10_38 But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Ye know (1492 -eido -) not {what} (5101 -tis -) ye ask (0154 -aiteo -):can (1410 -dunamai -) ye drink (4095 -pino -) of the cup (4221 -poterion -) that I drink (4095 -pino -) of ? and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ?

what Mar_11_28 And say (3004 -lego -) unto him , By {what} (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) to do (4160 -poieo -) these (5023 -tauta -) things ?

what Mar_11_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I will also (2504 -kago -) ask (1905 -eperotao -) of you one (1520 -heis -) question (3056 -logos -) , and answer (0611 -apokrinomai -) me , and I will tell (2046 -ereo -) you by {what} (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

what Mar_11_33 And they answered (0611 -apokrinomai -) and said (3004 -lego -) unto Jesus (2424 -Iesous -) , We cannot (1492 -eido -) tell (1492 -eido -) . And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) saith (3004 -lego -) unto them , Neither (3761 -oude -) do (4160 -poieo -) I tell (3004 -lego -) you by {what} (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

what Mar_13_01 . And as he went (1607 -ekporeuomai -) out of the temple (2411 -hieron -) , one (1520 -heis -) of his disciples (3101 -mathetes -) saith (3004 -lego -) unto him , Master (1320 -didaskalos -) , see (2396 -ide -) what (4217 -potapos -) manner (4217 -potapos -) of stones (3037 -lithos -) and {what} (4217 -potapos -) buildings (3619 -oikodome -) [are here] !

what Mar_13_01 . And as he went (1607 -ekporeuomai -) out of the temple (2411 -hieron -) , one (1520 -heis -) of his disciples (3101 -mathetes -) saith (3004 -lego -) unto him , Master (1320 -didaskalos -) , see (2396 -ide -) {what} (4217 -potapos -) manner (4217 -potapos -) of stones (3037 -lithos -) and what (4217 -potapos -) buildings (3619 -oikodome -) [are here] !

what Mar_13_04 Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) things be ? and {what} (5101 -tis -) [shall be] the sign (4592 -semeion -) when (3752 -hotan -) all (3956 -pas -) these (5023 -tauta -) things shall be fulfilled (4931 -sunteleo -) ?

what Mar_13_11 But when (3752 -hotan -) they shall lead (0071 -ago -) [you] , and deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (4305 -promerimnao -) beforehand (4305 -promerimnao -) {what} (5101 -tis -) ye shall speak (2980 -laleo -) , neither (3366 -mede -) do ye premeditate (3191 -meletao -):but whatsoever (1437 -ean -) shall be given (1325 -didomi -) you in that hour (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

what Mar_13_37 And {what} (3739 -hos -) I say (3004 -lego -) unto you I say (3004 -lego -) unto all (3956 -pas -) , Watch (1127 -gregoreuo -) .

what Mar_14_08 She hath done (4160 -poieo -) {what} (3739 -hos -) she could (2192 -echo -):she is come (4301 -prolambano -) aforehand (4301 -prolambano -) to anoint (3462 -murizo -) my body (4983 -soma -) to the burying (1780 -entaphiasmos -) .

what Mar_14_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -) , all (3956 -pas -) things [are] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 -thelo -) , but {what} (5101 -tis -) thou wilt (2309 -thelo -) .

what Mar_14_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -) , all (3956 -pas -) things [are] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not {what} (5101 -tis -) I will (2309 -thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .

what Mar_14_40 And when he returned (5290 -hupostrepho -) , he found (2147 -heurisko -) them asleep (2518 -katheudo -) again (3825 -palin -) , (for their eyes (3788 -ophthalmos -) were heavy (0916 -bareo -) ,) neither (3756 -ou -) wist (1492 -eido -) they {what} (5101 -tis -) to answer (0611 -apokrinomai -) him .

what Mar_14_60 And the high (0749 -archiereus -) priest (0749 -archiereus -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? {what} (5101 -tis -) [is it which] these (3778 -houtos -) witness (2649 -katamartureo -) against thee ?

what Mar_14_68 But he denied (0720 -arneomai -) , saying (3004 -lego -) , I know (1492 -eido -) not , neither (3761 -oude -) understand (1987 -epistamai -) I {what} (5101 -tis -) thou sayest (3004 -lego -) . And he went (1831 -exerchomai -) out into (1519 -eis -) the porch (4259 -proaulion -) ; and the cock (0220 -alektor -) crew (5455 -phoneo -) .

what Mar_15_14 Then (1161 -de -) Pilate (4091 -Pilatos -) said (3004 -lego -) unto them , Why (1063 -gar -) , {what} (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? And they cried (2896 -krazo -) out the more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) , Crucify (4717 -stauroo -) him .

what Mar_15_24 And when they had crucified (4717 -stauroo -) him , they parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -) upon them , {what} (5101 -tis -) every (5100 -tis -) man should take (0142 -airo -) .

what Mat_02_07 Then (5119 -tote -) Herod (2264 -Herodes -) , when he had privily (2977 -lathra -) called (2564 -kaleo -) the wise (3097 -magos -) men , enquired (0198 -akriboo -) of them diligently {what} (3588 -ho -) time (5550 -chronos -) the star (0792 -aster -) appeared (5316 -phaino -) .

what Mat_05_46 For if (1437 -ean -) ye love (0025 -agapao -) them which (3588 -ho -) love (0025 -agapao -) you , {what} (5101 -tis -) reward (3408 -misthos -) have (2192 -echo -) ye ? do (4160 -poieo -) not even (2532 -kai -) the publicans (5052 -telesphoreo -) the same (0846 -autos -) ?

what Mat_05_47 And if (1437 -ean -) ye salute (0782 -aspazomai -) your (5216 -humon -) brethren (0080 -adephos -) only (3440 -monon -) , {what} (5101 -tis -) do (4160 -poieo -) ye more (4053 -perissos -) [than others] ? do (4160 -poieo -) not even (2532 -kai -) the publicans (5052 -telesphoreo -) so (3779 -houto -) ?

what Mat_06_03 But when thou doest (4160 -poieo -) alms (1654 -eleemosune -) , let not thy left (0710 -aristeros -) hand know (1097 -ginosko -) {what} (5101 -tis -) thy right (1188 -dexios -) hand doeth (4160 -poieo -) :

what Mat_06_08 Be not ye therefore (3767 -oun -) like (3666 -homoioo -) unto them:for your (5216 -humon -) Father (3962 -pater -) knoweth (1492 -eido -) {what} (3739 -hos -) things ye have (2192 -echo -) need (5532 -chreia -) of , before (4253 -pro -) ye ask (0154 -aiteo -) him .

what Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , {what} (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

what Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or {what} (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

what Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , {what} (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

what Mat_07_02 For with what (3739 -hos -) judgment (2917 -krima -) ye judge (2919 -krino -) , ye shall be judged (2919 -krino -):and with {what} (3739 -hos -) measure (3358 -metron -) ye mete (3354 -metreo -) , it shall be measured (0488 -antimetreo -) to you again (0488 -antimetreo -) .

what Mat_07_02 For with {what} (3739 -hos -) judgment (2917 -krima -) ye judge (2919 -krino -) , ye shall be judged (2919 -krino -):and with what (3739 -hos -) measure (3358 -metron -) ye mete (3354 -metreo -) , it shall be measured (0488 -antimetreo -) to you again (0488 -antimetreo -) .

what Mat_07_09 Or (2228 -e -) {what} (5101 -tis -) man (0444 -anthropos -) is there of you , whom (3739 -hos -) if (1437 -ean -) his son (5207 -huios -) ask (0154 -aiteo -) bread (0740 -artos -) , will he give (1929 -epididomi -) him a stone (3037 -lithos -) ?

what Mat_08_33 And they that kept (1006 -bosko -) them fled (5343 -pheugo -) , and went (0565 -aperchomai -) their ways into (1519 -eis -) the city (4172 -polis -) , and told (0518 -apaggello -) every (3956 -pas -) thing , and {what} (3588 -ho -) was befallen (4876 -sunantao -) to the possessed (1139 -daimonizomai -) of the devils (1139 -daimonizomai -) .

what Mat_09_13 But go (4198 -poreuomai -) ye and learn (3129 -manthano -) {what} (5101 -tis -) [that] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -):for I am not come (2064 -erchomai -) to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 -metanoia -) .

what Mat_10_19 But when (3752 -hotan -) they deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (3309 -merimnao -) how (4459 -pos -) or (2228 -e -) what (5101 -tis -) ye shall speak (2980 -laleo -):for it shall be given (1325 -didomi -) you in that same (1565 -ekeinos -) hour (5610 -hora -) {what} (5101 -tis -) ye shall speak (2980 -laleo -) .

what Mat_10_19 But when (3752 -hotan -) they deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (3309 -merimnao -) how (4459 -pos -) or (2228 -e -) {what} (5101 -tis -) ye shall speak (2980 -laleo -):for it shall be given (1325 -didomi -) you in that same (1565 -ekeinos -) hour (5610 -hora -) what (5101 -tis -) ye shall speak (2980 -laleo -) .

what Mat_10_27 What (3739 -hos -) I tell (3004 -lego -) you in darkness (4653 -skotia -) , [that] speak (2036 -epo -) ye in light (5457 -phos -):and {what} (3739 -hos -) ye hear (0191 -akouo -) in the ear (3775 -ous -) , [that] preach (2784 -kerusso -) ye upon the housetops (1430 -doma -) .

what Mat_11_08 But {what} (5101 -tis -) went (1831 -exerchomai -) ye out for to see (1492 -eido -) ? A man (0444 -anthropos -) clothed (0294 -amphiennumi -) in soft (3120 -malakos -) raiment (2440 -himation -) ? behold (2400 -idou -) , they that wear (5409 -phoreo -) soft (3120 -malakos -) [clothing] are in kings (0935 -basileus -) houses (3624 -oikos -) .

what Mat_11_09 But {what} (5101 -tis -) went (1831 -exerchomai -) ye out for to see (1492 -eido -) ? A prophet (4396 -prophetes -) ? yea (3483 -nai -) , I say (3004 -lego -) unto you , and more (4055 -perissoteros -) than a prophet (4396 -prophetes -) .

what Mat_12_03 But he said (2036 -epo -) unto them , Have ye not read (0314 -anaginosko -) {what} (5101 -tis -) David (1138 -Dabid -) did (4160 -poieo -) , when (3753 -hote -) he was an hungred (3983 -peinao -) , and they that were with him ;

what Mat_12_07 But if (1487 -ei -) ye had known (1097 -ginosko -) {what} (5101 -tis -) [this] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -) , ye would not have condemned (2613 -katadikazo -) the guiltless (0338 -anaitios -) .

what Mat_16_26 For what (5101 -tis -) is a man (0444 -anthropos -) profited (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ? or (2228 -e -) {what} (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his soul (5590 -psuche -) ?

what Mat_16_26 For {what} (5101 -tis -) is a man (0444 -anthropos -) profited (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ? or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his soul (5590 -psuche -) ?

what Mat_18_31 So (1161 -de -) when his fellowservants (4889 -sundoulos -) saw (1492 -eido -) {what} (3588 -ho -) was done (1096 -ginomai -) , they were very (4970 -sphodra -) sorry (3076 -lupeo -) , and came (2064 -erchomai -) and told (1285 -diasapheo -) unto their lord (2962 -kurios -) all (3956 -pas -) that was done (1096 -ginomai -) .

what Mat_19_16 . And , behold (2400 -idou -) , one (1520 -heis -) came (4334 -proserchomai -) and said (2036 -epo -) unto him , Good (0018 -agathos -) Master (1320 -didaskalos -) , {what} (5101 -tis -) good (0018 -agathos -) thing shall I do (4160 -poieo -) , that I may have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

what Mat_19_27 Then (5119 -tote -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Behold (2400 -idou -) , we have forsaken (0863 -aphiemi -) all (3956 -pas -) , and followed (0190 -akoloutheo -) thee ; {what} (5101 -tis -) shall we have (2701 -katatrecho -) therefore (0686 -ara -) ?

what Mat_20_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) {what} (3739 -hos -) I will (2309 -thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) eye (3788 -ophthalmos -) evil (4190 -poneros -) , because (3754 -hoti -) I am (1510 -eimi -) good (0018 -agathos -) ?

what Mat_20_22 But Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Ye know (1492 -eido -) not {what} (5101 -tis -) ye ask (0154 -aiteo -) . Are ye able (1410 -dunamai -) to drink (4095 -pino -) of the cup (4221 -poterion -) that I shall drink (4095 -pino -) of , and to be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ? They say (3004 -lego -) unto

him , We are able (1410 -dunamai -) .

what Mat_21_16 And said (2036 -epo -) unto him , Hearst (0191 -akouo -) thou {what} (5101 -tis -) these (3778 -houtos -) say (3004 -lego -) ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Yea (3483 -nai -) ; have ye never (3763 -oudepote -) read (0314 -anaginosko -) , Out of the mouth (4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazo -) thou hast perfected (2675 -katartizo -) praise (0136 -ainos -) ?

what Mat_21_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -) , and said (3004 -lego -) , By {what} (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) ?

what Mat_21_24 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I also (2504 -kago -) will ask (2065 -erotao -) you one (1520 -heis -) thing (3056 -logos -) , which (3739 -hos -) if (1437 -ean -) ye tell (2036 -epo -) me , I in like (2504 -kago -) wise will tell (2046 -ereo -) you by {what} (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

what Mat_21_27 And they answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) , and said (2036 -epo -) , We cannot (1492 -eido -) tell (1492 -eido -) . And he said (5346 -phemi -) unto them , Neither (3761 -oude -) tell (3004 -lego -) I you by {what} (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

what Mat_21_28 . But {what} (5101 -tis -) think (1380 -dokeo -) ye ? A [certain] man (0444 -anthropos -) had (2192 -echo -) two (1417 -duo -) sons (5043 -teknon -) ; and he came (4334 -proserchomai -) to the first (4413 -protos -) , and said (2036 -epo -) , Son (5043 -teknon -) , go (5217 -hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my vineyard (0290 -ampelon -) .

what Mat_21_40 When (3752 -hotan -) the lord (2962 -kurios -) therefore (3767 -oun -) of the vineyard (0290 -ampelon -) cometh (2064 -erchomai -) , {what} (5101 -tis -) will he do (4160 -poieo -) unto those (1565 -ekeinos -) husbandmen (1092 -georgos -) ?

what Mat_24_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) , the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him privately (2398 -idios -) , saying (3004 -lego -) , Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) things be ? and {what} (5101 -tis -) [shall be] the sign (4592 -semeion -) of thy coming (3952 -parousia -) , and of the end (4930 -sunteleia -) of the world (0165 -aion -) ?

what Mat_24_42 Watch (1127 -gregoreuo -) therefore (3767 -oun -):for ye know (1492 -eido -) not {what} (4169 -poios -) hour (5610 -hora -) your (5216 -humon -) Lord (2962 -kurios -) doth come (2064 -erchomai -)

what Mat_24_43 But know (1097 -ginosko -) this (1565 -ekeinos -) , that if (1487 -ei -) the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) had known (1492 -eido -) in {what} (4169 -poios -) watch (5438 -phulake -) the thief (2812 -kleptes -) would come (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439 -eao -) his house (3614 -oikia -) to be broken (1358 -diorusso -) up .

what Mat_26_08 But when his disciples (3101 -mathetes -) saw (1492 -eido -) [it] , they had indignation (0023 -aganakteo -) , saying (3004 -lego -) , To {what} (5101 -tis -) purpose [is] this (3778 -houtos -) waste (0684 -apoleia -) ?

what Mat_26_62 And the high (0749 -archiereus -) priest (0749 -archiereus -) arose (0450 -anistemi -) , and said (2036 -epo -) unto him , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? {what} (5101 -tis -) [is it which] these (3778 -houtos -) witness (2649 -katamartureo -) against (2649 -katamartureo -) thee ?

what Mat_26_65 Then (5119 -tote -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 -diarrhesso -) his clothes (2440 -himation -) , saying (3004 -lego -) , He hath spoken (0987 -blasphemeo -) blasphemy (0987 -blasphemeo -) ; {what} (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) have (2192 -echo -) we of witnesses (3144 -martus -) ? behold (2396 -ide -) , now (3568 -nun -) ye have heard (0191 -akouo -) his blasphemy (0988 -blasphemia -) .

what Mat_26_70 But he denied (0720 -arneomai -) before (1715 -emprosthen -) [them] all (3956 -pas -) , saying (3004 -lego -) , I know (1492 -eido -) not {what} (5101 -tis -) thou sayest (3004 -lego -) .

what Mat_27_23 And the governor (2232 -hegemon -) said (5346 -phemi -) , Why (1063 -gar -) , {what} (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? But they cried (2896 -krazo -) out the more (4057 -perissos -) , saying (3004 -lego -) , Let him be crucified (4717 -stauroo -) .

what Mic_01_05 For the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) [is] all (03605 +kol) this (02063 +zo)th) , and for the sins (02403 +chatta)ah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) . What (04310 +miy) [is] the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) ? [is it] not Samaria (08111 +Shom@rown) ? and {what} (04310 +miy) [are] the high (01116 +bamah) places of Judah (03063 +Y@huwdah) ? [are they] not Jerusalem (03389 +Y@ruwshalaim) ?

what Mic_06_01 . Hear (08085 +shama() ye now (04994 +na)) {what} (00834 +)aher) the LORD (03068 +Y@hovah) saith (00559 +)amar) ; Arise (06965 +quwm) , contend (07678 +Shabb@thay) thou before (00854 +)eth) the mountains (02022 +har) , and let the hills (01389 +gib(ah) hear (08085 +shama() thy voice (06963 +qowl) .

what Mic_06_03 O my people (05971 +(am) , {what} (04100 +mah) have I done (06213 +(asah) unto thee ? and wherein (04100 +mah) have I wearied (03811 +la)ah) thee ? testify (06030 +(anah) against me .

what Mic_06_05 O my people (05971 +(am) , remember (02142 +zakar) now (04994 +na)) what (04100 +mah) Balak (01111 +Balaq) king (04428 +melek) of Moab (04124 +Mow)ab) consulted (03289 +ya(ats) , and {what} (04100 +mah) Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) answered (06030 +(anah) him from Shittim (07851 +Shittiyim) unto Gilgal (01537 +Gilgal) ; that ye may know (03045 +yada() the righteousness (06666 +ts@daqah) of the LORD (03068 +Y@hovah) .

what Mic_06_05 O my people (05971 +(am) , remember (02142 +zakar) now (04994 +na)) {what} (04100 +mah) Balak (01111 +Balaq) king (04428 +melek) of Moab (04124 +Mow)ab) consulted (03289 +ya(ats) , and what (04100 +mah) Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) answered (06030 +(anah) him from Shittim (07851 +Shittiyim) unto Gilgal (01537 +Gilgal) ; that ye may know (03045 +yada() the righteousness (06666 +ts@daqah) of the LORD (03068 +Y@hovah) .

what Mic_06_08 He hath shewed (05046 +nagad) thee , O man (00120 +)adam) , what (04100 +mah) [is] good (02896 +towb) ; and {what} (04100 +mah) doth the LORD (03068 +Y@hovah) require (01875 +darash) of thee , but to do (06213 +(asah) justly (04941 +mishpat) , and to love (00160 +)ahabah) mercy (02617 +cheded) , and to walk (03212 +yalak) humbly (06800 +tsana() with thy God (00430 +)elohiyim) ?

what Mic_06_08 He hath shewed (05046 +nagad) thee , O man (00120 +)adam) , {what} (04100 +mah) [is] good (02896 +towb) ; and what (04100 +mah) doth the LORD (03068 +Y@hovah) require (01875 +darash) of thee , but to do (06213 +(asah) justly (04941 +mishpat) , and to love (00160 +)ahabah) mercy (02617 +cheded) , and to walk (03212 +yalak) humbly (06800 +tsana() with thy God (00430 +)elohiyim) ?

what Neh_02_04 Then the king (04428 +melek) said (00559 +)amar) unto me , For {what} (04100 +mah) dost thou make request (01245 +baqash) ? So I prayed (06419 +palal) to the God (00430 +)elohiyim) of heaven (08064 +shamayim) .

what Neh_02_12 And I arose (06965 +quwm) in the night (03915 +layil) , I and some (04592 +m@(at) few (04592 +m@(at) men (00582 +)enowsh) with me ; neither (03808 +lo)) told (05046 +nagad) I [any] man (00120 +)adam) {what} (04100 +mah) my God (00430 +)elohiyim) had put (05414 +nathan) in my heart (03820 +leb) to do (06213 +(asah) at Jerusalem (03389 +Y@ruwshalaim):neither (00369 +)ayin) [was there any] beast (00929 +b@hemah) with me , save the beast (00929 +b@hemah) that I rode (07392 +rakab) upon .

what Neh_02_16 And the rulers (05461 +cagan) knew (03045 +yada() not whither (00575 +)an) I went (01980 +halak) , or {what} (04100 +mah) I did (06213 +(asah) ; neither (03808 +lo)) had I as yet told (05046 +nagad) [it] to the Jews (03064 +Y@huwdiy) , nor to the priests (03548 +kohen) , nor to the nobles (02715 +chor) , nor to the rulers (05461 +cagan) , nor to the rest (03499 +yether) that did (06213 +(asah) the work (04399 +m@la)kah) .

what Neh_04_20 In {what} (00834 +)aher) place (04725 +maqowm) [therefore] ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , resort (06908 +qabats) ye thither (08033 +sham) unto us:our God (00430 +)elohiyim) shall fight (03898 +lacham) for us .

what Num_09_08 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , Stand (05975 +(amad) still , and I will hear (08085 +shama() {what} (04100 +mah) the LORD (03068 +Y@hovah) will command (06680 +tsavah) concerning you .

what Num_10_32 And it shall be , if (03588 +kiy) thou go (03212 +yalak) with us , yea , it shall be , that {what} (00834 +)aher) goodness (02896 +towb) the LORD (03068 +Y@hovah) shall do (03190 +yatab) unto us , the same will we do (03190 +yatab) unto thee .

what Num_13_18 And see (07200 +ra)ah) the land (00776 +)erets) , {what} (04100 +mah) it [is] ; and the people (05971 +(am) that dwelleth (03427 +yashab) therein (05921 +(al) , whether they [be] strong (02389 +chazaq) or weak (07504 +rapheh) , few (04592 +m@(at) or many (07227 +rab) ;

what Num_13_19 And what (04100 +mah) the land (00776 +)erets) [is] that they dwell (03427 +yashab) in , whether it [be] good (02896 +towb) or bad (07451 +ra() ; and {what} (04100 +mah) cities (05892 +(iyr) [they be] that they dwell (03427 +yashab) in , whether in tents (04264 +machaneh) , or in strong (04013 +mibtsar) holds (04013 +mibtsar) ;

what Num_13_19 And {what} (04100 +mah) the land (00776 +)erets) [is] that they dwell (03427 +yashab) in , whether it [be] good (02896 +towb) or bad (07451 +ra() ; and what (04100 +mah) cities (05892 +(iyr) [they be] that they dwell (03427 +yashab) in , whether in tents (04264 +machaneh) , or in strong (04013 +mibtsar) holds (04013 +mibtsar) ;

what Num_13_20 And {what} (04100 +mah) the land (00776 +)erets) [is] , whether it [be] fat (08082 +shamen) or lean (07330 +raze) , whether there be wood (06086 +(ets) therein , or not . And be ye of good courage (02388 +chazaq) , and bring (03947 +laqach) of the fruit (06529 +p@riy) of the land (00776 +)erets) . Now the time (03117 +yowm) [was] the time (03117 +yowm) of the firstripe (01061 +bikkuwr) grapes (06025 +(enab) .

what Num_15_34 And they put (03240 +yanach) him in ward (04929 +mishmar) , because (03588 +kiy) it was not declared (06567 +parash) {what} (04100 +mah) should be done (06213 +(asah) to him .

what Num_16_11 For which cause (03651 +ken) [both] thou and all (03605 +kol) thy company (05712 +(edah) [are] gathered (03259 +ya(ad) together against (05921 +(al) the LORD (03068 +Y@hovah):and {what} (04100 +mah) [is] Aaron (00175 +)Aharown) , that ye murmur (03885 +luwn) against (05921 +(al) him ?

what Num_22_19 Now (06258 +(attah) therefore , I pray (04994 +na) you , tarry (03427 +yashab) ye also (01571 +gam) here (02088 +zeh) this night (03915 +layil) , that I may know (03045 +yada() {what} (04100 +mah) the LORD (03068 +Y@hovah) will say (01696 +dabar) unto me more (03254 +yacaph) .

what Num_24_13 If (00518 +)jim) Balak (01111 +Balaq) would give (05414 +nathan) me his house (01004 +bayith) full (04393 +m@lo) of silver (03701 +keceph) and gold (02091 +zahab) , I cannot go (05674 +(abar) beyond (05674 +(abar) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) [either] good (02896 +towb) or (00176 +)ow) bad (07451 +ra() of mine own mind (03820 +leb) ; [but] {what} (00834 +)aher) the LORD (03068 +Y@hovah) saith (01696 +dabar) , that will I speak (01696 +dabar) ?

what Num_24_14 And now (06258 +(attah) , behold (02005 +hen) , I go (01980 +halak) unto my people (05971 +(am):come (03212 +yalak) [therefore , and] I will advertise (03289 +ya(ats) thee {what} (00834 +)aher) this (02088 +zeh) people (05971 +(am) shall do (06213 +(asah) to thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm) .

what Num_26_10 And the earth (00776 +)erets) opened (06605 +pathach) her mouth (06310 +peh) , and swallowed (01104 +bala() them up together with Korah (07141 +Qorach) , when that company (05712 +(edah) died (04194 +maveth) , {what} time the fire (00784 +)esh) devoured (00398 +)akal) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) men (00376 +)iysh):and they became (01961 +hayah) a sign (05251 +nec) .

what Num_31_50 We have therefore brought (07126 +qarab) an oblation (07133 +qorban) forthe LORD (03068 +Y@hovah) , {what} (00834 +)aher) every man (00376 +)iysh) hath gotten (04672 +matsa) , of jewels (03627 +k@liy) of gold (02091 +zahab) , chains (00685 +)ets(adah) , and bracelets (06781 +tsamiyd) , rings (02885 +tabba(ath) , earrings (05694 +(agiyl) , and tablets (03558 +kuwmaz) , to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

what Php_01_22 But if (1487 -ei -) I live (2198 -zao -) in the flesh (4561 -sarx -) , this (5124 -touto -) [is] the fruit (2590 -karpos -) of my labour (2041 -ergon -):yet (2532 -kai -) {what} (5101 -tis -) I shall choose (0138 -haireomai -) I wot (1107 -gnorizo -) not .

what Php_03_07 But {what} (3748 -hostis -) things were gain (2771 -kerdos -) to me , those (5023 -tauta -) I counted (2233 -hegeomai -) loss (2209 -zemia -) for Christ (5547 -Christos -) .

what Pro_04_19 The way (01870 +derek) of the wicked (07563 +rasha() [is] as darkness (00653 +)aphelah):they know (03045 +yada() not at {what} (04100 +mah) they stumble (03782 +kashal) .

what Pro_10_32 The lips (08193 +saphah) of the righteous (06662 +tsaddiyq) know (03045 +yada() {what} is acceptable (07522 +ratsown):but the mouth (06310 +peh) of the wicked (07563 +rasha() [speaketh] frowardness (08419 +tahpukah) .

what Pro_23_01 . When (03588 +kiy) thou sittest (03427 +yashab) to eat (03898 +lacham) with a ruler (04910 +mashal) , consider (00995 +biyn) diligently {what} [is] before (06440 +paniym) thee :

what Pro_25_08 . Go (03318 +yatsa) not forth (03318 +yatsa) hastily (04118 +maher) to strive (07378 +riyb) , lest (06435 +pen) [thou know not] {what} (04100 +mah) to do (06213 +(asah) in the end (00319

+achariyth) thereof , when thy neighbour (07453 +rea() hath put thee to shame (03637 +kalam) .

what Pro_27_01 . Boast (01984 +halal) not thyself of to morrow (04279 +machar) ; for thou knowest (03045 +yada() not {what} (04100 +mah) a day (03117 +yowm) may bring (03205 +yalad) forth (03205 +yalad) .

what Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and {what} (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada() ?

what Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? {what} (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada() ?

what Pro_31_02 What (04100 +mah) , my son (01248 +bar) ? and what (04100 +mah) , the son (01248 +bar) of my womb (00990 +beten) ? and {what} (04100 +mah) , the son (01248 +bar) of my vows (05088 +neder) ?

what Pro_31_02 What (04100 +mah) , my son (01248 +bar) ? and {what} (04100 +mah) , the son (01248 +bar) of my womb (00990 +beten) ? and what (04100 +mah) , the son (01248 +bar) of my vows (05088 +neder) ?

what Psa_11_03 If (03588 +kiy) the foundations (08356 +shathah) be destroyed (02040 +harac) , {what} (04100 +mah) can the righteous (06662 +tsaddiyq) do (06466 +pa(al) ?

what Psa_120_03 What (04100 +mah) shall be given (05414 +nathan) unto thee ? or {what} (04100 +mah) shall be done (03254 +yacaph) unto thee , thou false (07423 +r@miyah) tongue (03956 +lashown) ?

what Psa_144_03 LORD (03068 +Y@hovah) , {what} (04100 +mah) [is] man (00120 +)adam) , that thou takest (03947 +laqach) knowledge (03045 +yada() of him ! [or] the son (01121 +ben) of man (00582 +)enowsh) , that thou makest account (02803 +chashab) of him !

what Psa_39_04 LORD (03068 +Y@hovah) , make me to know (03045 +yada() mine end (07093 +qets) , and the measure (04060 +middah) of my days (03117 +yowm) , {what} (04310 +miy) it [is ; that] I may know (03045 +yada() how (04100 +mah) frail (02310 +chadel) I [am] .

what Psa_39_07 . And now (06258 +(attah) , Lord (00136 +)Adonay) , {what} (04100 +mah) wait (06960 +qavah) I for ? my hope (08431 +towcheleth) [is] in thee .

what Psa_44_01 . To the chief Musician (05329 +natsach) for the sons (01121 +ben) of Korah (07141 +Qorach) , Maschil (07919 +sakal) . We have heard (08085 +shama() with our ears (00241 +)ozen) , O God (00430 +)elohiyim) , our fathers (1) have told (05608 +caphar) us , [{what}] work (06467 +po(al) thou didst (06466 +pa(al) in their days (03117 +yowm) , in the times (03117 +yowm) of old (06924 +qedem) .

what Psa_46_08 Come (03212 +yalak) , behold (02372 +chazah) the works (04659 +miph(al) of the LORD (03068 +Y@hovah) , {what} (00834 +)aher) desolations (08047 +shammah) he hath made (07760 +suwm) in the earth (00776 +)erets) .

what Psa_56_04 In God (00430 +)elohiym) I will praise (01984 +halal) his word (01697 +dabar) , in God (00430 +)elohiym) I have put my trust (00982 +batach) ; I will not fear (03372 +yare)) {what} (04100 +mah) flesh (01320 +basar) can do (06213 +(asah) unto me .

what Psa_56_11 In God (00430 +)elohiym) have I put my trust (00982 +batach):I will not be afraid (03372 +yare)) {what} (04100 +mah) man (00120 +)adam) can do (06213 +(asah) unto me .

what Psa_66_16 Come (03212 +yalak) [and] hear , all (03605 +kol) ye that fear (03373 +yare)) God (00430 +)elohiym) , and I will declare (05608 +caphar) {what} (00834 +)aher) he hath done (06213 +(asah) for my soul (05315 +nephesh) .

what Psa_85_08 . I will hear (08085 +shama() {what} (04100 +mah) God (00410 +)el) the LORD (03068 +Y@hovah) will speak (01696 +dabar):for he will speak (01696 +dabar) peace (07965 +shalowm) unto his people (05971 +(am) , and to his saints (02623 +chaciyd):but let them not turn (07725 +shuwb) again (07725 +shuwb) to folly (03690 +kiclah) .

what Rev_02_07 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) {what} (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekkllesia -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the tree (3586 -xulon -) of life (2222 -zoe -) , which (3739 -hos -) is in the midst (3319 -mesos -) of the paradise (3857 -paradeisos -) of God (2316 -theos -) .

what Rev_02_11 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) {what} (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekkllesia -) ; He that overcometh (3528 -nikao -) shall not be hurt (0091 -adikeo -) of the second (1208 -deuteros -) death (2288 -thanatos -) .

what Rev_02_17 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) {what} (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekkllesia -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the hidden (2928 -krupto -) manna (3131 -manna -) , and will give (1325 -didomi -) him a white (3022 -leukos -) stone (5586 -psephos -) , and in the stone (5586 -psephos -) a new (2537 -kainos -) name (3686 -onoma -) written (1125 -grapho -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) saving (1508 -ei me -) he that receiveth (2983 -lambano -) [it] .

what Rev_02_29 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) {what} (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekkllesia -) .

what Rev_03_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -) , and hold (5083 -tereo -) fast , and repent (3340 -metanoeo -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will come (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -) , and thou shalt not know (1097 -ginosko -) {what} (4169 -poios -) hour (5610 -hora -) I will come (2240 -heko -) upon thee .

what Rev_03_06 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) {what} (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekkllesia -) .

what Rev_03_13 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) {what} (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekkllesia -) .

what Rev_03_22 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) {what} (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklisia -) .

what Rom_03_01 . What (5101 -tis -) advantage (4053 -perissos -) then (3767 -oun -) hath the Jew (2453 -Ioudaios -) ? or (2228 -e -) {what} (5101 -tis -) profit (5622 -opheleia -) [is there] of circumcision (4061 -peritome -) ?

what Rom_03_03 For {what} (5101 -tis -) if (1487 -ei -) some (5100 -tis -) did not believe (0569 -apisteo -) ? shall their unbelief (0570 -apaistia -) make (2673 -katargeo -) the faith (4102 -pistis -) of God (2316 -theos -) without (2673 -katargeo -) effect (2673 -katargeo -) ?

what Rom_03_05 But if (1487 -ei -) our unrighteousness (0093 -adikia -) commend (4921 -sunistao -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) , {what} (5101 -tis -) shall we say (2046 -ereo -) ? [Is] God (2316 -theos -) unrighteous (0094 -adikos -) who (3588 -ho -) taketh (2018 -epiphero -) vengeance (3709 -orge -) ? (I speak (3004 -lego -) as a man (0444 -anthropos -))

what Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that {what} (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

what Rom_03_27 Where (4226 -pou -) [is] boasting (2746 -kauchesis -) then (3767 -oun -) ? It is excluded (1576 -ekkleio -) . By {what} (4169 -poios -) law (3551 -nomos -) ? of works (2041 -ergon -) ? Nay (3780 -ouchi -):but by the law (3551 -nomos -) of faith (4102 -pistis -) .

what Rom_04_03 For {what} (5101 -tis -) saith (3004 -lego -) the scripture (1124 -graphe -) ? Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -) , and it was counted (3049 -logizomai -) unto him for righteousness (1343 -dikaiosune -) .

what Rom_04_21 And being fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) that , {what} (3739 -hos -) he had promised (1861 -epaggello -) , he was able (1415 -dunatos -) also (2532 -kai -) to perform (4160 -poieo -) .

what Rom_07_15 For that which (3739 -hos -) I do (2716 -katergazomai -) I allow (1097 -ginosko -) not:for what (3739 -hos -) I would (2309 -thelo -) , that do (4238 -prasso -) I not ; but {what} (3739 -hos -) I hate (3404 -miseo -) , that do (4160 -poieo -) I .

what Rom_07_15 For that which (3739 -hos -) I do (2716 -katergazomai -) I allow (1097 -ginosko -) not:for {what} (3739 -hos -) I would (2309 -thelo -) , that do (4238 -prasso -) I not ; but what (3739 -hos -) I hate (3404 -miseo -) , that do (4160 -poieo -) I .

what Rom_08_03 For {what} (3588 -ho -) the law (3551 -nomos -) could (0102 -adunatos -) not do , in that it was weak (0770 -astheneo -) through (1223 -dia -) the flesh (4561 -sarx -) , God (2316 -theos -) sending (3992 -pempo -) his own (1438 -heautou -) Son (5207 -huios -) in the likeness (3667 -homoioima -) of sinful (0266 -hamartia -) flesh (4561 -sarx -) , and for sin (0266 -hamartia -) , condemned (2632 -katakrino -) sin (0266 -hamartia -) in the flesh (4561 -sarx -) :

what Rom_08_24 For we are saved (4982 -sozo -) by hope (1680 -elpis -):but hope (1680 -elpis -) that is seen (0991 -blepo -) is not hope (1680 -elpis -):for {what} a man (5100 -tis -) seeth (0991 -blepo -) , why (5101 -tis -) doth he yet hope (1679 -elpizo -) for ?

what Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not {what} (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 -alaletos -) .

what Rom_08_27 And he that searcheth (2045 -ereunao -) the hearts (2588 -kardia -) knoweth (1492 -eido -) {what} (5101 -tis -) [is] the mind (5427 -phronema -) of the Spirit (4151 -pneuma -) , because (3754 -hoti -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) for the saints (0040 -hagios -) according (2596 -kata -) to [the will of] God (2316 -theos -) .

what Rom_10_08 But {what} (5101 -tis -) saith (3004 -lego -) it ? The word (4487 -rhema -) is nigh (1451 -eggus -) thee , [even] in thy mouth (4750 -stoma -) , and in thy heart (2588 -kardia -):that is , the word (4487 -rhema -) of faith (4102 -pistis -) , which (3739 -hos -) we preach (2784 -kerusso -) ;

what Rom_11_02 God (2316 -theos -) hath not cast (0683 -apothomai -) away (0683 -apothomai -) his people (2992 -laos -) which (3739 -hos -) he foreknew (4267 -proginosko -) . Wot (1492 -eido -) ye not {what} (5101 -tis -) the scripture (1124 -graphe -) saith (3004 -lego -) of Elias (2243 -Helias -) ? how (5613 -hos -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -) , saying (3004 -lego -) ,

what Rom_11_04 But {what} (5101 -tis -) saith (3004 -lego -) the answer (5538 -chrematismos -) of God unto him ? I have reserved (2641 -kataleipo -) to myself (1683 -emautou -) seven (2035 -heptakischilioi -) thousand (2035 -heptakischilioi -) men (0435 -aner -) , who (3748 -hostis -) have not bowed (2578 -kampto -) the knee (1119 -gonu -) to [the image of] Baal (0896 -Baal -) .

what Rom_11_15 For if (1487 -ei -) the casting (0580 -apobole -) away (0580 -apobole -) of them [be] the reconciling (2643 -katallage -) of the world (2889 -kosmos -) , {what} (5101 -tis -) [shall] the receiving (4356 -proslepsis -) [of them be] , but life (2222 -zoe -) from the dead (3498 -nekros -) ?

what Rom_12_02 And be not conformed (4964 -suschematizo -) to this (5129 -toutoi -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) {what} (5101 -tis -) [is] that good (0018 -agathos -) , and acceptable (2101 -euarestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

what Rut_02_18 And she took (05375 +nasa)) [it] up , and went (00935 +bow)) into the city(05892 +(iyr):and her mother (02545 +chamowth) in law (02545 +chamowth) saw (07200 +ra)ah) {what} she had gleaned (03950 +laqat):and she brought (03318 +yatsa)) forth (03318 +yatsa)) , and gave (05414 +nathan) to her that she had reserved (03498 +yathar) after she was sufficed (07648 +soba() .

what Rut_03_04 And it shall be , when he lieth (07901 +shakab) down (07901 +shakab) , that thou shalt mark (03045 +yada() the place (04725 +maqowm) where he shall lie (07901 +shakab) , and thou shalt go (00935 +bow)) in , and uncover (01540 +galah) his feet (04772 +marg@lah) , and lay (07901 +shakab) thee down (07901 +shakab) ; and he will tell (05046 +nagad) thee {what} thou shalt do (06213 +(asah) .

what Son_05_09 . What (04100 +mah)) [is] thy beloved (01730 +dowd) more than [another] beloved (01730 +dowd) , O thou fairest (03303 +yapheh) among women (00802 +jishshah) ? {what} (04100 +mah)) [is] thy beloved (01730 +dowd) more than [another] beloved (01730 +dowd) , that thou dost so (03602 +kakah) charge (07650 +shaba() us ?

what Zec_01_09 Then said (00559 +)amar) I , O my lord (00113 +)adown) , what (04100 +mah)) [are] these (00428 +)el - leh) ? And the angel (04397 +mal)ak) that talked (01696 +dabar) with me said (00559

+)amar) unto me , I will shew (07200 +ra)ah) thee {what} (04100 +mah) these (00428 +)el - leh) [be] .

what Zec_01_09 Then said (00559 +)amar) I , O my lord (00113 +)adown) , {what} (04100 +mah) [are] these (00428 +)el - leh) ? And the angel (04397 +mal)ak) that talked (01696 +dabar) with me said (00559 +)amar) unto me , I will shew (07200 +ra)ah) thee what (04100 +mah) these (00428 +)el - leh) [be] .

what Zec_02_02 Then said (00559 +)amar) I , Whither (00575 +)an) goest (01980 +halak) thou ? And he said (00559 +)amar) unto me , To measure (04058 +madad) Jerusalem (03389 +Y@ruwshalaim) , to see (07200 +ra)ah) what (04100 +mah) [is] the breadth (07341 +rochab) thereof , and {what} (04100 +mah) [is] the length (00753 +)orek) thereof .

what Zec_02_02 Then said (00559 +)amar) I , Whither (00575 +)an) goest (01980 +halak) thou ? And he said (00559 +)amar) unto me , To measure (04058 +madad) Jerusalem (03389 +Y@ruwshalaim) , to see (07200 +ra)ah) {what} (04100 +mah) [is] the breadth (07341 +rochab) thereof , and what (04100 +mah) [is] the length (00753 +)orek) thereof .

what Zec_04_05 Then the angel (04397 +mal)ak) that talked (01696 +dabar) with me answered (06030 +(anah) and said (00559 +)amar) unto me , Knowest (03045 +yada() thou not {what} (04100 +mah) these (00428 +)el - leh) be ? And I said (00559 +)amar) , No (03808 +lo) , my lord (00113 +)adown) .

what Zec_04_13 And he answered (00559 +)amar) me and said (00559 +)amar) , Knowest (03045 +yada() thou not {what} (04100 +mah) these (00428 +)el - leh) [be] ? And I said (00559 +)amar) , No (03808 +lo) , my lord (00113 +)adown) .

what Zec_05_05 . Then the angel (04397 +mal)ak) that talked (01696 +dabar) with me went (03318 +yatsa) forth (03318 +yatsa) , and said (00559 +)amar) unto me , Lift (05375 +nasa) up now (04994 +na) thine eyes (05869 +(ayin) , and see (07200 +ra)ah) {what} (04100 +mah) [is] this (02063 +zo)th) that goeth (03318 +yatsa) forth (03318 +yatsa) .

whatsoever 1Co_10_27 If (1487 -ei -) any (5100 -tis -) of them that believe (0571 -apistos -) not bid (2564 -kaleo -) you [to a feast] , and ye be disposed (2309 -thelo -) to go (4198 -poreuomai -) ; {whatsoever} (3956 -pas -) is set (3908 -paratithemi -) before (3908 -paratithemi -) you , eat (2068 -esthio -) , asking (0350 -anakrino -) no (3367 -medeis -) question for conscience (4893 -suneidesis -) sake .

whatsoever 1Co_10_31 Whether (1535 -eite -) therefore (3767 -oun -) ye eat (2068 -esthio -) , or (1535 -eite -) drink (4095 -pino -) , or (1535 -eite -) {whatsoever} (5100 -tis -) ye do (4160 -poieo -) , do (4160 -poieo -) all (3956 -pas -) to the glory (1391 -doxa -) of God (2316 -theos -) .

whatsoever 1Jo_03_22 And {whatsoever} (1437 -ean -) we ask (0154 -aiteo -) , we receive (2983 -lambano -) of him , because (3754 -hoti -) we keep (5083 -tereo -) his commandments (1785 -entole -) , and do (4160 -poieo -) those (3588 -ho -) things that are pleasing (0701 -arestos -) in his sight (1799 -enopion -) .

whatsoever 1Jo_05_04 For {whatsoever} (3956 -pas -) is born (1080 -gennaio -) of God (2316 -theos -) overcometh (3528 -nikao -) the world (2889 -kosmos -):and this (3778 -houtos -) is the victory (3529 -nike -) that overcometh (3528 -nikao -) the world (2889 -kosmos -) , [even] our faith (4102 -pistis -) .

whatsoever 1Jo_05_15 And if (1437 -ean -) we know (1492 -eido -) that he hear (0191 -akouo -) us , {whatsoever} (0302 -an -) we ask (0154 -aiteo -) , we know (1492 -eido -) that we have (2192 -echo -) the petitions (0155 -aitema -) that we desired (0154 -aiteo -) of him .

whatsoever 1Ki_08_37 If (03588 +kiy) there be in the land (00776 +)erets) famine (07458 +ra(ab) , if (03588 +kiy) there be pestilence (01698 +deber) , blasting (07711 +sh@dephah) , mildew (03420 +yeraqown) , locust (00697 +)arbeh) , [or] if (03588 +kiy) there be caterpillar (02625 +chaciyl) ; if (03588

+kiy) their enemy (00341 +)oyeb) besiege (06887 +tsarar) them in the land (00776 +)erets) of their cities (08179 +sha(ar) ; whatsoever (03605 +kol) plague (05061 +nega() , {whatsoever} (03605 +kol) sickness (04245 +machaleh) [there be] ;

whatsoever 1Ki_08_37 If (03588 +kiy) there be in the land (00776 +)erets) famine (07458 +ra(ab) , if (03588 +kiy) there be pestilence (01698 +deber) , blasting (07711 +sh@dephah) , mildew (03420 +yeraqown) , locust (00697 +)arbeh) , [or] if (03588 +kiy) there be caterpillar (02625 +chaciyl) ; if (03588 +kiy) their enemy (00341 +)oyeb) besiege (06887 +tsarar) them in the land (00776 +)erets) of their cities (08179 +sha(ar) ; {whatsoever} (03605 +kol) plague (05061 +nega() , whatsoever (03605 +kol) sickness (04245 +machaleh) [there be] ;

whatsoever 1Ki_10_13 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) unto the queen (04436 +malkah) of Sheba (07614 +Sh@ba) all (03605 +kol) her desire (02656 +chephets) , {whatsoever} (00834 +)aher) she asked (07592 +sha)al) , beside (00905 +bad) [that] which (00834 +)aher) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) her of his royal (04428 +melek) bounty . So she turned (06437 +panah) and went (03212 +yalak) to her own (00249 +)ezrach) country (00776 +)erets) , she and her servants (05650 +(ebed) .

whatsoever 1Ki_20_06 Yet (03588 +kiy) I will send (07971 +shalach) my servants (05650 +(ebed) unto thee to morrow (04279 +machar) about this time (06256 +(eth) , and they shall search (02664 +chaphas) thine house (01004 +bayith) , and the houses (01004 +bayith) of thy servants (05650 +(ebed) ; and it shall be , [that] {whatsoever} (03605 +kol) is pleasant (04261 +machmad) in thine eyes (05869 +(ayin) , they shall put (07760 +suwm) [it] in their hand (03027 +yad) , and take (03947 +laqach) [it] away .

whatsoever 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) {whatsoever} (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen) , Let us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiym) .

whatsoever 1Sa_25_08 Ask (07592 +sha)al) thy young (05288 +na(ar) men , and they will shew (05046 +nagad) thee . Wherefore let the young (05288 +na(ar) men find (04672 +matsa) favour (02580 +chen) in thine eyes (05869 +(ayin):for we come (00935 +bow) in a good (02896 +towb) day (03117 +yowm):give (05414 +nathan) , I pray (04994 +na) thee , {whatsoever} cometh (04672 +matsa) to thine hand (03027 +yad) unto thy servants (05650 +(ebed) , and to thy son (01121 +ben) David (01732 +David) .

whatsoever 2Ch_06_28 If (03588 +kiy) there be dearth (07458 +ra(ab) in the land (00776 +)erets) , if (03588 +kiy) there be pestilence (01698 +deber) , if (03588 +kiy) there be blasting (07711 +sh@dephah) , or mildew (03420 +yeraqown) , locusts (00697 +)arbeh) , or caterpillars (02625 +chaciyl) ; if (03588 +kiy) their enemies (00341 +)oyeb) besiege (06696 +tsuwr) them in the cities (08179 +sha(ar) of their land (00776 +)erets) ; whatsoever (03605 +kol) sore (05061 +nega() or {whatsoever} (03605 +kol) sickness (04245 +machaleh) [there be] :

whatsoever 2Ch_06_28 If (03588 +kiy) there be dearth (07458 +ra(ab) in the land (00776 +)erets) , if (03588 +kiy) there be pestilence (01698 +deber) , if (03588 +kiy) there be blasting (07711 +sh@dephah) , or mildew (03420 +yeraqown) , locusts (00697 +)arbeh) , or caterpillars (02625 +chaciyl) ; if (03588 +kiy) their enemies (00341 +)oyeb) besiege (06696 +tsuwr) them in the cities (08179 +sha(ar) of their land (00776 +)erets) ; {whatsoever} (03605 +kol) sore (05061 +nega() or whatsoever (03605 +kol) sickness (04245 +machaleh) [there be] :

whatsoever 2Ch_09_12 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) to

the queen (04436 +malkah) of Sheba (07614 +Sh@ba) all (03605 +kol) her desire (02656 +chephets) , {whatsoever} (03605 +kol) she asked (07592 +sha)al) , beside (00905 +bad) [that] which (00834 +)aher) she had brought (00935 +bow)) unto the king (04428 +melek) . So she turned (02015 +haphak) , and went (03212 +yalak) away to her own land (00776 +)erets) , she and her servants (05650 +(ebed) .

whatsoever 2Jo_01_05 Beloved (0027 -agapetos -) , thou doest (4160 -poieo -) faithfully (4103 -pistos -) {whatsoever} (1437 -ean -) thou doest (4160 -poieo -) to the brethren (0080 -adephos -) , and to strangers (3581 -xenos -) ;

whatsoever 2Sa_03_36 And all (03605 +kol) the people (05971 +(am) took (05384 +nasheh) notice (05234 +nakar) [of it] , and it pleased them:as {whatsoever} the king (04428 +melek) did (06213 +(asah) pleased all (03605 +kol) the people (05971 +(am) .

whatsoever 2Sa_15_15 And the king s (04428 +melek) servants (05650 +(ebed) said (00559 +)amar) unto the king (04428 +melek) , Behold (02009 +hinneh) , thy servants (05650 +(ebed) [are ready to do] {whatsoever} my lord (00113 +)adown) the king (04428 +melek) shall appoint (00977 +bachar) .

whatsoever 2Sa_19_38 And the king (04428 +melek) answered (00559 +)amar) , Chimham (03643 +Kimham) shall go (05674 +(abar) over with me , and I will do (06213 +(asah) to him that which shall seem good (02896 +towb) unto thee:and {whatsoever} thou shalt require (00977 +bachar) of me , [that] will I do (06213 +(asah) for thee .

whatsoever Act_03_22 For Moses (3475 -Moseus -) truly (3303 -men -) said (2036 -epo -) unto the fathers (3962 -pater -) , A prophet (4396 -prophetes -) shall the Lord (2962 -kurios -) your (5216 -humon -) God (2316 -theos -) raise (0450 -anistemi -) up unto you of your (5216 -humon -) brethren (0080 -adephos -) , like (3945 -paromoiazo -) unto me ; him shall ye hear (0191 -akouo -) in all (3956 -pas -) things {whatsoever} (0302 -an -) he shall say (2980 -laleo -) unto you .

whatsoever Act_04_28 For to do (4160 -poieo -) {whatsoever} (3745 -hosos -) thy hand (5495 -cheir -) and thy counsel (1012 -boule -) determined (4309 -proorizo -) before (4309 -proorizo -) to be done (1096 -ginomai -) .

whatsoever Col_03_17 And {whatsoever} (5100 -tis -) ye do (4160 -poieo -) in word (3056 -logos -) or (2228 -e -) deed (2041 -ergon -) , [do (4160 -poieo -)] all (3956 -pas -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , giving thanks (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) by him .

whatsoever Col_03_23 And {whatsoever} (1437 -ean -) ye do (4160 -poieo -) , do (2038 -ergazomai -) [it] heartily (5590 -psuche -) , as to the Lord (2962 -kurios -) , and not unto men (0444 -anthropos -) ;

whatsoever Deu_02_37 Only (07535 +raq) unto the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) thou camest (07126 +qarab) not , [nor] unto any (03605 +kol) place (03027 +yad) of the river (05158 +nachal) Jabbok (02999 +Yabboq) , nor unto the cities (05892 +(iyr) in the mountains (02022 +har) , nor unto {whatsoever} (03605 +kol) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) forbad (06680 +tsavah) us .

whatsoever Deu_12_08 Ye shall not do (06213 +(asah) after all (03605 +kol) [the things] that we do (06213 +(asah) here (06311 +poh) this day (03117 +yowm) , every man (00376 +jiysh) {whatsoever} (03605 +kol) [is] right (03477 +yashar) in his own eyes (05869 +(ayin) .

whatsoever Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , {whatsoever} (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the

LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the unclean (02931 +tame)) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

whatsoever Deu_12_20 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall enlarge (07337 +rachab) thy border (01366 +g@buwl) , as he hath promised (01696 +dabar) thee , and thou shalt say (00559 +)amar) , I will eat (00398 +)akal) flesh (01320 +basar) , because (03588 +kiy) thy soul (05315 +nephesh) longeth (00183 +)avah) to eat (00398 +)akal) flesh (01320 +basar) ; thou mayest eat (00398 +)akal) flesh (01320 +basar) , {whatsoever} (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

whatsoever Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) {whatsoever} (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

whatsoever Deu_14_10 And {whatsoever} hath not fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) ye may not eat (00398 +)akal) ; it [is] unclean (02931 +tame)) unto you .

whatsoever Deu_14_26 And thou shalt bestow (05414 +nathan) that money (03701 +keceph) for whatsoever thy soul (05315 +nephesh) lusteth (00183 +)avah) after , for oxen (01241 +baqar) , or for sheep (06629 +tso)n) , or for wine (03196 +yayin) , or for strong drink (07941 +shekar) , or for {whatsoever} thy soul (05315 +nephesh) desireth (07592 +sha)al):and thou shalt eat (00398 +)akal) there (08033 +sham) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and thou shalt rejoice (08055 +samach) , thou , and thine household (01004 +bayith) ,

whatsoever Deu_14_26 And thou shalt bestow (05414 +nathan) that money (03701 +keceph) for {whatsoever} thy soul (05315 +nephesh) lusteth (00183 +)avah) after , for oxen (01241 +baqar) , or for sheep (06629 +tso)n) , or for wine (03196 +yayin) , or for strong drink (07941 +shekar) , or for whatsoever thy soul (05315 +nephesh) desireth (07592 +sha)al):and thou shalt eat (00398 +)akal) there (08033 +sham) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and thou shalt rejoice (08055 +samach) , thou , and thine household (01004 +bayith) ,

whatsoever Ecc_02_10 And {whatsoever} mine eyes (05869 +(ayin) desired (07592 +sha)al) I kept (00680 +)atsal) not from them , I withheld (04513 +mana() not my heart (03820 +leb) from any (03605 +kol) joy (08057 +simchah) ; for my heart (03820 +leb) rejoiced (08055 +samach) in all (03605 +kol) my labour (05999 +(amal):and this (02088 +zeh) was my portion (02506 +cheleq) of all (03605 +kol) my labour (05999 +(amal) .

whatsoever Ecc_03_14 I know (03045 +yada() that , {whatsoever} God (00430 +)elohiym) doeth (06213 +(asah) , it shall be for ever (05769 +(owlam):nothing (00369 +)ayin) can be put (03254 +yacaph) to it , nor (00369 +)ayin) any thing taken (01639 +gara() from it:and God (00430 +)elohiym) doeth (06213 +(asah) [it] , that [men (00582 +)enowsh)] should fear (03372 +yare)) before (06440 +paniym) him .

whatsoever Ecc_08_03 Be not hasty (00926 +bahal) to go (03212 +yalak) out of his sight (06440 +paniym):stand (05975 +(amad) not in an evil (07451 +ra() thing (01697 +dabar) ; for he doeth (06213 +(asah) {whatsoever} pleaseth (02654 +chaphets) him .

whatsoever Eph_05_13 But all (3956 -pas -) things that are reprov'd (1651 -elegcho -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the light (5457 -phos -):for {whatsoever} (3956 -pas -) doth

make (5319 -phaneroo -) manifest (5319 -phaneroo -) is light (5457 -phos -) .

whatsoever Eph_06_08 Knowing (1492 -eido -) that {whatsoever} (5100 -tis -) good (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 -houtos -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -) , whether (1535 -eite -) [he be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

whatsoever Est_02_13 Then thus (02088 +zeh) came (00935 +bow) [every] maiden (05291 +na(arah) unto the king (04428 +melek) ; {whatsoever} she desired (00559 +)amar) was given (05414 +nathan) her to go (00935 +bow) with her out of the house (01004 +bayith) of the women (00802 +)ishshah) unto the king s (04428 +melek) house (01004 +bayith) .

whatsoever Exo_13_02 Sanctify (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) , {whatsoever} (03605 +kol) openeth (06363 +peter) the womb (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el) , [both] of man (00120 +)adam) and of beast (00929 +b@hemah):it [is] mine .

whatsoever Exo_21_30 If (00518 +)im) there be laid (07896 +shiyth) on (05921 +(al) him a sum (03724 +kopher) of money , then he shall give (05414 +nathan) for the ransom (06306 +pidyowm) of his life (05315 +nepshesh) {whatsoever} is laid (07896 +shiyth) upon him .

whatsoever Ezr_07_18 And {whatsoever} shall seem (03191 +y@tab) good (03191 +y@tab) to thee , and to thy brethren (00252 +)ach) , to do (05648 +(abad) with the rest (07606 +sh@)ar) of the silver (03702 +k@caph) and the gold (01722 +d@hab) , that do (05648 +(abad) after the will (07470 +r@uwth) of your God (00426 +)elahh) .

whatsoever Ezr_07_20 And {whatsoever} more (07608 +sha)arah) shall be needful (02819 +chashchuwth) for the house (01005 +bayith) of thy God (00426 +)elahh) , which (01768 +diy) thou shalt have occasion (05308 +n@phal) to bestow (05415 +n@than) , bestow (05415 +n@than) [it] out of the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) .

whatsoever Ezr_07_21 And I , [even] I Artaxerxes (00783 +)Artachshashta) the king (04430 +melek) , do make (07761 +suwm) a decree (02942 +t@(em) to all (03606 +kol) the treasurers (01490 +gizbar) which (01768 +diy) [are] beyond (05675 +(abar) the river (05103 +n@har) , that {whatsoever} Ezra (05830 +(Ezra) the priest (03548 +kohen) , the scribe (05613 +capher) of the law (01882 +dath) of the God (00426 +)elahh) of heaven (08065 +shamayin) , shall require (07593 +sh@)el) of you , it be done (05648 +(abad) speedily (00629 +)ocparna) ,

whatsoever Gal_02_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , ({whatsoever} they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [to be somewhat] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

whatsoever Gal_06_07 Be not deceived (4105 -planao -) ; God (2316 -theos -) is not mocked (3456 -mukterizo -):for {whatsoever} (1437 -ean -) a man (0444 -anthropos -) soweth (4687 -speiro -) , that shall he also (2532 -kai -) reap (2325 -therizo -) .

whatsoever Gen_02_19 And out of the ground (00127 +)adamah) the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , and every (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) ; and brought (00935 +bow) [them] unto Adam (00120 +)adam) to see (07200 +ra)ah) what (04100 +mah) he would call (07121 +qara) them:and {whatsoever} Adam (00120 +)adam) called (07121 +qara) every living (02416

+chay) creature (05315 +nephesh) , that [was] the name (08034 +shem) thereof .

whatsoever Gen_08_19 Every (03605 +kol) beast (02416 +chay) , every (03605 +kol) creeping (07431 +remes) thing , and every (03605 +kol) fowl (05775 +(owph) , [and] {whatsoever} (03605 +kol) creepeth (07430 +ramas) upon the earth (00776 +)erets) , after their kinds (04940 +mishpachah) , went (03318 +yatsa) forth (03318 +yatsa) out of the ark (08392 +tebah) .

whatsoever Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) any (04310 +miy) besides (05750 +(owd) ? son (01121 +ben) in law (02859 +chathan) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and {whatsoever} thou hast in the city (05892 +(iyr) , bring (03318 +yatsa) [them] out of this place (04725 +maqowm) :

whatsoever Gen_31_16 For all (03605 +kol) the riches (06239 +(osher) which (00834 +)aher) God (00430 +)elohiym) hath taken (05337 +natsal) from our father (1) , that [is] ours , and our children s (01121 +ben) :now (06258 +(attah) then , {whatsoever} God (00430 +)elohiym) hath said (00559 +)amar) unto thee , do (06213 +(asah) .

whatsoever Gen_39_22 And the keeper (08269 +sar) of the prison committed (05414 +nathan) to Joseph s (03130 +Yowceph) hand (03027 +yad) all (03605 +kol) the prisoners (00615 +)aciyr) that [were] in the prison ; and {whatsoever} they did (06213 +(asah) there (08033 +sham) , he was the doer (06218 +(asowr) [of it] .

whatsoever Jer_01_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Say (00559 +)amar) not , I [am] a child (05288 +na(ar):for thou shalt go (03212 +yalak) to all (03605 +kol) that I shall send (07971 +shalach) thee , and {whatsoever} I command (06680 +tsavah) thee thou shalt speak (01696 +dabar) .

whatsoever Jer_42_04 Then Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) said (00559 +)amar) unto them , I have heard (08085 +shama() [you] ; behold (02005 +hen) , I will pray (06419 +palal) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) according to your words (01697 +dabar) ; and it shall come (01961 +hayah) to pass , [that] {whatsoever} (03605 +kol) thing (01697 +dabar) the LORD (03068 +Y@hovah) shall answer (06030 +(anah) you , I will declare (05046 +nagad) [it] unto you ; I will keep (04513 +mana() nothing back (04513 +mana() from you .

whatsoever Jer_44_17 But we will certainly do (06213 +(asah) {whatsoever} thing (01697 +dabar) goeth (03318 +yatsa) forth (03318 +yatsa) out of our own mouth (06310 +peh) , to burn (06999 +qatar) incense (06999 +qatar) unto the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , as we have done (06213 +(asah) , we , and our fathers (1) , our kings (04428 +melek) , and our princes (08269 +sar) , in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) :for [then] had (01961 +hayah) we plenty (07646 +saba() of victuals (03899 +lechem) , and were well (02896 +towb) , and saw (07200 +ra)ah) no (03808 +lo) evil (07451 +ra() .

whatsoever Job_37_12 And it is turned (02015 +haphak) round (04524 +mecab) about by his counsels (08458 +tachbulah):that they may do (06467 +po(al) {whatsoever} he commandeth (06680 +tsavah) them upon the face (06440 +paniym) of the world (08398 +tebel) in the earth (00776 +)erets) .

whatsoever Job_41_11 . Who (04310 +miy) hath prevented (06923 +qadam) me , that I should repay (07999 +shalam) [him ? {whatsoever} is] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) is mine .

whatsoever Joh_05_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and

troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of {whatsoever} (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

whatsoever Joh_11_22 But I know (1492 -eido -) , that even (2532 -kai -) now (3568 -nun -) , {whatsoever} (0302 -an -) thou wilt ask (0154 -aiteo -) of God (2316 -theos -) , God (2316 -theos -) will give (1325 -didomi -) [it] thee .

whatsoever Joh_14_13 And {whatsoever} (0302 -an -) ye shall ask (0154 -aiteo -) in my name (3686 -onoma -) , that will I do (4160 -poieo -) , that the Father (3962 -pater -) may be glorified (1392 -doxazo -) in the Son (5207 -huios -) .

whatsoever Joh_14_26 But the Comforter (3875 -parakletos -) , [which is] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686 -onoma -) , he shall teach (1321 -didasko -) you all (3956 -pas -) things , and bring (5179 -tupos -) all (3956 -pas -) things to your (5209 -humas -) remembrance (5279 -hupomimnesko -) , {whatsoever} (3739 -hos -) I have said (2036 -epo -) unto you .

whatsoever Joh_15_14 Ye are my friends (5384 -philos -) , if (1437 -ean -) ye do (4160 -poieo -) {whatsoever} (3745 -hosos -) I command (1781 -entellomai -) you .

whatsoever Joh_15_16 Ye have not chosen (1586 -eklegomai -) me , but I have chosen (1586 -eklegomai -) you , and ordained (5087 -tithemi -) you , that ye should go (5217 -hupago -) and bring (5342 -phero -) forth fruit (2590 -karpos -) , and [that] your (5216 -humon -) fruit (2590 -karpos -) should remain (3306 -meno -):that {whatsoever} (0302 -an -) ye shall ask (0154 -aiteo -) of the Father (3962 -pater -) in my name (3686 -onoma -) , he may give (1325 -didomi -) it you .

whatsoever Joh_16_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , is come (2064 -erchomai -) , he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -):for he shall not speak (2980 -laleo -) of himself (1438 -heautou -) ; but {whatsoever} (0302 -an -) he shall hear (0191 -akouo -) , [that] shall he speak (2980 -laleo -):and he will shew (0312 -anaggello -) you things to come (2064 -erchomai -) .

whatsoever Joh_17_07 Now (3568 -nun -) they have known (1097 -ginosko -) that all (3956 -pas -) things {whatsoever} (3745 -hosos -) thou hast given (1325 -didomi -) me are of thee .

whatsoever Jud_10_15 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , We have sinned (02398 +chata) :do (06213 +(asah) thou unto us {whatsoever} (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee ; deliver (05337 +natsal) us only (00389 +)ak) , we pray (04994 +na) thee , this (02088 +zeh) day (03117 +yowm) .

whatsoever Jud_11_31 Then it shall be , that {whatsoever} (00834 +)aher) cometh (03318 +yatsa) forth (03318 +yatsa) of the doors (01817 +deleth) of my house (01004 +bayith) to meet (07125 +qir)ah) me , when I return (07725 +shuw) in peace (07965 +shalowm) from the children (01121 +ben) of Ammon (05983 +(Ammown) , shall surely be the LORD S (03068 +Y@hovah) , and I will offer (05927 +(alah) it up for a burnt (05930 +(olah) offering .

whatsoever Lev_05_03 Or (00176 +)ow) if (03588 +kiy) he touch (05060 +naga () the uncleanness (02932 +tum)ah) of man (00120 +)adam) , {whatsoever} (03605 +kol) uncleanness (02932 +tum)ah) [it be] that a man shall be defiled (02930 +tame) withal , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) .

whatsoever Lev_05_04 Or (00176 +)ow) if (03588 +kiy) a soul (05315 +nephesh) swear (07650 +shaba() , pronouncing (00981 +bata) with [his] lips (08193 +saphah) to do evil (07489 +ra(a() , or (00176 +)ow) to do good (03190 +yatab) , {whatsoever} [it be] that a man (00120 +)adam) shall pronounce (00981 +bata) with an oath (07621 +sh@buw(ah) , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) in one (00259 +)echad) of these (00428 +)el - leh) .

whatsoever Lev_11_09 . These (02088 +zeh) shall ye eat (00398 +)akal) of all (03605 +kol) that [are] in the waters (04325 +mayim) : {whatsoever} (03605 +kol) hath fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) in the waters (04325 +mayim) , in the seas (03220 +yam) , and in the rivers (05158 +nachal) , them shall ye eat (00398 +)akal) .

whatsoever Lev_11_27 And {whatsoever} (03605 +kol) goeth (01980 +halak) upon his paws (03709 +kaph) , among all (03605 +kol) manner of beasts (02416 +chay) that go (01980 +halak) on (05921 +(al) [all (03605 +kol)] four (00702 +)arba() , those (01992 +hem) [are] unclean (02931 +tame) unto you : whoso (03605 +kol) toucheth (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

whatsoever Lev_11_32 And upon whatsoever (03605 +kol) [any] of them , when (03588 +kiy) they are dead (04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 +tame) ; whether [it be] any (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +begeg) , or (00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , {whatsoever} (03605 +kol) vessel (03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) , it must be put (00935 +bow) into water (04325 +mayim) , and it shall be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +tahr) .

whatsoever Lev_11_32 And upon {whatsoever} (03605 +kol) [any] of them , when (03588 +kiy) they are dead (04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 +tame) ; whether [it be] any (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +begeg) , or (00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel (03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) , it must be put (00935 +bow) into water (04325 +mayim) , and it shall be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +tahr) .

whatsoever Lev_11_33 And every (03605 +kol) earthen (02789 +cheres) vessel (03627 +k@liy) , whereinto [any] of them falleth (05307 +naphal) , {whatsoever} (03605 +kol) [is] in it shall be unclean (02930 +tame) ; and ye shall break (07665 +shabar) it

whatsoever Lev_11_42 Whatsoever (03605 +kol) goeth (01980 +halak) upon the belly (01512 +gachown) , and whatsoever (03605 +kol) goeth (01980 +halak) upon [all] four (00702 +)arba() , or (05704 +(ad) {whatsoever} (03605 +kol) hath more (07235 +rabah) feet (07272 +regel) among all (03605 +kol) creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) , them ye shall not eat (00398 +)akal) ; for they [are] an abomination (08263 +sheqets) .

whatsoever Lev_11_42 Whatsoever (03605 +kol) goeth (01980 +halak) upon the belly (01512 +gachown) , and {whatsoever} (03605 +kol) goeth (01980 +halak) upon [all] four (00702 +)arba() , or (05704 +(ad) whatsoever (03605 +kol) hath more (07235 +rabah) feet (07272 +regel) among all (03605 +kol) creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) , them ye shall not eat (00398 +)akal) ; for they [are] an abomination (08263 +sheqets) .

whatsoever Lev_13_58 And the garment (00899 +begeg) , either (00176 +)ow) warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) {whatsoever} (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) [it be] , which (00834 +)aher) thou shalt wash (03526 +kabac) , if the plague (05061

+nega() be departed (05493 +cuwr) from them , then it shall be washed (03526 +kabac) the second (08145 +sheny) time , and shall be clean (02891 +taher) .

whatsoever Lev_15_26 Every (03605 +kol) bed (04904 +mishkab) whereon she lieth (07901 +shakab) all (03605 +kol) the days (03117 +yowm) of her issue (02101 +zowb) shall be unto her as the bed (04904 +mishkab) of her separation (05079 +niddah) : and {whatsoever} she sitteth (03427 +yashab) upon shall be unclean (02931 +tame)) , as the uncleanness (02932 +tum)ah) of her separation (05079 +niddah) .

whatsoever Lev_17_10 . And {whatsoever} man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , that eateth (00398 +)akal) any (03605 +kol) manner of blood (01818 +dam) ; I will even set (05414 +nathan) my face (06440 +paniyim) against that soul (05315 +nephesh) that eateth (00398 +)akal) blood (01818 +dam) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) .

whatsoever Lev_17_13 And {whatsoever} man (00376 +)iysh) [there be] of the children (01121 +ben) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) hunteth (06679 +tsuwd) and catcheth (06679 +tsuwd) any beast (02416 +chay) or (00176 +)ow) fowl (05775 +(owph) that may be eaten (00398 +)akal) ; he shall even pour (08210 +shaphak) out the blood (01818 +dam) thereof , and cover (03680 +kacah) it with dust (06083 +(aphar)

whatsoever Lev_21_18 For {whatsoever} (03605 +kol) man (00376 +)iysh) [he be] that hath a blemish (03971 +m)uwm) , he shall not approach (07126 +qarab) : a blind (05787 +(ivver) man (00376 +)iysh) , or (00176 +)ow) a lame (06455 +picceach) , or (00176 +)ow) he that hath a flat (02763 +charam) nose (02763 +charam) , or (00176 +)ow) any thing superfluous (08311 +sara() ,

whatsoever Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) , {whatsoever} (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

whatsoever Lev_22_20 [But] {whatsoever} (03605 +kol) hath a blemish (03971 +m)uwm) , [that] shall ye not offer (07126 +qarab) : for it shall not be acceptable (07522 +ratsown) for you .

whatsoever Lev_23_29 For {whatsoever} (03605 +kol) soul (05315 +nephesh) [it be] that shall not be afflicted (06031 +(anah) in that same (06106 +(etsem) day (03117 +yowm) , he shall be cut (03772 +karath) off from among his people (05971 +(am) .

whatsoever Lev_23_30 And {whatsoever} (03605 +kol) soul (05315 +nephesh) [it be] that doeth (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) in that same (06106 +(etsem) day (03117 +yowm) , the same (06106 +(etsem) soul (05315 +nephesh) will I destroy (6) from among (07130 +qereb) his people (05971 +(am) .

whatsoever Lev_27_31 And if (00518 +)im) a man (00376 +)iysh) will at all redeem (01350 +ga)al) [ought] of his tithes (04643 +ma(aser) , he shall add (03254 +yacaph) thereto (05921 +(al) the fifth (02549 +chamiyshi) [part] thereof . 27 : 32 And concerning the tithe (04643 +ma(aser) of the herd (01241 +baqar) , or of the flock (06629 +tso)n) , [even] of {whatsoever} (03605 +kol) passeth (05674 +(abar) under (08478 +tachath) the rod (07626 +shebet) , the tenth (06224 +(asiyriy) shall be holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

whatsoever Luk_09_04 And {whatsoever} 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide 3306 -meno - , and thence 1564 -ekeithen - depart 1831 -exerchomai - .

whatsoever Luk_10_05 And into 1519 -eis - {whatsoever} 0302 -an - house 3614 -oikia - ye enter 1525 - eiserchomai - , first 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 -toutoi - house 3624 -oikos - .

whatsoever Luk_10_08 And into 1519 -eis - {whatsoever} 0302 -an - city 4172 -polis - ye enter 1525 - eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such things as are set 3908 - paratithemi - before 3908 -paratithemi - you :

whatsoever Luk_10_10 But into 1519 -eis - {whatsoever} 0302 -an - city 4172 -polis - ye enter 1525 - eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 - eis - the streets 4113 -plateia - of the same 0846 -autos - , and say 2036 -epo - ,

whatsoever Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and {whatsoever} 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

whatsoever Luk_12_03 Therefore 5607 -on - {whatsoever} 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

whatsoever Mar_06_22 And when the daughter (2364 -thugater -) of the said (0846 -autos -) Herodias (2266 -Herodias -) came (1525 -eiserchomai -) in , and danced (3738 -orcheomai -) , and pleased (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the damsel (2877 -koration -) , Ask (0154 -aiteo -) of me {whatsoever} (1437 -ean -) thou wilt (2309 -thelo -) , and I will give (1325 -didomi -) [it] thee .

whatsoever Mar_07_11 But ye say (3004 -lego -) , If (1437 -ean -) a man (0444 -anthropos -) shall say (2036 -epo -) to his father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , [It is] Corban (2878 -korban -) , that is to say , a gift (1435 -doron -) , by {whatsoever} (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ; [he shall be free] .

whatsoever Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that {whatsoever} (3956 -pas -) thing from without (1855 -exothern -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

whatsoever Mar_09_13 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is indeed (2532 -kai -) come (2064 -erchomai -) , and they have done (4160 -poieo -) unto him {whatsoever} (3745 -hosos -) they listed (2309 -thelo -) , as it is written (1125 -grapho -) of him .

whatsoever Mar_10_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025 -agapao -) him , and said (2036 -epo -) unto him , One (1520 -heis -) thing thou lackest (5302 -hustereo -):go (5217 -hupago -) thy way , sell (4453 -poleo -) {whatsoever} (3745 -hosos -) thou hast (2192 -echo -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and come (1204 -deuro -) , take (0142 -airo -) up the cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

whatsoever Mar_10_35 And James (2385 -Iakobos -) and John (2491 -Ioannes -) , the sons (5207 -huios -) of Zebedee (2199 -Zebedaios -) , come (4365 -prosporeuomai -) unto him , saying (3004 -lego -) , Master (1320 -

didaskalos -) , we would (2309 -thelo -) that thou shouldst do (4160 -poieo -) for us {whatsoever} (1437 -ean -) we shall desire (0154 -aiteo -) .

whatsoever Mar_11_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) {whatsoever} (0302 -an -) he saith (3004 -lego -) .

whatsoever Mar_13_11 But when (3752 -hotan -) they shall lead (0071 -ago -) [you] , and deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (4305 -promerimnao -) beforehand (4305 -promerimnao -) what (5101 -tis -) ye shall speak (2980 -laleo -) , neither (3366 -mede -) do ye premeditate (3191 -meletao -):but {whatsoever} (1437 -ean -) shall be given (1325 -didomi -) you in that hour (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

whatsoever Mat_05_37 But let your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , yea (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for {whatsoever} (3588 -ho -) is more (4053 -perissos -) than these (5130 -touton -) cometh (1511 -einai -) of evil (4190 -poneros -) .

whatsoever Mat_07_12 . Therefore (3767 -oun -) all (3956 -pas -) things {whatsoever} (0302 -an -) ye would (2309 -thelo -) that men (0444 -anthropos -) should do (4160 -poieo -) to you , do (4160 -poieo -) ye even (2532 -kai -) so (3779 -houto -) to them:for this (3778 -houtos -) is the law (3551 -nomos -) and the prophets (4396 -prophetes -) .

whatsoever Mat_10_11 And into (1519 -eis -) {whatsoever} (0302 -an -) city (4172 -polis -) or (2228 -e -) town (2968 -kome -) ye shall enter (1525 -eiserchomai -) , enquire (1833 -exetazo -) who (5101 -tis -) in it is worthy (0514 -axios -) ; and there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye go (1831 -exerchomai -) thence .

whatsoever Mat_14_07 Whereupon (3606 -hothen -) he promised (3670 -homologeio -) with an oath (3727 -horkos -) to give (1325 -didomi -) her {whatsoever} (1437 -ean -) she would ask (0154 -aiteo -) .

whatsoever Mat_15_05 But ye say (3004 -lego -) , Whosoever (0302 -an -) shall say (2036 -epo -) to [his] father (3962 -pater -) or (2228 -e -) [his] mother (3384 -meter -) , [It is] a gift (1435 -doron -) , by {whatsoever} (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ;

whatsoever Mat_15_17 Do not ye yet (3768 -oupo -) understand (3539 -noieo -) , that {whatsoever} (3956 -pas -) entereth (1531 -eisporeuomai -) in at (1519 -eis -) the mouth (4750 -stoma -) goeth (5562 -choreo -) into (1519 -eis -) the belly (2836 -koilia -) , and is cast (1544 -ekballo -) out into (1519 -eis -) the draught (0856 -aphedron -) ?

whatsoever Mat_16_19 And I will give (1325 -didomi -) unto thee the keys (2807 -kleis -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):and whatsoever (1437 -ean -) thou shalt bind (1210 -deo -) on (1909 -epi -) earth (1093 -ge -) shall be bound (1210 -deo -) in heaven (3772 -ouranos -):and {whatsoever} (1437 -ean -) thou shalt loose (3089 -luo -) on (1909 -epi -) earth (1093 -ge -) shall be loosed (3089 -luo -) in heaven (3772 -ouranos -) .

whatsoever Mat_16_19 And I will give (1325 -didomi -) unto thee the keys (2807 -kleis -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):and {whatsoever} (1437 -ean -) thou shalt bind (1210 -deo -) on (1909 -epi -) earth (1093 -ge -) shall be bound (1210 -deo -) in heaven (3772 -ouranos -):and whatsoever (1437 -ean -) thou shalt loose (3089 -luo -) on (1909 -epi -) earth (1093 -ge -) shall be loosed (3089 -luo -) in

heaven (3772 -ouranos -) .

whatsoever Mat_17_12 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is come (2064 -erchomai -) already (2235 -ede -) , and they knew (1912 -epibareo -) him not , but have done (4160 -poieo -) unto him {whatsoever} (3745 -hosos -) they listed (2309 -thelo -) . Likewise (3779 -houto -) shall also (2532 -kai -) the Son (5207 -huios -) of man (0444 -anthropos -) suffer (3958 -pascho -) of them .

whatsoever Mat_18_18 Verily (0281 -amen -) I say (3004 -lego -) unto you , Whatsoever (1437 -ean -) ye shall bind (1210 -deo -) on (1909 -epi -) earth (1093 -ge -) shall be bound (1210 -deo -) in heaven (3772 -ouranos -):and {whatsoever} (1437 -ean -) ye shall loose (3089 -luo -) on (1909 -epi -) earth (1093 -ge -) shall be loosed (3089 -luo -) in heaven (3772 -ouranos -) .

whatsoever Mat_20_04 And said (2036 -epo -) unto them ; Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -) , and {whatsoever} (1437 -ean -) is right (1342 -dikaios -) I will give you . And they went (0565 -aperchomai -) their way .

whatsoever Mat_20_07 They say (3004 -lego -) unto him , Because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) hath hired (3409 -misthoo -) us . He saith (3004 -lego -) unto them , Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -) ; and {whatsoever} (1437 -ean -) is right (1342 -dikaios -) , [that] shall ye receive (2983 -lambano -) .

whatsoever Mat_21_22 And all (3956 -pas -) things , {whatsoever} (0302 -an -) ye shall ask (0154 -aiteo -) in prayer (4335 -proseuche -) , believing (4100 -pisteuo -) , ye shall receive (2983 -lambano -) .

whatsoever Mat_23_03 All (3956 -pas -) therefore (3767 -oun -) {whatsoever} (0302 -an -) they bid (2036 -epo -) you observe (5083 -tereo -) , [that] observe (5083 -tereo -) and do (4160 -poieo -) ; but do (4160 -poieo -) not ye after (2596 -kata -) their works (2041 -ergon -):for they say (3004 -lego -) , and do (4160 -poieo -) not .

whatsoever Mat_28_20 Teaching (1321 -didasko -) them to observe (5083 -tereo -) all (3956 -pas -) things {whatsoever} (3745 -hosos -) I have commanded (1781 -entellomai -) you:and , lo (2400 -idou -) , I am (1510 -eimi -) with you alway (2250 -hemera -) , [even] unto the end (4930 -sunteleia -) of the world (0165 -aion -) . Amen (0281 -amen -) .

whatsoever Num_18_13 [And] {whatsoever} is first (01060 +b@kowr) ripe in the land (00776 +)erets) , which (00834 +)aher) they shall bring (00935 +bow) unto the LORD (03068 +Y@hovah) , shall be thine ; every (03605 +kol) one that is clean (02889 +tahowr) in thine house (01004 +bayith) shall eat (00398 +)akal) [of] it .

whatsoever Num_19_22 And {whatsoever} (03605 +kol) the unclean (02931 +tame)) [person] toucheth (05060 +naga() shall be unclean (02930 +tame)) ; and the soul (05315 +nephesh) that toucheth (05060 +naga() [it] shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb)) .

whatsoever Num_22_17 For I will promote (03513 +kabad) thee unto very (03966 +m@(od) great honour (03513 +kabad) , and I will do (06213 +(asah) {whatsoever} thou sayest (00559 +)amar) unto me:come (03212 +yalak) therefore , I pray (04994 +na)) thee , curse (06895 +qabab) me this (02088 +zeh) people (05971 +(am)) .

whatsoever Num_23_03 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Stand (03320 +yatsab) by thy burnt (05930 +(olah) offering , and I will go (03212 +yalak):peradventure (00194 +)uwlai) the LORD (03068 +Y@hovah) will come (07136 +qarah) to meet (07125 +qir)ah) me:and {whatsoever} he sheweth (07200 +ra)ah) me I will tell (05046 +nagad) thee . And he went (03212 +yalak) to an high (08205 +sh@phiy) place .

whatsoever Num_30_12 But if (00518 +)jim) her husband (00376 +)iysh) hath utterly made them void (06565 +parar) on the day (03117 +yowm) he heard (08085 +shama() [them ; then] {whatsoever} (03605 +kol) proceeded (04161 +mowtsa) out of her lips (08193 +saphah) concerning her vows (05088 +neder) , or (00176 +)ow) concerning the bond (00632 +)ecar) of her soul (05315 +nephesh) , shall not stand (06965 +quwm):her husband (00376 +)iysh) hath made them void (06565 +parar) ; and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

whatsoever Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [are] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [are] lovely (4375 -prospfiles -) , {whatsoever} (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

whatsoever Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [are] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -) , {whatsoever} (3745 -hosos -) things [are] lovely (4375 -prospfiles -) , whatsoever (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

whatsoever Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [are] just (1342 -dikaios -) , {whatsoever} (3745 -hosos -) things [are] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [are] lovely (4375 -prospfiles -) , whatsoever (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

whatsoever Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -) , {whatsoever} (3745 -hosos -) things [are] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [are] lovely (4375 -prospfiles -) , whatsoever (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

whatsoever Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , {whatsoever} (3745 -hosos -) things [are] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [are] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [are] lovely (4375 -prospfiles -) , whatsoever (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

whatsoever Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , {whatsoever} (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [are] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [are] lovely (4375 -prospfiles -) , whatsoever (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] any

(1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

whatsoever Php_04_11 Not that I speak (3004 -lego -) in respect (2596 -kata -) of want (5304 -husteresis -):for I have learned (3129 -manthano -) , in {whatsoever} (3739 -hos -) state I am (1510 -eimi -) , [therewith] to be content (0842 -autarkes -) .

whatsoever Psa_01_03 And he shall be like a tree (06086 +(ets) planted (08362 +shathal) by the rivers (06388 +peleg) of water (04325 +mayim) , that bringeth (05414 +nathan) forth (05414 +nathan) his fruit (06529 +p@riy) in his season (06256 +(eth) ; his leaf (05929 +(aleh) also shall not wither (05034 +nabel) ; and {whatsoever} he doeth (06213 +(asah) shall prosper (06743 +tsalach) .

whatsoever Psa_08_08 The fowl (06833 +tsippowr) of the air (08064 +shamayim) , and the fish (01709 +dag) of the sea (03220 +yam) , [and {whatsoever}] passeth (05674 +(abar) through the paths (00734 +)orach) of the seas (03220 +yam) .

whatsoever Psa_115_03 But our God (00430 +)elohiym) [is] in the heavens (08064 +shamayim):he hath done (06213 +(asah) {whatsoever} he hath pleased (02654 +chaphets) .

whatsoever Rev_18_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman (5079 -technites -) , of {whatsoever} (3956 -pas -) craft (5078 -techne -) [he be] , shall be found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ;

whatsoever Rev_21_27 And there shall in no (3364 -ou me -) wise enter (1525 -eiserchomai -) into (1519 -eis -) it any (3956 -pas -) thing that defileth (2840 -koinoo -) , neither [{whatsoever}] worketh (4160 -poieo -) abomination (0946 -bdelugma -) , or (2532 -kai -) [maketh] a lie (5579 -pseudos -):but they which are written (1125 -grapho -) in the Lamb s (0721 -arnion -) book (0975 -biblion -) of life (2222 -zoe -) .

whatsoever Rom_14_23 And he that doubteth (1252 -diakrino -) is damned (2632 -katakriuo -) if (1437 -ean -) he eat (5315 -phago -) , because (3754 -hoti -) [he eateth (2068 -esthio -)] not of faith (4102 -pistis -):for {whatsoever} (3956 -pas -) [is] not of faith (4102 -pistis -) is sin (0266 -hamartia -) .

whatsoever Rom_15_04 For {whatsoever} (3745 -hosos -) things were written (4270 -prographo -) aforetime (4270 -prographo -) were written (4270 -prographo -) for our learning (1319 -didaskalia -) , that we through (1223 -dia -) patience (5281 -hupomone -) and comfort (3874 -paraklesis -) of the scriptures (1124 -graphe -) might have (2192 -echo -) hope (1680 -elpis -) .

whatsoever Rom_16_02 That ye receive (4327 -prosdechomai -) her in the Lord (2962 -kurios -) , as becometh (0516 -axios -) saints (0040 -hagios -) , and that ye assist (3936 -paristemi -) her in {whatsoever} (0302 -an -) business (4229 -pragma -) she hath need (5535 -chreizo -) of you:for she hath been (1096 -ginomai -) a succourer (4368 -prostatis -) of many (4183 -polus -) , and of myself (0846 -autos -) also (2532 -kai -) .

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ZEC , 5:5 , ZEC , 5:6 , ZEC , 6:4 , ZEC , 13:6 whatsoever , GA , 6:7 whatsoever , ES , 2:13 whatsoever , 3JO , 1:5 whatsoever , AC , 3:22 , AC , 4:28 whatsoever , EPH , 5:13 , EPH , 6:8 whatsoever , COL , 3:17 , COL , 3:23 whatsoever , RE , 18:22 , RE , 21:27 whatsoever , JG , 10:15 , JG , 11:31 whatsoever , JOB , 37:12 , JOB , 41:11 whatsoever , RO , 14:23 , RO , 15:4 , RO , 16:2 whatsoever , 1JO , 3:22 , 1JO , 5:4 , 1JO , 5:15 whatsoever , JER , 1:7 , JER , 42:4 , JER , 44:17 whatsoever , 2CH , 6:28 , 2CH , 6:28 , 2CH , 9:12 whatsoever , 1SA , 14:36 , 1SA , 20:4 , 1SA , 25:8 whatsoever , 2SA , 3:36 , 2SA , 15:15 , 2SA , 19:38 whatsoever , 1CO , 10:25 , 1CO , 10:27 , 1CO , 10:31 whatsoever , EC , 2:10 , EC , 3:14 , EC , 8:3 , EC , 9:10 whatsoever , PS , 1:3 , PS , 8:8 , PS , 115:3 , PS , 135:6 whatsoever , EX , 13:2 , EX , 21:30 , EX , 29:37 , EX , 30:29 whatsoever , EZR , 7:18 , EZR , 7:20 , EZR , 7:21 , EZR , 7:23 whatsoever , 1KI , 8:37 , 1KI , 8:37 , 1KI , 10:13 , 1KI , 20: 6 whatsoever , GE , 2:19 , GE , 8:19 , GE , 19:12 , GE , 31:16 , GE , 39:22 whatsoever , NU , 5:10 , NU , 18:13 , NU , 19:22 , NU , 22:17 , NU , 23:3 , NU , 30:12 whatsoever , PHP , 4:8 , PHP , 4:8 , PHP , 4:8 , PHP , 4:8 , PHP , 4:8 , PHP , 4:8 , PHP , 4:11 whatsoever , LU , 4:23 , LU , 9:4 , LU , 10:5 , LU , 10:8 , LU , 10:10 , LU , 10:35 , LU , 12:3 whatsoever , DE , 2:37 , DE , 12:8 , DE , 12:15 , DE , 12:20 , DE , 12:21 , DE , 14:10 , DE , 14:26 , DE , 14:26 whatsoever , MR , 6:22 , MR , 6:23 , MR , 7:11 , MR , 7:18 , MR , 9:13 , MR , 10:21 , MR , 10:35 , MR , 11:23 , MR , 13:11 whatsoever , JOH , 2:5 , JOH , 5:4 , JOH , 11:22 , JOH , 12: 50 , JOH , 14:13 , JOH , 14:26 , JOH , 15:14 , JOH , 15:16 , JOH , 16:13 , JOH , 16:23 , JOH , 17:7 whatsoever , MT , 5:37 , MT , 7:12 , MT , 10:11 , MT , 14:7 , MT , 15:5 , MT , 15:17 , MT , 16:19 , MT , 16:19 , MT , 17: 12 , MT , 18:18 , MT , 18:18 , MT , 20:4 , MT , 20:7 , MT , 21:22 , MT , 23:3 , MT , 28:20 whatsoever , LE , 5:3 , LE , 5:4 , LE , 6:27 , LE , 7:27 , LE , 11:3 , LE , 11:9 , LE , 11:12 , LE , 11:27 , LE , 11:32 , LE , 11:32 , LE , 11:33 , LE , 11:42 , LE , 11:42 , LE , 11:42 , LE , 13:58 , LE , 15:26 , LE , 17:8 , LE , 17:10 , LE , 17:13 , LE , 21:18 , LE , 22:5 , LE , 22:18 , LE , 22: 20 , LE , 23:29 , LE , 23:30 , LE , 27:32 English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql after 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, lust ({after}).[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql all 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql all 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- {all} (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever.[ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql ***. oio. See 5342. [ql as 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), {as} (long, many, much) (as), how great (many, much), [in-]asmuch {as}, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch {as}, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much)

(as), how great (many, much), [in-]asmuch as, so many {as}, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) ({as}), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql be 2071 # esomai {es'-om-ah}; future of 1510; will be: -- shall (should) {be} (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql come 2071 # esomai {es'-om-ah}; future of 1510; will be: -- shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql concupiscence 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- {concupiscence}, desire, lust (after).[ql desire 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, {desire}, lust (after).[ql dung 4657 # skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 and 2965 and 906; what is thrown to the dogs, i.e. refuse (ordure): -- {dung}.[ql ever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that ({ever}), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql every 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql fall 2071 # esomai {es'-om-ah}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X {fall}, what would follow, X live long, X sojourn.[ql fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.[ql fill 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to {fill} up, piece that filled up, fulfilling, full, fulness.[ql filled 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that {filled} up, fulfilling, full, fulness.[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).[ql follow 2071 # esomai {es'-om-ah}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn.[ql for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql fulfilling 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, {fulfilling}, full, fulness.[ql full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, {fulness}.[ql great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what ({great}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how {great} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql have 2071 # esomai {es'-om-ah};

future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may {have}, X fall, what would follow, X live long, X sojourn.[ql have 2071 # esomai {es'-om-ah-ee}; future of 1510; will be: -- shall (should) be ({have}), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql how 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), {how} great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql how 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + {how} long, when.[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql how 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql in 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- {in} what place, where(-as, -soever), whither (+soever).[ql in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what.[ql in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ({in}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql in 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put {in} to fill up, piece that filled up, fulfilling, full, fulness.[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql inasmuch 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [{in-]asmuch} as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql is 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which {is} put in to fill up, piece that filled up, fulfilling, full, fulness.[ql like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.[ql like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql live 2071 # esomai {es'-om-ah-ee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X {live} long, X sojourn.[ql long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.[ql long 2071 # esomai {es'-om-ah-ee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn.[ql long 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql lust 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, {lust} (after).[ql man 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every {man}, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).[ql manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[ql ***. oio. See 5342. [ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql manner 5101 # tis {tis}; probably emphat. of

5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, {many}, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so {many} as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great ({many}, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql may 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X {may} have, X fall, what would follow, X live long, X sojourn.[ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql money 3546 # nomisma {nom'-is-mah}; from 3543; what is reckoned as of value (after the Latin numisma), i.e. current coin: -- {money}].[ql more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.[ql more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql no 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what.[ql no 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + {no}(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql of 3697 # hupoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever.[ql of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.[ql ***. oio. See 5342. [ql of 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.[ql of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).[ql on 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.[ql pass 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql piece 4138 # pleroma {play'-ro-mah};

from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, {piece} that filled up, fulfilling, full, fulness.[ql place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, - soever), whither (+ soever).[ql put 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is {put} in to fill up, piece that filled up, fulfilling, full, fulness.[ql shall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), ({shall}) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql shall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- {shall} (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql should 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall ({should}) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql so 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which.[ql ***. oio. See 5342.[ql so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.[ql so 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, {so} many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql soever 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), whither (+ {soever}).[ql sojourn 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X {sojourn}.[ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql such 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.[ql such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql ***. oio. See 5342. [ql that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. 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from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what.[ql this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql those 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, {those} things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql to 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come ({to} pass), X may have, X fall, what would follow, X live long, X sojourn.[ql to 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in {to} fill up, piece that filled up, fulfilling, full, fulness.[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled {up}, fulfilling, full, fulness.[ql up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill {up}, piece that filled up, fulfilling, full, fulness.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql what 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: - - how ({what}) great.[ql what 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in {what} place, where(-as, -soever), whither (+soever).[ql what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- {what} (manner of).[ql what 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.[ql what 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, {what} would follow, X live long, X sojourn.[ql what 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), {what}].[ql what 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.[ql what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql ***. oio. See 5342. [ql what 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet.[ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].[ql what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}].[ql what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which

some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql what 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, {what} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([- soever]).[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql what 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [{what-}, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql what 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whatsoever 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.[ql when 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how long, {when}.[ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.[ql wherefore 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- {wherefore}, why.[ql wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why.[ql where 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, {where}(-as, - soever), whither (+ soever).[ql where 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- {where}, whither.[ql where 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql wheresoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), {wheresoever}, wherewithsoever, which, X while, who(-soever).[ql wherewithsoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, - soever), wheresoever, {wherewithsoever}, which, X while, who(- soever).[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, - withal]), {whether}, which, who(-m, -se), why.[ql which 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), {which}.[ql which 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}.[ql ***. oio. See 5342. 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{hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, -soever), {whither} (+ soever).[ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.[ql who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).[ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, {who}(-m, -se), why.[ql why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}].[ql why 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- wherefore, {why}].[ql why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), {why}].[ql would 2071 # esomai {es'-om-ah-ee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what {would} follow, X live long, X sojourn.[ql what Interlinear Index Study what GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow > > [them] unto Adam <00120 +>adam > to see <07200 +ra>ah > {what} <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof . What GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > unto the woman <00802 +>ishshah > , {What} <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . What GEN 004 010 And he said <00559 +>amar > , {What} <04100 +mah > hast thou done <06213 + ? the voice <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the ground <00127 +>adamah > . what GEN 009 024 . And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and knew <03045 +yada< > {what} his younger <06996 +qatan > son <01121 +ben > had done <06213 + unto him . What GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar > , {What} <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? what GEN 015 002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , {what} <04100 +mah > wilt thou give <05414 +nathan > me , seeing I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [is] this <01931 +huw> > Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? what GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and {what} <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . What GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , {What} <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . What GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , {What} <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 + this <02088 +zeh > thing <01697 +dabar > ? What GEN 021 017 And God <00430 +>elohiyim > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiyim > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , {What} <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiyim > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . What GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , {What} <04100 +mah > [mean] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set <05324 +natsab > by themselves ? what GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [is worth] four <00702 +>arba< > hundred <03967

+me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; {what} <04100 +mah > [is] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy dead <04191 +muwth > . What GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , {What} <04310 +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a veil <06809 +tsa , and covered <03680 +kacah > herself . what GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and {what} <04100 +mah > profit shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me ? What GEN 026 010 And Abimelech <40> said <00559 +>amar > , {What} <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . what GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and {what} <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto thee , my son <01121 +ben > ? what GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , {what} <04100 +mah > good shall my life <02416 +chay > do me ? what GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , {what} <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? What GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , {What} <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? What GEN 030 031 And he said <00559 +>amar > , {What} <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : What GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , {What} <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? what GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou {what} <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . what GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] my trespass <06588 +pesha< > ? {what} <04100 +mah > [is] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ? What GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , {What} <04100 +mah > [is] my trespass <06588 +pesha< > ? what <04100 +mah > [is] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ? what GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , {what} <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . what GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh

> , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and {what} <04100 +mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? What GEN 032 027 And he said <00559 +>amar > unto him , {What} <04100 +mah > [is] thy name <08034 +shem > ? And he said <00559 +>amar > , Jacob <03290 +Ya . What GEN 033 008 And he said <00559 +>amar > , {What} <04310 +miy > [meanest] thou by all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . What GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , {What} <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . what GEN 034 011 And Shechem <07927 +Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , Let me find <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , and {what} <00834 +>aher > ye shall say <00559 +>amar > unto me I will give <05414 +nathan > . What GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , {What} <04100 +mah > [is] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? What GEN 037 015 And a certain man <00376 +>iysh > found <04672 +matsa> > him , and , behold <02009 +hinneh > , [he was] wandering <08582 +ta in the field <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al > him , saying <00559 +>amar > , {What} <04100 +mah > seekest <01245 +baqash > thou ? what GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > {what} <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . What GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , {What} <04100 +mah > profit <01215 +betsa< > [is it] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ? What GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , {What} <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? What GEN 038 018 And he said <00559 +>amar > , {What} <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him . what GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not {what} <04100 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <03027 +yad > ; what GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiym > hath shewed <05046 +nagad > Pharaoh <06547 +Par {what} he [is] about to do <06213 + . What GEN 041 028 This [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : {What} <00834 +>aher > God <00430 +>elohiym > [is] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . what GEN 041 055 And when all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > was famished <07456 +ra , the people <05971 + cried <06817 +tsa to Pharaoh <06547 +Par for bread <03899 +lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 +kol > the Egyptians <04714 +Mitsrayim > , Go <03212 +yalak > unto Joseph <03130 +Yowceph > ; {what} <00834 +>aher > he saith <00559 +>amar > to you , do <06213 + . What GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , {What} <04100 +mah > [is] this <02063

+zo>th > [that] God <00430 +>elohiyim > hath done <06213 + unto us ? What GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , {What} <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? what GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? {what} <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiyim > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . What GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , {What} <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiyim > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . What GEN 046 033 And it shall come <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara> > you , and shall say <00559 +>amar > , {What} <04100 +mah > [is] your occupation <04639 +ma ? What GEN 047 003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , {What} <04100 +mah > [is] your occupation <04639 +ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par , Thy servants <05650 + [are] shepherds , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> . what EXO 002 004 And his sister <00269 +>achowth > stood <03320 +yatsab > afar <07350 +rachowq > off , to wit <03045 +yada< > {what} <04100 +mah > would be done <06213 + to him . what EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiyim > , Behold <02009 +hinneh > , [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiyim > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , What <04100 +mah > [is] his name <08034 +shem > ? {what} <04100 +mah > shall I say <00559 +>amar > unto them ? What EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiyim > , Behold <02009 +hinneh > , [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiyim > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , {What} <04100 +mah > [is] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ? What EXO 004 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , {What} <04100 +mah > [is] that in thine hand <03027 +yad > ? And he said <00559 +>amar > , A rod <04294 +matteh > . what EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee {what} <00834 +>aher > thou shalt say <01696 +dabar > . what EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and put <07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384 +yarah > you {what} ye shall do <06213 + . what EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > {what} I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . what EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , {what} things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [am] the LORD <03068 +Y@hovah > . what EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; and we know <03045 +yada< > not with {what} <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033 +sham > . What EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , {What} <04100 +mah > mean ye by this <02063 +zo>th > service <05656 + ? What EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , {What} <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559 +>amar >

unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : What EXO 015 024 And the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , saying <00559 +>amar > , {What} <04100 +mah > shall we drink <08354 +shathah > ? what EXO 016 007 And in the morning <01242 +boqer > , then ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that he heareth <08085 +shama< > your murmurings <08519 +t@luwnah > against <05921 + the LORD <03068 +Y@hovah > : and {what} <04100 +mah > [are] we , that ye murmur <03885 +luwn > against <05921 + us ? what EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [This shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and {what} <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but against <05921 + the LORD <03068 +Y@hovah > . what EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not {what} <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . What EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {What} <04100 +mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be almost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . What EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , {What} <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? what EXO 019 004 Ye have seen <07200 +ra>ah > {what} <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [how] I bare <05375 +nasa> > you on <05921 + eagles <05404 +neshar > wings <03671 +kanaph > , and brought <00935 +bow> > you unto myself . what EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and {what} they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . what EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not {what} <04100 +mah > is become <01961 +hayah > of him . What EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {What} <04100 +mah > did <06213 + this <02088 +zeh > people <05971 + unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadawl > a sin <02401 +chata>ah > upon them ? what EXO 032 023 For they said <00559 +>amar > unto me , Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not {what} <04100 +mah > is become <01961 +hayah > of him . what EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > {what} <04100 +mah > to do <06213 + unto thee . what LEV 015 009 And {what} <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be unclean <02930 +tame> > . What LEV 017 003 {What} <00376 +>iysh > man <00376

+>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachath > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 + , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachath > [it] out of the camp <04264 +machaneh > , What LEV 022 004 {What} <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; What LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar > , {What} <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , nor <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : what NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + still , and I will hear <08085 +shama< > {what} <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . what NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that {what} <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto thee . what NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , {what} <04100 +mah > it [is] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , whether they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; what NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and {what} <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; what NUM 013 019 And {what} <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; what NUM 013 020 And {what} <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeah > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . what NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > {what} <04100 +mah > should be done <06213 + to him . what NUM 016 011 For which cause <03651 +ken > [both] thou and all <03605 +kol > thy company <05712 + [are] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and {what} <04100 +mah > [is] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? What NUM 021 014 Wherefore it is said <00559 +>amar > in the book <05612 +cepher > of the wars <04421 +milchamah > of the LORD <03068 +Y@hovah > , {What} <00853 +>eth > he did <02052 +Vaheb > in the Red <05492 +cuwphah > sea <03220 +yam > , and in the brooks <05158 +nachal > of Arnon <00769 +>Arnown > , What NUM 022 009 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil , and said <00559 +>amar > , {What} <04310 +miy > men <00582 +>enowsh > [are] these <00428 +>el - leh > with thee ? what NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > {what} <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . What NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , {What} <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? What NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , {What} <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [them] altogether . What NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > by his burnt <05930 + offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , {What} <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be

said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , { What } <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! what NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] { what } <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? what NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya thee { what } <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . what NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , { what } time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . what NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , { what } <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniyim > the LORD <03068 +Y@hovah > . what DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniyim > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into { what } <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . what DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniyim > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by { what } <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . what DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniyim > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by { what } <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . what DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for { what } <04310 +miy > God <00410 +>el > [is there] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma , and according to thy might <01369 +g@buwrah > ? what DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > { what } the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . what DEU 004 007 For { what } <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , who <00834 +>aher > [hath] God <00430 +>elohiyim > [so] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > [is] in all <03605 +kol > [things that] we call <07121 +qara> > upon him [for] ? what DEU 004 008 And { what } <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniyim > you this day <03117 +yowm > ? What DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , { What } <04100 +mah > [mean] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath commanded <06680 +tsavah > you ? what DEU 007 018 Thou shalt not be afraid <03372 +yare> > of them : [but] shalt well remember <02142 +zakar > { what } the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > did <06213 + unto Pharaoh <06547 +Par , and unto all <03605 +kol > Egypt <04714 +Mitsrayim > ; what DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the

LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > {what} [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . what DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , {what} <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , what DEU 011 004 And {what} <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [how] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; what DEU 011 005 And {what} <00834 +>aher > he did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > ; what DEU 011 006 And {what} <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eli>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : What DEU 012 032 {What} <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . What DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , {What} <04310 +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . what DEU 020 006 And {what} <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . what DEU 020 007 And {what} <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . What DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +>amar > , {What} <04310 +miy > man <00376 +>iysh > [is there that is] fearful <03373 +yare> > and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . what DEU 024 009 Remember <02142 +zakar > {what} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek > , after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . what DEU 025 017 Remember <02142 +zakar > {what} Amalek <06002 + did <06213 + unto thee by the way <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; what DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? {what} <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? what DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > {what} <04100 +mah > their end <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [is] no <03808 +lo> > faith <00529 +>emuwn > . what JOS 002 010 For we have heard <08085 +shama< > how <00834

+>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > for you , when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and {what} <00834 +>aher > ye did <06213 + unto the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [were] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , Sihon <05511 +Ciychown > and Og <05747 + , whom ye utterly destroyed <02763 +charam > . What JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [that] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [their fathers] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , {What} <04100 +mah > [mean] ye by these <00428 +>el - leh > stones <68> ? What JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , When <00834 +>aher > your children <01121 +ben > shall ask <07592 +sha>al > their fathers <1> in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , {What} <04100 +mah > [mean] these <00428 +>el - leh > stones <68> ? What JOS 005 014 And he said <00559 +>amar > , Nay <03808 +lo> > ; but [as] captain <08269 +sar > of the host <06635 +tsaba> > of the LORD <00113 +>adown > am I now <06258 + come <00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on <00413 +>el > his face <06440 +paniym > to the earth <00776 +>erets > , and did worship <07812 +shachah > , and said <00559 +>amar > unto him , {What} <04100 +mah > saith <01696 +dabar > my lord <03068 +Y@hovah > unto his servant <05650 + ? what JOS 007 008 O Lord <00136 +>Adonay > , {what} <04100 +mah > shall I say <00559 +>amar > , when <06310 +peh > Israel <03478 +Yisra>el > turneth <02015 +haphak > their backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > ! what JOS 007 009 For the Canaanites <03669 +K@na and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama< > [of it] , and shall environ <05437 +cabab > us round <05921 + , and cut <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and {what} <04100 +mah > wilt thou do <06213 + unto thy great <01419 +gadowl > name <08034 +shem > ? what JOS 007 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto Achan <05912 + , My son <01121 +ben > , give <07760 +suwm > , I pray <04994 +na> > thee , glory <03519 +kabowd > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and make <05414 +nathan > confession <08426 +towdah > unto him ; and tell <05046 +nagad > me now <04994 +na> > {what} <04100 +mah > thou hast done <06213 + ; hide <03582 +kachad > [it] not from me . what JOS 009 003 . And when the inhabitants <03427 +yashab > of Gibeon <01391 +Gib heard <08085 +shama< > {what} Joshua <03091 +Y@howshuwa< > had done <06213 + unto Jericho <03405 +Y@riychow > and to Ai <05857 + , What JOS 015 018 And it came <01961 +hayah > to pass , as she came <00935 +bow> > [unto him] , that she moved <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > off <05921 + [her] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , {What} <04100 +mah > wouldest thou ? What JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , {What} <04100 +mah > trespass <04604 +ma [is] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? What JOS 022 024 And if <00518 +>im > we have not [rather] done <06213 + it for fear <01674 +d@>agah > of [this <02063 +zo>th >] thing <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , {What} <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? what JOS 024 007 And when they cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> > the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 + have seen <07200 +ra>ah > {what} I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > . What JUDG 001 014 And it came <01961 +hayah > to pass , when she came <00935 +bow> > [to him] , that she moved <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921 + [her] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , {What} <04100 +mah > wilt thou ? what JUDG 007 011 And thou shalt hear <08085 +shama< > {what} <04100 +mah > they say <01696 +dabar > ; and afterward <00310 +>achar > shall thine hands <03027 +yad > be strengthened <02388 +chazaq > to go <03381 +yarad > down <03381 +yarad > unto the host <04264 +machaneh

> . Then went <03381 +yarad > he down <03381 +yarad > with Phurah <06513 +Purah > his servant <05288 +na unto the outside <07097 +qatseh > of the armed <02571 +chamush > men that [were] in the host <04264 +machaneh > . What JUDG 008 002 And he said <00559 +>amar > unto them , { What } <04100 +mah > have I done <06213 + now <06288 +p@>orah > in comparison of you ? [Is] not the gleaning <05955 + of the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > than the vintage <01210 +batsiyr > of Abiezer <44> ? what JUDG 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and { what } <04100 +mah > was I able <03201 +yakol > to do <06213 + in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that . What JUDG 008 018 . Then said <00559 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna > , { What } <00375 +>eyphoh > manner of men <00582 +>enowsh > [were they] whom <00834 +>aher > ye slew <02026 +harag > at Tabor <08396 +Tabowr > ? And they answered <00559 +>amar > , As thou [art] , so <01992 +hem > [were] they ; each one <00259 +>echad > resembled <08389 +to>ar > the children <01121 +ben > of a king <04428 +melek > . What JUDG 009 048 And Abimelech <40> gat <05927 + him up to mount <02022 +har > Zalmon <06756 +Tsalmown > , he and all <03605 +kol > the people <05971 + that [were] with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 +yad > , and cut <03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees <06086 + , and took <05375 +nasa> > it , and laid <07760 +suwm > [it] on <05921 + his shoulder <07926 +sh@kem > , and said <00559 +>amar > unto the people <05971 + that [were] with him , { What } <04100 +mah > ye have seen <07200 +ra>ah > me do <06213 + , make haste <04116 +mahar > , [and] do <06213 + as I [have done] . What JUDG 010 018 And the people <05971 + [and] princes <08269 +sar > of Gilead <01568 +Gil said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , { What } <04310 +miy > man <00376 +>iysh > [is he] that will begin <02490 +chalal > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . What JUDG 011 012 . And Jephthah <03316 +Yiphtach > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + , saying <00559 +>amar > , { What } <04100 +mah > hast thou to do with me , that thou art come <00935 +bow> > against <00413 +>el > me to fight <03898 +lacham > in my land <00776 +>erets > ? what JUDG 013 008 . Then Manoah <04495 +Manowach > intreated <06279 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , let the man <00376 +>iysh > of God <00430 +>elohiym > which <00834 +>aher > thou didst <06213 + send <07971 +shalach > come <00935 +bow> > again <05750 + unto us , and teach <03384 +yarah > us { what } <04100 +mah > we shall do <06213 + unto the child <05288 +na that shall be born <03205 +yalad > . What JUDG 013 017 And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , { What } <04310 +miy > [is] thy name <08034 +shem > , that when <03588 +kiy > thy sayings <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > we may do thee honour <03513 +kabad > ? what JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [he had] nothing in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > { what } he had done <06213 + . what JUDG 014 018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto him on the seventh <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [is] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and { what } <04100 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 +matsa> > out my riddle <02420 +chiydah > . What JUDG 014 018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto him on the seventh <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , { What } <04100 +mah > [is] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 +matsa> > out my riddle <02420 +chiydah > . what JUDG 015 011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca of the rock <05553 +cela< > Etam <05862 + , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? { what } <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto us ? And he said <00559 +>amar > unto them , As they

did <06213 + unto me , so <03651 +ken > have I done <06213 + unto them . what JUDG 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadowl > strength <03581 +koach > [lieth] , and by {what} <04100 +mah > [means] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [pieces] of silver <03701 +keceph > . what JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [place] ? and {what} <04100 +mah > hast thou here <06311 +poh > ? what JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and {what} <04100 +mah > makest <06213 + thou in this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ? What JUDG 018 008 And they came <00935 +bow> > unto their brethren <00251 +>ach > to Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > : and their brethren <00251 +>ach > said <00559 +>amar > unto them , {What} <04100 +mah > [say <00559 +>amar >] ye ? what JUDG 018 014 . Then answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 + therefore consider <03045 +yada< > {what} <04100 +mah > ye have to do <06213 + . What JUDG 018 018 And these <00428 +>el - leh > went <00935 +bow> > into Micah s <04318 +Miykah > house <01004 +bayith > , and fetched <03947 +laqach > the carved <06459 +pecel > image , the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image . Then said <00559 +>amar > the priest <03548 +kohen > unto them , {What} <04100 +mah > do <06213 + ye ? What JUDG 018 023 And they cried <07121 +qara> > unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 +cabab > their faces <06440 +paniym > , and said <00559 +>amar > unto Micah <04318 +Miykah > , {What} <04100 +mah > aileth thee , that thou comest <02199 +za with such a company <02199 +za ? What JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , {What} <04100 +mah > aileth thee ? what JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and {what} <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? what JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and {what} <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? what JUDG 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <06031 + ye them , and do <06213 + with them {what} seemeth <05869 + good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > . What JUDG 020 012 . And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > , saying <00559 +>amar > , {What} <04100 +mah > wickedness <07451 +ra< > [is] this <02063 +zo>th > that is done <01961 +hayah > among you ? What JUDG 021 008 And they said <00559 +>amar > , {What} <04310 +miy > one <00259 +>echad > [is there] of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up to Mizpeh <04709 +Mitspah > to the LORD <03068 +Y@hovah > ? And , behold <02009 +hinneh > , there came <00935 +bow> > none to the camp <04264 +machaneh > from Jabeshgilead to the assembly <06951 +qahal > . what RUT 002 018 And she took <05375 +nasa> > [it] up , and went <00935

+bow>> into the city<05892 + : and her mother <02545 +chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > {what} she had gleaned <03950 +laqat > : and she brought <03318 +yatsa>> forth <03318 +yatsa>> , and gave <05414 +nathan > to her that she had reserved <03498 +yathar > after she was sufficed <07648 +soba< > . what RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901 +shakab > , that thou shalt mark <03045 +yada< > the place <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow>> in , and uncover <01540 +galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell <05046 +nagad > thee {what} thou shalt do <06213 + . What RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo , {What} day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No , thou must buy <07069 +qanah > [it] also of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . what 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 + {what} seemeth <05869 + thee good <02896 +towb > ; tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 + she weaned <01580 +gamal > him . What 1SA 003 017 And he said <00559 +>amar > , {What} <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray <04994 +na>> thee hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . what 1SA 003 018 And Samuel <08050 +Sh@muw>el > told <05046 +nagad > him every <03605 +kol > whit <01697 +dabar > , and hid <03582 +kachad > nothing <03808 +lo>> from him . And he said <00559 +>amar > , It [is] the LORD <03068 +Y@hovah > : let him do <06213 + {what} seemeth <05869 + him good <02896 +towb > . What 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw , they said <00559 +>amar > , {What} <04100 +mah > [meaneth] the noise <06963 +qowl > of this <02063 +zo>th > great <01419 +gadowl > shout in the camp <04264 +machaneh > of the Hebrews <05680 + ? And they understood <03045 +yada< > that the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was come <00935 +bow>> into <00413 +>el > the camp <04264 +machaneh > . What 1SA 004 014 And when Eli <05941 + heard <08085 +shama< > the noise <06963 +qowl > of the crying <06818 +tsa , he said <00559 +>amar > , {What} <04100 +mah > [meaneth] the noise <06963 +qowl > of this <02088 +zeh > tumult <01995 +hamown > ? And the man <00376 +>iysh > came <00935 +bow>> in hastily <04116 +mahar > , and told <05046 +nagad > Eli <05941 + . What 1SA 004 016 And the man <00376 +>iysh > said <00559 +>amar > unto Eli <05941 + , I [am] he that came <00935 +bow>> out of the army <04634 +ma , and I fled <05127 +nuwc > to day <03117 +yowm > out of the army <04634 +ma . And he said <00559 +>amar > , {What} <04100 +mah > is there done <01697 +dabar > , my son <01121 +ben > ? What 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , {What} <04100 +mah > shall we do <06213 + with the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > about <05437 +cabab > [thither] . What 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara>> for the priests <03548 +kohen > and the diviners <07080 +qacam > , saying <00559 +>amar > , {What} <04100 +mah > shall we do <06213 + to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <04100 +mah > we shall send <07971 +shalach > it to his place <04725 +maqowm > . What 1SA 006 004 Then said <00559 +>amar > they , {What} <04100 +mah > [shall be] the trespass <00817 +>asham > offering which <00834 +>aher > we shall return <07725 +shuwb > to him ? They answered <00559 +>amar > , Five <02568 +chamesh > golden <02091 +zahab > emerods <06076 + , and five <02568 +chamesh > golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > : for one <00259 +>echad > plague <04046 +maggephah > [was] on you all <03605 +kol > , and on your lords <05633 +ceren > . what 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na , But , behold <02009 +hinneh > , [if] we go <03212 +yalak > , what <04100 +mah > shall we bring <00935 +bow>> the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [there is] not a

present <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > : { what } <04100 +mah > have we ? what 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na , But , behold <02009 +hinneh > , [if] we go <03212 +yalak > , { what } <04100 +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [there is] not a present <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > : what <04100 +mah > have we ? What 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> hath left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , { What } <04100 +mah > shall I do <06213 + for my son <01121 +ben > ? what 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer <05927 + burnt <05930 + offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <05704 + I come <00935 +bow> > to thee , and shew <03045 +yada< > thee { what } thou shalt do <06213 + . What 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> > among <05973 + the prophets <05030 +nabiy> > , then the people <05971 + said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , { What } <04100 +mah > [is] this <02088 +zeh > [that] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? what 1SA 010 015 And Saul s <07586 +Sha>uwl > uncle <01730 +dowd > said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , { what } <04100 +mah > Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto you . What 1SA 011 005 . And , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > came <00935 +bow> > after <00310 +>achar > the herd <01241 +baqar > out of the field <07704 +sadeh > ; and Saul <07586 +Sha>uwl > said <00559 +>amar > , { What } <04100 +mah > [aileth] the people <05971 + that they weep <01058 +bakah > ? And they told <05608 +caphar > him the tidings <01697 +dabar > of the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > . What 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , { What } <04100 +mah > hast thou done <06213 + ? And Saul <07586 +Sha>uwl > said <00559 +>amar > , Because <03588 +kiy > I saw <07200 +ra>ah > that the people <05971 + were scattered <05310 +naphats > from me , and [that] thou camest <00935 +bow> > not within the days <03117 +yowm > appointed <04150 +mow , and [that] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together at Michmash <04363 +Mikmac > ; what 1SA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + { what } seemeth <05869 + good <02896 +towb > unto thee . what 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me { what } <04100 +mah > thou hast done <06213 + . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in mine hand <03027 +yad > , [and] , lo <02114 +zuwr > , I must die <04191 +muwth > . What 1SA 015 014 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , { What } <04100 +mah > [meaneth] then this <02088 +zeh > bleating <06963 +qowl > of the sheep <06629 +tso>n > in mine ears <00241 +>ozen > , and the lowing <06963 +qowl > of the oxen <01241 +baqar > which <00834 +>aher > I hear <08085 +shama< > ? what 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Stay <07503 +raphah > , and I will tell <05046 +nagad > thee { what } the LORD <03068 +Y@hovah > hath said <01696 +dabar > to me this night <03915 +layil > . And he said <00559 +>amar > unto him , Say <01696 +dabar > on . what 1SA 016 003 And call <07121 +qara> > Jesse <03448 +Yishay > to the sacrifice <02077 +zebach > , and I will shew <03045 +yada< > thee { what } thou shalt do <06213 + : and thou shalt anoint <04886 +mashach > unto me [him] whom <00834 +>aher > I name <00559 +>amar > unto thee . What 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , { What } <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine

<06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? What 1SA 017 029 And David <01732 +David > said <00559 +>amar > , { What <04100 +mah > have I now <06258 + done <06213 + ? [Is there] not a cause <01697 +dabar > ? what 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah > , and the saying <01697 +dabar > displeased him ; and he said <00559 +>amar > , They have ascribed <05414 +nathan > unto David <01732 +David > ten <07233 +r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [but] thousands <00505 +>eleph > : and [{ what }] can he have more <05750 + but the kingdom <04410 +m@luwkah > ? what 1SA 018 018 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Who <04310 +miy > [am] I ? and { what } <04310 +miy > [is] my life <02416 +chay > , [or] my father s <1> family <04940 +mishpachah > in Israel <03478 +Yisra>el > , that I should be son <02860 +chathan > in law <02859 +chathan > to the king <04428 +melek > ? what 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and { what } <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . what 1SA 020 001 . And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah > have I done <06213 + ? what <04100 +mah > [is] mine iniquity <05771 + ? and { what } <04100 +mah > [is] my sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> , that he seeketh <01245 +baqash > my life <05315 +nephesh > ? what 1SA 020 001 . And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah > have I done <06213 + ? { what } <04100 +mah > [is] mine iniquity <05771 + ? and what <04100 +mah > [is] my sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> , that he seeketh <01245 +baqash > my life <05315 +nephesh > ? What 1SA 020 001 . And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , { What } <04100 +mah > have I done <06213 + ? what <04100 +mah > [is] mine iniquity <05771 + ? and what <04100 +mah > [is] my sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> , that he seeketh <01245 +baqash > my life <05315 +nephesh > ? what 1SA 020 010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall tell <05046 +nagad > me ? or <00176 +>ow > { what } <04100 +mah > [if <00176 +>ow >] thy father <1> answer <06030 + thee roughly <07186 +qasheh > ? what 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 + Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Wherefore <04100 +mah > shall he be slain <04191 +muwth > ? { what } <04100 +mah > hath he done <06213 + ? what 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiemelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and { what } <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . what 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [me] five <02568 +chamesh > [loaves of] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > { what } there is present <04672 +matsa> > . what 1SA 021 003 Now therefore { what } <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [me] five <02568 +chamesh > [loaves of] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is present <04672 +matsa> > . what 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth <03318 +yatsa> > , [and be] with you , till <05704 + I know <03045 +yada< > { what } <04100 +mah > God <00430 +>elohiym > will do <06213 + for me . what 1SA 025 017 Now <06258 + therefore know <03045 +yada< > and consider <07200 +ra>ah > { what } <04100 +mah > thou wilt do <06213 + ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [is such]

a son <01121 +ben > of Belial <01100 +b@liya , that [a man] cannot speak <01696 +dabar > to him . what 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100 +mah > have I done <06213 + ? or {what} <04100 +mah > evil <07451 +ra<> [is] in mine hand <03027 +yad > ? what 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for {what} <04100 +mah > have I done <06213 + ? or what <04100 +mah > evil <07451 +ra<> [is] in mine hand <03027 +yad > ? what 1SA 028 002 And David <01732 +David > said <00559 +>amar > to Achish <00397 +>Akiysh > , Surely <03651 +ken > thou shalt know <03045 +yada<> {what} thy servant <05650 + can do <06213 + . And Achish <00397 +>Akiysh > said <00559 +>amar > to David <01732 +David > , Therefore will I make <07760 +suwm > thee keeper <08104 +shamar > of mine head <07218 +ro>sh > for ever . what 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada<> {what} Saul <07586 +Sha>uwl > hath done <06213 + , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? what 1SA 028 013 And the king <04428 +melek > said <00559 +>amar > unto her , Be not afraid <03372 +yare>> : for {what} <04100 +mah > sawest <07200 +ra>ah > thou ? And the woman <00802 +>ishshah > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I saw <07200 +ra>ah > gods <00430 +>elohiym > ascending <05927 + out of the earth <00776 +>erets > . What 1SA 028 014 And he said <00559 +>amar > unto her , {What} <04100 +mah > form <08389 +to>ar > [is] he of ? And she said <00559 +>amar > , An old <02205 +zaqen > man <00376 +>iysh > cometh <05927 + up ; and he [is] covered <05844 + with a mantle <04598 +m@ . And Saul <07586 +Sha>uwl > perceived <03045 +yada<> that it [was] Samuel <08050 +Sh@muw>el > , and he stooped <06915 +qadad > with [his] face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself . what 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiym > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo>> more , neither <01571 +gam > by prophets <05030 +nabiy>> , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara>> thee , that thou mayest make known <03045 +yada<> unto me {what} <04100 +mah > I shall do <06213 + . What 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , {What} <04100 +mah > [do] these <00428 +>el - leh > Hebrews <05680 + [here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [Is] not this <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa>> no <03808 +lo>> fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [unto me] unto this <02088 +zeh > day <03117 +yowm > ? what 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and {what} <04100 +mah > hast thou found <04672 +matsa>> in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? what 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But {what} <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa>> in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? What 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow>> to the king <04428 +melek > , and said <00559 +>amar > , {What} <04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow>> unto thee ; why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ? what 2SA 007 018 . Then went <00935 +bow>> king <04428 +melek > David <01732 +David > in , and sat <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and he said <00559 +>amar > , Who <04310 +miy > [am] I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? and {what} <04310 +miy > [is] my house <01004 +bayith > , that thou hast brought <00935 +bow>> me hitherto <01988

+halom > ? what 2SA 007 020 And {what} <04100 +mah > can David <01732 +David > say <01696 +dabar > more <05750 + unto thee ? for thou , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , knowest <03045 +yada< > thy servant <05650 + . what 2SA 007 023 And {what} <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + , [even] like Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people <05971 + to himself , and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 + for you great <01420 +g@duwlah > things and terrible <03372 +yare> > , for thy land <00776 +>erets > , before <06440 +paniym > thy people <05971 + , which <00834 +>aher > thou redeemedst <06299 +padah > to thee from Egypt <04714 +Mitsrayim > , [from] the nations <01471 +gowy > and their gods <00430 +>elohiym > ? What 2SA 009 008 And he bowed <07812 +shachah > himself , and said <00559 +>amar > , {What} <04100 +mah > [is] thy servant <05650 + , that thou shouldest look <06437 +panah > upon such a dead <04191 +muwth > dog <03611 +keleb > as I [am] ? What 2SA 012 021 Then said <00559 +>amar > his servants <05650 + unto him , {What} <04100 +mah > thing <01697 +dabar > [is] this <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [while it was] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . What 2SA 014 005 And the king <04428 +melek > said <00559 +>amar > unto her , {What} <04100 +mah > aileth thee ? And she answered <00559 +>amar > , I [am] indeed <61> a widow <00490 +>almanah > woman <00802 +>ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > . what 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <08179 +sha : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of {what} <04310 +miy > city <05892 + [art] thou ? And he said <00559 +>amar > , Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . what 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in {what} <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 + be . what 2SA 015 035 And [hast thou] not there <08033 +sham > with thee Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > ? therefore it shall be , [that] {what} <03605 +kol > thing <01697 +dabar > soever <00834 +>aher > thou shalt hear <08085 +shama< > out of the king s <04428 +melek > house <01004 +bayith > , thou shalt tell <05046 +nagad > [it] to Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > . What 2SA 016 002 And the king <04428 +melek > said <00559 +>amar > unto Ziba <06717 +Tsiyba> > , {What} <04100 +mah > meanest thou by these <00428 +>el - leh > ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > , The asses <02543 +chamowr > [be] for the king s <04428 +melek > household <01004 +bayith > to ride <07392 +rakab > on ; and the bread <03899 +lechem > and summer <07019 +qayits > fruit for the young <05288 +na men to eat <00398 +>akal > ; and the wine <03196 +yayin > , that such as be faint <03287 +ya<@ph > in the wilderness <04057 +midbar > may drink <08354 +shathah > . What 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , {What} <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? what 2SA 016 020 Then said <00559 +>amar > Absalom <53> to Ahithophel <00302 +>Achiythophel > , Give <03051 +yahab > counsel <06098 + among you {what} <04100 +mah > we shall do <06213 + . what 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let us hear <08085 +shama< > likewise <01571 +gam > {what} <04100 +mah > he saith <06310 +peh > . What 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , {What} <00834 +>aher > seemeth <05869 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 + by the gate <08179 +sha side <03027 +yad > , and all <03605 +kol > the people <05971 + came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > . what 2SA 018 021 Then said <00559 +>amar > Joab <03097 +Yow>ab > to Cushie <03569 +Kuwshiy > , Go <03212 +yalak > tell <05046 +nagad > the king <04428 +melek > {what} <00834 +>aher > thou hast seen <07200 +ra>ah > . And Cushie <03569 +Kuwshiy

> bowed <07812 +shachah > himself unto Joab <03097 +Yow>ab > , and ran <07323 +ruwts > . what 2SA 018 029 And the king <04428 +melek > said <00559 +>amar > , Is the young <05288 +na man Absalom <53> safe <07965 +shalowm > ? And Ahimaaz <00290 +>Achiyama answered <00559 +>amar > , When Joab <03097 +Yow>ab > sent <07971 +shalach > the king s <04428 +melek > servant <05650 + , and [me] thy servant <05650 + , I saw <07200 +ra>ah > a great <01419 +gadawl > tumult <01995 +hamown > , but I knew <03045 +yada< > not { what } <04100 +mah > [it was] . what 2SA 019 018 And there went <05674 + over <05674 + a ferry <05679 + boat <05679 + to carry <05674 + over <05674 + the king s <04428 +melek > household <01004 +bayith > , and to do <06213 + { what } he thought <05869 + good <02896 +towb > . And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down before <06440 +paniym > the king <04428 +melek > , as he was come <05674 + over <05674 + Jordan <03383 +Yarden > ; What 2SA 019 022 And David <01732 +David > said <00559 +>amar > , { What } <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? what 2SA 019 027 And he hath slandered <07270 +ragal > thy servant <05650 + unto my lord <00113 +>adown > the king <04428 +melek > ; but my lord <00113 +>adown > the king <04428 +melek > [is] as an angel <04397 +mal>ak > of God <00430 +>elohiym > : do <06213 + therefore [{ what } is] good <02896 +towb > in thine eyes <05869 + . What 2SA 019 028 For all <03605 +kol > [of] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . { What } <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? what 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > { what } I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? what 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta { what } I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? what 2SA 019 037 Let thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 + to him { what } shall seem good <02896 +towb > unto thee . What 2SA 021 003 Wherefore David <01732 +David > said <00559 +>amar > unto the Gibeonites <01393 +Gib , { What } <04100 +mah > shall I do <06213 + for you ? and wherewith <04100 +mah > shall I make the atonement <03722 +kaphar > , that ye may bless <01288 +barak > the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ? What 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his house <01004 +bayith > ; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , { What } <04100 +mah > ye shall say <00559 +>amar > , [that] will I do <06213 + for you . what 2SA 021 011 And it was told <05046 +nagad > David <01732 +David > { what } Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > , the concubine <06370 +piylegesh > of Saul <07586 +Sha>uwl > , had done <06213 + . what 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar > , while they pursue <07291 +radaph

> thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada<> , and see <07200 +ra>ah > { what } <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . what 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah > the angel <04397 +mal>ak > that smote <05221 +nakah > the people <05971 + , and said <00559 +>amar > , Lo <02009 +hinneh > , I have sinned <02398 +chata> > , and I have done wickedly <05753 + : but these <00428 +>el - leh > sheep <06629 +tso>n > , { what } <04100 +mah > have they done <06213 + ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , be against me , and against my father s <1> house <01004 +bayith > . what 2SA 024 022 And Araunah <00728 +>Aravnah > said <00559 +>amar > unto David <01732 +David > , Let my lord <00113 +>adown > the king <04428 +melek > take <03947 +laqach > and offer <05927 + up { what } [seemeth <05869 +] good <02896 +towb > unto him : behold <07200 +ra>ah > , [here be] oxen <01241 +baqar > for burnt <05930 + sacrifice , and threshing <04173 +mowrag > instruments and [other] instruments <03627 +k@liy > of the oxen <01241 +baqar > for wood <06086 + . What 1KI 001 016 And Bathsheba <01339 +Bath - Sheba<> bowed <06915 +qadad > , and did obeisance <07812 +shachah > unto the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > , { What } <04100 +mah > wouldest thou ? what 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada<> also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did <06213 + to me , [and] { what } <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] about his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . what 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada<> also <01571 +gam > { what } Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did <06213 + to me , [and] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] about his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . what 1KI 002 009 Now <06258 + therefore hold him not guiltless <05352 +naqah > : forthou [art] a wise <02450 +chakam > man <00376 +>iysh > , and knowest <03045 +yada<> { what } thou oughtest to do <06213 + unto him ; but his hoar <07872 +seybah > head bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam > . what 1KI 003 005 . In Gibeon <01391 +Gib the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > in a dream <02472 +chalowm > by night <03915 +layil > : and God <00430 +>elohiym > said <00559 +>amar > , Ask <07592 +sha>al > { what } <04100 +mah > I shall give <05414 +nathan > thee . What 1KI 008 038 { What } <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada<> every man <00376 +>iysh > the plague <05061 +nega<> of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027 +yad > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > : What 1KI 009 013 And he said <00559 +>amar > , { What } <04100 +mah > cities <05892 + [are] these <00428 +>el - leh > which <00834 +>aher > thou hast given <05414 +nathan > me , my brother <00251 +>ach > ? And he called <07121 +qara> > them the land <00776 +>erets > of Cabul <03521 +Kabuwl > unto this <02088 +zeh > day <03117 +yowm > . what 1KI 011 022 Then Pharaoh <06547 +Par said <00559 +>amar > unto him , But { what } <04100 +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise . What 1KI 012 009 And he said <00559 +>amar > unto them , { What } <04100 +mah > counsel <03289 +ya give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 + , who <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the yoke <05923 +

which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ? What 1KI 012 016 . So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king

<04428 +melek > hearkened <08085 +shama< > not unto them , the people <05971 + answered <01697 +dabar > the king <04428 +melek > , saying <00559 +>amar > , {What} <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 +lo> > [have we] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <06258 + see <07200 +ra>ah > to thine own house <01004 +bayith > , David <01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > . what 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What way <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > {what} <00834 +>aher > way <01870 +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > . What 1KI 013 012 And their father <1> said <01696 +dabar > unto them , {What} way <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > what <00834 +>aher > way <01870 +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > . what 1KI 014 003 And take <03947 +laqach > with thee ten <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <05046 +nagad > thee {what} <04100 +mah > shall become <01961 +hayah > of the child <05288 +na . what 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , who <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayith > of Jeroboam <03379 +Yarob that day <03117 +yowm > : but {what} <04100 +mah > ? even <01571 +gam > now <06258 + . what 1KI 016 005 Now the rest <03499 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba > , and {what} <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? What 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Eliyah > , {What} <04100 +mah > have I to do with thee , O thou man <00376 +>iysh > of God <00430 +>elohiym > ? art thou come <00935 +bow> > unto me to call <02142 +zakar > my sin <05771 + to remembrance <02142 +zakar > , and to slay <04191 +muwth > my son <01121 +ben > ? What 1KI 018 009 And he said <00559 +>amar > , {What} <04100 +mah > have I sinned <02398 +chata> > , that thou wouldest deliver <05414 +nathan > thy servant <05650 + into the hand <03027 +yad > of Ahab <00256 +>Ach>ab > , to slay <04191 +muwth > me ? what 1KI 018 013 Was it not told <05046 +nagad > my lord <00113 +>adown > {what} I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 +harag > the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , how I hid <2244> an hundred <03967 +me>ah > men <00376 +>iysh > of the LORD S <03068 +Y@hovah > prophets <05030 +nabiy> > by fifty <02572 +chamishshiyim > in a cave <04631 +m@ , and fed <03557 +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > ? What 1KI 019 009 . And he came <00935 +bow> > thither <08033 +sham > unto a cave <04631 +m@ , and lodged <03885 +luwn > there <08033 +sham > ; and , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] to him , and he said <00559 +>amar > unto him , {What} <04100 +mah > doest thou here <06311 +poh > , Elijah <00452 +>Eliyah > ? What 1KI 019 013 And it was [so] , when Elijah <00452 +>Eliyah > heard <08085 +shama< > [it] , that he wrapped <03874 +luwt > his face <06440 +paniyim > in his mantle <00155 +>addereth > , and went <03318 +yatsa> > out , and stood <05975 + in the entering <06607 +pethach > in of the cave <04631 +m@ . And , behold <02009 +hinneh > , [there came <00935 +bow> >] a voice <06963 +qowl > unto him , and said <00559 +>amar > , {What} <04100 +mah > doest thou here <06311 +poh > , Elijah <00452 +>Eliyah > ? what 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [then] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for {what} <04100 +mah > have I done <06213 + to thee ? what 1KI 020 022 . And the prophet <05030 +nabiy> > came <05066 +nagash > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto him , Go <03212 +yalak > , strengthen <02388 +chazaq > thyself , and mark <03045 +yada< > , and see <07200 +ra>ah > {what} thou doest <06213 + : for at the return <08666 +t@shuwbah > of the year <08141 +shaneh > the king <04428 +melek > of Syria <00758 +>Aram > will come <05927 + up against <05921 + thee . what 1KI 022 014 And Micaiah <04321

+Miykay@huw > said <00559 +>amar > , [As] the LORD <3068Y@hovah > liveth <02416 +chay > , { what } the LORD <03068 +Y@hovah > saith <00559 +>amar > unto me , that will I speak <01696 +dabar > . What 2KI 001 007 And he said <01696 +dabar > unto them , { What } <04100 +mah > manner <04941 +mishpat > of man <00376 +>iysh > [was he] which <00834 +>aher > came <05927 + up to meet <07125 +qir>ah > you , and told <01696 +dabar > you these <00428 +>el - leh > words <01697 +dabar > ? what 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > { what } <04100 +mah > I shall do <06213 + for thee , before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . What 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , { What } <04100 +mah > have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > . what 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 + for thee ? tell <05046 +nagad > me , { what } <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not any <03605 +kol > thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > . What 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , { What } <04100 +mah > shall I do <06213 + for thee ? tell <05046 +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not any <03605 +kol > thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > . what 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ; { what } <04100 +mah > [is] to be done <06213 + for thee ? wouldest <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 + . What 2KI 004 014 And he said <00559 +>amar > , { What } <04100 +mah > then [is] to be done <06213 + for her ? And Gehazi <01522 +Geychazy > answered <00559 +>amar > , Verily <61> she hath no <00369 +>ayin > child <01121 +ben > , and her husband <00376 +>iysh > is old <02204 +zaqen > . What 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , { What } <04100 +mah > , should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniyim > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 + , that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . What 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , { What } <04100 +mah > aileth thee ? And she answered <00559 +>amar > , This <02063 +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm > , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > . what 2KI 006 033 And while he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > evil <07451 +ra< > [is] of the LORD <03068 +Y@hovah > ; { what } <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? what 2KI 007 012 . And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 + , I will now <04994 +na> > shew <05046 +nagad > you { what } the Syrians <00758 +>Aram > have done <06213 + to us . They know <03045 +yada< > that we [be] hungry <07456 +ra ; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 + , we shall catch <08610

+taphas > them alive <02416 +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 + . what 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But { what } <04100 +mah > , [is] thy servant <05650 + a dog <03611 +keleb > , that he should do <06213 + this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that thou [shalt be] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . What 2KI 008 014 So he departed <03212 +yalak > from Elisha <00477 +>Eliysha< > , and came <00935 +bow> > to his master <00113 +>adown > ; who <04310 +miy > said <00559 +>amar > to him , { What } <04100 +mah > said <00559 +>amar > Elisha <00477 +>Eliysha< > to thee ? And he answered <00559 +>amar > , He told <00559 +>amar > me [that] thou shouldest surely recover <02421 +chayah > . What 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , { What } <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them , but he cometh <07725 +shuwb > not again <07725 +shuwb > . What 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , { What } <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . What 2KI 009 022 And it came <01961 +hayah > to pass , when Joram <03188 +yachas > saw <07200 +ra>ah > Jehu <03058 +Yehuw> > , that he said <00559 +>amar > , [Is it] peace <07965 +shalowm > , Jehu <03058 +Yehuw> > ? And he answered <00559 +>amar > , { What } <04100 +mah > peace <07965 +shalowm > , so long <05704 + as the whoredoms <02183 +zanuwn > of thy mother <00517 +>em > Jezebel <00348 +>Iyzebel > and her witchcrafts <03785 +kesheph > [are so] many <07227 +rab > ? What 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , { What } <04100 +mah > confidence <00986 +bittachown > [is] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? what 2KI 019 011 Behold <02009 +hinneh > , thou hast heard <08085 +shama< > { what } the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have done <06213 + to all <03605 +kol > lands <00776 +>erets > , by destroying <02763 +charam > them utterly : and shalt thou be delivered <05337 +natsal > ? What 2KI 020 008 And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > unto Isaiah <03470 +Y@sha , { What } <04100 +mah > [shall be] the sign <00226 +>owth > that the LORD <03068 +Y@hovah > will heal <07495 +rapha> > me , and that I shall go <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > the third <07992 +sh@liyshiy > day <03117 +yowm > ? What 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , { What } <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > , [even] from Babylon <00894 +Babel > . What 2KI 020 015 And he said <00559 +>amar > , { What } <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > [the things] that [are] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is nothing <01697 +dabar > among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . what 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [which <00834 +>aher > were men <00582 +>enowsh >] that had understanding <00998 +biynah > of the times , to know <03045 +yada< > { what } <04100 +mah > Israel <03478 +Yisra>el > ought to do <06213 + ; the heads of them [were] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [were] at <05921 + their commandment <06310 +peh > . what 1CH 017 016 . And David <01732 +David > the king <04428 +melek > came <00935 +bow> > and sat <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Who <04310 +miy > [am] I , O LORD <03068 +Y@hovah > God <00430 +>elohiyam > , and

{what} <04310 +miy > [is] mine house <01004 +bayith > , that thou hast brought <00935 +bow> > me hitherto <01988 +halom > ? What 1CH 017 018 {What} <04100 +mah > can David <01732 +David > [speak] more to thee for the honour <03519 +kabowd > of thy servant <05650 + ? for thou knowest <03045 +yada< > thy servant <05650 + . what 1CH 017 021 And {what} <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > [to be] his own people <05971 + , to make <07760 +suwm > thee a name <08034 +shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> > , by driving <01644 +garash > out nations <01471 +gowy > from before <06440 +paniym > thy people <05971 + , whom <00834 +>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? what 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [thee] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 + therefore advise <07200 +ra>ah > thyself {what} <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me . what 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . what 1CH 029 014 But who <04310 +miy > [am] I , and {what} <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee . what 2CH 001 007 In that night <03915 +layil > did God <00430 +>elohiym > appear <07200 +ra>ah > unto Solomon <08010 +Sh@lomoh > , and said <00559 +>amar > unto him , Ask <07592 +sha>al > {what} <04100 +mah > I shall give <05414 +nathan > thee . what 2CH 006 029 [Then] what <00834 +>aher > prayer <08605 +t@phillah > [or] {what} <00834 +>aher > supplication <08467 +t@chinnah > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam > , or of all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every <00376 +>iysh > one shall know <03045 +yada< > his own sore <05061 +nega< > and his own grief <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in this <02088 +zeh > house <01004 +bayith > : what 2CH 006 029 [Then] {what} <00834 +>aher > prayer <08605 +t@phillah > [or] what <00834 +>aher > supplication <08467 +t@chinnah > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam > , or of all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every <00376 +>iysh > one shall know <03045 +yada< > his own sore <05061 +nega< > and his own grief <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in this <02088 +zeh > house <01004 +bayith > : What 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab took counsel <03289 +ya with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > , saying <00559 +>amar > , {What} <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? What 2CH 010 009 And he said <00559 +>amar > unto them , {What} <04100 +mah > advice <03289 +ya give ye that we may return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 +

that thy father <25> did put <05414 +nathan > upon us ? What 2CH 010 016 And when all <03605 +kol > Israel <03478 +Yisra>el > [saw <07200 +ra>ah >] that the king <04428 +melek > would not hearken <08085 +shama< > unto them , the people <05971 + answered <07725 +shuwb > the king <04428 +melek > , saying <00559 +>amar > , {What} <04100 +mah > portion <02506 +cheleq >

have we in David <01732 +David > ? and [we have] none <03808 +lo> > inheritance <05159
 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to
 your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : [and] now <06258 + , David <01732
 +David > , see <07200 +ra>ah > to thine own house <01004 +bayith > . So all <03605 +kol > Israel
 <03478 +Yisra>el > went <03212 +yalak > to their tents <00168 +>ohel > . what 2CH 018 013 And
 Micaiah <04321 +Miykay@huw > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah >
 liveth <02416 +chay > , even <03588 +kiy > {what} my God <00430 +>elohiym > saith <00559
 +>amar > , that will I speak <01696 +dabar > . what 2CH 019 006 And said <00559 +>amar > to the
 judges <08199 +shaphat > , Take <07200 +ra>ah > heed <07200 +ra>ah > {what} <04100 +mah > ye
 do <06213 + : for ye judge <08199 +shaphat > not for man <00120 +>adam > , but for the LORD
 <03068 +Y@hovah > , who [is] with you in the judgment . what 2CH 019 010 And {what} <03602
 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251
 +>ach > that dwell <03427 +yashab > in their cities <05892 + , between <00996 +beyn > blood
 <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and
 commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye
 shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD
 <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and
 upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass
 <00816 +>asham > . what 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge
 <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440
 +paniym > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh
 <00935 +bow> > against <05921 + us ; neither <03808 +lo> > know <03045 +yada< > we {what}
 <04100 +mah > to do <06213 + : but our eyes <05869 + [are] upon thee . what 2CH 024 011 Now it
 came <01961 +hayah > to pass , that at {what} time <06256 + the chest <00727 +>arown > was
 brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand
 <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200
 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428
 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer
 <06496 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and
 took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again
 <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117
 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .
 what 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376
 +>iysh > of God <00430 +>elohiym > , But {what} <04100 +mah > shall we do <06213 + for the
 hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414
 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376
 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah
 > is able to give <05414 +nathan > thee much <07235 +rabah > more <07235 +rabah > than this
 <02088 +zeh > . what 2CH 032 013 Know <03045 +yada< > ye not {what} <04100 +mah > I and my
 fathers <1> have done <06213 + unto all <03605 +kol > the people <05971 + of [other] lands
 <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those
 lands <00776 +>erets > any ways able <03201 +yakol > to deliver <05337 +natsal > their lands
 <00776 +>erets > out of mine hand <03027 +yad > ? What 2CH 035 021 But he sent <07971
 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , {What} <04100
 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I
 come] not against <05921 + thee this day <03117 +yowm > , but against <00413 +>el > the house
 <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym >
 commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee
 from [meddling with] God <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he
 destroy <07843 +shachath > thee not . What EZR 005 004 Then <00116 +>edayin > said <00559
 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , {What} <04479
 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> >
 this <01836 +den > building <01147 +binyan > ? what EZR 006 008 Moreover I make <07761
 +suwm > a decree <02942 +t@ {what} ye shall do <05648 + to the elders <07868 +siyb > of these

<00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this
<01791 +dek> house <01005 +bayith> of God <00426 +>elahh > : that of the king s <04430
+melek> goods <05232 +n@kac> , [even] of the tribute <04061 +middah> beyond <05675 +
the river <05103 +n@har> , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be
given <03052 +y@hab> unto these <00479 +>illek> men <01400 +g@bar> , that they be not
hindered <00989 +b@tel> . what EZR 008 017 And I sent <06680 +tsavah> them with
commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow> the chief <07218 +ro>sh > at the
place <04725 +maqowm> Casiphia <03703 +Kaciphya> > , and I told them {what} <01697
+dabar> they should say <01696 +dabar> unto Iddo <00112 +>Iddow> , [and] to his brethren
<00251 +>ach> the Nethinims <05411 +Nathiyn> , at the place <04725 +maqowm> Casiphia
<03703 +Kaciphya> > , that they should bring <00935 +bow> > unto us ministers <08334
+sharath> for the house <01004 +bayith> of our God <00430 +>elohiym> . what EZR 009 010
And now <06258 + , O our God <00430 +>elohiym> , {what} <04100 +mah> shall we say
<00559 +>amar> after <00310 +>achar> this <02063 +zo>th > ? for we have forsaken <05800
+ thy commandments <04687 +mitsvah> , what NEH 002 004 Then the king <04428 +melek> said
<00559 +>amar> unto me , For {what} <04100 +mah> dost thou make request <01245 +baqash
> ? So I prayed <06419 +palal> to the God <00430 +>elohiym> of heaven <08064 +shamayim>
> . what NEH 002 012 And I arose <06965 +quwm> in the night <03915 +layil> , I and some
<04592 +m@ few <04592 +m@ men <00582 +>enowsh> with me ; neither <03808 +lo> > told
<05046 +nagad> I [any] man <00120 +>adam> {what} <04100 +mah> my God <00430
+>elohiym> had put <05414 +nathan> in my heart <03820 +leb> to do <06213 + at Jerusalem
<03389 +Y@ruwshalaim> : neither <00369 +>ayin> [was there any] beast <00929 +b@hemah
> with me , save the beast <00929 +b@hemah> that I rode <07392 +rakab> upon . what NEH 002
016 And the rulers <05461 +cagan> knew <03045 +yada< > not whither <00575 +>an> I went
<01980 +halak> , or {what} <04100 +mah> I did <06213 + ; neither <03808 +lo> > had I as yet
told <05046 +nagad> [it] to the Jews <03064 +Y@huwdiy> , nor to the priests <03548 +kohen
> , nor to the nobles <02715 +chor> , nor to the rulers <05461 +cagan> , nor to the rest <03499
+yether> that did <06213 + the work <04399 +m@la>kah> . What NEH 002 019 But when
Sanballat <05571 +Canballat> the Horonite <02772 +Chorony> , and Tobiah <02900 +Towbiyah
> the servant <05650 + , the Ammonite <05984 + , and Geshem <01654 +Geshem> the Arabian
<06163 + , heard <08085 +shama< > [it] , they laughed <03932 +la us to scorn , and despised
<00959 +bazah> us , and said <00559 +>amar> , {What} <04100 +mah> [is] this <02088
+zeh> thing <01697 +dabar> that ye do <06213 + ? will ye rebel <04775 +marad> against
<05921 + the king <04428 +melek> ? What NEH 004 002 And he spake <00559 +>amar> before
<06440 +paniym> his brethren <00251 +>ach> and the army <02428 +chayil> of Samaria
<08111 +Shom@rown> , and said <00559 +>amar> , {What} <04100 +mah> do <06213 + these
feeble <00537 +>amelal> Jews <03064 +Y@huwdiy> ? will they fortify <05800 + themselves
<01992 +hem> ? will they sacrifice <02076 +zabach> ? will they make an end <03615 +kalah>
in a day <03117 +yowm> ? will they revive <02421 +chayah> the stones <68> out of the heaps
<06194 + of the rubbish <06083 + which <01992 +hem> are burned <08313 +saraph> ? what
NEH 004 020 In {what} <00834 +>aher> place <04725 +maqowm> [therefore] ye hear <08085
+shama< > the sound <06963 +qowl> of the trumpet <07782 +showphar> , resort <06908
+qabats> ye thither <08033 +sham> unto us : our God <00430 +>elohiym> shall fight <03898
+lacham> for us . What NEH 013 017 Then I contended <07378 +riyb> with the nobles <02715
+chor> of Judah <03063 +Y@huwdah> , and said <00559 +>amar> unto them , {What} <04100
+mah> evil <07451 +ra< > thing <01697 +dabar> [is] this <02088 +zeh> that ye do <06213
+ , and profane <02490 +chalal> the sabbath <07676 +shabbath> day <03117 +yowm> ? What
EST 001 015 {What} <04100 +mah> shall we do <06213 + unto the queen <04436 +malkah>
Vashti <02060 +Vashtiy> according to law <01881 +dath> , because she hath not performed
<06213 + the commandment <03982 +ma>amar> of the king <04428 +melek> Ahasuerus <00325
+>Achashverowsh> by the chamberlains <05631 +cariyc> ? what EST 002 001 . After <00310
+>achar> these <00428 +>el - leh> things <01697 +dabar> , when the wrath <02534 +chemah
> of king <04428 +melek> Ahasuerus <00325 +>Achashverowsh> was appeased <07918 +shakak
> , he remembered <02142 +zakar> Vashti <02060 +Vashtiy> , and what she had done <06213 + ,

and {what} was decreed <01504 +gazar > against <05921 + her . what EST 002 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , when the wrath <02534 +chemah > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was appeased <07918 +shakak > , he remembered <02142 +zakar > Vashti <02060 +Vashtiy > , and {what} she had done <06213 + , and what was decreed <01504 +gazar > against <05921 + her . what EST 002 011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before <06440 +paniyim > the court <02691 +chatser > of the women s <00802 +>ishshah > house <01004 +bayith > , to know <03045 +yada< > how Esther <00635 +>Ecter > did <07965 +shalowm > , and {what} <04100 +mah > should become <06213 + of her . what EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but {what} Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . what EST 004 005 . Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 + to attend <06440 +paniyim > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > {what} <04100 +mah > it [was] , and why <04100 +mah > it [was] . what EST 005 003 Then said <00559 +>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and {what} <04100 +mah > [is] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > . What EST 005 003 Then said <00559 +>amar > the king <04428 +melek > unto her , {What} <04100 +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100 +mah > [is] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > . what EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : and {what} <04100 +mah > [is] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 + . What EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960 +mishteh > of wine <03196 +yayin > , {What} <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 + . What EST 006 003 And the king <04428 +melek > said <00559 +>amar > , {What} <04100 +mah > honour <03366 +y@qar > and dignity <01420 +g@duwlah > hath been done <06213 + to Mordecai <04782 +Mord@kay > for this <02088 +zeh > ? Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , There is nothing done <06213 + for him . What EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559 +>amar > unto him , {What} <04100 +mah > shall be done <06213 + unto the man <00376 +>iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight <02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148 +yowther > than to myself ? what EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635 +>Ecter > on the second <08145 +shenyi > day <03117 +yowm > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and {what} <04100 +mah > [is] thy request <01246 +baqqashah > ? and it shall be performed

<06213 + , [even] to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > . What EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh > of wine <03196 +yayin > , {What} <04100 +mah > [is] thy petition <07596 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? and it shall be performed <06213 + , [even] to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > . what EST 008 001 . On that day <03117 +yowm > did the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > give <05414 +nathan > the house <01004 +bayith > of Haman <02001 +Haman > the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > . And Mordecai <04782 +Mord@kay > came <00935 +bow> > before <06440 +paniyim > the king <04428 +melek > ; for Esther <00635 +>Ecter > had told <05046 +nagad > {what} <04100 +mah > he [was] unto her . what EST 009 005 Thus the Jews <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the stroke <04347 +makkah > of the sword <02719 +chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did <06213 + {what} <04100 +mah > they would unto those that hated <08130 +sane> > them . what EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or {what} <04100 +mah > [is] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . what EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now {what} <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [is] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . what EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; {what} <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [is] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . What JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . {What} <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiyim > , and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>Iyowb > sin <02398 +chata> > with his lips <08193 +saphah > . what JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and {what} <04100 +mah > [is] mine end <07093 +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ? What JOB 006 011 {What} <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [is] mine end <07093 +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ? What JOB 006 017 {What} time <06256 + they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is hot <02527 +chom

> , they are consumed <01846 +da out of their place <04725 +maqowm > . what JOB 006 025 How
 <04100 +mah > forcible <04834 +marats > are right <03476 +yosher > words <00561 +>emer >
 ! but {what} <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ?
 What JOB 007 017 . {What} <04100 +mah > [is] man <00582 +>enowsh > , that thou shouldest
 magnify <01431 +gadal > him ? and that thou shouldest set <07896 +shiyth > thine heart <03820
 +leb > upon him? what JOB 007 020 I have sinned <02398 +chata> > ; {what} <04100 +mah >
 shall I do <06466 +pa unto thee , O thou preserver <05314 +naphash > of men <00120 +>adam >
 ? why <04100 +mah > hast thou set <07760 +suwm > me as a mark <04645 +miphga< > against
 thee , so that I am a burden <04853 +massa> > to myself ? What JOB 009 012 Behold <02005 +hen
 > , he taketh <02862 +chathaph > away <02862 +chathaph > , who <04310 +miy > can hinder
 <07725 +shuwb > him ? who <04310 +miy > will say <00559 +>amar > unto him , {What}
 <04100 +mah > doest <06213 + thou ? what JOB 011 008 [It is] as high <01363 +gobahh > as
 heaven <08064 +shamayim > ; what <04100 +mah > canst thou do <06466 +pa ? deeper <06013
 + than <04480 +min > hell <07585 +sh@>owl > ; {what} <04100 +mah > canst thou know
 <03045 +yada< > ? what JOB 011 008 [It is] as high <01363 +gobahh > as heaven <08064
 +shamayim > ; {what} <04100 +mah > canst thou do <06466 +pa ? deeper <06013 + than <04480
 +min > hell <07585 +sh@>owl > ; what <04100 +mah > canst thou know <03045 +yada< > ?
 What JOB 013 002 {What} ye know <01847 +da , [the same] do I know <03045 +yada< > also
 <01571 +gam > : I [am] not inferior <05307 +naphal > unto you . what JOB 013 013 . Hold
 <02790 +charash > your peace <02790 +charash > , let me alone , that I may speak <01696
 +dabar > , and let come <05674 + on me {what} <04100 +mah > [will] . what JOB 015 009 What
 <04100 +mah > knowest <03045 +yada< > thou , that we know <03045 +yada< > not ? [{what}]
 understandest <00995 +biyn > thou , which <01931 +huw> > [is] not in us ? What JOB 015 009
 {What} <04100 +mah > knowest <03045 +yada< > thou , that we know <03045 +yada< > not ? [
 what] understandest <00995 +biyn > thou , which <01931 +huw> > [is] not in us ? what JOB 015
 012 Why <04100 +mah > doth thine heart <03820 +leb > carry <03947 +laqach > thee away ? and
 {what} <04100 +mah > do thy eyes <05869 + wink <07335 +razam > at , What JOB 015 014
 {What} <04100 +mah > [is] man <00582 +>enowsh > , that he should be clean <02135 +zakah >
 ? and [he which is] born <03205 +yalad > of a woman <00802 +>ishshah > , that he should be
 righteous <06662 +tsaddiyq > ? what JOB 016 003 Shall vain <07307 +ruwach > words <01697
 +dabar > have an end <07093 +qets > ? or <00176 +>ow > {what} <04100 +mah > emboldeneth
 <04834 +marats > thee that thou answerest <06030 + ? what JOB 016 006 . Though <00518 +>im
 > I speak <01696 +dabar > , my grief <03511 +k@>eb > is not asswaged <02820 +chasak > : and
 [though] I forbear <02308 +chadal > , {what} <04100 +mah > am I eased <01980 +halak > ?
 what JOB 021 015 What <04100 +mah > [is] the Almighty <07706 +Shadday > , that we should
 serve <05647 + him ? and {what} <04100 +mah > profit <03276 +ya should we have , if we pray
 <06293 +paga< > unto him ? What JOB 021 015 {What} <04100 +mah > [is] the Almighty
 <07706 +Shadday > , that we should serve <05647 + him ? and what <04100 +mah > profit
 <03276 +ya should we have , if we pray <06293 +paga< > unto him ? what JOB 021 021 For
 {what} <04100 +mah > pleasure <02656 +chephets > [hath] he in his house <01004 +bayith >
 after <00310 +>achar > him , when the number <04557 +micpar > of his months <02320 +chodesh
 > is cut <02686 +chatsats > off in the midst <02686 +chatsats > ? what JOB 021 031 Who <04310
 +miy > shall declare <05046 +nagad > his way <01870 +derek > to his face <06440 +paniyim > ?
 and who <04310 +miy > shall repay <07999 +shalam > him [{what}] he hath done <06213 + ?
 what JOB 022 017 Which said <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr
 > from us : and {what} <04100 +mah > can the Almighty <07706 +Shadday > do <06466 +pa for
 them ? what JOB 023 005 I would know <03045 +yada< > the words <04405 +millah > [which]
 he would answer <06030 + me , and understand <00995 +biyn > {what} <04100 +mah > he would
 say <00559 +>amar > unto me . what JOB 023 013 . But he [is] in one <00259 +>echad > [mind
] , and who <04310 +miy > can turn <07725 +shuwb > him ? and [{what}] his soul <05315
 +nephesh > desireth <00183 +>avah > , even [that] he doeth <06213 + . what JOB 027 008 For
 {what} <04100 +mah > [is] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > ,
 though <03588 +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <00433
 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?

what JOB 031 002 For what <04100 +mah > portion <02506 +cheleq > of God <00433 +>elowahh > [is there] from above <04605 +ma ? and [{what}] inheritance <05159 +nachalah > of the Almighty <07706 +Shadday > from on high <04791 +marowm > ? what JOB 031 002 For {what} <04100 +mah > portion <02506 +cheleq > of God <00433 +>elowahh > [is there] from above <04605 +ma ? and [what] inheritance <05159 +nachalah > of the Almighty <07706 +Shadday > from on high <04791 +marowm > ? what JOB 031 014 What <04100 +mah > then shall I do when <03588 +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <03588 +kiy > he visiteth <06485 +paqad > , {what} <04100 +mah > shall I answer <07725 +shuwb > him ? What JOB 031 014 {What} <04100 +mah > then shall I do when <03588 +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <03588 +kiy > he visiteth <06485 +paqad > , what <04100 +mah > shall I answer <07725 +shuwb > him ? what JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal > for your words <01697 +dabar > ; I gave ear <00238 +>azan > to your reasons <08394 +tabuwn > , whilst <05704 + ye searched <02713 +chaqar > out {what} to say <04405 +millah > . what JOB 034 004 Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves {what} <04100 +mah > [is] good <02896 +towb > . What JOB 034 007 {What} <04310 +miy > man <01397 +geber > [is] like Job <00347 +>Iyowb > , [who] drinketh <08354 +shathah > up scorning <03933 +la like water <04325 +mayim > ? what JOB 034 033 [Should it be] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > {what} <04100 +mah > thou knowest <03045 +yada< > . What JOB 035 003 For thou saidst <00559 +>amar > , What <04100 +mah > advantage <05532 +cakan > will it be unto thee ? [and] , {What} <04100 +mah > profit <03276 +ya shall I have , [if I be cleansed] from my sin <02403 +chatta>ah > ? What JOB 035 003 For thou saidst <00559 +>amar > , {What} <04100 +mah > advantage <05532 +cakan > will it be unto thee ? [and] , What <04100 +mah > profit <03276 +ya shall I have , [if I be cleansed] from my sin <02403 +chatta>ah > ? what JOB 035 006 If <00518 +>im > thou sinnest <02398 +chata> > , what <04100 +mah > doest <06466 +pa thou against him ? or [if] thy transgressions <06588 +pesha< > be multiplied <07231 +rabab > , {what} <04100 +mah > doest <06213 + thou unto him ? what JOB 035 006 If <00518 +>im > thou sinnest <02398 +chata> > , {what} <04100 +mah > doest <06466 +pa thou against him ? or [if] thy transgressions <06588 +pesha< > be multiplied <07231 +rabab > , what <04100 +mah > doest <06213 + thou unto him ? what JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , what <04100 +mah > givest<05414 +nathan > thou him ? or <00176 +>ow > {what} <04100 +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ? what JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , {what} <04100 +mah > givest<05414 +nathan > thou him ? or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ? what JOB 037 019 Teach <03045 +yada< > us {what} <04100 +mah > we shall say <00559 +>amar > unto him ; [for] we cannot <03808 +lo> > order <06186 + [our speech] by reason <06440 +paniyim > of darkness <02822 +choshek > . what JOB 038 024 By {what} way <01870 +derek > is the light <00216 +>owr > parted <02505 +chalaq > , [which] scattereth <06327 +puwts > the east <06921 +qadiym > wind upon the earth <00776 +>erets > ? What JOB 039 018 {What} time <06256 + she lifteth <04754 +mara> > up herself on high <04791 +marowm > , she scorneth <07832 +sachaq > the horse <05483 +cuwc > and his rider <07392 +rakab > . what JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal > ; {what} <04100 +mah > shall I answer <07725 +shuwb > thee ? I will lay <07760 +suwm > mine hand <03027 +yad > upon my mouth <06310 +peh > . What PSA 008 004 {What} <04100 +mah > is man <00582 +>enowsh > , that thou art mindful <02142 +zakar > of him ? and the son <01121 +ben > of man <00120 +>adam > , that thou visitest <06485 +paqad > him ? what PSA 011 003 If <03588 +kiy > the foundations <08356 +shathah > be destroyed <02040 +harac > , {what} <04100 +mah > can the righteous <06662 +tsaddiyq > do <06466 +pa ? What PSA 025 012 {What} <04310 +miy > man <00376 +>iysh > [is] he that feareth <03373 +yare> > the LORD <03068 +Y@hovah > ? him shall he teach <03384 +yarah > in the way <01870 +derek > [that] he shall choose <00977 +bachar > . What PSA 030 009 {What} <04100 +mah > profit <01215 +betsa< > [is there] in my blood <01818 +dam > , when I go <03381 +yarad > down <03381 +yarad > to the pit <07845

+shachath > ? Shall the dust <06083 +praise <03034 +yadah > thee ? shall it declare <05046
 +nagad > thy truth <00571 +>emeth > ? What PSA 034 012 {What} <04310 +miy > man <00376
 +>iysh > [is he that] desireth <02655 +chaphets > life <02416 +chay > , [and] loveth <00157
 +>ahab > [many] days <03117 +yowm > , that he may see <07200 +ra>ah > good <02896 +towb
 > ? what PSA 039 004 LORD <03068 +Y@hovah > , make me to know <03045 +yada< > mine end
 <07093 +qets > , and the measure <04060 +middah > of my days <03117 +yowm > , {what}
 <04310 +miy > it [is ; that] I may know <03045 +yada< > how <04100 +mah > frail <02310
 +chadel > I [am] . what PSA 039 007 . And now <06258 + , Lord <00136 +>Adonay > , {what}
 <04100 +mah > wait <06960 +qavah > I for ? my hope <08431 +towcheleth > [is] in thee . what
 PSA 044 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah
 <07141 +Qorach > , Maschil <07919 +sakal > . We have heard <08085 +shama< > with our ears
 <00241 +>ozen > , O God <00430 +>elohiym > , our fathers <1> have told <05608 +caphar > us
 , [{what}] work <06467 +po thou didst <06466 +pa in their days <03117 +yowm > , in the times
 <03117 +yowm > of old <06924 +qedem > . what PSA 046 008 Come <03212 +yalak > , behold
 <02372 +chazah > the works <04659 +miph of the LORD <03068 +Y@hovah > , {what} <00834
 +>aher > desolations <08047 +shammah > he hath made <07760 +suwm > in the earth <00776
 +>erets > . What PSA 050 016 . But unto the wicked <07563 +rasha< > God <00430 +>elohiym >
 saith <00559 +>amar > , {What} <04100 +mah > hast thou to do to declare <05608 +caphar > my
 statutes <02706 +choq > , or [that] thou shouldest take <05375 +nasa> > my covenant <01285
 +b@riyth > in thy mouth <06310 +peh > ? What PSA 056 003 {What} time <03117 +yowm > I am
 afraid <03372 +yare> > , I will trust <00982 +batach > in thee . what PSA 056 004 In God <00430
 +>elohiym > I will praise <01984 +halal > his word <01697 +dabar > , in God <00430 +>elohiym
 > I have put my trust <00982 +batach > ; I will not fear <03372 +yare> > {what} <04100 +mah >
 flesh <01320 +basar > can do <06213 + unto me . what PSA 056 011 In God <00430 +>elohiym >
 have I put my trust <00982 +batach > : I will not be afraid <03372 +yare> > {what} <04100 +mah
 > man <00120 +>adam > can do <06213 + unto me . what PSA 066 016 Come <03212 +yalak > [
 and] hear , all <03605 +kol > ye that fear <03373 +yare> > God <00430 +>elohiym > , and I will
 declare <05608 +caphar > {what} <00834 +>aher > he hath done <06213 + for my soul <05315
 +nephesh > . what PSA 085 008 . I will hear <08085 +shama< > {what} <04100 +mah > God
 <00410 +>el > the LORD <03068 +Y@hovah > will speak <01696 +dabar > : for he will speak
 <01696 +dabar > peace <07965 +shalowm > unto his people <05971 + , and to his saints <02623
 +chaciyd > : but let them not turn <07725 +shuwb > again <07725 +shuwb > to folly <03690
 +kiclah > . What PSA 089 048 {What} <04310 +miy > man <01397 +geber > [is he that] liveth
 <02421 +chayah > , and shall not see <07200 +ra>ah > death <04194 +maveth > ? shall he
 deliver <04422 +malat > his soul <05315 +nephesh > from the hand <03027 +yad > of the grave
 <07585 +sh@>owl > ? Selah <05542 +celah > . What PSA 114 005 {What} <04100 +mah > [ailed
] thee , O thou sea <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan <03383
 +Yarden > , [that] thou wast driven <05437 +cabab > back <00268 +>achowr > ? What PSA 116
 012 {What} <04100 +mah > shall I render <07725 +shuwb > unto the LORD <03068 +Y@hovah >
 [for] all <03605 +kol > his benefits <08408 +tagmuwl > toward <05921 + me ? what PSA 118 006
 The LORD <03068 +Y@hovah > [is] on my side ; I will not fear <03372 +yare> > : {what}
 <04100 +mah > can man <00120 +>adam > do <06213 + unto me ? what PSA 120 003 What
 <04100 +mah > shall be given <05414 +nathan > unto thee ? or {what} <04100 +mah > shall be
 done <03254 +yacaph > unto thee , thou false <07423 +r@miyah > tongue <03956 +lashown > ?
 What PSA 120 003 {What} <04100 +mah > shall be given <05414 +nathan > unto thee ? or what
 <04100 +mah > shall be done <03254 +yacaph > unto thee , thou false <07423 +r@miyah >
 tongue <03956 +lashown > ? what PSA 144 003 LORD <03068 +Y@hovah > , {what} <04100
 +mah > [is] man <00120 +>adam > , that thou takest <03947 +laqach > knowledge <03045
 +yada< > of him ! [or] the son <01121 +ben > of man <00582 +>enowsh > , that thou makest
 account <02803 +chashab > of him ! what PRO 004 019 The way <01870 +derek > of the wicked
 <07563 +rasha< > [is] as darkness <00653 +>aphelah > : they know <03045 +yada< > not at
 {what} <04100 +mah > they stumble <03782 +kashal > . what PRO 010 032 The lips <08193
 +saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada< > {what} is acceptable
 <07522 +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > [speaketh]

frowardness <08419 +tahpukah > . *what* PRO 023 001 . *When* <03588 +kiy > *thou sittest* <03427 +yashab > *to eat* <03898 +lacham > *with a ruler* <04910 +mashal > , *consider* <00995 +biyn > *diligently* {what} [is] *before* <06440 +paniym > *thee* : *what* PRO 025 008 . *Go* <03318 +yatsa > > *not forth* <03318 +yatsa > > *hastily* <04118 +maher > *to strive* <07378 +riyb > , *lest* <06435 +pen > [*thou know not*] {what} <04100 +mah > *to do* <06213 + in the end <00319 +>achariyth > *thereof* , *when thy neighbour* <07453 +rea < > hath put thee to shame <03637 +kalam > . *what* PRO 027 001 . *Boast* <01984 +halal > *not thyself of to morrow* <04279 +machar > ; *for thou knowest* <03045 +yada < > not {what} <04100 +mah > *a day* <03117 +yowm > *may bring* <03205 +yalad > *forth* <03205 +yalad > . *what* PRO 030 004 *Who* <04310 +miy > *hath ascended* <05927 + up into heaven <08064 +shamayim > , *or descended* <03381 +yarad > ? *who* <04310 +miy > *hath gathered* <00622 +>acaph > *the wind* <07307 +ruwach > *in his fists* <02651 +chophen > ? *who* <04310 +miy > *hath bound* <06887 +tsarar > *the waters* <04325 +mayim > *in a garment* <08071 +simlah > ? *who* <04310 +miy > *hath established* <06965 +quwm > *all* <03605 +kol > *the ends* <00657 +>ephec > *of the earth* <00776 +>erets > ? *what* <04100 +mah > [is] *his name* <08034 +shem > , *and* {what} <04100 +mah > [is] *his son s* <01121 +ben > *name* <08034 +shem > , *if thou canst tell* <03045 +yada < > ? *what* PRO 030 004 *Who* <04310 +miy > *hath ascended* <05927 + up into heaven <08064 +shamayim > , *or descended* <03381 +yarad > ? *who* <04310 +miy > *hath gathered* <00622 +>acaph > *the wind* <07307 +ruwach > *in his fists* <02651 +chophen > ? *who* <04310 +miy > *hath bound* <06887 +tsarar > *the waters* <04325 +mayim > *in a garment* <08071 +simlah > ? *who* <04310 +miy > *hath established* <06965 +quwm > *all* <03605 +kol > *the ends* <00657 +>ephec > *of the earth* <00776 +>erets > ? {what} <04100 +mah > [is] *his name* <08034 +shem > , *and what* <04100 +mah > [is] *his son s* <01121 +ben > *name* <08034 +shem > , *if thou canst tell* <03045 +yada < > ? *what* PRO 031 002 *What* <04100 +mah > , *my son* <01248 +bar > ? *and what* <04100 +mah > , *the son* <01248 +bar > *of my womb* <00990 +beten > ? *and* {what} <04100 +mah > , *the son* <01248 +bar > *of my vows* <05088 +neder > ? *what* PRO 031 002 *What* <04100 +mah > , *my son* <01248 +bar > ? *and* {what} <04100 +mah > , *the son* <01248 +bar > *of my womb* <00990 +beten > ? *and what* <04100 +mah > , *the son* <01248 +bar > *of my vows* <05088 +neder > ? *What* PRO 031 002 {What} <04100 +mah > , *my son* <01248 +bar > ? *and what* <04100 +mah > , *the son* <01248 +bar > *of my womb* <00990 +beten > ? *and what* <04100 +mah > , *the son* <01248 +bar > *of my vows* <05088 +neder > ? *What* ECC 001 003 {What} <04100 +mah > *profit* <03504 +yithrown > *hath a man* <00120 +>adam > *of all* <03605 +kol > *his labour* <05999 + which he taketh <05998 + under <08478 +tachath > the sun <08121 +shemesh > ? *What* ECC 002 002 *I said* <00559 +>amar > *of laughter* <07814 +s@chowq > , [*It is*] *mad* <01984 +halal > : *and of mirth* <08057 +simchah > , {What} <04100 +mah > *doeth* <06213 + it ? *what* ECC 002 003 *I sought* <08446 +tuwr > *in mine heart* <03820 +leb > *to give* <04900 +mashak > *myself unto wine* <03196 +yayin > , *yet acquainting* <05090 +nahag > *mine heart* <03820 +leb > *with wisdom* <02451 +chokmah > ; *and to lay hold* <00270 +>achaz > *on folly* <05531 +cikluwth > , *till* <05704 + I might see <07200 +ra>ah > {what} <00335 +>ay > [*was*] *that good* <02896 +towb > *for the sons* <01121 +ben > *of men* <00120 +>adam > , *which* <00834 +>aher > *they should do* <06213 + under <08478 +tachath > *the heaven* <08064 +shamayim > *all* <04557 +micpar > *the days* <03117 +yowm > *of their life* <02416 +chay > . *what* ECC 002 012 . *And I turned* <06437 +panah > *myself to behold* <07200 +ra>ah > *wisdom* <02451 +chokmah > , *and madness* <01947 +howlelah > , *and folly* <05531 +cikluwth > : *for* {what} <04100 +mah > [*can*] *the man* <00120 +>adam > [*do*] *that cometh* <00935 +bow > > *after* <00310 +>achar > *the king* <04428 +melek > ? [*even* <00853 +>eth >] *that which* <00834 +>aher > *hath been already* <03528 +k@bar > *done* <06466 +pa . *what* ECC 002 022 *For* {what} <04100 +mah > *hath* <01933 +hava > > *man* <00120 +>adam > *of all* <03605 +kol > *his labour* <05999 + , *and of the vexation* <07475 +ra of his heart <03820 +leb > , *wherein he hath laboured* <06001 + under <08478 +tachath > *the sun* <08121 +shemesh > ? *What* ECC 003 009 {What} <04100 +mah > *profit* <03504 +yithrown > *hath he that worketh* <06213 + in that wherein <00834 +>aher > *he laboreth* <06001 + ? *what* ECC 003 022 *Wherefore* <04100 +mah > *I perceive* <07200 +ra>ah > *that* [*there is*] *nothing* <00369 +>ayin > *better* <02896 +towb > , *than that a man* <00120 +>adam > *should rejoice* <08055 +samach > *in his own works* <04639 +ma ; *for that* [is] *his portion* <02506 +cheleq > : *for who* <04310 +miy > *shall bring* <00935 +bow > > *him to*

see <07200 +ra>ah > {what} <04100 +mah > shall be after <00310 +>achar > him ? what ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <00398 +>akal > them : and {what} <04100 +mah > good <03788 +kishrown > [is there] to the owners <01167 +ba thereof , saving <00518 +>im > the beholding <07200 +ra>ah > [of them] with their eyes <05869 + ? what ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and {what} <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? what ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? {what} <04100 +mah > hath the poor <06041 + , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ? what ECC 006 008 For {what} <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 + , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ? what ECC 006 011 . Seeing <03588 +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , {what} <04100 +mah > [is] man <00120 +>adam > the better <03148 +yowther > ? what ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > {what} <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? what ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > {what} <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? What ECC 007 010 Say <00559 +>amar > not thou , {What} <04100 +mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . What ECC 008 004 Where <00834 +>aher > the word <01697 +dabar > of a king <04428 +melek > [is , there is] power <07983 +shiltown > : and who <04310 +miy > may say <00559 +>amar > unto him , {What} <04100 +mah > doest <06213 + thou ? what ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and {what} <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ? what ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > {what} <04100 +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ? what ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <01571 +gam > to eight <08083 +sh@moneh > ; for thou knowest <03045 +yada< > not {what} <04100 +mah > evil <07451 +ra< > shall be upon the earth <00776 +>erets > . what ECC 011 005 As thou knowest <03045 +yada< > not {what} <04100 +mah > [is] the way <01870 +derek > of the spirit <07307 +ruwach > , [nor] how the bones <06106 + [do grow] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 + all <03605 +kol > . what SON 005 009 . What <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? {what} <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? What SON 005 009 . {What} <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , O thou fairest

<03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [is] thy beloved
 <01730 +dowd > more than [another] beloved <01730 +dowd > , that thou dost so <03602
 +kakah > charge <07650 +shaba< > us? What SON 006 013 Return <07725 +shuwb > , return
 <07725 +shuwb > , O Shulamite <07759 +Shuwlammiyth > ; return <07725 +shuwb > , return
 <07725 +shuwb > , that we may look <02372 +chazah > upon thee . {What} <04100 +mah > will
 ye see <02372 +chazah > in the Shulamite <07759 +Shuwlammiyth > ? As it were the company
 <04246 +m@chowlah > of two armies <04264 +machaneh > . what SON 008 008 . We have a little
 <06996 +qatan > sister <00269 +>achowth > , and she hath no <00369 +>ayin > breasts <07699
 +shad > : {what} <04100 +mah > shall we do <06213 + for our sister <00269 +>achowth > in the
 day <03117 +yowm > when she shall be spoken <01696 +dabar > for ? what ISA 001 011 To {what}
 <04100 +mah > purpose [is] the multitude <07230 +rob > of your sacrifices <02077 +zebach >
 unto me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full <07646 +saba< > of
 the burnt <05930 + offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed
 <04806 +m@riy> > beasts <04806 +m@riy> > ; and I delight <02654 +chaphets > not in the
 blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes > , or of he goats
 <06260 + . What ISA 003 015 {What} <04100 +mah > mean ye [that] ye beat <01792 +daka> >
 my people <05971 + to pieces , and grind <02912 +tachan > the faces <06440 +paniym > of the
 poor <06041 + ? saith <05002 +n@>um > the Lord <03068 +Y@hovah > GOD <03069
 +Y@hovih > of hosts <06635 +tsaba> > . What ISA 005 004 {What} <04100 +mah > could have
 been done <06466 +pa more <05750 + to my vineyard <03754 +kerem > , that I have not done
 <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it
 should bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it forth <06213 + wild
 <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? what ISA 005 005 And now <06258 + go
 to ; I will tell <03045 +yada< > you {what} I will do <06213 + to my vineyard <03754 +kerem > : I
 will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it
 shall be eaten <00398 +>akal > up ; [and] break <06555 +parats > down the wall <01447
 +gader > thereof , and it shall be trodden <04823 +mirmac > down : what ISA 010 003 And {what}
 <04100 +mah > will ye do <06213 + in the day <03117 +yowm > of visitation <06486 +p@quddah
 > , and in the desolation <07722 +show> > [which] shall come <00935 +bow> > from far <04801
 +merchaq > ? to whom <04310 +miy > will ye flee <05127 +nuwc > for help <05833 + ? and
 where <00575 +>an > will ye leave <05800 + your glory <03519 +kabowd > ? What ISA 014 032
 {What} <04100 +mah > shall [one] then answer <06030 + the messengers <04397 +mal>ak > of
 the nation <01471 +gowy > ? That the LORD <03068 +Y@hovah > hath founded <03245 +yacad >
 Zion <06726 +Tsiyown > , and the poor <06041 + of his people <05971 + shall trust <02620
 +chacah > in it . what ISA 019 012 Where <00335 +>ay > [are] they ? where <00645 +>ephow >
 [are] thy wise <02450 +chakam > [men] ? and let them tell <05046 +nagad > thee now <04994
 +na> > , and let them know <03045 +yada< > {what} <04100 +mah > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya upon Egypt <04714
 +Mitsrayim > . what ISA 021 006 For thus <03541 +koh > hath the Lord <00136 +>Adonay > said
 <00559 +>amar > unto me , Go <03212 +yalak > , set <05975 + a watchman <06822 +tsaphah > ,
 let him declare <05046 +nagad > {what} <00834 +>aher > he seeth <07200 +ra>ah > . what ISA
 021 011 . The burden <04853 +massa> > of Dumah <01746 +Duwmah > . He calleth <07121
 +qara> > to me out of Seir <08165 +Se , Watchman <08104 +shamar > , what <04100 +mah > of
 the night <03915 +layil > ? Watchman <08104 +shamar > , {what} <04100 +mah > of the night
 <03915 +layil > ? what ISA 021 011 . The burden <04853 +massa> > of Dumah <01746 +Duwmah
 > . He calleth <07121 +qara> > to me out of Seir <08165 +Se , Watchman <08104 +shamar > ,
 {what} <04100 +mah > of the night <03915 +layil > ? Watchman <08104 +shamar > , what
 <04100 +mah > of the night <03915 +layil > ? What ISA 022 001 . The burden <04853 +massa> >
 of the valley <01516 +gay > > of vision <02384 +chizzayown > . {What} <04100 +mah > aileth thee
 now <00645 +>ephow > , that thou art wholly <03605 +kol > gone <05927 + up to the housetops
 <01406 +gag > ? What ISA 022 016 {What} <04100 +mah > hast thou here <06311 +poh > ? and
 whom <04310 +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab >
 thee out a sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672 +chatsab
 > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an

habitation <04908 +mishkan > for himself in a rock <05553 +cela > ? what ISA 033 013 . Hear <08085 +shama > , ye [that are] far <07350 +rachowq > off, {what} <00834 +>aher > I have done <06213 + ; and , ye [that are] near <07138 +qarowb > , acknowledge <03045 +yada > my might <01369 +g@buwrah > . What ISA 036 004 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Say <00559 +>amar > ye now <04994 +na > > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , {What} confidence <00986 +bittachown > [is] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? what ISA 037 011 Behold <02009 +hinneh > , thou hast heard <08085 +shama > {what} <00834 +>aher > the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have done <06213 + to all <03605 +kol > lands <00776 +>erets > by destroying <02763 +charam > them utterly ; and shalt thou be delivered <05337 +natsal > ? What ISA 038 015 {What} <04100 +mah > shall I say <01696 +dabar > ? he hath both spoken <00559 +>amar > unto me , and himself <01931 +huw > hath done <06213 + [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <05315 +nephesh > . What ISA 038 022 Hezekiah <02396 +Chizqiyah > also had said <00559 +>amar > , {What} <04100 +mah > [is] the sign <00226 +>owth > that I shall go <05927 + up to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ? What ISA 039 003 Then came <00935 +bow > > Isaiah <03470 +Y@sha the prophet <05030 +nabiy > > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , {What} <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow > > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow > > from a far <07350 +rachowq > country <00776 +>erets > unto me , [even] from Babylon <00894 +Babel > . What ISA 039 004 Then said <00559 +>amar > he , {What} <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > that [is] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is nothing among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . What ISA 040 006 The voice <06963 +qowl > said <00559 +>amar > , Cry <07121 +qara > > . And he said <00559 +>amar > , {What} <04100 +mah > shall I cry <07121 +qara > > ? All <03605 +kol > flesh <01320 +basar > [is] grass <02682 +chatsiyr > , and all <03605 +kol > the goodness <02617 +cheded > thereof [is] as the flower <06731 +tsiyts > of the field <07704 +sadeh > : what ISA 040 018 . To whom <04310 +miy > then will ye liken <01819 +damah > God <00410 +>el > ? or {what} <04100 +mah > likeness <01823 +d@muwth > will ye compare <06186 + unto him ? what ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , {what} <04100 +mah > they [be] , that we may consider them , and know <03045 +yada > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama > us things for to come <00935 +bow > > . what ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us {what} shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama > us things for to come <00935 +bow > > . What ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , {What} <04100 +mah > makest <06213 + thou ? or thy work <06467 +po , He hath no <00369 +>ayin > hands <03027 +yad > ? What ISA 045 010 Woe <01945 +howy > unto him that saith <00559 +>amar > unto [his] father <1 > , What <04100 +mah > begettest <03205 +yalad > thou ? or to the woman <00802 +>ishshah > , {What} <04100 +mah > hast thou brought <02342 +chuwl > forth <02342 +chuwl > ? What ISA 045 010 Woe <01945 +howy > unto him that saith <00559 +>amar > unto [his] father <1 > , {What} <04100 +mah > begettest <03205 +yalad > thou ? or to the woman <00802 +>ishshah > , What <04100 +mah > hast thou brought <02342 +chuwl > forth

<02342 +chuwl > ? what ISA 052 005 Now <06258 + therefore , {what} <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 + is taken <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [is] blasphemed <05006 +na>ats > . what ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [{what}] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . what JER 001 011 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Jeremiah <03414 +Yirm@yah > , {what} <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a rod <04731 +maqql > of an almond <08247 +shaqed > tree . What JER 001 013 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheniy > time , saying <00559 +>amar > , {What} <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a seething <05301 +naphach > pot <05518 +ciyr > ; and the face <06440 +paniym > thereof [is] toward <06440 +paniym > the north <06828 +tsaphown > . What JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {What} <04100 +mah > iniquity <05766 + have your fathers <I> found <04672 +matsa> > in me , that they are gone far <07368 +rashaq > from me , and have walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain <01891 +habal > ? what JER 002 018 And now <06258 + what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or {what} <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ? what JER 002 018 And now <06258 + {what} <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ? what JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 +gay> > , know <03045 +yada< > {what} <04100 +mah > thou hast done <06213 + : [thou art] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ; what JER 004 030 And [when] thou [art] spoiled <07703 +shadad > , {what} <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > . what JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation <01471 +gowy > , it [is] an ancient <05769 + nation <01471 +gowy > , a nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not , neither <03808 +lo> > understandest <08085 +shama< > {what} <04100 +mah > they say <01696 +dabar > . what JER 005 031 The prophets <05030 +nabiy> > prophesy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their means <03027 +yad > ; and my people <05971 + love <00157 +>ahab > [to have it] so <03651 +ken > : and {what} <04100 +mah > will ye do <06213 + in the end <00319 +>achariyth > thereof ? what JER 006 018 . Therefore <03651 +ken > hear <08085 +shama< > , ye nations <01471 +gowy > ,

and know <03045 +yada< > , O congregation <05712 + , {what} [is] among them . what JER 006 020 To {what} <04100 +mah > purpose cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 + offerings [are] not acceptable <07522 +ratsown > , nor <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 + unto me . what JER 007 012 But go <03212 +yalak > ye now <04994 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [was] in Shiloh <07887 +Shiylah > , where I set <07931 +shakan > my name <08034 +shem > at the first <07223 +ri>shown > , and see <07200 +ra>ah > {what} I did <06213 + to it for the wickedness <07451 +ra< > of my people <05971 + Israel <03478 +Yisra>el > . what JER 007 017 Seest <07200 +ra>ah > thou not {what} <04100 +mah > they do <06213 + in the cities <05892 + of Judah <03063 +Y@huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ? What JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama< > , [but] they spake <01696 +dabar > not aright <03651 +ken > : no <00369 +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <07451 +ra< > , saying <00559 +>amar > , {What} <04100 +mah > have I done <06213 + ? every <03605 +kol > one turned <07725 +shuwv > to his course <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 +milchamah > . what JER 008 009 The wise <02450 +chakam > [men] are ashamed <00954 +buwsh > , they are dismayed <02865 +chathath > and taken : lo <02009 +hinneh > , they have rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; and {what} <04100 +mah > wisdom <02451 +chokmah > [is] in them ? what JER 009 012 . Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for {what} <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 + through ? What JER 011 015 {What} <04100 +mah > hath my beloved <03039 +y@diy > to do in mine house <01004 +bayith > , [seeing] she hath wrought <06213 + lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 + from thee ? when <03588 +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 + . What JER 013 021 {What} <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [to be] captains <00441 +>alluwph > , [and] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256 +chebel > take <00270 +>achaz > thee , as a woman <00802 +>ishshah > in travail <03205 +yalad > ? what JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or {what} <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? what JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 + us ? or {what} <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? what JER 018 007 [At {what}] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 + a nation <01471 +gowy > , and concerning <05921 + a kingdom <04467 +mamlakah > , to pluck <05428 +nathash > up , and to pull <05422 +nathats > down , and to destroy <6> [it] ; what JER 018 009 And [at {what}] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 + a nation <01471

+gowy > , and concerning <05921 + a kingdom <04467 +mamlakah > , to build <01129 +banah > and to plant <05193 +nata< > [it] ; what JER 023 025 I have heard <08085 +shama< > {what} the prophets <05030 +nabiy> > said <00559 +>amar > , that prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem > , saying <00559 +>amar > , I have dreamed <02492 +chalam > , I have dreamed <02492 +chalam > . What JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . {What} <04100 +mah > [is] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . What JER 023 033 . And when <03588 +kiy > this <02088 +zeh > people <05971 + , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , {What} <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . What JER 023 033 . And when <03588 +kiy > this <02088 +zeh > people <05971 + , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , {What} <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . What JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + ? and , {What} <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , {What} <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + thee ? and , {What} <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , {What} <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + thee ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , {What} <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . what JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 + to take <03920 +lakad > it ; and the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + it , because <06440 +paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and {what} <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [it] . what JER 033 024 Considerest <07200 +ra>ah > thou not {what} <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they should be no more <05750 + a nation <01471 +gowy > before <06440 +paniym > them . What JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto king <04428 +melek > Zedekiah <06667 +Tsidqiyah >

, {What} <04100 +mah > have I offended <02398 +chata> > against thee , or against thy servants <05650 + , or against this <02088 +zeh > people <05971 + , that ye have put <05414 +nathan > me in prison ? what JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also {what} <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee : what JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > {what} <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee : What JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 + , stand <05975 + by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [and] say <00559 +>amar > , {What} <04100 +mah > is done ? what LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? {what} <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? what LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? {what} <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? What LAM 002 013 {What} <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? what LAM 005 001 . Remember <02142 +zakar > , O LORD <03068 +Y@hovah > , {what} <04100 +mah > is come <01961 +hayah > upon us : consider <05027 +nabat > , and behold <07200 +ra>ah > our reproach <02781 +cherpah > . what EZE 002 008 But thou , son <01121 +ben > of man <00120 +>adam > , hear <08085 +shama< > {what} I say <01696 +dabar > unto thee ; Be not thou rebellious <04805 +m@riy > like that rebellious <04805 +m@riy > house <01004 +bayith > : open <06475 +patsah > thy mouth <06310 +peh > , and eat <00398 +>akal > that I give <05414 +nathan > thee . what EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou {what} <04100 +mah > they do <06213 + ? [even] the great <01419 +gadowl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow . what EZE 008 012 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , hast thou seen <07200 +ra>ah > {what} <00834 +>aher > the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > do <06213 + in the dark <02822 +choshek > , every man <00376 +>iysh > in the chambers <02315 +cheder > of his imagery <04906 +maskiyth > ? for they say <00559 +>amar > , The LORD <03068 +Y@hovah > seeth <07200 +ra>ah > us not ; the LORD <03068 +Y@hovah > hath forsaken <05800 + the earth <00776 +>erets > . What EZE 012 009 Son <01121 +ben > of

man <00120 +>adam > , hath not the house <01004 +bayith > of Israel <03478 +Yisra>el > , the rebellious <04805 +m@riy > house <01004 +bayith > , said <00559 +>amar > unto thee , {What} <04100 +mah > doest <06213 + thou ? what EZE 012 022 Son <01121 +ben > of man <00120 +>adam > , {what} <04100 +mah > [is] that proverb <04912 +mashal > [that] ye have in the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The days <03117 +yowm > are prolonged <00748 +>arak > , and every <03605 +kol > vision <02377 +chazown > faileth <6> ? What EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , {What} <04100 +mah > is the vine <01612 +gephen > tree <06086 + more than any tree <06086 + , [or than] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? what EZE 017 012 Say <00559 +>amar > now <04994 +na> > to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <03045 +yada< > ye not {what} <04100 +mah > these <00428 +>el - leh > [things mean] ? tell <00559 +>amar > [them] , Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath taken <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar > thereof , and led <00935 +bow> > them with him to Babylon <00894 +Babel > ; What EZE 018 002 {What} <04100 +mah > mean ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > ? What EZE 019 002 And say <00559 +>amar > , {What} <04100 +mah > [is] thy mother <00517 +>em > ? A lioness <03833 +labiy> > : she lay <07257 +rabats > down <07257 +rabats > among <00996 +beyn > lions <00738 +>ariy > , she nourished <07235 +rabah > her whelps <01482 +guwr > among <08432 +tavek > young <03715 +k@phiyr > lions <03715 +k@phiyr > . What EZE 020 029 Then I said <00559 +>amar > unto them , {What} <04100 +mah > [is] the high <01116 +bamah > place whereunto ye go <00935 +bow> > ? And the name <08034 +shem > thereof is called <07121 +qara> > Bamah <01117 +Bamah > unto this <02088 +zeh > day <03117 +yowm > . what EZE 021 013 Because <03588 +kiy > [it is] a trial <00974 +bachan > , and {what} <04100 +mah > if <00518 +>im > [the sword] contemn <03988 +ma>ac > even <01571 +gam > the rod <07626 +shebet > ? it shall be no <03808 +lo> > [more] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . what EZE 024 019 And the people <05971 + said <00559 +>amar > unto me , Wilt thou not tell <05046 +nagad > us {what} <04100 +mah > these <00428 +>el - leh > [things are] to us , that thou doest <06213 + [so] ? What EZE 027 032 And in their wailing <05204 +niy > they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and lament <06969 +quwn > over <05921 + thee , [saying] , {What} <04100 +mah > [city is] like Tyrus <06865 +Tsor > , like the destroyed <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam > ? what EZE 033 030 . Also , thou son <01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people <05971 + still are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors <06607 +pethach > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > , Come <00935 +bow> > , I pray <04994 +na> > you , and hear <08085 +shama< > {what} <04100 +mah > is the word <01697 +dabar > that cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > . what EZE 037 018 And when <03588 +kiy > the children <01121 +ben > of thy people <05971 + shall speak <00559 +>amar > unto thee , saying <00559 +>amar > , Wilt thou not shew <05046 +nagad > us {what} <04100 +mah > thou [meanest] by these <04228 +machagoreth > ? what EZE 047 023 And it shall come <01961 +hayah > to pass , [that] in {what} <00834 +>aher >tribe <07626 +shebet > the stranger <01616 +ger > sojourneth <01481 +guwr > , there <08033 +sham > shall ye give <05414 +nathan > [him] his inheritance <05159 +nachalah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . what DAN 002 022 He revealeth <01541 +g@lah > the deep <05994 + and secret <05642 +c@thar > things : he knoweth <03046 +y@da< > {what} <04101 +mah > [is] in the darkness <02816 +chashowk > , and the light <05094 +n@hiyr > dwelleth <08271 +sh@re> > with him . what DAN 002 023 I thank <03029 +y@da> > thee , and

praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ {what} <01768 +diy > we desired <01156 +b@

>of thee : for thou hast [now <03705 +k@] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . what DAN 002 028 But there is a God <00426 +>elahh > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <03046 +y@da< > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > {what} <04101 +mah > shall be in the latter <00320 +>achariyth > days <03118 +yowm > . Thy dream <02493 +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab > , are these <01836 +den > ; what DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee {what} <04101 +mah > shall come <01934 +hava> > to pass . what DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [into thy mind] upon thy bed <04903 +mishkab > , {what} <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass . what DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > {what} <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . what DAN 003 005 [That] at {what} <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up : what DAN 003 015 Now <03705 +k@ if <02006 +hen > ye be ready <06263 + that at {what} <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 + ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? What DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 + according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , {What} <04101 +mah > doest <05648 + thou ? what DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada< > {what} shall be in the last <00319 +>achariyth > end of the indignation <02195 +za : for at the time appointed <04150 +mow the end <07093 +qets > [shall be] . what DAN 010 014 Now I am come <00935 +bow> > to make thee understand <00995 +biyn > {what} shall befall <07136 +qarah > thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750 + the vision <02377 +chazown > [is] for [many] days <03117 +yowm > . what DAN 012 008 And I heard <08085 +shama< > , but I understood <00995 +biyn > not : then said <00559 +>amar > I , O my Lord <00113 +>adown > , {what} <04100 +mah > [shall be] the end <00319 +>achariyth > of these <00428 +>el - leh > [things] ? what HOS 006 004 . O Ephraim <00669 +>Ephrayim > , what <04100

+mah > shall I do <06213 + unto thee ? O Judah <03063 +Y@huwdah > , {what} <04100 +mah > shall I do <06213 + unto thee ? for your goodness <02617 +cheded > [is] as a morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > away . what HOS 006 004 . O Ephraim <00669 +>Ephrayim > , {what} <04100 +mah > shall I do <06213 + unto thee ? O Judah <03063 +Y@huwdah > , what <04100 +mah > shall I do <06213 + unto thee ? for your goodness <02617 +cheded > [is] as a morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > away . What HOS 009 005 {What} <04100 +mah > will ye do <06213 + in the solemn <04150 +mow day <03117 +yowm > , and in the day <03117 +yowm > of the feast <02282 +chag > of the LORD <03068 +Y@hovah > ? what HOS 009 014 Give <05414 +nathan > them , O LORD <03068 +Y@hovah > : {what} <04100 +mah > wilt thou give <05414 +nathan > ? give <05414 +nathan > them a miscarrying <07921 +shakol > womb <07358 +rechem > and dry <06784 +tsamaq > breasts <07699 +shad > . what HOS 010 003 For now <06258 + they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare>> not the LORD <03068 +Y@hovah > ; {what} <04100 +mah > then should a king <04428 +melek > do <06213 + to us ? What HOS 014 008 . Ephraim <00669 +>Ephrayim > [shall say] , {What} <04100 +mah > have I to do anymore <05750 + with idols <06091 + ? I have heard <06030 + [him] , and observed <07789 +shuwr > him : I [am] like a green <07488 +ra fir <01265 +b@rowsh > tree . From me is thy fruit <06529 +p@riy > found <04672 +matsa>> . what JOE 003 004 Yea <01571 +gam > , and {what} <04100 +mah > have ye to do with me , O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown > , and all <03605 +kol > the coasts <01552 +g@liylah > of Palestine <06429 +P@lesheth > ? will ye render <07999 +shalam > me a recompence <01576 +g@muwl > ? and if <00518 +>im > ye recompence <01580 +gamal > me , swiftly <07031 + qal > [and] speedily <04120 +m@herah > will I return <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > ; what AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara>> the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam > {what} <04100 +mah > [is] his thought <07807 +shach > , that maketh <06213 + the morning <07837 +shachar > darkness <05890 + , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba>> , [is] his name <08034 +shem > . what AMO 005 018 Woe <01945 +howy > unto you that desire <00183 +>avah > the day <03117 +yowm > of the LORD <03068 +Y@hovah > ! to {what} <04100 +mah > end [is] it for you ? the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] darkness <02822 +choshek > , and not light <00216 +>owr > . what AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 + , {what} <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumbline <00594 +>anak > in the midst <07130 +qereb > of my people <05971 + Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + : what AMO 008 002 And he said <00559 +>amar > , Amos <05986 + , {what} <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The end <07093 +qets > is come <00935 +bow>> upon my people <05971 + of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + . What JONAH 001 006 So the shipmaster came <07126 +qarab > to him , and said <00559 +>amar > unto him , {What} <04100 +mah > meanest thou , O sleeper <07290 +radam > ? arise <06965 +quwm > , call <07121 +qara>> upon thy God <00430 +>elohiym > , if <00194 +>uwlay > so be that God <00430 +>elohiym > will think <06245 + upon us , that we perish <6> not . what JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na>> thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra<> [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow>> thou ? what <04100 +mah > [is] thy country <00776 +>erets > ? and of {what} people <05971 + [art] thou ? what JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na>> thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra<> [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow>> thou ? {what} <04100 +mah > [is] thy country <00776 +>erets > ? and of what people <05971 + [art] thou ? What JONAH 001 008 Then said <00559 +>amar > they unto him , Tell

<05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th
 > evil <07451 +ra<> [is] upon us ; {What} <04100 +mah > [is] thine occupation <04399 +m@la>kah >
 ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country
 <00776 +>erets > ? and of what people <05971 + [art] thou ? What JONAH 001 011 . Then said <00559
 +>amar > they unto him , {What} <04100 +mah > shall we do <06213 + unto thee , that the sea <03220
 +yam > may be calm <08367 +shathaq > unto us ? for the sea <03220 +yam > wrought <01980 +halak > ,
 and was tempestuous <05490 +cowph > . what JONAH 004 005 . So Jonah <03124 +Yonah > went <03318
 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side <06924
 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah >
 , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 + he
 might see <07200 +ra>ah > {what} <04100 +mah > would become <01961 +hayah > of the city <05892 + .
 what MIC 001 005 For the transgression <06588 +pesha<> of Jacob <03290 +Ya [is] all <03605 +kol >
 this <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel
 <03478 +Yisra>el > . What <04310 +miy > [is] the transgression <06588 +pesha<> of Jacob <03290 +Ya
 ? [is it] not Samaria <08111 +Shom@rown > ? and {what} <04310 +miy > [are] the high <01116
 +bamah > places of Judah <03063 +Y@huwdah > ? [are they] not Jerusalem <03389 +Y@ruwshalaim > ?
 What MIC 001 005 For the transgression <06588 +pesha<> of Jacob <03290 +Ya [is] all <03605 +kol >
 this <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel
 <03478 +Yisra>el > . {What} <04310 +miy > [is] the transgression <06588 +pesha<> of Jacob <03290
 +Ya ? [is it] not Samaria <08111 +Shom@rown > ? and what <04310 +miy > [are] the high <01116
 +bamah > places of Judah <03063 +Y@huwdah > ? [are they] not Jerusalem <03389 +Y@ruwshalaim > ?
 what MIC 006 001 . Hear <08085 +shama<> ye now <04994 +na> > {what} <00834 +>aher > the LORD
 <03068 +Y@hovah > saith <00559 +>amar > ; Arise <06965 +quwm > , contend <07678 +Shabb@thay >
 thou before <00854 +>eth > the mountains <02022 +har > , and let the hills <01389 +gib hear <08085
 +shama<> thy voice <06963 +qowl > . what MIC 006 003 O my people <05971 + , {what} <04100 +mah
 > have I done <06213 + unto thee ? and wherein <04100 +mah > have I wearied <03811 +la>ah > thee ?
 testify <06030 + against me . what MIC 006 005 O my people <05971 + , remember <02142 +zakar > now
 <04994 +na> > what <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124
 +Mow>ab > consulted <03289 +ya , and {what} <04100 +mah > Balaam <01109 +Bil the son <01121 +ben
 > of Beor <01160 +B@ answered <06030 + him from Shittim <07851 +Shittiyim > unto Gilgal <01537
 +Gilgal > ; that ye may know <03045 +yada<> the righteousness <06666 +ts@daqah > of the LORD
 <03068 +Y@hovah > . what MIC 006 005 O my people <05971 + , remember <02142 +zakar > now
 <04994 +na> > {what} <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124
 +Mow>ab > consulted <03289 +ya , and what <04100 +mah > Balaam <01109 +Bil the son <01121 +ben >
 of Beor <01160 +B@ answered <06030 + him from Shittim <07851 +Shittiyim > unto Gilgal <01537
 +Gilgal > ; that ye may know <03045 +yada<> the righteousness <06666 +ts@daqah > of the LORD
 <03068 +Y@hovah > . what MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam
 > , what <04100 +mah > [is] good <02896 +towb > ; and {what} <04100 +mah > doth the LORD <03068
 +Y@hovah > require <01875 +darash > of thee , but to do <06213 + justly <04941 +mishpat > , and to love
 <00160 +>ahabah > mercy <02617 +cheded > , and to walk <03212 +yalak > humbly <06800 +tsana<>
 with thy God <00430 +>elohiyim > ? what MIC 006 008 He hath shewed <05046 +nagad > thee , O man
 <00120 +>adam > , {what} <04100 +mah > [is] good <02896 +towb > ; and what <04100 +mah > doth
 the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 + justly <04941
 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +cheded > , and to walk <03212 +yalak >
 humbly <06800 +tsana<> with thy God <00430 +>elohiyim > ? What NAH 001 009 . {What} <04100
 +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he
 will make <06213 + an utter <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not
 rise <06965 +quwm > up the second time <06471 +pa. what HAB 002 001 . I will stand <05975 + upon my
 watch <04931 +mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will
 watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto
 me , and {what} <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433
 +towkechah > . what HAB 002 001 . I will stand <05975 + upon my watch <04931 +mishmereth > , and set
 <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see
 <07200 +ra>ah > {what} <04100 +mah > he will say <01696 +dabar > unto me , and what <04100 +mah >

I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . What HAB 002 018 {What} <04100 +mah > profiteth <03276 +ya the graven <06459 +pecel > image that the maker <03335 +yatsar > thereof hath graven <06458 +pacal > it ; the molten <04541 +maccekah > image , and a teacher <03384 +yarah > of lies <08267 +sheqer > , that the maker <03335 +yatsar > of his work <03336 +yetsar > trusteth <00982 +batach > therein <05921 + , to make <06213 + dumb <00483 +>illem > idols <00457 +>eliyl > ? what ZEC 001 009 Then said <00559 +>amar > I , O my lord <00113 +>adown > , what <04100 +mah > [are] these <00428 +>el - leh > ? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > thee {what} <04100 +mah > these <00428 +>el - leh > [be] . what ZEC 001 009 Then said <00559 +>amar > I , O my lord <00113 +>adown > , {what} <04100 +mah > [are] these <00428 +>el - leh > ? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > thee what <04100 +mah > these <00428 +>el - leh > [be] . What ZEC 001 019 And I said <00559 +>amar > unto the angel <04397 +mal>ak > that talked <01696 +dabar > with me , {What} <04100 +mah > [be] these <00428 +>el - leh > ? And he answered <00559 +>amar > me , These <00428 +>el - leh > [are] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , Israel <03478 +Yisra>el > , and Jerusalem <03389 +Y@ruwshalaim > . What ZEC 001 021 Then said <00559 +>amar > I , {What} <04100 +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 + ? And he spake <00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [are] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them , to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> > up [their] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it . what ZEC 002 002 Then said <00559 +>amar > I , Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > what <04100 +mah > [is] the breadth <07341 +rochab > thereof , and {what} <04100 +mah > [is] the length <00753 +>orek > thereof . what ZEC 002 002 Then said <00559 +>amar > I , Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > {what} <04100 +mah > [is] the breadth <07341 +rochab > thereof , and what <04100 +mah > [is] the length <00753 +>orek > thereof . What ZEC 004 002 And said <00559 +>amar > unto me , {What} <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all <03605 +kol > [of] gold <02091 +zahab > , with a bowl <01543 +gullah > upon the top <07218 +ro>sh > of it , and his seven <07651 +sheba< > lamps <05216 +niyr > thereon <05921 + , and seven <07651 +sheba< > pipes <04166 +muwtsaqah > to the seven <07651 +sheba< > lamps <05216 +niyr > , which [are] upon the top <07218 +ro>sh > thereof : What ZEC 004 004 So I answered <06030 + and spake <00559 +>amar > to the angel <04397 +mal>ak > that talked <01696 +dabar > with me , saying <00559 +>amar > , {What} <04100 +mah > [are] these <00428 +>el - leh > , my lord <00113 +>adown > ? what ZEC 004 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me answered <06030 + and said <00559 +>amar > unto me , Knowest <03045 +yada< > thou not {what} <04100 +mah > these <00428 +>el - leh > be ? And I said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > . What ZEC 004 011 . Then answered <06030 + I , and said <00559 +>amar > unto him , {What}<04100 +mah > [are] these <00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [side] of the candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [side] thereof ? What ZEC 004 012 And I answered <06030 + again <08145 +sheniyr > , and said <00559 +>amar > unto him , {What} <04100 +mah > [be these] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > through <03027 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarrah > empty <07324 +ruwq > the golden <02091 +zahab > [oil] out of themselves ? what ZEC 004 013 And he answered <00559 +>amar > me and said <00559 +>amar > , Knowest <03045 +yada< > thou not {what} <04100 +mah > these <00428 +>el - leh > [be] ? And I said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > . What ZEC 005 002 And he said <00559 +>amar > unto me , {What} <04100 +mah > seest <07200 +ra>ah > thou ? And I answered <00559 +>amar > , I see

<07200 +ra>ah > a flying <05774 + roll <04040 +m@gillah > ; the length <00753 +>orek > thereof [is]
 twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof ten <06235 +
 cubits <00520 +>ammah > . what ZEC 005 005 . Then the angel <04397 +mal>ak > that talked <01696
 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me ,
 Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > { what }
 <04100 +mah > [is] this <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . What
 ZEC 005 006 And I said <00559 +>amar > , { What } <04100 +mah > [is] it ? And he said <00559 +>amar
 > , This <02063 +zo>th > [is] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318
 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [is] their resemblance <05869 +
 through all <03605 +kol > the earth <00776 +>erets > . What ZEC 006 004 Then I answered <06030 + and
 said <00559 +>amar > unto the angel <4397mal>ak > that talked <01696 +dabar > with me , { What }
 <04100 +mah > [are] these <00428 +>el - leh > , my lord <00113 +>adown > ? What ZEC 013 006 And [
 one] shall say <00559 +>amar > unto him , { What } <04100 +mah > [are] these <00428 +>el - leh >
 wounds <04347 +makkah > in thine hands <03027 +yad > ? Then he shall answer <00559 +>amar > , [
 Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of
 my friends <00157 +>ahab > . what MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh
 > , { what } a weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935
 +bow> > [that which was] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470
 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I
 accept <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068
 +Y@hovah > . What MAL 003 013 . Your words <01697 +dabar > have been stout <02388 +chazaq >
 against <05921 + me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559
 +>amar > , { What } <04100 +mah > have we spoken <01696 +dabar > [so much] against <05921 + thee ?
 what MAL 003 014 Ye have said <00559 +>amar > , It [is] vain <07723 +shav> > to serve <05647 + God
 <00430 +>elohiym > : and { what } <04100 +mah > profit <01215 +betsa<> [is it] that we have kept
 <08104 +shamar > his ordinance <04931 +mishmereth > , and that we have walked <01980 +halak >
 mournfully <06941 +q@doranniyth > before <06440 +paniym > the LORD <03068 +Y@hovah > of hosts
 <06635 +tsaba> > ? what MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> , when he had
 privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo ->
 of them diligently { what } <3588 -ho -> time <5550 -chronos -> the star <0792 -aster -> appeared <5316 -
 phaino -> . what MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho ->
 love <0025 -agapao -> you , { what } <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do
 <4160 -poieo -> not even <2532 -kai -> the publicans <5052 - telesphoreo -> the same <0846 -autos -> ?
 what MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren
 <0080 -adephos -> only <3440 - monon -> , { what } <5101 -tis -> do <4160 -poieo -> ye more <4053 -
 perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo ->
 so <3779 -houto -> ? what MAT 006 003 But when thou doest <4160 -poieo -> alms <1654 - eleemosune ->
 , let not thy left <0710 -aristeros -> hand know <1097 -ginosko -> { what } <5101 -tis -> thy right <1188 -
 dexios -> hand doeth <4160 -poieo -> : what MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -
 homoioo -> unto them : for your <5216 -humon -> Father <3962 - pater -> knoweth <1492 -eido -> { what }
 <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <4253 -pro -> ye ask <0154
 -aiteo -> him . what MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no
 <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -
 tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -
 > yet for your <5216 - humon -> body <4983 -soma -> , { what } <5101 -tis -> ye shall put <1749 -enedron -
 > on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe ->
 , and the body <4983 -soma -> than raiment <1742 -enduma -> ? what MAT 006 025 . Therefore <5124 -
 touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your
 <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or { what }
 <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 - humon -> body
 <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life
 <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than
 raiment <1742 -enduma -> ? what MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you

, Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> ,
{what} <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ;
nor <3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put
<1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat
<5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? What MAT006 031
Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What
<5101 - tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , {What} <5101 -tis -> shall we drink <4095 -
pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ? What MAT
006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -
> , {What} <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink
<4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 - periballo -> ?
what MAT007 002 For with what <3739 -hos -> judgment <2917 - krima -> ye judge <2919 -krino -> , ye
shall be judged <2919 - krino -> : and with {what} <3739 -hos -> measure <3358 -metron -> ye mete
<3354 -metreo -> , it shall be measured <0488 - antimetreo -> to you again <0488 -antimetreo -> . what
MAT007 002 For with {what} <3739 -hos -> judgment <2917 - krima -> ye judge <2919 -krino -> , ye
shall be judged <2919 - krino -> : and with what <3739 -hos -> measure <3358 -metron -> ye mete <3354 -
metreo -> , it shall be measured <0488 - antimetreo -> to you again <0488 -antimetreo -> . what MAT007
009 Or <2228 -e -> {what} <5101 -tis -> man <0444 - anthropos -> is there of you , whom <3739 -hos -> if
<1437 -ean -> his son <5207 -huios -> ask <0154 -aiteo -> bread <0740 -artos -> , will he give <1929 -
epididomi -> him a stone <3037 -lithos -> ? What MAT008 027 But the men <0444 -anthropos ->
marvelled <2296 -thaumazo -> , saying <3004 -lego -> , {What} <4217 -potapos -> manner <4217 -potapos
> of man is this <3778 -houtos -> , that even <2532 -kai -> the winds <0417 -anemos -> and the sea <2281
- thalassa -> obey <5219 -hupakouo -> him ! What MAT008 029 And , behold <2400 -idou -> , they cried
<2896 - krazo -> out , saying <3004 -lego -> , {What} <5101 -tis -> have we to do with thee , Jesus <2424 -
Iesous -> , thou Son <5207 - huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither
<5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ? what
MAT008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -
aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 - apaggello -> every
<3956 -pas -> thing , and {what} <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 -
daimonizomai -> of the devils <1139 -daimonizomai -> . what MAT009 013 But go <4198 -poreuomai ->
ye and learn <3129 - manthano -> {what} <5101 -tis -> [that] meaneth <2076 -esti -> , I will <2309 -thelo
> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai ->
to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance
<3341 -metanoia -> . what MAT010 019 But when <3752 -hotan -> they deliver <3860 - paradidomi ->
you up , take no <3361 -me -> thought <3309 - merimnao -> how <4459 -pos -> or <2228 -e -> what <5101
-tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 - didomi -> you in that same <1565 -
ekeinos -> hour <5610 -hora -> {what} <5101 -tis -> ye shall speak <2980 -laleo -> . what MAT010 019
But when <3752 -hotan -> they deliver <3860 - paradidomi -> you up , take no <3361 -me -> thought
<3309 - merimnao -> how <4459 -pos -> or <2228 -e -> {what} <5101 -tis -> ye shall speak <2980 -laleo -
> : for it shall be given <1325 - didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what
<5101 -tis -> ye shall speak <2980 -laleo -> . what MAT010 027 What <3739 -hos -> I tell <3004 -lego ->
you in darkness <4653 -skotia -> , [that] speak <2036 -epo -> ye in light <5457 -phos -> : and {what}
<3739 -hos -> ye hear <0191 - akouo -> in the ear <3775 -ous -> , [that] preach <2784 - kerusso -> ye
upon the housetops <1430 -doma -> . What MAT010 027 {What} <3739 -hos -> I tell <3004 -lego -> you
in darkness <4653 -skotia -> , [that] speak <2036 -epo -> ye in light <5457 -phos -> : and what <3739 -hos
> ye hear <0191 - akouo -> in the ear <3775 -ous -> , [that] preach <2784 - kerusso -> ye upon the
housetops <1430 -doma -> . What MAT011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424
-Iesous -> began <0756 -archomai -> to say <3004 - lego -> unto the multitudes <3793 -ochlos ->
concerning <4012 - peri -> John <2491 -Ioannes -> , {What} <5101 -tis -> went <1831 -exerchomai -> ye
out into <1519 -eis -> the wilderness <2048 - eremos -> to see <2300 -theaomai -> ? A reed <2563 -
kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ? what MAT011 008 But {what}
<5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A man <0444 -anthropos ->
clothed <0294 -amphiennumi -> in soft <3120 -malakos -> raiment <2440 -himation -> ? behold <2400 -
idou -> , they that wear <5409 -phoreo -> soft <3120 -malakos -> [clothing] are in kings <0935 -basileus -

> houses <3624 -oikos -> . what MAT011 009 But {what} <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and more <4055 -perissoteros -> than a prophet <4396 -prophetes -> . what MAT012 003 But he said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> {what} <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he was an hungred <3983 -peinao -> , and they that were with him ; what MAT012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> {what} <5101 -tis -> [this] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> . What MAT012 011 And he said <2036 -epo -> unto them , {What} <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [it] out ? what MAT016 026 For what <5101 -tis -> is a man <0444 - anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 - psuche -> ? or <2228 -e -> {what} <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 - antallagma -> for his soul <5590 - psuche -> ? what MAT016 026 For {what} <5101 -tis -> is a man <0444 - anthropos -> profited <5623 - opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 - kosmos -> , and lose <2210 -zemioo -> his own soul <5590 - psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 - anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ? What MAT017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 - hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 - Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , {What} <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 - telos -> or <2228 -e -> tribute <2778 - kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 - allotrios -> ? what MAT018 031 So <1161 -de -> when his fellowservants <4889 - sundoulos -> saw <1492 -eido -> {what} <3588 -ho -> was done <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 - diasapheo -> unto their lord <2962 -kurios -> all <3956 -pas -> that was done <1096 -ginomai -> . What MAT019 006 Wherefore <5620 -hoste -> they are no <3765 - ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . {What} <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 - suzeugnumi -> together <4801 -suzegnumi -> , let not man <0444 - anthropos -> put <5563 -chorizo -> asunder <5563 - chorizo -> . what MAT019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 - proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , {what} <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 - poieo -> , that I may have <2192 - echo -> eternal <0166 -aionios -> life <2222 -zoe -> ? what MAT019 020 The young <3495 -neaniskos -> man <3495 - neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : {what} <5101 -tis -> lack <5302 - hustereo -> I yet <2089 -eti -> ? what MAT019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; {what} <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ? what MAT020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> {what} <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 - ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? What MAT020 021 And he said <2036 -epo -> unto her , {What} <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 - heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> . what MAT020 022 But Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not {what} <5101 - tis -> ye ask <0154 -aiteo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 - poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are

able <1410 -dunamai -> . What MAT 020 032 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and called <5455 -phoneo -> them , and said <2036 -epo -> , {What} <5101 -tis -> will <2309 -thelo -> ye that I shall do <4160 -poieo -> unto you ? what MAT 021 016 And said <2036 -epo -> unto him , Hearst <0191 -akouo -> thou {what} <5101 -tis -> these <3778 -houtos -> say <3004 -lego -> ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 -oudepote -> read <0314 -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? what MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 - archiereus -> priests <0749 -archiereus -> and the elders <4245 - presbuteros -> of the people <2992 -laos -> came <4334 - proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By {what} <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ? what MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I also <2504 - kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 - kago -> wise will tell <2046 -ereoo -> you by {what} <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . what MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 - eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by {what} <4169 -poios -> authority <1849 -exousia -> I do <4160 - poieo -> these <5023 -tauta -> things . what MAT 021 028 . But {what} <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 - echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 - proserchomai -> to the first <4413 -protos -> , and said <2036 - epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 - ergazomai -> to day <4594 -semeron -> in my vineyard <0290 - ampelon -> . what MAT 021 040 When <3752 -hotan -> the lord <2962 -kurios -> therefore <3767 -oun -> of the vineyard <0290 -ampelon -> cometh <2064 - erchomai -> , {what} <5101 -tis -> will he do <4160 - poieo -> unto those <1565 -ekeinos -> husbandmen <1092 -georgos -> ? What MAT 022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , {What} <5101 - tis -> thinkest <1380 -dokeo -> thou ? Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 - kensos -> unto Caesar <2541 -Kaisar -> , or <2228 -e -> not ? What MAT 022 042 Saying <3004 -lego -> , {What} <5101 -tis -> think <1380 -dokeo -> ye of Christ <5547 -Christos -> ? whose <5101 -tis -> son <5207 -huios -> is he ? They say <3004 -lego -> unto him , [The Son] of David <1138 -Dabid -> . what MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> , the disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and {what} <5101 -tis -> [shall be] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -aion -> ? what MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun -> : for ye know <1492 -eido -> not {what} <4169 -poios -> hour <5610 -hora -> your <5216 -humon -> Lord <2962 -kurios -> doth come <2064 -erchomai -> . what MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in {what} <4169 -poios -> watch <5438 - phulake -> the thief <2812 - kleptes -> would come <2064 -erchomai -> , he would have watched <1127 - gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 - diorusso -> up . what MAT 026 008 But when his disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they had indignation <0023 -aganakteo -> , saying <3004 -lego -> , To {what} <5101 -tis -> purpose [is] this <3778 -houtos -> waste <0684 -apoleia -> ? What MAT 026 015 And said <2036 -epo -> [unto them] , {What} <5101 -tis -> will <2309 -thelo -> ye give <1325 -didomi -> me , and I will deliver <3860 - paradidomi -> him unto you ? And they covenanted <2476 -histemi -> with him for thirty <5144 - triakonta -> pieces of silver <0694 -argurion -> . What MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , {What} <3779 -houto -> , could <2480 - ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 - mia -> hour <5610 -hora -> ? what MAT 026 062 And the high <0749 -archiereus -> priest <0749 - archiereus -> arose <0450 -anistemi -> , and said <2036 -epo -> unto him , Answerest <0611 -apokrinomai -> thou nothing <3762 - oudeis -> ? {what} <5101 -tis -> [is it which] these <3778 - houtos -> witness <2649 -katamartureo -> against <2649 - katamartureo -> thee ?

what MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; {what} <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . What MAT 026 066 {What} <5101 -tis -> think <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is guilty <1777 -enochos -> of death <2288 -thanatos -> . what MAT 026 070 But he denied <0720 -arneomai -> before <1715 - emprosthen -> [them] all <3956 -pas -> , saying <3004 -lego -> , I know <1492 -eido -> not {what} <5101 -tis -> thou sayest <3004 -lego -> . What MAT 027 004 Saying <3004 -lego -> , I have sinned <0264 - hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121 -athoos -> blood <0129 -haima -> . And they said <2036 -epo -> , {What} <5101 -tis -> [is that] to us ? see <3700 -optanomai -> thou [to that] . What MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , {What} <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [They] all <3956 -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> . what MAT 027 023 And the governor <2232 -hegemon -> said <5346 - phemi -> , Why <1063 -gar -> , {what} <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? But they cried <2896 - krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . what MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; {what} <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . what MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? {what} <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . What MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , {What} <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . what MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> {what} <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 - hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ? what MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [from] beyond <4008 - peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> {what} <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him . what MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with {what} measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -> . what MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> {what} <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -> . what MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -tis -> shall we liken <3666 -homoioo -> the kingdom <0932 - basileia -> of God <2316 -theos -> ? or <2228 -e -> with {what} <4169 -poios -> comparison <3850 -parabole -> shall we compare <3846 -paraballo -> it ? What MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , {What} <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ? What MAR 005 007 And cried <2896 -krazo -> with a loud <3173 - megas -> voice <5456 -phone -> , and said <2036 -epo -> , {What} <5101 -tis -> have I to do with

thee , Jesus <2424 -Iesous -> , [thou] Son <5207 -huios -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 -horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not . What MAR 005 009 And he asked <1905 -eperotao -> him , { What } <5101 -tis -> [is] thy name <3686 -onoma -> ? And he answered <0611 -apokrinomai -> , saying <3004 -lego -> , My name <3686 - onoma -> [is] Legion <3003 -legeon -> : for we are many <4183 - polus -> . what MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 - anaggello -> [it] in the city <4172 -polis -> , and in the country <0068 -agros -> . And they went <1831 -exerchomai -> out to see <1492 -eido -> { what } <5101 -tis -> it was that was done <1096 -ginomai -> . what MAR 005 033 But the woman <1135 -gune -> fearing <5399 - phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> { what } <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 - pas -> the truth <0225 -aletheia -> . what MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and { what } <5101 -tis -> wisdom <4678 - sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 - dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 - cheir -> ? what MAR 006 010 And he said <3004 -lego -> unto them , In { what } <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 - oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> . What MAR 006 024 And she went <1831 -exerchomai -> forth <1831 - exerchomai -> , and said <2036 -epo -> unto her mother <3384 - meter -> , { What } <5101 -tis -> shall I ask <0154 -aiteo -> ? And she said <2036 -epo -> , The head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> . what MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 - apaggello -> him all <3956 - pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 - poieo -> , and { what } <3745 -hosos -> they had taught <1321 -didasko -> . what MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 - pas -> things , both <5037 -te -> { what } <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> . what MAR 008 036 For { what } <5101 -tis -> shall it profit <5623 - ophleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 - kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? what MAR 008 037 Or <2228 -e -> { what } <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 - antallagma -> for his soul <5590 -psuche -> ? what MAR 009 006 For he wist <1492 -eido -> not { what } <5101 - tis -> to say <2980 -laleo -> ; for they were sore <1630 - ekphobos -> afraid <1630 -ekphobos -> . what MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 - diegeomai -> no <3367 -medeis -> man <3367 -medeis -> { what } <3739 -hos -> things they had seen <1492 -eido -> , till <3752 - hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 - nekros -> . what MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> { what } <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 - nekros -> should mean <2076 -esti -> . What MAR 009 016 And he asked <1905 -eperotao -> the scribes <1122 -grammateus -> , { What } <5101 - tis -> question <4802 - suzeteo -> ye with them ? What MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , { What } <5101 - tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 - hodos -> ? What MAR 010 003 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , { What } <5101 -tis -> did Moses <3475 - Moseus -> command <1781 -entellomai -> you ? What MAR 010 009 { What } <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 - suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . what MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -

eis -> the way <3598 - hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , {what} <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? what MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 - proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 - phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them {what} <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him , What MAR 010 036 And he said <2036 -epo -> unto them , {What} <5101 -tis -> would <2309 -thelo -> ye that I should do <4160 - poieo -> for you ? what MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye know <1492 -eido -> not {what} <5101 -tis -> ye ask <0154 -aiteo -> : can <1410 -dunamai -> ye drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ? and be baptized <0907 -baptizo -> with the baptism <0908 - baptisma -> that I am baptized <0907 -baptizo -> with ? What MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <3004 -lego -> unto him , {What} <5101 - tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 - anablepo -> my sight <0308 -anablepo -> . What MAR 011 005 And certain <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , {What} <5101 -tis -> do <4160 -poieo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ? What MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , {What} <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -aiteo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <2983 -lambano -> [them] , and ye shall have <2071 -esomai -> [them] . what MAR 011 028 And say <3004 -lego -> unto him , By {what} <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 - exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? what MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereoo -> you by {what} <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 - tauta -> things . what MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by {what} <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . What MAR 012 009 {What} <5101 -tis -> shall therefore <3767 -oun -> the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> do <4160 -poieo -> ? he will come <2064 -erchomai -> and destroy <0622 -apollumi -> the husbandmen <1092 -georgos -> , and will give <1325 -didomi -> the vineyard <0290 -ampelon -> unto others <0243 -allos -> . what MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 - potapos -> manner <4217 - potapos -> of stones <3037 -lithos -> and {what} <4217 -potapos -> buildings <3619 -oikodome -> [are here] ! what MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> {what} <4217 - potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [are here] ! what MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and {what} <5101 -tis -> [shall be] the sign <4592 -semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ? what MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [you] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 - promerimnao -> {what} <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . what MAR 013 037 And {what} <3739 -hos -> I say <3004 -lego -> unto you I say <3004 -lego -> unto all <3956 -pas -> , Watch <1127 -

gregoreuo -> . what MAR 014 008 She hath done <4160 -poieo -> {what} <3739 -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> . what MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but {what} <5101 -tis -> thou wilt <2309 -thelo -> . what MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not {what} <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . what MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , (for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> ,) neither <3756 -ou -> wist <1492 -eido -> they {what} <5101 -tis -> to answer <0611 -apokrinomai -> him . what MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -eperotao -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? {what} <5101 -tis -> [is it which] these <3778 -houtos -> witness <2649 -katamartureo -> against thee ? What MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , {What} <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ? what MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : {what} <5101 -tis -> think <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakrimo -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> . what MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <1492 -eido -> not , neither <3761 -oude -> understand <1987 -epistamai -> I {what} <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> . What MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , {What} <5101 -tis -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <4160 -poieo -> [unto him] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? what MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , {what} <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . what MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , {what} <5101 -tis -> every <5100 -tis -> man should take <0142 -airo -> . what LUK 001 029 And when she saw <1492 -eido -> [him] , she was troubled <1298 -diatarasso -> at <1909 -epi -> his saying <3056 -logos -> , and cast <1260 -dialogizomai -> in her mind {what} <4217 -potapos -> manner <4217 -potapos -> of salutation LUK 0783 -aspasmos - this <3778 -houtos -> should be . What LUK 001 066 And all <3956 -pas -> they that heard LUK 0191 -akouo - [them] laid <5087 -tithemi -> [them] up in their hearts <2588 -kardia -> , saying <3004 -lego -> , {What} LUK 0686 -ara - manner LUK 0686 -ara - of child <3813 -paidion -> shall this <5124 -touto -> be ! And the hand <5495 -cheir -> of the Lord <2962 -kurios -> was with him . What LUK 003 010 And the people <3793 -ochlos -> asked <1905 -eperotao -> him , saying <3004 -lego -> , {What} <5101 -tis -> shall we do <4160 -poieo -> then <3767 -oun -> ? what LUK 003 012 Then <1161 -de -> came <2064 -erchomai -> also <2532 -kai -> publicans <5052 -telesphoreo -> to be baptized LUK 0907 -baptizo - , and said <2036 -epo -> unto him , Master <1320 -didaskalos -> , {what} <5101 -tis -> shall we do <4160 -poieo -> ? what LUK 003 014 And the soldiers <4754 -strateuomai -> likewise <2532 -kai -> demanded <1905 -eperotao -> of him , saying <3004 -lego -> , And {what} <5101 -tis -> shall we do <4160 -poieo -> ? And he said <2036 -epo -> unto them , Do <1286 -diaseio -> violence <1286 -diaseio -> to no <3367 -medeis -> man <3367 -medeis -> , neither <3366 -mede -> accuse <4811 -sukophanteo -> [any] falsely ; and be content LUK 0714 -arkeo - with your <5216 -humon -> wages <3800 -opsonion -> . what LUK 004 034 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; {what} <5101 -tis -> have we to do with thee , [thou] Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> ; the Holy LUK 0040 -hagios - One of God <2316 -theos -> . What LUK 004 036 And they were all <3956 -pas -> amazed <2285 -thambos -> , and spake <4814 -sullaleo -> among <4314 -pros -> themselves LUK

0240 -allelon - , saying 3004 -lego - , {What} 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out . what LUK 005 019 And when they could not find 2147 -heurisko - by {what} 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemmi - him down 2524 -kathiemmi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - . What LUK 005 022 But when Jesus 2424 -Iesous - perceived 1921 -epiginosko - their thoughts 1261 -dialogismos - , he answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , {What} 5101 -tis - reason 1260 -dialogizomai - ye in your 5216 -humon - hearts 2588 -kardia - ? what LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , {what} 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ; what LUK 006 011 And they were filled 4130 -pletho - with madness LUK 0454 -anoia - ; and communed 1255 -dialaleo - one LUK 0240 -allelon - with another 0240 -allelon - {what} 5101 -tis - they might do 4160 -poieo - to Jesus 2424 -Iesous - . what LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , {what} 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them . what LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , {what} 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 -autos - . what LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , {what} 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - . what LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - {what} 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . What LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , {What} 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ? what LUK 007 025 But {what} 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man LUK 0444 -anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings LUK 0933 -basileion - courts . what LUK 007 026 But {what} 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - . what LUK 007 031 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 -homoioo - the men 0444 -anthropos - of this 5026 -taute - generation 1074 -genea - ? and to {what} 5101 -tis - are they like 3664 -homoios - ? what LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and {what} 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . What LUK 008 009 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , {What} 5101 -tis - might this 3778 -houtos - parable 3850 -parabole - be ? What LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being

afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , {What} LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him . What LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , {What} 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment LUK 0928 -basanizo - me not . What LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , {What} 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon - : because 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him . what LUK 008 034 When they that fed 1006 -bosko - [them] saw 1492 -eido - {what} 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [it] in the city 4172 -polis - and in the country LUK 0068 -agros - . what LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - {what} 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . what LUK 008 036 They also 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello - them by {what} 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - . what LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for {what} 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - . what LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - {what} 3588 -ho - was done 1096 -ginomai - . what LUK 009 025 For {what} 5101 -tis - is a man LUK 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ? what LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - {what} 3739 -hos - he said 3004 -lego - . what LUK 009 055 But he turned 4762 -strepheo - , and rebuked 2008 -epitimaoo - them , and said 2036 -epo - , Ye know 1492 -eido - not {what} 3634 -hoios - manner 3634 -hoios - of spirit 4151 -pneuma - ye are of . what LUK 010 025 . And , behold 2400 -idou - , a certain 5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , {what} 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? What LUK 010 026 He said 2036 -epo - unto him , {What} 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ? what LUK 012 011 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [unto] magistrates LUK 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e - {what} 5101 -tis - ye shall say 2036 -epo - : what LUK 012 011 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [unto] magistrates LUK 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - {what} 5101 -tis - thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - : what LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the same LUK 0846 -autos - hour 5610 -hora - {what} 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - . What LUK 012 017 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , {What} 5101 -tis -

shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ? what LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , {what} 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - . what LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , {what} 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - . what LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - {what} 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - mind . what LUK 012 029 And seek 2212 -zeteo - not ye {what} 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - mind . what LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - {what} 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . what LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and {what} 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ? what LUK 012 057 Yea , and why 5101 -tis - even 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not {what} 3588 -ho - is right 1342 -dikaios - ? what LUK 013 018 . Then 1161 -de - said 3004 -lego - he , Unto {what} 5101 -tis - is the kingdom LUK 0932 -basileia - of God 2316 -theos - like 3664 -homoios - ? and whereunto 5101 -tis - shall I resemble 3666 -homoioo - it ? what LUK 014 031 Or 2228 -e - {what} 5101 -tis - king LUK 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? What LUK 015 004 {What} 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ? what LUK 015 008 Either 2228 -e - {what} 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [it] ? what LUK 015 026 And he called 4341 -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked 4441 -punthanomai - {what} 5101 -tis - these 5023 -tauta - things meant 1498 -eien - . What LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , {What} 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - . what LUK 016 004 I am resolved 1097 -ginosko - {what} 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - out of the stewardship 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - . what LUK 018 006 And the Lord 2962 -kurios - said 2036 -epo - , Hear LUK 0191 -akouo - {what} 5101 -tis - the unjust LUK 0093 -adikia - judge 2923 -krites - saith 3004 -lego - . what LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758 -archon - asked 1905 -eperotao - him , saying 3004 -lego - , Good LUK 0018 -agathos - Master 1320 -didaskalos - , {what} 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? what LUK 018 036 And hearing LUK 0191 -akouo - the multitude 3793 -ochlos - pass 1279 -diaporeuomai - by , he asked 4441 -punthanomai - {what} 5101 -tis - it meant 1498 -eien - . What LUK 018 041 Saying 3004 -lego - , {What} 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive LUK 0308 -anablepo - my sight 0308 -anablepo - . what LUK 019 048 And could not

find 2147 -heurisko - {what} 5101 -tis - they might do 4160 -poieo - : for all LUK 0537 -hapas - the people 2992 -laos - were very 1582 -ekkremaimai - attentive 1582 -ekkremaimai - to hear LUK 0191 -akouo - him . what LUK 020 002 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by {what} 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ? what LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo - unto them , Neither 3761 -oude - tell 3004 -lego - I you by {what} 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - things . What LUK 020 013 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard LUK 0290 -ampelon - , {What} 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him . What LUK 020 015 So 2532 -kai - they cast 1544 -ekballo - him out of the vineyard 0290 -ampelon - , and killed LUK 0615 -apokteino - [him] . {What} 5101 -tis - therefore 3767 -oun - shall the lord 2962 -kurios - of the vineyard 0290 -ampelon - do 4160 -poieo - unto them ? What LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , {What} 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ? what LUK 021 007 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and {what} 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan - these 5023 -tauta - things shall come 1096 -ginomai - to pass ? what LUK 021 014 Settle 5087 -tithemi - [it] therefore 3767 -oun - in your 5216 -humon - hearts 2588 -kardia - , not to meditate 4304 -promeleto - before 4304 -promeleto - {what} ye shall answer 0626 -apologeomai - : what LUK 022 049 When they which were about 4012 -peri - him saw 1492 -eido - {what} 3588 -ho - would follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ? what LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I know 1492 -eido - not {what} 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he yet 2089 -eti - spake 2980 -laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo - . What LUK 022 071 And they said 2036 -epo - , {What} 5101 -tis - need 5532 -chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard LUK 0191 -akouo - of his own 1438 -heautou - mouth 4750 -stoma - . what LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , {what} 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - . what LUK 023 031 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - tree 3586 -xulon - , {what} 5101 -tis - shall be done 1096 -ginomai - in the dry 3584 -xeros - ? what LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus 2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -aphiemi - them ; for they know 1492 -eido - not {what} 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - lots 2819 -kleros - . what LUK 023 047 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - {what} 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - . What LUK 024 017 And he said 2036 -epo - unto them , {What} 5101 -tis - manner of communications 3056 -logos - [are] these 3778 -houtos - that ye have 0474 -antiballo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , as ye walk 4043 -peripateo - , and are sad 4659 -skuthropos - ? What LUK 024 019 And he said 2036 -epo - unto them , {What} 4169 -poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - : what LUK 024 035 And they told 1834 -exegeomai - {what} 3588 -ho - things [were done] in the way 3598 -hodos - , and how 5613 -hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - . What JOH 001 021 And they asked <2065 -erotao -> him , {What} <5101 -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias <2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 -eimi -> not . Art <1488 -ei -> thou that prophet <4396 -prophetes -> ? And he answered <0611 -apokrinomai -> , No <3756 -ou -> . What JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi -> an answer <0612 -apokrisis -> to them

that sent <3992 -pempo -> us . {What} <5101 -tis -> sayest <3004 -lego -> thou of thyself <4572 -seautou -> ? What JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strephe -> , and saw <2300 -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , {What} <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <3306 -meno -> thou ? what JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , {what} <5101 -tis -> have I to do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not yet <3768 -oupo -> come <2240 -heko -> . What JOH 002 018 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him , {What} <5101 -tis -> sign <4592 -semeion -> shewest <1166 -deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -> these <5023 -tauta -> things ? what JOH 002 025 And needed <5532 -chreia -> not that any <5100 -tis -> should testify <3140 -martureo -> of man <0444 -anthropos -> : for he knew <1097 -ginosko -> {what} <5101 -tis -> was in man <0444 -anthropos -> . what JOH 003 032 And {what} <3739 -hos -> he hath seen <3708 -horao -> and heard <0191 -akouo -> , that he testifieth <3140 -martureo -> ; and no <3762 -oudeis -> man <3762 -oudeis -> receiveth <2983 -lambano -> his testimony <3141 -marturia -> . what JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not what <3739 -hos -> : we know <1492 -eido -> {what} <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <2453 -Ioudaios -> . what JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not {what} <3739 -hos -> : we know <1492 -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <2453 -Ioudaios -> . What JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , {What} <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ? What JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , {What} <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ? what JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for {what} <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . what JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but {what} <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . what JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> {what} <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> . what JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -opsarion -> : but {what} <5101 -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ? What JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , {What} <5101 -tis -> shall we do <4160 -poieo -> , that we might work <2038 -ergazomai -> the works <2041 -ergon -> of God <2316 -theos -> ? what JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? {what} <5101 -tis -> dost thou work <2038 -ergazomai -> ? What JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , {What} <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ? What JOH 006 062 [{What}] and if <1437 -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <0444 -anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou -> he was

before <4386 -proteron -> ? What JOH 007 036 {What} <5101 -tis -> [manner of] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me] : and where <3699 -hopou -> I am <1510 -eimi -> , [thither] ye cannot <1410 -dunamai -> come <2064 -erchomai -> ? what JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [any <3588 -ho ->] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -akouo -> him , and know <1097 -ginosko -> {what} <5101 -tis -> he doeth <4160 -poieo -> ? what JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but {what} <5101 -tis -> sayest <3004 -lego -> thou ? What JOH 009 017 They say <3004 -lego -> unto the blind <5185 -tuphlos -> man again <3825 -palin -> , {What} <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> . what JOH 009 021 But by {what} <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . What JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , {What} <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ? what JOH 010 006 This parable <3942 -paroimia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <1097 -ginosko -> not {what} <5101 -tis -> things they were which <3739 -hos -> he spake <2980 -laleo -> unto them . what JOH 011 046 But some <5100 -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaiois -> , and told <2036 -epo -> them {what} <3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> . What JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaiois -> a council <4892 -sunedrion -> , and said <3004 -lego -> , {What} <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> . What JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hieron -> , {What} <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ? what JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> {what} <3588 -ho -> was put <0906 -ballo -> therein . what JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and {what} <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . what JOH 012 033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> {what} <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . what JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and {what} <5101 -tis -> I should speak <2980 -laleo -> . what JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , {what} <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> . What JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , {What} <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> . what JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye {what} <5101 -tis -> I have done <4160 -poieo -> to you ? what JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for {what} <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him . what JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me , and my words <4487 -rhema -> abide <3306 -meno -> in

you , ye shall ask <0154 -aiteo -> {what} <3739 -hos -> ye will <2309 -thelo -> , and it shall be done <1096 -ginomai -> unto you . what JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not {what} <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you . What JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , {What} <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? what JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> {what} <5101 -tis -> he saith <2980 -laleo -> . What JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , {What} <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> . what JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> {what} <5101 -tis -> I said <2036 -epo -> . what JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , {what} <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epo -> . What JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , {What} <5101 -tis -> accusation <2724 -kategoria -> bring <5342 -phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 -anthropos -> ? what JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> {what} <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . what JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me : {what} <5101 -tis -> hast thou done <4160 -poieo -> ? What JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , {What} <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] . What JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , {What} <3739 -hos -> I have written <1125 -grapho -> I have written <1125 -grapho -> . what JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by {what} <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . what JOH 021 021 Peter <4074 -Petros -> seeing <1492 -eido -> him saith <3004 -lego -> to Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , and {what} <5101 -tis -> [shall] this <3778 -houtos -> man [do] ? what JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , {what} <5101 -tis -> [is that] to thee ? follow <0190 -akoloutheo -> thou me . what JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , {what} <5101 -tis -> [is that] to thee ? What ACT 002 012 And they were all <3956 -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , {What} <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ? what ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [this] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [and]

brethren <0080 - adēphos -> , {what} <5101 -tis -> shall we do <4160 -poieo -> ? what ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by {what} <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ? what ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By {what} <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ? what ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by {what} <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ; What ACT 004 016 Saying <3004 -lego -> , {What} <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [is] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it] . what ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <1492 -eido -> {what} <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in . what ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <1438 -heautou -> {what} <5101 -tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> . what ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [as for] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not {what} <5101 -tis -> is become <1096 -ginomai -> of him . what ACT 007 049 Heaven <3772 -ouranos -> [is] my throne <2362 -thronos -> , and earth <1093 -ge -> [is] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> {what} <5101 -tis -> [is] the place <5117 -topos -> of my rest <2663 -katapausis -> ? what ACT 007 049 Heaven <3772 -ouranos -> [is] my throne <2362 -thronos -> , and earth <1093 -ge -> [is] my footstool <5286 -hupopodion -> : {what} <4169 -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what <5101 -tis -> [is] the place <5117 -topos -> of my rest <2663 -katapausis -> ? what ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [him] , and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou {what} <3739 -hos -> thou readest <0314 -anaginosko -> ? what ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [their] way <3598 -hodos -> , they came <2064 -erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [here is] water <5204 -hudor -> ; {what} <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ? what ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kurios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee {what} <5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> . what ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kurios -> , {what} <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> . What ACT 010 004 And when he looked <0816 -atenizo -> on him , he was afraid <1719 -emphobos -> , and said <2036 -epo -> , {What} <5101 -tis -> is it , Lord <2962 -kurios -> ? And he said <2036 -epo -> unto him , Thy prayers <4335 -proseuche -> and thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 -anabaino -> up for a memorial <3422 -mnemosunon -> before <1799 -enopion -> God <2316 -theos -> . what ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side

<3844 -para -> : he shall tell <2980 -laleo -> thee {what} <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> . What ACT 010 015 And the voice <5456 -phone -> [spake] unto him again <3825 -palin -> the second <1208 -deuteros -> time , {What} <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <2840 -koinoo -> not thou common <2840 -koinoo -> . what ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> {what} <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> , what ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : {what} <5101 -tis -> [is] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ? what ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [unto you] without <0369 -anantirrhetos -> gainsaying <0369 -anantirrhetos -> , as soon as I was sent <3343 -metapempo -> for : I ask <4441 -punthanomai -> therefore <3767 -oun -> for {what} <5101 -tis -> intent <3056 -logos -> ye have sent <3343 -metapempo -> for me ? What ACT 011 009 But the voice <5456 -phone -> answered <0611 -apokrinomai -> me again <1208 -deuteros -> from heaven <3772 -ouranos -> , {What} <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <2840 -koinoo -> not thou common <2839 -koinos -> . what ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [he did] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; {what} <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ? what ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , {what} <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> . what ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> {what} <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kurios -> . what ACT 014 011 And when the people <3793 -ochlos -> saw <1492 -eido -> {what} <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poieo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos -> . what ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> {what} <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them . what ACT 016 030 And brought <4254 -proago -> them out , and said <5346 -phemi -> , Sirs <2962 -kurios -> , {what} <5101 -tis -> must <1163 -dei -> I do <4160 -poieo -> to be saved <4982 -sozo -> ? What ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , {What} <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . what ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> {what} <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [is] ? what ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> {what} <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> . what ACT 019 003 And he said <2036 -epo -> unto

them , Unto { what } <5101 -tis -> then <3767 -oun -> were ye baptized <0907 - baptizo -> ? And they said <2036 -epo -> , Unto John s <2491 - Ioannes -> baptism <0908 -baptisma -> . what ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastello -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [Ye] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , { what } <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not how that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [image] which fell <1356 -diopetes -> down from Jupiter <1356 - diopetes -> ? what ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> { what } <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , What ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , { What } <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . what ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <2596 -kata -> { what } <3739 -hos -> things God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by his ministry <1248 -diakonia -> . What ACT 021 022 { What } <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 - sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> . what ACT 021 033 Then <5119 -tote -> the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and { what } <5101 -tis -> he had done <4160 -poieo -> . What ACT 022 010 And I said <2036 -epo -> , { What } <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> unto me , Arise <0450 - anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> . what ACT 022 015 For thou shalt be his witness <3144 -martus -> unto all <3956 -pas -> men <0444 -anthropos -> of { what } <3739 - hos -> thou hast seen <3708 -horao -> and heard <0191 -akouo -> . what ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [that] , he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego -> , Take heed <3708 -horao -> { what } <5101 -tis -> thou doest <4160 - poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaiois -> . What ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , { What } <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ? what ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 - pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 - kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee { what } <3588 -ho -> [they had] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> . what ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [the letter] , he asked <1905 - eperotao -> of { what } <4169 -poios -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ; what ACT 028 022 But we desire <0515 -axioo -> to hear <0191 - akouo -> of thee { what } <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> . what ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 - e -> { what } <5101 -tis -> profit <5622 -opheleia -> [is there] of circumcision <4061 -peritome -> ? What ROM 003 001 . { What } <5101 -tis ->

advantage <4053 - perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -opheleia -> [is there] of circumcision <4061 -peritome ->? what ROM 003 003 For {what} <5101 -tis -> if <1487 -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaistia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ? what ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 - adikia -> commend <4921 -sunistao -> the righteousness <1343 - dikaiosune -> of God <2316 -theos -> , {what} <5101 -tis -> shall we say <2046 -ereo -> ? [Is] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 - epiphero -> vengeance <3709 -orge -> ? (I speak <3004 -lego -> as a man <0444 -anthropos ->) What ROM 003 009 {What} <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ; what ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that {what} <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 - phrasso -> , and all <3956 -pas -> the world <2889 - kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . what ROM 003 027 Where <4226 -pou -> [is] boasting <2746 - kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By {what} <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 - nomos -> of faith <4102 -pistis -> . What ROM 004 001 . {What} <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> that Abraham <0011 -Abraam ->our father <3962 -pater -> , as pertaining to the flesh <4561 -sarx -> , hath found <2147 -heurisko ->? what ROM 004 003 For {what} <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was counted <3049 -logizomai -> unto him for righteousness <1343 - dikaiosune -> . what ROM 004 021 And being fully <4135 - plerophoreo -> persuaded <4135 -plerophoreo -> that , {what} <3739 -hos -> he had promised <1861 - epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poieo -> . What ROM 006 001 . {What} <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia -> , that grace <5485 -charis -> may abound <4121 -pleonazo ->? What ROM 006 015 {What} <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . What ROM 006 021 {What} <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 - epaischunomai -> ? for the end <5056 -telos -> of those <1565 - ekeinos -> things [is] death <2288 -thanatos -> . What ROM 007 007 . {What} <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo ->. what ROM 007 015 For that which <3739 -hos -> I do <2716 - katergazomai -> I allow <1097 -ginosko -> not : for what <3739 - hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but {what} <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I . what ROM 007 015 For that which <3739 -hos -> I do <2716 - katergazomai -> I allow <1097 -ginosko -> not : for {what} <3739 -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 - poieo -> I . what ROM 008 003 For {what} <3588 -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 - astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioima -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrino -> sin <0266 - hamartia -> in the flesh <4561 -sarx -> : what ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 - elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for {what} a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ? what ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 - pneuma -> also <2532 -kai -> helpeth <4878 - sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not {what} <5101 -

tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> . what ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> {what} <5101 -tis -> [is] the mind <5427 -phronema -> of the Spirit <4151 - pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [the will of] God <2316 -theos -> . What ROM 008 031 . {What} <5101 -tis -> shall we then <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [be] for us , who <5101 -tis -> [can be] against <2596 -kata -> us? What ROM 009 014 . {What} <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is there] unrighteousness <0093 -adikia -> with God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . What ROM 009 022 [{What}] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> : What ROM 009 030 . {What} <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 - ho -> is of faith <4102 -pistis -> . what ROM 010 008 But {what} <5101 -tis -> saith <3004 -lego -> it ? The word <4487 -rhema -> is nigh <1451 -eggus -> thee , [even] in thy mouth <4750 -stoma -> , and in thy heart <2588 - kardia -> : that is , the word <4487 -rhema -> of faith <4102 - pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ; what ROM 011 002 God <2316 -theos -> hath not cast <0683 - apotheomai -> away <0683 -apotheomai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido -> ye not {what} <5101 -tis -> the scripture <1124 - graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 - entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> , what ROM 011 004 But {what} <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have reserved <2641 -kataleipo -> to myself <1683 -emautou -> seven <2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men <0435 -aner -> , who <3748 -hostis -> have not bowed <2578 - kampto -> the knee <1119 -gonu -> to [the image of] Baal <0896 -Baal -> . What ROM 011 007 {What} <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the rest <3062 -loipoy -> were blinded <4456 -poroo -> what ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [be] the reconciling <2643 - katallage -> of the world <2889 -kosmos -> , {what} <5101 -tis -> [shall] the receiving <4356 -proslepsis -> [of them be] , but life <2222 -zoe -> from the dead <3498 -nekros -> ? what ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 - anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> {what} <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . what 1CO 002 011 For {what} <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 - pneuma -> of God <2316 -theos -> . what 1CO 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it , because <3754 -hoti -> it shall be revealed <0601 - apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of {what} <3697 -hopoios -> sort <3697 -hopoios -> it is . what 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and {what} <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 - kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 - tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ? What 1CO 004 021 {What}

<5101 -tis -> will <2309 -thelo -> ye ? shall I come <2064 -erchomai -> unto you with a rod <4464 -rhabdos -> , or <2228 -e -> in love <0026 -agape -> , and [in] the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ? what 1CO 005 012 For { what } <5101 -tis -> have I to do to judge <2919 -krino -> them also <2532 -kai -> that are without <1854 -exo -> ? do not ye judge <2919 -krino -> them that are within <2080 -eso -> ? What 1CO 006 016 { What } <2228 -e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <1520 -heis -> body <4983 -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -mia -> flesh <4561 -sarx -> . What 1CO 006 019 { What } <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ? what 1CO 007 016 For { what } <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] wife <1135 -gune -> ? what 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> { what } <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> . What 1CO 009 018 { What } <5101 -tis -> is my reward <3408 -misthos -> then <3767 -oun -> ? [Verily] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> without <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the gospel <2098 -euaggelion -> . what 1CO 010 015 . I speak <3004 -lego -> as to wise <5429 -phronimos -> men ; judge <2919 -krino -> ye { what } <3739 -hos -> I say <5346 -phemi -> . What 1CO 010 019 { What } <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -tis -> thing , or <2228 -e -> that which is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ? What 1CO 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekklesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? { What } <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [you] not . What 1CO 011 022 { What } <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekklesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [you] not . what 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , { what } <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ? what 1CO 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> { what } <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? what 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> { what } <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . What 1CO 014 015 . { What } <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai

->. what 1CO 014 016 Else <1893 -epeí -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not {what} <5101 -tis -> thou sayest <3004 -lego -> ? What 1CO 014 036 . {What} <2228 -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <2658 -katantao -> it unto you only <3441 - monos ->? what 1CO 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 - katecho -> in memory {what} <5101 -tis -> I preached <2097 - euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> . what 1CO 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> {what} <3739 -hos -> I am <1510 - eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 - kopiao -> more <4055 -perissoteros -> abundantly <4054 - perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . what 1CO 015 029 Else <1893 -epeí -> {what} <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 - baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 - nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 - baptizo -> for the dead <3498 -nekros -> ? what 1CO 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 - en -> Ephesus <2181 -Ephesos -> , {what} <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 - egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> . what 1CO 015 035 . But some <5100 - tis -> [man] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 - egeiro -> up ? and with {what} <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ? what 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> {what} <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ; what 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 - heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 - dikaiosune -> with unrighteousness <0458 - anomia -> ? and {what} <5101 -tis -> communion <2842 -koinonia -> hath light <5457 - phos -> with darkness <4655 -skotos -> ? what 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 - heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for {what} <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 - dikaiosune -> with unrighteousness <0458 - anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 - phos -> with darkness <4655 -skotos -> ? what 2CO 006 015 And what <5101 -tis -> concord <4857 - sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 - Belial -> ? or <2228 -e -> {what} <5101 -tis -> part <3310 - meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 -apistos -> ? what 2CO 006 015 And {what} <5101 -tis -> concord <4857 - sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 - Belial -> ? or <2228 -e -> what <5101 -tis -> part <3310 -meris -> hath he that believeth <4103 - pistos -> with an infidel <0571 - apistos -> ? what 2CO 006 016 And {what} <5101 -tis -> agreement <4783 - sugkatathesis -> hath the temple <3485 -naos -> of God <2316 - theos -> with idols <1497 -eidolon -> ? for ye are the temple <3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 - theos -> hath said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [them] ; and I will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 - epipotesis -> desire <1972 -epipotesis -> , yea <0235 - alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [{what}] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 - sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 - pragma -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos ->

thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 - alla -> , [{what}] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [{what}] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 - alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [{what}] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 - alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , {what} <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 - alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . what 2CO 011 012 But {what} <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we . what 2CO 012 013 For {what} <5101 -tis -> is it wherein <3757 - hou -> ye were inferior <2274 -hettao -> to other <3062 -loipoy -> churches <1577 -ekkllesia -> , except <1508 -ei me -> [it be] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me

this <5026 -taute -> wrong <0093 -adikia -> . what GAL 004 030 Nevertheless <0235 -alla -> {what} <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast <1544 -ekballo -> out the bondwoman <3814 -paidiske -> and her son <5207 -huios -> : for the son <5207 -huios -> of the bondwoman <3814 -paidiske -> shall not be heir <2816 -kleronomeo -> with the son <5207 -huios -> of the freewoman <1658 - eleutheros -> . what EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 - humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and {what} <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> , what EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 - humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> {what} <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> , what EPH 001 019 And {what} <5101 -tis -> [is] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> who <3588 - ho -> believe <4100 -pisteuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> , what EPH 003 009 And to make <5461 -photizo -> all <3956 - pas -> [men] see <5461 -photizo -> {what} <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -mysterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : what EPH 003 018 May be able <1840 -exischuo -> to comprehend <2638 -katalambano -> with all <3956 -pas -> saints <0040 - hagios -> {what} <5101 -tis -> [is] the breadth <4114 -platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ; what EPH 004 009 (Now that he ascended <0305 -anabaino -> , {what} <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 - eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? what EPH 005 010 Proving <1381 -dokimazo -> {what} <5101 -tis -> is acceptable <2101 -euarestos -> unto the Lord <2962 -kurios -> . what EPH 005 017 Wherefore <5124 -touto -> be ye not unwise <0878 -aphron -> , but understanding <4920 -suniemi -> {what} <5101 -tis -> the will <2307 -thelema -> of the Lord <2962 - kurios -> [is] . What PHP 001 018 {What} <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 - tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 - chairo -> . what PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532 -kai -> {what} <5101 -tis -> I shall choose <0138 -haireomai -> I wot <1107 -gnorizo -> not . what PHP 003 007 But {what} <3748 -hostis -> things were gain <2771 -kerdos -> to me , those <5023 -tauta -> I counted <2233 - hegeomai -> loss <2209 -zemia -> for Christ <5547 -Christos -> . what COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> {what} <5101 -tis -> [is] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <3466 -mysterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> : what COL 002 001 . For I would <2309 -thelo -> that ye knew <1492 -eido -> {what} <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you , and [for] them at <1722 -en -> Laodicea <2993 - Laodikeia -> , and [for] as many <3745 -hosos -> as have not seen <3708 -horao -> my face <4383 - prosopon -> in the flesh <4561 -sarx -> ; what 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 - ginomai -> not unto you in word <3056 -logos -> only <3440 - monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> {what} <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake . what 1TH 001 009 For they themselves <0846 -autos -> shew <0518 - apaggello -> of us {what} <3697 -hopoios -> manner <3697 - hopoios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 - alethinos -> God <2316 -theos -> ; what 1TH 002 019 For {what} <5101 -tis -> [is] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara ->

, or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [Are] not even <2532 -kai -> ye in the presence <1715 - emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 - parousia -> ? what 1TH 003 009 For {what} <5101 -tis -> thanks <2169 - eucharistia -> can <1410 -dunamai -> we render <0467 - antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 - humas -> sakes before <1715 - emprosthen -> our God <2316 -theos -> ; what 1TH 004 002 For ye know <1492 -eido -> {what} <5101 -tis -> commandments <3852 -paraggelia -> we gave <1325 -didomi -> you by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . what 2TH 002 006 And now <3568 -nun -> ye know <1492 -eido -> {what} <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <2540 -kairos -> . what 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 - nomodidaskalos -> of the law <3547 -nomodidaskalos -> ; understanding <4920 -suniemi -> neither <3383 -mete -> {what} <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebaioomai -> . what 2TI 002 007 Consider <3539 -noieo -> {what} <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kurios -> give <1325 - didomi -> thee understanding <4907 -sunesis -> in all <3956 -pas -> things . what 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <1722 - en -> Iconium <2430 -Ikonion -> , at <1722 -en -> Lystra <3082 - Lustra -> ; {what} <3634 -hoios -> persecutions <1375 -diogmos -> I endured <5297 -hupophero -> : but out of [them] all <3956 - pas -> the Lord <2962 -kurios -> delivered <4506 -rhoumai -> me . What HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , {What} <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ? what HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 - Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 - epi -> it the people <2992 -laos -> received <3549 - nomotheteo -> the law <3549 -nomotheteo -> ,) {what} <5101 -tis -> further <2089 -eti -> need <5532 - chreia -> [was there] that another <2087 -heteros -> priest <2409 -hierous -> should rise <0450 - anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 - lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? what HEB 011 032 . And {what} <5101 -tis -> shall I more <2089 - eti -> say <3004 -lego -> ? for the time <5550 - chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [of] Barak <0913 -Barak -> , and [of] Samson <4546 -Sampson -> , and [of] Jephthae <2422 -Jephthae -> ; [of] David <1138 -Dabid -> also <5037 -te -> , and Samuel <4545 -Samouel -> , and [of] the prophets <4396 -prophetes -> : what HEB 012 007 If <1487 -ei -> ye endure <5278 -hupomeno -> chastening <3809 -paideia -> , God <2316 -theos -> dealeth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for {what} <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ? what HEB 013 006 So <5620 -hoste -> that we may boldly <2292 - tharrheo -> say <3004 -lego -> , The Lord <2962 -kurios -> [is] my helper <0998 -boethos -> , and I will not fear <5399 - phobeo -> {what} <5101 -tis -> man <0444 -anthropos -> shall do unto me . what JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <1950 -epilanthanomai -> {what} <3697 -hopoios -> manner <3697 -hopoios -> of man he was . What JAS 002 014 {What} <5101 -tis -> [doth it] profit <3786 - ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ? what JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to the body <4983 -soma -> ; {what} <5101 -tis -> [doth it] profit <3786 -ophelos -> ? what JAS 004 014 Whereas <3748 -hostis -> ye know <1987 - epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For {what} <4169 -poios -> [is] your <5216 - humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 - atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away . what JAS 004 014 Whereas <3748 -hostis -> ye know <1987 - epistamai -> not {what} <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios ->

> [is] your <5216 - humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away . what 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> {what} <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> . what 1PE 001 011 Searching <2045 -ereunao -> {what} <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> . what 1PE 002 020 For {what} <4169 -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> . what 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <0575 -apo -> us , {what} <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? what 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , {what} <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE Ought <1163 -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> , what 1JO 003 001 . Behold <1492 -eido -> , {what} <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not . what 1JO 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> {what} <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoiios -> him ; for we shall see <3700 -optanomai -> him as he is . what JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but {what} <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phtheiro -> themselves . What REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -protos -> and the last <2078 -eschatos -> : and , {What} <3739 -hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekkllesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphieia -> , and unto Laodicea <2993 -Laodikeia -> . what REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> {what} <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> . what REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> {what} <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death <2288 -thanatos -> . what REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> {what} <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone

<5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 - onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] . what REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . what REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> how <4459 -pos -> thou hast received <2983 - lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 - oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> { what } <4169 - poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee . what REV 003 006 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . what REV 003 013 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . what REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . What REV 007 013 . And one <1520 -heis -> of the elders <4245 - presbuteros -> answered <0611 -apokrinomai -> , saying <3004 - lego -> unto me , { What } <5101 -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 - periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and whence <4159 - pothen -> came <2064 - erchomai -> they ? What REV 018 018 And cried <2896 -krazo -> when they saw <3708 - horao -> the smoke <2586 -kapnos -> of her burning <4451 - puros -> , saying <3004 -lego -> , { What } <5101 -tis -> [city <4172 -polis -> is] like <3664 -homoios -> unto this great <3173 -megas -> city <4172 -polis -> ! after what manner as ye know what manner <1TH1 -:5 > ask therefore for what intent ye have sent for me asked what these things meant at what time <2CH24 -:11 > at what time ye hear at what time ye hear bare what was put therein be somewhat be somewhat be somewhat filled with your because it was not declared what should be done before our brethren discern thou what both what they had done bring us word again by what way we must go up but by what means he now seeth but he told not his father or his mother what he had done but if ye had known what but they understood not what things they were which he spake unto them but understanding what but what <1KI14 -:14 > but what <2CO11 -:12 > but what <2KI8 -:13 > but what but what are they among so many but what doth your arguing reprove but what hast thou lacked with me <1KI11 -:22 > but what have <1SA29 -:8 > but what he seeth but what saith but what saith it but what sayest thou but what shall we do for <2CH25 -:9 > but what they know naturally but what things were gain but what think ye but what thou wilt but what went ye out for but what went ye out for but what went ye out for but what went ye out for by what by what authority doest thou these things by what authority doest thou these things by what authority doest thou these things by what law by what means he is made whole by what power by what way is centurion saw what was done communed one with another what they might do consider what thou wilt do <1SA25 -:17 > could not find what they might do declare unto us now what thou hast said unto declaring what miracles decree what ye shall do did what they would unto those do what he thought good <2SA19 -:18 > do what seemeth good unto thee <1SA14 -:40 > do what seemeth thee good <1SA1 -:23 > do with them what seemeth good unto you either what woman having ten pieces else what shall they do which are baptized for <1CO15 -:29 > even what my god saith <2CH18 -:13 > for esther had told what he for he himself knew what he would do for he knew what was for his sons had seen what way <1KI13 -:12 > for they know not what they do for they wist not what it for thou knowest not what evil shall be upon for we know not what we should pray for as we ought for what dost thou make request for what fellowship hath righteousness with unrighteousness <2CO6 -:14 > for what glory <1PE2 -:20 > for what god for what hath for what hath man for what have <1CO5 -:12 > for what have <1KI19 -:20 > for what have <1SA26 -:18 > for what if some did not believe for what is for what is for what is it wherein ye were inferior <2CO12 -:13 > for what knowest thou <1CO7 -:16 > for what man knoweth <1CO2 -:11 > for what nation for what pleasure for what portion for what saith for what sawest thou <1SA28 -:13 > for what shall it profit for what son is he whom for what thanks can we render <1TH3 -:9 > for what things soever he doeth for with what judgment ye judge for ye know not what hour your lord doth come for ye know what commandments we gave you by <1TH4 -:2 > for your father knoweth what things ye have need gibeon heard what joshua had done unto jericho give counsel among you what we shall do <2SA16 -:20 > god hath showed pharaoh what he hast made known unto me now what we desired have ye never read what david did

have ye not read what david did he asked what it meant he declared particularly what things god had wrought among he shall tell thee what shall become <1KI14 -:3 > he shall tell thee what thou oughtest he will tell thee what thou shalt do hear what is hearest thou what these say her mind what manner him what shall seem goo <2SA19 -:37 > himself what this vision which he had seen should mean house had known what hour how shall it be known what is piped or harped <1CO14 -:7 > how shall it be known what is spoken <1CO14 -:9 > into what cities we shall come it doth not yet appear what we shall be <1JO3 -:2 > it shall be told thee what thou must do it was told david what rizpah <2SA21 -:11 > king nebuchadnezzar what shall be king what shall come king what thou hast seen <2SA18 -:21 > knew what his younger son had done unto him know not what thou sayest know not what thou sayest know what god will do for me <1SA22 -:3 > know what he doeth know what israel ought <1CH12 -:32 > know what it know what thou hast done know ye not what these knowest thou not what these knowest thou not what these be knowest what thou oughtest <1KI2 -:9 > knowing what was done law saw what she had gleaned let him declare what he seeth let him do what he will <1CO7 -:36 > let him do what seemeth him good <1SA3 -:18 > let not thy left hand know what thy right hand doeth let us hear likewise what he saith <2SA17 -:5 > like wise will tell you by what authority make thee understand what shall befall thy people man cannot tell what shall be man what my god had put man what shall be after him under may we know what this new doctrine meditate before what ye shall answer moreover thou knowest also what joab <1KI2 -:5 > neither understandest what they say not knowing what he said not knowing what was done now therefore consider what ye have now therefore what is under thine hand <1SA21 -:3 > now what hast thou now ye know what withholdeth <2TH2 -:6 > or by what name or what emboldeneth thee or what evil <1SA26 -:18 > or what hast thou or what king or what likeness will ye compare unto him or what man is there or what manner <1PE1 -:11 > or what part hath he <2CO6 -:15 > or what profit or what receiveth he or what shall or what shall or what shall be done unto thee or what there is present <1SA21 -:3 > or what ye shall drink or what ye shall drink or what ye shall say or with what comparison shall we compare it people for what cause she had touched him people saw what paul had done proving what is acceptable unto remember now what balak king remember what amalek did unto thee by righteous know what is acceptable same hour what ye ought same hour what ye shall speak see what he will say unto me see what he would call them see what it was see what manner see what shall be after him see what thou doest <1KI20 -:22 > see what was done seeing he understandeth not what thou sayest <1CO14 -:16 > seek not ye what ye shall eat seest thou not what they do seest thou what they do servant knoweth not what his lord doeth she hath done what she could she required nothing but what hegai should boast somewhat more <2CO10 -:8 > show thee what thou shalt do <1SA10 -:8 > show us what shall happen show you by what way ye should go so when his fellowservants saw what was done somewhat against somewhat against somewhat dark somewhat dark somewhat dark somewhat dark somewhat dark after somewhat lighter for us <2CH10 -:10 > somewhat reddish somewhat reddish surely thou shalt know what thy servant can do <1SA28 -:2 > table knew for what intent he spake this unto him take heed what thou doest take heed what ye do <2CH19 -:6 > take heed what ye hear take no thought beforehand what ye shall speak take no thought how or what ye shall speak take somewhat <2KI5 -:20 > take ye no thought how or what thing ye shall answer teach thee what thou shalt say teach us what we shall do unto teach us what we shall say unto him tell john what things ye have seen tell me now what thou hast done tell me what thou hast done <1SA14 -:43 > tell them what things should happen unto him tell you by what authority than what ye read or acknowledge <2CO1 -:13 > thee what shall come thee what thou thinkest them diligently what time therefore speak what thou knowest they know not at what they stumble they know what they should tell no man what things they had seen they should tell no man what was done they told what things this man have somewhat also thou hast heard what <2KI19 -:11 > thou hast heard what thou knowest what saul hath done <1SA28 -:9 > thou shalt hear what they say thou shalt not know what hour till he might see what would become told them by what means he told them what they should say unto iddo told them what things jesus had done unto what is unto what then were ye baptized us what manner <1TH1 -:9 > was it not told my lord what <1KI18 -:13 > we cannot tell what he saith we know not with what we must serve we know what we worship we shall see what will become we wot not what is become we wot not what is become we would know therefore what these things mean what accusation bring ye against this man what advantage then hath what advantage will it be unto thee what advantageth it me <1CO15 -:32 > what advice give ye <2CH10 -:9 > what agreement hath <2CO6 -:16 > what aileth thee <2KI6 -:28 > what aileth thee <2SA14 -:5 > what aileth thee what aileth thee what aileth thee what aileth thee now what are what are these which are arrayed what are they like what balaam what begetteth thou

what shall what shall what shall what shall what shall what shall what shall what shall what shall be after him what shall be done <1SA17 -:26 > what shall be done what shall be done unto what shall be given unto thee what shall therefore what shall we bring <1SA9 -:7 > what shall we do <1SA6 -:2 > what shall we do what shall we do what shall we do what shall we do what shall we do for our sister what shall we do then what shall we do unto what shall we do unto thee what shall we do with <1SA5 -:8 > what shall we drink what shall we drink what shall we eat what shall we eat what shall we have therefore what shall we say what shall we say after this what shall we say then what shall we say then what shall we say then what shall we say then what shall we say then what shall we say unto my lord what shall we speak what shall we then say what she had done what should <2KI6 -:33 > what should become what should come what sign what sign showest thou then what sign showest thou unto us what sort it is <1CO3 -:13 > what supplication soever shall be made <2CH6 -:29 > what thank have ye what thank have ye what thank have ye what then <2KI4 -:14 > what then what then what then what then what then what then shall what then should what therefore god hath joined together what therefore god hath joined together what therefore shall what they what they had taught what they leave what thing <2SA12 -:21 > what thing is this what thing shall what thing shall what thing soever what thing soever thou shalt hear out <2SA15 -:35 > what things what things what things soever what things soever ye desire what think ye what think ye what think ye what think ye what thinkest thou what thinkest thou what thou hast seen what thou hast spoken is come what thou sayest what thou seest what time what time what time she lifteth up herself on high what time they wax warm what title <2KI23 -:17 > what trespass what tribe what wait what was what was what was become what was befallen what was decreed against her what was it what watch what way went he <1KI13 -:12 > what went ye out into what went ye out into what wickedness what will what will he do unto those husbandmen what will this babbler say what will ye <1CO4 -:21 > what will ye what will ye do what will ye do what will ye do what will ye give me what will ye see what will ye then what wilt thou what wilt thou what wilt thou what wilt thou what wilt thou what wilt thou do what wilt thou do unto thy great name what wilt thou give what wilt thou give me what wilt thou give me what wilt thou have me what wilt thou say when he shall punish thee what wisdom what wisdom what would ye what wouldest thou <1KI1 -:16 > what wouldest thou what ye did unto what ye hear what ye know what ye shall eat what ye shall eat what ye shall put on what ye shall put on what ye shall say <2SA21 -:4 > what ye shall say unto me when he saw what was done when they could not find by what when they had heard what great things he did when they which were about him saw what would follow when thou heardest what <2KI22 -:19 > whereas ye know not what whilst ye searched out what whom god would make known what will advertise thee what this people shall do will declare what he hath done for my soul will hear what will hear what god will make thee know what shall be will not be afraid what man can do unto me will not fear what flesh can do unto me will not fear what man shall do unto me will now show you what <2KI7 -:12 > will see what their end will show thee what these will show thee what thou shalt do <1SA16 -:3 > will teach you what ye shall do will tell thee what <1SA15 -:16 > will tell you by what authority will tell you what wilt thou not show us what thou wilt thou not tell us what these wit what would be done with what body do they come <1CO15 -:35 > with what measure ye mete with what measure ye mete wot ye not what ye knew what great conflict ye know not what manner ye know not what ye ask ye know not what ye ask ye may know what is ye shall ask what ye will you by what authority you by what authority - somewhat , 3544 , 3972 , * somewhat , 5100 , - what , 0335 , 0349 , 0375 , 0376 , 0834 , 0853 , 1571 , 1697 , 1768 , 3602 , 3605 , 4100 , 4101 , 4310 , 4479 , * what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 , 3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 , somewhat LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [{somewhat} against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; somewhat LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasy> > hath sinned <02398 +chata> > , and done <06213 + [{somewhat}] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; somewhat LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah

> , while he doeth <06213 + [{somewhat} against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; somewhat LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega<> [be] {somewhat} <03544 +keheh > dark <03544 +keheh > , [and] the plague <05061 +nega<> spread <06581 +pasah > not in the skin <05785 + , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [is but] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . somewhat LEV 013 019 And in the place <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and {somewhat} reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; somewhat LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein > , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> days <03117 +yowm > : somewhat LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [any] flesh <01320 +basar > , in the skin <05785 + whereof [there is] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , {somewhat} reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ; somewhat LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> days <03117 +yowm > : somewhat LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . somewhat LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega<> [be] {somewhat} <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara<> it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : what GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow> > [them] unto Adam <00120 +>adam > to see <07200 +ra>ah > {what} <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof . What GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , {What} <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . What GEN 004 010 And he said <00559 +>amar > , {What} <04100 +mah > hast thou done <06213 + ? the voice <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the ground <00127 +>adamah > . what GEN 009 024 . And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and knew <03045 +yada<> {what} his younger <06996 +qatan > son <01121 +ben > had done <06213 + unto him . What GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar > , {What} <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? what GEN 015 002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay >

GOD <03069 +Y@hovih > , {what} <04100 +mah > wilt thou give <05414 +nathan > me , seeing I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [is] this <01931 +huw > > Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? what GEN 020 009 Then Abimelech <40> called <07121 +qara > > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and {what} <04100 +mah > have I offended <02398 +chata > > thee , that thou hast brought <00935 +bow > > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . What GEN 020 009 Then Abimelech <40> called <07121 +qara > > Abraham <85> , and said <00559 +>amar > unto him , {What} <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata > > thee , that thou hast brought <00935 +bow > > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . What GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , {What} <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 + this <02088 +zeh > thing <01697 +dabar > ? What GEN 021 017 And God <00430 +>elohiyim > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiyim > called <07121 +qara > > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , {What} <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare > > not ; for God <00430 +>elohiyim > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . What GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , {What} <04100 +mah > [mean] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set <05324 +natsab > by themselves ? what GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [is worth] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; {what} <04100 +mah > [is] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy dead <04191 +muwth > . What GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , {What} <04310 +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . what GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and {what} <04100 +mah > profit shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me ? What GEN 026 010 And Abimelech <40> said <00559 +>amar > , {What} <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow > > guiltiness <00817 +>asham > upon us . what GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and {what} <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto thee , my son <01121 +ben > ? what GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniyim > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , {what} <04100 +mah > good shall my life <02416 +chay > do me ? what GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , {what} <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? What GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , {What} <04100 +mah > [is] this <02063 +zo>th > thou hast done

<06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? What GEN 030 031 And he said <00559 +>amar > , {What} <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : What GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , {What} <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? what GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou {what} <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . what GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] my trespass <06588 +pesha< > ? {what} <04100 +mah > [is] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ? What GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , {What} <04100 +mah > [is] my trespass <06588 +pesha< > ? what <04100 +mah > [is] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ? what GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , {what} <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . what GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh > , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and {what} <04100 +mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? What GEN 032 027 And he said <00559 +>amar > unto him , {What} <04100 +mah > [is] thy name <08034 +shem > ? And he said <00559 +>amar > , Jacob <03290 +Ya . What GEN 033 008 And he said <00559 +>amar > , {What} <04310 +miy > [meanest] thou by all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . What GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , {What} <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . what GEN 034 011 And Shechem <07927 +Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , Let me find <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , and {what} <00834 +>aher > ye shall say <00559 +>amar > unto me I will give <05414 +nathan > . What GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , {What} <04100 +mah > [is] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? What GEN 037 015 And a certain man <00376 +>iysh > found <04672 +matsa> > him , and , behold <02009 +hinneh > , [he was] wandering <08582 +ta in the field <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al > him , saying <00559 +>amar > , {What} <04100 +mah > seekest <01245 +baqash > thou ? what GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast

<07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra<> > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > {what} <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . What GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , {What} <04100 +mah > profit <01215 +betsa<> [is it] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ? What GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada<> > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , {What} <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? What GEN 038 018 And he said <00559 +>amar > , {What} <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiy1 > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him . what GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada<> > not {what} <04100 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <03027 +yad > ; what GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiyim > hath shewed <05046 +nagad > Pharaoh <06547 +Par {what} he [is] about to do <06213 + . What GEN 041 028 This [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : {What} <00834 +>aher > God <00430 +>elohiyim > [is] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . what GEN 041 055 And when all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > was famished <07456 +ra , the people <05971 + cried <06817 +tsa to Pharaoh <06547 +Par for bread <03899 +lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 +kol > the Egyptians <04714 +Mitsrayim > , Go <03212 +yalak > unto Joseph <03130 +Yowceph > ; {what} <00834 +>aher > he saith <00559 +>amar > to you , do <06213 + . What GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , {What} <04100 +mah > [is] this <02063 +zo>th > [that] God <00430 +>elohiyim > hath done <06213 + unto us ? What GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , {What} <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada<> > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? what GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? {what} <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiyim > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya<> > is found <04672 +matsa> > . What GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , {What} <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiyim > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya<> > is found <04672 +matsa> > . What GEN 046 033 And it shall come <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara> > you , and shall say <00559 +>amar > , {What} <04100 +mah > [is] your occupation <04639 +ma ? What GEN 047 003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , {What} <04100 +mah > [is] your occupation <04639 +ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par , Thy servants <05650 + [are] shepherds , both <01571 +gam > we , [and]

also <01571 +gam > our fathers <1> . what EXO 002 004 And his sister <00269 +>achowth > stood <03320 +yatsab > afar <07350 +rachowq > off , to wit <03045 +yada< > { what } <04100 +mah > would be done <06213 + to him . what EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , What <04100 +mah > [is] his name <08034 +shem > ? { what } <04100 +mah > shall I say <00559 +>amar > unto them ? What EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , { What } <04100 +mah > [is] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ? What EXO 004 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , { What } <04100 +mah > [is] that in thine hand <03027 +yad > ? And he said <00559 +>amar > , A rod <04294 +matteh > . what EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee { what } <00834 +>aher > thou shalt say <01696 +dabar > . what EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and put <07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384 +yarah > you { what } ye shall do <06213 + . what EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > { what } I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . what EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , { what } things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [am] the LORD <03068 +Y@hovah > . what EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with { what } <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033 +sham > . What EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , { What } <04100 +mah > mean ye by this <02063 +zo>th > service <05656 + ? What EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , { What } <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : What EXO 015 024 And the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , saying <00559 +>amar > , { What } <04100 +mah > shall we drink <08354 +shathah > ? what EXO 016 007 And in the morning <01242 +boqer > , then ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that he heareth <08085 +shama< > your murmurings <08519 +t@luwnah > against <05921 + the LORD <03068 +Y@hovah > : and { what } <04100 +mah > [are] we , that ye murmur <03885 +luwn > against <05921 + us ? what EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [This shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and { what } <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but against <05921 + the LORD <03068 +Y@hovah > . what EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is]

manna <04478 +man > : for they wist <03045 +yada< > not {what} <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . What EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {What} <04100 +mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be almost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . What EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , {What} <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? what EXO 019 004 Ye have seen <07200 +ra>ah > {what} <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [how] I bare <05375 +nasa> > you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow> > you unto myself . what EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and {what} they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . what EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not {what} <04100 +mah > is become <01961 +hayah > of him . What EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {What} <04100 +mah > did <06213 + this <02088 +zeh > people <05971 + unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadawl > a sin <02401 +chata>ah > upon them ? what EXO 032 023 For they said <00559 +>amar > unto me , Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not {what} <04100 +mah > is become <01961 +hayah > of him . what EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > {what} <04100 +mah > to do <06213 + unto thee . what LEV 015 009 And {what} <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be unclean <02930 +tame> > . What LEV 017 003 {What} <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 + , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachat > [it] out of the camp <04264 +machaneh > , What LEV 022 004 {What} <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; What LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar > , {What} <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , nor <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > :

what NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + still , and I will hear <08085 +shama< > { what } <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . what NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that { what } <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto thee . what NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , { what } <04100 +mah > it [is] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , whether they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; what NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and { what } <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; what NUM 013 019 And { what } <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; what NUM 013 020 And { what } <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razez > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . what NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > { what } <04100 +mah > should be done <06213 + to him . what NUM 016 011 For which cause <03651 +ken > [both] thou and all <03605 +kol > thy company <05712 + [are] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and { what } <04100 +mah > [is] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? What NUM 021 014 Wherefore it is said <00559 +>amar > in the book <05612 +cepher > of the wars <04421 +milchamah > of the LORD <03068 +Y@hovah > , { What } <00853 +>eth > he did <02052 +Vaheb > in the Red <05492 +cuwphah > sea <03220 +yam > , and in the brooks <05158 +nachal > of Arnon <00769 +>Arnown > , What NUM 022 009 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil , and said <00559 +>amar > , { What } <04310 +miy > men <00582 +>enowsh > [are] these <00428 +>el - leh > with thee ? what NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > { what } <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . What NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , { What } <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? What NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , { What } <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [them] altogether . What NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > by his burnt <05930 + offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , { What } <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , { What } <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! what NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] { what } <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? what NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [therefore , and] I will

advertise <03289 +ya thee {what} <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213
 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . what NUM 026 010
 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed
 <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died
 <04194 +maveth > , {what} time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967
 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a
 sign <05251 +nec > . what NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133
 +qorban > forthe LORD <03068 +Y@hovah > , {what} <00834 +>aher > every man <00376 +>iysh > hath
 gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets ,
 and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz
 > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniyim >
 the LORD <03068 +Y@hovah > . what DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab
 > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach >
 men <00582 +>enowsh > before <06440 +paniyim > us , and they shall search <02658 +chaphar > us out
 the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb >
 by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into {what} <00853 +>eth
 > cities <05892 + we shall come <00935 +bow> > . what DEU 001 022 And ye came <07126 +qarab > near
 <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send
 <07971 +shalach > men <00582 +>enowsh > before <06440 +paniyim > us , and they shall search <02658
 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again
 <07725 +shuwb > by {what} <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into
 what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . what DEU 001 033 Who went
 <01980 +halak > in the way <01870 +derek > before <06440 +paniyim > you , to search <08446 +tuwr >
 you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh >
 by night <03915 +layil > , to shew <07200 +ra>ah > you by {what} <00834 +>aher > way <01870 +derek
 > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . what DEU 003
 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew
 <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq >
 hand <03027 +yad > : for {what} <04310 +miy > God <00410 +>el > [is there] in heaven <08064
 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma ,
 and according to thy might <01369 +g@buwrah > ? what DEU 004 003 Your eyes <05869 + have seen
 <07200 +ra>ah > {what} the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba :
 for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068
 +Y@hovah > thy God <00430 +>elohiyim > hath destroyed <08045 +shamad > them from among <07130
 +qereb > you . what DEU 004 007 For {what} <04310 +miy > nation <01471 +gowy > [is there so] great
 <01419 +gadawl > , who <00834 +>aher > [hath] God <00430 +>elohiyim > [so] nigh <07126 +qarab >
 unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > [is] in all <03605 +kol > [
 things that] we call <07121 +qara> > upon him [for] ? what DEU 004 008 And {what} <04310 +miy >
 nation <01471 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706 +choq > and
 judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063
 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniyim
 > you this day <03117 +yowm > ? What DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben >
 asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559
 +>amar > , {What} <04100 +mah > [mean] the testimonies <05713 + , and the statutes <02706 +choq > ,
 and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God
 <00430 +>elohiyim > hath commanded <06680 +tsavah > you ? what DEU 007 018 Thou shalt not be afraid
 <03372 +yare> > of them : [but] shalt well remember <02142 +zakar > {what} the LORD <03068
 +Y@hovah > thy God <00430 +>elohiyim > did <06213 + unto Pharaoh <06547 +Par , and unto all <03605
 +kol > Egypt <04714 +Mitsrayim > ; what DEU 008 002 And thou shalt remember <02142 +zakar > all
 <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiyim > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141
 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah
 > thee , to know <03045 +yada< > {what} [was] in thine heart <03824 +lebab > , whether thou wouldst
 keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . what DEU 010

012 . And now <06258 + , Israel <03478 +Yisra>el > , { what } <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , what DEU 011 004 And { what } <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [how] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; what DEU 011 005 And { what } <00834 +>aher > he did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > ; what DEU 011 006 And { what } <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : What DEU 012 032 { What } <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . What DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , { What } <04310 +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . what DEU 020 006 And { what } <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . what DEU 020 007 And { what } <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . What DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +>amar > , { What } <04310 +miy > man <00376 +>iysh > [is there that is] fearful <03373 +yare> > and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . what DEU 024 009 Remember <02142 +zakar > { what } the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek > , after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . what DEU 025 017 Remember <02142 +zakar > { what } Amalek <06002 + did <06213 + unto thee by the way <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; what DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? { what } <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? what DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > { what } <04100 +mah > their end <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [is] no <03808 +lo> > faith <00529 +>emuwn > . whatsoever GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah >

God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow> > [them] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and {whatsoever} Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof . whatsoever GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [and] {whatsoever} <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > . whatsoever GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and {whatsoever} thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > : whatsoever GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , {whatsoever} God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . whatsoever GEN 039 022 And the keeper <08269 +sar > of the prison committed <05414 +nathan > to Joseph s <03130 +Yowceph > hand <03027 +yad > all <03605 +kol > the prisoners <00615 +>aciyr > that [were] in the prison ; and {whatsoever} they did <06213 + there <08033 +sham > , he was the doer <06218 + [of it] . whatsoever EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , {whatsoever} <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . whatsoever EXO 029 037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : {whatsoever} <03605 +kol > toucheth <05060 +naga< > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . whatsoever EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be most <06944 +qodesh > holy <06944 +qodesh > : {whatsoever} <03605 +kol > toucheth <05060 +naga< > them shall be holy <06942 +qadash > . whatsoever LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , {whatsoever} <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > . whatsoever LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . Whatsoever LEV 006 027 {Whatsoever} <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +begeg > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . Whatsoever LEV 007 027 {Whatsoever} <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . Whatsoever LEV 011 003 {Whatsoever} <03605 +kol > parteth <06536 +parac > the hoof <06541 +parcah > , and is clovenfooted , [and] cheweth <05927 + the cud <01625 +gerah > , among the beasts <00929 +b@hemah > , that shall ye eat <00398 +>akal > . whatsoever LEV 011 009 . These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [are] in the waters <04325 +mayim > : {whatsoever} <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > . Whatsoever LEV 011 012 {Whatsoever} <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an abomination <08263 +sheqets > unto you . whatsoever LEV 011 027 And {whatsoever} <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those

<01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whatsoever LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , {whatsoever} <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . whatsoever LEV 011 032 And upon {whatsoever} <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . whatsoever LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them falleth <05307 +naphal > , {whatsoever} <03605 +kol > [is] in it shall be unclean <02930 +tame> > ; and ye shall break <07665 +shabar > it . whatsoever LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + {whatsoever} <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . whatsoever LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and {whatsoever} <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . Whatsoever LEV 011 042 {Whatsoever} <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . whatsoever LEV 013 058 And the garment <00899 +begeg > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > {whatsoever} <03605 +kol > thing <03627 +k@liy > of skin <05785 + [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > . whatsoever LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and {whatsoever} she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . Whatsoever LEV 017 008 And thou shalt say <00559 +>amar > unto them , {Whatsoever} man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > which <00834 +>aher > sojourn <01481 +guwr > among <08432 +tavek > you , that offereth <05926 + a burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , whatsoever LEV 017 010 . And {whatsoever} man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniyim > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . whatsoever LEV 017 013 And {whatsoever} man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which

<00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or
 <00176 +>ow > fowl <05775 + that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak >
 out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . whatsoever LEV
 021 018 For {whatsoever} <03605 +kol > man <00376 +>iysh > [he be] that hath a blemish <03971
 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176
 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763
 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > , whatsoever LEV 022 005 Or
 <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets >
 thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man
 <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , {whatsoever}
 <03605 +kol > uncleanness <02932 +tum>ah > he hath ; Whatsoever LEV 022 018 Speak <01696 +dabar >
 unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , and unto all <03605 +kol > the
 children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ,
 {Whatsoever} [he be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers
 <01616 +ger > in Israel <03478 +Yisra>el > , that will offer <07126 +qarab > his oblation <07133 +qorban
 > for all <03605 +kol > his vows <05088 +neder > , and for all <03605 +kol > his freewill <05071
 +n@dabah > offerings , which <00834 +>aher > they will offer <07126 +qarab > unto the LORD <03068
 +Y@hovah > for a burnt <05930 + offering ; whatsoever LEV 022 020 [But] {whatsoever} <03605 +kol >
 hath a blemish <03971 +m>uwm > , [that] shall ye not offer <07126 +qarab > : for it shall not be
 acceptable <07522 +ratsown > for you . whatsoever LEV 023 029 For {whatsoever} <03605 +kol > soul
 <05315 +nephesh > [it be] that shall not be afflicted <06031 + in that same <06106 + day <03117 +yowm
 > , he shall be cut <03772 +karath > off from among his people <05971 + . whatsoever LEV 023 030 And
 {whatsoever} <03605 +kol > soul <05315 +nephesh > [it be] that doeth <06213 + any <03605 +kol >
 work <04399 +m@la>kah > in that same <06106 + day <03117 +yowm > , the same <06106 + soul <05315
 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . whatsoever LEV 027
 032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > ,
 [even] of {whatsoever} <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626
 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > .
 whatsoever NUM 005 010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > things shall be
 his : {whatsoever} <00834 +>aher > any man <00376 +>iysh > giveth <05414 +nathan > the priest <03548
 +kohen > , it shall be his . whatsoever NUM 018 013 [And] {whatsoever} is first <01060 +b@kowr > ripe
 in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow> > unto the LORD
 <03068 +Y@hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in thine
 house <01004 +bayith > shall eat <00398 +>akal > [of] it . whatsoever NUM 019 022 And {whatsoever}
 <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930
 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930
 +tame> > until <05704 + even <06153 + . whatsoever NUM 022 017 For I will promote <03513 +kabad >
 thee unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 + {whatsoever} thou
 sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > thee , curse
 <06895 +qabab > me this <02088 +zeh > people <05971 + . whatsoever NUM 023 003 And Balaam
 <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt
 <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068
 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and {whatsoever} he sheweth
 <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205
 +sh@phiy > place . whatsoever NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath
 utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ;
 then] {whatsoever} <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah >
 concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her
 soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them
 void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .
 whatsoever DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben
 > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027
 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the
 mountains <02022 +har > , nor unto {whatsoever} <03605 +kol > the LORD <03068 +Y@hovah > our

God <00430 +>elohiym > forbad <06680 +tsavah > us . whatsoever DEU 012 008 Ye shall not do <06213 + after all <03605 +kol > [the things] that we do <06213 + here <06311 +poh > this day <03117 +yowm > , every man <00376 +>iysh > { whatsoever } <03605 +kol > [is] right <03477 +yashar > in his own eyes <05869 + . whatsoever DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , { whatsoever } <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . whatsoever DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , { whatsoever } <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . whatsoever DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha { whatsoever } <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . whatsoever DEU 014 010 And { whatsoever } hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal > ; it [is] unclean <02931 +tame> > unto you . whatsoever DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for { whatsoever } thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > , whatsoever DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for { whatsoever } thy soul <05315 +nephesh > lusteth <00183 +>avah > after , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > , * somewhat , 5100 tis , * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis , somewhat -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, {somewhat}, what, whatsoever, who, whomsoever, whose, what -0686 else, haply, manner, perhaps, so, then, therefore, {what}, wherefore, what -1063 because, doubt, even, indeed, no, seeing, then, therefore, verily, {what}, why, yet, what -2228 before, either, except, neither, nor, or, rather, save, than, {what}, yea, what -2245 great, how, stature, {what}, what -3588 another, any, much, others, some, such, then, these, thine, this, those, {what}, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, what -3634 manner, so, such, {what}, which, what -3697 manner, sort, {what}, what -3699 place, {what}, where, whereas, whither, what -3739 another, because, one, other, others, since, this, {what}, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, what -3745 all, ever, great, how, inasmuch, many, more, much, those, {what}, whatsoever, wherewith, which, who, what -3748 same, such, {what}, whereas, which, who, whosoever, what -3779 after, all, even, like, likewise, manner, on, so, this, thus, {what}, wise, what -4169 manner, {what}, which, what -4214 great, how, long, many, much, {what}, what -4217 manner, {what}, what -4459 after, how, means, {what}, what -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, {what}, whatsoever, who, whomsoever, whose, what -5101 how, {what}, where, wherefore,

whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose, why, whatsoever -0302 soever, {whatsoever}, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, whosoever, whatsoever -1221 {whatsoever}, whatsoever -1437 if, so, soever, though, {whatsoever}, when, wheresoever, whithersoever, whomsoever, whosoever, whatsoever -3588 another, any, much, others, some, such, then, these, thine, this, those, what, {whatsoever}, when, whereby, which, while, who, whose, whoso, whosoever, your, whatsoever -3739 another, because, one, other, others, since, this, what, {whatsoever}, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, whatsoever -3745 all, ever, great, how, inasmuch, many, more, much, those, what, {whatsoever}, wherewith, which, who, whatsoever -3956 all, always, any, every, man, no, throughly, {whatsoever}, where, whole, whatsoever -4219 all, how, never, {whatsoever}, whatsoever -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, {whatsoever}, who, whomsoever, whose, somewhat -3544 dark, darkish, dim, heaviness, smoking, {somewhat}, somewhat -3972 any, fault, ought, {somewhat}, thing, what -0335 how, {what}, whence, where, whether, what -0349 how, {what}, where, what -0375 man, well, {what}, where, what -0376 another, any, certain, consent, each, either, every, fellow, goodman, high, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, {what}, whosoever, worthy, what -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, {what}, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, whom, whomsoever, whose, whoso, whosoever, yea, what -0853 even, on, themselves, {what}, whom, whose, yourselves, what -1571 again, alike, all, also, altogether, both, either, even, indeed, like, likewise, manner, moreover, much, nay, neither, nevertheless, nor, one, small, so, soon, then, therefore, though, {what}, yea, yet, what -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, {what}, wherewith, whit, word, words, work, works, what -1768 because, now, seeing, than, those, {what}, when, where, whereas, which, who, whom, whose, what -3602 after, case, even, matter, so, such, this, thus, {what}, what -3605 a, according, all, alof, altogether, any, because, enough, every, generally, high, manner, many, much, nothing, one, so, utterly, {what}, whatsoever, whensoever, wheresoever, whole, wholly, whoso, whosoever, yet, what -4100 how, {what}, whatsoever, whereby, wherefore, wherein, whereto, wherewith, whether, which, why, what -4101 how, long, {what}, why, what -4310 any, {what}, which, who, whom, whose, whoso, whosoever, what -4479 {what}, who, whom, whomsoever, whatsoever -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, {whatsoever}, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, whom, whomsoever, whose, whoso, whosoever, yea, whatsoever -3605 a, according, all, alof, altogether, any, because, enough, every, generally, high, manner, many, much, nothing, one, so, utterly, what, {whatsoever}, whensoever, wheresoever, whole, wholly, whoso, whosoever, yet, whatsoever -4100 how, what, {whatsoever}, whereby, wherefore, wherein, whereto, wherewith, whether, which, why, somewhat 0125 -- /adamdam -- ({somewhat}) reddish. somewhat 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. somewhat 3544 -- keheh -- {somewhat} dark, darkish, wax dim, heaviness, smoking. somewhat 3972 -- m@uwmah -- fault, + no(-ught), ought, {somewhat}, any

([no-])thing. somewhat 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make {somewhat}, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, re-)vile, whet. what 0335 -- /ay -- how, {what}, whence, where, whether, which (way). what 0349 -- /eyk -- how, {what}. what 0375 -- /eyphoh -- {what} manner, where. what 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, {what} (man) soever, whoso(-ever), worthy. what 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, {what}, with, yea. what 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilmfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, {what}[- soever], + wherewith, which, word, work. what 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + {what} (-soever), when, which, whom, whose. what 2052 -- Vaheb -- {what} he did. what 3499 -- yether -- + abundant, cord, exceeding, excellancy(- ent), {what} theyleave, that hath left, plentifully, remnant, residue, rest, string, with. what 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, {what} (where,who)-soever, (the) whole. what 3964 -- ma/ -- + {what} what 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, {what} (end, good, purpose, thing), whereby(-fore, -in, -to, - with), (for) why. what 4101 -- mah -- how great (mighty), that which, {what}(- soever), why. what 4310 -- miy -- any (man), X he, X him, + O that! {what}, which, who(-m, -se,-soever), + would to God. what 4405 -- millah -- + answer, by-word, matter, any thing ({what}) to say, tospeak(-ing), speak, talking, word. what 4479 -- man -- {what}, who(-mssoever, + -so). what 4972 -- matt@la/ah -- {what} a weariness. what 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening, long,(due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]),{what}) time, when. what 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, (good)pleasure, (own, self, voluntary) will, as.. .({what}) would. what 0686 ** ara ** haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. what 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt,seeing, then, therefore, verily, {what}, why, yet. what 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), X may have,X fall, {what} would follow, X live long, X sojourn. what 2228 ** e ** and, but (either), (n-)either, except it be, (n-)or (else),rather, save, than, that, {what}, yea. what 2245 ** helikos ** how ({what}) great. what 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some sort({- what}). what 3634 ** hoios ** so (as), such as, {what} (manner of), which. what 3697 ** hopoios ** {what} manner (sort) of, such as whatsoever. what 3699 ** hopou ** in {what} place, where(-as, -soever), whither (+ soever). what 3739 ** hos ** one, (an-, the) other, some, that, {what}, which, who(-m,-se), etc. what 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,{what} (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever). what 3748 ** hostis ** X and (they), (such) as, (they) that, in that they,{what}(-soever), whereas ye, (they) which, who(- soever). what 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, {what}. what 4169 ** poios ** {what} (manner of), which. what 4214 ** posos ** how great (long, many), {what}. what 4217 ** potapos ** {what} (manner of). what 4459 ** pos ** how, after (by) {what} manner (means), that. what 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, {what}(-soever), X wherewith,whom[-soever], whose([-soever]). what 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, {-what}), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). what 5101 ** tis ** every man, how (much), + no(-ne, thing), {what} (manner,thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which,who(-m, -se), why. what-0302 ** an ** [{what-}, where-, wither-, who-]soever. what 1437 ** ean ** before, but, except, (and) if, (if) so, ({what-},whither-)soever, though, when(-soever), whether (or), to whom,[who-]so(-ever). whatsoever

1221 ** depote ** ({what-}soever). whatever 4453 ** poleo ** sell, {whatever} is sold. whatsoever 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + {whatsoever}, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). whatsoever 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner),enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, {whatsoever}, (the) whole, whoso(- ever). whatsoever 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + {whatsoever} whatsoever 7606 sh@/ar -- -- X {whatsoever} more, residue, rest. whatsoever 3697 ** hopoios ** what manner (sort) of, such as {whatsoever}. whatsoever 3956 ** pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly,{whatsoever}, whole, whosoever. somewhat I be somewhat 3313 -meros-> somewhat somewhat 5100 -tis-> somewhat somewhat against 2596 -kata-> somewhat somewhat to answer them which glory 2744 - kauchaomai-> somewhat to be somewhat 5100 -tis-> somewhat to be somewhat in conference 4323 - prosanatithemi-> What and , What 3739 -hos-> What and , What 3739 -hos-> what and to what 5101 -tis-> what And what 3739 -hos-> what and what 3739 -hos-> what and what 3745 -hosos-> what and what 4217 -potapos-> what and what 5101 -tis-> what And what 5101 -tis-> what and with what 3739 -hos-> what But by what 4459 -pos-> what But what 3739 -hos-> what But what 3748 -hostis-> what but what 5100 -tis-> what But what 5101 -tis-> what but what 5101 -tis-> what By what 4169 -poios-> what by what 4169 -poios-> what by what 5101 -tis-> what For what 3588 -ho-> what for what 3739 -hos-> what For what 4169 -poios-> what for what 5100 -tis-> what for what 5101 -tis-> what For what 5101 -tis-> what for what a man 5100 -tis-> what For with what 3739 -hos-> what from another ? and what 5101 -tis-> what he , Unto what 5101 -tis-> what he was , and what 5101 -tis-> What him , What 5101 -tis-> What him . What 5101 -tis-> what I not ; but what 3739 -hos-> what I what 5101 -tis-> what I you by what 4169 -poios-> what in her mind what 4217 -potapos-> what in memory what 5101 -tis-> what in what 4169 -poios-> what me , what 5101 -tis-> what not : but what 3745 -hosos-> what not : for what 3739 -hos-> What not ? What 5101 -tis-> what not what 3588 -ho-> what not what 3634 -hoios-> what not what 3739 -hos-> what not what 4169 -poios-> what not what 5101 -tis-> what not what 5101 -tis-> what not ye what 5101 -tis-> what of thee what 3739 -hos-> what of them diligently what 3588 -ho-> what of us what 3697 - hopoios-> what of what 3697 -hopoios-> what of what 3739 -hos-> what of what 4169 - poios-> what or what 5101 -tis-> what sort , what 4214 -posos-> what that , what 3739 -hos-> what that what 3745 -hosos-> what thee ; what 5101 -tis-> what thee ? what 5101 -tis-> what thee unto me : what 5101 -tis-> what thee what 3588 -ho-> what thee what 5101 -tis-> What them , What 5101 -tis-> what them by what 4459 -pos-> what them what 3588 -ho-> what them what 3739 -hos-> What they him , What 3739 -hos-> What they unto him , What 5101 -tis-> what they what 5101 -tis-> what thing , and what 3588 -ho-> what things ? and what 5101 -tis-> what things be ? and what 5101 -tis-> what thou what 3739 -hos-> what thou what 5101 -tis-> What time , What 3739 -hos-> what To what 5101 -tis-> what to you , what 4169 -poios-> What unto her , What 5101 -tis-> what unto him , By what 4169 -poios-> What unto him , What 3739 -hos-> What unto him , What 5101 -tis-> What unto me , What 5101 -tis-> what unto them , In what 3699 -hopou-> what unto them , Unto what 5101 -tis-> What unto them , What 4169 -poios-> What unto them , What 5101 -tis-> What unto you , What 3745 -hosos-> what up : what 5101 -tis-> what up ? and with what 4169 -poios-> what upon them , what 5101 -tis-> what us , by what 4169 -poios-> what us , what 5101 -tis-> What us . What 5101 -tis-> what what 0686 -ara-> What What 0686 -ara-> What What 1063 -gar-> What What 2228 -e-> what what 2245 -helikos-> what what 3588 -ho-> what what 3634 -hoios-> what what 3697 - hopoios-> What What 3739 -hos-> what what 3739 -hos-> what what 3745 -hosos-> What What 3779 -houto-> what what 4169 -poios-> What What 4217 -potapos-> what what 4217 -potapos-> what what 4459 -pos-> What What 5101 -tis-> what what 5101 -tis-> what what 5101 -tis-> What What and if 1437 -ean-> what what clearing

0627 -apologia-> what what fear 5401 -phobos-> What What if 1487 -ei-> what what indignation 0024 -aganaktesis-> what what revenge 1557 -ekdikesis-> what what vehement 1972 -epipotesis-> what what ye shall answer 0626 -apologeomai-> what what zeal 2205 -zelos-> what with what 4169 -poios-> what with what measure 3358 -metron-> what ye not what 3588 -ho-> what ye not what 5101 -tis-> what ye what 3739 -hos-> what ye what 5101 -tis-> what you , what 4169 -poios-> what you , what 5101 -tis-> what you by what 4169 -poios-> whatsoever And whatsoever 0302 -an-> whatsoever and whatsoever 1437 -ean-> whatsoever And whatsoever 1437 -ean-> whatsoever And whatsoever 5100 -tis-> whatsoever but whatsoever 0302 -an-> whatsoever but whatsoever 1437 -ean-> whatsoever by whatsoever 1437 -ean-> whatsoever for us whatsoever 1437 -ean-> whatsoever for whatsoever 1437 -ean-> whatsoever for whatsoever 3588 -ho-> whatsoever For whatsoever 3745 -hosos-> whatsoever For whatsoever 3956 -pas-> whatsoever for whatsoever 3956 -pas-> whatsoever her in whatsoever 0302 -an-> whatsoever her whatsoever 1437 -ean-> whatsoever in whatsoever 3739 -hos-> whatsoever neither whatsoever worketh 4160 -poieo-> whatsoever of him ; and whatsoever 0302 -an-> whatsoever of me whatsoever 1437 -ean-> whatsoever of whatsoever 1221 -depote-> whatsoever of whatsoever 3956 -pas-> whatsoever that whatsoever 0302 -an-> whatsoever that whatsoever 3956 -pas-> whatsoever that whatsoever 5100 -tis-> whatsoever things , whatsoever 0302 -an-> whatsoever things whatsoever 0302 -an-> whatsoever things whatsoever 3745 -hosos-> Whatsoever unto her , Whatsoever 1437 -ean-> whatsoever unto him whatsoever 3745 -hosos-> Whatsoever unto you , Whatsoever 0302 -an-> Whatsoever unto you , Whatsoever 1437 -ean-> whatsoever us , whatsoever 0302 -an-> Whatsoever Whatsoever 0302 -an-> whatsoever whatsoever 0302 -an-> whatsoever whatsoever 1437 -ean-> whatsoever whatsoever 3739 -hos-> whatsoever whatsoever 3745 -hosos-> whatsoever whatsoever 3956 -pas-> Whatsoever Whatsoever 3956 -pas-> whatsoever whatsoever 5100 -tis-> whatsoever whatsoever they were , it maketh 1308 -diaphero-> somewhat 0125 ## >adamdam {ad-am-dawm'}; reduplicated from 119; reddish: -- ({somewhat}) reddish. [ql somewhat 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l somewhat 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- {somewhat} dark, darkish, wax dim, heaviness, smoking. [ql somewhat 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e . (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, {somewhat}, any ([no-])thing. [ql somewhat 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make {somewhat}, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql what 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, {what}, whence, where, whether, which (way). [ql what 0349 ## >eyk {ake}; also >eykah {ay-kaw'}; and >eykakah {ay- kaw'-kah}; prolonged from 335; how? or how!; also where: -- how, {what}. [ql what 0375 ## >eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; -- {what} manner, where. [ql what 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): - - also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good- , great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy. Compare 802. [ql what 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore),

though, {what}, with, yea. [ql what 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, {what}[-soever], + wherewith, which, word, work. [ql what 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + {what} (-soever), when, which, whom, whose. [ql what 2052 ## Vaheb {vaw-habe'}; of uncertain derivation; Vaheb, a place in Moab: -- {what} he did. [ql what 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), {what} they leave, that hath left, plentifully, remnant, residue, rest, string, with. [ql what 3606 ## kol (Aramaic) {kole}; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, {what} (where, who)-soever, (the) whole. [ql what 3964 ## ma> (Aramaic) {maw}; corresponding to 4100; (as indef.) that: -- + {what} [ql what 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [- soever]), [no-]thing, {what} (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.[ql what 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how great (mighty), that which, {what}(-soever), why.[ql what 4310 ## miy {me}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, + O that! {what}, which, who(-m, -se, - soever), + would to God.[ql what 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}); a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing ({what}) to say, to speak(-ing), speak, talking, word.[ql what 4479 ## man (Aramaic) {mawn}; from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): -- {what}, who(-msoever, + -so).[ql what 4972 ## matt@la>ah {mat-tel-aw-aw'}; from 4100 and 8513; what a trouble!: -- {what} a weariness.[ql what 6256 ## aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + {whatsoever}, when, where (+ -as, -in, -of, -on, -soever, - with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whatsoever 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, {whatsoever}, (the) whole, whoso(-ever). [ql whatsoever 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + {whatsoever} [ql whatsoever 7606 ## sh@>ar (Aramaic) {sheh-awr'}; corresponding to 7605: -- X {whatsoever} more, residue, rest.[ql whatsoever 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.[ql whatsoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, {whatsoever}, whole, whosoever.[ql somewhat 004 027 Lev /^{somewhat /against any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; somewhat 004 013 Lev /^{somewhat /against any of the commandments of the LORD concerning things which should not be done , and are guilty ; somewhat 002 004 Rev /\$^{somewhat /against thee ,

because thou hast left thy first love . somewhat 008 003 Heb /\$ {somewhat /also to offer . somewhat 013 006 Lev /^ {somewhat /dark , and the plague spread not in the skin , the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes , and be clean . somewhat 013 028 Lev /^ {somewhat /dark ; it is a rising of the burning , and the priest shall pronounce him clean : for it is an inflammation of the burning . somewhat 013 026 Lev /^ {somewhat /dark ; then the priest shall shut him up seven days : somewhat 013 021 Lev /^ {somewhat /dark ; then the priest shall shut him up seven days : somewhat 013 056 Lev /^ {somewhat /dark after the washing of it; then he shall rend it out of the garment , or out of the skin , or out of the warp , or out of the woof : somewhat 015 024 Rom /\$ {somewhat /filled with your company. somewhat 002 006 Gal /\$ {somewhat /in conference added nothing to me : somewhat 002 006 Gal /\$ {somewhat /it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : somewhat 010 010 IICCh /^ {somewhat /lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . somewhat 010 008 IICo /\$ {somewhat /more of our authority , which the Lord hath given us for edification , and not for your destruction , I should not be ashamed : somewhat 023 020 Act /\$ {somewhat /of him more perfectly . somewhat 005 020 IIKi /^ {somewhat /of him. somewhat 013 019 Lev /^ {somewhat /reddish , and it be shewed to the priest ; somewhat 013 024 Lev /^ {somewhat /reddish , or white ; somewhat 010 004 IICCh /^ {somewhat /the grievous servitude of thy father , and his heavy yoke that he put upon us, and we will serve thee. somewhat 010 009 IICCh /^ {somewhat /the yoke that thy father did put upon us? somewhat 004 022 Lev /^ {somewhat /through ignorance against any of the commandments of the LORD his God concerning things which should not be done , and is guilty ; somewhat 005 012 IICo /\$ {somewhat /to answer them which glory in appearance , and not in heart . somewhat 007 040 Luk /\$ {somewhat /to say unto thee . And he saith , Master , say on . somewhat 002 014 IKi /^ {somewhat /to say unto thee. And she said , Say on . somewhat 025 026 Act /\$ {somewhat /to write . what 027 001 Pro /^ {what /a day may bring forth . what 008 024 Rom /\$ {what /a man seeth , why doth he yet hope for ? what 001 013 Mal /^ {what /a weariness is it! and ye have snuffed at it, saith the LORD of hosts ; and ye brought that which was torn , and the lame , and the sick ; thus ye brought an offering : should I accept this of your hand ? saith the LORD . What 004 036 Luk /\$ {What /a word is this ! for with authority and power he commandeth the unclean spirits , and they come out . What 018 029 Joh /\$ {What /accusation bring ye against this man ? What 003 001 Rom /\$ {What /advantage then hath the Jew ? or what profit is there of circumcision ? What 035 003 Job /^ {What /advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin ? what 015 032 ICo /\$ {what /advantageth it me , if the dead rise not ? let us eat and drink ; for to morrow we die . What 010 009 IICCh /^ {What /advice give ye that we may return answer to this people , which have spoken to me, saying , Ease somewhat the yoke that thy father did put upon us? what 006 016 IICo /\$ {what /agreement hath the temple of God with idols ? for ye are the temple of the living God ; as God hath said , I will dwell in them , and walk in them; and I will be their God , and they shall be my people . What 114 005 Psa /^ {What /ailed thee, O thou sea , that thou fleddest ? thou Jordan , that thou wast driven back ? What 011 005 Isa /^ {What /aileth the people that they weep ? And they told him the tidings of the men of Jabesh . What 022 001 Isa /^ {What /aileth thee now , that thou art wholly gone up to the housetops ? What 021 017 Gen /^ {What /aileth thee, Hagar ? fear not; for God hath heard the voice of the lad where he is. What 018 023 Jug /^ {What /aileth thee, that thou comest with such a company ? What 018 024 Jug /^ {What /aileth thee? What 014 005 IISa /^ {What /aileth thee? And she answered , I am indeed a widow woman , and mine husband is dead . What 006 028 IIKi /^ {What /aileth thee? And she answered , This woman said unto me, Give thy son , that we may eat him to day , and we will eat my son to morrow . what 016 006 Job /^ {what /am I eased ? what 025 017 Deu /^ {what /Amalek did unto thee by the way , when ye were come forth out of Egypt ; What 006 062 Joh /\$ {What /and if ye shall see the Son of man ascend up where he was before ? what 024 013 IISa /^ {what /answer I shall return to him that sent me. what 001 005 Mic /^ {what /are the high places of Judah ? are they not Jerusalem ? What 005 004 Ezz /^ {What /are the names of the men that make this building ? What 004 011 Zec /^ {What /are these two olive trees upon the right side of the candlestick and upon the left side thereof? What 007 013 Rev /\$ {What /are these which are arrayed in white robes ? and whence came they ? What 013 006 Zec /^ {What /are these wounds in thine hands ? Then he shall answer , Those with which I was wounded in the house of my friends . What 004 004 Zec /^ {What /are these, my lord ? What 006 004 Zec /^ {What /are these, my lord ? what 001 009 Zec /^ {what /are these? And the angel that talked with me said unto me, I will shew thee what these be. what 006 009 Joh /\$ {what /are they among so many ? what 007 031 Luk /\$ {what /are they like ? what 016 007 Exo /^ {what /are we ,

that ye murmur against us? what 016 008 Exo /^{what /are we ? your murmurings are not against us, but against the LORD . what 021 023 Mat /\$ {what /authority doest thou these things ? and who gave thee this authority ? what 011 028 Mar /\$ {what /authority doest thou these things ? and who gave thee this authority to do these things ? what 020 002 Luk /\$ {what /authority doest thou these things ? or who is he that gave thee this authority ? what 020 008 Luk /\$ {what /authority I do these things . what 011 029 Mar /\$ {what /authority I do these things . what 021 024 Mat /\$ {what /authority I do these things . what 021 027 Mat /\$ {what /authority I do these things . what 011 033 Mar /\$ {what /authority I do these things . what 006 005 Mic /^{what /Balaam the son of Beor answered him from Shittim unto Gilgal ; that ye may know the righteousness of the LORD . what 006 005 Mic /^{what /Balak king of Moab consulted , and what Balaam the son of Beor answered him from Shittim unto Gilgal ; that ye may know the righteousness of the LORD . What 004 012 Zec /^{What /be these two olive branches which through the two golden pipes empty the golden oil out of themselves? What 001 019 Zec /^{What /be these? And he answered me, These are the horns which have scattered Judah , Israel , and Jerusalem . What 045 010 Isa /^{What /begetteth thou? or to the woman , What hast thou brought forth ? what 015 035 ICo /\$ {what /body do they come ? what 013 001 Mar /\$ {what /buildings are here! What 023 033 Jer /^{What /burden ? I will even forsake you, saith the LORD . What 014 036 ICo /\$ {What /came the word of God out from you ? or came it unto you only ? what 007 020 IISa /^{what /can David say more unto thee? for thou, Lord GOD , knowest thy servant . What 017 018 ICh /^{What /can David speak more to thee for the honour of thy servant ? for thou knowest thy servant . what 018 008 ISa /^{what /can he have more but the kingdom ? what 031 043 Gen /^{what /can I do this day unto these my daughters , or unto their children which they have born ? what 118 006 Psa /^{what /can man do unto me? what 022 017 Job /^{what /can the Almighty do for them? what 002 012 Ecc /^{what /can the man do that cometh after the king ? even that which hath been already done . what 011 003 Psa /^{what /can the righteous do ? what 011 008 Job /^{what /canst thou do ? deeper than hell ; what canst thou know ? what 011 008 Job /^{what /canst thou know ? what 007 011 IICo /\$ {what /carefulness it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . what 008 047 Luk /\$ {what /cause she had touched him , and how she was healed immediately . what 019 010 ICh /^{what /cause soever shall come to you of your brethren that dwell in their cities , between blood and blood , between law and commandment , statutes and judgments , ye shall even warn them that they trespass not against the LORD , and so wrath come upon you, and upon your brethren : this do , and ye shall not trespass . What 009 013 IKi /^{What /cities are these which thou hast given me, my brother ? And he called them the land of Cabul unto this day . what 013 019 Num /^{what /cities they be that they dwell in , whether in tents , or in strong holds ; what 001 022 Deu /^{what /cities we shall come . what 015 002 IISa /^{what /city art thou? And he said , Thy servant is of one of the tribes of Israel . What 027 032 Eze /^{What /city is like Tyrus , like the destroyed in the midst of the sea ? What 018 018 Rev /\$ {What /city is like unto this great city ! what 007 011 IICo /\$ {what /clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . What 001 021 Zec /^{What /come these to do ? And he spake , saying , These are the horns which have scattered Judah , so that no man did lift up his head : but these are come to fray them, to cast out the horns of the Gentiles , which lifted up their horn over the land of Judah to scatter it. what 004 002 ITh /\$ {what /commandments we gave you by the Lord Jesus . what 006 014 IICo /\$ {what /communion hath light with darkness ? what 004 030 Mar /\$ {what /comparison shall we compare it ? what 006 015 IICo /\$ {what /concord hath Christ with Belial ? or what part hath he that believeth with an infidel ? What 036 004 Isa /^{What /confidence is this wherein thou trustest ? What 018 019 IKi /^{What /confidence is this wherein thou trustest ? What 005 004 Isa /^{What /could have been done more to my vineyard , that I have not done in it? wherefore , when I looked that it should bring forth grapes , brought it forth wild grapes ? What 026 040 Mat /\$ {What /could ye not watch with me one hour ? What 010 006 ICh /^{What /counsel give ye me to return answer to this people ? What 012 009 IKi /^{What /counsel give ye that we may answer this people , who have spoken to me, saying , Make the yoke which thy father did put upon us lighter ? what 002 025 Mar /\$ {what /David did , when he had need , and was an hungred , he , and they that were with him ? what 012 003 Mat /\$ {what /David did , when he was an hungred , and they that were with him ; what 006 003 Luk /\$ {what /David did , when himself was an hungred , and they which were with him ; What 004 005 Rut /^{What /day thou buyest the field of the hand of Naomi , thou must buy it also of Ruth the Moabitess , the wife of the dead , to raise up the name of the dead upon his inheritance .

what 018 032 Joh /\$ {what /death he should die . what 012 033 Joh /\$ {what /death he should die . what 021 019 Joh /\$ {what /death he should glorify God . And when he had spoken this , he saith unto him , Follow me . What 044 015 Gen /^{What /deed is this that ye have done ? wot ye not that such a man as I can certainly divine ? what 046 008 Psa /^{what /desolations he hath made in the earth . What 009 026 Joh /\$ {What /did he to thee ? how opened he thine eyes ? What 010 003 Mar /\$ {What /did Moses command you ? What 032 021 Exo /^{What /did this people unto thee, that thou hast brought so great a sin upon them? What 004 002 Neh /^{What /do these feeble Jews ? will they fortify themselves? will they sacrifice ? will they make an end in a day ? will they revive the stones out of the heaps of the rubbish which are burned ? What 029 003 ISa /^{What /do these Hebrews here? And Achish said unto the princes of the Philistines , Is not this David , the servant of Saul the king of Israel , which hath been with me these days , or these years , and I have found no fault in him since he fell unto me unto this day ? what 015 012 Job /^{what /do thy eyes wink at , What 011 047 Joh /\$ {What /do we ? for this man doeth many miracles . What 011 005 Mar /\$ {What /do ye , loosing the colt ? What 001 009 Nah /^{What /do ye imagine against the LORD ? he will make an utter end : affliction shall not rise up the second time . what 005 047 Mat /\$ {what /do ye more than others? do not even the publicans so ? What 018 018 Jug /^{What /do ye? what 035 006 Job /^{what /doest thou against him? or if thy transgressions be multiplied , what doest thou unto him? What 019 013 IKi /^{What /doest thou here, Elijah ? What 019 009 IKi /^{What /doest thou here, Elijah ? what 035 006 Job /^{what /doest thou unto him? What 009 012 Job /^{What /doest thou? What 008 004 Ecc /^{What /doest thou? What 004 035 Dan /^{What /doest thou? What 012 009 Eze /^{What /doest thou? What 002 002 Ecc /^{What /doeth it? what 002 004 Neh /^{what /dost thou make request ? So I prayed to the God of heaven . what 006 030 Joh /\$ {what /dost thou work ? what 008 036 Act /\$ {what /doth hinder me to be baptized ? What 002 014 Jam /\$ {What /doth it profit , my brethren , though a man say he hath faith , and have not works ? can faith save him ? what 002 016 Jam /\$ {what /doth it profit ? what 006 008 Mic /^{what /doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? what 010 012 Deu /^{what /doth the LORD thy God require of thee, but to fear the LORD thy God , to walk in all his ways , and to love him, and to serve the LORD thy God with all thy heart and with all thy soul , what 006 025 Job /^{what /doth your arguing reprove ? what 016 003 Job /^{what /emboldeneth thee that thou answerest ? what 005 018 Amo /^{what /end is it for you? the day of the LORD is darkness , and not light . what 014 014 IKi /^{what /even now. what 031 050 Num /^{what /every man hath gotten , of jewels of gold , chains , and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . what 015 024 Mar /\$ {what /every man should take . what 015 014 Mar /\$ {what /evil hath he done ? And they cried out the more exceedingly , Crucify him . what 027 023 Mat /\$ {what /evil hath he done ? But they cried out the more , saying , Let him be crucified . what 023 022 Luk /\$ {what /evil hath he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . what 026 018 ISa /^{what /evil is in mine hand ? what 011 002 Ecc /^{what /evil shall be upon the earth . What 013 017 Neh /^{What /evil thing is this that ye do , and profane the sabbath day ? what 007 011 IICo /\$ {what /fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . what 006 014 IICo /\$ {what /fellowship hath righteousness with unrighteousness ? and what communion hath light with darkness ? what 056 004 Psa /^{what /flesh can do unto me. What 028 014 ISa /^{What /form is he of? And she said , An old man cometh up ; and he is covered with a mantle . And Saul perceived that it was Samuel , and he stooped with his face to the ground , and bowed himself. What 006 021 Rom /\$ {What /fruit had ye then in those things whereof ye are now ashamed ? for the end of those things is death . what 026 065 Mat /\$ {what /further need have we of witnesses ? behold , now ye have heard his blasphemy . what 007 011 Heb /\$ {what /further need was there that another priest should rise after the order of Melchisedec , and not be called after the order of Aaron ? what 035 007 Job /^{what /givest thou him? or what receiveth he of thine hand ? what 002 020 IPe /\$ {what /glory is it, if , when ye be buffeted for your faults , ye shall take it patiently ? but if , when ye do well , and suffer for it, ye take it patiently , this is acceptable with God . What 011 009 Act /\$ {What /God hath cleansed , that call not thou common . What 010 015 Act /\$ {What /God hath cleansed , that call not thou common . What 041 028 Gen /^{What /God is about to do he sheweth unto Pharaoh . what 003 024 Deu /^{what /God is there in heaven or in earth , that can do according to thy works , and according to thy might ? what 085 008 Psa /^{what /God the LORD will speak : for he will speak peace unto his people , and to his saints : but let them not turn again to folly . what 022 003 ISa /^{what /God will do for me. what 005 011 Ecc /^{what /good is there to the owners thereof, saving the beholding of them with their eyes ? what 027 046 Gen /^{what /good shall my life do

me? what 019 016 Mat /\$ {what /good thing shall I do , that I may have eternal life ? what 010 032 Num /^{what /goodness the LORD shall do unto us, the same will we do unto thee. what 002 001 Col /\$ {what /great conflict I have for you , and for them at Laodicea , and for as many as have not seen my face in the flesh ; what 003 008 Mar /\$ {what /great things he did , came unto him . What 045 010 Isa /^{What /hast thou brought forth ? What 031 026 Gen /^{What /hast thou done , that thou hast stolen away unawares to me, and carried away my daughters , as captives taken with the sword ? what 018 035 Joh /\$ {what /hast thou done ? What 013 011 Isa /^{What /hast thou done ? And Saul said , Because I saw that the people were scattered from me, and that thou camest not within the days appointed , and that the Philistines gathered themselves together at Michmash ; What 003 024 IISa /^{What /hast thou done ? behold, Abner came unto thee; why is it that thou hast sent him away , and he is quite gone ? What 004 010 Gen /^{What /hast thou done ? the voice of thy brother's blood crieth unto me from the ground . What 023 011 Num /^{What /hast thou done unto me? I took thee to curse mine enemies , and, behold, thou hast blessed them altogether . What 020 009 Gen /^{What /hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . what 029 008 Isa /^{what /hast thou found in thy servant so long as I have been with thee unto this day , that I may not go fight against the enemies of my lord the king ? what 031 037 Gen /^{what /hast thou found of all thy household stuff ? set it here before my brethren and thy brethren , that they may judge betwixt us both . what 018 003 Jug /^{what /hast thou here? What 022 016 Isa /^{What /hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here , as he that heweth him out a sepulchre on high , and that graveth an habitation for himself in a rock ? what 004 002 IIKi /^{what /hast thou in the house ? And she said , Thine handmaid hath not any thing in the house , save a pot of oil . what 011 022 IKi /^{what /hast thou lacked with me, that, behold, thou seekest to go to thine own country ? And he answered , Nothing: howbeit let me go in any wise . what 004 007 ICo /\$ {what /hast thou that thou didst not receive ? now if thou didst receive it, why dost thou glory , as if thou hadst not received it? what 002 018 Jer /^{what /hast thou to do in the way of Assyria , to drink the waters of the river ? what 002 018 Jer /^{what /hast thou to do in the way of Egypt , to drink the waters of Sihor ? or what hast thou to do in the way of Assyria , to drink the waters of the river ? What 050 016 Psa /^{What /hast thou to do to declare my statutes , or that thou shouldest take my covenant in thy mouth ? What 011 012 Jug /^{What /hast thou to do with me, that thou art come against me to fight in my land ? What 009 019 IIKi /^{What /hast thou to do with peace ? turn thee behind me. What 009 018 IIKi /^{What /hast thou to do with peace ? turn thee behind me. And the watchman told , saying , The messenger came to them, but he cometh not again . What 023 023 Num /^{What /hath God wrought ! what 020 032 Isa /^{what /hath he done ? what 002 022 Ecc /^{what /hath man of all his labour , and of the vexation of his heart , wherein he hath laboured under the sun ? What 011 015 Jer /^{What /hath my beloved to do in mine house , seeing she hath wrought lewdness with many , and the holy flesh is passed from thee? when thou doest evil , then thou rejoicest . What 023 035 Jer /^{What /hath the LORD answered ? and, What hath the LORD spoken ? What 023 037 Jer /^{What /hath the LORD answered thee? and, What hath the LORD spoken ? What 023 017 Num /^{What /hath the LORD spoken ? What 023 035 Jer /^{What /hath the LORD spoken ? What 023 037 Jer /^{What /hath the LORD spoken ? what 006 008 Ecc /^{what /hath the poor , that knoweth to walk before the living ? what 006 008 Ecc /^{what /hath the wise more than the fool ? what hath the poor , that knoweth to walk before the living ? what 029 008 Isa /^{what /have I done ? and what hast thou found in thy servant so long as I have been with thee unto this day , that I may not go fight against the enemies of my lord the king ? What 008 006 Jer /^{What /have I done ? every one turned to his course , as the horse rusheth into the battle . what 026 018 Isa /^{what /have I done ? or what evil is in mine hand ? What 020 001 Isa /^{What /have I done ? what is mine iniquity ? and what is my sin before thy father , that he seeketh my life ? What 008 002 Jug /^{What /have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer ? what 019 020 IKi /^{what /have I done to thee? What 022 028 Num /^{What /have I done unto thee, that thou hast smitten me these three times ? what 006 003 Mic /^{what /have I done unto thee? and wherein have I wearied thee? testify against me. what 052 005 Isa /^{what /have I here, saith the LORD , that my people is taken away for nought ? they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . what 018 024 Jug /^{what /have I more? and what is this that ye say unto me, What aileth thee? What 017 029 Isa /^{What /have I now done ? Is there not a cause ? What 037 018 Jer /^{What /have I offended against thee, or against thy servants , or against this people , that ye have put me in prison ? what 020 009 Gen /^{what /have I offended thee, that thou hast

brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done .
What 018 009 IKi /^{What /have I sinned , that thou wouldest deliver thy servant into the hand of Ahab , to slay me? What 014 008 Hos /^{What /have I to do any more with idols ? I have heard him, and observed him: I am like a green fir tree . From me is thy fruit found . what 005 012 ICo /\$ {what /have I to do to judge them also that are without ? do not ye judge them that are within ? What 008 028 Luk /\$ {What /have I to do with thee , Jesus , thou Son of God most high ? I beseech thee , torment me not . What 005 007 Mar /\$ {What /have I to do with thee , Jesus , thou Son of the most high God ? I adjure thee by God , that thou torment me not . what 002 004 Joh /\$ {what /have I to do with thee ? mine hour is not yet come . What 017 018 IKi /^{What /have I to do with thee, O thou man of God ? art thou come unto me to call my sin to remembrance , and to slay my son ? What 035 021 ICh /^{What /have I to do with thee, thou king of Judah ? I come not against thee this day , but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God , who is with me, that he destroy thee not. What 003 013 IIKi /^{What /have I to do with thee? get thee to the prophets of thy father , and to the prophets of thy mother . And the king of Israel said unto him, Nay: for the LORD hath called these three kings together , to deliver them into the hand of Moab . What 019 022 IISa /^{What /have I to do with you, ye sons of Zeruiah , that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel ? for do not I know that I am this day king over Israel ? What 016 010 IISa /^{What /have I to do with you, ye sons of Zeruiah ? so let him curse , because the LORD hath said unto him, Curse David . Who shall then say , Wherefore hast thou done so ? what 024 017 IISa /^{what /have they done ? let thine hand , I pray thee, be against me, and against my father's house . what 021 017 ICh /^{what /have they done ? let thine hand , I pray thee, O LORD my God , be on me, and on my father's house ; but not on thy people , that they should be plagued . what 009 012 Est /^{what /have they done in the rest of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . What 039 004 Isa /^{What /have they seen in thine house ? And Hezekiah answered , All that is in mine house have they seen : there is nothing among my treasures that I have not shewed them. What 020 015 IIKi /^{What /have they seen in thine house ? And Hezekiah answered , All the things that are in mine house have they seen : there is nothing among my treasures that I have not shewed them. What 003 013 Mal /^{What /have we spoken so much against thee? What 008 029 Mat /\$ {What /have we to do with thee , Jesus , thou Son of God ? art thou come hither to torment us before the time ? what 001 024 Mar /\$ {what /have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art , the Holy One of God . what 004 034 Luk /\$ {what /have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art ; the Holy One of God . what 009 007 ISa /^{what /have we? What 011 022 ICo /\$ {What /have ye not houses to eat and to drink in ? or despise ye the church of God , and shame them that have not ? What shall I say to you ? shall I praise you in this ? I praise you not . what 003 004 Joe /^{what /have ye to do with me, O Tyre , and Zidon , and all the coasts of Palestine ? will ye render me a recompence ? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head ; What 022 024 Jos /^{What /have ye to do with the LORD God of Israel ? what 016 005 IKi /^{what /he did , and his might , are they not written in the book of the chronicles of the kings of Israel ? What 021 014 Num /^{What /he did in the Red sea , and in the brooks of Arnon , what 002 005 IKi /^{what /he did to the two captains of the hosts of Israel , unto Abner the son of Ner , and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . what 011 006 Deu /^{what /he did unto Dathan and Abiram , the sons of Eliab , the son of Reuben : how the earth opened her mouth , and swallowed them up , and their households , and their tents , and all the substance that was in their possession , in the midst of all Israel : what 011 004 Deu /^{what /he did unto the army of Egypt , unto their horses , and to their chariots ; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day ; what 011 005 Deu /^{what /he did unto you in the wilderness , until ye came into this place ; what 007 051 Joh /\$ {what /he doeth ? what 014 006 Jug /^{what /he had done . what 021 033 Act /\$ {what /he had done . what 004 021 Rom /\$ {what /he had promised , he was able also to perform . what 021 031 Job /^{what /he hath done ? what 066 016 Psa /^{what /he hath done for my soul . what 064 004 Isa /^{what /he hath prepared for him that waiteth for him. what 003 032 Joh /\$ {what /he hath seen and heard , that he testifieth ; and no man receiveth his testimony . what 041 025 Gen /^{what /he is about to do . what 009 033 Luk /\$ {what /he said . what 017 005 IISa /^{what /he saith . what 016 018 Joh /\$ {what /he saith . what 041 055 Gen /^{what /he saith to you, do . what 021 006 Isa /^{what /he seeth . what 005 019

Joh /\$ {what /he seeth the Father do : for what things soever he doeth , these also doeth the Son likewise .
what 019 018 IISa /^{what /he thought good . And Shimei the son of Gera fell down before the king , as he
was come over Jordan ; what 008 001 Est /^{what /he was unto her. what 007 036 ICo /\$ {what /he will , he
sinneth not : let them marry . what 002 001 Hab /^{what /he will say unto me, and what I shall answer when
I am reprov'd . what 002 019 Gen /^{what /he would call them: and whatsoever Adam called every living
creature , that was the name thereof . what 006 006 Joh /\$ {what /he would do . what 023 005 Job /^{what
/he would say unto me. what 002 015 Est /^{what /Hegai the king's chamberlain , the keeper of the women ,
appointed . And Esther obtained favour in the sight of all them that looked upon her. what 015 015 Joh
/\$ {what /his lord doeth : but I have called you friends ; for all things that I have heard of my Father I have
made known unto you . what 023 013 Job /^{what /his soul desireth , even that he doeth . what 009 024 Gen
/^{what /his younger son had done unto him. What 006 003 Est /^{What /honour and dignity hath been
done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for
him. what 003 003 Rev /\$ {what /hour I will come upon thee . what 012 039 Luk /\$ {what /hour the thief
would come , he would have watched , and not have suffered his house to be broken through . what 024 042
Mat /\$ {what /hour your Lord doth come . what 007 049 Act /\$ {what /house will ye build me ? saith the
Lord : or what is the place of my rest ? what 015 010 ICo /\$ {what /I am : and his grace which was bestowed
upon me was not in vain ; but I laboured more abundantly than they all : yet not I , but the grace of God
which was with me . what 032 013 IICo /^{what /I and my fathers have done unto all the people of other
lands ? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand ?
what 002 016 Neh /^{what /I did ; neither had I as yet told it to the Jews , nor to the priests , nor to the
nobles , nor to the rulers , nor to the rest that did the work . what 007 012 Jer /^{what /I did to it for the
wickedness of my people Israel . what 019 004 Exo /^{what /I did unto the Egyptians , and how I bare you
on eagles wings , and brought you unto myself. what 018 013 IKi /^{what /I did when Jezebel slew the
prophets of the LORD , how I hid an hundred men of the LORD'S prophets by fifty in a cave , and fed them
with bread and water ? what 011 012 IICo /\$ {what /I do , that I will do , that I may cut off occasion from
them which desire occasion ; that wherein they glory , they may be found even as we . What 013 007 Joh
/\$ {What /I do thou knowest not now ; but thou shalt know hereafter . what 019 035 IISa /^{what /I drink ?
can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet
a burden unto my lord the king ? what 019 035 IISa /^{what /I eat or what I drink ? can I hear any more the
voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord
the king ? what 007 015 Rom /\$ {what /I hate , that do I . what 021 002 ISa /^{what /I have commanded
thee: and I have appointed my servants to such and such a place . what 033 013 Isa /^{what /I have done ;
and, ye that are near , acknowledge my might . what 027 007 Jos /^{what /I have done in Egypt : and ye
dwelt in the wilderness a long season . what 013 012 Joh /\$ {what /I have done to you ? what 018 021 Joh
/\$ {what /I have said unto them : behold , they know what I said . What 019 022 Joh /\$ {What /I have written
I have written . what 015 002 ICo /\$ {what /I preached unto you , unless ye have believed in vain . what 018
021 Joh /\$ {what /I said . what 010 015 ICo /\$ {what /I say . what 002 007 IITi /\$ {what /I say ; and the Lord
give thee understanding in all things . what 002 008 Eze /^{what /I say unto thee; Be not thou rebellious like
that rebellious house : open thy mouth , and eat that I give thee. what 013 037 Mar /\$ {what /I say unto you I
say unto all , Watch . what 019 003 ISa /^{what /I see , that I will tell thee. what 002 001 Hab /^{what /I
shall answer when I am reprov'd . what 001 022 Php /\$ {what /I shall choose I wot not . what 028 015 ISa
/^{what /I shall do . what 002 009 IICo /^{what /I shall do for thee, before I be taken away from thee. And
Elisha said , I pray thee, let a double portion of thy spirit be upon me. what 003 005 IKi /^{what /I shall
give thee. what 001 007 IICo /^{what /I shall give thee. what 012 049 Joh /\$ {what /I should say , and what I
should speak . what 012 049 Joh /\$ {what /I should speak . what 022 019 IICo /^{what /I spake against this
place , and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent
thy clothes , and wept before me; I also have heard thee, saith the LORD . What 010 027 Mat /\$ {What /I
tell you in darkness , that speak ye in light : and what ye hear in the ear , that preach ye upon the housetops .
what 014 036 Mar /\$ {what /I will , but what thou wilt. what 005 005 Isa /^{what /I will do to my vineyard :
I will take away the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be
trodden down : what 006 001 Exo /^{what /I will do to Pharaoh : for with a strong hand shall he let them go
, and with a strong hand shall he drive them out of his land . what 020 015 Mat /\$ {what /I will with mine
own ? Is thine eye evil , because I am good ? what 007 015 Rom /\$ {what /I would , that do I not ; but what I
hate , that do I . What 009 022 Rom /\$ {What /if God , willing to shew his wrath , and to make his power

known , endured with much longsuffering the vessels of wrath fitted to destruction : what 003 003 Rom /\$ {what /if some did not believe ? shall their unbelief make the faith of God without effect ? what 021 013 Eze /^{ what /if the sword contemn even the rod ? it shall be no more, saith the Lord GOD . what 020 010 ISa /^{ what /if thy father answer thee roughly ? what 007 011 IICo /\$ {what /indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . what 031 002 Job /^{ what /inheritance of the Almighty from on high ? What 002 005 Jer /^{ What /iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity , and are become vain ? what 018 009 Jer /^{ what /instant I shall speak concerning a nation , and concerning a kingdom , to build and to plant it; what 018 007 Jer /^{ what /instant I shall speak concerning a nation , and concerning a kingdom , to pluck up , and to pull down , and to destroy it; what 013 028 Joh /\$ {what /intent he spake this unto him . what 010 029 Act /\$ {what /intent ye have sent for me ? what 009 025 Luk /\$ {what /is a man advantaged , if he gain the whole world , and lose himself , or be cast away ? what 016 026 Mat /\$ {what /is a man profited , if he shall gain the whole world , and lose his own soul ? or what shall a man give in exchange for his soul ? what 016 011 Num /^{ what /is Aaron , that ye murmur against him? what 010 032 Pro /^{ what /is acceptable : but the mouth of the wicked speaketh frowardness . what 005 010 Eph /\$ {what /is acceptable unto the Lord . what 006 018 Jer /^{ what /is among them. what 007 040 Act /\$ {what /is become of him . what 032 001 Exo /^{ what /is become of him. what 032 023 Exo /^{ what /is become of him. what 023 001 Pro /^{ what /is before thee: what 005 001 Lam /^{ what /is come upon us: consider , and behold our reproach . What 048 019 Jer /^{ What /is done ? what 034 004 Job /^{ what /is good . what 006 008 Mic /^{ what /is good ; and what doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? what 006 012 Ecc /^{ what /is good for man in this life , all the days of his vain life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? what 019 027 IISa /^{ what /is good in thine eyes . what 030 004 Pro /^{ what /is his name , and what is his son's name , if thou canst tell ? What 003 013 Exo /^{ What /is his name ? what shall I say unto them? what 030 004 Pro /^{ what /is his son's name , if thou canst tell ? what 004 013 Amo /^{ what /is his thought , that maketh the morning darkness , and treadeth upon the high places of the earth , The LORD , The God of hosts , is his name . what 002 022 Dan /^{ what /is in the darkness , and the light dwelleth with him . What 010 004 Act /\$ {What /is it , Lord ? And he said unto him , Thy prayers and thine alms are come up for a memorial before God . what 004 009 Eph /\$ {what /is it but that he also descended first into the lower parts of the earth ? What 014 015 ICo /\$ {What /is it then ? I will pray with the spirit , and I will pray with the understanding also : I will sing with the spirit , and I will sing with the understanding also . What 021 022 Act /\$ {What /is it therefore ? the multitude must needs come together : for they will hear that thou art come . what 012 013 IICo /\$ {what /is it wherein ye were inferior to other churches , except it be that I myself was not burdensome to you ? forgive me this wrong . what 026 062 Mat /\$ {what /is it which these witness against thee ? what 014 060 Mar /\$ {what /is it which these witness against thee ? What 005 006 Zec /^{ What /is it? And he said , This is an ephah that goeth forth . He said moreover, This is their resemblance through all the earth . What 015 014 Job /^{ What /is man , that he should be clean ? and he which is born of a woman , that he should be righteous ? What 002 006 Heb /\$ {What /is man , that thou art mindful of him ? or the son of man , that thou visitest him ? What 008 004 Psa /^{ What /is man , that thou art mindful of him? and the son of man , that thou visitest him? What 007 017 Job /^{ What /is man , that thou shouldest magnify him? and that thou shouldest set thine heart upon him? what 144 003 Psa /^{ what /is man , that thou takest knowledge of him! or the son of man , that thou makest account of him! what 006 011 Ecc /^{ what /is man the better ? what 006 011 Job /^{ what /is mine end , that I should prolong my life ? what 017 016 ICh /^{ what /is mine house , that thou hast brought me hitherto ? what 020 001 ISa /^{ what /is mine iniquity ? and what is my sin before thy father , that he seeketh my life ? what 007 018 IISa /^{ what /is my house , that thou hast brought me hitherto ? what 018 018 ISa /^{ what /is my life , or my father's family in Israel , that I should be son in law to the king ? what 029 014 ICh /^{ what /is my people , that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. What 009 018 ICo /\$ {What /is my reward then ? Verily that , when I preach the gospel , I may make the gospel of Christ without charge , that I abuse not my power in the gospel . what 031 036 Gen /^{ what /is my sin , that thou hast so hotly pursued after me ? what 020 001 ISa /^{ what /is my sin before thy father , that he seeketh my life ? What 006 011 Job /^{ What /is my strength , that I should hope ? and what is mine end , that I should prolong my life ? What 031 036 Gen /^{ What /is my trespass ? what is my sin , that thou hast so hotly pursued after me ? what 002 019 ITh

/\$ {what /is our hope , or joy , or crown of rejoicing ? Are not even ye in the presence of our Lord Jesus Christ at his coming ? what 016 010 Jer /^{what /is our iniquity ? or what is our sin that we have committed against the LORD our God ? what 016 010 Jer /^{what /is our sin that we have committed against the LORD our God ? what 014 007 ICo /\$ {what /is piped or harped ? what 012 057 Luk /\$ {what /is right ? what 014 009 ICo /\$ {what /is spoken ? for ye shall speak into the air . what 014 018 Jug /^{what /is stronger than a lion ? And he said unto them, If ye had not plowed with my heifer , ye had not found out my riddle . What 014 018 Jug /^{What /is sweeter than honey ? and what is stronger than a lion ? And he said unto them, If ye had not plowed with my heifer , ye had not found out my riddle . what 023 015 Gen /^{what /is that betwixt me and thee? bury therefore thy dead . what 012 002 Rom /\$ {what /is that good , and acceptable , and perfect , will of God . What 004 002 Exo /^{What /is that in thine hand ? And he said , A rod . what 012 022 Eze /^{what /is that proverb that ye have in the land of Israel , saying , The days are prolonged , and every vision faileth ? What 023 019 Act /\$ {What /is that thou hast to tell me ? what 021 023 Joh /\$ {what /is that to thee ? what 021 022 Joh /\$ {what /is that to thee ? follow thou me . What 027 004 Mat /\$ {What /is that to us ? see thou to that. What 021 015 Job /^{What /is the Almighty , that we should serve him? and what profit should we have, if we pray unto him? what 003 018 Eph /\$ {what /is the breadth , and length , and depth , and height ; what 002 002 Zec /^{what /is the breadth thereof, and what is the length thereof. What 023 033 Jer /^{What /is the burden of the LORD ? thou shalt then say unto them, What burden ? I will even forsake you, saith the LORD . What 007 010 Ecc /^{What /is the cause that the former days were better than these? for thou dost not enquire wisely concerning this. what 010 021 Act /\$ {what /is the cause wherefore ye are come ? What 023 028 Jer /^{What /is the chaff to the wheat ? saith the LORD . what 001 019 Eph /\$ {what /is the exceeding greatness of his power to us-ward who believe , according to the working of his mighty power , what 003 009 Eph /\$ {what /is the fellowship of the mystery , which from the beginning of the world hath been hid in God , who created all things by Jesus Christ : What 020 029 Eze /^{What /is the high place whereunto ye go ? And the name thereof is called Bamah unto this day . what 001 018 Eph /\$ {what /is the hope of his calling , and what the riches of the glory of his inheritance in the saints , what 027 008 Job /^{what /is the hope of the hypocrite , though he hath gained , when God taketh away his soul ? what 013 018 Luk /\$ {what /is the kingdom of God like ? and whereunto shall I resemble it ? what 002 002 Zec /^{what /is the length thereof. what 008 027 Rom /\$ {what /is the mind of the Spirit , because he maketh intercession for the saints according to the will of God . what 007 049 Act /\$ {what /is the place of my rest ? what 001 027 Col /\$ {what /is the riches of the glory of this mystery among the Gentiles ; which is Christ in you , the hope of glory : What 038 022 Isa /^{What /is the sign that I shall go up to the house of the LORD ? What 003 017 Isa /^{What /is the thing that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also , if thou hide any thing from me of all the things that he said unto thee. What 001 005 Mic /^{What /is the transgression of Jacob ? is it not Samaria ? and what are the high places of Judah ? are they not Jerusalem ? What 015 002 Eze /^{What /is the vine tree more than any tree , or than a branch which is among the trees of the forest ? what 011 005 Ecc /^{what /is the way of the spirit , nor how the bones do grow in the womb of her that is with child : even so thou knowest not the works of God who maketh all. what 033 030 Eze /^{what /is the word that cometh forth from the LORD . What 004 016 ISa /^{What /is there done , my son ? What 001 008 Jon /^{What /is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? what 031 032 Gen /^{what /is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them. What 037 010 Gen /^{What /is this dream that thou hast dreamed ? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth ? What 042 028 Gen /^{What /is this that God hath done unto us? what 005 005 Zec /^{what /is this that goeth forth . What 016 018 Joh /\$ {What /is this that he saith , A little while ? we cannot tell what he saith . What 016 017 Joh /\$ {What /is this that he saith unto us , A little while , and ye shall not see me : and again , a little while , and ye shall see me : and , Because I go to the Father ? What 010 011 Isa /^{What /is this that is come unto the son of Kish ? Is Saul also among the prophets ? What 003 013 Gen /^{What /is this that thou hast done ? And the woman said , The serpent beguiled me , and I did eat . What 012 018 Gen /^{What /is this that thou hast done unto me? why didst thou not tell me that she was thy wife ? what 015 011 Jug /^{what /is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. what 018 024 Jug /^{what /is this that ye say unto me, What aileth thee? What 020 017 Luk /\$ {What /is this then that is written , The stone which the builders rejected , the same is become the head of the corner ? What 018 014 Exo /^{What /is this thing that thou doest to the people ? why sittest thou thyself alone, and all the people stand by thee from morning unto

even ? What 002 019 Neh /^{What /is this thing that ye do ? will ye rebel against the king ? What 029 025 Gen /^{What /is this thou hast done unto me? did not I serve with thee for Rachel ? wherefore then hast thou beguiled me? What 026 010 Gen /^{What /is this thou hast done unto us? one of the people might lightly have lien with thy wife , and thou shouldest have brought guiltiness upon us. What 013 014 Exo /^{What /is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt , from the house of bondage : What 005 009 Son /^{What /is thy beloved more than another beloved , O thou fairest among women ? what is thy beloved more than another beloved , that thou dost so charge us? what 005 009 Son /^{what /is thy beloved more than another beloved , that thou dost so charge us? what 001 008 Jon /^{what /is thy country ? and of what people art thou? What 019 002 Eze /^{What /is thy mother ? A lioness : she lay down among lions , she nourished her whelps among young lions . What 013 017 Jug /^{What /is thy name , that when thy sayings come to pass we may do thee honour ? What 005 009 Mar /\$ {What /is thy name ? And he answered , saying , My name is Legion : for we are many . What 032 027 Gen /^{What /is thy name ? And he said , Jacob . What 008 030 Luk /\$ {What /is thy name ? And he said , Legion : because many devils were entered into him . What 007 002 Est /^{What /is thy petition , queen Esther ? and it shall be granted thee: and what is thy request ? and it shall be performed , even to the half of the kingdom . What 005 006 Est /^{What /is thy petition ? and it shall be granted thee: and what is thy request ? even to the half of the kingdom it shall be performed . what 009 012 Est /^{what /is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . what 007 002 Est /^{what /is thy request ? and it shall be performed , even to the half of the kingdom . what 005 006 Est /^{what /is thy request ? even to the half of the kingdom it shall be performed . what 005 003 Est /^{what /is thy request ? it shall be even given thee to the half of the kingdom . what 009 012 Est /^{what /is thy request further ? and it shall be done . What 009 008 IISa /^{What /is thy servant , that thou shouldest look upon such a dead dog as I am? what 008 013 IIKi /^{what /is thy servant a dog , that he should do this great thing ? And Elisha answered , The LORD hath shewed me that thou shalt be king over Syria . what 004 013 IIKi /^{what /is to be done for thee? wouldest thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine own people . What 018 038 Joh /\$ {What /is truth ? And when he had said this , he went out again unto the Jews , and saith unto them , I find in him no fault at all. what 021 003 ISa /^{ what /is under thine hand ? give me five loaves of bread in mine hand , or what there is present . what 039 008 Gen /^{what /is with me in the house , and he hath committed all that he hath to my hand ; What 010 026 Luk /\$ {What /is written in the law ? how readest thou ? what 004 001 Jam /\$ {what /is your life ? It is even a vapour , that appeareth for a little time , and then vanisheth away . What 046 033 Gen /^{What /is your occupation ? What 047 003 Gen /^{What /is your occupation ? And they said unto Pharaoh , Thy servants are shepherds , both we, and also our fathers . what 012 032 ICh /^{what /Israel ought to do ; the heads of them were two hundred ; and all their brethren were at their commandment . what 013 018 Num /^{what /it is; and the people that dwelleth therein, whether they be strong or weak , few or many ; what 039 004 Psa /^{what /it is; that I may know how frail I am. what 018 036 Luk /\$ {what /it meant . what 005 014 Mar /\$ {what /it was that was done . what 004 005 Est /^{what /it was, and why it was. what 018 029 IISa /^{what /it was. what 016 015 Exo /^{what /it was. And Moses said unto them, This is the bread which the LORD hath given you to eat . what 002 005 IKi /^{what /Joab the son of Zeruah did to me, and what he did to the two captains of the hosts of Israel , unto Abner the son of Ner , and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . what 009 003 Jos /^{what /Joshua had done unto Jericho and to Ai , what 007 002 Mat /\$ {what /judgment ye judge , ye shall be judged : and with what measure ye mete , it shall be measured to you again . what 014 031 Luk /\$ {what /king , going to make war against another king , sitteth not down first , and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand ? What 006 016 ICo /\$ {What /know ye not that he which is joined to an harlot is one body ? for two , saith he , shall be one flesh . What 006 019 ICo /\$ {What /know ye not that your body is the temple of the Holy Ghost which is in you , which ye have of God , and ye are not your own ? what 007 016 ICo /\$ {what /knowest thou , O wife , whether thou shalt save thy husband ? or how knowest thou , O man , whether thou shalt save thy wife ? What 015 009 Job /^{What /knowest thou, that we know not? what understandest thou, which is not in us? what 019 020 Mat /\$ {what /lack I yet ? what 003 027 Rom /\$ {what /law ? of works ? Nay : but by the law of faith . what 040 018 Isa /^{what /likeness will ye compare unto him? what 018 003 Jug /^{what /makest thou in this place? and what hast thou here? What 045 009 Isa /^{What /makest thou? or thy work , He hath no

hands ? what 056 011 Psa /^{what /man can do unto me. What 034 012 Psa /^{What /man is he that desireth life , and loveth many days , that he may see good ? What 025 012 Psa /^{What /man is he that feareth the LORD ? him shall he teach in the way that he shall choose . what 020 006 Deu /^{what /man is he that hath planted a vineyard , and hath not yet eaten of it? let him also go and return unto his house , lest he die in the battle , and another man eat of it. What 089 048 Psa /^{What /man is he that liveth , and shall not see death ? shall he deliver his soul from the hand of the grave ? Selah . What 010 018 Jug /^{What /man is he that will begin to fight against the children of Ammon ? he shall be head over all the inhabitants of Gilead . What 034 007 Job /^{What /man is like Job , who drinketh up scorning like water ? What 005 012 Joh /\$ {What /man is that which said unto thee , Take up thy bed , and walk ? what 007 009 Mat /\$ {what /man is there of you , whom if his son ask bread , will he give him a stone ? what 020 007 Deu /^{what /man is there that hath betrothed a wife , and hath not taken her? let him go and return unto his house , lest he die in the battle , and another man take her. What 020 005 Deu /^{What /man is there that hath built a new house , and hath not dedicated it? let him go and return to his house , lest he die in the battle , and another man dedicate it. What 020 008 Deu /^{What /man is there that is fearful and fainthearted ? let him go and return unto his house , lest his brethren's heart faint as well as his heart . what 019 035 Act /\$ {what /man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana , and of the image which fell down from Jupiter ? What 024 065 Gen /^{What /man is this that walketh in the field to meet us ? And the servant had said , It is my master : therefore she took a vail , and covered herself . what 002 011 ICo /\$ {what /man knoweth the things of a man , save the spirit of man which is in him ? even so the things of God knoweth no man , but the Spirit of God . What 015 004 Luk /\$ {What /man of you , having an hundred sheep , if he lose one of them , doth not leave the ninety and nine in the wilderness , and go after that which is lost , until he find it ? what 013 006 Heb /\$ {what /man shall do unto me . What 012 011 Mat /\$ {What /man shall there be among you , that shall have one sheep , and if it fall into a pit on the sabbath day , will he not lay hold on it , and lift it out ? What 022 004 Lev /^{What /man soever of the seed of Aaron is a leper , or hath a running issue ; he shall not eat of the holy things , until he be clean . And whoso toucheth any thing that is unclean by the dead , or a man whose seed goeth from him; What 017 003 Lev /^{What /man soever there be of the house of Israel , that killeth an ox , or lamb , or goat , in the camp , or that killeth it out of the camp , what 020 018 Act /\$ {what /manner I have been with you at all seasons , What 001 066 Luk /\$ {What /manner of child shall this be ! And the hand of the Lord was with him . What 024 017 Luk /\$ {What /manner of communications are these that ye have one to another , as ye walk , and are sad ? what 001 009 ITh /\$ {what /manner of entering in we had unto you , and how ye turned to God from idols to serve the living and true God ; what 003 001 IJo /\$ {what /manner of love the Father hath bestowed upon us , that we should be called the sons of God : therefore the world knoweth us not , because it knew him not . what 001 024 Jam /\$ {what /manner of man he was . What 008 025 Luk /\$ {What /manner of man is this ! for he commandeth even the winds and water , and they obey him . What 004 041 Mar /\$ {What /manner of man is this , that even the wind and the sea obey him ? What 008 027 Mat /\$ {What /manner of man is this , that even the winds and the sea obey him ! What 001 007 IIKi /^{What /manner of man was he which came up to meet you , and told you these words ? what 001 005 ITh /\$ {what /manner of men we were among you for your sake. What 008 018 Jug /^{What /manner of men were they whom ye slew at Tabor ? And they answered , As thou art , so were they; each one resembled the children of a king . what 003 011 IPe /\$ {what /manner of persons ought ye to be in all holy conversation and godliness , what 001 029 Luk /\$ {what /manner of salutation this should be . What 007 036 Joh /\$ {What /manner of saying is this that he said , Ye shall seek me , and shall not find me: and where I am , thither ye cannot come ? what 009 055 Luk /\$ {what /manner of spirit ye are of . what 013 001 Mar /\$ {what /manner of stones and what buildings are here! what 001 011 IPe /\$ {what /manner of time the Spirit of Christ which was in them did signify , when it testified beforehand the sufferings of Christ , and the glory that should follow . what 007 039 Luk /\$ {what /manner of woman this is that toucheth him : for she is a sinner . What 006 020 Deu /^{What /mean the testimonies , and the statutes , and the judgments , which the LORD our God hath commanded you? What 021 029 Gen /^{What /mean these seven ewe lambs which thou hast set by themselves? What 004 021 Jos /^{What /mean these stones ? What 004 006 Jos /^{What /mean ye by these stones ? What 012 026 Exo /^{What /mean ye by this service ? What 003 015 Isa /^{What /mean ye that ye beat my people to pieces , and grind the faces of the poor ? saith the Lord GOD of hosts . What 021 013 Act /\$ {What /mean ye to weep and to break mine heart ? for I am ready not to be bound only , but also to die at Jerusalem for the name of the Lord Jesus . What 018 002 Eze /^{What /mean ye , that ye use this proverb

concerning the land of Israel , saying , The fathers have eaten sour grapes , and the children's teeth are set on edge ? What 033 008 Gen /^{What /meanest thou by all this drove which I met ? And he said , These are to find grace in the sight of my lord . What 016 002 IISa /^{What /meanest thou by these? And Ziba said , The asses be for the king's household to ride on ; and the bread and summer fruit for the young men to eat ; and the wine , that such as be faint in the wilderness may drink . What 001 006 Jon /^{What /meanest thou, O sleeper ? arise , call upon thy God , if so be that God will think upon us, that we perish not. what 029 024 Deu /^{what /meaneth the heat of this great anger ? What 004 006 ISa /^{What /meaneth the noise of this great shout in the camp of the Hebrews ? And they understood that the ark of the LORD was come into the camp . What 004 014 ISa /^{What /meaneth the noise of this tumult ? And the man came in hastily , and told Eli . What 015 014 ISa /^{What /meaneth then this bleating of the sheep in mine ears , and the lowing of the oxen which I hear ? What 002 012 Act /\${What /meaneth this ? what 004 009 Act /\${what /means he is made whole ; what 009 021 Joh /\${what /means he now seeth , we know not ; or who hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . what 008 036 Luk /\${what /means he that was possessed of the devils was healed . what 016 005 Jug /^{what /means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . what 004 024 Mar /\${what /measure ye mete , it shall be measured to you : and unto you that hear shall more be given . what 007 002 Mat /\${what /measure ye mete , it shall be measured to you again . What 022 009 Num /^{What /men are these with thee? What 008 009 Luk /\${What /might this parable be ? what 015 012 Act /\${what /miracles and wonders God had wrought among the Gentiles by them . what 016 030 Act /\${what /must I do to be saved ? what 002 012 Neh /^{what /my God had put in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . what 018 013 ICh /^{what /my God saith , that will I speak . What 031 002 Pro /^{What /my son ? and what, the son of my womb ? and what, the son of my vows ? what 004 007 Act /\${what /name , have ye done this ? what 004 008 Deu /^{what /nation is there so great , that hath statutes and judgments so righteous as all this law , which I set before you this day ? what 004 007 Deu /^{what /nation is there so great , who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? What 022 071 Luk /\${What /need we any further witness ? for we ourselves have heard of his own mouth . What 014 063 Mar /\${What /need we any further witnesses ? What 033 015 Gen /^{What /needeth it? let me find grace in the sight of my lord . what 001 027 Mar /\${what /new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . what 021 011 Isa /^{what /of the night ? what 021 011 Isa /^{what /of the night ? Watchman , what of the night ? What 021 008 Jug /^{What /one is there of the tribes of Israel that came not up to Mizpeh to the LORD ? And, behold, there came none to the camp from Jabeshgilead to the assembly . what 007 023 IISa /^{what /one nation in the earth is like thy people , even like Israel , whom God went to redeem for a people to himself, and to make him a name , and to do for you great things and terrible , for thy land , before thy people , which thou redeemedst to thee from Egypt , from the nations and their gods ? what 017 021 ICh /^{what /one nation in the earth is like thy people Israel , whom God went to redeem to be his own people , to make thee a name of greatness and terribleness , by driving out nations from before thy people , whom thou hast redeemed out of Egypt ? what 001 011 IPe /\${what /or what manner of time the Spirit of Christ which was in them did signify , when it testified beforehand the sufferings of Christ , and the glory that should follow . what 006 015 IICo /\${what /part hath he that believeth with an infidel ? what 014 011 Act /\${what /Paul had done , they lifted up their voices , saying in the speech of Lycaonia , The gods are come down to us in the likeness of men . What 009 022 IIKi /^{What /peace , so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many ? what 001 008 Jon /^{what /people art thou? what 003 011 IITi /\${what /persecutions I endured : but out of them all the Lord delivered me . what 015 021 IISa /^{what /place my lord the king shall be, whether in death or life , even there also will thy servant be. what 006 010 Mar /\${what /place soever ye enter into an house , there abide till ye depart from that place . what 004 020 Neh /^{what /place therefore ye hear the sound of the trumpet , resort ye thither unto us: our God shall fight for us. what 021 021 Job /^{what /pleasure hath he in his house after him, when the number of his months is cut off in the midst ? What 038 018 Gen /^{What /pledge shall I give thee? And she said , Thy signet , and thy bracelets , and thy staff that is in thine hand . And he gave it her, and came in unto her, and she conceived by him. What 010 016 ICh /^{What /portion have we in David ? and we have none inheritance in the son of Jesse : every man to your tents , O Israel : and now, David , see to thine own house . So all Israel went to their tents . What 012 016 IKi /^{What /portion have we in David ? neither have we inheritance in the son of Jesse : to your tents , O Israel : now

see to thine own house , David . So Israel departed unto their tents . what 031 002 Job /^{what /portion of God is there from above ? and what inheritance of the Almighty from on high ? what 004 007 Act /\$ {what /power , or by what name , have ye done this ? What 008 038 IKi /^{What /prayer and supplication soever be made by any man , or by all thy people Israel , which shall know every man the plague of his own heart , and spread forth his hands toward this house : what 006 029 ICh /^{what /prayer or what supplication soever shall be made of any man , or of all thy people Israel , when every one shall know his own sore and his own grief , and shall spread forth his hands in this house : What 001 003 Ecc /^{What /profit hath a man of all his labour which he taketh under the sun ? what 005 016 Ecc /^{what /profit hath he that hath laboured for the wind ? What 003 009 Ecc /^{What /profit hath he that worketh in that wherein he laboureth ? What 037 026 Gen /^{What /profit is it if we slay our brother , and conceal his blood ? what 003 014 Mal /^{what /profit is it that we have kept his ordinance , and that we have walked mournfully before the LORD of hosts ? What 030 009 Psa /^{What /profit is there in my blood , when I go down to the pit ? Shall the dust praise thee? shall it declare thy truth ? what 003 001 Rom /\$ {what /profit is there of circumcision ? What 035 003 Job /^{What /profit shall I have, if I be cleansed from my sin ? what 025 032 Gen /^{what /profit shall this birthright do to me? what 021 015 Job /^{what /profit should we have, if we pray unto him? What 002 018 Hab /^{What /profiteth the graven image that the maker thereof hath graven it; the molten image , and a teacher of lies , that the maker of his work trusteth therein, to make dumb idols ? what 023 034 Act /\$ {what /province he was . And when he understood that he was of Cilicia ; what 006 020 Jer /^{what /purpose cometh there to me incense from Sheba , and the sweet cane from a far country ? your burnt offerings are not acceptable , nor your sacrifices sweet unto me. what 001 011 Isa /^{what /purpose is the multitude of your sacrifices unto me? saith the LORD : I am full of the burnt offerings of rams , and the fat of fed beasts ; and I delight not in the blood of bullocks , or of lambs , or of he goats . what 026 008 Mat /\$ {what /purpose is this waste ? What 009 016 Mar /\$ {What /question ye with them ? What 005 022 Luk /\$ {What /reason ye in your hearts ? what 035 007 Job /^{what /receiveth he of thine hand ? what 007 011 ICo /\$ {what /revenge ! In all things ye have approved yourselves to be clear in this matter . what 005 046 Mat /\$ {what /reward have ye ? do not even the publicans the same ? What 019 028 IISa /^{What /right therefore have I yet to cry any more unto the king ? what 021 011 IISa /^{what /Rizpah the daughter of Aiah , the concubine of Saul , had done . what 015 009 Lev /^{what /saddle soever he rideth upon that hath the issue shall be unclean . What 008 014 IIKi /^{What /said Elisha to thee? And he answered , He told me that thou shouldest surely recover . What 020 014 IIKi /^{What /said these men ? and from whence came they unto thee? And Hezekiah said , They are come from a far country , even from Babylon . What 039 003 Isa /^{What /said these men ? and from whence came they unto thee? And Hezekiah said , They are come from a far country unto me, even from Babylon . what 010 008 Rom /\$ {what /saith it ? The word is nigh thee , even in thy mouth , and in thy heart : that is , the word of faith , which we preach ; What 005 014 Jos /^{What /saith my lord unto his servant ? what 011 004 Rom /\$ {what /saith the answer of God unto him ? I have reserved to myself seven thousand men , who have not bowed the knee to the image of Baal . what 004 003 Rom /\$ {what /saith the scripture ? Abraham believed God , and it was counted unto him for righteousness . what 004 030 Gal /\$ {what /saith the scripture ? Cast out the bondwoman and her son : for the son of the bondwoman shall not be heir with the son of the freewoman . what 010 015 Isa /^{what /Samuel said unto you. what 028 009 ISa /^{what /Saul hath done , how he hath cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? What 020 010 Gen /^{What /sawest thou , that thou hast done this thing ? what 028 013 Isa /^{what /sawest thou? And the woman said unto Saul , I saw gods ascending out of the earth . What 010 019 ICo /\$ {What /say I then ? that the idol is any thing , or that which is offered in sacrifice to idols is any thing ? What 018 008 Jug /^{What /say ye? what 008 005 Joh /\$ {what /sayest thou ? What 009 017 Joh /\$ {What /sayest thou of him , that he hath opened thine eyes ? He said , He is a prophet . What 001 022 Joh /\$ {What /sayest thou of thyself ? What 001 038 Joh /\$ {What /seek ye ? They said unto him , Rabbi , , being interpreted , Master , where dwellest thou ? What 004 027 Joh /\$ {What /seekest thou ? or , Why talkest thou with her ? What 037 015 Gen /^{What /seekest thou? what 024 022 IISa /^{what /seemeth good unto him : behold , here be oxen for burnt sacrifice , and threshing instruments and other instruments of the oxen for wood . what 014 040 ISa /^{what /seemeth good unto thee. what 019 024 Jug /^{what /seemeth good unto you: but unto this man do not so vile a thing . what 003 018 ISa /^{what /seemeth him good . what 001 023 ISa /^{what /seemeth thee good ; tarry until thou have weaned him; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. What 018 004 IISa /^{What /seemeth you

best I will do . And the king stood by the gate side , and all the people came out by hundreds and by thousands . What 024 003 Jer /^{What /seest thou, Jeremiah ? And I said , Figs ; the good figs , very good ; and the evil , very evil , that cannot be eaten , they are so evil . What 005 002 Zec /^{What /seest thou? And I answered , I see a flying roll ; the length thereof is twenty cubits , and the breadth thereof ten cubits . what 008 002 Amo /^{what /seest thou? And I said , A basket of summer fruit . Then said the LORD unto me, The end is come upon my people of Israel ; I will not again pass by them any more. what 007 008 Amo /^{what /seest thou? And I said , A plumbline . Then said the Lord , Behold, I will set a plumbline in the midst of my people Israel : I will not again pass by them any more: What 004 002 Zec /^{What /seest thou? And I said , I have looked , and behold a candlestick all of gold , with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps , which are upon the top thereof: what 001 011 Jer /^{what /seest thou? And I said , I see a rod of an almond tree . What 001 013 Jer /^{What /seest thou? And I said , I see a seething pot ; and the face thereof is toward the north . what 008 037 Mar /\$ {what /shall a man give in exchange for his soul ? what 016 026 Mat /\$ {what /shall a man give in exchange for his soul ? what 006 012 Ecc /^{what /shall be after him under the sun ? what 010 014 Ecc /^{what /shall be after him, who can tell him? what 003 022 Ecc /^{what /shall be after him? what 023 031 Luk /\$ {what /shall be done in the dry ? What 017 026 ISa /^{What /shall be done to the man that killeth this Philistine , and taketh away the reproach from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? What 006 006 Est /^{What /shall be done unto the man whom the king delighteth to honour ? Now Haman thought in his heart , To whom would the king delight to do honour more than to myself? what 120 003 Psa /^{what /shall be done unto thee, thou false tongue ? What 120 003 Psa /^{What /shall be given unto thee? or what shall be done unto thee, thou false tongue ? what 008 019 Dan /^{what /shall be in the last end of the indignation : for at the time appointed the end shall be. what 002 028 Dan /^{what /shall be in the latter days . Thy dream , and the visions of thy head upon thy bed , are these ; what 004 001 Jam /\$ {what /shall be on the morrow . For what is your life ? It is even a vapour , that appeareth for a little time , and then vanisheth away . what 012 008 Dan /^{what /shall be the end of these things? what 024 003 Mat /\$ {what /shall be the sign of thy coming , and of the end of the world ? What 020 008 IKi /^{What /shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day ? what 013 004 Mar /\$ {what /shall be the sign when all these things shall be fulfilled ? What 006 004 ISa /^{What /shall be the trespass offering which we shall return to him? They answered , Five golden emerods , and five golden mice , according to the number of the lords of the Philistines : for one plague was on you all, and on your lords . what 010 014 Ecc /^{what /shall be; and what shall be after him, who can tell him? what 014 003 IKi /^{what /shall become of the child . what 010 014 Dan /^{what /shall befall thy people in the latter days : for yet the vision is for many days . what 002 029 Dan /^{what /shall come to pass . what 002 045 Dan /^{what /shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . what 041 022 Isa /^{what /shall happen : let them shew the former things , what they be, that we may consider them, and know the latter end of them; or declare us things for to come . what 031 014 Job /^{what /shall I answer him? what 040 004 Job /^{what /shall I answer thee? I will lay mine hand upon my mouth . What 006 024 Mar /\$ {What /shall I ask ? And she said , The head of John the Baptist . What 040 006 Isa /^{What /shall I cry ? All flesh is grass , and all the goodness thereof is as the flower of the field : What 012 017 Luk /\$ {What /shall I do , because I have no room where to bestow my fruits ? What 022 010 Act /\$ {What /shall I do , Lord ? And the Lord said unto me , Arise , and go into Damascus ; and there it shall be told thee of all things which are appointed for thee to do . What 016 003 Luk /\$ {What /shall I do ? for my lord taketh away from me the stewardship : I cannot dig ; to beg I am ashamed . What 020 013 Luk /\$ {What /shall I do ? I will send my beloved son : it may be they will reverence him when they see him . What 010 002 ISa /^{What /shall I do for my son ? What 004 002 IKi /^{What /shall I do for thee? tell me, what hast thou in the house ? And she said , Thine handmaid hath not any thing in the house , save a pot of oil . What 021 003 IISa /^{What /shall I do for you? and wherewith shall I make the atonement , that ye may bless the inheritance of the LORD ? what 027 037 Gen /^{what /shall I do now unto thee, my son ? what 010 017 Mar /\$ {what /shall I do that I may inherit eternal life ? What 027 022 Mat /\$ {What /shall I do then with Jesus which is called Christ ? They all say unto him , Let him be crucified . what 018 018 Luk /\$ {what /shall I do to inherit eternal life ? what 010 025 Luk /\$ {what /shall I do to inherit eternal life ? what 007 020 Job /^{what /shall I do unto thee, O thou preserver of men ? why hast thou set me as a mark against thee, so that I am a burden to myself? what 006 004 Hos /^{what /shall I do unto thee? for your goodness is as a morning cloud , and as the early dew it goeth away . what

006 004 Hos /^{what /shall I do unto thee? O Judah , what shall I do unto thee? for your goodness is as a morning cloud , and as the early dew it goeth away . What 017 004 Exo /^{What /shall I do unto this people ? they be almost ready to stone me. what 002 013 Lam /^{what /shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? What 030 031 Gen /^{What /shall I give thee ? And Jacob said , Thou shalt not give me any thing : if thou wilt do this thing for me, I will again feed and keep thy flock : what 011 032 Heb /\$ {what /shall I more say ? for the time would fail me to tell of Gedeon , and of Barak , and of Samson , and of Jephthae ; of David also , and Samuel , and of the prophets : what 014 006 ICo /\$ {what /shall I profit you , except I shall speak to you either by revelation , or by knowledge , or by prophesying , or by doctrine ? What 116 012 Psa /^{What /shall I render unto the LORD for all his benefits toward me? what 007 008 Jos /^{what /shall I say , when Israel turneth their backs before their enemies ! what 012 027 Joh /\$ {what /shall I say ? Father , save me from this hour : but for this cause came I unto this hour . What 038 015 Isa /^{What /shall I say ? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul . What 011 022 ICo /\$ {What /shall I say to you ? shall I praise you in this ? I praise you not . what 003 013 Exo /^{what /shall I say unto them? what 008 036 Mar /\$ {what /shall it profit a man , if he shall gain the whole world , and lose his own soul ? What 014 032 Isa /^{What /shall one then answer the messengers of the nation ? That the LORD hath founded Zion , and the poor of his people shall trust in it. what 019 037 IISa /^{what /shall seem good unto thee. what 004 017 IPe /\$ {what /shall the end be of them that obey not the gospel of God ? what 011 015 Rom /\$ {what /shall the receiving of them be, but life from the dead ? What 012 009 Mar /\$ {What /shall therefore the lord of the vineyard do ? he will come and destroy the husbandmen , and will give the vineyard unto others . what 015 029 ICo /\$ {what /shall they do which are baptized for the dead , if the dead rise not at all ? why are they then baptized for the dead ? what 021 021 Joh /\$ {what /shall this man do? what 029 015 Gen /^{what /shall thy wages be? what 009 007 ISA /^{what /shall we bring the man ? for the bread is spent in our vessels , and there is not a present to bring to the man of God : what have we? What 006 028 Joh /\$ {What /shall we do , that we might work the works of God ? what 002 037 Act /\$ {what /shall we do ? what 003 012 Luk /\$ {what /shall we do ? what 003 014 Luk /\$ {what /shall we do ? And he said unto them , Do violence to no man , neither accuse any falsely ; and be content with your wages . what 008 008 Son /^{what /shall we do for our sister in the day when she shall be spoken for ? what 025 009 IICh /^{what /shall we do for the hundred talents which I have given to the army of Israel ? And the man of God answered , The LORD is able to give thee much more than this. What 003 010 Luk /\$ {What /shall we do then ? What 006 002 ISa /^{What /shall we do to the ark of the LORD ? tell us wherewith we shall send it to his place . What 004 016 Act /\$ {What /shall we do to these men ? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. What 001 015 Est /^{What /shall we do unto the queen Vashti according to law , because she hath not performed the commandment of the king Ahasuerus by the chamberlains ? What 001 011 Jon /^{What /shall we do unto thee, that the sea may be calm unto us? for the sea wrought , and was tempestuous . What 005 008 ISa /^{What /shall we do with the ark of the God of Israel ? And they answered , Let the ark of the God of Israel be carried about unto Gath . And they carried the ark of the God of Israel about thither. What 015 024 Exo /^{What /shall we drink ? What 006 031 Mat /\$ {What /shall we drink ? or , Wherewithal shall we be clothed ? What 006 031 Mat /\$ {What /shall we eat ? or , What shall we drink ? or , Wherewithal shall we be clothed ? What 025 020 Lev /^{What /shall we eat the seventh year ? behold, we shall not sow , nor gather in our increase : what 019 027 Mat /\$ {what /shall we have therefore ? What 002 010 Job /^{What /shall we receive good at the hand of God , and shall we not receive evil ? In all this did not Job sin with his lips . what 003 005 Rom /\$ {what /shall we say ? Is God unrighteous who taketh vengeance ? as a man what 009 010 Ezz /^{what /shall we say after this? for we have forsaken thy commandments , What 007 007 Rom /\$ {What /shall we say then ? Is the law sin ? God forbid . Nay , I had not known sin , but by the law : for I had not known lust , except the law had said , Thou shalt not covet . What 009 014 Rom /\$ {What /shall we say then ? Is there unrighteousness with God ? God forbid . What 006 001 Rom /\$ {What /shall we say then ? Shall we continue in sin , that grace may abound ? What 009 030 Rom /\$ {What /shall we say then ? That the Gentiles , which followed not after righteousness , have attained to righteousness , even the righteousness which is of faith . What 004 001 Rom /\$ {What /shall we say then that Abraham our father , as pertaining to the flesh , hath found ? What 044 016 Gen /^{What /shall we say unto my lord ? what shall we speak ? or how shall we clear ourselves ? God hath found out the iniquity of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found . what 044 016 Gen /^{what /shall we

speak ? or how shall we clear ourselves ? God hath found out the iniquity of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found . What 008 031 Rom /\$ {What /shall we then say to these things ? If God be for us , who can be against us ? what 014 008 Mar /\$ {what /she could : she is come aforehand to anoint my body to the burying . what 002 001 Est /^{ what /she had done , and what was decreed against her. what 002 018 Rut /^{ what /she had gleaned : and she brought forth , and gave to her that she had reserved after she was sufficed . what 015 034 Num /^{ what /should be done to him. what 002 011 Est /^{ what /should become of her. what 002 029 Dan /^{ what /should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . What 004 043 IIKi /^{ What /should I set this before an hundred men ? He said again , Give the people , that they may eat : for thus saith the LORD , They shall eat , and shall leave thereof. what 006 033 IIKi /^{ what /should I wait for the LORD any longer? What 006 030 Joh /\$ {What /sign shewest thou then , that we may see , and believe thee ? what dost thou work ? What 002 018 Joh /\$ {What /sign shewest thou unto us , seeing that thou doest these things ? what 021 007 Luk /\$ {what /sign will there be when these things shall come to pass ? what 012 007 Heb /\$ {what /son is he whom the father chasteneth not ? what 003 013 ICo /\$ {what /sort it is . what 006 029 IICh /^{ what /supplication soever shall be made of any man , or of all thy people Israel , when every one shall know his own sore and his own grief , and shall spread forth his hands in this house : what 006 033 Luk /\$ {what /thank have ye ? for sinners also do even the same . what 006 034 Luk /\$ {what /thank have ye ? for sinners also lend to sinners , to receive as much again . what 006 032 Luk /\$ {what /thank have ye ? for sinners also love those that love them . what 003 009 ITh /\$ {what /thanks can we render to God again for you , for all the joy wherewith we joy for your sakes before our God ; what 009 013 Mat /\$ {what /that meaneth , I will have mercy , and not sacrifice : for I am not come to call the righteous , but sinners to repentance . what 008 012 Eze /^{ what /the ancients of the house of Israel do in the dark , every man in the chambers of his imagery ? for they say , The LORD seeth us not; the LORD hath forsaken the earth . what 038 025 Jer /^{ what /the king said unto thee: what 019 011 IIKi /^{ what /the kings of Assyria have done to all lands , by destroying them utterly : and shalt thou be delivered ? what 037 011 Isa /^{ what /the kings of Assyria have done to all lands by destroying them utterly ; and shalt thou be delivered ? what 013 019 Num /^{ what /the land is that they dwell in , whether it be good or bad ; and what cities they be that they dwell in , whether in tents , or in strong holds ; what 013 020 Num /^{ what /the land is, whether it be fat or lean , whether there be wood therein, or not. And be ye of good courage , and bring of the fruit of the land . Now the time was the time of the firstripe grapes . what 009 012 Jer /^{ what /the land perisheth and is burned up like a wilderness , that none passeth through ? what 008 003 Rom /\$ {what /the law could not do , in that it was weak through the flesh , God sending his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : what 004 003 Deu /^{ what /the LORD did because of Baalpeor : for all the men that followed Baalpeor , the LORD thy God hath destroyed them from among you. what 015 016 ISa /^{ what /the LORD hath said to me this night . And he said unto him, Say on . what 019 012 Isa /^{ what /the LORD of hosts hath purposed upon Egypt . what 024 013 Num /^{ what /the LORD saith , that will I speak ? what 006 001 Mic /^{ what /the LORD saith ; Arise , contend thou before the mountains , and let the hills hear thy voice . what 022 014 IKi /^{ what /the LORD saith unto me, that will I speak . what 024 009 Deu /^{ what /the LORD thy God did unto Miriam by the way , after that ye were come forth out of Egypt . what 007 018 Deu /^{ what /the LORD thy God did unto Pharaoh , and unto all Egypt ; what 009 008 Num /^{ what /the LORD will command concerning you. what 022 019 Num /^{ what /the LORD will say unto me more . what 023 025 Jer /^{ what /the prophets said , that prophesy lies in my name , saying , I have dreamed , I have dreamed . what 001 018 Eph /\$ {what /the riches of the glory of his inheritance in the saints , what 009 010 Mar /\$ {what /the rising from the dead should mean . what 011 002 Rom /\$ {what /the scripture saith of Elias ? how he maketh intercession to God against Israel , saying , what 031 002 Pro /^{ what /the son of my vows ? what 031 002 Pro /^{ what /the son of my womb ? and what, the son of my vows ? what 003 006 Rev /\$ {what /the Spirit saith unto the churches . what 003 022 Rev /\$ {what /the Spirit saith unto the churches . what 002 029 Rev /\$ {what /the Spirit saith unto the churches . what 003 013 Rev /\$ {what /the Spirit saith unto the churches . what 002 011 Rev /\$ {what /the Spirit saith unto the churches ; He that overcometh shall not be hurt of the second death . what 002 017 Rev /\$ {what /the Spirit saith unto the churches ; To him that overcometh will I give to eat of the hidden manna , and will give him a white stone , and in the stone a new name written , which no man knoweth saving he that receiveth it. what 002 007 Rev /\$ {what /the Spirit saith unto the churches ; To him that overcometh will I give to eat of the tree of life , which is in the midst of the paradise of God . what 007 012 IIKi /^{ what /the Syrians have done to us.

They know that we be hungry ; therefore are they gone out of the camp to hide themselves in the field , saying , When they come out of the city , we shall catch them alive , and get into the city . what 018 006 Luk /\$ {what /the unjust judge saith . what 005 017 Eph /\$ {what /the will of the Lord is. what 032 020 Deu /^{what /their end shall be: for they are a very froward generation , children in whom is no faith . What 003 009 Rom /\$ {What /then ? are we better than they? No , in no wise : for we have before proved both Jews and Gentiles , that they are all under sin ; What 001 021 Joh /\$ {What /then ? Art thou Elias ? And he saith , I am not . Art thou that prophet ? And he answered , No . What 011 007 Rom /\$ {What /then ? Israel hath not obtained that which he seeketh for ; but the election hath obtained it , and the rest were blinded What 001 018 Php /\$ {What /then ? notwithstanding , every way , whether in pretence , or in truth , Christ is preached ; and I therein do rejoyce , yea , and will rejoyce . What 006 015 Rom /\$ {What /then ? shall we sin , because we are not under the law , but under grace ? God forbid . What 004 014 IIKi /^{What /then is to be done for her? And Gehazi answered , Verily she hath no child , and her husband is old . What 031 014 Job /^{What /then shall I do when God riseth up ? and when he visiteth , what shall I answer him? what 010 003 Hos /^{what /then should a king do to us? what 019 003 Act /\$ {what /then were ye baptized ? And they said , Unto John's baptism . what 021 003 ISa /^{what /there is present . What 010 009 Mar /\$ {What /therefore God hath joined together , let not man put asunder . What 019 006 Mat /\$ {What /therefore God hath joined together , let not man put asunder . What 020 015 Luk /\$ {What /therefore shall the lord of the vineyard do unto them ? what 001 009 Zec /^{what /these be. what 004 005 Zec /^{what /these be? And I said , No, my lord . what 004 013 Zec /^{what /these be? And I said , No, my lord . what 021 016 Mat /\$ {what /these say ? And Jesus saith unto them , Yea ; have ye never read , Out of the mouth of babes and sucklings thou hast perfected praise ? what 024 019 Eze /^{what /these things are to us, that thou doest so? what 017 020 Act /\$ {what /these things mean . what 017 012 Eze /^{what /these things mean? tell them, Behold, the king of Babylon is come to Jerusalem , and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; what 015 026 Luk /\$ {what /these things meant . what 041 022 Isa /^{what /they be, that we may consider them, and know the latter end of them; or declare us things for to come . what 023 034 Luk /\$ {what /they do . And they parted his raiment , and cast lots . what 008 006 Eze /^{what /they do ? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary ? but turn thee yet again, and thou shalt see greater abominations . what 007 017 Jer /^{what /they do in the cities of Judah and in the streets of Jerusalem ? what 023 030 Act /\$ {what /they had against him . Farewell . what 006 030 Mar /\$ {what /they had done , and what they had taught . what 006 030 Mar /\$ {what /they had taught . what 001 010 Jud /\$ {what /they know naturally , as brute beasts , in those things they corrupt themselves . what 023 011 Exo /^{what /they leave the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . what 019 048 Luk /\$ {what /they might do : for all the people were very attentive to hear him . what 006 011 Luk /\$ {what /they might do to Jesus . what 001 007 ITi /\$ {what /they say , nor whereof they affirm . what 005 015 Jer /^{what /they say . what 007 011 Jug /^{what /they say ; and afterward shall thine hands be strengthened to go down unto the host . Then went he down with Phurah his servant unto the outside of the armed men that were in the host . what 008 017 Ezr /^{what /they should say unto Iddo , and to his brethren the Nethinims , at the place Casiphia , that they should bring unto us ministers for the house of our God . what 004 019 Pro /^{what /they stumble . what 009 005 Est /^{what /they would unto those that hated them. What 001 027 Mar /\$ {What /thing is this ? what new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . What 012 021 IISa /^{What /thing is this that thou hast done ? thou didst fast and weep for the child , while it was alive ; but when the child was dead , thou didst rise and eat bread . what 002 013 Lam /^{what /thing shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? What 002 013 Lam /^{What /thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? What 012 032 Deu /^{What /thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. what 015 035 IISa /^{what /thing soever thou shalt hear out of the king's house , thou shalt tell it to Zadok and Abiathar the priests . what 012 011 Luk /\$ {what /thing ye shall answer , or what ye shall say : What 024 019 Luk /\$ {What /things ? And they said unto him , Concerning Jesus of Nazareth , which was a prophet mighty in deed and word before God and all the people : what 021 019 Act /\$ {what /things God had wrought among the Gentiles by his ministry . what 010 002 Exo /^{what /things I have wrought in Egypt , and my signs which I have done

among them; that ye may know how that I am the LORD . what 011 046 Joh /\$ {what /things Jesus had done . what 010 032 Mar /\$ {what /things should happen unto him , what 005 019 Joh /\$ {what /things soever he doeth , these also doeth the Son likewise . what 003 019 Rom /\$ {what /things soever the law saith , it saith to them who are under the law : that every mouth may be stopped , and all the world may become guilty before God . What 011 024 Mar /\$ {What /things soever ye desire , when ye pray , believe that ye receive them, and ye shall have them. what 009 009 Mar /\$ {what /things they had seen , till the Son of man were risen from the dead . what 010 006 Joh /\$ {what /things they were which he spake unto them . what 024 035 Luk /\$ {what /things were done in the way , and how he was known of them in breaking of bread . what 003 007 Php /\$ {what /things were gain to me , those I counted loss for Christ . what 006 008 Mat /\$ {what /things ye have need of , before ye ask him . what 007 022 Luk /\$ {what /things ye have seen and heard ; how that the blind see , the lame walk , the lepers are cleansed , the deaf hear , the dead are raised , to the poor the gospel is preached . What 011 056 Joh /\$ {What /think ye , that he will not come to the feast ? what 021 028 Mat /\$ {what /think ye ? A certain man had two sons ; and he came to the first , and said , Son , go work to day in my vineyard . what 014 064 Mar /\$ {what /think ye ? And they all condemned him to be guilty of death . What 026 066 Mat /\$ {What /think ye ? They answered and said , He is guilty of death . What 022 042 Mat /\$ {What /think ye of Christ ? whose son is he ? They say unto him , The Son of David . What 017 025 Mat /\$ {What /thinkest thou , Simon ? of whom do the kings of the earth take custom or tribute ? of their own children , or of strangers ? What 022 017 Mat /\$ {What /thinkest thou ? Is it lawful to give tribute unto Caesar , or not ? what 012 007 Mat /\$ {what /this meaneth , I will have mercy , and not sacrifice , ye would not have condemned the guiltless . what 017 019 Act /\$ {what /this new doctrine , whereof thou speakest , is? what 033 024 Jer /^{what /this people have spoken , saying , The two families which the LORD hath chosen , he hath even cast them off ? thus they have despised my people , that they should be no more a nation before them. what 024 014 Num /^{what /this people shall do to thy people in the latter days . what 010 017 Act /\$ {what /this vision which he had seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , what 020 022 IKi /^{what /thou doest : for at the return of the year the king of Syria will come up against thee. what 022 026 Act /\$ {what /thou doest : for this man is a Roman . what 014 043 ISa /^{what /thou hast done . And Jonathan told him, and said , I did but taste a little honey with the end of the rod that was in mine hand , and, lo , I must die . what 002 023 Jer /^{what /thou hast done : thou art a swift dromedary traversing her ways ; what 007 019 Jos /^{what /thou hast done ; hide it not from me. what 038 025 Jer /^{what /thou hast said unto the king , hide it not from us, and we will not put thee to death ; also what the king said unto thee: what 018 021 IISa /^{what /thou hast seen . And Cushite bowed himself unto Joab , and ran . what 022 015 Act /\$ {what /thou hast seen and heard . what 032 024 Jer /^{what /thou hast spoken is come to pass; and, behold, thou seest it. what 034 033 Job /^{what /thou knowest . what 037 018 Eze /^{what /thou meanest by these? what 009 006 Act /\$ {what /thou must do . what 010 006 Act /\$ {what /thou oughtest to do . what 002 009 IKi /^{what /thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood . what 008 030 Act /\$ {what /thou readest ? what 026 070 Mat /\$ {what /thou sayest . what 014 068 Mar /\$ {what /thou sayest . And he went out into the porch ; and the cock crew . what 022 060 Luk /\$ {what /thou sayest . And immediately , while he yet spake , the cock crew . what 014 016 ICo /\$ {what /thou sayest ? What 001 011 Rev /\$ {What /thou seest , write in a book , and send it unto the seven churches which are in Asia ; unto Ephesus , and unto Smyrna , and unto Pergamos , and unto Thyatira , and unto Sardis , and unto Philadelphia , and unto Laodicea . what 010 008 ISa /^{what /thou shalt do . what 003 004 Rut /^{what /thou shalt do . what 016 003 ISa /^{what /thou shalt do : and thou shalt anoint unto me him whom I name unto thee. what 004 012 Exo /^{what /thou shalt say . what 028 022 Act /\$ {what /thou thinkest : for as concerning this sect , we know that every where it is spoken against . what 025 017 ISa /^{what /thou wilt do ; for evil is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. what 014 036 Mar /\$ {what /thou wilt. what 006 003 Mat /\$ {what /thy right hand doeth : what 028 002 ISa /^{what /thy servant can do . And Achish said to David , Therefore will I make thee keeper of mine head for ever . What 056 003 Psa /^{What /time I am afraid , I will trust in thee. What 039 018 Job /^{What /time she lifteth up herself on high , she scorneth the horse and his rider . what 024 011 IICh /^{what /time the chest was brought unto the king's office by the hand of the Levites , and when they saw that there was much money , the king's scribe and the high priest's officer came and emptied the chest , and took it, and carried it to his place again . Thus they did day by day , and gathered money in abundance . what 026 010 Num /^{what /time the fire devoured two hundred and fifty men : and they

became a sign . what 002 007 Mat /\$ { what /time the star appeared . What 006 017 Job /^{ What /time they wax warm , they vanish : when it is hot , they are consumed out of their place . what 003 015 Dan /^{ what /time ye hear the sound of the cornet , flute , harp , sackbut , psaltery , and dulcimer , and all kinds of musick , ye fall down and worship the image which I have made ; well: but if ye worship not , ye shall be cast the same hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? what 003 005 Dan /^{ what /time ye hear the sound of the cornet , flute , harp , sackbut , psaltery , dulcimer , and all kinds of musick , ye fall down and worship the golden image that Nebuchadnezzar the king hath set up : What 023 017 IIKi /^{ What /title is that that I see ? And the men of the city told him, It is the sepulchre of the man of God , which came from Judah , and proclaimed these things that thou hast done against the altar of Bethel . what 014 040 Mar /\$ { what /to answer him . what 016 004 Luk /\$ { what /to do , that , when I am put out of the stewardship , they may receive me into their houses . what 020 012 IICh /^{ what /to do : but our eyes are upon thee. what 025 008 Pro /^{ what /to do in the end thereof, when thy neighbour hath put thee to shame . what 033 005 Exo /^{ what /to do unto thee. what 032 011 Job /^{ what /to say . what 009 006 Mar /\$ { what /to say ; for they were sore afraid . What 022 016 Jos /^{ What /trespass is this that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? what 047 023 Eze /^{ what /tribe the stranger sojourneth , there shall ye give him his inheritance , saith the Lord GOD . what 015 009 Job /^{ what /understandest thou, which is not in us? what 007 011 IICo /\$ { what /vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . what 039 007 Psa /^{ what /wait I for? my hope is in thee. what 012 018 Act /\$ { what /was become of Peter . what 008 033 Mat /\$ { what /was befallen to the possessed of the devils . what 002 001 Est /^{ what /was decreed against her. what 013 012 Act /\$ { what /was done , believed , being astonished at the doctrine of the Lord . what 005 007 Act /\$ { what /was done , came in . what 023 047 Luk /\$ { what /was done , he glorified God , saying , Certainly this was a righteous man . what 008 034 Luk /\$ { what /was done , they fled , and went and told it in the city and in the country . what 018 031 Mat /\$ { what /was done , they were very sorry , and came and told unto their lord all that was done . what 008 056 Luk /\$ { what /was done . what 008 035 Luk /\$ { what /was done ; and came to Jesus , and found the man , out of whom the devils were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . what 005 033 Mar /\$ { what /was done in her , came and fell down before him , and told him all the truth . what 011 017 Act /\$ { what /was I , that I could withstand God ? what 008 003 Jug /^{ what /was I able to do in comparison of you? Then their anger was abated toward him, when he had said that . what 002 025 Joh /\$ { what /was in man . what 008 002 Deu /^{ what /was in thine heart , whether thou wouldest keep his commandments , or no. What 009 033 Mar /\$ { What /was it that ye disputed among yourselves by the way ? what 012 006 Joh /\$ { what /was put therein . what 002 003 Ecc /^{ what /was that good for the sons of men , which they should do under the heaven all the days of their life . what 024 043 Mat /\$ { what /watch the thief would come , he would have watched , and would not have suffered his house to be broken up . what 038 024 Job /^{ what /way is the light parted , which scattereth the east wind upon the earth ? what 013 012 IKi /^{ what /way the man of God went , which came from Judah . what 005 019 Luk /\$ { what /way they might bring him in because of the multitude , they went upon the housetop , and let him down through the tiling with his couch into the midst before Jesus . what 001 022 Deu /^{ what /way we must go up , and into what cities we shall come . What 013 012 IKi /^{ What /way went he? For his sons had seen what way the man of God went , which came from Judah . what 001 033 Deu /^{ what /way ye should go , and in a cloud by day . what 002 023 Dan /^{ what /we desired of thee : for thou hast now made known unto us the king's matter . what 004 022 Joh /\$ { what /we know what we worship : for salvation is of the Jews . what 010 026 Exo /^{ what /we must serve the LORD , until we come thither. what 003 002 IJo /\$ { what /we shall be : but we know that , when he shall appear , we shall be like him ; for we shall see him as he is . what 016 020 IISa /^{ what /we shall do . what 013 008 Jug /^{ what /we shall do unto the child that shall be born . what 037 019 Job /^{ what /we shall say unto him; for we cannot order our speech by reason of darkness . what 008 026 Rom /\$ { what /we should pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered . what 004 022 Joh /\$ { what /we worship : for salvation is of the Jews . what 011 008 Mat /\$ { what /went ye out for to see ? A man clothed in soft raiment ? behold , they that wear soft clothing are in kings houses . what 007 025 Luk /\$ { what /went ye out for to see ? A man clothed in soft raiment ? Behold , they which are gorgeously appparelled , and live delicately , are in kings' courts . what 011 009 Mat /\$ { what /went ye out for to see ? A prophet ? yea , I say unto you ,

and more than a prophet . what 007 026 Luk /\$ {what /went ye out for to see ? A prophet ? Yea , I say unto you , and much more than a prophet . What 007 024 Luk /\$ {What /went ye out into the wilderness for to see ? A reed shaken with the wind ? What 011 007 Mat /\$ {What /went ye out into the wilderness to see ? A reed shaken with the wind ? What 020 012 Jug /^{What /wickedness is this that is done among you? what 037 020 Gen /^{what /will become of his dreams . what 021 040 Mat /\$ {what /will he do unto those husbandmen ? what 012 049 Luk /\$ {what /will I , if it be already kindled ? What 017 018 Act /\$ {What /will this babbler say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . What 004 021 ICo /\$ {What /will ye ? shall I come unto you with a rod , or in love , and in the spirit of meekness ? what 010 003 Isa /^{what /will ye do in the day of visitation , and in the desolation which shall come from far ? to whom will ye flee for help ? and where will ye leave your glory ? what 005 031 Jer /^{what /will ye do in the end thereof? What 009 005 Hos /^{What /will ye do in the solemn day , and in the day of the feast of the LORD ? What 026 015 Mat /\$ {What /will ye give me , and I will deliver him unto you ? And they covenanted with him for thirty pieces of silver . What 006 013 Son /^{What /will ye see in the Shulamite ? As it were the company of two armies . What 020 032 Mat /\$ {What /will ye that I shall do unto you ? What 015 012 Mar /\$ {What /will ye then that I shall do unto him whom ye call the King of the Jews ? what 013 013 Job /^{what /will. What 020 021 Mat /\$ {What /wilt thou ? She saith unto him , Grant that these my two sons may sit , the one on thy right hand , and the other on the left , in thy kingdom . what 004 030 Jer /^{what /wilt thou do ? Though thou clothest thyself with crimson , though thou deckest thee with ornaments of gold , though thou rentest thy face with painting , in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . what 007 009 Jos /^{what /wilt thou do unto thy great name ? what 009 014 Hos /^{what /wilt thou give ? give them a miscarrying womb and dry breasts . what 015 002 Gen /^{what /wilt thou give me, seeing I go childless , and the steward of my house is this Eliezer of Damascus ? What 038 016 Gen /^{What /wilt thou give me, that thou mayest come in unto me? what 009 006 Act /\$ {what /wilt thou have me to do ? And the Lord said unto him , Arise , and go into the city , and it shall be told thee what thou must do . What 013 021 Jer /^{What /wilt thou say when he shall punish thee? for thou hast taught them to be captains , and as chief over thee: shall not sorrows take thee, as a woman in travail ? What 018 041 Luk /\$ {What /wilt thou that I shall do unto thee ? And he said , Lord , that I may receive my sight . What 010 051 Mar /\$ {What /wilt thou that I should do unto thee ? The blind man said unto him , Lord , that I might receive my sight . What 005 003 Est /^{What /wilt thou, queen Esther ? and what is thy request ? it shall be even given thee to the half of the kingdom . What 001 014 Jug /^{What /wilt thou? what 008 009 Jer /^{what /wisdom is in them? what 006 002 Mar /\$ {what /wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? what 002 006 IITh /\$ {what /withholdeth that he might be revealed in his time . what 015 008 Luk /\$ {what /woman having ten pieces of silver , if she lose one piece , doth not light a candle , and sweep the house , and seek diligently till she find it? what 021 012 ICh /^{what /word I shall bring again to him that sent me. what 044 001 Psa /^{what /work thou didst in their days , in the times of old . what 002 004 Exo /^{what /would be done to him. what 004 005 Jon /^{what /would become of the city . what 022 049 Luk /\$ {what /would follow , they said unto him , Lord , shall we smite with the sword ? What 010 036 Mar /\$ {What /would ye that I should do for you ? What 015 018 Jos /^{What /wouldest thou? What 001 016 IKi /^{What /wouldest thou? what 020 022 Mat /\$ {what /ye ask . Are ye able to drink of the cup that I shall drink of , and to be baptized with the baptism that I am baptized with ? They say unto him , We are able . what 010 038 Mar /\$ {what /ye ask : can ye drink of the cup that I drink of ? and be baptized with the baptism that I am baptized with ? what 002 010 Jos /^{what /ye did unto the two kings of the Amorites , that were on the other side Jordan , Sihon and Og , whom ye utterly destroyed . what 019 006 IICh /^{what /ye do : for ye judge not for man , but for the LORD , who is with you in the judgment . What 009 048 Jug /^{What /ye have seen me do , make haste , and do as I have done. what 018 014 Jug /^{what /ye have to do . what 004 024 Mar /\$ {what /ye hear : with what measure ye mete , it shall be measured to you : and unto you that hear shall more be given . what 010 027 Mat /\$ {what /ye hear in the ear , that preach ye upon the housetops . what 005 035 Act /\$ {what /ye intend to do as touching these men . What 013 002 Job /^{What /ye know , the same do I know also: I am not inferior unto you. what 012 012 Luk /\$ {what /ye ought to say . what 001 013 IICo /\$ {what /ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; what 021 014 Luk /\$ {what /ye shall answer : what 004 015 Exo /^{what /ye shall do . what 006 008 Ezr /^{what /ye shall do to the elders of these Jews for the building of this house of God : that of the king's goods , even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered . what 012 029 Luk /\$ {what

/ye shall drink , neither be ye of doubtful mind . what 006 025 Mat /\$ {what /ye shall drink ; nor yet for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? what 012 029 Luk /\$ {what /ye shall eat , or what ye shall drink , neither be ye of doubtful mind . what 006 025 Mat /\$ {what /ye shall eat , or what ye shall drink ; nor yet for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? what 012 022 Luk /\$ {what /ye shall eat ; neither for the body , what ye shall put on . what 012 022 Luk /\$ {what /ye shall put on . what 006 025 Mat /\$ {what /ye shall put on . Is not the life more than meat , and the body than raiment ? What 021 004 IISa /^{What /ye shall say , that will I do for you. what 012 011 Luk /\$ {what /ye shall say : what 034 011 Gen /^{what /ye shall say unto me I will give . what 013 011 Mar /\$ {what /ye shall speak , neither do ye premeditate : but whatsoever shall be given you in that hour , that speak ye: for it is not ye that speak , but the Holy Ghost . what 010 019 Mat /\$ {what /ye shall speak . what 010 019 Mat /\$ {what /ye shall speak : for it shall be given you in that same hour what ye shall speak . what 015 007 Joh /\$ {what /ye will , and it shall be done unto you . what 007 011 IICo /\$ {what /zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . whatsoever 006 007 Gal /\$ {whatsoever /a man soweth , that shall he also reap . whatsoever 002 019 Gen /^{whatsoever /Adam called every living creature , that was the name thereof . whatsoever 005 010 Num /^{whatsoever /any man giveth the priest , it shall be his. whatsoever 011 032 Lev /^{whatsoever /any of them, when they are dead , doth fall , it shall be unclean ; whether it be any vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . whatsoever 016 002 Rom /\$ {whatsoever /business she hath need of you : for she hath been a succourer of many , and of myself also . whatsoever 010 011 Mat /\$ {whatsoever /city or town ye shall enter , enquire who in it is worthy ; and there abide till ye go thence . whatsoever 010 008 Luk /\$ {whatsoever /city ye enter , and they receive you , eat such things as are set before you : whatsoever 010 010 Luk /\$ {whatsoever /city ye enter , and they receive you not , go your ways out into the streets of the same , and say , whatsoever 011 031 Jug /^{whatsoever /cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon , shall surely be the LORD'S , and I will offer it up for a burnt offering . whatsoever 025 008 ISa /^{whatsoever /cometh to thine hand unto thy servants , and to thy son David . whatsoever 018 022 Rev /\$ {whatsoever /craft he be, shall be found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ; whatsoever 008 019 Gen /^{whatsoever /creepeth upon the earth , after their kinds , went forth out of the ark . whatsoever 005 004 Joh /\$ {whatsoever /disease he had . whatsoever 005 013 Eph /\$ {whatsoever /doth make manifest is light . whatsoever 015 017 Mat /\$ {whatsoever /entereth in at the mouth goeth into the belly , and is cast out into the draught ? whatsoever 007 021 Ezz /^{whatsoever /Ezra the priest , the scribe of the law of the God of heaven , shall require of you, it be done speedily , whatsoever 003 014 Ecc /^{whatsoever /God doeth , it shall be for ever : nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. whatsoever 031 016 Gen /^{whatsoever /God hath said unto thee, do . whatsoever 011 042 Lev /^{whatsoever /goeth upon all four , or whatsoever hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . whatsoever 011 027 Lev /^{whatsoever /goeth upon his paws , among all manner of beasts that go on all four , those are unclean unto you: whoso toucheth their carcase shall be unclean until the even . Whatsoever 011 042 Lev /^{Whatsoever /goeth upon the belly , and whatsoever goeth upon all four , or whatsoever hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . whatsoever 006 008 Eph /\$ {whatsoever /good thing any man doeth , the same shall he receive of the Lord , whether he be bond or free . whatsoever 022 020 Lev /^{whatsoever /hath a blemish , that shall ye not offer : for it shall not be acceptable for you. whatsoever 011 009 Lev /^{whatsoever /hath fins and scales in the waters , in the seas , and in the rivers , them shall ye eat . whatsoever 011 042 Lev /^{whatsoever /hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . Whatsoever 011 012 Lev /^{Whatsoever /hath no fins nor scales in the waters , that shall be an abomination unto you. whatsoever 014 010 Deu /^{whatsoever /hath not fins and scales ye may not eat ; it is unclean unto you. Whatsoever 022 018 Lev /^{Whatsoever /he be of the house of Israel , or of the strangers in Israel , that will offer his oblation for all his vows , and for all his freewill offerings , which they will offer unto the LORD for a burnt offering ; whatsoever 037 012 Job /^{whatsoever /he commandeth them upon the face of the world in the earth . whatsoever 001 003 Psa /^{whatsoever /he doeth shall prosper . whatsoever 115 003 Psa /^{whatsoever /he hath pleased . whatsoever 011 023 Mar /\$ {whatsoever /he saith . Whatsoever 002 005 Joh /\$ {Whatsoever /he saith unto you , do it. whatsoever 016 013 Joh /\$ {whatsoever /he shall hear , that

shall he speak : and he will shew you things to come . whatsoever 003 022 Act /\$ {whatsoever /he shall say unto you . whatsoever 023 003 Num /^{whatsoever /he sheweth me I will tell thee. And he went to an high place . whatsoever 010 005 Luk /\$ {whatsoever /house ye enter , first say , Peace be to this house . whatsoever 009 004 Luk /\$ {whatsoever /house ye enter into , there abide , and thence depart . whatsoever 001 007 Jer /^{whatsoever /I command thee thou shalt speak . whatsoever 015 014 Joh /\$ {whatsoever /I command you . whatsoever 028 020 Mat /\$ {whatsoever /I have commanded you : and , lo , I am with you always , even unto the end of the world . Amen . whatsoever 014 026 Joh /\$ {whatsoever /I have said unto you . whatsoever 012 050 Joh /\$ {whatsoever /I speak therefore , even as the Father said unto me , so I speak . whatsoever 005 004 IJo /\$ {whatsoever /is born of God overcometh the world : and this is the victory that overcometh the world , even our faith . Whatsoever 007 023 Ezz /^{Whatsoever /is commanded by the God of heaven , let it be diligently done for the house of the God of heaven : for why should there be wrath against the realm of the king and his sons ? whatsoever 018 013 Num /^{whatsoever /is first ripe in the land , which they shall bring unto the LORD , shall be thine; every one that is clean in thine house shall eat of it. whatsoever 011 033 Lev /^{whatsoever /is in it shall be unclean ; and ye shall break it. whatsoever 021 030 Exo /^{whatsoever /is laid upon him. whatsoever 005 037 Mat /\$ {whatsoever /is more than these cometh of evil . whatsoever 014 023 Rom /\$ {whatsoever /is not of faith is sin . whatsoever 020 006 IKi /^{whatsoever /is pleasant in thine eyes , they shall put it in their hand , and take it away . whatsoever 020 007 Mat /\$ {whatsoever /is right , that shall ye receive . whatsoever 020 004 Mat /\$ {whatsoever /is right I will give you . And they went their way . whatsoever 012 008 Deu /^{whatsoever /is right in his own eyes . whatsoever 010 027 ICo /\$ {whatsoever /is set before you , eat , asking no question for conscience sake . Whatsoever 010 025 ICo /\$ {Whatsoever /is sold in the shambles , that eat , asking no question for conscience sake : whatsoever 041 011 Job /^{whatsoever /is under the whole heaven is mine. whatsoever 005 004 Lev /^{whatsoever /it be that a man shall pronounce with an oath , and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. whatsoever 021 018 Lev /^{whatsoever /man he be that hath a blemish , he shall not approach : a blind man , or a lame , or he that hath a flat nose , or any thing superfluous , whatsoever 017 013 Lev /^{whatsoever /man there be of the children of Israel , or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten ; he shall even pour out the blood thereof, and cover it with dust . whatsoever 017 010 Lev /^{whatsoever /man there be of the house of Israel , or of the strangers that sojourn among you, that eateth any manner of blood ; I will even set my face against that soul that eateth blood , and will cut him off from among his people . Whatsoever 017 008 Lev /^{Whatsoever /man there be of the house of Israel , or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice , whatsoever 002 010 Ecc /^{whatsoever /mine eyes desired I kept not from them, I withheld not my heart from any joy ; for my heart rejoiced in all my labour : and this was my portion of all my labour . whatsoever 007 020 Ezz /^{whatsoever /more shall be needful for the house of thy God , which thou shalt have occasion to bestow , bestow it out of the king's treasure house . whatsoever 015 015 IISa /^{whatsoever /my lord the king shall appoint . whatsoever 013 002 Exo /^{whatsoever /openeth the womb among the children of Israel , both of man and of beast : it is mine. Whatsoever 011 003 Lev /^{Whatsoever /parteth the hoof , and is clovenfooted , and cheweth the cud , among the beasts , that shall ye eat . whatsoever 008 008 Psa /^{whatsoever /passeth through the paths of the seas . whatsoever 027 032 Lev /^{whatsoever /passeth under the rod , the tenth shall be holy unto the LORD . whatsoever 008 037 IKi /^{whatsoever /plague , whatsoever sickness there be; whatsoever 008 003 Ecc /^{whatsoever /pleaseth him. whatsoever 030 012 Num /^{whatsoever /proceeded out of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. whatsoever 014 036 ISa /^{whatsoever /seemeth good unto thee. Then said the priest , Let us draw near hither unto God . whatsoever 010 015 Jug /^{whatsoever /seemeth good unto thee; deliver us only, we pray thee, this day . whatsoever 013 011 Mar /\$ {whatsoever /shall be given you in that hour , that speak ye: for it is not ye that speak , but the Holy Ghost . whatsoever 007 018 Ezz /^{whatsoever /shall seem good to thee, and to thy brethren , to do with the rest of the silver and the gold , that do after the will of your God . Whatsoever 006 027 Lev /^{Whatsoever /shall touch the flesh thereof shall be holy : and when there is sprinkled of the blood thereof upon any garment , thou shalt wash that whereon it was sprinkled in the holy place . whatsoever 009 012 IICH /^{whatsoever /she asked , beside that which she had brought unto the king . So she turned , and went away to her own land , she and her servants . whatsoever 010 013 IKi /^{whatsoever /she asked , beside that which Solomon gave her of his royal bounty . So she turned and went to her own country , she and her servants . whatsoever 002 013 Est

whatsoever /she desired was given her to go with her out of the house of the women unto the king's house . whatsoever 015 026 Lev /whatsoever /she sitteth upon shall be unclean , as the uncleanness of her separation . whatsoever 014 007 Mat /\$whatsoever /she would ask . whatsoever 006 028 ICh /whatsoever /sickness there be: whatsoever 008 037 IKi /whatsoever /sickness there be; whatsoever 006 028 ICh /whatsoever /sore or whatsoever sickness there be: whatsoever 023 030 Lev /whatsoever /soul it be that doeth any work in that same day , the same soul will I destroy from among his people .
Whatsoever 007 027 Lev /Whatsoever /soul it be that eateth any manner of blood , even that soul shall be cut off from his people . whatsoever 023 029 Lev /whatsoever /soul it be that shall not be afflicted in that same day , he shall be cut off from among his people . whatsoever 004 011 Php /\$whatsoever /state I am , therewith to be content . whatsoever 003 036 IISa /whatsoever /the king did pleased all the people .
whatsoever 002 037 Deu /whatsoever /the LORD our God forbad us. Whatsoever 135 006 Psa /Whatsoever /the LORD pleased , that did he in heaven , and in earth , in the seas , and all deep places .
whatsoever 019 022 Num /whatsoever /the unclean person toucheth shall be unclean ; and the soul that toucheth it shall be unclean until even . whatsoever 023 003 Mat /\$whatsoever /they bid you observe , that observe and do ; but do not ye after their works : for they say , and do not . whatsoever 039 022 Gen /whatsoever /they did there, he was the doer of it. whatsoever 009 013 Mar /\$whatsoever /they listed , as it is written of him . whatsoever 017 012 Mat /\$whatsoever /they listed . Likewise shall also the Son of man suffer of them . whatsoever 007 018 Mar /\$whatsoever /thing from without entereth into the man , it cannot defile him ; whatsoever 044 017 Jer /whatsoever /thing goeth forth out of our own mouth , to burn incense unto the queen of heaven , and to pour out drink offerings unto her, as we have done , we, and our fathers , our kings , and our princes , in the cities of Judah , and in the streets of Jerusalem : for then had we plenty of victuals , and were well , and saw no evil . whatsoever 013 058 Lev /whatsoever /thing of skin it be, which thou shalt wash , if the plague be departed from them, then it shall be washed the second time, and shall be clean . whatsoever 042 004 Jer /whatsoever /thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. whatsoever 004 008 Php /\$whatsoever /things are honest , whatsoever things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . whatsoever 004 008 Php /\$whatsoever /things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things .
whatsoever 004 008 Php /\$whatsoever /things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . whatsoever 004 008 Php /\$whatsoever /things are of good report ; if there be any virtue , and if there be any praise , think on these things .
whatsoever 004 008 Php /\$whatsoever /things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things .
whatsoever 004 008 Php /\$whatsoever /things are true , whatsoever things are honest , whatsoever things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things .
whatsoever 015 004 Rom /\$whatsoever /things were written aforetime were written for our learning , that we through patience and comfort of the scriptures might have hope . whatsoever 001 053 Jo /\$whatsoever /thou doest to the brethren , and to strangers ; whatsoever 010 021 Mar /\$whatsoever /thou hast , and give to the poor , and thou shalt have treasure in heaven : and come , take up the cross , and follow me . whatsoever 017 007 Joh /\$whatsoever /thou hast given me are of thee . whatsoever 019 012 Gen /whatsoever /thou hast in the city , bring them out of this place : whatsoever 015 005 Mat /\$whatsoever /thou mightest be profited by me ; whatsoever 007 011 Mar /\$whatsoever /thou mightest be profited by me ; he shall be free. whatsoever 022 017 Num /whatsoever /thou sayest unto me: come therefore, I pray thee, curse me this people .
Whatsoever 006 023 Mar /\$Whatsoever /thou shalt ask of me , I will give it thee , unto the half of my kingdom . whatsoever 016 019 Mat /\$whatsoever /thou shalt bind on earth shall be bound in heaven : and whatsoever thou shalt loose on earth shall be loosed in heaven . whatsoever 016 019 Mat /\$whatsoever /thou shalt loose on earth shall be loosed in heaven . whatsoever 019 038 IISa /whatsoever /thou shalt require of me, that will I do for thee. whatsoever 010 035 Luk /\$whatsoever /thou spendest more , when I come again , I will repay thee . whatsoever 006 022 Mar /\$whatsoever /thou wilt , and I will give it thee .
whatsoever 011 022 Joh /\$whatsoever /thou wilt ask of God , God will give it thee . whatsoever 004 028 Act /\$whatsoever /thy hand and thy counsel determined before to be done . Whatsoever 009 010 Ecc /Whatsoever /thy hand findeth to do , do it with thy might ; for there is no work , nor device , nor

knowledge , nor wisdom , in the grave , whither thou goest . Whatsoever 020 004 Isa /^{Whatsoever /thy soul desireth , I will even do it for thee. whatsoever 014 026 Deu /^{whatsoever /thy soul desireth : and thou shalt eat there before the LORD thy God , and thou shalt rejoice , thou, and thine household , whatsoever 012 015 Deu /^{whatsoever /thy soul lusteth after , according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck , and as of the hart . whatsoever 014 026 Deu /^{whatsoever /thy soul lusteth after , for oxen , or for sheep , or for wine , or for strong drink , or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God , and thou shalt rejoice , thou, and thine household , whatsoever 012 020 Deu /^{whatsoever /thy soul lusteth after . whatsoever 012 021 Deu /^{whatsoever /thy soul lusteth after . whatsoever 029 037 Exo /^{whatsoever /toucheth the altar shall be holy . whatsoever 030 029 Exo /^{whatsoever /toucheth them shall be holy . whatsoever 022 005 Lev /^{whatsoever /uncleanness he hath; whatsoever 005 003 Lev /^{whatsoever /uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty . whatsoever 011 032 Lev /^{whatsoever /vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . whatsoever 005 015 IJo /\$ {whatsoever /we ask , we know that we have the petitions that we desired of him . whatsoever 003 022 IJo /\$ {whatsoever /we ask , we receive of him , because we keep his commandments , and do those things that are pleasing in his sight . whatsoever 004 023 Luk /\$ {whatsoever /we have heard done in Capernaum , do also here in thy country . whatsoever 010 035 Mar /\$ {whatsoever /we shall desire . whatsoever 021 027 Rev /\$ {whatsoever /worketh abomination , or maketh a lie : but they which are written in the Lamb's book of life . whatsoever 010 031 ICo /\$ {whatsoever /ye do , do all to the glory of God . whatsoever 003 023 Col /\$ {whatsoever /ye do , do it heartily , as to the Lord , and not unto men ; whatsoever 003 017 Col /\$ {whatsoever /ye do in word or deed , do all in the name of the Lord Jesus , giving thanks to God and the Father by him . whatsoever 012 003 Luk /\$ {whatsoever /ye have spoken in darkness shall be heard in the light ; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops . whatsoever 014 013 Joh /\$ {whatsoever /ye shall ask in my name , that will I do , that the Father may be glorified in the Son . whatsoever 021 022 Mat /\$ {whatsoever /ye shall ask in prayer , believing , ye shall receive . whatsoever 015 016 Joh /\$ {whatsoever /ye shall ask of the Father in my name , he may give it you . Whatsoever 016 023 Joh /\$ {Whatsoever /ye shall ask the Father in my name , he will give it you . Whatsoever 018 018 Mat /\$ {Whatsoever /ye shall bind on earth shall be bound in heaven : and whatsoever ye shall loose on earth shall be loosed in heaven . whatsoever 018 018 Mat /\$ {whatsoever /ye shall loose on earth shall be loosed in heaven . whatsoever 007 012 Mat /\$ {whatsoever /ye would that men should do to you , do ye even so to them : for this is the law and the prophets . somewhat 25 - what And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see {what} he would call them: and whatsoever Adam called every living creature, that [was] the name thereof. what And the LORD God said unto the woman, {What} [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat. what And he said, {What} hast thou done? the voice of thy brother's blood crieth unto me from the ground. what And Noah awoke from his wine, and knew {what} his younger son had done unto him. what And Pharaoh called Abram, and said, {What} [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife? what And Abram said, Lord GOD, {what} wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus? what Then Abimelech called Abraham, and said unto him, {What} hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. what Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and {what} have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. what And Abimelech said unto Abraham, {What} sawest thou, that thou hast done this thing? what And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, {What} aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is]. what And Abimelech said unto Abraham, {What} [mean] these seven ewe lambs which thou hast set by themselves? what My lord, hearken unto me: the land [is worth] four hundred shekels of silver; {what} [is] that betwixt me and thee? bury therefore thy dead. what For she [had] said unto the servant, {What} man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself. what And Esau said, Behold, I [am] at the point to die: and {what} profit shall this birthright do to me? what And Abimelech said, {What} [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and

thou shouldest have brought guiltiness upon us. what And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and {what} shall I do now unto thee, my son? what And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, {what} good shall my life do me? what And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, {what} [shall] thy wages [be]? what And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, {What} [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me? what And he said, {What} shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock. what And Laban said to Jacob, {What} hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword? what With whomsoever thou findest thy gods, let him not live: before our brethren discern thou {what} [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them. what And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, {What} [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me? what And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? {what} [is] my sin, that thou hast so hotly pursued after me? what Whereas thou hast searched all my stuff, {what} hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both. what And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and {what} can I do this day unto these my daughters, or unto their children which they have born? what And he said unto him, {What} [is] thy name? And he said, Jacob. what And he said, {What} [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord. what And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, {What} needeth it? let me find grace in the sight of my lord. what And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and {what} ye shall say unto me I will give. what And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, {What} [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? what And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, {What} seekest thou? what Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see {what} will become of his dreams. what And Judah said unto his brethren, {What} profit [is it] if we slay our brother, and conceal his blood? what And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, {What} wilt thou give me, that thou mayest come in unto me? what And he said, {What} pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him. what But he refused, and said unto his master's wife, Behold, my master wotteth not {what} [is] with me in the house, and he hath committed all that he hath to my hand; what And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh {what} he [is] about to do. what This [is] the thing which I have spoken unto Pharaoh: {What} God [is] about to do he showeth unto Pharaoh. what And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; {what} he saith to you, do. what And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, {What} [is] this [that] God hath done unto us? what And Joseph said unto them, {What} deed [is] this that ye have done? wot ye not that such a man as I can certainly divine? what And Judah said, {What} shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found. what And Judah said, What shall we say unto my lord? {what} shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found. what And it shall come to pass, when Pharaoh shall call you, and shall say, {What} [is] your occupation? what And Pharaoh said unto his brethren, {What} [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers. what And his sister stood afar off, to wit {what} would be done to him. what And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me

unto you; and they shall say to me, {What} [is] his name? what shall I say unto them? what And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? {what} shall I say unto them? what And the LORD said unto him, {What} [is] that in thine hand? And he said, A rod. what Now therefore go, and I will be with thy mouth, and teach thee {what} thou shalt say. what And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you {what} ye shall do. what Then the LORD said unto Moses, Now shalt thou see {what} I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. what And that thou mayest tell in the ears of thy son, and of thy son's son, {what} things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD. what Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with {what} we must serve the LORD, until we come thither. what And it shall come to pass, when your children shall say unto you, {What} mean ye by this service? what And it shall be when thy son asketh thee in time to come, saying, {What} [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: what And the people murmured against Moses, saying, {What} shall we drink? what And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and {what} [are] we, that ye murmur against us? what And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and {what} [are] we? your murmurings [a re] not against us, but against the LORD. what And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not {what} it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat. what And Moses cried unto the LORD, saying, {What} shall I do unto this people? they be almost ready to stone me. what And when Moses' father in law saw all that he did to the people, he said, {What} [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? what Ye have seen {what} I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself. what But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and {what} they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. what And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not {what} is become of him. what And Moses said unto Aaron, {What} did this people unto thee, that thou hast brought so great a sin upon them? what For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not {what} is become of him. what For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know {what} to do unto thee. what And {what} saddle soever he rideth upon that hath the issue shall be unclean. what {What} man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp, what {What} man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him; what And if ye shall say, {What} shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: what And Moses said unto them, Stand still, and I will hear {what} the LORD will command concerning you. what And it shall be, if thou go with us, yea, it shall be, that {what} goodness the LORD shall do unto us, the same will we do unto thee. what And see the land, {what} it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many; what And what the land [is] that they dwell in, whether it [be] good or bad; and {what} cities [they be] that they dwell in, whether in tents, or in strong holds; what And {what} the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds; what And {what} the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes. what And they put him in ward, because it was not declared {what} should be done to him. what For which cause [both] thou and all thy company [are] gathered together against the LORD: and {what} [is] Aaron, that ye murmur against him? what Wherefore it is said in the book of the wars of the LORD, {What} he did in the Red sea, and in the brooks of Arnon,

what And God came unto Balaam, and said, {What} men [are] these with thee? what Now therefore, I pray you, tarry ye also here this night, that I may know {what} the LORD will say unto me more. what And the LORD opened the mouth of the ass, and she said unto Balaam, {What} have I done unto thee, that thou hast smitten me these three times? what And Balak said unto Balaam, {What} hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether. what And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, {What} hath the LORD spoken? what Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, {What} hath God wrought! what If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] {what} the LORD saith, that will I speak? what And now, behold, I go unto my people: come [therefore, and] I will advertise thee {what} this people shall do to thy people in the latter days. what And the earth opened her mouth, and swallowed them up together with Korah, when that company died, {what} time the fire devoured two hundred and fifty men: and they became a sign. what We have therefore brought an oblation for the LORD, {what} every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD. what And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by {what} way we must go up, and into what cities we shall come. what And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into {what} cities we shall come. what Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by {what} way ye should go, and in a cloud by day. what O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for {what} God [is there] in heaven or in earth, that can do according to thy works, and according to thy might? what Your eyes have seen {what} the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. what For {what} nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]? what And {what} nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day? what And] when thy son asketh thee in time to come, saying, {What} [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? what Thou shalt not be afraid of them: [but] shalt well remember {what} the LORD thy God did unto Pharaoh, and unto all Egypt; what And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know {what} [was] in thine heart, whether thou wouldest keep his commandments, or no. what And now, Israel, {what} doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, what And {what} he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day; what And {what} he did unto you in the wilderness, until ye came into this place; what And {what} he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel: what {What} thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. what And the officers shall speak unto the people, saying, {What} man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. what And {what} man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. what And {what} man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. what And the officers shall speak further unto the people, and they shall say, {What} man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. what Remember {what} the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt. what Remember {what} Amalek did unto thee by the way, when ye were come forth out of Egypt; what Even all nations shall say, Wherefore hath the LORD done thus unto this land? {what} [meaneth] the heat of this great anger? what And he said, I will hide my face from them, I will see {what} their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith. what For we have heard how the LORD dried up the water of the Red sea for

you, when ye came out of Egypt; and {what} ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed. what That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, {What} [mean] ye by these stones? what And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, {What} [mean] these stones? what And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, {What} saith my lord unto his servant? what O Lord, {what} shall I say, when Israel turneth their backs before their enemies! what For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and {what} wilt thou do unto thy great name? what And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now {what} thou hast done; hide [it] not from me. what And when the inhabitants of Gibeon heard {what} Joshua had done unto Jericho and to Ai, what And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, {What} wouldest thou? what Thus saith the whole congregation of the LORD, {What} trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? what And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, {What} have ye to do with the LORD God of Israel? what And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen {what} I have done in Egypt: and ye dwelt in the wilderness a long season. what And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, {What} wilt thou? what And thou shalt hear {what} they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host. what And he said unto them, {What} have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer? what God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and {what} was I able to do in comparison of you? Then their anger was abated toward him, when he had said that. what Then said he unto Zebah and Zalmunna, {What} manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king. what And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [wer e] with him, {What} ye have seen me do, make haste, [and] do as I [have done]. what And the people [and] princes of Gilead said one to another, {What} man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead. what And Jephthah sent messengers unto the king of the children of Ammon, saying, {What} hast thou to do with me, that thou art come against me to fight in my land? what Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us {what} we shall do unto the child that shall be born. what And Manoah said unto the angel of the LORD, {What} [is] thy name, that when thy sayings come to pass we may do thee honour? what And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother {what} he had done. what And the men of the city said unto him on the seventh day before the sun went down, {What} [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my rid dle. what And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and {what} [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my rid dle. what Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? {what} [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. what And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by {what} [means] we may prevail against him, that we may bind him to afflict him: and we will give thee ever y one of us eleven hundred [pieces] of silver. what When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and {what} makest thou in this [place]? and what hast thou here? what When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and

what makest thou in this [place]? and {what} hast thou here? what And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, {What} [say] ye? what Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider {what} ye have to do. what And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, {What} do ye? what And they cried unto the children of Dan. And they turned their faces, and said unto Micah, {What} aileth thee, that thou comest with such a company? what And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, {What} aileth thee? what And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and {what} [is] this [that] ye say unto me, What aileth thee? what And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and {what} have I more? and what [is] this [that] ye say unto me, What aileth thee? what Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them {what} seemeth good unto you: but unto this man do not so vile a thing. what And the tribes of Israel sent men through all the tribe of Benjamin, saying, {What} wickedness [is] this that is done among you? what And they said, {What} one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly. what And she took [it] up, and went into the city: and her mother in law saw {what} she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed. what And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee {what} thou shalt do. what Then said Boaz, {What} day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. what <1SA1-23> And Elkanah her husband said unto her, Do {what} seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. what <1SA3-17> And he said, {What} [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee. what <1SA3-18> And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do {what} seemeth him good. what <1SA4-6> And when the Philistines heard the noise of the shout, they said, {What} [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp. what <1SA4-14> And when Eli heard the noise of the crying, he said, {What} [meaneth] the noise of this tumult? And the man came in hastily, and told Eli. what <1SA4-16> And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, {What} is there done, my son? what <1SA5-8> They sent therefore and gathered all the lords of the Philistines unto them, and said, {What} shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither]. what <1SA6-2> And the Philistines called for the priests and the diviners, saying, {What} shall we do to the ark of the LORD? tell us wherewith we shall send it to his place. what <1SA6-4> Then said they, {What} [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords. what <1SA9-7> Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: {what} have we? what <1SA9-7> Then said Saul to his servant, But, behold, [if] we go, {what} shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we? what <1SA10-2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, {What} shall I do for my son? what <1SA10-8> And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee {what} thou shalt do. what <1SA10-11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, {What} [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets? what <1SA10-15> And Saul's uncle said, Tell me, I pray thee, {what} Samuel said unto you. what <1SA11-5> And, behold, Saul came after the herd

out of the field; and Saul said, {What} [aileth] the people that they weep? And they told him the tidings of the men of Jabesh. what <1SA13 -11> And Samuel said, {What} hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash; what <1SA14 -40> Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do {what} seemeth good unto thee. what <1SA14 -43> Then Saul said to Jonathan, Tell me {what} thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die. what <1SA15 -14> And Samuel said, {What} [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? what <1SA15 -16> Then Samuel said unto Saul, Stay, and I will tell thee {what} the LORD hath said to me this night. And he said unto him, Say on. what <1SA16 -3> And call Jesse to the sacrifice, and I will show thee {what} thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee. what <1SA17 -26> And David spake to the men that stood by him, saying, {What} shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God? what <1SA17 -29> And David said, {What} have I now done? [Is there] not a cause? what <1SA18 -8> And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [{what}] can he have more but the kingdom? what <1SA18 -18> And David said unto Saul, Who [am] I? and {what} [is] my life, [or] my father's family in Israel, that I should be son in law to the king? what <1SA19 -3> And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and {what} I see, that I will tell thee. what <1SA20 -1> And David fled from Naioth in Ramah, and came and said before Jonathan, {What} have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life? what <1SA20 -1> And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? {what} [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life? what <1SA20 -1> And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and {what} [is] my sin before thy father, that he seeketh my life? what <1SA20 -10> Then said David to Jonathan, Who shall tell me? or {what} [if] thy father answer thee roughly? what <1SA20 -32> And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? {what} hath he done? what <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and {what} I have commanded thee: and I have appointed [my] servants to such and such a place. what <1SA21 -3> Now therefore {what} is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present. what <1SA21 -3> Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or {what} there is present. what <1SA22 -3> And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know {what} God will do for me. what <1SA25 -17> Now therefore know and consider {what} thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him. what <1SA26 -18> And he said, Wherefore doth my lord thus pursue after his servant? for {what} have I done? or what evil [is] in mine hand? what <1SA26 -18> And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or {what} evil [is] in mine hand? what <1SA28 -2> And David said to Achish, Surely thou shalt know {what} thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever. what <1SA28 -9> And the woman said unto him, Behold, thou knowest {what} Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? what <1SA28 -13> And the king said unto her, Be not afraid: for {what} sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth. what <1SA28 -14> And he said unto her, {What} form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself. what <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me {what} I shall do. what <1SA29 -3> Then said the princes of the Philistines, {What} [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these year s,

and I have found no fault in him since he fell [unto me] unto this day? what <1SA29 -8> And David said unto Achish, But what have I done? and {what} hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? what <1SA29 -8> And David said unto Achish, But {what} have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? what <2SA3 -24> Then Joab came to the king, and said, {What} hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone? what <2SA7 -18> Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and {what} [is] my house, that thou hast brought me hitherto? what <2SA7 -20> And {what} can David say more unto thee? for thou, Lord GOD, knowest thy servant. what <2SA7 -23> And {what} one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? what <2SA9 -8> And he bowed himself, and said, {What} [is] thy servant, that thou shouldest look upon such a dead dog as I [am]? what <2SA12 -21> Then said his servants unto him, {What} thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. what <2SA14 -5> And the king said unto her, {What} aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead. what <2SA15 -2> And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of {what} city [art] thou? And he said, Thy s ervant [is] of one of the tribes of Israel. what <2SA15 -21> And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in {what} place my lord the king shall be, whether in death or life, even there also will thy servant be. what <2SA15 -35> And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] {what} thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests. what <2SA16 -2> And the king said unto Ziba, {What} meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness ma y drink. what <2SA16 -10> And the king said, {What} have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so? what <2SA16 -20> Then said Absalom to Ahithophel, Give counsel among you {what} we shall do. what <2SA17 -5> Then said Absalom, Call now Hushai the Archite also, and let us hear likewise {what} he saith. what <2SA18 -4> And the king said unto them, {What} seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands. what <2SA18 -21> Then said Joab to Cushi, Go tell the king {what} thou hast seen. And Cushi bowed himself unto Joab, and ran. what <2SA18 -29> And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not {what} [it was]. what <2SA19 -18> And there went over a ferry boat to carry over the king's household, and to do {what} he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan; what <2SA19 -22> And David said, {What} have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel? what <2SA19 -27> And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [{what} is] good in thine eyes. what <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. {What} right therefore have I yet to cry any more unto the king? what <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or {what} I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? what <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste {what} I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? what <2SA19 -37> Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him {what} shall seem good unto thee. what <2SA21 -3> Wherefore David said unto the Gibeonites, {What} shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD? what <2SA21 -4> And the Gibeonites said unto him, We will have no silver nor

gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, {What} ye shall say, [that] will I do for you. what <2SA21 -11> And it was told David {what} Rizpah the daughter of Aiah, the concubine of Saul, had done. what <2SA24 -13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see {what} answer I shall return to him that sent me. what <2SA24 -17> And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, {what} have they done? let thine hand, I pray thee, be against me, and against my father's house. what <2SA24 -22> And Araunah said unto David, Let my lord the king take and offer up {what} [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood. what <1KI1 -16> And Bathsheba bowed, and did obeisance unto the king. And the king said, {What} wouldest thou? what <1KI2 -5> Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] {what} he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. what <1KI2 -5> Moreover thou knowest also {what} Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. what <1KI2 -9> Now therefore hold him not guiltless: for thou [art] a wise man, and knowest {what} thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood. what <1KI3 -5> In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask {what} I shall give thee. what <1KI8 -38> {What} prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house: what <1KI9 -13> And he said, {What} cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day. what <1KI11 -22> Then Pharaoh said unto him, But {what} hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise. what <1KI12 -9> And he said unto them, {What} counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? what <1KI12 -16> So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, {What} portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. what <1KI13 -12> And their father said unto them, {What} way went he? For his sons had seen what way the man of God went, which came from Judah. what <1KI13 -12> And their father said unto them, What way went he? For his sons had seen {what} way the man of God went, which came from Judah. what <1KI14 -3> And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee {what} shall become of the child. what <1KI14 -14> Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but {what}? even now. what <1KI16 -5> Now the rest of the acts of Baasha, and {what} he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel? what <1KI17 -18> And she said unto Elijah, {What} have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? what <1KI18 -9> And he said, {What} have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me? what <1KI18 -13> Was it not told my lord {what} I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water? what <1KI19 -9> And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, {What} doest thou here, Elijah? what <1KI19 -13> And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, {What} doest thou here, Elijah? what <1KI19 -20> And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for {what} have I done to thee? what <1KI20 -22> And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see {what} thou doest: for at the return of the year the king of Syria will come up against thee. what <1KI22 -14> And Micaiah said, [As] the LORD liveth, {what} the LORD saith unto me, that will I speak. what <2KI1 -7> And he said unto them, {What} manner of man [was he] which came up to meet you, and told you these words? what <2KI2 -9> And it

came to pass, when they were gone over, that Elijah said unto Elisha, Ask {what} I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. what <2KI3 -13> And Elisha said unto the king of Israel, {What} have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab. what <2KI4 -2> And Elisha said unto her, What shall I do for thee? tell me, {what} hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. what <2KI4 -2> And Elisha said unto her, {What} shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. what <2KI4 -13> And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; {what} [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. what <2KI4 -14> And he said, {What} then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old. what <2KI4 -43> And his servitor said, {What}, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof]. what <2KI6 -28> And the king said unto her, {What} aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow. what <2KI6 -33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; {what} should I wait for the LORD any longer? what <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you {what} the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. what <2KI8 -13> And Hazael said, But {what}, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria. what <2KI8 -14> So he departed from Elisha, and came to his master; who said to him, {What} said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover. what <2KI9 -18> So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, {What} hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not a gain. what <2KI9 -19> Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, {What} hast thou to do with peace? turn thee behind me. what <2KI9 -22> And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, {What} peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many? what <2KI18 -19> And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, {What} confidence [is] this wherein thou trustest? what <2KI19 -11> Behold, thou hast heard {what} the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered? what <2KI20 -8> And Hezekiah said unto Isaiah, {What} [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day? what <2KI20 -14> Then came Isaiah the prophet unto king Hezekiah, and said unto him, {What} said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon. what <2KI20 -15> And he said, {What} have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them. what <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest {what} I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD. what <2KI23 -17> Then he said, {What} title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel. what <1CH12 -32> And of the children of Issachar, [which were men] that had understanding of the times, to know {what} Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment. what <1CH17 -16> And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and {what} [is] mine house, that thou hast brought me hitherto? what <1CH17 -18> {What} can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant. what <1CH17 -21> And {what} one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt? what <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine

enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD de stroying throughout all the coasts of Israel. Now therefore advise thyself {what} word I shall bring again to him that sent me. what <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, {what} have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. what <1CH29 -14> But who [am] I, and {what} [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee. what <2CH1 -7> In that night did God appear unto Solomon, and said unto him, Ask {what} I shall give thee. what <2CH6 -29> Then] what prayer [or] {what} supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: what <2CH6 -29> Then] {what} prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: what <2CH10 -6> And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, {What} counsel give ye [me] to return answer to this people? what <2CH10 -9> And he said unto them, {What} advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us? what <2CH10 -16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, {What} portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents. what <2CH18 -13> And Micaiah said, [As] the LORD liveth, even {what} my God saith, that will I speak. what <2CH19 -6> And said to the judges, Take heed {what} ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment. what <2CH19 -10> And {what} cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass. what <2CH20 -12> O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we {what} to do: but our eyes [are] upon thee. what <2CH24 -11> Now it came to pass, that at {what} time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, a nd took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. what <2CH25 -9> And Amaziah said to the man of God, But {what} shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this. what <2CH32 -13> Know ye not {what} I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand? what <2CH35 -21> But he sent ambassadors to him, saying, {What} have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling wit h] God, who [is] with me, that he destroy thee not. what Then said we unto them after this manner, {What} are the names of the men that make this building? what Moreover I make a decree {what} ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hi ntered. what And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them {what} they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the hous e of our God. what And now, O our God, {what} shall we say after this? for we have forsaken thy commandments, what Then the king said unto me, For {what} dost thou make request? So I prayed to the God of heaven. what And I arose in the night, I and some few men with me; neither told I [any] man {what} my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon. what And the rulers knew not whither I went, or {what} I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. what But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, {What} [is] this thing that ye do? will ye rebel against the king? what And he spake before his brethren and the army of Samaria, and said, {What} do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned? what In {what}

place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us. what Then I contended with the nobles of Judah, and said unto them, {What} evil thing [is] this that ye do, and profane the sabbath day? what {What} shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains? what After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and {what} was decreed against her. what After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and {what} she had done, and what was decreed against her. what And Mordecai walked every day before the court of the women's house, to know how Esther did, and {what} should become of her. what Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but {what} Hegai the king's chamberlain, the keeper of the women, appoint ed. And Esther obtained favour in the sight of all them that looked upon her. what Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know {what} it [was], and why it [was]. what Then said the king unto her, What wilt thou, queen Esther? and {what} [is] thy request? it shall be even given thee to the half of the kingdom. what Then said the king unto her, {What} wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom. what And the king said unto Esther at the banquet of wine, {What} [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed. what And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and {what} [is] thy request? even to the half of the kingdom it shall be performed. what And the king said, {What} honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. what So Haman came in. And the king said unto him, {What} shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? what And the king said again unto Esther on the second day at the banquet of wine, {What} [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom. what And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and {what} [is] thy request? and it shall be performed, [even] to the half of the kingdom. what On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told {what} he [was] unto her. what Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did {what} they would unto those that hated them. what And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; {what} have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done. what And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now {what} [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done. what And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or {what} [is] thy request further? and it shall be done. what But he said unto her, Thou speakest as one of the foolish women speaketh. {What}? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips. what What [is] my strength, that I should hope? and {what} [is] mine end, that I should prolong my life? what {What} [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life? what {What} time they wax warm, they vanish: when it is hot, they are consumed out of their place. what How forcible are right words! but {what} doth your arguing reprove? what {What} [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him? what I have sinned; {what} shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself? what Behold, he taketh away, who can hinder him? who will say unto him, {What} doest thou? what It is] as high as heaven; {what} canst thou do? deeper than hell; what canst thou know? what It is] as high as heaven; what canst thou do? deeper than hell; {what} canst thou know? what {What} ye know, [the same] do I know also: I [am] not inferior unto you. what Hold your peace, let me alone, that I may speak, and let come on me {what} [will]. what What knowest thou, that we know not? [{what}] understandest thou, which [is] not in us? what {What} knowest thou, that we know not? [what] understandest thou, which

[is] not in us? what Why doth thine heart carry thee away? and {what} do thy eyes wink at, what {What} [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous? what Shall vain words have an end? or {what} emboldeneth thee that thou answerest? what Though I speak, my grief is not asswaged: and [though] I forbear, {what} am I eased? what {What} [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him? what What [is] the Almighty, that we should serve him? and {what} profit should we have, if we pray unto him? what For {what} pleasure [hath] he in his house after him, when the number of his months is cut off in the midst? what Who shall declare his way to his face? and who shall repay him [{what}] he hath done? what Which said unto God, Depart from us: and {what} can the Almighty do for them? what I would know the words [which] he would answer me, and understand {what} he would say unto me. what But he [is] in one [mind], and who can turn him? and [{what}] his soul desireth, even [that] he doeth. what For {what} [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul? what For {what} portion of God [is there] from above? and [what] inheritance of the Almighty from on high? what For what portion of God [is there] from above? and [{what}] inheritance of the Almighty from on high? what {What} then shall I do when God riseth up? and when he visiteth, what shall I answer him? what What then shall I do when God riseth up? and when he visiteth, {what} shall I answer him? what Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out {what} to say. what Let us choose to us judgment: let us know among ourselves {what} [is] good. what {What} man [is] like Job, [who] drinketh up scorning like water? what Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak {what} thou knowest. what For thou saidst, {What} advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin? what For thou saidst, What advantage will it be unto thee? [and], {What} profit shall I have, [if I be cleansed] from my sin? what If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, {what} doest thou unto him? what If thou sinnest, {what} doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him? what If thou be righteous, what givest thou him? or {what} receiveth he of thine hand? what If thou be righteous, {what} givest thou him? or what receiveth he of thine hand? what Teach us {what} we shall say unto him; [for] we cannot order [our speech] by reason of darkness. what By {what} way is the light parted, [which] scattereth the east wind upon the earth? what {What} time she lifteth up herself on high, she scorneth the horse and his rider. what Behold, I am vile; {what} shall I answer thee? I will lay mine hand upon my mouth. what {What} is man, that thou art mindful of him? and the son of man, that thou visitest him? what If the foundations be destroyed, {what} can the righteous do? what {What} man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose. what {What} profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth? what {What} man [is he that] desireth life, [and] loveth [many] days, that he may see good? what LORD, make me to know mine end, and the measure of my days, {what} it [is; that] I may know how frail I [am]. what And now, Lord, {what} wait I for? my hope [is] in thee. what To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [{what}] work thou didst in their days, in the times of old. what Come, behold the works of the LORD, {what} desolations he hath made in the earth. what But unto the wicked God saith, {What} hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth? what {What} time I am afraid, I will trust in thee. what In God I will praise his word, in God I have put my trust; I will not fear {what} flesh can do unto me. what In God have I put my trust: I will not be afraid {what} man can do unto me. what Come [and] hear, all ye that fear God, and I will declare {what} he hath done for my soul. what I will hear {what} God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly. what {What} man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah. what {What} [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back? what {What} shall I render unto the LORD [for] all his benefits toward me? what The LORD [is] on my side; I will not fear: {what} can man do unto me? what {What} shall be given unto thee? or what shall be done unto thee, thou false tongue? what What shall be given unto thee? or {what} shall be done unto thee, thou false tongue? what LORD, {what} [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him! what The way of the wicked [is] as darkness: they know not at {what} they stumble. what The lips of the righteous know {what} is acceptable: but the mouth of the wicked [speaketh] frowardness. what When thou sittest to eat with a ruler, consider diligently {what} [is] before thee: what Go not forth hastily to strive, lest [thou know not] {what} to do in the end thereof, when thy neighbour hath put

thee to shame. what Boast not thyself of to morrow; for thou knowest not {what} a day may bring forth. what Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and {what} [is] his son's name, if thou canst tell? what Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? {what} [is] his name, and what [is] his son's name, if thou canst tell? what What, my son? and {what}, the son of my womb? and what, the son of my vows? what {What}, my son? and what, the son of my womb? and what, the son of my vows? what What, my son? and what, the son of my womb? and {what}, the son of my vows? what {What} profit hath a man of all his labour which he taketh under the sun? what I said of laughter, [It is] mad: and of mirth, {What} doeth it? what I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see {what} [was] that good for the sons of men, which they should do under the heaven all the days of their life . what And I turned myself to behold wisdom, and madness, and folly: for {what} [can] the man [do] that cometh after the king? [even] that which hath been already done. what For {what} hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? what {What} profit hath he that worketh in that wherein he laboureth? what Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see {what} shall be after him? what When goods increase, they are increased that eat them: and {what} good [is there] to the owners thereof, saving the beholding [of them] with their eyes? what And this also [is] a sore evil, [that] in all points as he came, so shall he go: and {what} profit hath he that hath laboured for the wind? what For {what} hath the wise more than the fool? what hath the poor, that knoweth to walk before the living? what For what hath the wise more than the fool? {what} hath the poor, that knoweth to walk before the living? what Seeing there be many things that increase vanity, {what} [is] man the better? what For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man {what} shall be after him under the sun? what For who knoweth {what} [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? what Say not thou, {What} is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this. what Where the word of a king [is, there is] power: and who may say unto him, {What} doest thou? what A fool also is full of words: a man cannot tell {what} shall be; and what shall be after him, who can tell him? what A fool also is full of words: a man cannot tell what shall be; and {what} shall be after him, who can tell him? what Give a portion to seven, and also to eight; for thou knowest not {what} evil shall be upon the earth. what As thou knowest not {what} [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. what What [is] thy beloved more than [another] beloved, O thou fairest among women? {what} [is] thy beloved more than [another] beloved, that thou dost so charge us? what {What} [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us? what Return, return, O Shulamite; return, return, that we may look upon thee. {What} will ye see in the Shulamite? As it were the company of two armies. what We have a little sister, and she hath no breasts: {what} shall we do for our sister in the day when she shall be spoken for? what To {what} purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. what {What} mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts. what {What} could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? what And now go to; I will tell you {what} I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: what And {what} will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory? what {What} shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it. what Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know {what} the LORD of hosts hath purposed upon Egypt. what For thus hath the Lord said unto me, Go, set a watchman, let him declare {what} he seeth. what The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, {what} of the night? what The burden of Dumah. He calleth to me out of Seir, Watchman, {what} of the night? Watchman, what of the night? what The burden of the

valley of vision. {What} aileth thee now, that thou art wholly gone up to the housetops? what {What} hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock? what Hear, ye [that are] far off, {what} I have done; and, ye [that are] near, acknowledge my might. what And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, {What} confidence [is] this wherein thou trustest? what Behold, thou hast heard {what} the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? what {What} shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul. what Hezekiah also had said, {What} [is] the sign that I shall go up to the house of the LORD? what Then came Isaiah the prophet unto king Hezekiah, and said unto him, {What} said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon. what Then said he, {What} have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them. what The voice said, Cry. And he said, {What} shall I cry? All flesh [is] grass, and all the goodness thereof [is] as the flower of the field: what To whom then will ye liken God? or {what} likeness will ye compare unto him? what Let them bring [them] forth, and show us what shall happen: let them show the former things, {what} they [be], that we may consider them, and know the latter end of them; or declare us things for to come. what Let them bring [them] forth, and show us {what} shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come. what Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, {What} makest thou? or thy work, He hath no hands? what Woe unto him that saith unto [his] father, What begettest thou? or to the woman, {What} hast thou brought forth? what Woe unto him that saith unto [his] father, {What} begettest thou? or to the woman, What hast thou brought forth? what Now therefore, {what} have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. what For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [{what}] he hath prepared for him that waiteth for him. what Moreover the word of the LORD came unto me, saying, Jeremiah, {what} seest thou? And I said, I see a rod of an almond tree. what And the word of the LORD came unto me the second time, saying, {What} seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north. what Thus saith the LORD, {What} iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? what And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or {what} hast thou to do in the way of Assyria, to drink the waters of the river? what And now {what} hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river? what How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know {what} thou hast done: [thou art] a swift dromedary traversing her ways; what And [when] thou [art] spoiled, {what} wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life. what Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest {what} they say. what The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and {what} will ye do in the end thereof? what Therefore hear, ye nations, and know, O congregation, {what} [is] among them. what To {what} purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me. what But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see {what} I did to it for the wickedness of my people Israel. what Seest thou not {what} they do in the cities of Judah and in the streets of Jerusalem? what I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, {What} have I done? every one turned to his course, as the horse rusheth into the battle. what The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and {what} wisdom [is] in them? what Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for {what} the land perisheth [and] is burned up like a wilderness, that none passeth through? what {What} hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when

thou doest evil, then thou rejoicest. what {What} wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail? what And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or {what} [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? what And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or {what} [is] our sin that we have committed against the LORD our God? what At {what}} instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it]; what And [at {what}} instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it]; what I have heard {what} the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. what The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. {What} [is] the chaff to the wheat? saith the LORD. what And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, {What} burden? I will even forsake you, saith the LORD. what And when this people, or the prophet, or a priest, shall ask thee, saying, {What} [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. what Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, {What} hath the LORD spoken? what Thus shall ye say every one to his neighbour, and every one to his brother, {What} hath the LORD answered? and, What hath the LORD spoken? what Thus shalt thou say to the prophet, What hath the LORD answered thee? and, {What} hath the LORD spoken? what Thus shalt thou say to the prophet, {What} hath the LORD answered thee? and, What hath the LORD spoken? what Then said the LORD unto me, {What} seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. what Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and {what} thou hast spoken is come to pass; and, behold, thou seest [it]. what Considerest thou not {what} this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. what Moreover Jeremiah said unto king Zedekiah, {What} have I offended against thee, or against thy servants, or against this people, that ye have put me in prison? what But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now {what} thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee: what But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also {what} the king said unto thee: what O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, {What} is done? what {What} thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee? what What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? {what} shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee? what What thing shall I take to witness for thee? {what} thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee? what Remember, O LORD, {what} is come upon us: consider, and behold our reproach. what But thou, son of man, hear {what} I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. what He said furthermore unto me, Son of man, seest thou {what} they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations. what Then said he unto me, Son of man, hast thou seen {what} the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. what Son of man, hath not the house of Israel, the rebellious house, said unto thee, {What} doest thou? what Son of man, {what} [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? what Son of man, {What} is the vine tree more than any tree, [or than] a branch which is among the trees of the forest? what Say now to the rebellious house, Know ye not {what} these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and

the princes thereof, and led them with him to Babylon; what {What} mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? what And say, {What} [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions. what Then I said unto them, {What} [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day. what Because [it is] a trial, and {what} if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD. what And the people said unto me, Wilt thou not tell us {what} these [things are] to us, that thou doest [so]? what And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], {What} [city is] like Tyrus, like the destroyed in the midst of the sea? what Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear {what} is the word that cometh forth from the LORD. what And when the children of thy people shall speak unto thee, saying, Wilt thou not show us {what} thou [meanest] by these? what And it shall come to pass, [that] in {what} tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD. what He revealeth the deep and secret things: he knoweth {what} [is] in the darkness, and the light dwelleth with him. what I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now {what} we desired of thee: for thou hast [now] made known unto us the king's matter. what But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar {what} shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; what As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee {what} shall come to pass. what As for thee, O king, thy thoughts came [into thy mind] upon thy bed, {what} should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. what Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king {what} shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure. what That] at {what} time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: what Now if ye be ready that at {what} time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? what And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, {What} doest thou? what And he said, Behold, I will make thee know {what} shall be in the last end of the indignation: for at the time appointed the end [shall be]. what Now I am come to make thee understand {what} shall befall thy people in the latter days: for yet the vision [is] for [many] days. what And I heard, but I understood not: then said I, O my Lord, {what} [shall be] the end of these [things]? what O Ephraim, what shall I do unto thee? O Judah, {what} shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away. what O Ephraim, {what} shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away. what {What} will ye do in the solemn day, and in the day of the feast of the LORD? what Give them, O LORD: {what} wilt thou give? give them a miscarrying womb and dry breasts. what For now they shall say, We have no king, because we feared not the LORD; {what} then should a king do to us? what Ephraim [shall say], {What} have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found. what Yea, and {what} have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head; what For, lo, he that formeth the mountains, and createth the wind, and declareth unto man {what} [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name. what Woe unto you that desire the day of the LORD! to {what} end [is] it for you? the day of the LORD [is] darkness, and not light. what And the LORD said unto me, Amos, {what} seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more: what And he said, Amos, {what} seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more. what So the shipmaster came to him, and said unto him, {What} meanest thou, O sleeper?

arise, call upon thy God, if so be that God will think upon us, that we perish not. what Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? {what} [is] thy country? and of what people [art] thou? what Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; {What} [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? what Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of {what} people [art] thou? what Then said they unto him, {What} shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. what So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see {what} would become of the city. what For the transgression of Jacob [is] all this, and for the sins of the house of Israel. {What} [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem? what For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and {what} [are] the high places of Judah? [are they] not Jerusalem? what Hear ye now {what} the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice. what O my people, {what} have I done unto thee? and wherein have I wearied thee? testify against me. what O my people, remember now {what} Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD. what O my people, remember now what Balak king of Moab consulted, and {what} Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD. what He hath showed thee, O man, what [is] good; and {what} doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? what He hath showed thee, O man, {what} [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? what {What} do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time. what I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and {what} I shall answer when I am reproved. what I will stand upon my watch, and set me upon the tower, and will watch to see {what} he will say unto me, and what I shall answer when I am reproved. what {What} profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? what Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee {what} these [be]. what Then said I, O my lord, {what} [are] these? And the angel that talked with me said unto me, I will show thee what these [be]. what And I said unto the angel that talked with me, {What} [be] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem. what Then said I, {What} come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [the ir] horn over the land of Judah to scatter it. what Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see {what} [is] the breadth thereof, and what [is] the length thereof. what Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and {what} [is] the length thereof. what And said unto me, {What} seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: what So I answered and spake to the angel that talked with me, saying, {What} [are] these, my lord? what Then the angel that talked with me answered and said unto me, Knowest thou not {what} these be? And I said, No, my lord. what Then answered I, and said unto him, {What} [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof? what And I answered again, and said unto him, {What} [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves? what And he answered me and said, Knowest thou not {what} these [be]? And I said, No, my lord. what And he said unto me, {What} seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits. what Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see {what} [is] this that goeth forth. what And I said, {What} [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth. what Then I answered and said unto the angel that talked with me, {What} [are] these, my lord? what And [one] shall say unto him, {What} [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends. what Ye said also, Behold, {what} a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought

[that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. what Your words have been stout against me, saith the LORD. Yet ye say, {What} have we spoken [so much] against thee? what Ye have said, It [is] vain to serve God: and {what} profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? what Then Herod, when he had privily called the wise men, inquired of them diligently {what} time the star appeared. what For if ye love them which love you, {what} reward have ye? do not even the publicans the same? what And if ye salute your brethren only, {what} do ye more [than others]? do not even the publicans so? what But when thou doest alms, let not thy left hand know {what} thy right hand doeth: what Be not ye therefore like unto them: for your Father knoweth {what} things ye have need of, before ye ask him. what Therefore I say unto you, Take no thought for your life, {what} ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? what Therefore I say unto you, Take no thought for your life, what ye shall eat, or {what} ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? what Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, {what} ye shall put on. Is not the life more than meat, and the body than raiment? what Therefore take no thought, saying, What shall we eat? or, {What} shall we drink? or, Wherewithal shall we be clothed? what Therefore take no thought, saying, {What} shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? what For with what judgment ye judge, ye shall be judged: and with {what} measure ye mete, it shall be measured to you again. what For with {what} judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. what Or {what} man is there of you, whom if his son ask bread, will he give him a stone? what But the men marvelled, saying, {What} manner of man is this, that even the winds and the sea obey him! what And, behold, they cried out, saying, {What} have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? what And they that kept them fled, and went their ways into the city, and told every thing, and {what} was befallen to the possessed of the devils. what But go ye and learn {what} [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. what But when they deliver you up, take no thought how or {what} ye shall speak: for it shall be given you in that same hour what ye shall speak. what But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour {what} ye shall speak. what {What} I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops. what What I tell you in darkness, [that] speak ye in light: and {what} ye hear in the ear, [that] preach ye upon the housetops. what And as they departed, Jesus began to say unto the multitudes concerning John, {What} went ye out into the wilderness to see? A reed shaken with the wind? what But {what} went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses. what But {what} went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. what But he said unto them, Have ye not read {what} David did, when he was an hungred, and they that were with him; what But if ye had known {what} [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. what And he said unto them, {What} man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out? what For what is a man profited, if he shall gain the whole world, and lose his own soul? or {what} shall a man give in exchange for his soul? what For {what} is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? what He saith, Yes. And when he was come into the house, Jesus prevented him, saying, {What} thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? what So when his fellowservants saw {what} was done, they were very sorry, and came and told unto their lord all that was done. what Wherefore they are no more twain, but one flesh. {What} therefore God hath joined together, let not man put asunder. what And, behold, one came and said unto him, Good Master, {what} good thing shall I do, that I may have eternal life? what The young man saith unto him, All these things have I kept from my youth up: {what} lack I yet? what Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; {what} shall we have therefore? what Is it not lawful for me to do {what} I will with mine own? Is thine eye evil, because I am good? what And he said unto her, {What} wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. what But Jesus answered and said, Ye know not {what} ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. what And Jesus stood still, and

called them, and said, {What} will ye that I shall do unto you? what And said unto him, Hearst thou {what} these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? what And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By {what} authority doest thou these things? and who gave thee this authority? what And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by {what} authority I do these things. what And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by {what} authority I do these things. what But {what} think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. what When the lord therefore of the vineyard cometh, {what} will he do unto those husbandmen? what Tell us therefore, {What} thinkest thou? Is it lawful to give tribute unto Caesar, or not? what Saying, {What} think ye of Christ? whose son is he? They say unto him, [The son] of David. what And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and {what} [shall be] the sign of thy coming, and of the end of the world? what Watch therefore: for ye know not {what} hour your Lord doth come. what But know this, that if the goodman of the house had known in {what} watch the thief would come, he would have watched, and would not have suffered his house to be broken up. what But when his disciples saw [it], they had indignation, saying, To {what} purpose [is] this waste? what And said [unto them], {What} will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. what And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, {What}, could ye not watch with me one hour? what And the high priest arose, and said unto him, Answerest thou nothing? {what} [is it which] these witness against thee? what Then the high priest rent his clothes, saying, He hath spoken blasphemy; {what} further need have we of witnesses? behold, now ye have heard his blasphemy. what {What} think ye? They answered and said, He is guilty of death. what But he denied before [them] all, saying, I know not {what} thou sayest. what Saying, I have sinned in that I have betrayed the innocent blood. And they said, {What} [is that] to us? see thou [to that]. what Pilate saith unto them, {What} shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified. what And the governor said, Why, {what} evil hath he done? But they cried out the more, saying, Let him be crucified. what Saying, Let us] alone; {what} have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. what And they were all amazed, insomuch that they questioned among themselves, saying, {What} thing is this? what new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. what And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? {what} new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. what And he said unto them, Have ye never read {what} David did, when he had need, and was an hungred, he, and they that were with him? what And from Jerusalem, and from Idumaea, and from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard {what} great things he did, came unto him. what And he said unto them, Take heed what ye hear: with {what} measure ye mete, it shall be measured to you: and unto you that hear shall more be given. what And he said unto them, Take heed {what} ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. what And he said, Whereunto shall we liken the kingdom of God? or with {what} comparison shall we compare it? what And they feared exceedingly, and said one to another, {What} manner of man is this, that even the wind and the sea obey him? what And cried with a loud voice, and said, {What} have I to do with thee, Jesus, thou] Son of the most high God? I adjure thee by God, that thou torment me not. what And he asked him, {What} is] thy name? And he answered, saying, My name is] Legion: for we are many. what And they that fed the swine fled, and told it] in the city, and in the country. And they went out to see {what} it was that was done. what But the woman fearing and trembling, knowing {what} was done in her, came and fell down before him, and told him all the truth. what And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and {what} wisdom is] this which is given unto him, that even such mighty works a re wrought by his hands? what And he said unto them, In {what} place soever ye enter into an house, there abide till ye depart from that place. what And she went forth, and said unto her mother, {What} shall I ask? And she said, The head of John the Baptist. what And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and {what} they had taught. what And the apostles gathered themselves together unto Jesus, and told him all things, both {what} they had done, and what they had taught. what For {what}

shall it profit a man, if he shall gain the whole world, and lose his own soul? what Or {what} shall a man give in exchange for his soul? what For he wist not {what} to say; for they were sore afraid. what And as they came down from the mountain, he charged them that they should tell no man {what} things they had seen, till the Son of man were risen from the dead. what And they kept that saying with themselves, questioning one with another {what} the rising from the dead should mean. what And he asked the scribes, {What} question ye with them? what And he came to Capernaum: and being in the house he asked them, {What} was it that ye disputed among yourselves by the way? what And he answered and said unto them, {What} did Moses command you? what {What} therefore God hath joined together, let not man put asunder. what And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, {what} shall I do that I may inherit eternal life? what And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them {what} things should happen unto him, what And he said unto them, {What} would ye that I should do for you? what But Jesus said unto them, Ye know not {what} ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? what And Jesus answered and said unto him, {What} wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. what And certain of them that stood there said unto them, {What} do ye, loosing the colt? what Therefore I say unto you, {What} things soever ye desire, when ye pray, believe that ye receive them], and ye shall have them]. what And say unto him, By {what} authority doest thou these things? and who gave thee this authority to do these things? what And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by {what} authority I do these things. what And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by {what} authority I do these things. what {What} shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others. what And as he went out of the temple, one of his disciples saith unto him, Master, see {what} manner of stones and what buildings are here]! what And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and {what} buildings are here]! what Tell us, when shall these things be? and {what} shall be] the sign when all these things shall be fulfilled? what But when they shall lead you], and deliver you up, take no thought beforehand {what} ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost . what And {what} I say unto you I say unto all, Watch. what She hath done {what} she could: she is come aforehand to anoint my body to the burying. what And he said, Abba, Father, all things are] possible unto thee; take away this cup from me: nevertheless not {what} I will, but what thou wilt. what And he said, Abba, Father, all things are] possible unto thee; take away this cup from me: nevertheless not what I will, but {what} thou wilt. what And when he returned, he found them asleep again, for their eyes were heavy,) neither wist they {what} to answer him. what And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? {what} is it which] these witness against thee? what Then the high priest rent his clothes, and saith, {What} need we any further witnesses? what Ye have heard the blasphemy: {what} think ye? And they all condemned him to be guilty of death. what But he denied, saying, I know not, neither understand I {what} thou sayest. And he went out into the porch; and the cock crew. what And Pilate answered and said again unto them, {What} will ye then that I shall do unto him] whom ye call the King of the Jews? what Then Pilate said unto them, Why, {what} evil hath he done? And they cried out the more exceedingly, Crucify him. what And when they had crucified him, they parted his garments, casting lots upon them, {what} every man should take. what And when she saw him], she was troubled at his saying, and cast in her mind {what} manner of salutation this should be. what And all they that heard them] laid them] up in their hearts, saying, {What} manner of child shall this be! And the hand of the Lord was with him. what And the people asked him, saying, {What} shall we do then? what Then came also publicans to be baptized, and said unto him, Master, {what} shall we do? what And the soldiers likewise demanded of him, saying, And {what} shall we do? And he said unto them, Do violence to no man, neither accuse any] falsely; and be content with your wages. what Saying, Let us] alone; {what} have we to do with thee, thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. what And they were all amazed, and spake among themselves, saying, {What} a word is] this! for with authority and power he commandeth the unclean spirits, and they come out. what And when they could not find by {what} way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. what But when

Jesus perceived their thoughts, he answering said unto them, {What} reason ye in your hearts? what And Jesus answering them said, Have ye not read so much as this, {what} David did, when himself was an hungered, and they which were with him; what And they were filled with madness; and communed one with another {what} they might do to Jesus. what For if ye love them which love you, {what} thank have ye? for sinners also love those that love them. what And if ye do good to them which do good to you, {what} thank have ye? for sinners also do even the same. what And if ye lend to them] of whom ye hope to receive, {what} thank have ye? for sinners also lend to sinners, to receive as much again. what Then Jesus answering said unto them, Go your way, and tell John {what} things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. what And when the messengers of John were departed, he began to speak unto the people concerning John, {What} went ye out into the wilderness for to see? A reed shaken with the wind? what But {what} went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. what But {what} went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. what And the Lord said, Whereunto then shall I liken the men of this generation? and to {what} are they like? what Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known who and {what} manner of woman this is] that toucheth him: for she is a sinner. what And his disciples asked him, saying, {What} might this parable be? what And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, {What} manner of man is this! for he commandeth even the winds and water, and they obey him. what When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, {What} have I to do with thee, Jesus, thou] Son of God most high? I beseech thee, torment me not. what And Jesus asked him, saying, {What} is thy name? And he said, Legion: because many devils were entered into him. what When they that fed them] saw {what} was done, they fled, and went and told it] in the city and in the country. what Then they went out to see {what} was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. what They also which saw it] told them by {what} means he that was possessed of the devils was healed. what And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for {what} cause she had touched him, and how she was healed immediately. what And her parents were astonished: but he charged them that they should tell no man {what} was done. what For {what} is a man advantaged, if he gain the whole world, and lose himself, or be cast away? what And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing {what} he said. what But he turned, and rebuked them, and said, Ye know not {what} manner of spirit ye are of. what And, behold, a certain lawyer stood up, and tempted him, saying, Master, {what} shall I do to inherit eternal life? what He said unto him, {What} is written in the law? how readest thou? what And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or {what} ye shall say: what And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no thought how or {what} thing ye shall answer, or what ye shall say: what For the Holy Ghost shall teach you in the same hour {what} ye ought to say. what And he thought within himself, saying, {What} shall I do, because I have no room where to bestow my fruits? what And he said unto his disciples, Therefore I say unto you, Take no thought for your life, {what} ye shall eat; neither for the body, what ye shall put on. what And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, {what} ye shall put on. what And seek not ye what ye shall eat, or {what} ye shall drink, neither be ye of doubtful mind. what And seek not ye {what} ye shall eat, or what ye shall drink, neither be ye of doubtful mind. what And this know, that if the goodman of the house had known {what} hour the thief would come, he would have watched, and not have suffered his house to be broken through. what I am come to send fire on the earth; and {what} will I, if it be already kindled? what Yea, and why even of yourselves judge ye not {what} is right? what Then said he, Unto {what} is the kingdom of God like? and whereunto shall I resemble it? what Or {what} king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? what {What} man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? what Either {what} woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till

she find it]? what And he called one of the servants, and asked {what} these things meant. what Then the steward said within himself, {What} shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. what I am resolved {what} to do, that, when I am put out of the stewardship, they may receive me into their houses. what And the Lord said, Hear {what} the unjust judge saith. what And a certain ruler asked him, saying, Good Master, {what} shall I do to inherit eternal life? what And hearing the multitude pass by, he asked {what} it meant. what Saying, {What} wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. what And could not find {what} they might do: for all the people were very attentive to hear him. what And spake unto him, saying, Tell us, by {what} authority doest thou these things? or who is he that gave thee this authority? what And Jesus said unto them, Neither tell I you by {what} authority I do these things. what Then said the lord of the vineyard, {What} shall I do? I will send my beloved son: it may be they will reverence him] when they see him. what So they cast him out of the vineyard, and killed him]. {What} therefore shall the lord of the vineyard do unto them? what And he beheld them, and said, {What} is this then that is written, The stone which the builders rejected, the same is become the head of the corner? what And they asked him, saying, Master, but when shall these things be? and {what} sign will there be] when these things shall come to pass? what Settle it] therefore in your hearts, not to meditate before {what} ye shall answer: what When they which were about him saw {what} would follow, they said unto him, Lord, shall we smite with the sword? what And Peter said, Man, I know not {what} thou sayest. And immediately, while he yet spake, the cock crew. what And they said, {What} need we any further witness? for we ourselves have heard of his own mouth. what And he said unto them the third time, Why, {what} evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him] go. what For if they do these things in a green tree, {what} shall be done in the dry? what Then said Jesus, Father, forgive them; for they know not {what} they do. And they parted his raiment, and cast lots. what Now when the centurion saw {what} was done, he glorified God, saying, Certainly this was a righteous man. what And he said unto them, {What} manner of communications are] these that ye have one to another, as ye walk, and are sad? what And he said unto them, {What} things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: what And they told {what} things were done] in the way, and how he was known of them in breaking of bread. what And they asked him, {What} then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. what Then said they unto him, Who art thou? that we may give an answer to them that sent us. {What} sayest thou of thyself? what Then Jesus turned, and saw them following, and saith unto them, {What} seek ye? They said unto him, Rabbi, which is to say, being interpreted, Master,) where dwellest thou? what Jesus saith unto her, Woman, {what} have I to do with thee? mine hour is not yet come. what Then answered the Jews and said unto him, {What} sign showest thou unto us, seeing that thou doest these things? what And needed not that any should testify of man: for he knew {what} was in man. what And {what} he hath seen and heard, that he testifieth; and no man receiveth his testimony. what Ye worship ye know not what: we know {what} we worship: for salvation is of the Jews. what Ye worship ye know not {what}: we know what we worship: for salvation is of the Jews. what And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, {What} seekest thou? or, Why talkest thou with her? what Then asked they him, {What} man is that which said unto thee, Take up thy bed, and walk? what Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for {what} things soever he doeth, these also doeth the Son likewise. what Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but {what} he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. what And this he said to prove him: for he himself knew {what} he would do. what There is a lad here, which hath five barley loaves, and two small fishes: but {what} are they among so many? what Then said they unto him, {What} shall we do, that we might work the works of God? what They said therefore unto him, What sign showest thou then, that we may see, and believe thee? {what} dost thou work? what They said therefore unto him, {What} sign showest thou then, that we may see, and believe thee? what dost thou work? what {What}] and if ye shall see the Son of man ascend up where he was before? what {What} manner of] saying is this that he said, Ye shall seek me, and shall not find me]: and where I am, thither] ye cannot come? what Doth our law judge any] man, before it hear him, and know {what} he doeth? what Now Moses in the law commanded us, that such should be stoned: but {what} sayest thou? what They say unto the blind man again, {What} sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. what But by {what} means he now seeth, we know not; or who hath opened

his eyes, we know not: he is of age; ask him: he shall speak for himself. what Then said they to him again, {What} did he to thee? how opened he thine eyes? what This parable spake Jesus unto them: but they understood not {what} things they were which he spake unto them. what But some of them went their ways to the Pharisees, and told them {what} things Jesus had done. what Then gathered the chief priests and the Pharisees a council, and said, {What} do we? for this man doeth many miracles. what Then sought they for Jesus, and spake among themselves, as they stood in the temple, {What} think ye, that he will not come to the feast? what This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare {what} was put therein. what Now is my soul troubled; and {what} shall I say? Father, save me from this hour: but for this cause came I unto this hour. what This he said, signifying {what} death he should die. what For I have not spoken of myself; but the Father which sent me, he gave me a commandment, {what} I should say, and what I should speak. what For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and {what} I should speak. what Jesus answered and said unto him, {What} I do thou knowest not now; but thou shalt know hereafter. what So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye {what} I have done to you? what Now no man at the table knew for {what} intent he spake this unto him. what If ye abide in me, and my words abide in you, ye shall ask {what} ye will, and it shall be done unto you. what Henceforth I call you not servants; for the servant knoweth not {what} his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. what Then said some] of his disciples among themselves, {What} is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? what They said therefore, What is this that he saith, A little while? we cannot tell {what} he saith. what They said therefore, {What} is this that he saith, A little while? we cannot tell what he saith. what Why askest thou me? ask them which heard me, {what} I have said unto them: behold, they know what I said. what Why askest thou me? ask them which heard me, what I have said unto them: behold, they know {what} I said. what Pilate then went out unto them, and said, {What} accusation bring ye against this man? what That the saying of Jesus might be fulfilled, which he spake, signifying {what} death he should die. what Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: {what} hast thou done? what Pilate saith unto him, {What} is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all]. what Pilate answered, {What} I have written I have written. what This spake he, signifying by {what} death he should glorify God. And when he had spoken this, he saith unto him, Follow me. what Peter seeing him saith to Jesus, Lord, and {what} shall] this man do]? what Jesus saith unto him, If I will that he tarry till I come, {what} is that] to thee? follow thou me. what Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, {what} is that] to thee? what And they were all amazed, and were in doubt, saying one to another, {What} meaneth this? what Now when they heard this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and] brethren, {what} shall we do? what And when they had set them in the midst, they asked, By {what} power, or by what name, have ye done this? what And when they had set them in the midst, they asked, By what power, or by {what} name, have ye done this? what If we this day be examined of the good deed done to the impotent man, by {what} means he is made whole; what Saying, {What} shall we do to these men? for that indeed a notable miracle hath been done by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. what And it was about the space of three hours after, when his wife, not knowing {what} was done, came in. what And said unto them, Ye men of Israel, take heed to yourselves {what} ye intend to do as touching these men. what Saying unto Aaron, Make us gods to go before us: for as for] this Moses, which brought us out of the land of Egypt, we wot not {what} is become of him. what Heaven is] my throne, and earth is] my footstool: {what} house will ye build me? saith the Lord: or what is] the place of my rest? what Heaven is] my throne, and earth is] my footstool: what house will ye build me? saith the Lord: or {what} is] the place of my rest? what And Philip ran thither to him], and heard him read the prophet Esaias, and said, Understandest thou {what} thou readest? what And as they went on their] way, they came unto a certain water: and the eunuch said, See, here is] water; {what} doth hinder me to be baptized? what And he trembling and astonished said, Lord, {what} wilt thou have me to do? And the Lord said] unto him, Arise, and go into the city, and it shall be told thee what thou must do. what And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said] unto him, Arise, and go into the city, and it shall be told thee {what} thou must do. what And when he looked on him, he was afraid, and said, {What} is it, Lord? And he said unto him,

Thy prayers and thine alms are come up for a memorial before God. what He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee {what} thou oughtest to do. what And the voice spake] unto him again the second time, {What} God hath cleansed, that] call not thou common. what Now while Peter doubted in himself {what} this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, what Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: {what} is] the cause wherefore ye are come? what Therefore came I unto you] without gainsaying, as soon as I was sent for: I ask therefore for {what} intent ye have sent for me? what But the voice answered me again from heaven, {What} God hath cleansed, that] call not thou common. what Forasmuch then as God gave them the like gift as he did] unto us, who believed on the Lord Jesus Christ; {what} was I, that I could withstand God? what Now as soon as it was day, there was no small stir among the soldiers, {what} was become of Peter. what Then the deputy, when he saw {what} was done, believed, being astonished at the doctrine of the Lord. what And when the people saw {what} Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. what Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring {what} miracles and wonders God had wrought among the Gentiles by them. what And brought them out, and said, Sirs, {what} must I do to be saved? what Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, {What} will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resur rection. what And they took him, and brought him unto Areopagus, saying, May we know {what} this new doctrine, whereof thou speakest, is]? what For thou bringest certain strange things to our ears: we would know therefore {what} these things mean. what And he said unto them, Unto {what} then were ye baptized? And they said, Unto John's baptism. what And when the townclerk had appeased the people, he said, Ye] men of Ephesus, {what} man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image] which fell down from Jupite r? what And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after {what} manner I have been with you at all seasons, what Then Paul answered, {What} mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. what And when he had saluted them, he declared particularly {what} things God had wrought among the Gentiles by his ministry. what {What} is it therefore? the multitude must needs come together: for they will hear that thou art come. what Then the chief captain came near, and took him, and commanded him] to be bound with two chains; and demanded who he was, and {what} he had done. what And I said, {What} shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. what For thou shalt be his witness unto all men of {what} thou hast seen and heard. what When the centurion heard that], he went and told the chief captain, saying, Take heed {what} thou doest: for this man is a Roman. what Then the chief captain took him by the hand, and went with him] aside privately, and asked him], {What} is that thou hast to tell me? what And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee {what} they had] against him. Farewell. what And when the governor had read the letter], he asked of {what} province he was. And when he understood that he was] of Cilicia; what But we desire to hear of thee {what} thou thinkest: for as concerning this sect, we know that every where it is spoken against. what What advantage then hath the Jew? or {what} profit is there] of circumcision? what {What} advantage then hath the Jew? or what profit is there] of circumcision? what For {what} if some did not believe? shall their unbelief make the faith of God without effect? what But if our unrighteousness commend the righteousness of God, {what} shall we say? Is] God unrighteous who taketh vengeance? I speak as a man) what {What} then? are we better than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; what Now we know that {what} things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. what Where is] boasting then? It is excluded. By {what} law? of works? Nay: but by the law of faith. what {What} shall we say then that Abraham our father, as pertaining to the flesh, hath found? what For {what} saith the scripture? Abraham believed God, and it was counted unto him for righteousness. what And being fully persuaded that, {what} he had promised, he was able also to perform. what {What} shall we say then? Shall we continue in sin, that grace may abound? what {What} then? shall we sin, because we are not under the law, but under grace? God forbid. what {What} fruit had ye then in those things whereof ye are now ashamed? for the end of those

things is] death. what {What} shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. what For that which I do I allow not: for {what} I would, that do I not; but what I hate, that do I. what For that which I do I allow not: for what I would, that do I not; but {what} I hate, that do I. what For {what} the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: what For we are saved by hope: but hope that is seen is not hope: for {what} a man seeth, why doth he yet hope for? what Likewise the Spirit also helpeth our infirmities: for we know not {what} we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. what And he that searcheth the hearts knoweth {what} is] the mind of the Spirit, because he maketh intercession for the saints according to the will of] God. what {What} shall we then say to these things? If God be] for us, who can be] against us? what {What} shall we say then? Is there] unrighteousness with God? God forbid. what {What}] if God, willing to show his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: what {What} shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. what But {what} saith it? The word is nigh thee, even] in thy mouth, and in thy heart: that is, the word of faith, which we preach; what God hath not cast away his people which he foreknew. Wot ye not {what} the scripture saith of Elias? how he maketh intercession to God against Israel, saying, what But {what} saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of] Baal. what {What} then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded what For if the casting away of them be] the reconciling of the world, {what} shall] the receiving of them be], but life from the dead? what And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove {what} is] that good, and acceptable, and perfect, will of God. what <1CO2 -11> For {what} man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. what <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of {what} sort it is. what <1CO4 -7> For who maketh thee to differ from another]? and {what} hast thou that thou didst not receive? now if thou didst receive it], why dost thou glory, as if thou hadst not received it]? what <1CO4 -21> {What} will ye? shall I come unto you with a rod, or in love, and in] the spirit of meekness? what <1CO5 -12> For {what} have I to do to judge them also that are without? do not ye judge them that are within? what <1CO6 -16> {What}? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. what <1CO6 -19> {What}? know ye not that your body is the temple of the Holy Ghost which is] in you, which ye have of God, and ye are not your own? what <1CO7 -16> For {what} knowest thou, O wife, whether thou shalt save thy] husband? or how knowest thou, O man, whether thou shalt save thy] wife? what <1CO7 -36> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her] age, and need so require, let him do {what} he will, he sinneth not: let them marry. what <1CO9 -18> {What} is my reward then? Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. what <1CO10 -15> I speak as to wise men; judge ye {what} I say. what <1CO10 -19> {What} say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? what <1CO11 -22> {What}? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you] not. what <1CO11 -22> What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? {What} shall I say to you? shall I praise you in this? I praise you] not. what <1CO14 -6> Now, brethren, if I come unto you speaking with tongues, {what} shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? what <1CO14 -7> And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known {what} is piped or harped? what <1CO14 -9> So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known {what} is spoken? for ye shall speak into the air. what <1CO14 -15> {What} is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. what <1CO14 -16> Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not {what} thou sayest? what <1CO14 -36> {What}? came the word of God out from you? or came it unto you only? what <1CO15 -2> By which also ye are saved, if ye keep in memory {what} I preached unto you, unless ye have believed in

vain. what <1CO15 -10> But by the grace of God I am {what} I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. what <1CO15 -29> Else {what} shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? what <1CO15 -32> If after the manner of men I have fought with beasts at Ephesus, {what} advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. what <1CO15 -35> But some man] will say, How are the dead raised up? and with {what} body do they come? what <2CO1 -13> For we write none other things unto you, than {what} ye read or acknowledge; and I trust ye shall acknowledge even to the end; what <2CO6 -14> Be ye not unequally yoked together with unbelievers: for {what} fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? what <2CO6 -14> Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and {what} communion hath light with darkness? what <2CO6 -15> And {what} concord hath Christ with Belial? or what part hath he that believeth with an infidel? what <2CO6 -15> And what concord hath Christ with Belial? or {what} part hath he that believeth with an infidel? what <2CO6 -16> And {what} agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them]; and I will be their God, and they shall be my people. what <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, {what}] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. what <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, {what}] revenge! In all things] ye have approved yourselves to be clear in this matter. what <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, {what}] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. what <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, {what}] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, {what}] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. what <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, {what}] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. what <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, {what} carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. what <2CO11 -12> But {what} I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. what <2CO12 -13> For {what} is it wherein ye were inferior to other churches, except it be] that I myself was not burdensome to you? forgive me this wrong. what Nevertheless {what} saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. what The eyes of your understanding being enlightened; that ye may know {what} is the hope of his calling, and what the riches of the glory of his inheritance in the saints, what The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and {what} the riches of the glory of his inheritance in the saints, what And {what} is] the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, what And to make all men] see {what} is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: what May be able to comprehend with all saints {what} is] the breadth, and length, and depth, and height; what Now that he ascended, {what} is it but that he also descended first into the lower parts of the earth? what Proving {what} is acceptable unto the Lord. what Wherefore be ye not unwise, but understanding {what} the will of the Lord is]. what {What} then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. what But if I live in the flesh, this is] the fruit of my labour: yet {what} I

shall choose I wot not. what But {what} things were gain to me, those I counted loss for Christ. what To whom God would make known {what} is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: what For I would that ye knew {what} great conflict I have for you, and for] them at Laodicea, and for] as many as have not seen my face in the flesh; what <1TH1 -5> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know {what} manner of men we were among you for your sake. what <1TH1 -9> For they themselves show of us {what} manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; what <1TH2 -19> For {what} is] our hope, or joy, or crown of rejoicing? Are] not even ye in the presence of our Lord Jesus Christ at his coming? what <1TH3 -9> For {what} thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; what <1TH4 -2> For ye know {what} commandments we gave you by the Lord Jesus. what <2TH2 -6> And now ye know {what} withholdeth that he might be revealed in his time. what <1TI1 -7> Desiring to be teachers of the law; understanding neither {what} they say, nor whereof they affirm. what <2TI2 -7> Consider {what} I say; and the Lord give thee understanding in all things. what <2TI3 -11> Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; {what} persecutions I endured: but out of them] all the Lord delivered me. what But one in a certain place testified, saying, {What} is man, that thou art mindful of him? or the son of man, that thou visitest him? what If therefore perfection were by the Levitical priesthood, for under it the people received the law,) {what} further need was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? what And {what} shall I more say? for the time would fail me to tell of Gedeon, and of] Barak, and of] Samson, and of] Jephthae; of] David also, and Samuel, and of] the prophets: what If ye endure chastening, God dealeth with you as with sons; for {what} son is he whom the father chasteneth not? what So that we may boldly say, The Lord is] my helper, and I will not fear {what} man shall do unto me. what For he beholdeth himself, and goeth his way, and straightway forgetteth {what} manner of man he was. what {What} doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him? what And one of you say unto them, Depart in peace, be ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; {what} doth it] profit? what Whereas ye know not what shall be] on the morrow. For {what} is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. what Whereas ye know not {what} shall be] on the morrow. For what is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. what <1PE1 -11> Searching {what}, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. what <1PE1 -11> Searching what, or {what} manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. what <1PE2 -20> For {what} glory is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it], ye take it patiently, this is] acceptable with God. what <1PE4 -17> For the time is come] that judgment must begin at the house of God: and if it] first begin] at us, {what} shall the end be] of them that obey not the gospel of God? what <2PE3 -11> Seeing] then that] all these things shall be dissolved, {what} manner of persons] ought ye to be in all] holy conversation and godliness, what <1JO3 -1> Behold, {what} manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. what <1JO3 -2> Beloved, now are we the sons of God, and it doth not yet appear {what} we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. what But these speak evil of those things which they know not: but {what} they know naturally, as brute beasts, in those things they corrupt themselves. what Saying, I am Alpha and Omega, the first and the last: and, {What} thou seest, write in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. what He that hath an ear, let him hear {what} the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. what He that hath an ear, let him hear {what} the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. what He that hath an ear, let him hear {what} the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it]. what He that hath an ear, let him hear {what} the Spirit saith unto the churches. what Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know {what} hour I will

come upon thee. what He that hath an ear, let him hear {what} the Spirit saith unto the churches. what He that hath an ear, let him hear {what} the Spirit saith unto the churches. what He that hath an ear, let him hear {what} the Spirit saith unto the churches. what And one of the elders answered, saying unto me, {What} are these which are arrayed in white robes? and whence came they? what And cried when they saw the smoke of her burning, saying, {What} city is] like unto this great city!

what , 1CH , 12:32 , 1CH , 17:16 , 1CH , 17:18 , 1CH , 17:21 , 1CH , 21:12 , 1CH , 21:17 , 1CH , 29:14 what ,
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English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql after 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, lust ({after}).[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql all 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql all 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- {all} (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever.[ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql ***. oio. See 5342. [ql as 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), {as} (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch {as}, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) ({as}), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql be 2071 # esomai {es'-om-ah}; future of 1510; will be: -- shall (should) {be} (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql come 2071 # esomai {es'-om-ah}; future of 1510; will be: -- shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql concupiscence 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- {concupiscence}, desire, lust (after).[ql desire 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, {desire}, lust (after).[ql dung 4657 # skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 and 2965 and 906; what is thrown to the dogs, i.e. refuse (ordure): -- {dung}].[ql ever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that ({ever}), the

more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql every 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql fall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X {fall}, what would follow, X live long, X sojourn.[ql fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.[ql fill 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to {fill} up, piece that filled up, fulfilling, full, fulness.[ql filled 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that {filled} up, fulfilling, full, fulness.[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).[ql follow 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn.[ql for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql fulfilling 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, {fulfilling}, full, fulness.[ql full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, {full}, fulness.[ql fulness 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, {fulness}.[ql great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what ({great}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how {great} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql have 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may {have}, X fall, what would follow, X live long, X sojourn.[ql have 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be ({have}), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql how 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), {how} great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql how 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + {how} long, when.[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql how 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql in 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- {in} what place, where(-as, -soever), whither (+ soever).[ql in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what.[ql in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ({in}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql in 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance,

period): -- which is put {in} to fill up, piece that filled up, fulfilling, full, fulness.[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql inasmuch 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [{in-]asmuch} as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql is 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which {is} put in to fill up, piece that filled up, fulfilling, full, fulness.[ql like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.[ql like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql live 2071 # esomai {es'-om-ah}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X {live} long, X sojourn.[ql long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.[ql long 2071 # esomai {es'-om-ah}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn.[ql long 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql lust 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, {lust} (after).[ql man 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every {man}, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).[ql manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[ql ***. oio. 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base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql money 3546 # nomisma {nom'-is-mah}; from 3543; what is reckoned as of value (after the Latin numisma), i.e. current coin: -- {money}.[ql more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.[ql more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql no 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what.[ql no 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + {no}(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql of 3697 # hopoulos {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever.[ql of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.[ql ***. oio. See 5342. [ql of 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.[ql of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).[ql on 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.[ql pass 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to {pass}), X may have, X fall, what would follow, X live long, X sojourn.[ql piece 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, {piece} that filled up, fulfilling, full, fulness.[ql place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, -soever), whither (+ soever).[ql put 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is {put} in to fill up, piece that filled up, fulfilling, full, fulness.[ql shall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), ({shall}) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql shall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- {shall} (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql should 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall ({should}) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql so 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which.[ql ***. oio. 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[in-]asmuch as, {so} many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql soever 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), whither (+ {soever}).[ql sojourn 2071 # esomai {es'-om-ahēe}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X {sojourn}].[ql sort 3697 # hōpōios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql such 3697 # hōpōios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.[ql such 3634 # hōios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql ***. oio. See 5342. [ql that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql that 3779 # hōuto {hoo'-to}; or (before a vowel) hōutos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql that 3779 # hōuto {hoo'-to}; or (before a vowel) hōutos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql that 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece {that} filled up, fulfilling, full, fulness.[ql that 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, {that} (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql that 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all ({that}), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql the 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), {the} more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql things 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql this 3779 # hōuto {hoo'-to}; or (before a vowel) hōutos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(- wise), so (in like manner), thus, what.[ql this 3779 # hōuto {hoo'-to}; or (before a vowel) hōutos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql those 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, {those} things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql thus 3779 # hōuto {hoo'-to}; or (before a vowel) hōutos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql to 2071 # esomai {es'-om-ahēe}; future of 1510; will be: -- shall (should) be (have), (shall) come ({to} pass), X may have, X fall, what would follow, X live long, X sojourn.[ql to 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in {to} fill up, piece that filled up, fulfilling, full, fulness.[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql up 4138 # pleroma {play'-ro-mah}; from 4137;

repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled {up}, fulfilling, full, fulness.[ql up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill {up}, piece that filled up, fulfilling, full, fulness.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql what 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: - - how ({what}) great.[ql what 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in {what} place, where(-as, -soever), whither (+soever).[ql what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- {what} (manner of).[ql what 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.[ql what 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, {what} would follow, X live long, X sojourn.[ql what 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), {what}.[ql what 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.[ql what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql ***. oio. See 5342. [ql what 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet.[ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English]. [ql what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.[ql what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql what 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, {what} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([-soever]). [ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql what 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [{what-}, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql what 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whatsoever 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent

5108 of quality): -- what manner (sort) of, such as {whatsoever}.[ql when 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how long, {when}.[ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.[ql wherefore 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- {wherefore}, why.[ql wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why.[ql where 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, {where}(-as, -soever), whither (+soever).[ql where 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- {where}, whither.[ql where 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql wheresoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), {wheresoever}, wherewithsoever, which, X while, who(-soever).[ql wherewithsoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, {wherewithsoever}, which, X while, who(-soever).[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why.[ql which 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), {which}.[ql which 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}.[ql ***. oio. See 5342. [ql which 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, {which}, who(-m, -se), why.[ql which 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- {which} is put in to fill up, piece that filled up, fulfilling, full, fulness.[ql which 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, {which}, X while, who(-soever).[ql while 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while}, who(-soever).[ql whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, -soever), {whither} (+soever).[ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.[ql who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why.[ql why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}.[ql why 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- wherefore, {why}.[ql why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}.[ql would 2071 # esomai {es'-om-ah-ee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what {would} follow, X live long, X sojourn.[ql

* somewhat , 5100 tis , * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

somewhat -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, {somewhat}, what, whatsoever, who, whomsoever, whose, what -0686 else, haply, manner, perhaps, so, then, therefore, {what}, wherefore, what -1063 because, doubt, even, indeed, no, seeing, then, therefore, verily, {what}, why, yet, what -2228 before, either, except, neither, nor, or, rather, save, than, {what}, yea, what -2245 great, how, stature, {what}, what -3588 another, any, much, others, some, such, then, these, thine, this, those, {what}, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, what -3634 manner, so, such, {what}, which, what -3697 manner, sort, {what}, what -3699 place, {what}, where, whereas, whither, what -3739 another, because, one, other, others, since, this, {what}, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, what -3745 all, ever, great, how, inasmuch, many, more, much, those, {what}, whatsoever, wherewith, which, who, what -3748 same, such, {what}, whereas, which, who, whosoever, what -3779 after, all, even, like, likewise, manner, on, so, this, thus, {what}, wise, what -4169 manner, {what}, which, what -4214 great, how, long, many, much, {what}, what -4217 manner, {what}, what -4459 after, how, means, {what}, what -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, {what}, whatsoever, who, whomsoever, whose, what -5101 how, {what}, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose, why, whatsoever -0302 soever, {whatsoever}, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, whosoever, whatsoever -1221 {whatsoever}, whatsoever -1437 if, so, soever, though, {whatsoever}, when, wheresoever, whithersoever, whomsoever, whosoever, whatsoever -3588 another, any, much, others, some, such, then, these, thine, this, those, what, {whatsoever}, when, whereby, which, while, who, whose, whoso, whosoever, your, whatsoever -3739 another, because, one, other, others, since, this, what, {whatsoever}, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, whatsoever -3745 all, ever, great, how, inasmuch, many, more, much, those, what, {whatsoever}, wherewith, which, who, whatsoever -3956 all, always, any, every, man, no, throughly, {whatsoever}, where, whole, whatsoever -4219 all, how, never, {whatsoever}, whatsoever -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, {whatsoever}, who, whomsoever, whose,

somewhat -3544 dark , darkish , dim , heaviness , smoking , {somewhat} , somewhat -3972 any , fault , ought , {somewhat} , thing , what -0335 how , {what} , whence , where , whether , what -0349 how , {what} , where , what -0375 man , well , {what} , where , what -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , person , persons , {what} , whosoever , worthy , what -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , {what} , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , what -0853 even , on , themselves , {what} , whom , whose , yourselves , what -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , {what} , yea , yet , what -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , {what} , wherewith , whit , word , words , work , works , what -1768 because , now , seeing , than , those , {what} , when , where , whereas , which , who , whom , whose , what -3602 after , case , even , matter , so , such , this , thus , {what} , what -3605 a , according , all , alof , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , {what} , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , what -4100 how , {what} , whatsoever , whereby , wherefore , wherein , whereto , wherewith , whether , which , why , what -4101 how , long , {what} , why , what -4310 any , {what} , which , who , whom , whose , whoso , whosoever , what -4479 {what} , who , whom , whomsoever , whatsoever -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , {whatsoever} , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , whatsoever -3605 a , according , all , alof , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , {whatsoever} , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , whatsoever -4100 how , what , {whatsoever} , whereby , wherefore , wherein , whereto , wherewith , whether , which , why ,

somewhat 0125 -- /adamdam -- ((somewhat)) reddish. somewhat 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + death, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as has) said, sake, saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work, somewhat 3544 -- keheh -- {somewhat} dark, darkish, wax dim, heaviness, smoking, somewhat 3972 -- m@uwmah -- fault, + no(-tight), ought, {somewhat}, any ([no-])thing, somewhat 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be) a, make, make {somewhat}, move, seem a, set light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet, what 0335 -- /ay -- how, {what}, whence, where, whether, which (way), what 0349 -- /eyk -- how, {what}, what 0375 -- /eyphoh -- {what} manner, where, what 0376 -- /yish -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty]man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy, what 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, {what}, with, yea, what 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + death, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as has) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, {what}[-soever], + wherewith, which, word, work, what 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + {what} (-soever), when, which, whom, whose, what 2052 -- Vaheb -- {what} he did, what 3499 -- yether -- + abundant, cord, exceeding, excellency(-ent), {what} they leave, that hath left, plentifully, remnant, residue, rest, string, with, what 3606 -- kol -- all, any, + (forasmuch) as, + be(-for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, {what} (where, who)-soever, (the) whole, what 3964 -- ma/- + {what} what 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, {what} (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why, what 4101 -- mah -- how great (mighty), that which, {what}(-soever), why, what 4310 -- miy -- any (man), X he, X him, + O that! {what}, which, who(-m, -se, -soever), + would to God, what 4405 -- millah -- + answer, by-word, matter, any thing ({what}) to say, to speak(-ing), speak, talking, word, what 4479 -- man -- {what}, who(-msoever, + -so), what 4972 -- matt@la/ah -- {what} a weariness, what 6256 -- /eth -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ((meal-)), {what} time, when, what 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, (good)pleasure, (own, self, voluntary) will, as...({what}) would, what 0686 ** ara ** haply, (({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore, what 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet, what 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), X may have, X fall, {what} would follow, X live long, X sojourn, what 2228 ** e ** and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea, what 2245 ** helikos ** how (({what}) great, what 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some sort(- what}), what 3634 ** hoios ** so (as), such as, {what} (manner of), which, what 3697 ** hopiois ** {what} manner (sort) of, such as whatsoever, what 3699 ** hopou ** in {what} place, where(-as, -soever), whither (+ soever), what 3739 ** hos ** one, (an- the) other, some, that, {what}, which, who(-m, -se), etc, what 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, {what} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever), what 3748 ** hostis ** X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever), what 3779 ** houtu ** after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, {what}, what 4169 ** poios ** {what} (manner of), which, what 4214 ** posos ** how great (long, many), {what}, what 4217 ** potapos ** {what} (manner of), what 4459 ** pos ** how, after (by) {what} manner (means), that, what 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose[-soever]), what 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose[-soever]), what 5101 ** tis ** every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why, what- 0302 ** an ** [{what-}, where-, wither-, who-]soever, what 1437 ** ean ** before, but, except, (and) if, (if) so, (({what-}, whither-)-soever, though, when(-soever), whether (or), to whom, [who-]so(-ever), whatsoever 1221 ** depote ** ([what-]soever), whatever 4453 ** poleo ** sell, {whatever} is sold, whatsoever 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([{thing} which, wherein), X though, + until, + {whatsoever}, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se), whatsoever 3605 -- kol -- (in) all (manner, [y]e), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, {whatsoever}, (the) whole, whoso(- ever), whatsoever 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + {whatsoever} whatsoever 7606 sh@/ar -- -- X {whatsoever} more, residue, rest, whatsoever 3697 ** hopiois ** what manner (sort) of, such as {whatsoever}, whatsoever 3956 ** pas ** all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(- thing), X thoroughly, {whatsoever}, whole, whosoever.

somewhat I be somewhat 3313 -meros-> somewhat somewhat 5100 -tis-> somewhat somewhat against 2596 -kata-> somewhat somewhat to answer them which glory 2744 - kauchaomai-> somewhat to be somewhat 5100 -tis-> somewhat to be somewhat in conference 4323 - prosanatithemi-> What and , What 3739 -hos-> What and , What 3739 -hos-> what and to what 5101 -tis-> what And what 3739 -hos-> what and what 3739 -hos-> what and what 3745 -hosos-> what and what 4217 -potapos-> what and what 5101 -tis-> what And what 5101 -tis-> what and with what 3739 -hos-> what But by what 4459 -pos-> what But what 3739 -hos-> what But what 3748 -hostis-> what but what 5100 -tis-> what But what 5101 -tis-> what but what 5101 -tis-> what By what 4169 -poios-> what by what 4169 -poios-> what by what 5101 -tis-> what For what 3588 -ho-> what for what 3739 -hos-> what For what 4169 -poios-> what for what 5100 -tis-> what for what 5101 -tis-> what For what 5101 -tis-> what for what a man 5100 -tis-> what For with what 3739 -hos-> what from another ? and what 5101 -tis-> what he , Unto what 5101 -tis-> what he was , and what 5101 -tis-> What him , What 5101 -tis-> What him . What 5101 -tis-> what I not ; but what 3739 -hos-> what I what 5101 -tis-> what I you by what 4169 -poios-> what in her mind what 4217 -potapos-> what in memory what 5101 -tis-> what in what 4169 -poios-> what me , what 5101 -tis-> what not ; but what 3745 -hosos-> what not : for what 3739 -hos-> What not ? What 5101 -tis-> what not what 3588 -ho-> what not what 3634 -hoios-> what not what 3739 -hos-> what not what 4169 -poios-> what not what 5101 -tis-> what not what 5101 -tis-> what not ye what 5101 -tis-> what of these what 3739 -hos-> what of them diligently what 3588 -ho-> what of us what 3697 -hopoios-> what of what 3697 -hopoios-> what of what 3739 -hos-> what of what 4169 -poios-> what or what 5101 -tis-> what sort , what 4214 -posos-> what that , what 3739 -hos-> what that what 3745 -hosos-> what thee ; what 5101 -tis-> what thee ? what 5101 -tis-> what thee unto me : what 5101 -tis-> what thee what 3588 -ho-> what thee what 5101 -tis-> What them , What 5101 -tis-> what them by what 4459 -pos-> what them what 3588 -ho-> what them what 3739 -hos-> What they him , What 3739 -hos-> What they unto him , What 5101 -tis-> what they what 5101 -tis-> what thing , and what 3588 -ho-> what things ? and what 5101 -tis-> what things be ? and what 5101 -tis-> what thou what 3739 -hos-> what thou what 5101 -tis-> What time , What 3739 -hos-> what To what 5101 -tis-> what to you , what 4169 -poios-> What unto her , What 5101 -tis-> what unto him , By what 4169 -poios-> What unto him , What 3739 -hos-> What unto him , What 5101 -tis-> What unto me , What 5101 -tis-> what unto them , In what 3699 -hopou-> what unto them , Unto what 5101 -tis-> What unto them , What 4169 -poios-> What unto them , What 5101 -tis-> What unto you , What 3745 -hosos-> what up : what 5101 -tis-> what up ? and with what 4169 -poios-> what upon them , what 5101 -tis-> what us , by what 4169 -poios-> what us , what 5101 -tis-> What us . What 5101 -tis-> what what 0686 -ara-> What What 0686 -ara-> What What 1063 -gar-> What What 2228 -e-> what what 2245 -helikos-> what what 3588 -ho-> what what 3634 -hoios-> what what 3697 -hopoios-> What What 3739 -hos-> what what 3739 -hos-> what what 3745 -hosos-> What What 3779 -houto-> what what 4169 -poios-> What What 4217 -potapos-> what what 4217 -potapos-> what what 4459 -pos-> What What 5101 -tis-> what what 5101 -tis-> what what 5101 -tis-> What What and if 1437 -ean-> what what clearing 0627 -apologia-> what what fear 5401 -phobos-> What What if 1487 -ei-> what what indignation 0024 -aganaktis-> what what revenge 1557 -ekdikesis-> what what vehement 1972 -epipothesis-> what what ye shall answer 0626 -apologeomai-> what what zeal 2205 -zelos-> what with what 4169 -poios-> what with what measure 3358 -metron-> what ye not what 3588 -ho-> what ye not what 5101 -tis-> what ye what 3739 -hos-> what ye what 5101 -tis-> what you , what 4169 -poios-> what you , what 5101 -tis-> what you by what 4169 -poios-> whatsoever And whatsoever 0302 -an-> whatsoever and whatsoever 1437 -ean-> whatsoever And whatsoever 1437 -ean-> whatsoever And whatsoever 5100 -tis-> whatsoever but whatsoever 0302 -an-> whatsoever but whatsoever 1437 -ean-> whatsoever by whatsoever 1437 -ean-> whatsoever for us whatsoever 1437 -ean-> whatsoever for whatsoever 1437 -ean-> whatsoever for whatsoever 3588 -ho-> whatsoever For whatsoever 3745 -hosos-> whatsoever For whatsoever 3956 -pas-> whatsoever for whatsoever 3956 -pas-> whatsoever her in whatsoever 0302 -an-> whatsoever her whatsoever 1437 -ean-> whatsoever in whatsoever 3739 -hos-> whatsoever neither whatsoever worketh 4160 -poio-> whatsoever of him ; and whatsoever 0302 -an-> whatsoever of me whatsoever 1437 -ean-> whatsoever of whatsoever 1221 -depote-> whatsoever of whatsoever 3956 -pas-> whatsoever that whatsoever 0302 -an-> whatsoever that whatsoever 3956 -pas-> whatsoever that whatsoever 5100 -tis-> whatsoever things , whatsoever 0302 -an-> whatsoever things whatsoever 0302 -an-> whatsoever things whatsoever 3745 -hosos-> Whatsoever unto her , Whatsoever 1437 -ean-> whatsoever unto him whatsoever 3745 -hosos-> Whatsoever unto you , Whatsoever 0302 -an-> Whatsoever unto you , Whatsoever 1437 -ean-> whatsoever us , whatsoever 0302 -an-> Whatsoever Whatsoever 0302 -an-> whatsoever whatsoever 0302 -an-> whatsoever whatsoever 1437 -ean-> whatsoever whatsoever 3739 -hos-> whatsoever whatsoever 3745 -hosos-> whatsoever whatsoever 3956 -pas-> Whatsoever Whatsoever Whatsoever 3956 -pas-> whatsoever whatsoever 5100 -tis-> whatsoever whatsoever they were , it maketh 1308 -diaphero->

somewhat 0125 ## >adamdam {ad-am-dawm'}; reduplicated from 119; reddish: -- ((somewhat)) reddish. [ql somewhat 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], [somewhat] to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what(-soever), + wherewith, which, word, work. [ql somewhat 3544 ## kehheh {kay-heh'}; from 3543; feeble, obscure: -- (somewhat) dark, darkish, wax dim, heaviness, smoking. [ql somewhat 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, [somewhat], any ((no-))thing. [ql somewhat 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be) a, make, make (somewhat), move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight(-ly), be swift(-er), (be, be more, make, re-)vile, whet.[ql what 0335 ## >ay {ah'ee'}; perhaps from 370; where? hence how?: -- how, {what}, whence, where, whether, which (way). [ql what 0349 ## >eyk {ake'}; also >eykah {ay-kaw'}; and >eykakah {ay-kaw'-kah}; prolonged from 335; how? or how!: also where: -- how, {what}. [ql what 0375 ## >eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?: -- {what} manner, where. [ql what 0376 ## >iysh {eesh'}; contracted for 582 (or perhaps rather from an unused root meaning to be extant); a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy. Compare 802. [ql what 1571 ## gam {gam'}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, {what}, with, yea. [ql what 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, {what}(-soever), + wherewith, which, word, work. [ql what 1768 ## diy (Aramaic) {dee'}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + {what} (-soever), when, which, whom, whose. [ql what 2052 ## Vaheb {vaw-habe'}; of uncertain derivation; Vaheb, a place in Moab: -- {what} he did. [ql what 3499 ## yether {yeh'-ther'}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), {what} they leave, that hath left, plentifully, remnant, residue, rest, string, with. [ql what 3606 ## kol (Aramaic) {kole'}; corresponding to 3605: -- all, any, + (forasmuch) as, + be(-for this) cause, every, + no (manner, -ne), + there (where)-fore, + though, {what} (where, who)-soever, (the) whole. [ql what 3964 ## ma> (Aramaic) {maw'}; corresponding to 4100; (as indef.) that: -- + {what} [ql what 4100 ## mah {maw'}; or mah {mah'}; or ma {maw'}; or ma {mah'}; also meh {meh'}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [- soever]), [no-]thing, {what} (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.[ql what 4101 ## mah (Aramaic) {maw'}; corresponding to 4100: -- how great (mighty), that which, {what}(-soever), why.[ql what 4310 ## miy {me'}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, + O that! {what}, which, who(-m, -se, -soever), + would to God.[ql what 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}); a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing ((what)) to say, to speak(-ing), speak, talking, word.[ql what 4479 ## man (Aramaic) {mawn'}; from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): -- {what}, who(-msoever, + -so).[ql what 4972 ## matt@la>ah {mat-tel-aw-aw'}; from 4100 and 8513; what a trouble!: -- {what} a weariness.[ql what 6256 ## aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ((thing) which, wherein), X though, + until, + {whatsoever}, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletive, used to show the connection. [ql whatsoever 3605 ## kol {kole'}; or (Jer. 33:8) kowl {kole'}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, {whatsoever}, (the) whole, whoso(-ever). [ql whatsoever 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + {whatsoever} [ql whatsoever 7606 ## sh@>ar (Aramaic) {sheh-awr'}; corresponding to 7605: -- X {whatsoever} more, residue, rest.[ql whatsoever 3697 # hopoios {hop-oy-os'}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.[ql whatsoever 3956 # pas {pas'}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, {whatsoever}, whole, whosoever.[ql



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what Interlinear Index Study what GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow> > [them] unto Adam <00120 +>adam > to see <07200 +ra>ah > { what } <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof . What GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , { What } <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . What GEN 004 010 And he said <00559 +>amar > , { What } <04100 +mah > hast thou done <06213 + ? the voice <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the ground <00127 +>adamah > . what GEN 009 024 . And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and knew <03045 +yada< > { what } his younger <06996 +qatan > son <01121 +ben > had done <06213 + unto him . What GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar > , { What } <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? what GEN 015 002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , { what } <04100 +mah > wilt thou give <05414 +nathan > me , seeing I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [is] this <01931 +huw> > Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? what GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and { what } <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . What GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , { What } <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . What GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , { What } <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 + this <02088 +zeh > thing <01697 +dabar > ? What GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , { What } <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . What GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , { What } <04100 +mah > [mean] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set <05324 +natsab > by themselves ? what GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [is worth] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; { what } <04100 +mah > [is] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy dead <04191 +muwth > . What GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , { What } <04310 +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . what GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and { what } <04100 +mah > profit shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me ? What GEN 026 010 And Abimelech <40> said <00559 +>amar > , { What } <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . what GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and

with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and {what} <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto thee , my son <01121 +ben > ? what GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , {what} <04100 +mah > good shall my life <02416 +chay > do me ? what GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , {what} <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? What GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , {What} <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? What GEN 030 031 And he said <00559 +>amar > , {What} <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : What GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , {What} <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? what GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou {what} <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . what GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] my trespass <06588 +pesha< > ? {what} <04100 +mah > [is] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ? What GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , {What} <04100 +mah > [is] my trespass <06588 +pesha< > ? what <04100 +mah > [is] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ? what GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , {what} <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . what GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh > , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and {what} <04100 +mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? What GEN 032 027 And he said <00559 +>amar > unto him , {What} <04100 +mah > [is] thy name <08034 +shem > ? And he said <00559 +>amar > , Jacob <03290 +Ya . What GEN 033 008 And he said <00559 +>amar > , {What} <04310 +miy > [meanest] thou by all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . What GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , {What} <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . what GEN 034 011 And Shechem <07927 +Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , Let me find <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , and {what} <00834 +>aher > ye shall say <00559 +>amar > unto me I will give <05414 +nathan

> . What GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , { What } <04100 +mah > [is] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? What GEN 037 015 And a certain man <00376 +>iysh > found <04672 +matsa> > him , and , behold <02009 +hinneh > , [he was] wandering <08582 +ta in the field <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al > him , saying <00559 +>amar > , { What } <04100 +mah > seekest <01245 +baqash > thou ? what GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > { what } <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . What GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , { What } <04100 +mah > profit <01215 +betsa< > [is it] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ? What GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , { What } <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? What GEN 038 018 And he said <00559 +>amar > , { What } <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him . what GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not { what } <04100 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <03027 +yad > ; what GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiym > hath shewed <05046 +nagad > Pharaoh <06547 +Par { what } he [is] about to do <06213 + . What GEN 041 028 This [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : { What } <00834 +>aher > God <00430 +>elohiym > [is] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . what GEN 041 055 And when all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > was famished <07456 +ra , the people <05971 + cried <06817 +tsa to Pharaoh <06547 +Par for bread <03899 +lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 +kol > the Egyptians <04714 +Mitsrayim > , Go <03212 +yalak > unto Joseph <03130 +Yowceph > ; { what } <00834 +>aher > he saith <00559 +>amar > to you , do <06213 + . What GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , { What } <04100 +mah > [is] this <02063 +zo>th > [that] God <00430 +>elohiym > hath done <06213 + unto us ? What GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , { What } <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? what GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? { what } <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . What GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , { What } <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . What

GEN 046 033 And it shall come <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara> > you , and shall say <00559 +>amar > , {What} <04100 +mah > [is] your occupation <04639 +ma ? What GEN 047 003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , {What} <04100 +mah > [is] your occupation <04639 +ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par , Thy servants <05650 + [are] shepherds , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> . what EXO 002 004 And his sister <00269 +>achowth > stood <03320 +yatsab > afar <07350 +rachowq > off , to wit <03045 +yada< > {what} <04100 +mah > would be done <06213 + to him . what EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , What <04100 +mah > [is] his name <08034 +shem > ? {what} <04100 +mah > shall I say <00559 +>amar > unto them ? What EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , {What} <04100 +mah > [is] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ? What EXO 004 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , {What} <04100 +mah > [is] that in thine hand <03027 +yad > ? And he said <00559 +>amar > , A rod <04294 +matteh > . what EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee {what} <00834 +>aher > thou shalt say <01696 +dabar > . what EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and put <07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384 +yarah > you {what} ye shall do <06213 + . what EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > {what} I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . what EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , {what} things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [am] the LORD <03068 +Y@hovah > . what EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with {what} <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033 +sham > . What EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , {What} <04100 +mah > mean ye by this <02063 +zo>th > service <05656 + ? What EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , {What} <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : What EXO 015 024 And the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , saying <00559 +>amar > , {What} <04100 +mah > shall we drink <08354 +shathah > ? what EXO 016 007 And in the morning <01242 +boqer > , then ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that he heareth <08085 +shama< > your murmurings <08519 +t@luwnah > against <05921 + the LORD <03068 +Y@hovah > : and {what} <04100 +mah > [are] we , that ye murmur <03885 +luwn > against <05921 + us ? what EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [This shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and {what} <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but against <05921 + the LORD <03068 +Y@hovah > . what EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it

], they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not {what} <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . What EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {What} <04100 +mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be almost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . What EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , {What} <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? what EXO 019 004 Ye have seen <07200 +ra>ah > {what} <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [how] I bare <05375 +nasa> > you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow> > you unto myself . what EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and {what} they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . what EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not {what} <04100 +mah > is become <01961 +hayah > of him . What EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {What} <04100 +mah > did <06213 + this <02088 +zeh > people <05971 + unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadawl > a sin <02401 +chata>ah > upon them ? what EXO 032 023 For they said <00559 +>amar > unto me , Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not {what} <04100 +mah > is become <01961 +hayah > of him . what EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > {what} <04100 +mah > to do <06213 + unto thee . what LEV 015 009 And {what} <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be unclean <02930 +tame> > . What LEV 017 003 {What} <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 + , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachat > [it] out of the camp <04264 +machaneh > , What LEV 022 004 {What} <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; What LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar > , {What} <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , nor <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : what NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + still , and I will hear <08085 +shama< > {what} <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . what NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that {what}

<00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto thee . what NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , { what } <04100 +mah > it [is] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , whether they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; what NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and { what } <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; what NUM 013 019 And { what } <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; what NUM 013 020 And { what } <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razez > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . what NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > { what } <04100 +mah > should be done <06213 + to him . what NUM 016 011 For which cause <03651 +ken > [both] thou and all <03605 +kol > thy company <05712 + [are] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and { what } <04100 +mah > [is] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? What NUM 021 014 Wherefore it is said <00559 +>amar > in the book <05612 +cepher > of the wars <04421 +milchamah > of the LORD <03068 +Y@hovah > , { What } <00853 +>eth > he did <02052 +Vaheb > in the Red <05492 +cuwphah > sea <03220 +yam > , and in the brooks <05158 +nachal > of Arnon <00769 +>Arnown > , What NUM 022 009 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil , and said <00559 +>amar > , { What } <04310 +miy > men <00582 +>enowsh > [are] these <00428 +>el - leh > with thee ? what NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > { what } <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . What NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , { What } <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? What NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , { What } <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [them] altogether . What NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > by his burnt <05930 + offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , { What } <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , { What } <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! what NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] { what } <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? what NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya thee { what } <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . what NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , { what } time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . what NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , { what }

<00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . what DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into {what} <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . what DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by {what} <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . what DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by {what} <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . what DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for {what} <04310 +miy > God <00410 +>el > [is there] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma , and according to thy might <01369 +g@buwrah > ? what DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > {what} the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . what DEU 004 007 For {what} <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , who <00834 +>aher > [hath] God <00430 +>elohiym > [so] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] in all <03605 +kol > [things that] we call <07121 +qara> > upon him [for] ? what DEU 004 008 And {what} <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? What DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , {What} <04100 +mah > [mean] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? what DEU 007 018 Thou shalt not be afraid <03372 +yare> > of them : [but] shalt well remember <02142 +zakar > {what} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Pharaoh <06547 +Par , and unto all <03605 +kol > Egypt <04714 +Mitsrayim > ; what DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada> > {what} [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . what DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , {what} <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , what DEU 011 004 And {what} <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [how] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; what DEU 011 005 And {what} <00834 +>aher > he did <06213 + unto you in the

wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > ; what DEU 011 006 And {what} <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : What DEU 012 032 {What} <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . What DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , {What} <04310 +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . what DEU 020 006 And {what} <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . what DEU 020 007 And {what} <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . What DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +>amar > , {What} <04310 +miy > man <00376 +>iysh > [is there that is] fearful <03373 +yare> > and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . what DEU 024 009 Remember <02142 +zakar > {what} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek > , after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . what DEU 025 017 Remember <02142 +zakar > {what} Amalek <06002 + did <06213 + unto thee by the way <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; what DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? {what} <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? what DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > {what} <04100 +mah > their end <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [is] no <03808 +lo> > faith <00529 +>emuwn > . what JOS 002 010 For we have heard <08085 +shama< > how <00834 +>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > for you , when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and {what} <00834 +>aher > ye did <06213 + unto the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [were] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , Sihon <05511 +Ciychown > and Og <05747 + , whom ye utterly destroyed <02763 +charam > . What JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [that] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [their fathers] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , {What} <04100 +mah > [mean] ye by these <00428 +>el - leh > stones <68> ? What JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , When <00834 +>aher > your children <01121 +ben > shall ask <07592 +sha>al > their fathers <1> in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , {What} <04100 +mah > [mean] these <00428 +>el - leh > stones <68> ? What JOS 005 014 And he said <00559 +>amar > , Nay <03808 +lo> > ; but [as] captain <08269 +sar > of the host <06635 +tsaba> > of the LORD <00113 +>adown > am I now <06258 + come <00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on <00413 +>el > his face <06440 +paniym > to the earth <00776

+>erets > , and did worship <07812 +shachah > , and said <00559 +>amar > unto him , {What} <04100 +mah > saith <01696 +dabar > my lord <03068 +Y@hovah > unto his servant <05650 + ? what JOS 007 008 O Lord <00136 +>Adonay > , {what} <04100 +mah > shall I say <00559 +>amar > , when <06310 +peh > Israel <03478 +Yisra>el > turneth <02015 +haphak > their backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > ! what JOS 007 009 For the Canaanites <03669 +K@na and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama< > [of it] , and shall environ <05437 +cabab > us round <05921 + , and cut <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and {what} <04100 +mah > wilt thou do <06213 + unto thy great <01419 +gadowl > name <08034 +shem > ? what JOS 007 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto Achan <05912 + , My son <01121 +ben > , give <07760 +suwm > , I pray <04994 +na> > thee , glory <03519 +kabowd > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and make <05414 +nathan > confession <08426 +towdah > unto him ; and tell <05046 +nagad > me now <04994 +na> > {what} <04100 +mah > thou hast done <06213 + ; hide <03582 +kachad > [it] not from me . what JOS 009 003 . And when the inhabitants <03427 +yashab > of Gibeon <01391 +Gib heard <08085 +shama< > {what} Joshua <03091 +Y@howshuwa< > had done <06213 + unto Jericho <03405 +Y@riychow > and to Ai <05857 + , What JOS 015 018 And it came <01961 +hayah > to pass , as she came <00935 +bow> > [unto him] , that she moved <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > off <05921 + [her] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , {What} <04100 +mah > wouldest thou ? What JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , {What} <04100 +mah > trespass <04604 +ma [is] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? What JOS 022 024 And if <00518 +>im > we have not [rather] done <06213 + it for fear <01674 +d@>agah > of [this <02063 +zo>th >] thing <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , {What} <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? what JOS 024 007 And when they cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> > the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 + have seen <07200 +ra>ah > {what} I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > . What JUDG 001 014 And it came <01961 +hayah > to pass , when she came <00935 +bow> > [to him] , that she moved <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921 + [her] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , {What} <04100 +mah > wilt thou ? what JUDG 007 011 And thou shalt hear <08085 +shama< > {what} <04100 +mah > they say <01696 +dabar > ; and afterward <00310 +>achar > shall thine hands <03027 +yad > be strengthened <02388 +chazaq > to go <03381 +yarad > down <03381 +yarad > unto the host <04264 +machaneh > . Then went <03381 +yarad > he down <03381 +yarad > with Phurah <06513 +Purah > his servant <05288 +na unto the outside <07097 +qatseh > of the armed <02571 +chamush > men that [were] in the host <04264 +machaneh > . What JUDG 008 002 And he said <00559 +>amar > unto them , {What} <04100 +mah > have I done <06213 + now <06288 +p@>orah > in comparison of you ? [Is] not the gleaning <05955 + of the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > than the vintage <01210 +batsiyr > of Abiezer <44> ? what JUDG 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and {what} <04100 +mah > was I able <03201 +yakol > to do <06213 + in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that . What JUDG 008 018 . Then said <00559 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , {What} <00375 +>eyphoh > manner > of men <00582 +>enowsh > [were they] whom <00834 +>aher > ye slew <02026 +harag > at Tabor <08396 +Tabowr > ? And they answered <00559 +>amar > , As thou [art] , so <01992 +hem > [were] they ; each one <00259 +>echad > resembled <08389 +to>ar > the children <01121 +ben > of a king <04428 +melek > . What JUDG 009 048 And Abimelech <40> gat <05927 + him up to mount <02022 +har > Zalmon <06756 +Tsalmown > , he and all <03605 +kol > the people <05971 + that [were]

with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 +yad > , and cut <03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees <06086 + , and took <05375 +nasa> > it , and laid <07760 +suwm > [it] on <05921 + his shoulder <07926 +sh@kem > , and said <00559 +>amar > unto the people <05971 + that [were] with him , {What} <04100 +mah > ye have seen <07200 +ra>ah > me do <06213 + , make haste <04116 +mahar > , [and] do <06213 + as I [have done] . What JUDG 010 018 And the people <05971 + [and] princes <08269 +sar > of Gilead <01568 +Gil said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< , {What} <04310 +miy > man <00376 +>iysh > [is he] that will begin <02490 +chalal > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . What JUDG 011 012 . And Jephthah <03316 +Yiphtach > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + , saying <00559 +>amar > , {What} <04100 +mah > hast thou to do with me , that thou art come <00935 +bow> > against <00413 +>el > me to fight <03898 +lacham > in my land <00776 +>erets > ? what JUDG 013 008 . Then Manoah <04495 +Manowach > intreated <06279 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , let the man <00376 +>iysh > of God <00430 +>elohiyim > which <00834 +>aher > thou didst <06213 + send <07971 +shalach > come <00935 +bow> > again <05750 + unto us , and teach <03384 +yarah > us {what} <04100 +mah > we shall do <06213 + unto the child <05288 +na that shall be born <03205 +yalad > . What JUDG 013 017 And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , {What} <04310 +miy > [is] thy name <08034 +shem > , that when <03588 +kiy > thy sayings <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > we may do thee honour <03513 +kabad > ? what JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [he had] nothing in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > {what} he had done <06213 + . what JUDG 014 018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto him on the seventh <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [is] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and {what} <04100 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 +matsa> > out my riddle <02420 +chiydah > . What JUDG 014 018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto him on the seventh <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , {What} <04100 +mah > [is] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 +matsa> > out my riddle <02420 +chiydah > . what JUDG 015 011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca of the rock <05553 +cela< > Etam <05862 + , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? {what} <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto us ? And he said <00559 +>amar > unto them , As they did <06213 + unto me , so <03651 +ken > have I done <06213 + unto them . what JUDG 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadawl > strength <03581 +koach > [lieth] , and by {what} <04100 +mah > [means] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [pieces] of silver <03701 +keceph > . what JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [place] ? and {what} <04100 +mah > hast thou here <06311 +poh > ? what JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and {what} <04100

+mah > makest <06213 + thou in this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ? What JUDG 018 008 And they came <00935 +bow> > unto their brethren <00251 +>ach > to Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > : and their brethren <00251 +>ach > said <00559 +>amar > unto them , { What } <04100 +mah > [say <00559 +>amar >] ye ? what JUDG 018 014 . Then answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 + therefore consider <03045 +yada< > { what } <04100 +mah > ye have to do <06213 + . What JUDG 018 018 And these <00428 +>el - leh > went <00935 +bow> > into Micah s <04318 +Miykah > house <01004 +bayith > , and fetched <03947 +laqach > the carved <06459 +pecel > image , the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image . Then said <00559 +>amar > the priest <03548 +kohen > unto them , { What } <04100 +mah > do <06213 + ye ? What JUDG 018 023 And they cried <07121 +qara> > unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 +cabab > their faces <06440 +paniym > , and said <00559 +>amar > unto Micah <04318 +Miykah > , { What } <04100 +mah > aileth thee , that thou comest <02199 +za with such a company <02199 +za ? What JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , { What } <04100 +mah > aileth thee ? what JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and { what } <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? what JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and { what } <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? what JUDG 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <06031 + ye them , and do <06213 + with them { what } seemeth <05869 + good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > . What JUDG 020 012 . And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > , saying <00559 +>amar > , { What } <04100 +mah > wickedness <07451 +ra< > [is] this <02063 +zo>th > that is done <01961 +hayah > among you ? What JUDG 021 008 And they said <00559 +>amar > , { What } <04310 +miy > one <00259 +>echad > [is there] of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up to Mizpeh <04709 +Mitspah > to the LORD <03068 +Y@hovah > ? And , behold <02009 +hinneh > , there came <00935 +bow> > none to the camp <04264 +machaneh > from Jabeshgilead to the assembly <06951 +qahal > . what RUT 002 018 And she took <05375 +nasa> > [it] up , and went <00935 +bow> > into the city <05892 + : and her mother <02545 +chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > { what } she had gleaned <03950 +laqat > : and she brought <03318 +yatsa> > forth <03318 +yatsa> > , and gave <05414 +nathan > to her that she had reserved <03498 +yathar > after she was sufficed <07648 +sobac > > . what RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901 +shakab > , that thou shalt mark <03045 +yada< > the place <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow> > in , and uncover <01540 +galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell <05046 +nagad > thee { what } thou shalt do <06213 + . What RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo , { What } day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No , thou must buy <07069 +qanah > [it] also of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . what ISA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 + { what } seemeth <05869 + thee good <02896 +towb > ; tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman

<00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until
 <05704 + she weaned <01580 +gamal > him . What 1SA 003 017 And he said <00559 +>amar > , {What}
 <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray
 <04994 +na > > thee hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so
 <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582
 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar >
 unto thee . what 1SA 003 018 And Samuel <08050 +Sh@muw>el > told <05046 +nagad > him every <03605
 +kol > whit <01697 +dabar > , and hid <03582 +kachad > nothing <03808 +lo > > from him . And he said <00559
 +>amar > , It [is] the LORD <03068 +Y@hovah > : let him do <06213 + {what} seemeth <05869 + him good
 <02896 +towb > . What 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< >
 the noise <06963 +qowl > of the shout <08643 +t@ruw , they said <00559 +>amar > , {What} <04100 +mah > [
 meaneth] the noise <06963 +qowl > of this <02063 +zo>th > great <01419 +gadawl > shout in the camp <04264
 +machaneh > of the Hebrews <05680 + ? And they understood <03045 +yada< > that the ark <00727 +>arown >
 of the LORD <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh
 > . What 1SA 004 014 And when Eli <05941 + heard <08085 +shama< > the noise <06963 +qowl > of the crying
 <06818 +tsa , he said <00559 +>amar > , {What} <04100 +mah > [meaneth] the noise <06963 +qowl > of this
 <02088 +zeh > tumult <01995 +hamown > ? And the man <00376 +>iysh > came <00935 +bow> > in hastily
 <04116 +mahar > , and told <05046 +nagad > Eli <05941 + . What 1SA 004 016 And the man <00376 +>iysh >
 said <00559 +>amar > unto Eli <05941 + , I [am] he that came <00935 +bow> > out of the army <04634 +ma ,
 and I fled <05127 +nuwc > to day <03117 +yowm > out of the army <04634 +ma . And he said <00559 +>amar >
 , {What} <04100 +mah > is there done <01697 +dabar > , my son <01121 +ben > ? What 1SA 005 008 They sent
 <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the
 Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , {What} <04100 +mah > shall we do
 <06213 + with the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? And
 they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they
 carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el
 > about <05437 +cabab > [thither] . What 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121
 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam > , saying <00559 +>amar > , {What}
 <04100 +mah > shall we do <06213 + to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell
 <03045 +yada< > us wherewith <04100 +mah > we shall send <07971 +shalach > it to his place <04725
 +maqom > . What 1SA 006 004 Then said <00559 +>amar > they , {What} <04100 +mah > [shall be] the
 trespass <00817 +>asham > offering which <00834 +>aher > we shall return <07725 +shuwb > to him ? They
 answered <00559 +>amar > , Five <02568 +chamesh > golden <02091 +zahab > emerods <06076 + , and five
 <02568 +chamesh > golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of
 the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > : for one <00259 +>echad > plague <04046
 +maggephah > [was] on you all <03605 +kol > , and on your lords <05633 +ceren > . what 1SA 009 007 Then
 said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na , But , behold <02009 +hinneh > , [if
] we go <03212 +yalak > , what <04100 +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for
 the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [there is] not a
 present <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym
 > : {what} <04100 +mah > have we ? what 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl >
 to his servant <05288 +na , But , behold <02009 +hinneh > , [if] we go <03212 +yalak > , {what} <04100 +mah
 > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235
 +>azal > in our vessels <03627 +k@liy > , and [there is] not a present <08670 +t@shuwrah > to bring <00935
 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > : what <04100 +mah > have we ? What 1SA
 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672
 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900
 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say
 <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak
 > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> hath left
 <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag >
 for you , saying <00559 +>amar > , {What} <04100 +mah > shall I do <06213 + for my son <01121 +ben > ?
 what 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to
 Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer

<05927 + burnt <05930 + offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <05704 + I come <00935 +bow> > to thee , and shew <03045 +yada< > thee {what} thou shalt do <06213 + . What 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> > among <05973 + the prophets <05030 +nabiy> > , then the people <05971 + said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , {What} <04100 +mah > [is] this <02088 +zeh > [that] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? what 1SA 010 015 And Saul s <07586 +Sha>uwl > uncle <01730 +dowd > said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , {what} <04100 +mah > Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto you . What 1SA 011 005 . And , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > came <00935 +bow> > after <00310 +>achar > the herd <01241 +baqar > out of the field <07704 +sadeh > ; and Saul <07586 +Sha>uwl > said <00559 +>amar > , {What} <04100 +mah > [aileth] the people <05971 + that they weep <01058 +bakah > ? And they told <05608 +caphar > him the tidings <01697 +dabar > of the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > . What 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , {What} <04100 +mah > hast thou done <06213 + ? And Saul <07586 +Sha>uwl > said <00559 +>amar > , Because <03588 +kiy > I saw <07200 +ra>ah > that the people <05971 + were scattered <05310 +naphats > from me , and [that] thou camest <00935 +bow> > not within the days <03117 +yowm > appointed <04150 +mow , and [that] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together at Michmash <04363 +Mikmac > ; what 1SA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + {what} seemeth <05869 + good <02896 +towb > unto thee . what 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me {what} <04100 +mah > thou hast done <06213 + . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in mine hand <03027 +yad > , [and] , lo <02114 +zuwr > , I must die <04191 +muwth > . What 1SA 015 014 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , {What} <04100 +mah > [meaneth] then this <02088 +zeh > bleating <06963 +qowl > of the sheep <06629 +tso>n > in mine ears <00241 +>ozen > , and the lowing <06963 +qowl > of the oxen <01241 +baqar > which <00834 +>aher > I hear <08085 +shama< > ? what 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Stay <07503 +raphah > , and I will tell <05046 +nagad > thee {what} the LORD <03068 +Y@hovah > hath said <01696 +dabar > to me this night <03915 +layil > . And he said <00559 +>amar > unto him , Say <01696 +dabar > on . what 1SA 016 003 And call <07121 +qara> > Jesse <03448 +Yishay > to the sacrifice <02077 +zebach > , and I will shew <03045 +yada< > thee {what} thou shalt do <06213 + : and thou shalt anoint <04886 +mashach > unto me [him] whom <00834 +>aher > I name <00559 +>amar > unto thee . What 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , {What} <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiyim > ? What 1SA 017 029 And David <01732 +David > said <00559 +>amar > , {What} <04100 +mah > have I now <06258 + done <06213 + ? [Is there] not a cause <01697 +dabar > ? what 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah > , and the saying <01697 +dabar > displeased him ; and he said <00559 +>amar > , They have ascribed <05414 +nathan > unto David <01732 +David > ten <07233 +r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [but] thousands <00505 +>eleph > : and [{what}] can he have more <05750 + but the kingdom <04410 +m@luwkah > ? what 1SA 018 018 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Who <04310 +miy > [am] I ? and {what} <04310 +miy > [is] my life <02416 +chay > , [or] my father s <1> family <04940 +mishpachah > in Israel <03478 +Yisra>el > , that I should be son <02860 +chathan > in law <02859 +chathan > to the king <04428 +melek > ? what 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and {what}

<04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . what 1SA 020 001 . And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah > have I done <06213 + ? what <04100 +mah > [is] mine iniquity <05771 + ? and {what} <04100 +mah > [is] my sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> , that he seeketh <01245 +baqash > my life <05315 +nepshesh > ? what 1SA 020 001 . And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah > have I done <06213 + ? {what} <04100 +mah > [is] mine iniquity <05771 + ? and what <04100 +mah > [is] my sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> , that he seeketh <01245 +baqash > my life <05315 +nepshesh > ? What 1SA 020 001 . And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , {What} <04100 +mah > have I done <06213 + ? what <04100 +mah > [is] mine iniquity <05771 + ? and what <04100 +mah > [is] my sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> , that he seeketh <01245 +baqash > my life <05315 +nepshesh > ? what 1SA 020 010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall tell <05046 +nagad > me ? or <00176 +>ow > {what} <04100 +mah > [if <00176 +>ow >] thy father <1> answer <06030 + thee roughly <07186 +qasheh > ? what 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 + Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Wherefore <04100 +mah > shall he be slain <04191 +muwth > ? {what} <04100 +mah > hath he done <06213 + ? what 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiemelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and {what} <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . what 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [me] five <02568 +chamesh > [loaves of] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > {what} there is present <04672 +matsa> > . what 1SA 021 003 Now therefore {what} <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [me] five <02568 +chamesh > [loaves of] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is present <04672 +matsa> > . what 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth <03318 +yatsa> > , [and be] with you , till <05704 + I know <03045 +yada< > {what} <04100 +mah > God <00430 +>elohiym > will do <06213 + for me . what 1SA 025 017 Now <06258 + therefore know <03045 +yada< > and consider <07200 +ra>ah > {what} <04100 +mah > thou wilt do <06213 + ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya , that [a man] cannot speak <01696 +dabar > to him . what 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100 +mah > have I done <06213 + ? or {what} <04100 +mah > evil <07451 +ra< > [is] in mine hand <03027 +yad > ? what 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for {what} <04100 +mah > have I done <06213 + ? or what <04100 +mah > evil <07451 +ra< > [is] in mine hand <03027 +yad > ? what 1SA 028 002 And David <01732 +David > said <00559 +>amar > to Achish <00397 +>Akiysh > , Surely <03651 +ken > thou shalt know <03045 +yada< > {what} thy servant <05650 + can do <06213 + . And Achish <00397 +>Akiysh > said <00559 +>amar > to David <01732 +David > , Therefore will I make <07760 +suwm > thee keeper <08104 +shamar > of mine head <07218 +ro>sh > for ever . what 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > {what} Saul <07586 +Sha>uwl > hath done <06213 + , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nepshesh > , to cause me to die

<04191 +muwth > ? what 1SA 028 013 And the king <04428 +melek > said <00559 +>amar > unto her , Be not afraid <03372 +yare> : for {what} <04100 +mah > sawest <07200 +ra>ah > thou ? And the woman <00802 +>ishshah > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I saw <07200 +ra>ah > gods <00430 +>elohiym > ascending <05927 + out of the earth <00776 +>erets > . What 1SA 028 014 And he said <00559 +>amar > unto her , {What} <04100 +mah > form <08389 +to>ar > [is] he of ? And she said <00559 +>amar > , An old <02205 +zaqen > man <00376 +>iysh > cometh <05927 + up ; and he [is] covered <05844 + with a mantle <04598 +m@ . And Saul <07586 +Sha>uwl > perceived <03045 +yada< > that it [was] Samuel <08050 +Sh@muw>el > , and he stooped <06915 +qadad > with [his] face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself . what 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiym > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me {what} <04100 +mah > I shall do <06213 + . What 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , {What} <04100 +mah > [do] these <00428 +>el - leh > Hebrews <05680 + [here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [Is] not this <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [unto me] unto this <02088 +zeh > day <03117 +yowm > ? what 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and {what} <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? what 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But {what} <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? What 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , {What} <04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ? what 2SA 007 018 . Then went <00935 +bow> > king <04428 +melek > David <01732 +David > in , and sat <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and he said <00559 +>amar > , Who <04310 +miy > [am] I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? and {what} <04310 +miy > [is] my house <01004 +bayith > , that thou hast brought <00935 +bow> > me hitherto <01988 +halom > ? what 2SA 007 020 And {what} <04100 +mah > can David <01732 +David > say <01696 +dabar > more <05750 + unto thee ? for thou , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , knowest <03045 +yada< > thy servant <05650 + . what 2SA 007 023 And {what} <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + , [even] like Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people <05971 + to himself , and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 + for you great <01420 +g@duwlah > things and terrible <03372 +yare> > , for thy land <00776 +>erets > , before <06440 +paniym > thy people <05971 + , which <00834 +>aher > thou redeemedst <06299 +padah > to thee from Egypt <04714 +Mitsrayim > , [from] the nations <01471 +gowy > and their gods <00430 +>elohiym > ? What 2SA 009 008 And he bowed <07812 +shachah > himself , and said <00559 +>amar > , {What} <04100 +mah > [is] thy servant <05650 + , that thou shouldest look <06437 +panah > upon such a dead <04191 +muwth > dog <03611 +keleb > as I [am] ? What 2SA 012 021 Then said <00559 +>amar > his servants <05650 + unto him , {What} <04100 +mah > thing <01697 +dabar > [is] this <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [while it was] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth

> , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . What 2SA 014 005 And the king <04428 +melek > said <00559 +>amar > unto her , {What} <04100 +mah >aileth thee ? And she answered <00559 +>amar > , I [am] indeed <61> a widow <00490 +>almanah > woman <00802 +>ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > . what 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <08179 +sha : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of {what} <04310 +miy > city <05892 + [art] thou ? And he said <00559 +>amar > , Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . what 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in {what} <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 + be . what 2SA 015 035 And [hast thou] not there <08033 +sham > with thee Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > ? therefore it shall be , [that] {what} <03605 +kol > thing <01697 +dabar > soever <00834 +>aher > thou shalt hear <08085 +shama< > out of the king s <04428 +melek > house <01004 +bayith > , thou shalt tell <05046 +nagad > [it] to Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > . What 2SA 016 002 And the king <04428 +melek > said <00559 +>amar > unto Ziba <06717 +Tsiyba> > , {What} <04100 +mah > meanest thou by these <00428 +>el - leh > ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > , The asses <02543 +chamowr > [be] for the king s <04428 +melek > household <01004 +bayith > to ride <07392 +rakab > on ; and the bread <03899 +lechem > and summer <07019 +qayits > fruit for the young <05288 +na men to eat <00398 +>akal > ; and the wine <03196 +yayin > , that such as be faint <03287 +ya<@ph > in the wilderness <04057 +midbar > may drink <08354 +shathah > . What 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , {What} <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? what 2SA 016 020 Then said <00559 +>amar > Absalom <53> to Ahithophel <00302 +>Achiythophel > , Give <03051 +yahab > counsel <06098 + among you {what} <04100 +mah > we shall do <06213 + . what 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> > now <04994 +na > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let us hear <08085 +shama< > likewise <01571 +gam > {what} <04100 +mah > he saith <06310 +peh > . What 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , {What} <00834 +>aher > seemeth <05869 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 + by the gate <08179 +sha side <03027 +yad > , and all <03605 +kol > the people <05971 + came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > . what 2SA 018 021 Then said <00559 +>amar > Joab <03097 +Yow>ab > to Cushie <03569 +Kuwshiy > , Go <03212 +yalak > tell <05046 +nagad > the king <04428 +melek > {what} <00834 +>aher > thou hast seen <07200 +ra>ah > . And Cushie <03569 +Kuwshiy > bowed <07812 +shachah > himself unto Joab <03097 +Yow>ab > , and ran <07323 +ruwts > . what 2SA 018 029 And the king <04428 +melek > said <00559 +>amar > , Is the young <05288 +na man Absalom <53> safe <07965 +shalowm > ? And Ahimaaz <00290 +>Achiyma answered <00559 +>amar > , When Joab <03097 +Yow>ab > sent <07971 +shalach > the king s <04428 +melek > servant <05650 + , and [me] thy servant <05650 + , I saw <07200 +ra>ah > a great <01419 +gadawl > tumult <01995 +hamown > , but I knew <03045 +yada< > not {what} <04100 +mah > [it was] . what 2SA 019 018 And there went <05674 + over <05674 + a ferry <05679 + boat <05679 + to carry <05674 + over <05674 + the king s <04428 +melek > household <01004 +bayith > , and to do <06213 + {what} he thought <05869 + good <02896 +towb > . And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down before <06440 +paniym > the king <04428 +melek > , as he was come <05674 + over <05674 + Jordan <03383 +Yarden > ; What 2SA 019 022 And David <01732 +David > said <00559 +>amar > , {What} <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? what 2SA 019 027 And he hath

slandered <07270 +ragal > thy servant <05650 + unto my lord <00113 +>adown > the king <04428 +melek > ; but my lord <00113 +>adown > the king <04428 +melek > [is] as an angel <04397 +mal>ak > of God <00430 +>elohiyim > : do <06213 + therefore [{what} is] good <02896 +towb > in thine eyes <05869 + . What 2SA 019 028 For all <03605 +kol > [of] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniyim > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . {What} <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? what 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniyim > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > {what} I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? what 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniyim > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta {what} I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? what 2SA 019 037 Let thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 + to him {what} shall seem good <02896 +towb > unto thee . What 2SA 021 003 Wherefore David <01732 +David > said <00559 +>amar > unto the Gibeonites <01393 +Gib , {What} <04100 +mah > shall I do <06213 + for you ? and wherewith <04100 +mah > shall I make the atonement <03722 +kaphar > , that ye may bless <01288 +barak > the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ? What 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his house <01004 +bayith > ; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , {What} <04100 +mah > ye shall say <00559 +>amar > , [that] will I do <06213 + for you . what 2SA 021 011 And it was told <05046 +nagad > David <01732 +David > {what} Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > , the concubine <06370 +piylegesh > of Saul <07586 +Sha>uwl > , had done <06213 + . what 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniyim > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada< > , and see <07200 +ra>ah > {what} <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . what 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah > the angel <04397 +mal>ak > that smote <05221 +nakah > the people <05971 + , and said <00559 +>amar > , Lo <02009 +hinneh > , I have sinned <02398 +chata> > , and I have done wickedly <05753 + : but these <00428 +>el - leh > sheep <06629 +tso>n > , {what} <04100 +mah > have they done <06213 + ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , be against me , and against my father s <1> house <01004 +bayith > . what 2SA 024 022 And Araunah <00728 +>Aravnah > said <00559 +>amar > unto David <01732 +David > , Let my lord <00113 +>adown > the king <04428 +melek > take <03947 +laqach > and offer <05927 + up {what} [seemeth <05869 +] good <02896 +towb > unto him : behold <07200 +ra>ah > , [here be] oxen <01241 +baqar > for burnt <05930 + sacrifice , and threshing <04173 +mowrag > instruments and [other] instruments <03627 +k@liy > of the oxen <01241 +baqar > for wood <06086 + . What 1KI 001 016 And Bathsheba <01339 +Bath - Sheba< > bowed <06915 +qadad > , and did obeisance <07812 +shachah > unto the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > , {What} <04100 +mah >

wouldest thou ? what 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > did <06213 + to me , [and] {what} <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] about his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . what 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > {what} Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > did <06213 + to me , [and] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] about his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . what 1KI 002 009 Now <06258 + therefore hold him not guiltless <05352 +naqah > : forthou [art] a wise <02450 +chakam > man <00376 +>iysh > , and knowest <03045 +yada< > {what} thou oughtest to do <06213 + unto him ; but his hoar <07872 +seybah > head bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam > . what 1KI 003 005 . In Gibeon <01391 +Gib the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > in a dream <02472 +chalowm > by night <03915 +layil > : and God <00430 +>elohiym > said <00559 +>amar > , Ask <07592 +sha>al > {what} <04100 +mah > I shall give <05414 +nathan > thee . What 1KI 008 038 {What} <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027 +yad > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > : What 1KI 009 013 And he said <00559 +>amar > , {What} <04100 +mah > cities <05892 + [are] these <00428 +>el - leh > which <00834 +>aher > thou hast given <05414 +nathan > me , my brother <00251 +>ach > ? And he called <07121 +qara> > them the land <00776 +>erets > of Cabul <03521 +Kabuwl > unto this <02088 +zeh > day <03117 +yowm > . what 1KI 011 022 Then Pharaoh <06547 +Par said <00559 +>amar > unto him , But {what} <04100 +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise . What 1KI 012 009 And he said <00559 +>amar > unto them , {What} <04100 +mah > counsel <03289 +ya give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 + , who <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the yoke <05923 +

which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ? What 1KI 012 016 . So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek > hearkened <08085 +shama< > not unto them , the people <05971 + answered <01697 +dabar > the king <04428 +melek > , saying <00559 +>amar > , {What} <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 +lo> > [have we] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <06258 + see <07200 +ra>ah > to thine own house <01004 +bayith > , David <01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > . what 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What way <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > {what} <00834 +>aher > way <01870 +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > . What 1KI 013 012 And their father <1> said <01696 +dabar > unto them , {What} way <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > what <00834 +>aher > way <01870 +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > . what 1KI 014 003 And take <03947 +laqach > with thee ten <06235 + loaves <03899 +lechem > , and cracknels <05350

+niqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him :
 he shall tell <05046 +nagad > thee { what } <04100 +mah > shall become <01961 +hayah > of the child
 <05288 +na . what 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm >
 him up a king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , who <00834 +>aher > shall cut
 <03772 +karath > off the house <01004 +bayith > of Jeroboam <03379 +Yarob that day <03117 +yowm > :
 but { what } <04100 +mah > ? even <01571 +gam > now <06258 + . what 1KI 016 005 Now the rest <03499
 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba > , and { what } <00834 +>aher > he did
 <06213 + , and his might <01369 +g@buwrah > , [are] they not written <03789 +kathab > in the book
 <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478
 +Yisra>el > ? What 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Eliyah > , { What }
 <04100 +mah > have I to do with thee , O thou man <00376 +>iysh > of God <00430 +>elohiym > ? art
 thou come <00935 +bow> > unto me to call <02142 +zakar > my sin <05771 + to remembrance <02142
 +zakar > , and to slay <04191 +muwth > my son <01121 +ben > ? What 1KI 018 009 And he said <00559
 +>amar > , { What } <04100 +mah > have I sinned <02398 +chata> > , that thou wouldest deliver <05414
 +nathan > thy servant <05650 + into the hand <03027 +yad > of Ahab <00256 +>Ach>ab > , to slay
 <04191 +muwth > me ? what 1KI 018 013 Was it not told <05046 +nagad > my lord <00113 +>adown >
 { what } I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 +harag > the prophets <05030
 +nabiy> > of the LORD <03068 +Y@hovah > , how I hid <2244> an hundred <03967 +me>ah > men
 <00376 +>iysh > of the LORD S <03068 +Y@hovah > prophets <05030 +nabiy> > by fifty <02572
 +chamishshiyim > in a cave <04631 +m@ , and fed <03557 +kuwl > them with bread <03899 +lechem >
 and water <04325 +mayim > ? What 1KI 019 009 . And he came <00935 +bow> > thither <08033 +sham >
 unto a cave <04631 +m@ , and lodged <03885 +luwn > there <08033 +sham > ; and , behold <02009
 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] to him , and he said
 <00559 +>amar > unto him , { What } <04100 +mah > doest thou here <06311 +poh > , Elijah <00452
 +>Eliyah > ? What 1KI 019 013 And it was [so] , when Elijah <00452 +>Eliyah > heard <08085 +shama<
 > [it] , that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +>addereth > ,
 and went <03318 +yatsa> > out , and stood <05975 + in the entering <06607 +pethach > in of the cave
 <04631 +m@ . And , behold <02009 +hinneh > , [there came <00935 +bow> >] a voice <06963 +qowl >
 unto him , and said <00559 +>amar > , { What } <04100 +mah > doest thou here <06311 +poh > , Elijah
 <00452 +>Eliyah > ? what 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323
 +ruwts > after <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me , I pray
 <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [then] I
 will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb >
 again <07725 +shuwb > : for { what } <04100 +mah > have I done <06213 + to thee ? what 1KI 020 022 .
 And the prophet <05030 +nabiy> > came <05066 +nagash > to the king <04428 +melek > of Israel <03478
 +Yisra>el > , and said <00559 +>amar > unto him , Go <03212 +yalak > , strengthen <02388 +chazaq >
 thyself , and mark <03045 +yada<> , and see <07200 +ra>ah > { what } thou doest <06213 + : for at the
 return <08666 +t@shuwbah > of the year <08141 +shaneh > the king <04428 +melek > of Syria <00758
 +>Aram > will come <05927 + up against <05921 + thee . what 1KI 022 014 And Micaiah <04321
 +Miykay@huw > said <00559 +>amar > , [As] the LORD <3068Y@hovah > liveth <02416 +chay > ,
 { what } the LORD <03068 +Y@hovah > saith <00559 +>amar > unto me , that will I speak <01696 +dabar
 > . What 2KI 001 007 And he said <01696 +dabar > unto them , { What } <04100 +mah > manner <04941
 +mishpat > of man <00376 +>iysh > [was he] which <00834 +>aher > came <05927 + up to meet <07125
 +qir>ah > you , and told <01696 +dabar > you these <00428 +>el - leh > words <01697 +dabar > ? what
 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that
 Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al
 > { what } <04100 +mah > I shall do <06213 + for thee , before <02962 +terem > I be taken <03947 +laqach
 > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee ,
 let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me .
 What 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek
 > of Israel <03478 +Yisra>el > , { What } <04100 +mah > have I to do with thee ? get <03212 +yalak > thee
 to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother
 <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto
 him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428

+>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > . what 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 + for thee ? tell <05046 +nagad > me , { what } <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not any <03605 +kol > thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > . What 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , { What } <04100 +mah > shall I do <06213 + for thee ? tell <05046 +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not any <03605 +kol > thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > . what 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ; { what } <04100 +mah > [is] to be done <06213 + for thee ? wouldest <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 + . What 2KI 004 014 And he said <00559 +>amar > , { What } <04100 +mah > then [is] to be done <06213 + for her ? And Gehazi <01522 +Geychazy > answered <00559 +>amar > , Verily <61> she hath no <00369 +>ayin > child <01121 +ben > , and her husband <00376 +>iysh > is old <02204 +zaqen > . What 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , { What } <04100 +mah > , should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniyim > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 + , that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . What 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , { What } <04100 +mah > aileth thee ? And she answered <00559 +>amar > , This <02063 +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm > , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > . what 2KI 006 033 And while he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > evil <07451 +ra< > [is] of the LORD <03068 +Y@hovah > ; { what } <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? what 2KI 007 012 . And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 + , I will now <04994 +na> > shew <05046 +nagad > you { what } the Syrians <00758 +>Aram > have done <06213 + to us . They know <03045 +yada< > that we [be] hungry <07456 +ra ; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 + , we shall catch <08610 +taphas > them alive <02416 +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 + . what 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But { what } <04100 +mah > , [is] thy servant <05650 + a dog <03611 +keleb > , that he should do <06213 + this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that thou [shalt be] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . What 2KI 008 014 So he departed <03212 +yalak > from Elisha <00477 +>Eliysha< > , and came <00935 +bow> > to his master <00113 +>adown > ; who <04310 +miy > said <00559 +>amar > to him , { What } <04100 +mah > said <00559 +>amar > Elisha <00477 +>Eliysha< > to thee ? And he answered <00559 +>amar > , He told <00559 +>amar > me [that] thou shouldest surely recover <02421 +chayah > . What 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , { What } <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to

them , but he cometh <07725 +shuwb > not again <07725 +shuwb > . What 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +shenyi > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , { What } <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . What 2KI 009 022 And it came <01961 +hayah > to pass , when Joram <03188 +yachas > saw <07200 +ra>ah > Jehu <03058 +Yehuw> > , that he said <00559 +>amar > , [Is it] peace <07965 +shalowm > , Jehu <03058 +Yehuw> > ? And he answered <00559 +>amar > , { What } <04100 +mah > peace <07965 +shalowm > , so long <05704 + as the whoredoms <02183 +zanuwn > of thy mother <00517 +>em > Jezebel <00348 +>Iyzebel > and her witchcrafts <03785 +kesheph > [are so] many <07227 +rab > ? What 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , { What } <04100 +mah > confidence <00986 +bittachown > [is] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? what 2KI 019 011 Behold <02009 +hinneh > , thou hast heard <08085 +shama< > { what } the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have done <06213 + to all <03605 +kol > lands <00776 +>erets > , by destroying <02763 +charam > them utterly : and shalt thou be delivered <05337 +natsal > ? What 2KI 020 008 And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > unto Isaiah <03470 +Y@sha , { What } <04100 +mah > [shall be] the sign <00226 +>owth > that the LORD <03068 +Y@hovah > will heal <07495 +rapha> > me , and that I shall go <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > the third <07992 +sh@liyshiy > day <03117 +yowm > ? What 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , { What } <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > , [even] from Babylon <00894 +Babel > . What 2KI 020 015 And he said <00559 +>amar > , { What } <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > [the things] that [are] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is nothing <01697 +dabar > among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . what 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [which <00834 +>aher > were men <00582 +>enowsh >] that had understanding <00998 +biynah > of the times , to know <03045 +yada< > { what } <04100 +mah > Israel <03478 +Yisra>el > ought to do <06213 + ; the heads of them [were] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [were] at <05921 + their commandment <06310 +peh > . what 1CH 017 016 . And David <01732 +David > the king <04428 +melek > came <00935 +bow> > and sat <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Who <04310 +miy > [am] I , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , and { what } <04310 +miy > [is] mine house <01004 +bayith > , that thou hast brought <00935 +bow> > me hitherto <01988 +halom > ? What 1CH 017 018 { What } <04100 +mah > can David <01732 +David > [speak] more to thee for the honour <03519 +kabowd > of thy servant <05650 + ? for thou knowest <03045 +yada< > thy servant <05650 + . what 1CH 017 021 And { what } <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > [to be] his own people <05971 + , to make <07760 +suwm > thee a name <08034 +shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> > , by driving <01644 +garash > out nations <01471 +gowy > from before <06440 +paniym > thy people <05971 + , whom <00834 +>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? what 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [thee] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698

+deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 + therefore advise <07200 +ra>ah > thyself {what} <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me . what 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . what 1CH 029 014 But who <04310 +miy > [am] I , and {what} <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee . what 2CH 001 007 In that night <03915 +layil > did God <00430 +>elohiym > appear <07200 +ra>ah > unto Solomon <08010 +Sh@lomoh > , and said <00559 +>amar > unto him , Ask <07592 +sha>al > {what} <04100 +mah > I shall give <05414 +nathan > thee . what 2CH 006 029 [Then] what <00834 +>aher > prayer <08605 +t@phillah > [or] {what} <00834 +>aher > supplication <08467 +t@chinnah > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam > , or of all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every <00376 +>iysh > one shall know <03045 +yada< > his own sore <05061 +nega< > and his own grief <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in this <02088 +zeh > house <01004 +bayith > : what 2CH 006 029 [Then] {what} <00834 +>aher > prayer <08605 +t@phillah > [or] what <00834 +>aher > supplication <08467 +t@chinnah > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam > , or of all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every <00376 +>iysh > one shall know <03045 +yada< > his own sore <05061 +nega< > and his own grief <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in this <02088 +zeh > house <01004 +bayith > : What 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab took counsel <03289 +ya with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > , saying <00559 +>amar > , {What} <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? What 2CH 010 009 And he said <00559 +>amar > unto them , {What} <04100 +mah > advice <03289 +ya give ye that we may return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 +

that thy father <25> did put <05414 +nathan > upon us ? What 2CH 010 016 And when all <03605 +kol > Israel <03478 +Yisra>el > [saw <07200 +ra>ah >] that the king <04428 +melek > would not hearken <08085 +shama< > unto them , the people <05971 + answered <07725 +shuwb > the king <04428 +melek > , saying <00559 +>amar > , {What} <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [we have] none <03808 +lo> > inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : [and] now <06258 + , David <01732 +David > , see <07200 +ra>ah > to thine own house <01004 +bayith > . So all <03605 +kol > Israel <03478 +Yisra>el > went <03212 +yalak > to their tents <00168 +>ohel > . what 2CH 018 013 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , even <03588 +kiy > {what} my God <00430 +>elohiym > saith <00559 +>amar > , that will I speak <01696 +dabar > . what 2CH 019 006 And said <00559 +>amar > to the judges <08199 +shaphat > , Take <07200 +ra>ah > heed <07200 +ra>ah > {what} <04100 +mah > ye do <06213 + : for ye judge <08199 +shaphat > not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > , who [is] with you in the judgment . what 2CH 019 010 And {what} <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 + , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye

shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass <00816 +>asham > . what 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +paniym > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 + us ; neither <03808 +lo> > know <03045 +yada< > we {what} <04100 +mah > to do <06213 + : but our eyes <05869 + [are] upon thee . what 2CH 024 011 Now it came <01961 +hayah > to pass , that at {what} time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . what 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But {what} <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah > more <07235 +rabah > than this <02088 +zeh > . what 2CH 032 013 Know <03045 +yada< > ye not {what} <04100 +mah > I and my fathers <1> have done <06213 + unto all <03605 +kol > the people <05971 + of [other] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways able <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ? What 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , {What} <04100 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + thee this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843 +shachath > thee not . What EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , {What} <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +binyan > ? what EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ {what} ye shall do <05648 + to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > : that of the king s <04430 +melek > goods <05232 +n@kac > , [even] of the tribute <04061 +middah > beyond <05675 + the river <05103 +n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be given <03052 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > . what EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , and I told them {what} <01697 +dabar > they should say <01696 +dabar > unto Iddo <00112 +>Iddow > , [and] to his brethren <00251 +>ach > the Nethinims <05411 +Nathiyn > , at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . what EZR 009 010 And now <06258 + , O our God <00430 +>elohiym > , {what} <04100 +mah > shall we say <00559 +>amar > after <00310 +>achar > this <02063 +zo>th > ? for we have forsaken <05800 + thy commandments <04687 +mitsvah > , what NEH 002 004 Then the king <04428 +melek > said

<00559 +>amar > unto me , For {what} <04100 +mah > dost thou make request <01245 +baqash
 > ? So I prayed <06419 +palal > to the God <00430 +>elohiyim > of heaven <08064 +shamayim >
 . what NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some
 <04592 +m@ few <04592 +m@ men <00582 +>enowsh > with me ; neither <03808 +lo> > told
 <05046 +nagad > I [any] man <00120 +>adam > {what} <04100 +mah > my God <00430
 +>elohiyim > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 + at Jerusalem
 <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [was there any] beast <00929 +b@hemah
 > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon . what NEH 002
 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went
 <01980 +halak > , or {what} <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet
 told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen
 > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499
 +yether > that did <06213 + the work <04399 +m@la>kah > . What NEH 002 019 But when
 Sanballat <05571 +Canballat > the Horonite <02772 +Chorony > , and Tobiah <02900 +Towbiyah
 > the servant <05650 + , the Ammonite <05984 + , and Geshem <01654 +Geshem > the Arabian
 <06163 + , heard <08085 +shama< > [it] , they laughed <03932 +la us to scorn , and despised
 <00959 +bazah > us , and said <00559 +>amar > , {What} <04100 +mah > [is] this <02088
 +zeh > thing <01697 +dabar > that ye do <06213 + ? will ye rebel <04775 +marad > against
 <05921 + the king <04428 +melek > ? What NEH 004 002 And he spake <00559 +>amar > before
 <06440 +paniyim > his brethren <00251 +>ach > and the army <02428 +chayil > of Samaria
 <08111 +Shom@rown > , and said <00559 +>amar > , {What} <04100 +mah > do <06213 + these
 feeble <00537 +>amelal > Jews <03064 +Y@huwdiy > ? will they fortify <05800 + themselves
 <01992 +hem > ? will they sacrifice <02076 +zabach > ? will they make an end <03615 +kalah >
 in a day <03117 +yowm > ? will they revive <02421 +chayah > the stones <68> out of the heaps
 <06194 + of the rubbish <06083 + which <01992 +hem > are burned <08313 +saraph > ? what
 NEH 004 020 In {what} <00834 +>aher > place <04725 +maqowm > [therefore] ye hear <08085
 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , resort <06908
 +qabats > ye thither <08033 +sham > unto us : our God <00430 +>elohiyim > shall fight <03898
 +lacham > for us . What NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715
 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , {What} <04100
 +mah > evil <07451 +ra< > thing <01697 +dabar > [is] this <02088 +zeh > that ye do <06213
 + , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? What
 EST 001 015 {What} <04100 +mah > shall we do <06213 + unto the queen <04436 +malkah >
 Vashti <02060 +Vashtiy > according to law <01881 +dath > , because she hath not performed
 <06213 + the commandment <03982 +ma>amar > of the king <04428 +melek > Ahasuerus <00325
 +>Achashverowsh > by the chamberlains <05631 +cariyc > ? what EST 002 001 . After <00310
 +>achar > these <00428 +>el - leh > things <01697 +dabar > , when the wrath <02534 +chemah
 > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was appeased <07918 +shakak
 > , he remembered <02142 +zakar > Vashti <02060 +Vashtiy > , and what she had done <06213 + ,
 and {what} was decreed <01504 +gazar > against <05921 + her . what EST 002 001 . After <00310
 +>achar > these <00428 +>el - leh > things <01697 +dabar > , when the wrath <02534 +chemah
 > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was appeased <07918 +shakak
 > , he remembered <02142 +zakar > Vashti <02060 +Vashtiy > , and {what} she had done <06213
 + , and what was decreed <01504 +gazar > against <05921 + her . what EST 002 011 And
 Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before
 <06440 +paniyim > the court <02691 +chatser > of the women s <00802 +>ishshah > house
 <01004 +bayith > , to know <03045 +yada< > how Esther <00635 +>Ecter > did <07965
 +shalowm > , and {what} <04100 +mah > should become <06213 + of her . what EST 002 015 Now
 when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of
 Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834
 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060
 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245
 +baqash > nothing but {what} Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain
 <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed

<00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580
 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her .
 what EST 004 005 . Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047
 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834
 +>aher > he had appointed <05975 + to attend <06440 +paniym > upon her , and gave him a
 commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< >
 {what} <04100 +mah > it [was] , and why <04100 +mah > it [was] . what EST 005 003 Then said
 <00559 +>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen
 <04436 +malkah > Esther <00635 +>Ecter > ? and {what} <04100 +mah > [is] thy request
 <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the half <02677 +chetsiy
 > of the kingdom <04438 +malkuwth > . What EST 005 003 Then said <00559 +>amar > the king
 <04428 +melek > unto her , {What} <04100 +mah > wilt thou , queen <04436 +malkah > Esther
 <00635 +>Ecter > ? and what <04100 +mah > [is] thy request <01246 +baqqashah > ? it shall
 be even given <05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438
 +malkuwth > . what EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto
 Esther <00635 +>Ecter > at the banquet <04960 +mishteh > of wine <03196 +yayin > , What
 <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan
 > thee : and {what} <04100 +mah > [is] thy request <01246 +baqqashah > ? even to the half
 <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 + . What EST
 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at
 the banquet <04960 +mishteh > of wine <03196 +yayin > , {What} <04100 +mah > [is] thy
 petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : and what <04100
 +mah > [is] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the
 kingdom <04438 +malkuwth > it shall be performed <06213 + . What EST 006 003 And the king
 <04428 +melek > said <00559 +>amar > , {What} <04100 +mah > honour <03366 +y@qar > and
 dignity <01420 +g@duwlah > hath been done <06213 + to Mordecai <04782 +Mord@kay > for
 this <02088 +zeh > ? Then said <00559 +>amar > the king s <04428 +melek > servants <05288
 +na that ministered <08334 +sharath > unto him , There is nothing done <06213 + for him . What
 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428
 +melek > said <00559 +>amar > unto him , {What} <04100 +mah > shall be done <06213 + unto
 the man <00376 +>iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to
 honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his
 heart <03820 +leb > , To whom would the king <04428 +melek > delight <02654 +chaphets > to do
 <06213 + honour <03366 +y@qar > more <03148 +yowther > than to myself ? what EST 007 002
 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635
 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh
 > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > , queen
 <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee :
 and {what} <04100 +mah > [is] thy request <01246 +baqqashah > ? and it shall be performed
 <06213 + , [even] to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > . What EST
 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > unto Esther
 <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960
 +mishteh > of wine <03196 +yayin > , {What} <04100 +mah > [is] thy petition <07596
 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted
 <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? and
 it shall be performed <06213 + , [even] to the half <02677 +chetsiy > of the kingdom <04438
 +malkuwth > . what EST 008 001 . On that day <03117 +yowm > did the king <04428 +melek >
 Ahasuerus <00325 +>Achashverowsh > give <05414 +nathan > the house <01004 +bayith > of
 Haman <02001 +Haman > the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > unto Esther
 <00635 +>Ecter > the queen <04436 +malkah > . And Mordecai <04782 +Mord@kay > came
 <00935 +bow> > before <06440 +paniym > the king <04428 +melek > ; for Esther <00635
 +>Ecter > had told <05046 +nagad > {what} <04100 +mah > he [was] unto her . what EST 009
 005 Thus the Jews <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies
 <00341 +>oyeb > with the stroke <04347 +makkah > of the sword <02719 +chereb > , and

slaughter <02027 +hereg > , and destruction <12> , and did <06213 + {what} <04100 +mah > they would unto those that hated <08130 +sane> > them . what EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or {what} <04100 +mah > [is] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . what EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now {what} <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [is] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . what EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; {what} <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [is] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . What JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . {What} <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > evil <07451 +ra<> ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>Iyowb > sin <02398 +chata> > with his lips <08193 +saphah > . what JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and {what} <04100 +mah > [is] mine end <07093 +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ? What JOB 006 011 {What} <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [is] mine end <07093 +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ? What JOB 006 017 {What} time <06256 + they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is hot <02527 +chom > , they are consumed <01846 +da out of their place <04725 +maqowm > . what JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right <03476 +yosher > words <00561 +>emer > ! but {what} <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ? What JOB 007 017 . {What} <04100 +mah > [is] man <00582 +>enowsh > , that thou shouldest magnify <01431 +gadal > him ? and that thou shouldest set <07896 +shiyth > thine heart <03820 +leb > upon him? what JOB 007 020 I have sinned <02398 +chata> > ; {what} <04100 +mah > shall I do <06466 +pa unto thee , O thou preserver <05314 +naphash > of men <00120 +>adam > ? why <04100 +mah > hast thou set <07760 +suwm > me as a mark <04645 +miphga< > against thee , so that I am a burden <04853 +massa> > to myself ? What JOB 009 012 Behold <02005 +hen > , he taketh <02862 +chathaph > away <02862 +chathaph > , who <04310 +miy > can hinder <07725 +shuwb > him ? who <04310 +miy > will say <00559 +>amar > unto him , {What} <04100 +mah > doest <06213 + thou ? what JOB 011 008 [It is] as high <01363 +gobahh > as heaven <08064 +shamayim > ; what <04100 +mah > canst thou do <06466 +pa ? deeper <06013 + than <04480 +min > hell <07585 +sh@>owl > ; {what} <04100 +mah > canst thou know <03045 +yada< > ? what JOB 011 008 [It is] as high <01363 +gobahh > as heaven <08064

+shamayim > ; {what} <04100 +mah > canst thou do <06466 +pa ? deeper <06013 + than <04480
 +min > hell <07585 +sh@>owl > ; what <04100 +mah > canst thou know <03045 +yada< > ?
 What JOB 013 002 {What} ye know <01847 +da , [the same] do I know <03045 +yada< > also
 <01571 +gam > : I [am] not inferior <05307 +naphal > unto you . what JOB 013 013 . Hold
 <02790 +charash > your peace <02790 +charash > , let me alone , that I may speak <01696
 +dabar > , and let come <05674 + on me {what} <04100 +mah > [will] . what JOB 015 009 What
 <04100 +mah > knowest <03045 +yada< > thou , that we know <03045 +yada< > not ? [{what}]
 understandest <00995 +biyn > thou , which <01931 +huw> > [is] not in us ? What JOB 015 009
 {What} <04100 +mah > knowest <03045 +yada< > thou , that we know <03045 +yada< > not ? [
 what] understandest <00995 +biyn > thou , which <01931 +huw> > [is] not in us ? what JOB 015
 012 Why <04100 +mah > doth thine heart <03820 +leb > carry <03947 +laqach > thee away ? and
 {what} <04100 +mah > do thy eyes <05869 + wink <07335 +razam > at , What JOB 015 014
 {What} <04100 +mah > [is] man <00582 +>enowsh > , that he should be clean <02135 +zakah >
 ? and [he which is] born <03205 +yalad > of a woman <00802 +>ishshah > , that he should be
 righteous <06662 +tsaddiyq > ? what JOB 016 003 Shall vain <07307 +ruwach > words <01697
 +dabar > have an end <07093 +qets > ? or <00176 +>ow > {what} <04100 +mah > emboldeneth
 <04834 +marats > thee that thou answerest <06030 + ? what JOB 016 006 . Though <00518 +>im
 > I speak <01696 +dabar > , my grief <03511 +k@>eb > is not asswaged <02820 +chasak > : and
 [though] I forbear <02308 +chadal > , {what} <04100 +mah > am I eased <01980 +halak > ?
 what JOB 021 015 What <04100 +mah > [is] the Almighty <07706 +Shadday > , that we should
 serve <05647 + him ? and {what} <04100 +mah > profit <03276 +ya should we have , if we pray
 <06293 +paga< > unto him ? What JOB 021 015 {What} <04100 +mah > [is] the Almighty
 <07706 +Shadday > , that we should serve <05647 + him ? and what <04100 +mah > profit
 <03276 +ya should we have , if we pray <06293 +paga< > unto him ? what JOB 021 021 For
 {what} <04100 +mah > pleasure <02656 +chephets > [hath] he in his house <01004 +bayith >
 after <00310 +>achar > him , when the number <04557 +micpar > of his months <02320 +chodesh
 > is cut <02686 +chatsats > off in the midst <02686 +chatsats > ? what JOB 021 031 Who <04310
 +miy > shall declare <05046 +nagad > his way <01870 +derek > to his face <06440 +paniym > ?
 and who <04310 +miy > shall repay <07999 +shalam > him [{what}] he hath done <06213 + ?
 what JOB 022 017 Which said <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr
 > from us : and {what} <04100 +mah > can the Almighty <07706 +Shadday > do <06466 +pa for
 them ? what JOB 023 005 I would know <03045 +yada< > the words <04405 +millah > [which]
 he would answer <06030 + me , and understand <00995 +biyn > {what} <04100 +mah > he would
 say <00559 +>amar > unto me . what JOB 023 013 . But he [is] in one <00259 +>echad > [mind
] , and who <04310 +miy > can turn <07725 +shuwb > him ? and [{what}] his soul <05315
 +nephesh > desireth <00183 +>avah > , even [that] he doeth <06213 + . what JOB 027 008 For
 {what} <04100 +mah > [is] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > ,
 though <03588 +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <00433
 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?
 what JOB 031 002 For what <04100 +mah > portion <02506 +cheleq > of God <00433 +>elowahh
 > [is there] from above <04605 +ma ? and [{what}] inheritance <05159 +nachalah > of the
 Almighty <07706 +Shadday > from on high <04791 +marowm > ? what JOB 031 002 For {what}
 <04100 +mah > portion <02506 +cheleq > of God <00433 +>elowahh > [is there] from above
 <04605 +ma ? and [what] inheritance <05159 +nachalah > of the Almighty <07706 +Shadday >
 from on high <04791 +marowm > ? what JOB 031 014 What <04100 +mah > then shall I do when
 <03588 +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <03588 +kiy > he
 visiteth <06485 +paqad > , {what} <04100 +mah > shall I answer <07725 +shuwb > him ? What
 JOB 031 014 {What} <04100 +mah > then shall I do when <03588 +kiy > God <00410 +>el >
 riseth <06965 +quwm > up ? and when <03588 +kiy > he visiteth <06485 +paqad > , what <04100
 +mah > shall I answer <07725 +shuwb > him ? what JOB 032 011 Behold <02005 +hen > , I
 waited <03176 +yachal > for your words <01697 +dabar > ; I gave ear <00238 +>azan > to your
 reasons <08394 +tabuwn > , whilst <05704 + ye searched <02713 +chaqar > out {what} to say
 <04405 +millah > . what JOB 034 004 Let us choose <00977 +bachar > to us judgment <04941
 +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves {what} <04100

+mah > [is] good <02896 +towb > . What JOB 034 007 {What} <04310 +miy > man <01397
 +geber > [is] like Job <00347 +>Iyowb > , [who] drinketh <08354 +shathah > up scorning
 <03933 +la like water <04325 +mayim > ? what JOB 034 033 [Should it be] according to thy mind
 <05973 + ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988
 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak
 <01696 +dabar > {what} <04100 +mah > thou knowest <03045 +yada< > . What JOB 035 003 For
 thou saidst <00559 +>amar > , What <04100 +mah > advantage <05532 +cakan > will it be unto
 thee ? [and] , {What} <04100 +mah > profit <03276 +ya shall I have , [if I be cleansed] from my
 sin <02403 +chatta>ah > ? What JOB 035 003 For thou saidst <00559 +>amar > , {What} <04100
 +mah > advantage <05532 +cakan > will it be unto thee ? [and] , What <04100 +mah > profit
 <03276 +ya shall I have , [if I be cleansed] from my sin <02403 +chatta>ah > ? what JOB 035 006
 If <00518 +>im > thou sinnest <02398 +chata> > , what <04100 +mah > doest <06466 +pa thou
 against him ? or [if] thy transgressions <06588 +pesha< > be multiplied <07231 +rabab > ,
 {what} <04100 +mah > doest <06213 + thou unto him ? what JOB 035 006 If <00518 +>im > thou
 sinnest <02398 +chata> > , {what} <04100 +mah > doest <06466 +pa thou against him ? or [if]
 thy transgressions <06588 +pesha< > be multiplied <07231 +rabab > , what <04100 +mah > doest
 <06213 + thou unto him ? what JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq
 > , what <04100 +mah > givest<05414 +nathan > thou him ? or <00176 +>ow > {what} <04100
 +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ? what JOB 035 007 If
 <00518 +>im > thou be righteous <06663 +tsadaq > , {what} <04100 +mah > givest<05414
 +nathan > thou him ? or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach > he of
 thine hand <03027 +yad > ? what JOB 037 019 Teach <03045 +yada< > us {what} <04100 +mah
 > we shall say <00559 +>amar > unto him ; [for] we cannot <03808 +lo> > order <06186 + [
 our speech] by reason <06440 +paniyim > of darkness <02822 +choshek > . what JOB 038 024 By
 {what} way <01870 +derek > is the light <00216 +>owr > parted <02505 +chalaq > , [which]
 scattereth <06327 +puwts > the east <06921 +qadiym > wind upon the earth <00776 +>erets > ?
 What JOB 039 018 {What} time <06256 + she lifteth <04754 +mara> > up herself on high <04791
 +marowm > , she scorneth <07832 +sachaq > the horse <05483 +cuwc > and his rider <07392
 +rakab > . what JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal > ; {what} <04100
 +mah > shall I answer <07725 +shuwab > thee ? I will lay <07760 +suwm > mine hand <03027
 +yad > upon my mouth <06310 +peh > . What PSA 008 004 {What} <04100 +mah > is man
 <00582 +>enowsh > , that thou art mindful <02142 +zakar > of him ? and the son <01121 +ben >
 of man <00120 +>adam > , that thou visitest <06485 +paqad > him ? what PSA 011 003 If <03588
 +kiy > the foundations <08356 +shathah > be destroyed <02040 +harac > , {what} <04100 +mah
 > can the righteous <06662 +tsaddiyq > do <06466 +pa ? What PSA 025 012 {What} <04310 +miy
 > man <00376 +>iysh > [is] he that feareth <03373 +yare> > the LORD <03068 +Y@hovah > ?
 him shall he teach <03384 +yarah > in the way <01870 +derek > [that] he shall choose <00977
 +bachar > . What PSA 030 009 {What} <04100 +mah > profit <01215 +betsa< > [is there] in my
 blood <01818 +dam > , when I go <03381 +yarad > down <03381 +yarad > to the pit <07845
 +shachath > ? Shall the dust <06083 + praise <03034 +yadah > thee ? shall it declare <05046
 +nagad > thy truth <00571 +>emeth > ? What PSA 034 012 {What} <04310 +miy > man <00376
 +>iysh > [is he that] desireth <02655 +chaphets > life <02416 +chay > , [and] loveth <00157
 +>ahab > [many] days <03117 +yowm > , that he may see <07200 +ra>ah > good <02896 +towb
 > ? what PSA 039 004 LORD <03068 +Y@hovah > , make me to know <03045 +yada< > mine end
 <07093 +qets > , and the measure <04060 +middah > of my days <03117 +yowm > , {what}
 <04310 +miy > it [is ; that] I may know <03045 +yada< > how <04100 +mah > frail <02310
 +chadel > I [am] . what PSA 039 007 . And now <06258 + , Lord <00136 +>Adonay > , {what}
 <04100 +mah > wait <06960 +qavah > I for ? my hope <08431 +towcheleth > [is] in thee . what
 PSA 044 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah
 <07141 +Qorach > , Maschil <07919 +sakal > . We have heard <08085 +shama< > with our ears
 <00241 +>ozen > , O God <00430 +>elohiyim > , our fathers <I> have told <05608 +caphar > us
 , [{what}] work <06467 +po thou didst <06466 +pa in their days <03117 +yowm > , in the times
 <03117 +yowm > of old <06924 +qedem > . what PSA 046 008 Come <03212 +yalak > , behold
 <02372 +chazah > the works <04659 +miph of the LORD <03068 +Y@hovah > , {what} <00834

+>aher > desolations <08047 +shammah > he hath made <07760 +suwm > in the earth <00776
 +>erets > . What PSA 050 016 . But unto the wicked <07563 +rasha< > God <00430 +>elohiym >
 saith <00559 +>amar > , {What} <04100 +mah > hast thou to do to declare <05608 +caphar > my
 statutes <02706 +choq > , or [that] thou shouldst take <05375 +nasa> > my covenant <01285
 +b@riyth > in thy mouth <06310 +peh > ? What PSA 056 003 {What} time <03117 +yowm > I am
 afraid <03372 +yare> > , I will trust <00982 +batach > in thee . what PSA 056 004 In God <00430
 +>elohiym > I will praise <01984 +halal > his word <01697 +dabar > , in God <00430 +>elohiym
 > I have put my trust <00982 +batach > ; I will not fear <03372 +yare> > {what} <04100 +mah >
 flesh <01320 +basar > can do <06213 + unto me . what PSA 056 011 In God <00430 +>elohiym >
 have I put my trust <00982 +batach > : I will not be afraid <03372 +yare> > {what} <04100 +mah
 > man <00120 +>adam > can do <06213 + unto me . what PSA 066 016 Come <03212 +yalak > [and]
 hear , all <03605 +kol > ye that fear <03373 +yare> > God <00430 +>elohiym > , and I will
 declare <05608 +caphar > {what} <00834 +>aher > he hath done <06213 + for my soul <05315
 +nephesh > . what PSA 085 008 . I will hear <08085 +shama< > {what} <04100 +mah > God
 <00410 +>el > the LORD <03068 +Y@hovah > will speak <01696 +dabar > : for he will speak
 <01696 +dabar > peace <07965 +shalowm > unto his people <05971 + , and to his saints <02623
 +chaciyd > : but let them not turn <07725 +shuwb > again <07725 +shuwb > to folly <03690
 +kiclah > . What PSA 089 048 {What} <04310 +miy > man <01397 +geber > [is he that] liveth
 <02421 +chayah > , and shall not see <07200 +ra>ah > death <04194 +maveth > ? shall he
 deliver <04422 +malat > his soul <05315 +nephesh > from the hand <03027 +yad > of the grave
 <07585 +sh@>owl > ? Selah <05542 +celah > . What PSA 114 005 {What} <04100 +mah > [ailed
] thee , O thou sea <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan <03383
 +Yarden > , [that] thou wast driven <05437 +cabab > back <00268 +>achowr > ? What PSA 116
 012 {What} <04100 +mah > shall I render <07725 +shuwb > unto the LORD <03068 +Y@hovah >
 [for] all <03605 +kol > his benefits <08408 +tagmuwl > toward <05921 + me ? what PSA 118 006
 The LORD <03068 +Y@hovah > [is] on my side ; I will not fear <03372 +yare> > : {what}
 <04100 +mah > can man <00120 +>adam > do <06213 + unto me ? what PSA 120 003 What
 <04100 +mah > shall be given <05414 +nathan > unto thee ? or {what} <04100 +mah > shall be
 done <03254 +yacaph > unto thee , thou false <07423 +r@miyah > tongue <03956 +lashown > ?
 What PSA 120 003 {What} <04100 +mah > shall be given <05414 +nathan > unto thee ? or what
 <04100 +mah > shall be done <03254 +yacaph > unto thee , thou false <07423 +r@miyah >
 tongue <03956 +lashown > ? what PSA 144 003 LORD <03068 +Y@hovah > , {what} <04100
 +mah > [is] man <00120 +>adam > , that thou takest <03947 +laqach > knowledge <03045
 +yada< > of him ! [or] the son <01121 +ben > of man <00582 +>enowsh > , that thou makest
 account <02803 +chashab > of him ! what PRO 004 019 The way <01870 +derek > of the wicked
 <07563 +rasha< > [is] as darkness <00653 +>aphelah > : they know <03045 +yada< > not at
 {what} <04100 +mah > they stumble <03782 +kashal > . what PRO 010 032 The lips <08193
 +saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada< > {what} is acceptable
 <07522 +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > [speaketh]
 frowardness <08419 +tahpukah > . what PRO 023 001 . When <03588 +kiy > thou sittest <03427
 +yashab > to eat <03898 +lacham > with a ruler <04910 +mashal > , consider <00995 +biyn >
 diligently {what} [is] before <06440 +paniym > thee : what PRO 025 008 . Go <03318 +yatsa> >
 not forth <03318 +yatsa> > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen
 > [thou know not] {what} <04100 +mah > to do <06213 + in the end <00319 +>achariyth >
 thereof , when thy neighbour <07453 +rea< > hath put thee to shame <03637 +kalam > . what PRO
 027 001 . Boast <01984 +halal > not thyself of to morrow <04279 +machar > ; for thou knowest
 <03045 +yada< > not {what} <04100 +mah > a day <03117 +yowm > may bring <03205 +yalad
 > forth <03205 +yalad > . what PRO 030 004 Who <04310 +miy > hath ascended <05927 + up
 into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath
 gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who
 <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071
 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends
 <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034
 +shem > , and {what} <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if

thou canst tell <03045 +yada< > ? what PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? {what} <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? what PRO 031 002 What <04100 +mah > , my son <01248 +bar > ? and what <04100 +mah > , the son <01248 +bar > of my womb <00990 +beten > ? and {what} <04100 +mah > , the son <01248 +bar > of my vows <05088 +neder > ? what PRO 031 002 What <04100 +mah > , my son <01248 +bar > ? and {what} <04100 +mah > , the son <01248 +bar > of my womb <00990 +beten > ? and what <04100 +mah > , the son <01248 +bar > of my vows <05088 +neder > ? What PRO 031 002 {What} <04100 +mah > , my son <01248 +bar > ? and what <04100 +mah > , the son <01248 +bar > of my womb <00990 +beten > ? and what <04100 +mah > , the son <01248 +bar > of my vows <05088 +neder > ? What ECC 001 003 {What} <04100 +mah > profit <03504 +yithrown > hath a man <00120 +>adam > of all <03605 +kol > his labour <05999 + which he taketh <05998 + under <08478 +tachath > the sun <08121 +shemesh > ? What ECC 002 002 I said <00559 +>amar > of laughter <07814 +s@chowq > , [It is] mad <01984 +halal > : and of mirth <08057 +simchah > , {What} <04100 +mah > doeth <06213 + it ? what ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 + I might see <07200 +ra>ah > {what} <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . what ECC 002 012 . And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for {what} <04100 +mah > [can] the man <00120 +>adam > [do] that cometh <00935 +bow> > after <00310 +>achar > the king <04428 +melek > ? [even <00853 +>eth >] that which <00834 +>aher > hath been already <03528 +k@bar > done <06466 +pa . what ECC 002 022 For {what} <04100 +mah > hath <01933 +hava> > man <00120 +>adam > of all <03605 +kol > his labour <05999 + , and of the vexation <07475 +ra of his heart <03820 +leb > , wherein he hath laboured <06001 + under <08478 +tachath > the sun <08121 +shemesh > ? What ECC 003 009 {What} <04100 +mah > profit <03504 +yithrown > hath he that worketh <06213 + in that wherein <00834 +>aher > he laboureth <06001 + ? what ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma ; for that [is] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > {what} <04100 +mah > shall be after <00310 +>achar > him ? what ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <00398 +>akal > them : and {what} <04100 +mah > good <03788 +kishrown > [is there] to the owners <01167 +ba thereof , saving <00518 +>im > the beholding <07200 +ra>ah > [of them] with their eyes <05869 + ? what ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and {what} <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? what ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? {what} <04100 +mah > hath the poor <06041 + , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ? what ECC 006 008 For {what} <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 + , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ? what ECC 006

011 . Seeing <03588 +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , {what} <04100 +mah > [is] man <00120 +>adam > the better <03148 +yowther > ? what ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > {what} <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? what ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > {what} <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? What ECC 007 010 Say <00559 +>amar > not thou , {What} <04100 +mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . What ECC 008 004 Where <00834 +>aher > the word <01697 +dabar > of a king <04428 +melek > [is , there is] power <07983 +shiltown > : and who <04310 +miy > may say <00559 +>amar > unto him , {What} <04100 +mah > doest <06213 + thou ? what ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and {what} <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ? what ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > {what} <04100 +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ? what ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <01571 +gam > to eight <08083 +sh@moneh > ; for thou knowest <03045 +yada< > not {what} <04100 +mah > evil <07451 +ra< > shall be upon the earth <00776 +>erets > . what ECC 011 005 As thou knowest <03045 +yada< > not {what} <04100 +mah > [is] the way <01870 +derek > of the spirit <07307 +ruwach > , [nor] how the bones <06106 + [do grow] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 + all <03605 +kol > . what SON 005 009 . What <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? {what} <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? What SON 005 009 . {What} <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us? What SON 006 013 Return <07725 +shuwb > , return <07725 +shuwb > , O Shulamite <07759 +Shuwlammiyth > ; return <07725 +shuwb > , return <07725 +shuwb > , that we may look <02372 +chazah > upon thee . {What} <04100 +mah > will ye see <02372 +chazah > in the Shulamite <07759 +Shuwlammiyth > ? As it were the company <04246 +m@chowlah > of two armies <04264 +machaneh > . what SON 008 008 . We have a little <06996 +qatan > sister <00269 +>achowth > , and she hath no <00369 +>ayin > breasts <07699 +shad > : {what} <04100 +mah > shall we do <06213 + for our sister <00269 +>achowth > in the day <03117 +yowm > when she shall be spoken <01696 +dabar > for ? what ISA 001 011 To {what} <04100 +mah > purpose [is] the multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full <07646 +saba< > of the burnt <05930 + offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed <04806 +m@riy> > beasts <04806 +m@riy> > ; and I delight <02654 +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes > , or of he goats

<06260 + . What ISA 003 015 {What} <04100 +mah > mean ye [that] ye beat <01792 +daka> > my people <05971 + to pieces , and grind <02912 +tachan > the faces <06440 +paniym > of the poor <06041 + ? saith <05002 +n@>um > the Lord <03068 +Y@hovah > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . What ISA 005 004 {What} <04100 +mah > could have been done <06466 +pa more <05750 + to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? what ISA 005 005 And now <06258 + go to ; I will tell <03045 +yada< > you {what} I will do <06213 + to my vineyard <03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [and] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down : what ISA 010 003 And {what} <04100 +mah > will ye do <06213 + in the day <03117 +yowm > of visitation <06486 +p@quddah > , and in the desolation <07722 +show> > [which] shall come <00935 +bow> > from far <04801 +merchaq > ? to whom <04310 +miy > will ye flee <05127 +nuwc > for help <05833 + ? and where <00575 +>an > will ye leave <05800 + your glory <03519 +kabowd > ? What ISA 014 032 {What} <04100 +mah > shall [one] then answer <06030 + the messengers <04397 +mal>ak > of the nation <01471 +gowy > ? That the LORD <03068 +Y@hovah > hath founded <03245 +yacad > Zion <06726 +Tsiyown > , and the poor <06041 + of his people <05971 + shall trust <02620 +chacah > in it . what ISA 019 012 Where <00335 +>ay > [are] they ? where <00645 +>ephow > [are] thy wise <02450 +chakam > [men] ? and let them tell <05046 +nagad > thee now <04994 +na> > , and let them know <03045 +yada< > {what} <04100 +mah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya upon Egypt <04714 +Mitsrayim > . what ISA 021 006 For thus <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , set <05975 + a watchman <06822 +tsaphah > , let him declare <05046 +nagad > {what} <00834 +>aher > he seeth <07200 +ra>ah > . what ISA 021 011 . The burden <04853 +massa> > of Dumah <01746 +Duwmah > . He calleth <07121 +qara> > to me out of Seir <08165 +Se , Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +layil > ? Watchman <08104 +shamar > , {what} <04100 +mah > of the night <03915 +layil > ? what ISA 021 011 . The burden <04853 +massa> > of Dumah <01746 +Duwmah > . He calleth <07121 +qara> > to me out of Seir <08165 +Se , Watchman <08104 +shamar > , {what} <04100 +mah > of the night <03915 +layil > ? Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +layil > ? What ISA 022 001 . The burden <04853 +massa> > of the valley <01516 +gay> > of vision <02384 +chizzayown > . {What} <04100 +mah > aileth thee now <00645 +>ephow > , that thou art wholly <03605 +kol > gone <05927 + up to the housetops <01406 +gag > ? What ISA 022 016 {What} <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela< > ? what ISA 033 013 . Hear <08085 +shama< > , ye [that are] far <07350 +rachowq > off , {what} <00834 +>aher > I have done <06213 + ; and , ye [that are] near <07138 +qarowb > , acknowledge <03045 +yada< > my might <01369 +g@buwrah > . What ISA 036 004 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Say <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , {What} confidence <00986 +bittachown > [is] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? what ISA 037 011 Behold <02009 +hinneh > , thou hast heard <08085 +shama< > {what} <00834 +>aher > the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have done <06213 + to all <03605 +kol > lands <00776 +>erets > by destroying <02763 +charam > them utterly ; and shalt thou be delivered <05337 +natsal > ? What ISA 038 015 {What} <04100 +mah > shall I say <01696 +dabar > ? he hath both spoken <00559 +>amar > unto me , and himself <01931 +huw> > hath done <06213 + [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <05315

+nephesh > . What ISA 038 022 Hezekiah <02396 +Chizqiyah > also had said <00559 +>amar > , {What} <04100 +mah > [is] the sign <00226 +>owth > that I shall go <05927 + up to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ? What ISA 039 003 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , {What} <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me , [even] from Babylon <00894 +Babel > . What ISA 039 004 Then said <00559 +>amar > he , {What} <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > that [is] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is nothing among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . What ISA 040 006 The voice <06963 +qowl > said <00559 +>amar > , Cry <07121 +qara> > . And he said <00559 +>amar > , {What} <04100 +mah > shall I cry <07121 +qara> > ? All <03605 +kol > flesh <01320 +basar > [is] grass <02682 +chatsiyar > , and all <03605 +kol > the goodness <02617 +cheded > thereof [is] as the flower <06731 +tsiyts > of the field <07704 +sadeh > : what ISA 040 018 . To whom <04310 +miy > then will ye liken <01819 +damah > God <00410 +>el > ? or {what} <04100 +mah > likeness <01823 +d@muwth > will ye compare <06186 + unto him ? what ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , {what} <04100 +mah > they [be] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > . what ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us {what} shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > . What ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , {What} <04100 +mah > makest <06213 + thou ? or thy work <06467 +po , He hath no <00369 +>ayin > hands <03027 +yad > ? What ISA 045 010 Woe <01945 +howy > unto him that saith <00559 +>amar > unto [his] father <1> , What <04100 +mah > begettest <03205 +yalad > thou ? or to the woman <00802 +>ishshah > , {What} <04100 +mah > hast thou brought <02342 +chuwl > forth <02342 +chuwl > ? What ISA 045 010 Woe <01945 +howy > unto him that saith <00559 +>amar > unto [his] father <1> , {What} <04100 +mah > begettest <03205 +yalad > thou ? or to the woman <00802 +>ishshah > , What <04100 +mah > hast thou brought <02342 +chuwl > forth <02342 +chuwl > ? what ISA 052 005 Now <06258 + therefore , {what} <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 + is taken <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [is] blasphemed <05006 +na>ats > . what ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [{what}] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . what JER 001 011 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Jeremiah <03414 +Yirm@yah > , {what} <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a rod <04731 +maqql > of an almond <08247 +shaqed > tree . What JER 001 013 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961

+hayah > unto me the second <08145 +shenyi > time , saying <00559 +>amar > , {What} <04100
 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a
 seething <05301 +naphach > pot <05518 +ciyr > ; and the face <06440 +paniym > thereof [is]
 toward <06440 +paniym > the north <06828 +tsaphown > . What JER 002 005 Thus <03541 +koh
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {What} <04100 +mah > iniquity
 <05766 + have your fathers <I> found <04672 +matsa> > in me , that they are gone far <07368
 +rachaq > from me , and have walked <03212 +yalak > after <00310 +>achar > vanity <01892
 +hebel > , and are become <01891 +habal > vain <01891 +habal > ? what JER 002 018 And now
 <06258 + what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714
 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883
 +Shiychowr > ? or {what} <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria
 <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river
 <05104 +nahar > ? what JER 002 018 And now <06258 + {what} <04100 +mah > hast thou to do
 in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the
 waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do
 in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the
 waters <04325 +mayim > of the river <05104 +nahar > ? what JER 002 023 How <00349 +>eyk >
 canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980
 +halak > after <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah > thy way <01870
 +derek > in the valley <01516 +gay> > , know <03045 +yada< > {what} <04100 +mah > thou
 hast done <06213 + : [thou art] a swift <07031 + qal > dromedary <01072 +bikrah > traversing
 <08308 +sarak > her ways <01870 +derek > ; what JER 004 030 And [when] thou [art] spoiled
 <07703 +shadad > , {what} <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou
 clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou
 deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy >
 thou rentest <07167 +qara< > thy face <05869 + with painting <06320 +puwk > , in vain <07723
 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise
 <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > . what JER
 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation <01471 +gowy > upon you
 from far <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith
 <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation
 <01471 +gowy > , it [is] an ancient <05769 + nation <01471 +gowy > , a nation <01471 +gowy
 > whose language <03956 +lashown > thou knowest <03045 +yada< > not , neither <03808 +lo>
 > understandest <08085 +shama< > {what} <04100 +mah > they say <01696 +dabar > . what JER
 005 031 The prophets <05030 +nabiy> > prophesy <05012 +naba> > falsely <08267 +sheqer > ,
 and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their means
 <03027 +yad > ; and my people <05971 + love <00157 +>ahab > [to have it] so <03651 +ken >
 : and {what} <04100 +mah > will ye do <06213 + in the end <00319 +>achariyth > thereof ? what
 JER 006 018 . Therefore <03651 +ken > hear <08085 +shama< > , ye nations <01471 +gowy > ,
 and know <03045 +yada< > , O congregation <05712 + , {what} [is] among them . what JER 006
 020 To {what} <04100 +mah > purpose cometh <00935 +bow> > there to me incense <03828
 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070
 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 +
 offerings [are] not acceptable <07522 +ratsown > , nor <03808 +lo> > your sacrifices <02077
 +zebach > sweet <06147 + unto me . what JER 007 012 But go <03212 +yalak > ye now <04994
 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [was] in Shiloh <07887
 +Shiyloh > , where I set <07931 +shakan > my name <08034 +shem > at the first <07223
 +ri>shown > , and see <07200 +ra>ah > {what} I did <06213 + to it for the wickedness <07451
 +ra< > of my people <05971 + Israel <03478 +Yisra>el > . what JER 007 017 Seest <07200
 +ra>ah > thou not {what} <04100 +mah > they do <06213 + in the cities <05892 + of Judah
 <03063 +Y@huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim
 > ? What JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama< > , [but] they
 spake <01696 +dabar > not aright <03651 +ken > : no <00369 +>ayin > man <00376 +>iysh >
 repented <05162 +nacham > him of his wickedness <07451 +ra< > , saying <00559 +>amar > ,

*{What} <04100 +mah > have I done <06213 + ? every <03605 +kol > one turned <07725 +shuw
 > to his course <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857 +shataph >
 into the battle <04421 +milchamah > . what JER 008 009 The wise <02450 +chakam > [men] are
 ashamed <00954 +buwsh > , they are dismayed <02865 +chathath > and taken : lo <02009
 +hinneh > , they have rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068
 +Y@hovah > ; and {what} <04100 +mah > wisdom <02451 +chokmah > [is] in them ? what JER
 009 012 . Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may
 understand <00995 +biyn > this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher >
 the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that
 he may declare <05046 +nagad > it , for {what} <04100 +mah > the land <00776 +>erets >
 perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that
 none <01997 +Hamownah > passeth <05674 + through ? What JER 011 015 {What} <04100 +mah
 > hath my beloved <03039 +y@diyd > to do in mine house <01004 +bayith > , [seeing] she hath
 wrought <06213 + lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy
 <06944 +qodesh > flesh <01320 +basar > is passed <05674 + from thee ? when <03588 +kiy >
 thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 + . What JER 013 021
 {What} <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish
 <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [to be] captains <00441
 +>alluwph > , [and] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256
 +chebel > take <00270 +>achaz > thee , as a woman <00802 +>ishshah > in travail <03205
 +yalad > ? what JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy >
 thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these
 <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee ,
 Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol >
 this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 + us ? or what
 <04100 +mah > [is] our iniquity <05771 + ? or {what} <04100 +mah > [is] our sin <02403
 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah >
 our God <00430 +>elohiym > ? what JER 016 010 . And it shall come <01961 +hayah > to pass ,
 when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all
 <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559
 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar
 > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against
 <05921 + us ? or {what} <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is
 is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD
 <03068 +Y@hovah > our God <00430 +>elohiym > ? what JER 018 007 [At {what}] instant
 <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 + a nation <01471 +gowy >
 , and concerning <05921 + a kingdom <04467 +mamlakah > , to pluck <05428 +nathash > up , and
 to pull <05422 +nathats > down , and to destroy <6> [it] ; what JER 018 009 And [at {what}]
 instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 + a nation <01471
 +gowy > , and concerning <05921 + a kingdom <04467 +mamlakah > , to build <01129 +banah >
 and to plant <05193 +nata< > [it] ; what JER 023 025 I have heard <08085 +shama< > {what}
 the prophets <05030 +nabiy> > said <00559 +>amar > , that prophesy <05012 +naba> > lies
 <08267 +sheqer > in my name <08034 +shem > , saying <00559 +>amar > , I have dreamed
 <02492 +chalam > , I have dreamed <02492 +chalam > . What JER 023 028 The prophet <05030
 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472
 +chalowm > ; and he that hath my word <01697 +dabar > , let him speak <01696 +dabar > my
 word <01697 +dabar > faithfully <00571 +>emeth > . {What} <04100 +mah > [is] the chaff
 <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . What JER 023 033 . And when <03588 +kiy > this <02088 +zeh > people <05971 +
 , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen
 > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the
 burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559
 +>amar > unto them , {What} <04100 +mah > burden <04853 +massa> > ? I will even forsake
 <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . What JER 023*

033 . And when <03588 +kiy > this <02088 +zeh > people <05971 + , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , {What} <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . What JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + ? and , {What} <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , {What} <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + thee ? and , {What} <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , {What} <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + thee ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? What JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , {What} <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . what JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 + to take <03920 +lakad > it ; and the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + it , because <06440 +paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and {what} <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [it] . what JER 033 024 Considerest <07200 +ra>ah > thou not {what} <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they should be no more <05750 + a nation <01471 +gowy > before <06440 +paniym > them . What JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto king <04428 +melek > Zedekiah <06667 +Tsidqiyah > , {What} <04100 +mah > have I offended <02398 +chata> > against thee , or against thy servants <05650 + , or against this <02088 +zeh > people <05971 + , that ye have put <05414 +nathan > me in prison ? what JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also {what} <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee : what JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > {what} <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee : What JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 + , stand <05975 + by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask

<07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [and] say <00559 +>amar > , {What} <04100 +mah > is done ? what LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? {what} <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? what LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? {what} <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? What LAM 002 013 {What} <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? what LAM 005 001 . Remember <02142 +zakar > , O LORD <03068 +Y@hovah > , {what} <04100 +mah > is come <01961 +hayah > upon us : consider <05027 +nabat > , and behold <07200 +ra>ah > our reproach <02781 +cherpah > . what EZE 002 008 But thou , son <01121 +ben > of man <00120 +>adam > , hear <08085 +shama< > {what} I say <01696 +dabar > unto thee ; Be not thou rebellious <04805 +m@riy > like that rebellious <04805 +m@riy > house <01004 +bayith > : open <06475 +patsah > thy mouth <06310 +peh > , and eat <00398 +>akal > that I give <05414 +nathan > thee . what EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou {what} <04100 +mah > they do <06213 + ? [even] the great <01419 +gadowl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow . what EZE 008 012 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , hast thou seen <07200 +ra>ah > {what} <00834 +>aher > the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > do <06213 + in the dark <02822 +choshek > , every man <00376 +>iysh > in the chambers <02315 +cheder > of his imagery <04906 +maskiyth > ? for they say <00559 +>amar > , The LORD <03068 +Y@hovah > seeth <07200 +ra>ah > us not ; the LORD <03068 +Y@hovah > hath forsaken <05800 + the earth <00776 +>erets > . What EZE 012 009 Son <01121 +ben > of man <00120 +>adam > , hath not the house <01004 +bayith > of Israel <03478 +Yisra>el > , the rebellious <04805 +m@riy > house <01004 +bayith > , said <00559 +>amar > unto thee , {What} <04100 +mah > doest <06213 + thou ? what EZE 012 022 Son <01121 +ben > of man <00120 +>adam > , {what} <04100 +mah > [is] that proverb <04912 +mashal > [that] ye have in the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The days <03117 +yowm > are prolonged <00748 +>arak > , and every <03605 +kol > vision <02377 +chazown > faileth <6> ? What EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , {What} <04100 +mah > is the vine <01612 +gephen > tree <06086 + more than any tree <06086 + , [or than] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? what EZE 017 012 Say <00559 +>amar > now <04994 +na> > to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <03045 +yada< > ye not {what} <04100 +mah > these <00428 +>el - leh > [things mean] ? tell <00559 +>amar > [them] , Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath taken <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar > thereof , and led <00935 +bow> >

them with him to Babylon <00894 +Babel > ; What EZE 018 002 {What} <04100 +mah > mean ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > ? What EZE 019 002 And say <00559 +>amar > , {What} <04100 +mah > [is] thy mother <00517 +>em > ? A lioness <03833 +labiy> > : she lay <07257 +rabats > down <07257 +rabats > among <00996 +beyn > lions <00738 +>ariy > , she nourished <07235 +rabah > her whelps <01482 +guwr > among <08432 +tavek > young <03715 +k@phiyr > lions <03715 +k@phiyr > . What EZE 020 029 Then I said <00559 +>amar > unto them , {What} <04100 +mah > [is] the high <01116 +bamah > place whereunto ye go <00935 +bow> > ? And the name <08034 +shem > thereof is called <07121 +qara> > Bamah <01117 +Bamah > unto this <02088 +zeh > day <03117 +yowm > . what EZE 021 013 Because <03588 +kiy > [it is] a trial <00974 +bachan > , and {what} <04100 +mah > if <00518 +>im > [the sword] contemn <03988 +ma>ac > even <01571 +gam > the rod <07626 +shebet > ? it shall be no <03808 +lo> > [more] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . what EZE 024 019 And the people <05971 + said <00559 +>amar > unto me , Wilt thou not tell <05046 +nagad > us {what} <04100 +mah > these <00428 +>el - leh > [things are] to us , that thou doest <06213 + [so] ? What EZE 027 032 And in their wailing <05204 +niy > they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and lament <06969 +quwn > over <05921 + thee , [saying] , {What} <04100 +mah > [city is] like Tyrus <06865 +Tsor > , like the destroyed <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam > ? what EZE 033 030 . Also , thou son <01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people <05971 + still are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors <06607 +pethach > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > , Come <00935 +bow> > , I pray <04994 +na> > you , and hear <08085 +shama< > {what} <04100 +mah > is the word <01697 +dabar > that cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > . what EZE 037 018 And when <03588 +kiy > the children <01121 +ben > of thy people <05971 + shall speak <00559 +>amar > unto thee , saying <00559 +>amar > , Wilt thou not shew <05046 +nagad > us {what} <04100 +mah > thou [meanest] by these <04228 +machagoreth > ? what EZE 047 023 And it shall come <01961 +hayah > to pass , [that] in {what} <00834 +>aher >tribe <07626 +shebet > the stranger <01616 +ger > sojourneth <01481 +guwr > , there <08033 +sham > shall ye give <05414 +nathan > [him] his inheritance <05159 +nachalah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . what DAN 002 022 He revealeth <01541 +g@lah > the deep <05994 + and secret <05642 +c@thar > things : he knoweth <03046 +y@da< > {what} <04101 +mah > [is] in the darkness <02816 +chashowk > , and the light <05094 +n@hiyr > dwelleth <08271 +sh@re> > with him . what DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ {what} <01768 +diy > we desired <01156 +b@

>of thee : for thou hast [now <03705 +k@] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . what DAN 002 028 But there is a God <00426 +>elahh > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <03046 +y@da< > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > {what} <04101 +mah > shall be in the latter <00320 +>achariyth > days <03118 +yowm > . Thy dream <02493 +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab > , are these <01836 +den > ; what DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee {what} <04101 +mah > shall come <01934 +hava> > to pass . what DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559

+c@liq > [into thy mind] upon thy bed <04903 +mishkab > , { what } <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass . what DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > { what } <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . what DAN 003 005 [That] at { what } <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up : what DAN 003 015 Now <03705 +k@ if <02006 +hen > ye be ready <06263 + that at { what } <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 + ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? What DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 + according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , { What } <04101 +mah > doest <05648 + thou ? what DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada< > { what } shall be in the last <00319 +>achariyth > end of the indignation <02195 +za : for at the time appointed <04150 +mow the end <07093 +qets > [shall be] . what DAN 010 014 Now I am come <00935 +bow> > to make thee understand <00995 +biyn > { what } shall befall <07136 +qarah > thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750 + the vision <02377 +chazown > [is] for [many] days <03117 +yowm > . what DAN 012 008 And I heard <08085 +shama< > , but I understood <00995 +biyn > not : then said <00559 +>amar > I , O my Lord <00113 +>adown > , { what } <04100 +mah > [shall be] the end <00319 +>achariyth > of these <00428 +>el - leh > [things] ? what HOS 006 004 . O Ephraim <00669 +>Ephrayim > , what <04100 +mah > shall I do <06213 + unto thee ? O Judah <03063 +Y@huwdah > , { what } <04100 +mah > shall I do <06213 + unto thee ? for your goodness <02617 +checed > [is] as a morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > away . what HOS 006 004 . O Ephraim <00669 +>Ephrayim > , { what } <04100 +mah > shall I do <06213 + unto thee ? O Judah <03063 +Y@huwdah > , what <04100 +mah > shall I do <06213 + unto thee ? for your goodness <02617 +checed > [is] as a morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > away . What HOS 009 005 { What } <04100 +mah > will ye do <06213 + in the solemn <04150 +mow day <03117 +yowm > , and in the day <03117 +yowm > of the feast <02282 +chag > of the LORD <03068 +Y@hovah > ? what HOS 009 014 Give <05414 +nathan > them , O LORD <03068 +Y@hovah > : { what } <04100 +mah > wilt thou give <05414 +nathan > ? give <05414 +nathan > them a miscarrying <07921 +shakol > womb <07358 +rechem > and dry <06784 +tsamaq > breasts <07699 +shad > . what HOS 010 003 For now <06258 + they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; { what } <04100 +mah > then should a king <04428 +melek > do <06213 + to us ? What HOS 014 008 . Ephraim <00669 +>Ephrayim > [shall say] , { What } <04100 +mah

> have I to do anymore <05750 + with idols <06091 + ? I have heard <06030 + [him] , and observed
 <07789 +shuwr > him : I [am] like a green <07488 +ra fir <01265 +b@rowsh > tree . From me is thy fruit
 <06529 +p@riy > found <04672 +matsa> > . what JOE 003 004 Yea <01571 +gam > , and {what} <04100
 +mah > have ye to do with me , O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown > , and all <03605
 +kol > the coasts <01552 +g@liylah > of Palestine <06429 +P@lesheth > ? will ye render <07999 +shalam
 > me a recompence <01576 +g@muwl > ? and if <00518 +>im > ye recompence <01580 +gamal > me ,
 swiftly <07031 + qal > [and] speedily <04120 +m@herah > will I return <07725 +shuwb > your
 recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > ; what AMO 004 013 For , lo
 <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254
 +bara> > the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam >
 {what} <04100 +mah > [is] his thought <07807 +shach > , that maketh <06213 + the morning <07837
 +shachar > darkness <05890 + , and treadeth <01869 +darak > upon the high <01116 +bamah > places of
 the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts
 <06635 +tsaba> > , [is] his name <08034 +shem > . what AMO 005 018 Woe <01945 +howy > unto you
 that desire <00183 +>avah > the day <03117 +yowm > of the LORD <03068 +Y@hovah > ! to {what}
 <04100 +mah > end [is] it for you ? the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is]
 darkness <02822 +choshek > , and not light <00216 +>owr > . what AMO 007 008 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 + , {what} <04100 +mah > seest <07200
 +ra>ah > thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar
 > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumbline <00594
 +>anak > in the midst <07130 +qereb > of my people <05971 + Israel <03478 +Yisra>el > : I will not again
 <03254 +yacaph > pass <05674 + by them any more <05750 + : what AMO 008 002 And he said <00559
 +>amar > , Amos <05986 + , {what} <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559
 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the
 LORD <03068 +Y@hovah > unto me , The end <07093 +qets > is come <00935 +bow> > upon my people
 <05971 + of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 + by them any
 more <05750 + . What JONAH 001 006 So the shipmaster came <07126 +qarab > to him , and said <00559
 +>amar > unto him , {What} <04100 +mah > meanest thou , O sleeper <07290 +radam > ? arise <06965
 +quwm > , call <07121 +qara> > upon thy God <00430 +>elohiym > , if <00194 +>uwlay > so be that God
 <00430 +>elohiym > will think <06245 + upon us , that we perish <6> not . what JONAH 001 008 Then
 said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose
 cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra<> [is] upon us ; What <04100 +mah > [is
] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ?
 what <04100 +mah > [is] thy country <00776 +>erets > ? and of {what} people <05971 + [art] thou ?
 what JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray
 <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra<> [is]
 upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn
 > comest <00935 +bow> > thou ? {what} <04100 +mah > [is] thy country <00776 +>erets > ? and of what
 people <05971 + [art] thou ? What JONAH 001 008 Then said <00559 +>amar > they unto him , Tell
 <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th
 > evil <07451 +ra<> [is] upon us ; {What} <04100 +mah > [is] thine occupation <04399 +m@la>kah >
 ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country
 <00776 +>erets > ? and of what people <05971 + [art] thou ? What JONAH 001 011 . Then said <00559
 +>amar > they unto him , {What} <04100 +mah > shall we do <06213 + unto thee , that the sea <03220
 +yam > may be calm <08367 +shathaq > unto us ? for the sea <03220 +yam > wrought <01980 +halak > ,
 and was tempestuous <05490 +cowph > . what JONAH 004 005 . So Jonah <03124 +Yonah > went <03318
 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side <06924
 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah >
 , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 + he
 might see <07200 +ra>ah > {what} <04100 +mah > would become <01961 +hayah > of the city <05892 + .
 what MIC 001 005 For the transgression <06588 +pesha<> of Jacob <03290 +Ya [is] all <03605 +kol >
 this <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel
 <03478 +Yisra>el > . What <04310 +miy > [is] the transgression <06588 +pesha<> of Jacob <03290 +Ya
 ? [is it] not Samaria <08111 +Shom@rown > ? and {what} <04310 +miy > [are] the high <01116

+bamah > places of Judah <03063 +Y@huwdah > ? [are they] not Jerusalem <03389 +Y@ruwshalaim > ? What MIC 001 005 For the transgression <06588 +pesha< > of Jacob <03290 +Ya [is] all <03605 +kol > this <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . { What } <04310 +miy > [is] the transgression <06588 +pesha< > of Jacob <03290 +Ya ? [is it] not Samaria <08111 +Shom@rown > ? and what <04310 +miy > [are] the high <01116 +bamah > places of Judah <03063 +Y@huwdah > ? [are they] not Jerusalem <03389 +Y@ruwshalaim > ? what MIC 006 001 . Hear <08085 +shama< > ye now <04994 +na> > { what } <00834 +>aher > the LORD <03068 +Y@hovah > saith <00559 +>amar > ; Arise <06965 +quwm > , contend <07678 +Shabb@thay > thou before <00854 +>eth > the mountains <02022 +har > , and let the hills <01389 +gib hear <08085 +shama< > thy voice <06963 +qowl > . what MIC 006 003 O my people <05971 + , { what } <04100 +mah > have I done <06213 + unto thee ? and wherein <04100 +mah > have I wearied <03811 +la>ah > thee ? testify <06030 + against me . what MIC 006 005 O my people <05971 + , remember <02142 +zakar > now <04994 +na> > what <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consulted <03289 +ya , and { what } <04100 +mah > Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ answered <06030 + him from Shittim <07851 +Shittiyim > unto Gilgal <01537 +Gilgal > ; that ye may know <03045 +yada< > the righteousness <06666 +ts@daqah > of the LORD <03068 +Y@hovah > . what MIC 006 005 O my people <05971 + , remember <02142 +zakar > now <04994 +na> > { what } <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consulted <03289 +ya , and what <04100 +mah > Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ answered <06030 + him from Shittim <07851 +Shittiyim > unto Gilgal <01537 +Gilgal > ; that ye may know <03045 +yada< > the righteousness <06666 +ts@daqah > of the LORD <03068 +Y@hovah > . what MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <04100 +mah > [is] good <02896 +towb > ; and { what } <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 + justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +checed > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiyim > ? what MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , { what } <04100 +mah > [is] good <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 + justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +checed > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiyim > ? What NAH 001 009 . { What } <04100 +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 + an utter <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second time <06471 +pa. what HAB 002 001 . I will stand <05975 + upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto me , and { what } <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . what HAB 002 001 . I will stand <05975 + upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > { what } <04100 +mah > he will say <01696 +dabar > unto me , and what <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . What HAB 002 018 { What } <04100 +mah > profiteth <03276 +ya the graven <06459 +pecel > image that the maker <03335 +yatsar > thereof hath graven <06458 +pacal > it ; the molten <04541 +maccekah > image , and a teacher <03384 +yarah > of lies <08267 +sheqer > , that the maker <03335 +yatsar > of his work <03336 +yetser > trusteth <00982 +batach > therein <05921 + , to make <06213 + dumb <00483 +>illem > idols <00457 +>eliyl > ? what ZEC 001 009 Then said <00559 +>amar > I , O my lord <00113 +>adown > , what <04100 +mah > [are] these <00428 +>el - leh > ? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > thee { what } <04100 +mah > these <00428 +>el - leh > [be] . what ZEC 001 009 Then said <00559 +>amar > I , O my lord <00113 +>adown > , { what } <04100 +mah > [are] these <00428 +>el - leh > ? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > thee what <04100 +mah > these <00428 +>el - leh > [be] . What ZEC 001 019 And I said <00559 +>amar > unto the angel <04397 +mal>ak > that talked <01696 +dabar > with me , { What } <04100 +mah > [be] these <00428 +>el - leh > ? And he answered <00559 +>amar > me , These <00428 +>el - leh > [are] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah

<03063 +Y@huwdah > , Israel <03478 +Yisra>el > , and Jerusalem <03389 +Y@ruwshalaim > . What ZEC 001 021 Then said <00559 +>amar > I , {What} <04100 +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 + ? And he spake <00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [are] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them , to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> > up [their] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it . what ZEC 002 002 Then said <00559 +>amar > I , Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > what <04100 +mah > [is] the breadth <07341 +rochab > thereof , and {what} <04100 +mah > [is] the length <00753 +>orek > thereof . what ZEC 002 002 Then said <00559 +>amar > I , Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > {what} <04100 +mah > [is] the breadth <07341 +rochab > thereof , and what <04100 +mah > [is] the length <00753 +>orek > thereof . What ZEC 004 002 And said <00559 +>amar > unto me , {What} <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all <03605 +kol > [of] gold <02091 +zahab > , with a bowl <01543 +gullah > upon the top <07218 +ro>sh > of it , and his seven <07651 +sheba< > lamps <05216 +niyr > thereon <05921 + , and seven <07651 +sheba< > pipes <04166 +muwtsaqah > to the seven <07651 +sheba< > lamps <05216 +niyr > , which [are] upon the top <07218 +ro>sh > thereof : What ZEC 004 004 So I answered <06030 + and spake <00559 +>amar > to the angel <04397 +mal>ak > that talked <01696 +dabar > with me , saying <00559 +>amar > , {What} <04100 +mah > [are] these <00428 +>el - leh > , my lord <00113 +>adown > ? what ZEC 004 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me answered <06030 + and said <00559 +>amar > unto me , Knowest <03045 +yada< > thou not {what} <04100 +mah > these <00428 +>el - leh > be ? And I said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > . What ZEC 004 011 . Then answered <06030 + I , and said <00559 +>amar > unto him , {What} <04100 +mah > [are] these <00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [side] of the candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [side] thereof ? What ZEC 004 012 And I answered <06030 + again <08145 +sheniy > , and said <00559 +>amar > unto him , {What} <04100 +mah > [be these] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > through <03027 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarrah > empty <07324 +ruwq > the golden <02091 +zahab > [oil] out of themselves ? what ZEC 004 013 And he answered <00559 +>amar > me and said <00559 +>amar > , Knowest <03045 +yada< > thou not {what} <04100 +mah > these <00428 +>el - leh > [be] ? And I said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > . What ZEC 005 002 And he said <00559 +>amar > unto me , {What} <04100 +mah > seest <07200 +ra>ah > thou ? And I answered <00559 +>amar > , I see <07200 +ra>ah > a flying <05774 + roll <04040 +m@gillah > ; the length <00753 +>orek > thereof [is] twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof ten <06235 + cubits <00520 +>ammah > . what ZEC 005 005 . Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > {what} <04100 +mah > [is] this <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . What ZEC 005 006 And I said <00559 +>amar > , {What} <04100 +mah > [is] it ? And he said <00559 +>amar > , This <02063 +zo>th > [is] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [is] their resemblance <05869 + through all <03605 +kol > the earth <00776 +>erets > . What ZEC 006 004 Then I answered <06030 + and said <00559 +>amar > unto the angel <4397mal>ak > that talked <01696 +dabar > with me , {What} <04100 +mah > [are] these <00428 +>el - leh > , my lord <00113 +>adown > ? What ZEC 013 006 And [one] shall say <00559 +>amar > unto him , {What} <04100 +mah > [are] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027 +yad > ? Then he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of

my friends <00157 +>ahab > . what MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , { what } a weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [that which was] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > . What MAL 003 013 . Your words <01697 +dabar > have been stout <02388 +chazaq > against <05921 + me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , { What } <04100 +mah > have we spoken <01696 +dabar > [so much] against <05921 + thee ? what MAL 003 014 Ye have said <00559 +>amar > , It [is] vain <07723 +shav> > to serve <05647 + God <00430 +>elohiym > : and { what } <04100 +mah > profit <01215 +betsa< > [is it] that we have kept <08104 +shamar > his ordinance <04931 +mishmereth > , and that we have walked <01980 +halak > mournfully <06941 +q@doranniyth > before <06440 +paniym > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ? what MAT002 007 Then <5119 -tote -> Herod <2264 -Herodes -> , when he had privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of them diligently { what } <3588 -ho -> time <5550 -chronos -> the star <0792 -aster -> appeared <5316 -phaino -> . what MAT005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , { what } <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 - telesphoreo -> the same <0846 -autos -> ? what MAT005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 - monon -> , { what } <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ? what MAT006 003 But when thou doest <4160 -poieo -> alms <1654 - eleemosune -> , let not thy left <0710 -aristeros -> hand know <1097 -ginosko -> { what } <5101 -tis -> thy right <1188 -dexios -> hand doeth <4160 -poieo -> : what MAT006 008 Be not ye therefore <3767 -oun -> like <3666 - homoioo -> unto them : for your <5216 -humon -> Father <3962 - pater -> knoweth <1492 -eido -> { what } <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <4253 -pro -> ye ask <0154 -aiteo -> him . what MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , { what } <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? what MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or { what } <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? what MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , { what } <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? What MAT006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 - tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , { What } <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ? What MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , { What } <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 - periballo -> ? what MAT007 002 For with what <3739 -hos -> judgment <2917 - krima -> ye judge <2919 -krino -> , ye shall be judged <2919 - krino -> : and with { what } <3739 -hos -> measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <0488 - antimetreo -> to you again <0488 -antimetreo -> . what MAT007 002 For with { what } <3739 -hos -> judgment <2917 - krima -> ye judge <2919 -krino -> , ye

shall be judged <2919 - krino -> : and with what <3739 -hos -> measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <0488 - antimetreo -> to you again <0488 -antimetreo -> . what MAT007 009 Or <2228 -e -> {what} <5101 -tis -> man <0444 - anthropos -> is there of you , whom <3739 -hos -> if <1437 -ean -> his son <5207 -huios -> ask <0154 -aiteo -> bread <0740 -artos -> , will he give <1929 -epididomi -> him a stone <3037 -lithos -> ? What MAT008 027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , {What} <4217 -potapos -> manner <4217 -potapos -> of man is this <3778 -houtos -> , that even <2532 -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ! What MAT008 029 And , behold <2400 -idou -> , they cried <2896 -krazo -> out , saying <3004 -lego -> , {What} <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ? what MAT008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 -apaggello -> every <3956 -pas -> thing , and {what} <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 -daimonizomai -> of the devils <1139 -daimonizomai -> . what MAT009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> {what} <5101 -tis -> [that] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> . what MAT010 019 But when <3752 -hotan -> they deliver <3860 - paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 - didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> {what} <5101 -tis -> ye shall speak <2980 -laleo -> . what MAT010 019 But when <3752 -hotan -> they deliver <3860 - paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> {what} <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 - didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> . what MAT010 027 What <3739 -hos -> I tell <3004 -lego -> you in darkness <4653 -skotia -> , [that] speak <2036 -epo -> ye in light <5457 -phos -> : and {what} <3739 -hos -> ye hear <0191 -akouo -> in the ear <3775 -ous -> , [that] preach <2784 -kerusso -> ye upon the housetops <1430 -doma -> . What MAT010 027 {What} <3739 -hos -> I tell <3004 -lego -> you in darkness <4653 -skotia -> , [that] speak <2036 -epo -> ye in light <5457 -phos -> : and what <3739 -hos -> ye hear <0191 -akouo -> in the ear <3775 -ous -> , [that] preach <2784 -kerusso -> ye upon the housetops <1430 -doma -> . What MAT011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -lego -> unto the multitudes <3793 -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , {What} <5101 -tis -> went <1831 -exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ? what MAT011 008 But {what} <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A man <0444 -anthropos -> clothed <0294 -amphienni -> in soft <3120 -malakos -> raiment <2440 -himation -> ? behold <2400 -idou -> , they that wear <5409 -phoreo -> soft <3120 -malakos -> [clothing] are in kings <0935 -basileus -> houses <3624 -oikos -> . what MAT011 009 But {what} <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and more <4055 -perissoteros -> than a prophet <4396 -prophetes -> . what MAT012 003 But he said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> {what} <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he was an hungred <3983 -peinao -> , and they that were with him ; what MAT012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> {what} <5101 -tis -> [this] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> . What MAT012 011 And he said <2036 -epo -> unto them , {What} <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [it] out ? what MAT016 026 For what <5101 -tis -> is a man <0444 - anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? or <2228 -e -> {what} <5101 -tis -> shall a

man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 - antallagma -> for his soul <5590 - psuche -> ? what MAT016 026 For {what} <5101 -tis -> is a man <0444 - anthropos -> profited <5623 - opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 - kosmos -> , and lose <2210 -zemioo -> his own soul <5590 - psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 - anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ? What MAT017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 - hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 - Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , {What} <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 - telos -> or <2228 -e -> tribute <2778 - kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 - allotrios -> ? what MAT018 031 So <1161 -de -> when his fellowservants <4889 - sundoulos -> saw <1492 -eido -> {what} <3588 -ho -> was done <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 - diasapheo -> unto their lord <2962 -kurios -> all <3956 -pas -> that was done <1096 -ginomai -> . What MAT019 006 Wherefore <5620 -hoste -> they are no <3765 - ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . {What} <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 - suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 - anthropos -> put <5563 -chorizo -> asunder <5563 - chorizo -> . what MAT019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 - proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , {what} <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 - poieo -> , that I may have <2192 - echo -> eternal <0166 -aionios -> life <2222 -zoe -> ? what MAT019 020 The young <3495 -neaniskos -> man <3495 - neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : {what} <5101 -tis -> lack <5302 - hustereo -> I yet <2089 -eti -> ? what MAT019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; {what} <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ? what MAT020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> {what} <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 - ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? What MAT020 021 And he said <2036 -epo -> unto her , {What} <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 - heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> . what MAT020 022 But Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not {what} <5101 -tis -> ye ask <0154 -aiteo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 - poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are able <1410 -dunamai -> . What MAT020 032 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and called <5455 -phoneo -> them , and said <2036 -epo -> , {What} <5101 -tis -> will <2309 -thelo -> ye that I shall do <4160 -poieo -> unto you ? what MAT021 016 And said <2036 -epo -> unto him , Hearst <0191 -akouo -> thou {what} <5101 -tis -> these <3778 -houtos -> say <3004 -lego -> ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 - oudepote -> read <0314 -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? what MAT021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 - archiereus -> priests <0749 -archiereus -> and the elders <4245 - presbuteros -> of the people <2992 -laos -> came <4334 - proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By {what} <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ? what MAT021 024 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I also <2504 - kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -

kago -> wise will tell <2046 -ereo -> you by {what} <4169 -poios -> authority <1849 -exousia -> I do
 <4160 -poieo -> these <5023 -tauta -> things . what MAT021 027 And they answered <0611 -apokrinomai
 -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <1492 -eido -> . And he
 said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by {what} <4169 -poios
 -> authority <1849 -exousia -> I do <4160 - poieo -> these <5023 -tauta -> things . what MAT021 028 .
 But {what} <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -
 echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 - proserchomai -> to the first <4413
 -protos -> , and said <2036 - epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 - ergazomai
 -> to day <4594 -semeron -> in my vineyard <0290 - ampelon -> . what MAT021 040 When <3752 -hotan
 -> the lord <2962 -kurios -> therefore <3767 -oun -> of the vineyard <0290 -ampelon -> cometh <2064 -
 erchomai -> , {what} <5101 -tis -> will he do <4160 - poieo -> unto those <1565 -ekeinos -> husbandmen
 <1092 -georgos -> ? What MAT022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , {What} <5101 -
 tis -> thinkest <1380 -dokeo -> thou ? Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -
 kensos -> unto Caesar <2541 -Kaisar -> , or <2228 -e -> not ? What MAT022 042 Saying <3004 -lego -> ,
 {What} <5101 -tis -> think <1380 -dokeo -> ye of Christ <5547 -Christos -> ? whose <5101 -tis -> son
 <5207 -huios -> is he ? They say <3004 -lego -> unto him , [The Son] of David <1138 -Dabid -> . what
 MAT024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> ,
 the disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying
 <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and
 {what} <5101 -tis -> [shall be] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the
 end <4930 -sunteleia -> of the world <0165 -aion -> ? what MAT024 042 Watch <1127 -gregoreuo ->
 therefore <3767 -oun -> : for ye know <1492 -eido -> not {what} <4169 -poios -> hour <5610 -hora ->
 your <5216 -humon -> Lord <2962 -kurios -> doth come <2064 -erchomai -> . what MAT024 043 But
 know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes ->
 of the house <3617 -oikodespotes -> had known <1492 -eido -> in {what} <4169 -poios -> watch <5438 -
 phulake -> the thief <2812 - kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -
 gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -
 diorosso -> up . what MAT026 008 But when his disciples <3101 -mathetes -> saw <1492 -eido -> [it] ,
 they had indignation <0023 -aganakteo -> , saying <3004 -lego -> , To {what} <5101 -tis -> purpose [is]
 this <3778 -houtos -> waste <0684 -apoleia -> ? What MAT026 015 And said <2036 -epo -> [unto them] ,
 {What} <5101 -tis -> will <2309 -thelo -> ye give <1325 -didomi -> me , and I will deliver <3860 -
 paradidomi -> him unto you ? And they covenanted <2476 -histemi -> with him for thirty <5144 - triakonta
 -> pieces of silver <0694 -argurion -> . What MAT026 040 And he cometh <2064 -erchomai -> unto the
 disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith
 <3004 -lego -> unto Peter <4074 -Petros -> , {What} <3779 -houto -> , could <2480 - ischuo -> ye not
 watch <1127 -gregoreuo -> with me one <3391 - mia -> hour <5610 -hora -> ? what MAT026 062 And the
 high <0749 -archiereus -> priest <0749 - archiereus -> arose <0450 -anistemi -> , and said <2036 -epo ->
 unto him , Answerest <0611 -apokrinomai -> thou nothing <3762 - oudeis -> ? {what} <5101 -tis -> [is it
 which] these <3778 - houtos -> witness <2649 -katamartureo -> against <2649 - katamartureo -> thee ?
 what MAT026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent
 <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -
 blasphemeo -> blasphemy <0987 -blasphemeo -> ; {what} <5101 -tis -> further <2089 -eti -> need <5532 -
 chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -
 -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . What MAT026 066 {What} <5101
 -tis -> think <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is
 guilty <1777 -enochos -> of death <2288 -thanatos -> . what MAT026 070 But he denied <0720 -arneomai
 -> before <1715 - emprosthen -> [them] all <3956 -pas -> , saying <3004 -lego -> , I know <1492 -eido ->
 not {what} <5101 -tis -> thou sayest <3004 -lego -> . What MAT027 004 Saying <3004 -lego -> , I have
 sinned <0264 - hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121 -athoos ->
 blood <0129 -haima -> . And they said <2036 -epo -> , {What} <5101 -tis -> [is that] to us ? see <3700 -
 optanomai -> thou [to that] . What MAT027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them ,
 {What} <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which
 <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [They] all <3956 -pas -> say <3004 -
 lego -> unto him , Let him be crucified <4717 -stauroo -> . what MAT027 023 And the governor <2232 -

hegemon -> said <5346 - phemi -> , Why <1063 -gar -> , { what } <5101 -tis -> evil <2556 - kakos -> hath he done <4160 -poieo -> ? But they cried <2896 - krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . what MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; { what } <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . what MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 - houtos -> ? { what } <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . What MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , { What } <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . what MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> { what } <5101 - tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 - hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ? what MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [from] beyond <4008 - peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> { what } <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him . what MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with { what } measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -> . what MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> { what } <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -> . what MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 - tis -> shall we liken <3666 -homoioo -> the kingdom <0932 - basileia -> of God <2316 -theos -> ? or <2228 -e -> with { what } <4169 -poios -> comparison <3850 -parabole -> shall we compare <3846 -paraballo -> it ? What MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , { What } <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ? What MAR 005 007 And cried <2896 -krazo -> with a loud <3173 - megas -> voice <5456 -phone -> , and said <2036 -epo -> , { What } <5101 -tis -> have I to do with thee , Jesus <2424 -Iesous -> , [thou] Son <5207 -huios -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 - horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not . What MAR 005 009 And he asked <1905 -eperotao -> him , { What } <5101 -tis -> [is] thy name <3686 -onoma -> ? And he answered <0611 -apokrinomai -> , saying <3004 -lego -> , My name <3686 - onoma -> [is] Legion <3003 -legeon -> : for we are many <4183 - polus -> . what MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 - anaggello -> [it] in the city <4172 -polis -> , and in the country <0068 -agros -> . And they went <1831 -exerchomai -> out to see <1492 -eido -> { what } <5101 -tis -> it was that was done <1096 -ginomai -> . what MAR 005 033 But the woman <1135 -gune -> fearing <5399 - phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> { what } <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 - pas -> the truth <0225 -aletheia -> . what MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen ->

hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and {what} <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? what MAR 006 010 And he said <3004 -lego -> unto them , In {what} <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> . What MAR 006 024 And she went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto her mother <3384 -meter -> , {What} <5101 -tis -> shall I ask <0154 -aiteo -> ? And she said <2036 -epo -> , The head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> . what MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and {what} <3745 -hosos -> they had taught <1321 -didasko -> . what MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> {what} <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> . what MAR 008 036 For {what} <5101 -tis -> shall it profit <5623 -opheleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? what MAR 008 037 Or <2228 -e -> {what} <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ? what MAR 009 006 For he wist <1492 -eido -> not {what} <5101 -tis -> to say <2980 -laleo -> ; for they were sore <1630 -ekphobos -> afraid <1630 -ekphobos -> . what MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> {what} <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> . what MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> {what} <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> . What MAR 009 016 And he asked <1905 -eperotao -> the scribes <1122 -grammateus -> , {What} <5101 -tis -> question <4802 -suzeteo -> ye with them ? What MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , {What} <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ? What MAR 010 003 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {What} <5101 -tis -> did Moses <3475 -Moseus -> command <1781 -entellomai -> you ? What MAR 010 009 {What} <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . what MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , {what} <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? what MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hiersoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 -phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them {what} <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him , What MAR 010 036 And he said <2036 -epo -> unto them , {What} <5101 -tis -> would <2309 -thelo -> ye that I should do <4160 -poieo -> for you ? what MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye know <1492 -eido -> not {what} <5101 -tis -> ye ask <0154 -aiteo -> : can <1410 -dunamai -> ye drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ? and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? What MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and

said <3004 -lego -> unto him , {What} <5101 -tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> . What MAR 011 005 And certain <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , {What} <5101 -tis -> do <4160 -poieo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ? What MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , {What} <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -aiteo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <2983 -lambano -> [them] , and ye shall have <2071 -esomai -> [them] . what MAR 011 028 And say <3004 -lego -> unto him , By {what} <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 - exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? what MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereo -> you by {what} <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . what MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by {what} <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . What MAR 012 009 {What} <5101 -tis -> shall therefore <3767 -oun -> the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> do <4160 -poieo -> ? he will come <2064 -erchomai -> and destroy <0622 -apollumi -> the husbandmen <1092 -georgos -> , and will give <1325 -didomi -> the vineyard <0290 -ampelon -> unto others <0243 -allos -> . what MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 - potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and {what} <4217 -potapos -> buildings <3619 -oikodome -> [are here] ! what MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> {what} <4217 - potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [are here] ! what MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and {what} <5101 -tis -> [shall be] the sign <4592 -semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ? what MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [you] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> {what} <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . what MAR 013 037 And {what} <3739 -hos -> I say <3004 -lego -> unto you I say <3004 -lego -> unto all <3956 -pas -> , Watch <1127 -gregoreuo -> . what MAR 014 008 She hath done <4160 -poieo -> {what} <3739 -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> . what MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but {what} <5101 -tis -> thou wilt <2309 -thelo -> . what MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not {what} <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . what MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , (for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> ,) neither <3756 -ou -> wist <1492 -eido -> they {what} <5101 -tis -> to answer <0611 -apokrinomai -> him . what MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -eperotao ->

Jesus <2424 -Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? {what} <5101 -tis -> [is it which] these <3778 -houtos -> witness <2649 -katamartureo -> against thee ? What MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , {What} <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ? what MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : {what} <5101 -tis -> think <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakrimo -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> . what MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <1492 -eido -> not , neither <3761 -oude -> understand <1987 -epistamai -> I {what} <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> . What MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , {What} <5101 -tis -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <4160 -poieo -> [unto him] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? what MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , {what} <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . what MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , {what} <5101 -tis -> every <5100 -tis -> man should take <0142 -airo -> . what LUK 001 029 And when she saw <1492 -eido -> [him] , she was troubled <1298 -diatarasso -> at <1909 -epi -> his saying <3056 -logos -> , and cast <1260 -dialogizomai -> in her mind {what} <4217 -potapos -> manner <4217 -potapos -> of salutation LUK 0783 -aspasmos - this <3778 -houtos -> should be . What LUK 001 066 And all <3956 -pas -> they that heard LUK 0191 -akouo - [them] laid <5087 -tithemi -> [them] up in their hearts <2588 -kardia -> , saying <3004 -lego -> , {What} LUK 0686 -ara - manner LUK 0686 -ara - of child <3813 -paidion -> shall this <5124 -touto -> be ! And the hand <5495 -cheir -> of the Lord <2962 -kurios -> was with him . What LUK 003 010 And the people <3793 -ochlos -> asked <1905 -eperotao -> him , saying <3004 -lego -> , {What} <5101 -tis -> shall we do <4160 -poieo -> then <3767 -oun -> ? what LUK 003 012 Then <1161 -de -> came <2064 -erchomai -> also <2532 -kai -> publicans <5052 -telesphoreo -> to be baptized LUK 0907 -baptizo - , and said <2036 -epo -> unto him , Master <1320 -didaskalos -> , {what} <5101 -tis -> shall we do <4160 -poieo -> ? what LUK 003 014 And the soldiers <4754 -strateuomai -> likewise <2532 -kai -> demanded <1905 -eperotao -> of him , saying <3004 -lego -> , And {what} <5101 -tis -> shall we do <4160 -poieo -> ? And he said <2036 -epo -> unto them , Do <1286 -diaseio -> violence <1286 -diaseio -> to no <3367 -medeis -> man <3367 -medeis -> , neither <3366 -mede -> accuse <4811 -sukophanteo -> [any] falsely ; and be content LUK 0714 -arkeo - with your <5216 -humon -> wages <3800 -opsonion -> . what LUK 004 034 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; {what} <5101 -tis -> have we to do with thee , [thou] Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> ; the Holy LUK 0040 -hagios - One of God <2316 -theos -> . What LUK 004 036 And they were all <3956 -pas -> amazed <2285 -thambos -> , and spake <4814 -sullaleo -> among <4314 -pros -> themselves LUK 0240 -allelon - , saying <3004 -lego -> , {What} <5101 -tis -> a word <3056 -logos -> [is] this <3778 -houtos -> ! for with authority <1849 -exousia -> and power <1411 -dunamis -> he commandeth <2004 -epitasso -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they come <1831 -exerchomai -> out . what LUK 005 019 And when they could not find <2147 -heurisko -> by {what} <4169 -poios -> [way] they might bring <1533 -eisphero -> him in because <1223 -dia -> of the multitude <3793 -ochlos -> , they went <0305 -anabaino -> upon the housetop <1430 -doma -> , and let <2524 -kathiemai -> him down <2524 -kathiemai -> through <1223 -dia -> the tiling <2766 -keramos -> with [his] couch <2826 -klinidion -> into <1519 -eis -> the midst <3319 -mesos -> before <1715 -emprosthen -> Jesus <2424 -Iesous -> . What LUK 005 022 But when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> their thoughts <1261 -dialogismos -> , he answering LUK 0611 -apokrinomai - said <2036 -epo -> unto them , {What} <5101 -tis -> reason <1260 -dialogizomai -> ye in your <5216 -humon -> hearts <2588 -kardia -> ? what LUK 006 003 And Jesus <2424 -Iesous -> answering LUK 0611 -apokrinomai - them said <2036 -epo -> , Have ye not read LUK 0314 -anaginosko - so <3761 -oude -> much <3761 -oude -> as this <5124 -touto -> , {what} <3739 -hos -> David <1138 -Dabid -> did <4160 -poieo -> , when <3698 -hopote -> himself <0846 -autos -> was an hungred <3983 -peinao -> , and they which <3739 -hos -> were with him ; what LUK 006 011 And they were filled <4130 -pletho -> with madness LUK 0454 -anoia - ; and communed <1255 -dialaleo -> one LUK 0240 -

allelon - with another 0240 -allelon - {what} 5101 -tis - they might do 4160 -poieo - to Jesus 2424 -Iesous - . what LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , {what} 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK 0268 - hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them . what LUK 006 033 And if 1437 -ean - ye do good LUK 0015 - agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , {what} 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 - autos - . what LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , {what} 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - . what LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 - Ioannes - {what} 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . What LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 - Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , {What} 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ? what LUK 007 025 But {what} 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man LUK 0444 -anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings LUK 0933 -basileion - courts . what LUK 007 026 But {what} 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - . what LUK 007 031 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 -homoioo - the men 0444 -anthropos - of this 5026 -taute - generation 1074 -genea - ? and to {what} 5101 -tis - are they like 3664 -homoios - ? what LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaiois - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and {what} 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . What LUK 008 009 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , {What} 5101 -tis - might this 3778 -houtos - parable 3850 -parabole - be ? What LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , {What} LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him . What LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , {What} 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment LUK 0928 -basanizo - me not . What LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , {What} 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon - : because 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him . what LUK 008 034 When they that fed 1006 -bosko - [them] saw 1492 -eido - {what} 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [it] in the city 4172 -polis - and in the country LUK 0068 -agros - . what LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - {what} 3588 -ho - was done 1096 -ginomai - ; and came 2064 -

erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 - himatizo - , and in his right 4993 -sophroneo - mind 4993 - sophroneo - : and they were afraid 5399 -phobeo - . what LUK 008 036 They also 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello - them by { what } 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - . what LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for { what } 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - . what LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - { what } 3588 -ho - was done 1096 -ginomai - . what LUK 009 025 For { what } 5101 -tis - is a man LUK 0444 - anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ? what LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 - epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - { what } 3739 -hos - he said 3004 -lego - . what LUK 009 055 But he turned 4762 -strepho - , and rebuked 2008 -epitimaō - them , and said 2036 -epo - , Ye know 1492 - eido - not { what } 3634 -hoios - manner 3634 -hoios - of spirit 4151 - pneuma - ye are of . what LUK 010 025 . And , behold 2400 -idou - , a certain 5100 - tis - lawyer 3544 - nomikos - stood LUK 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , { what } 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? What LUK 010 026 He said 2036 -epo - unto him , { What } 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how 4459 - pos - readest 0314 -anaginosko - thou ? what LUK 012 011 And when 3752 -hotan - they bring 4374 - prosphero - you unto the synagogues 4864 - sunagoge - , and [unto] magistrates LUK 0796 -astrape - , and powers 1849 - exousia - , take ye no 3361 - me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e - { what } 5101 -tis - ye shall say 2036 -epo - : what LUK 012 011 And when 3752 -hotan - they bring 4374 - prosphero - you unto the synagogues 4864 -sunagoge - , and [unto] magistrates LUK 0796 -astrape - , and powers 1849 - exousia - , take ye no 3361 -me - thought 3309 - merimnao - how 4459 -pos - or 2228 -e - { what } 5101 -tis - thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - : what LUK 012 012 For the Holy LUK 0040 - hagogos - Ghost 4151 - pneuma - shall teach 1321 -didasko - you in the same LUK 0846 - autos - hour 5610 - hora - { what } 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - . What LUK 012 017 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , { What } 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ? what LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , { what } 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - . what LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 - humon - life 5590 -psuche - , { what } 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - . what LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - { what } 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - mind . what LUK 012 029 And seek 2212 -zeteo - not ye { what } 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - mind . what LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - { what } 4169 -poios - hour 5610 -hora - the thief 2812 -

kleptes - would come 2064 - erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . what LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 - ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and {what} 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ? what LUK 012 057 Yea , and why 5101 -tis - even 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not {what} 3588 -ho - is right 1342 -dikaios - ? what LUK 013 018 . Then 1161 -de - said 3004 -lego - he , Unto {what} 5101 -tis - is the kingdom LUK 0932 -basileia - of God 2316 -theos - like 3664 -homoios - ? and whereunto 5101 -tis - shall I resemble 3666 -homoioo - it ? what LUK 014 031 Or 2228 -e - {what} 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? What LUK 015 004 {What} 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 - probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 - ennekontaennea - and nine 1768 -ennekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ? what LUK 015 008 Either 2228 -e - {what} 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [it] ? what LUK 015 026 And he called 4341 -proskaleomai - one 1520 - heis - of the servants 3816 -pais - , and asked 4441 -punthanomai - {what} 5101 -tis - these 5023 -tauta - things meant 1498 -eien - . What LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , {What} 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 - aischunomai - . what LUK 016 004 I am resolved 1097 -ginosko - {what} 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - out of the stewardship 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 - oikos - . what LUK 018 006 And the Lord 2962 -kurios - said 2036 -epo - , Hear LUK 0191 -akouo - {what} 5101 -tis - the unjust LUK 0093 - adikia - judge 2923 -krites - saith 3004 -lego - . what LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758 - archon - asked 1905 -eperotao - him , saying 3004 -lego - , Good LUK 0018 -agathos - Master 1320 -didaskalos - , {what} 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? what LUK 018 036 And hearing LUK 0191 -akouo - the multitude 3793 -ochlos - pass 1279 -diaporeuomai - by , he asked 4441 -punthanomai - {what} 5101 -tis - it meant 1498 -eien - . What LUK 018 041 Saying 3004 -lego - , {What} 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive LUK 0308 -anablepo - my sight 0308 -anablepo - . what LUK 019 048 And could not find 2147 -heurisko - {what} 5101 -tis - they might do 4160 -poieo - : for all LUK 0537 -hapas - the people 2992 -laos - were very 1582 -ekkremaimai - attentive 1582 -ekkremaimai - to hear LUK 0191 -akouo - him . what LUK 020 002 And spake 2036 -epo - unto him , saying 3004 - lego - , Tell 2036 -epo - us , by {what} 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 - didomi - thee this 5026 -taute - authority 1849 -exousia - ? what LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo - unto them , Neither 3761 -oude - tell 3004 -lego - I you by {what} 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - things . What LUK 020 013 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard LUK 0290 -ampelon - , {What} 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him . What LUK 020 015 So 2532 -kai - they cast 1544 -ekballo - him out of the vineyard 0290 -ampelon - , and killed LUK 0615 -apokteino - [him] . {What} 5101 -tis - therefore 3767 -oun - shall the lord 2962 -kurios - of the vineyard 0290 -ampelon - do 4160 -poieo - unto them ? What LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , {What} 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -

oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 - eis - the head 2776 -kephale - of the corner 1137 -gonia - ? what LUK 021 007 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and {what} 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan - these 5023 -tauta - things shall come 1096 -ginomai - to pass ? what LUK 021 014 Settle 5087 -titheimi - [it] therefore 3767 - oun - in your 5216 -humon - hearts 2588 -kardia - , not to meditate 4304 -promeletao - before 4304 -promeletao - {what} ye shall answer 0626 -apologeomai - : what LUK 022 049 When they which were about 4012 -peri - him saw 1492 -eido - {what} 3588 -ho - would follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ? what LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I know 1492 -eido - not {what} 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he yet 2089 -eti - spake 2980 -laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo - . What LUK 022 071 And they said 2036 -epo - , {What} 5101 -tis - need 5532 -chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard LUK 0191 - akouo - of his own 1438 -heautou - mouth 4750 -stoma - . what LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , {what} 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 - thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - . what LUK 023 031 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - tree 3586 -xulon - , {what} 5101 -tis - shall be done 1096 -ginomai - in the dry 3584 -xeros - ? what LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus 2424 - Iesous - , Father 3962 -pater - , forgive LUK 0863 -aphiemi - them ; for they know 1492 -eido - not {what} 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - lots 2819 -kleros - . what LUK 023 047 Now 1161 -de - when the centurion 1543 - hekatontarches - saw 1492 -eido - {what} 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - . What LUK 024 017 And he said 2036 -epo - unto them , {What} 5101 -tis - manner of communications 3056 -logos - [are] these 3778 -houtos - that ye have 0474 -antiballo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , as ye walk 4043 -peripateo - , and are sad 4659 - skuthropos - ? What LUK 024 019 And he said 2036 -epo - unto them , {What} 4169 -poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 - Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 - logos - before 1726 -enantion - God 2316 -theos - and all 3956 - pas - the people 2992 -laos - : what LUK 024 035 And they told 1834 -exegeomai - {what} 3588 -ho - things [were done] in the way 3598 - hodos - , and how 5613 - hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - . What JOH 001 021 And they asked <2065 -erotao -> him , {What} <5101 -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias <2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 -eimi -> not . Art <1488 -ei -> thou that prophet <4396 - prophetes -> ? And he answered <0611 -apokrinomai -> , No <3756 -ou -> . What JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi -> an answer <0612 -apokrisis -> to them that sent <3992 -pempo -> us . {What} <5101 -tis -> sayest <3004 -lego -> thou of thyself <4572 -seautou -> ? What JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , {What} <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <3306 -meno -> thou ? what JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , {what} <5101 -tis -> have I to do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not yet <3768 -oupo -> come <2240 -heko -> . What JOH 002 018 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him , {What} <5101 -tis -> sign <4592 -semeion -> shewest <1166 -deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -> these <5023 -tauta -> things ? what JOH 002 025 And needed <5532 -chreia -> not that any <5100 -tis -> should testify <3140 -martureo -> of man <0444 -anthropos -> : for he knew <1097 -ginosko -> {what} <5101 -tis -> was in man <0444 -anthropos -> . what JOH 003 032 And {what} <3739 -hos -> he hath seen <3708 -horao -> and heard <0191 -akouo -> , that he testifieth <3140 -martureo -> ; and no <3762 -oudeis -> man <3762 -oudeis -> receiveth <2983 -lambano -> his testimony

<3141 -marturia -> . what JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not what <3739 -hos -> : we know <1492 -eido -> {what} <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <2453 -Ioudaios -> . what JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not {what} <3739 -hos -> : we know <1492 -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <2453 -Ioudaios -> . What JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , {What} <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ? What JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , {What} <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ? what JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for {what} <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . what JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but {what} <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . what JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> {what} <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> . what JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -opsarion -> : but {what} <5101 -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ? What JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , {What} <5101 -tis -> shall we do <4160 -poieo -> , that we might work <2038 -ergazomai -> the works <2041 -ergon -> of God <2316 -theos -> ? what JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? {what} <5101 -tis -> dost thou work <2038 -ergazomai -> ? What JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , {What} <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ? What JOH 006 062 [{What}] and if <1437 -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <0444 -anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou -> he was before <4386 -proteron -> ? What JOH 007 036 {What} <5101 -tis -> [manner of] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me] : and where <3699 -hopou -> I am <1510 -eimi -> , [thither] ye cannot <1410 -dunamai -> come <2064 -erchomai -> ? what JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [any <3588 -ho ->] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -akouo -> him , and know <1097 -ginosko -> {what} <5101 -tis -> he doeth <4160 -poieo -> ? what JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but {what} <5101 -tis -> sayest <3004 -lego -> thou ? What JOH 009 017 They say <3004 -lego -> unto the blind <5185 -tuphlos -> man again <3825 -palin -> , {What} <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> . what JOH 009 021 But by {what} <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . What

JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , {What} <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ? what JOH 010 006 This parable <3942 -paroimia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <1097 -ginosko -> not {what} <5101 -tis -> things they were which <3739 -hos -> he spake <2980 -laleo -> unto them . what JOH 011 046 But some <5100 -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaiois -> , and told <2036 -epo -> them {what} <3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> . What JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archieurus -> priests <0749 -archieurus -> and the Pharisees <5330 -Pharisaiois -> a council <4892 -sunedrion -> , and said <3004 -lego -> , {What} <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> . What JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hieron -> , {What} <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ? what JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> {what} <3588 -ho -> was put <0906 -ballo -> therein . what JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and {what} <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . what JOH 012 033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> {what} <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . what JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and {what} <5101 -tis -> I should speak <2980 -laleo -> . what JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , {what} <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> . What JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , {What} <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> . what JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye {what} <5101 -tis -> I have done <4160 -poieo -> to you ? what JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for {what} <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him . what JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me , and my words <4487 -rhema -> abide <3306 -meno -> in you , ye shall ask <0154 -aiteo -> {what} <3739 -hos -> ye will <2309 -thelo -> , and it shall be done <1096 -ginomai -> unto you . what JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not {what} <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you . What JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , {What} <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? what JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> {what} <5101 -tis -> he saith <2980 -laleo -> . What JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , {What} <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot

<1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> . what JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> { what } <5101 -tis -> I said <2036 -epo -> . what JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , { what } <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epo -> . What JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , { What } <5101 -tis -> accusation <2724 -kategoria -> bring <5342 -phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 -anthropos -> ? what JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> { what } <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . what JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief <0749 -archieurus -> priests <0749 -archieurus -> have delivered <3860 -paradidomi -> thee unto me : { what } <5101 -tis -> hast thou done <4160 -poieo -> ? What JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , { What } <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] . What JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , { What } <3739 -hos -> I have written <1125 -grapho -> I have written <1125 -grapho -> . what JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by { what } <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . what JOH 021 021 Peter <4074 -Petros -> seeing <1492 -eido -> him saith <3004 -lego -> to Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , and { what } <5101 -tis -> [shall] this <3778 -houtos -> man [do] ? what JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , { what } <5101 -tis -> [is that] to thee ? follow <0190 -akoloutheo -> thou me . what JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , { what } <5101 -tis -> [is that] to thee ? What ACT 002 012 And they were all <3956 -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , { What } <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ? what ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [this] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , { what } <5101 -tis -> shall we do <4160 -poieo -> ? what ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by { what } <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ? what ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By { what } <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ? what ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by { what } <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ; What ACT 004 016 Saying <3004 -lego -> , { What } <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [is] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it] . what ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema ->

> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <1492 -eido -> {what} <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in . what ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <1438 -heautou -> {what} <5101 -tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> . what ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [as for] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not {what} <5101 -tis -> is become <1096 -ginomai -> of him . what ACT 007 049 Heaven <3772 -ouranos -> [is] my throne <2362 -thronos -> , and earth <1093 -ge -> [is] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> {what} <5101 -tis -> [is] the place <5117 -topos -> of my rest <2663 -katapausis -> ? what ACT 007 049 Heaven <3772 -ouranos -> [is] my throne <2362 -thronos -> , and earth <1093 -ge -> [is] my footstool <5286 -hupopodion -> : {what} <4169 -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what <5101 -tis -> [is] the place <5117 -topos -> of my rest <2663 -katapausis -> ? what ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [him] , and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou {what} <3739 -hos -> thou readest <0314 -anaginosko -> ? what ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [their] way <3598 -hodos -> , they came <2064 -erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [here is] water <5204 -hudor -> ; {what} <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ? what ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kurios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee {what} <5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> . what ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kurios -> , {what} <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> . What ACT 010 004 And when he looked <0816 -atenizo -> on him , he was afraid <1719 -emphobos -> , and said <2036 -epo -> , {What} <5101 -tis -> is it , Lord <2962 -kurios -> ? And he said <2036 -epo -> unto him , Thy prayers <4335 -proseuche -> and thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 -anabaino -> up for a memorial <3422 -mnemosunon -> before <1799 -enopion -> God <2316 -theos -> . what ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee {what} <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> . What ACT 010 015 And the voice <5456 -phone -> [spake] unto him again <3825 -palin -> the second <1208 -deuteros -> time , {What} <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <2840 -koinoo -> not thou common <2840 -koinoo -> . what ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> {what} <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> , what ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : {what} <5101 -tis -> [is] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ? what ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [unto you] without

<0369 -anantirrhotos -> gainsaying <0369 - anantirrhotos -> , as soon as I was sent <3343 -metapempo -> for : I ask <4441 -punthanomai -> therefore <3767 -oun -> for {what} <5101 -tis -> intent <3056 -logos -> ye have sent <3343 - metapempo -> for me ? What ACT 011 009 But the voice <5456 -phone -> answered <0611 - apokrinomai -> me again <1208 -deuteros -> from heaven <3772 - ouranos -> , {What} <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <2840 -koinoo -> not thou common <2839 -koinos -> . what ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 - isos -> gift <1431 -dorea -> as [he did] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; {what} <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ? what ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , {what} <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> . what ACT 013 012 Then <5119 -tote -> the deputy <0446 - anthupatos -> , when he saw <1492 -eido -> {what} <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kurios -> . what ACT 014 011 And when the people <3793 -ochlos -> saw <1492 - eido -> {what} <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poieo -> , they lifted <1869 -epairo -> up their voices <5456 - phone -> , saying <3004 -lego -> in the speech <3072 - Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 - theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos -> . what ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 - sigao -> , and gave audience <0191 - akouo -> to Barnabas <0921 - Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 - exegeomai -> {what} <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them . what ACT 016 030 And brought <4254 -proago -> them out , and said <5346 -phemi -> , Sirs <2962 -kurios -> , {what} <5101 -tis -> must <1163 -dei -> I do <4160 -poieo -> to be saved <4982 - sozo -> ? What ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , {What} <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babblers <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 - dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . what ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 - ginosko -> {what} <5101 -tis -> this <3778 -houtos -> new <2537 - kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [is] ? what ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 - akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> {what} <5101 -tis -> these <5023 -tauta -> things mean <1511 - einai -> . what ACT 019 003 And he said <2036 -epo -> unto them , Unto {what} <5101 -tis -> then <3767 -oun -> were ye baptized <0907 - baptizo -> ? And they said <2036 -epo -> , Unto John s <2491 - Ioannes -> baptism <0908 -baptisma -> . what ACT 019 035 And when the townclerk <1122 -grammateus -> had appeared <2687 -katastello -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [Ye] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , {what} <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not how that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [image] which fell <1356 -diopetes -> down from Jupiter <1356 - diopetes -> ? what ACT 020 018 And when <5613 -hos -> they were come <3854 - paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 - Asia -> , after <4459 -pos -> {what} <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , What ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , {What} <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -

> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -
 onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . what ACT 021 019 And when he had
 saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <2596 -kata -> { what }
 <3739 -hos -> things God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles
 <1484 -ethnos -> by his ministry <1248 -diakonia -> . What ACT 021 022 { What } <5101 -tis -> is it
 therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <3843 -pantos -> come
 <4905 -sunerchomai -> together <4905 - sunerchomai -> : for they will hear <0191 -akouo -> that thou art
 come <2064 -erchomai -> . what ACT 021 033 Then <5119 -tote -> the chief <5506 - chiliarchos -> captain
 <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai ->
 him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains
 <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and { what } <5101 -
 tis -> he had done <4160 -poieo -> . What ACT 022 010 And I said <2036 -epo -> , { What } <5101 -tis ->
 shall I do <4160 -poieo -> , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo ->
 unto me , Arise <0450 - anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -
 Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 -pas -> things
 which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> . what ACT 022 015 For
 thou shalt be his witness <3144 -martus -> unto all <3956 -pas -> men <0444 -anthropos -> of { what }
 <3739 - hos -> thou hast seen <3708 -horao -> and heard <0191 -akouo -> . what ACT 022 026 When the
 centurion <1543 -hekatontarches -> heard <0191 -akouo -> [that] , he went <4334 -proserchomai -> and
 told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego
 -> , Take heed <3708 -horao -> { what } <5101 -tis -> thou doest <4160 - poieo -> : for this <3778 -houtos ->
 man <0444 -anthropos -> is a Roman <4514 -Rhomaiois -> . What ACT 023 019 Then <1161 -de -> the
 chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand
 <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -
 idios -> , and asked <2065 -erotao -> [him] , { What } <5101 -tis -> is that thou hast <2192 -echo -> to tell
 <0518 -apaggello -> me ? what ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews
 <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent
 <3992 - pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to
 his accusers <2725 - kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee
 { what } <3588 -ho -> [they had] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> . what ACT
 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [the letter] , he asked
 <1905 - eperotao -> of { what } <4169 -poios -> province <1885 -eparchia -> he was . And when he
 understood <4441 -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ; what ACT 028 022 But we
 desire <0515 -axioo -> to hear <0191 - akouo -> of thee { what } <3739 -hos -> thou thinkest <5426 -
 phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110
 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego ->
 against <0483 -antilego -> . what ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then
 <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 - e -> { what } <5101 -tis -> profit <5622 -
 opheleia -> [is there] of circumcision <4061 -peritome -> ? What ROM 003 001 . { What } <5101 -tis ->
 advantage <4053 - perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what
 <5101 -tis -> profit <5622 -opheleia -> [is there] of circumcision <4061 -peritome ->? what ROM 003 003
 For { what } <5101 -tis -> if <1487 -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their
 unbelief <0570 -apaistia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos ->
 without <2673 -katargeo -> effect <2673 -katargeo -> ? what ROM 003 005 But if <1487 -ei -> our
 unrighteousness <0093 - adikia -> commend <4921 -sunistao -> the righteousness <1343 - dikaiosune -> of
 God <2316 -theos -> , { what } <5101 -tis -> shall we say <2046 -ereo -> ? [Is] God <2316 -theos ->
 unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 - epiphero -> vengeance <3709 -orge -> ? (I
 speak <3004 -lego -> as a man <0444 -anthropos ->) What ROM 003 009 { What } <5101 -tis -> then
 <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -
 > wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both
 <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under
 <5259 -hupo -> sin <0266 -hamartia -> ; what ROM 003 019 . Now <1161 -de -> we know <1492 -eido ->
 that { what } <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it
 saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas

-> mouth <4750 -stoma -> may be stopped <5420 - phrasso -> , and all <3956 -pas -> the world <2889 - kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . what ROM 003 027 Where <4226 -pou -> [is] boasting <2746 - kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By {what} <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 - nomos -> of faith <4102 -pistis -> . What ROM 004 001 . {What} <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> that Abraham <0011 -Abraam ->our father <3962 -pater -> , as pertaining to the flesh <4561 -sarx -> , hath found <2147 -heurisko ->? what ROM 004 003 For {what} <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was counted <3049 -logizomai -> unto him for righteousness <1343 - dikaiosune -> . what ROM 004 021 And being fully <4135 - plerophoreo -> persuaded <4135 -plerophoreo -> that , {what} <3739 -hos -> he had promised <1861 - epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poieo -> . What ROM 006 001 . {What} <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia -> , that grace <5485 -charis -> may abound <4121 -pleonazo ->? What ROM 006 015 {What} <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 - hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . What ROM 006 021 {What} <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 - epaischunomai -> ? for the end <5056 -telos -> of those <1565 - ekeinos -> things [is] death <2288 -thanatos -> . What ROM 007 007 . {What} <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo ->. what ROM 007 015 For that which <3739 -hos -> I do <2716 - katergazomai -> I allow <1097 -ginosko -> not : for what <3739 - hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but {what} <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I . what ROM 007 015 For that which <3739 -hos -> I do <2716 - katergazomai -> I allow <1097 -ginosko -> not : for {what} <3739 -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 - poieo -> I . what ROM 008 003 For {what} <3588 -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 - astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioima -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakriuo -> sin <0266 - hamartia -> in the flesh <4561 -sarx -> : what ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 - elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for {what} a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ? what ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 - pneuma -> also <2532 -kai -> helpeth <4878 - sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not {what} <5101 - tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> . what ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> {what} <5101 -tis -> [is] the mind <5427 -phronema -> of the Spirit <4151 - pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [the will of] God <2316 -theos -> . What ROM 008 031 . {What} <5101 - tis -> shall we then <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [be] for us , who <5101 -tis -> [can be] against <2596 -kata -> us? What ROM 009 014 . {What} <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is there] unrighteousness <0093 - adikia -> with God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai ->. What ROM 009 022 [{What}] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia ->

> : What ROM 009 030 . {What} <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> . what ROM 010 008 But {what} <5101 -tis -> saith <3004 -lego -> it ? The word <4487 -rhema -> is nigh <1451 -eggus -> thee , [even] in thy mouth <4750 -stoma -> , and in thy heart <2588 -kardia -> : that is , the word <4487 -rhema -> of faith <4102 -pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ; what ROM 011 002 God <2316 -theos -> hath not cast <0683 -apothoimai -> away <0683 -apothoimai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido -> ye not {what} <5101 -tis -> the scripture <1124 -graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> , what ROM 011 004 But {what} <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have reserved <2641 -kataleipo -> to myself <1683 -emautou -> seven <2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men <0435 -aner -> , who <3748 -hostis -> have not bowed <2578 -kampto -> the knee <1119 -gonu -> to [the image of] Baal <0896 -Baal -> . What ROM 011 007 {What} <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the rest <3062 -loipoy -> were blinded <4456 -poroo -> what ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [be] the reconciling <2643 -katallage -> of the world <2889 -kosmos -> , {what} <5101 -tis -> [shall] the receiving <4356 -proslepsis -> [of them be] , but life <2222 -zoe -> from the dead <3498 -nekros -> ? what ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> {what} <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . what 1CO 002 011 For {what} <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> . what 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -ergon -> shall be made <1096 -ginomai -> manifest <5318 -phaneros -> : for the day <2250 -hemera -> shall declare <1213 -deloo -> it , because <3754 -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of {what} <3697 -hopoios -> sort <3697 -hopoios -> it is . what 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and {what} <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ? What 1CO 004 021 {What} <5101 -tis -> will <2309 -thelo -> ye ? shall I come <2064 -erchomai -> unto you with a rod <4464 -rhabdos -> , or <2228 -e -> in love <0026 -agape -> , and [in] the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ? what 1CO 005 012 For {what} <5101 -tis -> have I to do to judge <2919 -krino -> them also <2532 -kai -> that are without <1854 -exo -> ? do not ye judge <2919 -krino -> them that are within <2080 -eso -> ? What 1CO 006 016 {What} <2228 -e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <1520 -heis -> body <4983 -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -mia -> flesh <4561 -sarx -> . What 1CO 006 019 {What} <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ? what 1CO 007 016 For {what} <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] wife <1135 -gune -> ? what 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself

uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> { what } <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> . What 1CO 009 018 { What } <5101 -tis -> is my reward <3408 - misthos -> then <3767 -oun -> ? [Verily] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> without <0077 -adapanos -> charge <0077 - adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the gospel <2098 -euaggelion -> . what 1CO 010 015 . I speak <3004 -lego -> as to wise <5429 - phronimos -> men ; judge <2919 -krino -> ye { what } <3739 -hos -> I say <5346 -phemi -> . What 1CO 010 019 { What } <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 - tis -> thing , or <2228 -e -> that which is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ? What 1CO 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekkllesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? { What } <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [you] not . What 1CO 011 022 { What } <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekkllesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [you] not . what 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , { what } <5101 - tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 - propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ? what 1CO 014 007 And even <3676 -homos -> things without <0895 - apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> { what } <3588 -ho -> is piped <0832 - auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? what 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> { what } <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . What 1CO 014 015 . { What } <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 - pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> . what 1CO 014 016 Else <1893 -epeit -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereoo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not { what } <5101 -tis -> thou sayest <3004 -lego -> ? What 1CO 014 036 . { What } <2228 -e -> ? came <1831 -erchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <2658 -katantao -> it unto you only <3441 - monos -> ? what 1CO 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 - katecho -> in memory { what } <5101 -tis -> I preached <2097 - euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> . what 1CO 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> { what } <3739 -hos -> I am <1510 - eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 - kopiao -> more <4055 -perissoteros -> abundantly <4054 - perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . what 1CO 015 029 Else <1893 -epeit -> { what } <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -

baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 - nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 - baptizo -> for the dead <3498 -nekros -> ? what 1CO 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , {what} <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 - egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> . what 1CO 015 035 . But some <5100 -tis -> [man] will say <2046 -ere0 -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with {what} <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ? what 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> {what} <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ; what 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 - dikaiosune -> with unrighteousness <0458 - anomia -> ? and {what} <5101 -tis -> communion <2842 -koinonia -> hath light <5457 - phos -> with darkness <4655 -skotos -> ? what 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for {what} <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 - dikaiosune -> with unrighteousness <0458 - anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 - phos -> with darkness <4655 -skotos -> ? what 2CO 006 015 And what <5101 -tis -> concord <4857 - sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 - Belial -> ? or <2228 -e -> {what} <5101 -tis -> part <3310 - meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 -apistos -> ? what 2CO 006 015 And {what} <5101 -tis -> concord <4857 - sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 - Belial -> ? or <2228 -e -> what <5101 -tis -> part <3310 -meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 - apistos -> ? what 2CO 006 016 And {what} <5101 -tis -> agreement <4783 - sugkatathesis -> hath the temple <3485 -naos -> of God <2316 - theos -> with idols <1497 -eidolon -> ? for ye are the temple <3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [them] ; and I will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 - alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [{what}] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 - alla -> , [{what}] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [{what}] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 - alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho ->

> matter <4229 -pragma -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [{what}] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 - alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [{what}] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 - alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . what 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , {what} <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 - alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 - hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . what 2CO 011 012 But {what} <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we . what 2CO 012 013 For {what} <5101 -tis -> is it wherein <3757 - hou -> ye were inferior <2274 -hettao -> to other <3062 -loipoy -> churches <1577 -ekkllesia -> , except <1508 -ei me -> [it be] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> . what GAL 004 030 Nevertheless <0235 -alla -> {what} <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast <1544 -ekballo -> out the bondwoman <3814 -paidiske -> and her son <5207 -huios -> : for the son <5207 -huios -> of the bondwoman <3814 -paidiske -> shall not be heir <2816 -kleronomeo -> with the son <5207 -huios -> of the freewoman <1658 - eleutheros -> . what EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 - humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and {what} <5101 - tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> , what EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 - humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> {what} <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> , what EPH 001 019 And {what} <5101 -tis -> [is] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> who <3588 - ho -> believe <4100 -pisteuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty

<2479 -ischus -> power <2904 -kratos -> , what EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <5461 -photizo -> { what } <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : what EPH 003 018 May be able <1840 -exischuo -> to comprehend <2638 -katalambano -> with all <3956 -pas -> saints <0040 -hagios -> { what } <5101 -tis -> [is] the breadth <4114 -platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ; what EPH 004 009 (Now that he ascended <0305 -anabaino -> , { what } <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? what EPH 005 010 Proving <1381 -dokimazo -> { what } <5101 -tis -> is acceptable <2101 -euarestos -> unto the Lord <2962 -kurios -> . what EPH 005 017 Wherefore <5124 -touto -> be ye not unwise <0878 -aphron -> , but understanding <4920 -suniemi -> { what } <5101 -tis -> the will <2307 -thelema -> of the Lord <2962 -kurios -> [is] . What PHP 001 018 { What } <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> . what PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532 -kai -> { what } <5101 -tis -> I shall choose <0138 -haireomai -> I wot <1107 -gnorizo -> not . what PHP 003 007 But { what } <3748 -hostis -> things were gain <2771 -kerdos -> to me , those <5023 -tauta -> I counted <2233 -hegeomai -> loss <2209 -zemia -> for Christ <5547 -Christos -> . what COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> { what } <5101 -tis -> [is] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> : what COL 002 001 . For I would <2309 -thelo -> that ye knew <1492 -eido -> { what } <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you , and [for] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [for] as many <3745 -hosos -> as have not seen <3708 -horao -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ; what 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> { what } <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake . what 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us { what } <3697 -hopoios -> manner <3697 -hopoios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ; what 1TH 002 019 For { what } <5101 -tis -> [is] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [Are] not even <2532 -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> ? what 1TH 003 009 For { what } <5101 -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we render <0467 -antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ; what 1TH 004 002 For ye know <1492 -eido -> { what } <5101 -tis -> commandments <3852 -paraggelia -> we gave <1325 -didomi -> you by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . what 2TH 002 006 And now <3568 -nun -> ye know <1492 -eido -> { what } <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <2540 -kairos -> . what 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> ; understanding <4920 -suniemi -> neither <3383 -mete -> { what } <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebaioomai -> . what 2TI 002 007 Consider <3539 -noieo -> { what } <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kurios -> give <1325 -didomi -> thee understanding <4907 -sunesis -> in all <3956 -pas -> things .

what 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <1722 -en -> Iconium <2430 -Ikonion -> , at <1722 -en -> Lystra <3082 -Lustra -> ; {what} <3634 -hoios -> persecutions <1375 -diogmos -> I endured <5297 -hupophero -> : but out of [them] all <3956 -pas -> the Lord <2962 -kurios -> delivered <4506 -rhoumai -> me . What HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , {What} <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ? what HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) {what} <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? what HEB 011 032 . And {what} <5101 -tis -> shall I more <2089 -eti -> say <3004 -lego -> ? for the time <5550 -chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [of] Barak <0913 -Barak -> , and [of] Samson <4546 -Sampson -> , and [of] Jephthae <2422 -Iephthae -> ; [of] David <1138 -Dabid -> also <5037 -te -> , and Samuel <4545 -Samouel -> , and [of] the prophets <4396 -prophetes -> : what HEB 012 007 If <1487 -ei -> ye endure <5278 -hupomeno -> chastening <3809 -paideia -> , God <2316 -theos -> dealeth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for {what} <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ? what HEB 013 006 So <5620 -hoste -> that we may boldly <2292 -tharrheo -> say <3004 -lego -> , The Lord <2962 -kurios -> [is] my helper <0998 -boethos -> , and I will not fear <5399 -phobeo -> {what} <5101 -tis -> man <0444 -anthropos -> shall do unto me . what JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -euthesos -> forgetteth <1950 -epilanthanomai -> {what} <3697 -hopoios -> manner <3697 -hopoios -> of man he was . What JAS 002 014 {What} <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ? what JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to the body <4983 -soma -> ; {what} <5101 -tis -> [doth it] profit <3786 -ophelos -> ? what JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For {what} <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away . what JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not {what} <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away . what 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> {what} <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> . what 1PE 001 011 Searching <2045 -ereunao -> {what} <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> . what 1PE 002 020 For {what} <4169 -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently

<5278 - hupomeno -> , this <5124 -touto -> [is] acceptable <5285 - hupopneo -> with God <2316 -theos -> . what 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 - apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <0575 - apo -> us , { what } <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 - euaggelion -> of God <2316 -theos -> ? what 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , { what } <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE Ought <1163 -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> , what 1JO 003 001 . Behold <1492 -eido -> , { what } <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 - kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not . what 1JO 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> { what } <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoios -> him ; for we shall see <3700 -optanomai -> him as he is . what JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but { what } <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phtheiro -> themselves . What REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 - protos -> and the last <2078 -eschatos -> : and , { What } <3739 - hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekkllesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 - Ephesos -> , and unto Smyrna <4667 - Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphieia -> , and unto Laodicea <2993 - Laodikeia -> . what REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> . what REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death <2288 -thanatos -> . what REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 - onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] . what REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> . what REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 - oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> { what } <4169 - poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee . what REV 003 006 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> . what REV 003 013 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> . what REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> { what } <5101 -tis -> the Spirit

<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . What REV 007 013 . And one <1520 -heis -> of the elders <4245 - presbuteros -> answered <0611 -apokrinomai -> , saying <3004 - lego -> unto me , {What} <5101 -tis -> are these <3778 -houtos - > which <3588 -ho -> are arrayed <4016 - periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and whence <4159 - pothen -> came <2064 - erchomai -> they ? What REV 018 018 And cried <2896 -krazo -> when they saw <3708 - horao -> the smoke <2586 -kapnos -> of her burning <4451 - purosos -> , saying <3004 -lego -> , {What} <5101 -tis -> [city <4172 -polis -> is] like <3664 -homoios -> unto this great <3173 -megas -> city <4172 -polis -> !

after what manner as ye know what manner <1TH1 -:5 > ask therefore for what intent ye have sent for me asked what these things meant at what time <2CH24 -:11 > at what time ye hear at what time ye hear bare what was put therein be somewhat be somewhat be somewhat filled with your because it was not declared what should be done before our brethren discern thou what both what they had done bring us word again by what way we must go up but by what means he now seeth but he told not his father or his mother what he had done but if ye had known what but they understood not what things they were which he spake unto them but understanding what but what <1KI14 -:14 > but what <2CO11 -:12 > but what <2KI8 -:13 > but what but what are they among so many but what doth your arguing reprove but what hast thou lacked with me <1KI11 -:22 > but what have <1SA29 -:8 > but what he seeth but what saith but what saith it but what sayest thou but what shall we do for <2CH25 -:9 > but what they know naturally but what things were gain but what think ye but what thou wilt but what went ye out for but what went ye out for but what went ye out for but what went ye out for by what by what authority doest thou these things by what authority doest thou these things by what authority doest thou these things by what law by what means he is made whole by what power by what way is centurion saw what was done communed one with another what they might do consider what thou wilt do <1SA25 -:17 > could not find what they might do declare unto us now what thou hast said unto declaring what miracles decree what ye shall do did what they would unto those do what he thought good <2SA19 -:18 > do what seemeth good unto thee <1SA14 -:40 > do what seemeth thee good <1SA1 -:23 > do with them what seemeth good unto you either what woman having ten pieces else what shall they do which are baptized for <1CO15 -:29 > even what my god saith <2CH18 -:13 > for esther had told what he for he himself knew what he would do for he knew what was for his sons had seen what way <1KI13 -:12 > for they know not what they do for they wist not what it for thou knowest not what evil shall be upon for we know not what we should pray for as we ought for what dost thou make request for what fellowship hath righteousness with unrighteousness <2CO6 -:14 > for what glory <1PE2 -:20 > for what god for what hath for what hath man for what have <1CO5 -:12 > for what have <1KI19 -:20 > for what have <1SA26 -:18 > for what if some did not believe for what is for what is for what is it wherein ye were inferior <2CO12 -:13 > for what knowest thou <1CO7 -:16 > for what man knoweth <1CO2 -:11 > for what nation for what pleasure for what portion for what saith for what sawest thou <1SA28 -:13 > for what shall it profit for what son is he whom for what thanks can we render <1TH3 -:9 > for what things soever he doeth for with what judgment ye judge for ye know not what hour your lord doth come for ye know what commandments we gave you by <1TH4 -:2 > for your father knoweth what things ye have need gibeon heard what joshua had done unto jericho give counsel among you what we shall do <2SA16 -:20 > god hath showed pharaoh what he hast made known unto me now what we desired have ye never read what david did have ye not read what david did he asked what it meant he declared particularly what things god had wrought among he shall tell thee what shall become <1KI14 -:3 > he shall tell thee what thou oughtest he will tell thee what thou shalt do hear what is hearest thou what these say her mind what manner him what shall seem goo <2SA19 -:37 > himself what this vision which he had seen should mean house had known what hour how shall it be known what is piped or harped <1CO14 -:7 > how shall it be known what is spoken <1CO14 -:9 > into what cities we shall come it doth not yet appear what we shall be <1JO3 -:2 > it shall be told thee what thou must do it was told david what rizpah <2SA21 -:11 > king nebuchadnezzar what shall be king what shall come king what thou hast seen <2SA18 -:21 > knew what his younger son had done unto him know not what thou sayest know not what thou sayest know what god will do for me <1SA22 -:3 > know what he doeth know what israel ought <1CH12 -:32 > know what it know what thou hast done know ye not what these knowest thou not what these knowest thou not what these be knowest what thou oughtest <1KI2 -:9 > knowing what was done law saw what she had gleaned let him declare what he seeth let him do what he will <1CO7 -:36 > let him do what seemeth him good <1SA3 -:18 > let not thy left hand know what thy right hand doeth let us hear likewise what he saith <2SA17 -:5 > like wise will tell you by what authority make thee understand what shall befall thy people man cannot tell what shall be man what my god had put man what shall be after him under may we know what this new doctrine meditate before what ye shall answer moreover thou knowest also what joab <1KI2 -:5 > neither understandest what they say not knowing what he said not knowing what was done now therefore consider what ye have now therefore what is under thine hand <1SA21 -:3 > now what hast thou now ye know what withholdeth <2TH2 -:6 > or by what name or what emboldeneth thee or what evil <1SA26 -:18 > or what hast thou or what king or what likeness will ye compare unto him or what man is there or what manner <1PE1 -:11 > or what part hath he <2CO6 -:15 > or what profit or what receiveth he or what shall or what shall or what shall be done unto thee or what there is present <1SA21 -:3 > or what ye shall drink or what ye shall drink or what ye shall say or with what comparison shall we compare it people for what cause she had touched him people saw what paul had done proving what is acceptable unto remember now what balak king remember what amalek did unto thee by righteous know what is acceptable same hour what ye ought same hour what ye shall speak see

what he will say unto me see what he would call them see what it was see what manner see what shall be after him
see what thou doest <1KI20 -:22 > see what was done seeing he understandeth not what thou sayest <1CO14 -:16
> seek not ye what ye shall eat seest thou not what they do seest thou what they do servant knoweth not what his
lord doeth she hath done what she could she required nothing but what hegai should boast somewhat more
<2CO10 -:8 > show thee what thou shalt do <1SA10 -:8 > show us what shall happen show you by what way ye
should go so when his fellowservants saw what was done somewhat against somewhat against somewhat dark
somewhat dark somewhat dark somewhat dark somewhat dark after somewhat lighter for us <2CH10 -:10 >
somewhat reddish somewhat reddish surely thou shalt know what thy servant can do <1SA28 -:2 > table knew for
what intent he spake this unto him take heed what thou doest take heed what ye do <2CH19 -:6 > take heed what
ye hear take no thought beforehand what ye shall speak take no thought how or what ye shall speak take
somewhat <2KI5 -:20 > take ye no thought how or what thing ye shall answer teach thee what thou shalt say teach
us what we shall do unto teach us what we shall say unto him tell john what things ye have seen tell me now what
thou hast done tell me what thou hast done <1SA14 -:43 > tell them what things should happen unto him tell you
by what authority than what ye read or acknowledge <2CO1 -:13 > thee what shall come thee what thou thinkest
them diligently what time therefore speak what thou knowest they know not at what they stumble they know what
they should tell no man what things they had seen they should tell no man what was done they told what things
this man have somewhat also thou hast heard what <2KI19 -:11 > thou hast heard what thou knowest what saul
hath done <1SA28 -:9 > thou shalt hear what they say thou shalt not know what hour till he might see what would
become told them by what means he told them what they should say unto iddo told them what things jesus had
done unto what is unto what then were ye baptized us what manner <1TH1 -:9 > was it not told my lord what
<1KI18 -:13 > we cannot tell what he saith we know not with what we must serve we know what we worship we
shall see what will become we wot not what is become we wot not what is become we would know therefore what
these things mean what accusation bring ye against this man what advantage then hath what advantage will it be
unto thee what advantageth it me <1CO15 -:32 > what advice give ye <2CH10 -:9 > what agreement hath <2CO6
-:16 > what aileth thee <2KI6 -:28 > what aileth thee <2SA14 -:5 > what aileth thee what aileth thee what aileth
thee what aileth thee now what are what are these which are arrayed what are they like what balaam what
begettest thou what buildings what burden what can what can what can what can david <1CH17 -:18 > what can
david say more unto thee <2SA7 -:20 > what can man do unto me what canst thou do what canst thou know what
carefulness it wrought <2CO7 -:11 > what cause soever shall come <2CH19 -:10 > what cities <1KI9 -:13 > what
cities what city <2SA15 -:2 > what come these what communion hath light with darkness <2CO6 -:14 > what
concord hath christ with belial <2CO6 -:15 > what confidence <2KI18 -:19 > what confidence what could have
been done more what counsel give ye <1KI12 -:9 > what counsel give ye <2CH10 -:6 > what david did what day
thou buyest what deed what desolations he hath made what did he what did moyses command you what did this
people unto thee what do these feeble jews what do thy eyes wink at what do we what do ye what do ye what do
ye imagine against what do ye more what doest thou what doest thou what doest thou what doest thou what doest
thou against him what doest thou here <1KI19 -:13 > what doest thou here <1KI19 -:9 > what doest thou unto him
what doeth it what dost thou work what doth what doth what doth hinder me what end what every man hath gotten
what every man should take what evil hath he done what evil hath he done what evil hath he done what evil thing
what form <1SA28 -:14 > what fruit had ye then what further need what further need have we what givest thou
him what god what god hath cleansed what god hath cleansed what good what good shall my life do me what
good thing shall what goodness what hast thou <1CO4 -:7 > what hast thou <2KI4 -:2 > what hast thou <2KI9 -
:18 > what hast thou <2KI9 -:19 > what hast thou what hast thou what hast thou brought forth what hast thou done
<1SA13 -:11 > what hast thou done <2SA3 -:24 > what hast thou done what hast thou done what hast thou done
what hast thou done unto me what hast thou done unto us what hast thou found <1SA29 -:8 > what hast thou
found what hast thou here what hast thou here what hath what hath what hath what hath what hath what hath what
hath god wrought what hath he done <1SA20 -:32 > what hath my beloved what have <1KI17 -:18 > what have
<1KI18 -:9 > what have <1SA17 -:29 > what have <1SA20 -:1 > what have <2CH35 -:21 > what have <2KI3 -:13
> what have <2SA16 -:10 > what have what have what have what have what have what have what have what have
what have what have what have what have what have they done <1CH21 -:17 > what have they done <2SA24 -:17
> what have they done what have they seen <2KI20 -:15 > what have they seen what have we <1SA9 -:7 > what
have we what have we what have we what have we spoken what have ye what have ye what he did <1KI16 -:5 >
what he did <1KI2 -:5 > what he did what he did unto what he did unto dathan what he did unto you what he had
done what he had promised what he hath seen what he saith what honour what house will ye build me what if
what iniquity have your fathers found what is <2SA19 -:27 > what is what is what is what is come upon us what is
done what is it what is it but what is it then <1CO14 -:15 > what is it therefore what is man what is man what is

my reward then <1CO9 -:18 > what is there done <1SA4 -:16 > what is this what is this what is this then what is thy name what is truth what is written what it what it what knowest thou what lack what makest thou what makest thou what man what man what man what man what man what man what man what man what man what man what man what man what man is what man is there what man shall there be among you what man soever what man soever what manner <1JO3 -:1 > what manner <2KI1 -:7 > what manner what manner what manner what manner what manner what manner what manner what mean ye what mean ye what mean ye what mean ye by this service what meanest thou what meanest thou by these <2SA16 -:2 > what meaneth this what men what might this parable be what must what nation what need we any further witness what need we any further witnesses what needeth it what new doctrine what one what one nation <1CH17 -:21 > what one nation <2SA7 -:23 > what peace <2KI9 -:22 > what people what persecutions <2TI3 -:11 > what place what place my lord <2SA15 -:21 > what place soever ye enter into an house what pledge shall what portion have we <1KI12 -:16 > what portion have we <2CH10 -:16 > what prayer <1KI8 -:38 > what prayer <2CH6 -:29 > what profit what profit what profit what profit hath what profit hath he what profit hath he what profit shall what profit shall this birthright do what profit should we have what profiteth what province he was what purpose what purpose what purpose cometh there what question ye with them what reason ye what reward have ye what right therefore have <2SA19 -:28 > what saddle soever he rideth upon what said elisha <2KI8 -:14 > what said these men <2KI20 -:14 > what said these men what saith my lord unto his servant what samuel said unto you <1SA10 -:15 > what sawest thou what say <1CO10 -:19 > what sayest thou what sayest thou what seek ye what seekest thou what seekest thou what seemeth you best <2SA18 -:4 > what seest thou what seest thou what seest thou what seest thou what seest thou what seest thou what seest thou what shall <1CO11 -:22 > what shall <1CO14 -:6 > what shall <1PE4 -:17 > what shall <2KI4 -:2 > what shall <2SA21 -:3 > what shall be after him what shall be done <1SA17 -:26 > what shall be done what shall be done unto what shall be given unto thee what shall therefore what shall we bring <1SA9 -:7 > what shall we do <1SA6 -:2 > what shall we do what shall we do what shall we do what shall we do what shall we do what shall we do what shall we do for our sister what shall we do then what shall we do unto what shall we do unto thee what shall we do with <1SA5 -:8 > what shall we drink what shall we drink what shall we eat what shall we eat what shall we have therefore what shall we say what shall we say after this what shall we say then what shall we say then what shall we say then what shall we say then what shall we say then what shall we say unto my lord what shall we speak what shall we then say what she had done what should <2KI6 -:33 > what should become what should come what sign what sign showest thou then what sign showest thou unto us what sort it is <1CO3 -:13 > what supplication soever shall be made <2CH6 -:29 > what thank have ye what thank have ye what thank have ye what then <2KI4 -:14 > what then what then what then what then what then what then what then shall what then should what therefore god hath joined together what therefore god hath joined together what therefore shall what they what they had taught what they leave what thing <2SA12 -:21 > what thing is this what thing shall what thing shall what thing soever what thing soever thou shalt hear out <2SA15 -:35 > what things what things what things soever what things soever ye desire what think ye what think ye what think ye what think ye what thinkest thou what thinkest thou what thou hast seen what thou hast spoken is come what thou sayest what thou seest what time what time what time she lifteth up herself on high what time they wax warm what title <2KI23 -:17 > what trespass what tribe what wait what was what was what was become what was befallen what was decreed against her what was it what watch what way went he <1KI13 -:12 > what went ye out into what went ye out into what wickedness what will what will he do unto those husbandmen what will this babblers say what will ye <1CO4 -:21 > what will ye what will ye do what will ye do what will ye do what will ye do what will ye give me what will ye see what will ye then what wilt thou what wilt thou what wilt thou what wilt thou what wilt thou what wilt thou do what wilt thou do unto thy great name what wilt thou give what wilt thou give me what wilt thou give me what wilt thou have me what wilt thou say when he shall punish thee what wisdom what wisdom what would ye what wouldest thou <1KI1 -:16 > what wouldest thou what ye did unto what ye hear what ye know what ye shall eat what ye shall eat what ye shall put on what ye shall put on what ye shall say <2SA21 -:4 > what ye shall say unto me when he saw what was done when they could not find by what when they had heard what great things he did when they which were about him saw what would follow when thou heardest what <2KI22 -:19 > whereas ye know not what whilst ye searched out what whom god would make known what will advertise thee what this people shall do will declare what he hath done for my soul will hear what will hear what god will make thee know what shall be will not be afraid what man can do unto me will not fear what flesh can do unto me will not fear what man shall do unto me will now show you what <2KI7 -:12 > will see what their end will show thee what these will show thee what thou shalt do <1SA16 -:3 > will teach you what ye shall do will tell thee what

<1SA15 -:16 > will tell you by what authority will tell you what wilt thou not show us what thou wilt thou not tell us what these wit what would be done with what body do they come <1CO15 -:35 > with what measure ye mete with what measure ye mete wot ye not what ye knew what great conflict ye know not what manner ye know not what ye ask ye know not what ye ask ye may know what is ye shall ask what ye will you by what authority you by what authority

somewhat 004 027 Lev /^{somewhat /against any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; somewhat 004 013 Lev /^{somewhat /against any of the commandments of the LORD concerning things which should not be done , and are guilty ; somewhat 002 004 Rev /\$ {somewhat /against thee , because thou hast left thy first love . somewhat 008 003 Heb /\$ {somewhat /also to offer . somewhat 013 006 Lev /^{somewhat /dark , and the plague spread not in the skin , the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes , and be clean . somewhat 013 028 Lev /^{somewhat /dark ; it is a rising of the burning , and the priest shall pronounce him clean : for it is an inflammation of the burning . somewhat 013 026 Lev /^{somewhat /dark ; then the priest shall shut him up seven days : somewhat 013 021 Lev /^{somewhat /dark ; then the priest shall shut him up seven days : somewhat 013 056 Lev /^{somewhat /dark after the washing of it; then he shall rend it out of the garment , or out of the skin , or out of the warp , or out of the woof : somewhat 015 024 Rom /\$ {somewhat /filled with your company. somewhat 002 006 Gal /\$ {somewhat /in conference added nothing to me : somewhat 002 006 Gal /\$ {somewhat /it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : somewhat 010 010 ICh /^{somewhat /lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . somewhat 010 008 ICo /\$ {somewhat /more of our authority , which the Lord hath given us for edification , and not for your destruction , I should not be ashamed : somewhat 023 020 Act /\$ {somewhat /of him more perfectly . somewhat 005 020 IKi /^{somewhat /of him. somewhat 013 019 Lev /^{somewhat /reddish , and it be shewed to the priest ; somewhat 013 024 Lev /^{somewhat /reddish , or white ; somewhat 010 004 ICh /^{somewhat /the grievous servitude of thy father , and his heavy yoke that he put upon us, and we will serve thee. somewhat 010 009 ICh /^{somewhat /the yoke that thy father did put upon us? somewhat 004 022 Lev /^{somewhat /through ignorance against any of the commandments of the LORD his God concerning things which should not be done , and is guilty ; somewhat 005 012 ICo /\$ {somewhat /to answer them which glory in appearance , and not in heart . somewhat 007 040 Luk /\$ {somewhat /to say unto thee . And he saith , Master , say on . somewhat 002 014 IKi /^{somewhat /to say unto thee. And she said , Say on . somewhat 025 026 Act /\$ {somewhat /to write . what 027 001 Pro /^{what /a day may bring forth . what 008 024 Rom /\$ {what /a man seeth , why doth he yet hope for ? what 001 013 Mal /^{what /a weariness is it! and ye have snuffed at it, saith the LORD of hosts ; and ye brought that which was torn , and the lame , and the sick ; thus ye brought an offering : should I accept this of your hand ? saith the LORD . What 004 036 Luk /\$ {What /a word is this ! for with authority and power he commandeth the unclean spirits , and they come out . What 018 029 Joh /\$ {What /accusation bring ye against this man ? What 003 001 Rom /\$ {What /advantage then hath the Jew ? or what profit is there of circumcision ? What 035 003 Job /^{What /advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin ? what 015 032 ICo /\$ {what /advantage it me , if the dead rise not ? let us eat and drink ; for to morrow we die . What 010 009 ICh /^{What /advice give ye that we may return answer to this people , which have spoken to me, saying , Ease somewhat the yoke that thy father did put upon us? what 006 016 ICo /\$ {what /agreement hath the temple of God with idols ? for ye are the temple of the living God ; as God hath said , I will dwell in them , and walk in them; and I will be their God , and they shall be my people . What 114 005 Psa /^{What /ailed thee, O thou sea , that thou fleddest ? thou Jordan , that thou wast driven back ? What 011 005 Isa /^{What /aileth the people that they weep ? And they told him the tidings of the men of Jabesh . What 022 001 Isa /^{What /aileth thee now , that thou art wholly gone up to the housetops ? What 021 017 Gen /^{What /aileth thee, Hagar ? fear not; for God hath heard the voice of the lad where he is. What 018 023 Jug /^{What /aileth thee, that thou comest with such a company ? What 018 024 Jug /^{What /aileth thee? What 014 005 ISa /^{What /aileth thee? And she answered , I am indeed a widow woman , and mine husband is dead . What 006 028 IKi /^{What /aileth thee? And she answered , This woman said unto me, Give thy son , that we may eat him to day , and we will eat my son to morrow . what 016 006 Job /^{what /am I eased ? what 025 017 Deu /^{what /Amalek did unto thee by the way , when ye were come forth out of Egypt ; What 006 062 Joh /\$ {What /and if ye shall see the Son of man ascend up where he was before ? what 024 013 ISa /^{what /answer I shall return to him that sent me. what 001 005 Mic /^{what /are the high places of Judah ? are they not Jerusalem ? What 005 004 Ezc /^{What /are the names of the men that make this building ? What 004 011 Zec /^{What /are these two olive trees upon the right side of the candlestick and upon the left side thereof? What 007 013 Rev /\$ {What /are these which are arrayed in white robes ? and whence came they ? What 013 006 Zec /^{What /are these wounds in thine hands ? Then he shall answer , Those with which I was wounded in the house of my friends . What 004 004 Zec /^{What /are these, my lord ? What 006 004 Zec /^{What /are these, my lord ? what 001 009 Zec /^{what /are these? And the angel that talked with me said unto me, I will shew thee what these be. what 006 009 Joh /\$ {what /are they among so many ? what 007 031 Luk /\$ {what /are they like ? what 016 007 Exo /^{what /are we , that ye murmur against us? what 016 008 Exo /^{what /are we ? your murmurings are not against us, but against the LORD . what

021 023 Mat /\$ {what /authority doest thou these things ? and who gave thee this authority ? what 011 028 Mar /\$ {what /authority doest thou these things ? and who gave thee this authority to do these things ? what 020 002 Luk /\$ {what /authority doest thou these things ? or who is he that gave thee this authority ? what 020 008 Luk /\$ {what /authority I do these things . what 011 029 Mar /\$ {what /authority I do these things . what 021 024 Mat /\$ {what /authority I do these things . what 021 027 Mat /\$ {what /authority I do these things . what 011 033 Mar /\$ {what /authority I do these things . what 006 005 Mic /^{what /Balaam the son of Beor answered him from Shittim unto Gilgal ; that ye may know the righteousness of the LORD . what 006 005 Mic /^{what /Balak king of Moab consulted , and what Balaam the son of Beor answered him from Shittim unto Gilgal ; that ye may know the righteousness of the LORD . What 004 012 Zec /^{What /be these two olive branches which through the two golden pipes empty the golden oil out of themselves? What 001 019 Zec /^{What /be these? And he answered me, These are the horns which have scattered Judah , Israel , and Jerusalem . What 045 010 Isa /^{What /begettest thou? or to the woman , What hast thou brought forth ? what 015 035 ICo /\$ {what /body do they come ? what 013 001 Mar /\$ {what /buildings are here! What 023 033 Jer /^{What /burden ? I will even forsake you, saith the LORD . What 014 036 ICo /\$ {What /came the word of God out from you ? or came it unto you only ? what 007 020 IISa /^{what /can David say more unto thee? for thou, Lord GOD , knowest thy servant . What 017 018 ICh /^{What /can David speak more to thee for the honour of thy servant ? for thou knowest thy servant . what 018 008 ISa /^{what /can he have more but the kingdom ? what 031 043 Gen /^{what /can I do this day unto these my daughters , or unto their children which they have born ? what 118 006 Psa /^{what /can man do unto me? what 022 017 Job /^{what /can the Almighty do for them? what 002 012 Ecc /^{what /can the man do that cometh after the king ? even that which hath been already done . what 011 003 Psa /^{what /can the righteous do ? what 011 008 Job /^{what /canst thou do ? deeper than hell ; what canst thou know ? what 011 008 Job /^{what /canst thou know ? what 007 011 ICo /\$ {what /carefulness it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . what 008 047 Luk /\$ {what /cause she had touched him , and how she was healed immediately . what 019 010 ICh /^{what /cause soever shall come to you of your brethren that dwell in their cities , between blood and blood , between law and commandment , statutes and judgments , ye shall even warn them that they trespass not against the LORD , and so wrath come upon you, and upon your brethren : this do , and ye shall not trespass . What 009 013 IKi /^{What /cities are these which thou hast given me, my brother ? And he called them the land of Cabul unto this day . what 013 019 Num /^{what /cities they be that they dwell in , whether in tents , or in strong holds ; what 001 022 Deu /^{what /cities we shall come . what 015 002 IISa /^{what /city art thou? And he said , Thy servant is of one of the tribes of Israel . What 027 032 Eze /^{What /city is like Tyrus , like the destroyed in the midst of the sea ? What 018 018 Rev /\$ {What /city is like unto this great city ! what 007 011 ICo /\$ {what /clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . What 001 021 Zec /^{What /come these to do ? And he spake , saying , These are the horns which have scattered Judah , so that no man did lift up his head : but these are come to fray them, to cast out the horns of the Gentiles , which lifted up their horn over the land of Judah to scatter it. what 004 002 ITh /\$ {what /commandments we gave you by the Lord Jesus . what 006 014 ICo /\$ {what /communion hath light with darkness ? what 004 030 Mar /\$ {what /comparison shall we compare it ? what 006 015 ICo /\$ {what /concord hath Christ with Belial ? or what part hath he that believeth with an infidel ? What 036 004 Isa /^{What /confidence is this wherein thou trustest ? What 018 019 IKi /^{What /confidence is this wherein thou trustest ? What 005 004 Isa /^{What /could have been done more to my vineyard , that I have not done in it? wherefore , when I looked that it should bring forth grapes , brought it forth wild grapes ? What 026 040 Mat /\$ {What /could ye not watch with me one hour ? What 010 006 ICh /^{What /counsel give ye me to return answer to this people ? What 012 009 IKi /^{What /counsel give ye that we may answer this people , who have spoken to me, saying , Make the yoke which thy father did put upon us lighter ? what 002 025 Mar /\$ {what /David did , when he had need , and was an hungred , he , and they that were with him ? what 012 003 Mat /\$ {what /David did , when he was an hungred , and they that were with him ; what 006 003 Luk /\$ {what /David did , when himself was an hungred , and they which were with him ; What 004 005 Rut /^{What /day thou buyest the field of the hand of Naomi , thou must buy it also of Ruth the Moabitess , the wife of the dead , to raise up the name of the dead upon his inheritance . what 018 032 Joh /\$ {what /death he should die . what 012 033 Joh /\$ {what /death he should die . what 021 019 Joh /\$ {what /death he should glorify God . And when he had spoken this , he saith unto him , Follow me . What 044 015 Gen /^{What /deed is this that ye have done ? wot ye not that such a man as I can certainly divine ? what 046 008 Psa /^{what /desolations he hath made in the earth . What 009 026 Joh /\$ {What /did he to thee ? how opened he thine eyes ? What 010 003 Mar /\$ {What /did Moses command you ? What 032

021 Exo /^{What /did this people unto thee, that thou hast brought so great a sin upon them? What 004 002 Neh /^{What /do these feeble Jews ? will they fortify themselves? will they sacrifice ? will they make an end in a day ? will they revive the stones out of the heaps of the rubbish which are burned ? What 029 003 ISa /^{What /do these Hebrews here? And Achish said unto the princes of the Philistines , Is not this David , the servant of Saul the king of Israel , which hath been with me these days , or these years , and I have found no fault in him since he fell unto me unto this day ? what 015 012 Job /^{what /do thy eyes wink at , What 011 047 Joh /\$^{What /do we ? for this man doeth many miracles . What 011 005 Mar /\$^{What /do ye , loosing the colt ? What 001 009 Nah /^{What /do ye imagine against the LORD ? he will make an utter end : affliction shall not rise up the second time . what 005 047 Mat /\$^{what /do ye more than others? do not even the publicans so ? What 018 018 Jug /^{What /do ye? what 035 006 Job /^{what /doest thou against him? or if thy transgressions be multiplied , what doest thou unto him? What 019 013 IKi /^{What /doest thou here, Elijah ? What 019 009 IKi /^{What /doest thou here, Elijah ? what 035 006 Job /^{what /doest thou unto him? What 009 012 Job /^{What /doest thou? What 008 004 Ecc /^{What /doest thou? What 004 035 Dan /^{What /doest thou? What 012 009 Eze /^{What /doest thou? What 002 002 Ecc /^{What /doeth it? what 002 004 Neh /^{what /dost thou make request ? So I prayed to the God of heaven . what 006 030 Joh /\$^{what /dost thou work ? what 008 036 Act /\$^{what /doth hinder me to be baptized ? What 002 014 Jam /\$^{What /doth it profit , my brethren , though a man say he hath faith , and have not works ? can faith save him ? what 002 016 Jam /\$^{what /doth it profit ? what 006 008 Mic /^{what /doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? what 010 012 Deu /^{what /doth the LORD thy God require of thee, but to fear the LORD thy God , to walk in all his ways , and to love him, and to serve the LORD thy God with all thy heart and with all thy soul , what 006 025 Job /^{what /doth your arguing reprove ? what 016 003 Job /^{what /emboldeneth thee that thou answerest ? what 005 018 Amo /^{what /end is it for you? the day of the LORD is darkness , and not light . what 014 014 IKi /^{what /even now. what 031 050 Num /^{what /every man hath gotten , of jewels of gold , chains , and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . what 015 024 Mar /\$^{what /every man should take . what 015 014 Mar /\$^{what /evil hath he done ? And they cried out the more exceedingly , Crucify him . what 027 023 Mat /\$^{what /evil hath he done ? But they cried out the more , saying , Let him be crucified . what 023 022 Luk /\$^{what /evil hath he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . what 026 018 ISa /^{what /evil is in mine hand ? what 011 002 Ecc /^{what /evil shall be upon the earth . What 013 017 Neh /^{What /evil thing is this that ye do , and profane the sabbath day ? what 007 011 IICo /\$^{what /fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . what 006 014 IICo /\$^{what /fellowship hath righteousness with unrighteousness ? and what communion hath light with darkness ? what 056 004 Psa /^{what /flesh can do unto me. What 028 014 ISa /^{What /form is he of? And she said , An old man cometh up ; and he is covered with a mantle . And Saul perceived that it was Samuel , and he stooped with his face to the ground , and bowed himself. What 006 021 Rom /\$^{What /fruit had ye then in those things whereof ye are now ashamed ? for the end of those things is death . what 026 065 Mat /\$^{what /further need have we of witnesses ? behold , now ye have heard his blasphemy . what 007 011 Heb /\$^{what /further need was there that another priest should rise after the order of Melchisedec , and not be called after the order of Aaron ? what 035 007 Job /^{what /givest thou him? or what receiveth he of thine hand ? what 002 020 IPe /\$^{what /glory is it, if , when ye be buffeted for your faults , ye shall take it patiently ? but if , when ye do well , and suffer for it, ye take it patiently , this is acceptable with God . What 011 009 Act /\$^{What /God hath cleansed , that call not thou common . What 010 015 Act /\$^{What /God hath cleansed , that call not thou common . What 041 028 Gen /^{What /God is about to do he sheweth unto Pharaoh . what 003 024 Deu /^{what /God is there in heaven or in earth , that can do according to thy works , and according to thy might ? what 085 008 Psa /^{what /God the LORD will speak : for he will speak peace unto his people , and to his saints : but let them not turn again to folly . what 022 003 ISa /^{what /God will do for me. what 005 011 Ecc /^{what /good is there to the owners thereof, saving the beholding of them with their eyes ? what 027 046 Gen /^{what /good shall my life do me? what 019 016 Mat /\$^{what /good thing shall I do , that I may have eternal life ? what 010 032 Num /^{what /goodness the LORD shall do unto us, the same will we do unto thee. what 002 001 Col /\$^{what /great conflict I have for you , and for them at Laodicea , and for as many as have not seen my face in the flesh ; what 003 008 Mar /\$^{what /great things he did , came unto him . What 045 010 Isa /^{What /hast thou brought forth ? What 031 026 Gen /^{What /hast thou done , that thou hast stolen away unawares to me, and carried away my daughters , as captives taken with the sword ? what 018 035 Joh /\$^{what /hast thou done ? What 013 011 ISa /^{What /hast thou done ? And Saul said , Because I saw that the people were scattered from me, and that thou camest not within the days appointed , and that the Philistines gathered themselves together at Michmash ; What 003 024 IISa /^{What /hast thou done ? behold, Abner came unto thee; why is it that thou hast sent him

away , and he is quite gone ? What 004 010 Gen /^{What /hast thou done ? the voice of thy brother's blood crieth unto me from the ground . What 023 011 Num /^{What /hast thou done unto me? I took thee to curse mine enemies , and, behold, thou hast blessed them altogether . What 020 009 Gen /^{What /hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . what 029 008 ISa /^{what /hast thou found in thy servant so long as I have been with thee unto this day , that I may not go fight against the enemies of my lord the king ? what 031 037 Gen /^{what /hast thou found of all thy household stuff ? set it here before my brethren and thy brethren , that they may judge betwixt us both . what 018 003 Jug /^{what /hast thou here? What 022 016 Isa /^{What /hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here , as he that heweth him out a sepulchre on high , and that graveth an habitation for himself in a rock ? what 004 002 IIKi /^{what /hast thou in the house ? And she said , Thine handmaid hath not any thing in the house , save a pot of oil . what 011 022 IKi /^{what /hast thou lacked with me, that, behold, thou seekest to go to thine own country ? And he answered , Nothing: howbeit let me go in any wise . what 004 007 ICo /\$^{what /hast thou that thou didst not receive ? now if thou didst receive it, why dost thou glory , as if thou hadst not received it? what 002 018 Jer /^{what /hast thou to do in the way of Assyria , to drink the waters of the river ? what 002 018 Jer /^{what /hast thou to do in the way of Egypt , to drink the waters of Sihor ? or what hast thou to do in the way of Assyria , to drink the waters of the river ? What 050 016 Psa /^{What /hast thou to do to declare my statutes , or that thou shouldest take my covenant in thy mouth ? What 011 012 Jug /^{What /hast thou to do with me, that thou art come against me to fight in my land ? What 009 019 IIKi /^{What /hast thou to do with peace ? turn thee behind me. What 009 018 IIKi /^{What /hast thou to do with peace ? turn thee behind me. And the watchman told , saying , The messenger came to them, but he cometh not again . What 023 023 Num /^{What /hath God wrought ! what 020 032 ISa /^{what /hath he done ? what 002 022 Ecc /^{what /hath man of all his labour , and of the vexation of his heart , wherein he hath laboured under the sun ? What 011 015 Jer /^{What /hath my beloved to do in mine house , seeing she hath wrought lewdness with many , and the holy flesh is passed from thee? when thou doest evil , then thou rejoicest . What 023 035 Jer /^{What /hath the LORD answered ? and, What hath the LORD spoken ? What 023 037 Jer /^{What /hath the LORD answered thee? and, What hath the LORD spoken ? What 023 017 Num /^{What /hath the LORD spoken ? What 023 035 Jer /^{What /hath the LORD spoken ? What 023 037 Jer /^{What /hath the LORD spoken ? what 006 008 Ecc /^{what /hath the poor , that knoweth to walk before the living ? what 006 008 Ecc /^{what /hath the wise more than the fool ? what hath the poor , that knoweth to walk before the living ? what 029 008 ISa /^{what /have I done ? and what hast thou found in thy servant so long as I have been with thee unto this day , that I may not go fight against the enemies of my lord the king ? What 008 006 Jer /^{What /have I done ? every one turned to his course , as the horse rusheth into the battle . what 026 018 ISa /^{what /have I done ? or what evil is in mine hand ? What 020 001 ISa /^{What /have I done ? what is mine iniquity ? and what is my sin before thy father , that he seeketh my life ? What 008 002 Jug /^{What /have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer ? what 019 020 IKi /^{what /have I done to thee? What 022 028 Num /^{What /have I done unto thee, that thou hast smitten me these three times ? what 006 003 Mic /^{what /have I done unto thee? and wherein have I wearied thee? testify against me. what 052 005 Isa /^{what /have I here, saith the LORD , that my people is taken away for nought ? they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . what 018 024 Jug /^{what /have I more? and what is this that ye say unto me, What aileth thee? What 017 029 ISa /^{What /have I now done ? Is there not a cause ? What 037 018 Jer /^{What /have I offended against thee, or against thy servants , or against this people , that ye have put me in prison ? what 020 009 Gen /^{what /have I offended thee, that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . What 018 009 IKi /^{What /have I sinned , that thou wouldest deliver thy servant into the hand of Ahab , to slay me? What 014 008 Hos /^{What /have I to do any more with idols ? I have heard him, and observed him: I am like a green fir tree . From me is thy fruit found . what 005 012 ICo /\$^{what /have I to do to judge them also that are without ? do not ye judge them that are within ? What 008 028 Luk /\$^{What /have I to do with thee , Jesus , thou Son of God most high ? I beseech thee , torment me not . What 005 007 Mar /\$^{What /have I to do with thee , Jesus , thou Son of the most high God ? I adjure thee by God , that thou torment me not . what 002 004 Joh /\$^{what /have I to do with thee ? mine hour is not yet come . What 017 018 IKi /^{What /have I to do with thee, O thou man of God ? art thou come unto me to call my sin to remembrance , and to slay my son ? What 035 021 ICh /^{What /have I to do with thee, thou king of Judah ? I come not against thee this day , but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God , who is with me, that he destroy thee not. What 003 013 IIKi /^{What /have I to do with thee? get thee to the prophets of thy father , and to the prophets of thy mother . And the king of Israel said unto him, Nay: for the LORD hath

called these three kings together , to deliver them into the hand of Moab . What 019 022 IISa /^{What /have I to do with you, ye sons of Zeruiah , that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel ? for do not I know that I am this day king over Israel ? What 016 010 IISa /^{What /have I to do with you, ye sons of Zeruiah ? so let him curse , because the LORD hath said unto him, Curse David . Who shall then say , Wherefore hast thou done so ? what 024 017 IISa /^{what /have they done ? let thine hand , I pray thee, be against me, and against my father's house . what 021 017 ICh /^{what /have they done ? let thine hand , I pray thee, O LORD my God , be on me, and on my father's house ; but not on thy people , that they should be plagued . what 009 012 Est /^{what /have they done in the rest of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . What 039 004 Isa /^{What /have they seen in thine house ? And Hezekiah answered , All that is in mine house have they seen : there is nothing among my treasures that I have not shewed them. What 020 015 IIKi /^{What /have they seen in thine house ? And Hezekiah answered , All the things that are in mine house have they seen : there is nothing among my treasures that I have not shewed them. What 003 013 Mal /^{What /have we spoken so much against thee? What 008 029 Mat /\$^{What /have we to do with thee , Jesus , thou Son of God ? art thou come hither to torment us before the time ? what 001 024 Mar /\$^{what /have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art , the Holy One of God . what 004 034 Luk /\$^{what /have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art ; the Holy One of God . what 009 007 ISa /^{what /have we? What 011 022 ICo /\$^{What /have ye not houses to eat and to drink in ? or despise ye the church of God , and shame them that have not ? What shall I say to you ? shall I praise you in this ? I praise you not . what 003 004 Joe /^{what /have ye to do with me, O Tyre , and Zidon , and all the coasts of Palestine ? will ye render me a recompence ? and if ye recompence me, swiftly and speedily will I return your recompence upon your own head ; What 022 024 Jos /^{What /have ye to do with the LORD God of Israel ? what 016 005 IKi /^{what /he did , and his might , are they not written in the book of the chronicles of the kings of Israel ? What 021 014 Num /^{What /he did in the Red sea , and in the brooks of Arnon , what 002 005 IKi /^{what /he did to the two captains of the hosts of Israel , unto Abner the son of Ner , and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . what 011 006 Deu /^{what /he did unto Dathan and Abiram , the sons of Eliab , the son of Reuben : how the earth opened her mouth , and swallowed them up , and their households , and their tents , and all the substance that was in their possession , in the midst of all Israel : what 011 004 Deu /^{what /he did unto the army of Egypt , unto their horses , and to their chariots ; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day ; what 011 005 Deu /^{what /he did unto you in the wilderness , until ye came into this place ; what 007 051 Joh /\$^{what /he doeth ? what 014 006 Jug /^{what /he had done . what 021 033 Act /\$^{what /he had done . what 004 021 Rom /\$^{what /he had promised , he was able also to perform . what 021 031 Job /^{what /he hath done ? what 066 016 Psa /^{what /he hath done for my soul . what 064 004 Isa /^{what /he hath prepared for him that waiteth for him. what 003 032 Joh /\$^{what /he hath seen and heard , that he testifieth ; and no man receiveth his testimony . what 041 025 Gen /^{what /he is about to do . what 009 033 Luk /\$^{what /he said . what 017 005 IISa /^{what /he saith . what 016 018 Joh /\$^{what /he saith . what 041 055 Gen /^{what /he saith to you, do . what 021 006 Isa /^{what /he seeth . what 005 019 Joh /\$^{what /he seeth the Father do : for what things soever he doeth , these also doeth the Son likewise . what 019 018 IISa /^{what /he thought good . And Shimei the son of Gera fell down before the king , as he was come over Jordan ; what 008 001 Est /^{what /he was unto her. what 007 036 ICo /\$^{what /he will , he sinneth not : let them marry . what 002 001 Hab /^{what /he will say unto me, and what I shall answer when I am reprov'd . what 002 019 Gen /^{what /he would call them: and whatsoever Adam called every living creature , that was the name thereof . what 006 006 Joh /\$^{what /he would do . what 023 005 Job /^{what /he would say unto me. what 002 015 Est /^{what /Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. what 015 015 Joh /\$^{what /his lord doeth : but I have called you friends ; for all things that I have heard of my Father I have made known unto you . what 023 013 Job /^{what /his soul desireth , even that he doeth . what 009 024 Gen /^{what /his younger son had done unto him. What 006 003 Est /^{What /honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. what 003 003 Rev /\$^{what /hour I will come upon thee . what 012 039 Luk /\$^{what /hour the thief would come , he would have watched , and not have suffered his house to be broken through . what 024 042 Mat /\$^{what /hour your Lord doth come . what 007 049 Act /\$^{what /house will ye build me ? saith the Lord : or what is the place of my rest ? what 015 010 ICo /\$^{what /I am : and his grace which was bestowed upon me was not in vain ; but I laboured more abundantly than they all : yet not I , but the grace of God which was with me . what 032 013 ICh /^{what /I and

my fathers have done unto all the people of other lands ? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand ? what 002 016 Neh /^{what /I did ; neither had I as yet told it to the Jews , nor to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . what 007 012 Jer /^{what /I did to it for the wickedness of my people Israel . what 019 004 Exo /^{what /I did unto the Egyptians , and how I bare you on eagles wings , and brought you unto myself. what 018 013 IKi /^{what /I did when Jezebel slew the prophets of the LORD , how I hid an hundred men of the LORD'S prophets by fifty in a cave , and fed them with bread and water ? what 011 012 IICo /\$ {what /I do , that I will do , that I may cut off occasion from them which desire occasion ; that wherein they glory , they may be found even as we . What 013 007 Joh /\$ {What /I do thou knowest not now ; but thou shalt know hereafter . what 019 035 IISa /^{what /I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? what 019 035 IISa /^{what /I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? what 007 015 Rom /\$ {what /I hate , that do I . what 021 002 ISa /^{what /I have commanded thee: and I have appointed my servants to such and such a place . what 033 013 Isa /^{what /I have done ; and, ye that are near , acknowledge my might . what 027 007 Jos /^{what /I have done in Egypt : and ye dwelt in the wilderness a long season . what 013 012 Joh /\$ {what /I have done to you ? what 018 021 Joh /\$ {what /I have said unto them : behold , they know what I said . What 019 022 Joh /\$ {What /I have written I have written . what 015 002 ICo /\$ {what /I preached unto you , unless ye have believed in vain . what 018 021 Joh /\$ {what /I said . what 010 015 ICo /\$ {what /I say . what 002 007 IITi /\$ {what /I say ; and the Lord give thee understanding in all things . what 002 008 Eze /^{what /I say unto thee; Be not thou rebellious like that rebellious house : open thy mouth , and eat that I give thee. what 013 037 Mar /\$ {what /I say unto you I say unto all , Watch . what 019 003 ISa /^{what /I see , that I will tell thee. what 002 001 Hab /^{what /I shall answer when I am reprov'd . what 001 022 Php /\$ {what /I shall choose I wot not . what 028 015 ISa /^{what /I shall do . what 002 009 IIKi /^{what /I shall do for thee, before I be taken away from thee. And Elisha said , I pray thee, let a double portion of thy spirit be upon me. what 003 005 IKi /^{what /I shall give thee. what 001 007 IICo /^{what /I shall give thee. what 012 049 Joh /\$ {what /I should say , and what I should speak . what 012 049 Joh /\$ {what /I should speak . what 022 019 IIKi /^{what /I spake against this place , and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . What 010 027 Mat /\$ {What /I tell you in darkness , that speak ye in light : and what ye hear in the ear , that preach ye upon the housetops . what 014 036 Mar /\$ {what /I will , but what thou wilt. what 005 005 Isa /^{what /I will do to my vineyard : I will take away the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : what 006 001 Exo /^{what /I will do to Pharaoh : for with a strong hand shall he let them go , and with a strong hand shall he drive them out of his land . what 020 015 Mat /\$ {what /I will with mine own ? Is thine eye evil , because I am good ? what 007 015 Rom /\$ {what /I would , that do I not ; but what I hate , that do I . What 009 022 Rom /\$ {What /if God , willing to shew his wrath , and to make his power known , endured with much longsuffering the vessels of wrath fitted to destruction : what 003 003 Rom /\$ {what /if some did not believe ? shall their unbelief make the faith of God without effect ? what 021 013 Eze /^{what /if the sword contemn even the rod ? it shall be no more, saith the Lord GOD . what 020 010 ISa /^{what /if thy father answer thee roughly ? what 007 011 IICo /\$ {what /indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . what 031 002 Job /^{what /inheritance of the Almighty from on high ? What 002 005 Jer /^{What /iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity , and are become vain ? what 018 009 Jer /^{what /instant I shall speak concerning a nation , and concerning a kingdom , to build and to plant it; what 018 007 Jer /^{what /instant I shall speak concerning a nation , and concerning a kingdom , to pluck up , and to pull down , and to destroy it; what 013 028 Joh /\$ {what /intent he spake this unto him . what 010 029 Act /\$ {what /intent ye have sent for me ? what 009 025 Luk /\$ {what /is a man advantaged , if he gain the whole world , and lose himself , or be cast away ? what 016 026 Mat /\$ {what /is a man profited , if he shall gain the whole world , and lose his own soul ? or what shall a man give in exchange for his soul ? what 016 011 Num /^{what /is Aaron , that ye murmur against him? what 010 032 Pro /^{what /is acceptable : but the mouth of the wicked speaketh frowardness . what 005 010 Eph /\$ {what /is acceptable unto the Lord . what 006 018 Jer /^{what /is among them. what 007 040 Act /\$ {what /is become of him . what 032 001 Exo /^{what /is become of him. what 032 023 Exo /^{what /is become of him. what 023 001 Pro /^{what /is before thee: what 005 001 Lam /^{what /is come upon us: consider , and behold our reproach . What 048 019 Jer /^{What /is done ? what 034 004 Job /^{what /is good . what 006 008 Mic /^{what /is good ; and what doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? what 006 012 Ecc /^{what /is good for man in this life , all the days of his vain life which he spendeth as a shadow ? for who can tell

a man what shall be after him under the sun ? what 019 027 ISa /^{what /is good in thine eyes . what 030 004 Pro /^{what /is his name , and what is his son's name , if thou canst tell ? What 003 013 Exo /^{What /is his name ? what shall I say unto them? what 030 004 Pro /^{what /is his son's name , if thou canst tell ? what 004 013 Amo /^{what /is his thought , that maketh the morning darkness , and treadeth upon the high places of the earth , The LORD , The God of hosts , is his name . what 002 022 Dan /^{what /is in the darkness , and the light dwelleth with him . What 010 004 Act /\${What /is it , Lord ? And he said unto him , Thy prayers and thine alms are come up for a memorial before God . what 004 009 Eph /\${what /is it but that he also descended first into the lower parts of the earth ? What 014 015 ICo /\${What /is it then ? I will pray with the spirit , and I will pray with the understanding also : I will sing with the spirit , and I will sing with the understanding also . What 021 022 Act /\${What /is it therefore ? the multitude must needs come together : for they will hear that thou art come . what 012 013 ICo /\${what /is it wherein ye were inferior to other churches , except it be that I myself was not burdensome to you ? forgive me this wrong . what 026 062 Mat /\${what /is it which these witness against thee ? what 014 060 Mar /\${what /is it which these witness against thee ? What 005 006 Zec /^{What /is it? And he said , This is an ephah that goeth forth . He said moreover, This is their resemblance through all the earth . What 015 014 Job /^{What /is man , that he should be clean ? and he which is born of a woman , that he should be righteous ? What 002 006 Heb /\${What /is man , that thou art mindful of him ? or the son of man , that thou visitest him ? What 008 004 Psa /^{What /is man , that thou art mindful of him? and the son of man , that thou visitest him? What 007 017 Job /^{What /is man , that thou shouldest magnify him? and that thou shouldest set thine heart upon him? what 144 003 Psa /^{what /is man , that thou takest knowledge of him! or the son of man , that thou makest account of him! what 006 011 Ecc /^{what /is man the better ? what 006 011 Job /^{what /is mine end , that I should prolong my life ? what 017 016 ICh /^{what /is mine house , that thou hast brought me hitherto ? what 020 001 ISa /^{what /is mine iniquity ? and what is my sin before thy father , that he seeketh my life ? what 007 018 ISa /^{what /is my house , that thou hast brought me hitherto ? what 018 018 ISa /^{what /is my life , or my father's family in Israel , that I should be son in law to the king ? what 029 014 ICh /^{what /is my people , that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. What 009 018 ICo /\${What /is my reward then ? Verily that , when I preach the gospel , I may make the gospel of Christ without charge , that I abuse not my power in the gospel . what 031 036 Gen /^{what /is my sin , that thou hast so hotly pursued after me ? what 020 001 ISa /^{what /is my sin before thy father , that he seeketh my life ? What 006 011 Job /^{What /is my strength , that I should hope ? and what is mine end , that I should prolong my life ? What 031 036 Gen /^{What /is my trespass ? what is my sin , that thou hast so hotly pursued after me ? what 002 019 ITh /\${what /is our hope , or joy , or crown of rejoicing ? Are not even ye in the presence of our Lord Jesus Christ at his coming ? what 016 010 Jer /^{what /is our iniquity ? or what is our sin that we have committed against the LORD our God ? what 016 010 Jer /^{what /is our sin that we have committed against the LORD our God ? what 014 007 ICo /\${what /is piped or harped ? what 012 057 Luk /\${what /is right ? what 014 009 ICo /\${what /is spoken ? for ye shall speak into the air . what 014 018 Jug /^{what /is stronger than a lion ? And he said unto them, If ye had not plowed with my heifer , ye had not found out my riddle . What 014 018 Jug /^{What /is sweeter than honey ? and what is stronger than a lion ? And he said unto them, If ye had not plowed with my heifer , ye had not found out my riddle . what 023 015 Gen /^{what /is that betwixt me and thee? bury therefore thy dead . what 012 002 Rom /\${what /is that good , and acceptable , and perfect , will of God . What 004 002 Exo /^{What /is that in thine hand ? And he said , A rod . what 012 022 Eze /^{what /is that proverb that ye have in the land of Israel , saying , The days are prolonged , and every vision faileth ? What 023 019 Act /\${What /is that thou hast to tell me ? what 021 023 Joh /\${what /is that to thee ? what 021 022 Joh /\${what /is that to thee ? follow thou me . What 027 004 Mat /\${What /is that to us ? see thou to that. What 021 015 Job /^{What /is the Almighty , that we should serve him? and what profit should we have, if we pray unto him? what 003 018 Eph /\${what /is the breadth , and length , and depth , and height ; what 002 002 Zec /^{what /is the breadth thereof, and what is the length thereof. What 023 033 Jer /^{What /is the burden of the LORD ? thou shalt then say unto them, What burden ? I will even forsake you, saith the LORD . What 007 010 Ecc /^{What /is the cause that the former days were better than these? for thou dost not enquire wisely concerning this. what 010 021 Act /\${what /is the cause wherefore ye are come ? What 023 028 Jer /^{What /is the chaff to the wheat ? saith the LORD . what 001 019 Eph /\${what /is the exceeding greatness of his power to us-ward who believe , according to the working of his mighty power , what 003 009 Eph /\${what /is the fellowship of the mystery , which from the beginning of the world hath been hid in God , who created all things by Jesus Christ : What 020 029 Eze /^{What /is the high place whereunto ye go ? And the name thereof is called Bamah unto this day . what 001 018 Eph /\${what /is the hope of his calling , and what the riches of the glory of his inheritance in the saints , what 027 008 Job /^{what /is the hope of the hypocrite , though he hath gained , when God taketh away his soul ? what 013 018 Luk /\${what /is

the kingdom of God like ? and whereunto shall I resemble it ? what 002 002 Zec /^{what /is the length thereof.
what 008 027 Rom /\$ {what /is the mind of the Spirit , because he maketh intercession for the saints according to
the will of God . what 007 049 Act /\$ {what /is the place of my rest ? what 001 027 Col /\$ {what /is the riches of
the glory of this mystery among the Gentiles ; which is Christ in you , the hope of glory : What 038 022 Isa
/^{What /is the sign that I shall go up to the house of the LORD ? What 003 017 ISa /^{What /is the thing that the
LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also , if thou hide any
thing from me of all the things that he said unto thee. What 001 005 Mic /^{What /is the transgression of Jacob ?
is it not Samaria ? and what are the high places of Judah ? are they not Jerusalem ? What 015 002 Eze /^{What /is
the vine tree more than any tree , or than a branch which is among the trees of the forest ? what 011 005 Ecc
/^{what /is the way of the spirit , nor how the bones do grow in the womb of her that is with child : even so thou
knowest not the works of God who maketh all. what 033 030 Eze /^{what /is the word that cometh forth from the
LORD . What 004 016 ISa /^{What /is there done , my son ? What 001 008 Jon /^{What /is thine occupation ?
and whence comest thou? what is thy country ? and of what people art thou? what 031 032 Gen /^{what /is thine
with me, and take it to thee. For Jacob knew not that Rachel had stolen them. What 037 010 Gen /^{What /is this
dream that thou hast dreamed ? Shall I and thy mother and thy brethren indeed come to bow down ourselves to
thee to the earth ? What 042 028 Gen /^{What /is this that God hath done unto us? what 005 005 Zec /^{what /is
this that goeth forth . What 016 018 Joh /\$ {What /is this that he saith , A little while ? we cannot tell what he saith
 . What 016 017 Joh /\$ {What /is this that he saith unto us , A little while , and ye shall not see me : and again , a
little while , and ye shall see me : and , Because I go to the Father ? What 010 011 ISa /^{What /is this that is
come unto the son of Kish ? Is Saul also among the prophets ? What 003 013 Gen /^{What /is this that thou hast
done ? And the woman said , The serpent beguiled me , and I did eat . What 012 018 Gen /^{What /is this that
thou hast done unto me? why didst thou not tell me that she was thy wife ? what 015 011 Jug /^{what /is this that
thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. what 018 024 Jug
/^{what /is this that ye say unto me, What aileth thee? What 020 017 Luk /\$ {What /is this then that is written ,
The stone which the builders rejected , the same is become the head of the corner ? What 018 014 Exo /^{What /is
this thing that thou doest to the people ? why sittest thou thyself alone, and all the people stand by thee from
morning unto even ? What 002 019 Neh /^{What /is this thing that ye do ? will ye rebel against the king ? What
029 025 Gen /^{What /is this thou hast done unto me? did not I serve with thee for Rachel ? wherefore then hast
thou beguiled me? What 026 010 Gen /^{What /is this thou hast done unto us? one of the people might lightly
have lien with thy wife , and thou shouldest have brought guiltiness upon us. What 013 014 Exo /^{What /is this?
that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt , from the house of
bondage : What 005 009 Son /^{What /is thy beloved more than another beloved , O thou fairest among women ?
what is thy beloved more than another beloved , that thou dost so charge us? what 005 009 Son /^{what /is thy
beloved more than another beloved , that thou dost so charge us? what 001 008 Jon /^{what /is thy country ? and
of what people art thou? What 019 002 Eze /^{What /is thy mother ? A lioness : she lay down among lions , she
nourished her whelps among young lions . What 013 017 Jug /^{What /is thy name , that when thy sayings come
to pass we may do thee honour ? What 005 009 Mar /\$ {What /is thy name ? And he answered , saying , My name
is Legion : for we are many . What 032 027 Gen /^{What /is thy name ? And he said , Jacob . What 008 030 Luk
/\$ {What /is thy name ? And he said , Legion : because many devils were entered into him . What 007 002 Est
/^{What /is thy petition , queen Esther ? and it shall be granted thee: and what is thy request ? and it shall be
performed , even to the half of the kingdom . What 005 006 Est /^{What /is thy petition ? and it shall be granted
thee: and what is thy request ? even to the half of the kingdom it shall be performed . what 009 012 Est /^{what /is
thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . what 007 002 Est
/^{what /is thy request ? and it shall be performed , even to the half of the kingdom . what 005 006 Est /^{what /is
thy request ? even to the half of the kingdom it shall be performed . what 005 003 Est /^{what /is thy request ? it
shall be even given thee to the half of the kingdom . what 009 012 Est /^{what /is thy request further ? and it shall
be done . What 009 008 IISa /^{What /is thy servant , that thou shouldest look upon such a dead dog as I am?
what 008 013 IIKi /^{what /is thy servant a dog , that he should do this great thing ? And Elisha answered , The
LORD hath shewed me that thou shalt be king over Syria . what 004 013 IIKi /^{what /is to be done for thee?
wouldest thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine
own people . What 018 038 Joh /\$ {What /is truth ? And when he had said this , he went out again unto the Jews ,
and saith unto them , I find in him no fault at all. what 021 003 ISa /^{what /is under thine hand ? give me five
loaves of bread in mine hand , or what there is present . what 039 008 Gen /^{what /is with me in the house , and
he hath committed all that he hath to my hand ; What 010 026 Luk /\$ {What /is written in the law ? how readest
thou ? what 004 001 Jam /\$ {what /is your life ? It is even a vapour , that appeareth for a little time , and then

vanisheth away . What 046 033 Gen /^{What /is your occupation ? What 047 003 Gen /^{What /is your occupation ? And they said unto Pharaoh , Thy servants are shepherds , both we, and also our fathers . what 012 032 ICh /^{what /Israel ought to do ; the heads of them were two hundred ; and all their brethren were at their commandment . what 013 018 Num /^{what /it is; and the people that dwelleth therein, whether they be strong or weak , few or many ; what 039 004 Psa /^{what /it is; that I may know how frail I am. what 018 036 Luk /\$ {what /it meant . what 005 014 Mar /\$ {what /it was that was done . what 004 005 Est /^{what /it was, and why it was. what 018 029 IISa /^{what /it was. what 016 015 Exo /^{what /it was. And Moses said unto them, This is the bread which the LORD hath given you to eat . what 002 005 IKi /^{what /Joab the son of Zeruah did to me, and what he did to the two captains of the hosts of Israel , unto Abner the son of Ner , and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . what 009 003 Jos /^{what /Joshua had done unto Jericho and to Ai , what 007 002 Mat /\$ {what /judgment ye judge , ye shall be judged : and with what measure ye mete , it shall be measured to you again . what 014 031 Luk /\$ {what /king , going to make war against another king , sitteth not down first , and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand ? What 006 016 ICo /\$ {What /know ye not that he which is joined to an harlot is one body ? for two , saith he , shall be one flesh . What 006 019 ICo /\$ {What /know ye not that your body is the temple of the Holy Ghost which is in you , which ye have of God , and ye are not your own ? what 007 016 ICo /\$ {what /knowest thou , O wife , whether thou shalt save thy husband ? or how knowest thou , O man , whether thou shalt save thy wife ? What 015 009 Job /^{What /knowest thou, that we know not? what understandest thou, which is not in us? what 019 020 Mat /\$ {what /lack I yet ? what 003 027 Rom /\$ {what /law ? of works ? Nay : but by the law of faith . what 040 018 Isa /^{what /likeness will ye compare unto him? what 018 003 Jug /^{what /makest thou in this place? and what hast thou here? What 045 009 Isa /^{What /makest thou? or thy work , He hath no hands ? what 056 011 Psa /^{what /man can do unto me. What 034 012 Psa /^{What /man is he that desireth life , and loveth many days , that he may see good ? What 025 012 Psa /^{What /man is he that feareth the LORD ? him shall he teach in the way that he shall choose . what 020 006 Deu /^{what /man is he that hath planted a vineyard , and hath not yet eaten of it? let him also go and return unto his house , lest he die in the battle , and another man eat of it. What 089 048 Psa /^{What /man is he that liveth , and shall not see death ? shall he deliver his soul from the hand of the grave ? Selah . What 010 018 Jug /^{What /man is he that will begin to fight against the children of Ammon ? he shall be head over all the inhabitants of Gilead . What 034 007 Job /^{What /man is like Job , who drinketh up scorning like water ? What 005 012 Joh /\$ {What /man is that which said unto thee , Take up thy bed , and walk ? what 007 009 Mat /\$ {what /man is there of you , whom if his son ask bread , will he give him a stone ? what 020 007 Deu /^{what /man is there that hath betrothed a wife , and hath not taken her? let him go and return unto his house , lest he die in the battle , and another man take her. What 020 005 Deu /^{What /man is there that hath built a new house , and hath not dedicated it? let him go and return to his house , lest he die in the battle , and another man dedicate it. What 020 008 Deu /^{What /man is there that is fearful and fainthearted ? let him go and return unto his house , lest his brethren's heart faint as well as his heart . what 019 035 Act /\$ {what /man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana , and of the image which fell down from Jupiter ? What 024 065 Gen /^{What /man is this that walketh in the field to meet us ? And the servant had said , It is my master : therefore she took a vail , and covered herself . what 002 011 ICo /\$ {what /man knoweth the things of a man , save the spirit of man which is in him ? even so the things of God knoweth no man , but the Spirit of God . What 015 004 Luk /\$ {What /man of you , having an hundred sheep , if he lose one of them , doth not leave the ninety and nine in the wilderness , and go after that which is lost , until he find it ? what 013 006 Heb /\$ {what /man shall do unto me . What 012 011 Mat /\$ {What /man shall there be among you , that shall have one sheep , and if it fall into a pit on the sabbath day , will he not lay hold on it , and lift it out ? What 022 004 Lev /^{What /man soever of the seed of Aaron is a leper , or hath a running issue ; he shall not eat of the holy things , until he be clean . And whoso toucheth any thing that is unclean by the dead , or a man whose seed goeth from him; What 017 003 Lev /^{What /man soever there be of the house of Israel , that killeth an ox , or lamb , or goat , in the camp , or that killeth it out of the camp , what 020 018 Act /\$ {what /manner I have been with you at all seasons , What 001 066 Luk /\$ {What /manner of child shall this be ! And the hand of the Lord was with him . What 024 017 Luk /\$ {What /manner of communications are these that ye have one to another , as ye walk , and are sad ? what 001 009 ITh /\$ {what /manner of entering in we had unto you , and how ye turned to God from idols to serve the living and true God ; what 003 001 IJo /\$ {what /manner of love the Father hath bestowed upon us , that we should be called the sons of God : therefore the world knoweth us not , because it knew him not . what 001 024 Jam /\$ {what /manner of man he was . What 008 025 Luk /\$ {What /manner of man is this ! for he commandeth even the winds and water , and they obey him . What 004 041 Mar /\$ {What /manner

of man is this , that even the wind and the sea obey him ? What 008 027 Mat /\$ {What /manner of man is this , that even the winds and the sea obey him ! What 001 007 IIKi /^{What /manner of man was he which came up to meet you, and told you these words ? what 001 005 ITh /\$ {what /manner of men we were among you for your sake. What 008 018 Jug /^{What /manner of men were they whom ye slew at Tabor ? And they answered , As thou art, so were they; each one resembled the children of a king . what 003 011 IIPe /\$ {what /manner of persons ought ye to be in all holy conversation and godliness , what 001 029 Luk /\$ {what /manner of salutation this should be . What 007 036 Joh /\$ {What /manner of saying is this that he said , Ye shall seek me , and shall not find me: and where I am , thither ye cannot come ? what 009 055 Luk /\$ {what /manner of spirit ye are of . what 013 001 Mar /\$ {what /manner of stones and what buildings are here! what 001 011 IPe /\$ {what /manner of time the Spirit of Christ which was in them did signify , when it testified beforehand the sufferings of Christ , and the glory that should follow . what 007 039 Luk /\$ {what /manner of woman this is that toucheth him : for she is a sinner . What 006 020 Deu /^{What /mean the testimonies , and the statutes , and the judgments , which the LORD our God hath commanded you? What 021 029 Gen /^{What /mean these seven ewe lambs which thou hast set by themselves? What 004 021 Jos /^{What /mean these stones ? What 004 006 Jos /^{What /mean ye by these stones ? What 012 026 Exo /^{What /mean ye by this service ? What 003 015 Isa /^{What /mean ye that ye beat my people to pieces , and grind the faces of the poor ? saith the Lord GOD of hosts . What 021 013 Act /\$ {What /mean ye to weep and to break mine heart ? for I am ready not to be bound only , but also to die at Jerusalem for the name of the Lord Jesus . What 018 002 Eze /^{What /mean ye, that ye use this proverb concerning the land of Israel , saying , The fathers have eaten sour grapes , and the children's teeth are set on edge ? What 033 008 Gen /^{What /meanest thou by all this drove which I met ? And he said , These are to find grace in the sight of my lord . What 016 002 IISa /^{What /meanest thou by these? And Ziba said , The asses be for the king's household to ride on ; and the bread and summer fruit for the young men to eat ; and the wine , that such as be faint in the wilderness may drink . What 001 006 Jon /^{What /meanest thou, O sleeper ? arise , call upon thy God , if so be that God will think upon us, that we perish not. what 029 024 Deu /^{what /meaneth the heat of this great anger ? What 004 006 ISa /^{What /meaneth the noise of this great shout in the camp of the Hebrews ? And they understood that the ark of the LORD was come into the camp . What 004 014 ISa /^{What /meaneth the noise of this tumult ? And the man came in hastily , and told Eli . What 015 014 ISa /^{What /meaneth then this bleating of the sheep in mine ears , and the lowing of the oxen which I hear ? What 002 012 Act /\$ {What /meaneth this ? what 004 009 Act /\$ {what /means he is made whole ; what 009 021 Joh /\$ {what /means he now seeth , we know not ; or who hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . what 008 036 Luk /\$ {what /means he that was possessed of the devils was healed . what 016 005 Jug /^{what /means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . what 004 024 Mar /\$ {what /measure ye mete , it shall be measured to you : and unto you that hear shall more be given . what 007 002 Mat /\$ {what /measure ye mete , it shall be measured to you again . What 022 009 Num /^{What /men are these with thee? What 008 009 Luk /\$ {What /might this parable be ? what 015 012 Act /\$ {what /miracles and wonders God had wrought among the Gentiles by them . what 016 030 Act /\$ {what /must I do to be saved ? what 002 012 Neh /^{what /my God had put in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . what 018 013 ICh /^{what /my God saith , that will I speak . What 031 002 Pro /^{What /my son ? and what, the son of my womb ? and what, the son of my vows ? what 004 007 Act /\$ {what /name , have ye done this ? what 004 008 Deu /^{what /nation is there so great , that hath statutes and judgments so righteous as all this law , which I set before you this day ? what 004 007 Deu /^{what /nation is there so great , who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? What 022 071 Luk /\$ {What /need we any further witness ? for we ourselves have heard of his own mouth . What 014 063 Mar /\$ {What /need we any further witnesses ? What 033 015 Gen /^{What /needeth it? let me find grace in the sight of my lord . what 001 027 Mar /\$ {what /new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . what 021 011 Isa /^{what /of the night ? what 021 011 Isa /^{what /of the night ? Watchman , what of the night ? What 021 008 Jug /^{What /one is there of the tribes of Israel that came not up to Mizpeh to the LORD ? And, behold, there came none to the camp from Jabeshgilead to the assembly . what 007 023 IISa /^{what /one nation in the earth is like thy people , even like Israel , whom God went to redeem for a people to himself, and to make him a name , and to do for you great things and terrible , for thy land , before thy people , which thou redeemedst to thee from Egypt , from the nations and their gods ? what 017 021 ICh /^{what /one nation in the earth is like thy people Israel , whom God went to redeem to be his own people , to make thee a name of greatness and terribleness , by driving out nations from before thy people , whom thou hast redeemed out of Egypt ? what 001 011 IPe /\$ {what /or what manner of time the Spirit of Christ which was in them did signify , when it testified beforehand the sufferings of Christ , and the

glory that should follow . what 006 015 IICo /\$ {what /part hath he that believeth with an infidel ? what 014 011 Act /\$ {what /Paul had done , they lifted up their voices , saying in the speech of Lycaonia , The gods are come down to us in the likeness of men . What 009 022 IIKi /^{What /peace , so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many ? what 001 008 Jon /^{what /people art thou? what 003 011 IITi /\$ {what /persecutions I endured : but out of them all the Lord delivered me . what 015 021 IISa /^{what /place my lord the king shall be, whether in death or life , even there also will thy servant be. what 006 010 Mar /\$ {what /place soever ye enter into an house , there abide till ye depart from that place . what 004 020 Neh /^{what /place therefore ye hear the sound of the trumpet , resort ye thither unto us: our God shall fight for us. what 021 021 Job /^{what /pleasure hath he in his house after him, when the number of his months is cut off in the midst ? What 038 018 Gen /^{What /pledge shall I give thee? And she said , Thy signet , and thy bracelets , and thy staff that is in thine hand . And he gave it her, and came in unto her, and she conceived by him. What 010 016 IICH /^{What /portion have we in David ? and we have none inheritance in the son of Jesse : every man to your tents , O Israel : and now, David , see to thine own house . So all Israel went to their tents . What 012 016 IKi /^{What /portion have we in David ? neither have we inheritance in the son of Jesse : to your tents , O Israel : now see to thine own house , David . So Israel departed unto their tents . what 031 002 Job /^{what /portion of God is there from above ? and what inheritance of the Almighty from on high ? what 004 007 Act /\$ {what /power , or by what name , have ye done this ? What 008 038 IKi /^{What /prayer and supplication soever be made by any man , or by all thy people Israel , which shall know every man the plague of his own heart , and spread forth his hands toward this house : what 006 029 IICH /^{what /prayer or what supplication soever shall be made of any man , or of all thy people Israel , when every one shall know his own sore and his own grief , and shall spread forth his hands in this house : What 001 003 Ecc /^{What /profit hath a man of all his labour which he taketh under the sun ? what 005 016 Ecc /^{what /profit hath he that hath laboured for the wind ? What 003 009 Ecc /^{What /profit hath he that worketh in that wherein he laboureth ? What 037 026 Gen /^{What /profit is it if we slay our brother , and conceal his blood ? what 003 014 Mal /^{what /profit is it that we have kept his ordinance , and that we have walked mournfully before the LORD of hosts ? What 030 009 Psa /^{What /profit is there in my blood , when I go down to the pit ? Shall the dust praise thee? shall it declare thy truth ? what 003 001 Rom /\$ {what /profit is there of circumcision ? What 035 003 Job /^{What /profit shall I have, if I be cleansed from my sin ? what 025 032 Gen /^{what /profit shall this birthright do to me? what 021 015 Job /^{what /profit should we have, if we pray unto him? What 002 018 Hab /^{What /profiteth the graven image that the maker thereof hath graven it; the molten image , and a teacher of lies , that the maker of his work trusteth therein, to make dumb idols ? what 023 034 Act /\$ {what /province he was . And when he understood that he was of Cilicia ; what 006 020 Jer /^{what /purpose cometh there to me incense from Sheba , and the sweet cane from a far country ? your burnt offerings are not acceptable , nor your sacrifices sweet unto me. what 001 011 Isa /^{what /purpose is the multitude of your sacrifices unto me? saith the LORD : I am full of the burnt offerings of rams , and the fat of fed beasts ; and I delight not in the blood of bullocks , or of lambs , or of he goats . what 026 008 Mat /\$ {what /purpose is this waste ? What 009 016 Mar /\$ {What /question ye with them ? What 005 022 Luk /\$ {What /reason ye in your hearts ? what 035 007 Job /^{what /receiveth he of thine hand ? what 007 011 IICo /\$ {what /revenge ! In all things ye have approved yourselves to be clear in this matter . what 005 046 Mat /\$ {what /reward have ye ? do not even the publicans the same ? What 019 028 IISa /^{What /right therefore have I yet to cry any more unto the king ? what 021 011 IISa /^{what /Rizpah the daughter of Aiah , the concubine of Saul , had done . what 015 009 Lev /^{what /saddle soever he rideth upon that hath the issue shall be unclean . What 008 014 IIKi /^{What /said Elisha to thee? And he answered , He told me that thou shouldest surely recover . What 020 014 IIKi /^{What /said these men ? and from whence came they unto thee? And Hezekiah said , They are come from a far country , even from Babylon . What 039 003 Isa /^{What /said these men ? and from whence came they unto thee? And Hezekiah said , They are come from a far country unto me, even from Babylon . what 010 008 Rom /\$ {what /saith it ? The word is nigh thee , even in thy mouth , and in thy heart : that is , the word of faith , which we preach ; What 005 014 Jos /^{What /saith my lord unto his servant ? what 011 004 Rom /\$ {what /saith the answer of God unto him ? I have reserved to myself seven thousand men , who have not bowed the knee to the image of Baal . what 004 003 Rom /\$ {what /saith the scripture ? Abraham believed God , and it was counted unto him for righteousness . what 004 030 Gal /\$ {what /saith the scripture ? Cast out the bondwoman and her son : for the son of the bondwoman shall not be heir with the son of the freewoman . what 010 015 ISa /^{what /Samuel said unto you. what 028 009 ISa /^{what /Saul hath done , how he hath cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? What 020 010 Gen /^{What /sawest thou , that thou hast done this thing ? what 028 013 ISa /^{what /sawest thou? And the woman said unto Saul , I saw gods ascending out of the earth . What 010 019 ICo /\$ {What /say I then ? that the idol is any thing , or that which is

offered in sacrifice to idols is any thing ? What 018 008 Jug /^{What /say ye? what 008 005 Joh /\$ {what /sayest thou ? What 009 017 Joh /\$ {What /sayest thou of him , that he hath opened thine eyes ? He said , He is a prophet . What 001 022 Joh /\$ {What /sayest thou of thyself ? What 001 038 Joh /\$ {What /seek ye ? They said unto him , Rabbi , , being interpreted , Master , where dwellest thou ? What 004 027 Joh /\$ {What /seekest thou ? or , Why talkest thou with her ? What 037 015 Gen /^{What /seekest thou? what 024 022 IISa /^{what /seemeth good unto him : behold , here be oxen for burnt sacrifice , and threshing instruments and other instruments of the oxen for wood . what 014 040 ISa /^{what /seemeth good unto thee. what 019 024 Jug /^{what /seemeth good unto you: but unto this man do not so vile a thing . what 003 018 ISa /^{what /seemeth him good . what 001 023 ISa /^{what /seemeth thee good ; tarry until thou have weaned him; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. What 018 004 IISa /^{What /seemeth you best I will do . And the king stood by the gate side , and all the people came out by hundreds and by thousands . What 024 003 Jer /^{What /seest thou, Jeremiah ? And I said , Figs ; the good figs , very good ; and the evil , very evil , that cannot be eaten , they are so evil . What 005 002 Zec /^{What /seest thou? And I answered , I see a flying roll ; the length thereof is twenty cubits , and the breadth thereof ten cubits . what 008 002 Amo /^{what /seest thou? And I said , A basket of summer fruit . Then said the LORD unto me, The end is come upon my people of Israel ; I will not again pass by them any more. what 007 008 Amo /^{what /seest thou? And I said , A plumbline . Then said the Lord , Behold, I will set a plumbline in the midst of my people Israel : I will not again pass by them any more: What 004 002 Zec /^{What /seest thou? And I said , I have looked , and behold a candlestick all of gold , with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps , which are upon the top thereof: what 001 011 Jer /^{what /seest thou? And I said , I see a rod of an almond tree . What 001 013 Jer /^{What /seest thou? And I said , I see a seething pot ; and the face thereof is toward the north . what 008 037 Mar /\$ {what /shall a man give in exchange for his soul ? what 016 026 Mat /\$ {what /shall a man give in exchange for his soul ? what 006 012 Ecc /^{what /shall be after him under the sun ? what 010 014 Ecc /^{what /shall be after him, who can tell him? what 003 022 Ecc /^{what /shall be after him? what 023 031 Luk /\$ {what /shall be done in the dry ? What 017 026 ISa /^{What /shall be done to the man that killeth this Philistine , and taketh away the reproach from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? What 006 006 Est /^{What /shall be done unto the man whom the king delighteth to honour ? Now Haman thought in his heart , To whom would the king delight to do honour more than to myself? what 120 003 Psa /^{what /shall be done unto thee, thou false tongue ? What 120 003 Psa /^{What /shall be given unto thee? or what shall be done unto thee, thou false tongue ? what 008 019 Dan /^{what /shall be in the last end of the indignation : for at the time appointed the end shall be. what 002 028 Dan /^{what /shall be in the latter days . Thy dream , and the visions of thy head upon thy bed , are these ; what 004 001 Jam /\$ {what /shall be on the morrow . For what is your life ? It is even a vapour , that appeareth for a little time , and then vanisheth away . what 012 008 Dan /^{what /shall be the end of these things? what 024 003 Mat /\$ {what /shall be the sign of thy coming , and of the end of the world ? What 020 008 IIKi /^{What /shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day ? what 013 004 Mar /\$ {what /shall be the sign when all these things shall be fulfilled ? What 006 004 ISa /^{What /shall be the trespass offering which we shall return to him? They answered , Five golden emerods , and five golden mice , according to the number of the lords of the Philistines : for one plague was on you all, and on your lords . what 010 014 Ecc /^{what /shall be; and what shall be after him, who can tell him? what 014 003 IKi /^{what /shall become of the child . what 010 014 Dan /^{what /shall befall thy people in the latter days : for yet the vision is for many days . what 002 029 Dan /^{what /shall come to pass . what 002 045 Dan /^{what /shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . what 041 022 Isa /^{what /shall happen : let them shew the former things , what they be, that we may consider them, and know the latter end of them; or declare us things for to come . what 031 014 Job /^{what /shall I answer him? what 040 004 Job /^{what /shall I answer thee? I will lay mine hand upon my mouth . What 006 024 Mar /\$ {What /shall I ask ? And she said , The head of John the Baptist . What 040 006 Isa /^{What /shall I cry ? All flesh is grass , and all the goodness thereof is as the flower of the field : What 012 017 Luk /\$ {What /shall I do , because I have no room where to bestow my fruits ? What 022 010 Act /\$ {What /shall I do , Lord ? And the Lord said unto me , Arise , and go into Damascus ; and there it shall be told thee of all things which are appointed for thee to do . What 016 003 Luk /\$ {What /shall I do ? for my lord taketh away from me the stewardship : I cannot dig ; to beg I am ashamed . What 020 013 Luk /\$ {What /shall I do ? I will send my beloved son : it may be they will reverence him when they see him . What 010 002 ISa /^{What /shall I do for my son ? What 004 002 IIKi /^{What /shall I do for thee? tell me, what hast thou in the house ? And she said , Thine handmaid hath not any thing in the house , save a pot of oil . What 021 003 IISa /^{What /shall I do for you? and wherewith shall I make the atonement , that ye may bless the inheritance of the LORD ? what 027 037 Gen

^/what /shall I do now unto thee, my son ? what 010 017 Mar /\$ {what /shall I do that I may inherit eternal life ?
What 027 022 Mat /\$ {What /shall I do then with Jesus which is called Christ ? They all say unto him , Let him be
crucified . what 018 018 Luk /\$ {what /shall I do to inherit eternal life ? what 010 025 Luk /\$ {what /shall I do to
inherit eternal life ? what 007 020 Job /^ {what /shall I do unto thee, O thou preserver of men ? why hast thou set
me as a mark against thee, so that I am a burden to myself? what 006 004 Hos /^ {what /shall I do unto thee? for
your goodness is as a morning cloud , and as the early dew it goeth away . what 006 004 Hos /^ {what /shall I do
unto thee? O Judah , what shall I do unto thee? for your goodness is as a morning cloud , and as the early dew it
goeth away . What 017 004 Exo /^ {What /shall I do unto this people ? they be almost ready to stone me. what 002
013 Lam /^ {what /shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great
like the sea : who can heal thee? What 030 031 Gen /^ {What /shall I give thee ? And Jacob said , Thou shalt not
give me any thing : if thou wilt do this thing for me, I will again feed and keep thy flock : what 011 032 Heb
/\$ {what /shall I more say ? for the time would fail me to tell of Gedeon , and of Barak , and of Samson , and of
Jephthae ; of David also , and Samuel , and of the prophets : what 014 006 ICo /\$ {what /shall I profit you , except
I shall speak to you either by revelation , or by knowledge , or by prophesying , or by doctrine ? What 116 012 Psa
/^ {What /shall I render unto the LORD for all his benefits toward me? what 007 008 Jos /^ {what /shall I say ,
when Israel turneth their backs before their enemies ! what 012 027 Joh /\$ {what /shall I say ? Father , save me
from this hour : but for this cause came I unto this hour . What 038 015 Isa /^ {What /shall I say ? he hath both
spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul . What 011 022
ICo /\$ {What /shall I say to you ? shall I praise you in this ? I praise you not . what 003 013 Exo /^ {what /shall I
say unto them? what 008 036 Mar /\$ {what /shall it profit a man , if he shall gain the whole world , and lose his
own soul ? What 014 032 Isa /^ {What /shall one then answer the messengers of the nation ? That the LORD hath
founded Zion , and the poor of his people shall trust in it. what 019 037 IISa /^ {what /shall seem good unto thee.
what 004 017 IPe /\$ {what /shall the end be of them that obey not the gospel of God ? what 011 015 Rom /\$ {what
/shall the receiving of them be, but life from the dead ? What 012 009 Mar /\$ {What /shall therefore the lord of the
vineyard do ? he will come and destroy the husbandmen , and will give the vineyard unto others . what 015 029
ICo /\$ {what /shall they do which are baptized for the dead , if the dead rise not at all ? why are they then baptized
for the dead ? what 021 021 Joh /\$ {what /shall this man do? what 029 015 Gen /^ {what /shall thy wages be? what
009 007 ISa /^ {what /shall we bring the man ? for the bread is spent in our vessels , and there is not a present to
bring to the man of God : what have we? What 006 028 Joh /\$ {What /shall we do , that we might work the works
of God ? what 002 037 Act /\$ {what /shall we do ? what 003 012 Luk /\$ {what /shall we do ? what 003 014 Luk
/\$ {what /shall we do ? And he said unto them , Do violence to no man , neither accuse any falsely ; and be content
with your wages . what 008 008 Son /^ {what /shall we do for our sister in the day when she shall be spoken for ?
what 025 009 IICH /^ {what /shall we do for the hundred talents which I have given to the army of Israel ? And the
man of God answered , The LORD is able to give thee much more than this. What 003 010 Luk /\$ {What /shall we
do then ? What 006 002 ISa /^ {What /shall we do to the ark of the LORD ? tell us wherewith we shall send it to
his place . What 004 016 Act /\$ {What /shall we do to these men ? for that indeed a notable miracle hath been done
by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. What 001 015 Est /^ {What /shall
we do unto the queen Vashti according to law , because she hath not performed the commandment of the king
Ahasuerus by the chamberlains ? What 001 011 Jon /^ {What /shall we do unto thee, that the sea may be calm unto
us? for the sea wrought , and was tempestuous . What 005 008 ISa /^ {What /shall we do with the ark of the God
of Israel ? And they answered , Let the ark of the God of Israel be carried about unto Gath . And they carried the
ark of the God of Israel about thither. What 015 024 Exo /^ {What /shall we drink ? What 006 031 Mat /\$ {What
/shall we drink ? or , Wherewithal shall we be clothed ? What 006 031 Mat /\$ {What /shall we eat ? or , What shall
we drink ? or , Wherewithal shall we be clothed ? What 025 020 Lev /^ {What /shall we eat the seventh year ?
behold, we shall not sow , nor gather in our increase : what 019 027 Mat /\$ {what /shall we have therefore ? What
002 010 Job /^ {What /shall we receive good at the hand of God , and shall we not receive evil ? In all this did not
Job sin with his lips . what 003 005 Rom /\$ {what /shall we say ? Is God unrighteous who taketh vengeance ? as a
man what 009 010 Ezz /^ {what /shall we say after this? for we have forsaken thy commandments , What 007 007
Rom /\$ {What /shall we say then ? Is the law sin ? God forbid . Nay , I had not known sin , but by the law : for I
had not known lust , except the law had said , Thou shalt not covet . What 009 014 Rom /\$ {What /shall we say
then ? Is there unrighteousness with God ? God forbid . What 006 001 Rom /\$ {What /shall we say then ? Shall we
continue in sin , that grace may abound ? What 009 030 Rom /\$ {What /shall we say then ? That the Gentiles ,
which followed not after righteousness , have attained to righteousness , even the righteousness which is of faith .
What 004 001 Rom /\$ {What /shall we say then that Abraham our father , as pertaining to the flesh , hath found ?
What 044 016 Gen /^ {What /shall we say unto my lord ? what shall we speak ? or how shall we clear ourselves ?

God hath found out the iniquity of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found . what 044 016 Gen /^{what /shall we speak ? or how shall we clear ourselves ? God hath found out the iniquity of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found . What 008 031 Rom /\$ {What /shall we then say to these things ? If God be for us , who can be against us ? what 014 008 Mar /\$ {what /she could : she is come aforehand to anoint my body to the burying . what 002 001 Est /^{what /she had done , and what was decreed against her. what 002 018 Rut /^{what /she had gleaned : and she brought forth , and gave to her that she had reserved after she was sufficed . what 015 034 Num /^{what /should be done to him. what 002 011 Est /^{what /should become of her. what 002 029 Dan /^{what /should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . What 004 043 IIKi /^{What /should I set this before an hundred men ? He said again , Give the people , that they may eat : for thus saith the LORD , They shall eat , and shall leave thereof. what 006 033 IIKi /^{what /should I wait for the LORD any longer? What 006 030 Joh /\$ {What /sign shewest thou then , that we may see , and believe thee ? what dost thou work ? What 002 018 Joh /\$ {What /sign shewest thou unto us , seeing that thou doest these things ? what 021 007 Luk /\$ {what /sign will there be when these things shall come to pass ? what 012 007 Heb /\$ {what /son is he whom the father chasteneth not ? what 003 013 ICo /\$ {what /sort it is . what 006 029 ICh /^{what /supplication soever shall be made of any man , or of all thy people Israel , when every one shall know his own sore and his own grief , and shall spread forth his hands in this house : what 006 033 Luk /\$ {what /thank have ye ? for sinners also do even the same . what 006 034 Luk /\$ {what /thank have ye ? for sinners also lend to sinners , to receive as much again . what 006 032 Luk /\$ {what /thank have ye ? for sinners also love those that love them . what 003 009 ITh /\$ {what /thanks can we render to God again for you , for all the joy wherewith we joy for your sakes before our God ; what 009 013 Mat /\$ {what /that meaneth , I will have mercy , and not sacrifice : for I am not come to call the righteous , but sinners to repentance . what 008 012 Eze /^{what /the ancients of the house of Israel do in the dark , every man in the chambers of his imagery ? for they say , The LORD seeth us not; the LORD hath forsaken the earth . what 038 025 Jer /^{what /the king said unto thee: what 019 011 IIKi /^{what /the kings of Assyria have done to all lands , by destroying them utterly : and shalt thou be delivered ? what 037 011 Isa /^{what /the kings of Assyria have done to all lands by destroying them utterly ; and shalt thou be delivered ? what 013 019 Num /^{what /the land is that they dwell in , whether it be good or bad ; and what cities they be that they dwell in , whether in tents , or in strong holds ; what 013 020 Num /^{what /the land is, whether it be fat or lean , whether there be wood therein, or not. And be ye of good courage , and bring of the fruit of the land . Now the time was the time of the firstripe grapes . what 009 012 Jer /^{what /the land perisheth and is burned up like a wilderness , that none passeth through ? what 008 003 Rom /\$ {what /the law could not do , in that it was weak through the flesh , God sending his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : what 004 003 Deu /^{what /the LORD did because of Baalpeor : for all the men that followed Baalpeor , the LORD thy God hath destroyed them from among you. what 015 016 ISa /^{what /the LORD hath said to me this night . And he said unto him, Say on . what 019 012 Isa /^{what /the LORD of hosts hath purposed upon Egypt . what 024 013 Num /^{what /the LORD saith , that will I speak ? what 006 001 Mic /^{what /the LORD saith ; Arise , contend thou before the mountains , and let the hills hear thy voice . what 022 014 IKi /^{what /the LORD saith unto me, that will I speak . what 024 009 Deu /^{what /the LORD thy God did unto Miriam by the way , after that ye were come forth out of Egypt . what 007 018 Deu /^{what /the LORD thy God did unto Pharaoh , and unto all Egypt ; what 009 008 Num /^{what /the LORD will command concerning you. what 022 019 Num /^{what /the LORD will say unto me more . what 023 025 Jer /^{what /the prophets said , that prophesy lies in my name , saying , I have dreamed , I have dreamed . what 001 018 Eph /\$ {what /the riches of the glory of his inheritance in the saints , what 009 010 Mar /\$ {what /the rising from the dead should mean . what 011 002 Rom /\$ {what /the scripture saith of Elias ? how he maketh intercession to God against Israel , saying , what 031 002 Pro /^{what /the son of my vows ? what 031 002 Pro /^{what /the son of my womb ? and what, the son of my vows ? what 003 006 Rev /\$ {what /the Spirit saith unto the churches . what 003 022 Rev /\$ {what /the Spirit saith unto the churches . what 002 029 Rev /\$ {what /the Spirit saith unto the churches . what 003 013 Rev /\$ {what /the Spirit saith unto the churches . what 002 011 Rev /\$ {what /the Spirit saith unto the churches ; He that overcometh shall not be hurt of the second death . what 002 017 Rev /\$ {what /the Spirit saith unto the churches ; To him that overcometh will I give to eat of the hidden manna , and will give him a white stone , and in the stone a new name written , which no man knoweth saving he that receiveth it. what 002 007 Rev /\$ {what /the Spirit saith unto the churches ; To him that overcometh will I give to eat of the tree of life , which is in the midst of the paradise of God . what 007 012 IIKi /^{what /the Syrians have done to us. They know that we be hungry ; therefore are they gone out of the camp to hide themselves in the field , saying , When they come out of the city , we shall catch them alive , and get into the city . what 018 006 Luk /\$ {what /the unjust judge saith . what 005 017 Eph /\$ {what

/the will of the Lord is. what 032 020 Deu /^{what /their end shall be: for they are a very froward generation , children in whom is no faith . What 003 009 Rom /\${What /then ? are we better than they? No , in no wise : for we have before proved both Jews and Gentiles , that they are all under sin ; What 001 021 Joh /\${What /then ? Art thou Elias ? And he saith , I am not . Art thou that prophet ? And he answered , No . What 011 007 Rom /\${What /then ? Israel hath not obtained that which he seeketh for ; but the election hath obtained it , and the rest were blinded What 001 018 Php /\${What /then ? notwithstanding , every way , whether in pretence , or in truth , Christ is preached ; and I therein do rejoyce , yea , and will rejoyce . What 006 015 Rom /\${What /then ? shall we sin , because we are not under the law , but under grace ? God forbid . What 004 014 IIKi /^{What /then is to be done for her? And Gehazi answered , Verily she hath no child , and her husband is old . What 031 014 Job /^{What /then shall I do when God riseth up ? and when he visiteth , what shall I answer him? what 010 003 Hos /^{what /then should a king do to us? what 019 003 Act /\${what /then were ye baptized ? And they said , Unto John's baptism . what 021 003 ISa /^{what /there is present . What 010 009 Mar /\${What /therefore God hath joined together , let not man put asunder . What 019 006 Mat /\${What /therefore God hath joined together , let not man put asunder . What 020 015 Luk /\${What /therefore shall the lord of the vineyard do unto them ? what 001 009 Zec /^{what /these be. what 004 005 Zec /^{what /these be? And I said , No, my lord . what 004 013 Zec /^{what /these be? And I said , No, my lord . what 021 016 Mat /\${what /these say ? And Jesus saith unto them , Yea ; have ye never read , Out of the mouth of babes and sucklings thou hast perfected praise ? what 024 019 Eze /^{what /these things are to us, that thou doest so? what 017 020 Act /\${what /these things mean . what 017 012 Eze /^{what /these things mean? tell them, Behold, the king of Babylon is come to Jerusalem , and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; what 015 026 Luk /\${what /these things meant . what 041 022 Isa /^{what /they be, that we may consider them, and know the latter end of them; or declare us things for to come . what 023 034 Luk /\${what /they do . And they parted his raiment , and cast lots . what 008 006 Eze /^{what /they do ? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary ? but turn thee yet again, and thou shalt see greater abominations . what 007 017 Jer /^{what /they do in the cities of Judah and in the streets of Jerusalem ? what 023 030 Act /\${what /they had against him . Farewell . what 006 030 Mar /\${what /they had done , and what they had taught . what 006 030 Mar /\${what /they had taught . what 001 010 Jud /\${what /they know naturally , as brute beasts , in those things they corrupt themselves . what 023 011 Exo /^{what /they leave the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . what 019 048 Luk /\${what /they might do : for all the people were very attentive to hear him . what 006 011 Luk /\${what /they might do to Jesus . what 001 007 ITi /\${what /they say , nor whereof they affirm . what 005 015 Jer /^{what /they say . what 007 011 Jug /^{what /they say ; and afterward shall thine hands be strengthened to go down unto the host . Then went he down with Phurah his servant unto the outside of the armed men that were in the host . what 008 017 Ezr /^{what /they should say unto Iddo , and to his brethren the Nethinims , at the place Casiphia , that they should bring unto us ministers for the house of our God . what 004 019 Pro /^{what /they stumble . what 009 005 Est /^{what /they would unto those that hated them. What 001 027 Mar /\${What /thing is this ? what new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . What 012 021 IISa /^{What /thing is this that thou hast done ? thou didst fast and weep for the child , while it was alive ; but when the child was dead , thou didst rise and eat bread . what 002 013 Lam /^{what /thing shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? What 002 013 Lam /^{What /thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? What 012 032 Deu /^{What /thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. what 015 035 IISa /^{what /thing soever thou shalt hear out of the king's house , thou shalt tell it to Zadok and Abiathar the priests . what 012 011 Luk /\${what /thing ye shall answer , or what ye shall say : What 024 019 Luk /\${What /things ? And they said unto him , Concerning Jesus of Nazareth , which was a prophet mighty in deed and word before God and all the people : what 021 019 Act /\${what /things God had wrought among the Gentiles by his ministry . what 010 002 Exo /^{what /things I have wrought in Egypt , and my signs which I have done among them; that ye may know how that I am the LORD . what 011 046 Joh /\${what /things Jesus had done . what 010 032 Mar /\${what /things should happen unto him , what 005 019 Joh /\${what /things soever he doeth , these also doeth the Son likewise . what 003 019 Rom /\${what /things soever the law saith , it saith to them who are under the law : that every mouth may be stopped , and all the world may become guilty before God . What 011 024 Mar /\${What /things soever ye desire , when ye pray , believe that ye receive them, and ye shall have them. what 009 009 Mar /\${what /things they had seen , till the Son of man were risen from the dead . what 010 006 Joh /\${what /things they were which

he spake unto them . what 024 035 Luk /\$ {what /things were done in the way , and how he was known of them in breaking of bread . what 003 007 Php /\$ {what /things were gain to me , those I counted loss for Christ . what 006 008 Mat /\$ {what /things ye have need of , before ye ask him . what 007 022 Luk /\$ {what /things ye have seen and heard ; how that the blind see , the lame walk , the lepers are cleansed , the deaf hear , the dead are raised , to the poor the gospel is preached . What 011 056 Joh /\$ {What /think ye , that he will not come to the feast ? what 021 028 Mat /\$ {what /think ye ? A certain man had two sons ; and he came to the first , and said , Son , go work to day in my vineyard . what 014 064 Mar /\$ {what /think ye ? And they all condemned him to be guilty of death . What 026 066 Mat /\$ {What /think ye ? They answered and said , He is guilty of death . What 022 042 Mat /\$ {What /think ye of Christ ? whose son is he ? They say unto him , The Son of David . What 017 025 Mat /\$ {What /thinkest thou , Simon ? of whom do the kings of the earth take custom or tribute ? of their own children , or of strangers ? What 022 017 Mat /\$ {What /thinkest thou ? Is it lawful to give tribute unto Caesar , or not ? what 012 007 Mat /\$ {what /this meaneth , I will have mercy , and not sacrifice , ye would not have condemned the guiltless . what 017 019 Act /\$ {what /this new doctrine , whereof thou speakest , is? what 033 024 Jer /^{what /this people have spoken , saying , The two families which the LORD hath chosen , he hath even cast them off ? thus they have despised my people , that they should be no more a nation before them. what 024 014 Num /^{what /this people shall do to thy people in the latter days . what 010 017 Act /\$ {what /this vision which he had seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , what 020 022 IKi /^{what /thou doest : for at the return of the year the king of Syria will come up against thee. what 022 026 Act /\$ {what /thou doest : for this man is a Roman . what 014 043 ISa /^{what /thou hast done . And Jonathan told him, and said , I did but taste a little honey with the end of the rod that was in mine hand , and, lo , I must die . what 002 023 Jer /^{what /thou hast done : thou art a swift dromedary traversing her ways ; what 007 019 Jos /^{what /thou hast done ; hide it not from me. what 038 025 Jer /^{what /thou hast said unto the king , hide it not from us, and we will not put thee to death ; also what the king said unto thee: what 018 021 IISa /^{what /thou hast seen . And Cushite bowed himself unto Joab , and ran . what 022 015 Act /\$ {what /thou hast seen and heard . what 032 024 Jer /^{what /thou hast spoken is come to pass; and, behold, thou seest it. what 034 033 Job /^{what /thou knowest . what 037 018 Eze /^{what /thou meanest by these? what 009 006 Act /\$ {what /thou must do . what 010 006 Act /\$ {what /thou oughtest to do . what 002 009 IKi /^{what /thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood . what 008 030 Act /\$ {what /thou rearest ? what 026 070 Mat /\$ {what /thou sayest . what 014 068 Mar /\$ {what /thou sayest . And he went out into the porch ; and the cock crew . what 022 060 Luk /\$ {what /thou sayest . And immediately , while he yet spake , the cock crew . what 014 016 ICo /\$ {what /thou sayest ? What 001 011 Rev /\$ {What /thou seest , write in a book , and send it unto the seven churches which are in Asia ; unto Ephesus , and unto Smyrna , and unto Pergamos , and unto Thyatira , and unto Sardis , and unto Philadelphia , and unto Laodicea . what 010 008 ISa /^{what /thou shalt do . what 003 004 Rut /^{what /thou shalt do . what 016 003 ISa /^{what /thou shalt do : and thou shalt anoint unto me him whom I name unto thee. what 004 012 Exo /^{what /thou shalt say . what 028 022 Act /\$ {what /thou thinkest : for as concerning this sect , we know that every where it is spoken against . what 025 017 ISa /^{what /thou wilt do ; for evil is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. what 014 036 Mar /\$ {what /thou wilt. what 006 003 Mat /\$ {what /thy right hand doeth : what 028 002 ISa /^{what /thy servant can do . And Achish said to David , Therefore will I make thee keeper of mine head for ever . What 056 003 Psa /^{What /time I am afraid , I will trust in thee. What 039 018 Job /^{What /time she lifteth up herself on high , she scorneth the horse and his rider . what 024 011 IICh /^{what /time the chest was brought unto the king's office by the hand of the Levites , and when they saw that there was much money , the king's scribe and the high priest's officer came and emptied the chest , and took it, and carried it to his place again . Thus they did day by day , and gathered money in abundance . what 026 010 Num /^{what /time the fire devoured two hundred and fifty men : and they became a sign . what 002 007 Mat /\$ {what /time the star appeared . What 006 017 Job /^{What /time they wax warm , they vanish : when it is hot , they are consumed out of their place . what 003 015 Dan /^{what /time ye hear the sound of the cornet , flute , harp , sackbut , psaltery , and dulcimer , and all kinds of musick , ye fall down and worship the image which I have made ; well: but if ye worship not , ye shall be cast the same hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? what 003 005 Dan /^{what /time ye hear the sound of the cornet , flute , harp , sackbut , psaltery , dulcimer , and all kinds of musick , ye fall down and worship the golden image that Nebuchadnezzar the king hath set up : What 023 017 IIKi /^{What /title is that that I see ? And the men of the city told him, It is the sepulchre of the man of God , which came from Judah , and proclaimed these things that thou hast done against the altar of Bethel . what 014 040 Mar /\$ {what /to answer him . what 016 004 Luk /\$ {what /to do , that , when I am put out of the stewardship , they may receive me into their houses . what 020 012

ICh /^{what /to do : but our eyes are upon thee. what 025 008 Pro /^{what /to do in the end thereof, when thy neighbour hath put thee to shame . what 033 005 Exo /^{what /to do unto thee. what 032 011 Job /^{what /to say . what 009 006 Mar /\$ {what /to say ; for they were sore afraid . What 022 016 Jos /^{What /trespass is this that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? what 047 023 Eze /^{what /tribe the stranger sojourneth , there shall ye give him his inheritance , saith the Lord GOD . what 015 009 Job /^{what /understandest thou, which is not in us? what 007 011 ICo /\$ {what /vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . what 039 007 Psa /^{what /wait I for? my hope is in thee. what 012 018 Act /\$ {what /was become of Peter . what 008 033 Mat /\$ {what /was befallen to the possessed of the devils . what 002 001 Est /^{what /was decreed against her. what 013 012 Act /\$ {what /was done , believed , being astonished at the doctrine of the Lord . what 005 007 Act /\$ {what /was done , came in . what 023 047 Luk /\$ {what /was done , he glorified God , saying , Certainly this was a righteous man . what 008 034 Luk /\$ {what /was done , they fled , and went and told it in the city and in the country . what 018 031 Mat /\$ {what /was done , they were very sorry , and came and told unto their lord all that was done . what 008 056 Luk /\$ {what /was done . what 008 035 Luk /\$ {what /was done ; and came to Jesus , and found the man , out of whom the devils were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . what 005 033 Mar /\$ {what /was done in her , came and fell down before him , and told him all the truth . what 011 017 Act /\$ {what /was I , that I could withstand God ? what 008 003 Jug /^{what /was I able to do in comparison of you? Then their anger was abated toward him, when he had said that . what 002 025 Joh /\$ {what /was in man . what 008 002 Deu /^{what /was in thine heart , whether thou wouldest keep his commandments , or no. What 009 033 Mar /\$ {What /was it that ye disputed among yourselves by the way ? what 012 006 Joh /\$ {what /was put therein . what 002 003 Ecc /^{what /was that good for the sons of men , which they should do under the heaven all the days of their life . what 024 043 Mat /\$ {what /watch the thief would come , he would have watched , and would not have suffered his house to be broken up . what 038 024 Job /^{what /way is the light parted , which scattereth the east wind upon the earth ? what 013 012 IKi /^{what /way the man of God went , which came from Judah . what 005 019 Luk /\$ {what /way they might bring him in because of the multitude , they went upon the housetop , and let him down through the tiling with his couch into the midst before Jesus . what 001 022 Deu /^{what /way we must go up , and into what cities we shall come . What 013 012 IKi /^{What /way went he? For his sons had seen what way the man of God went , which came from Judah . what 001 033 Deu /^{what /way ye should go , and in a cloud by day . what 002 023 Dan /^{what /we desired of thee : for thou hast now made known unto us the king's matter . what 004 022 Joh /\$ {what /we know what we worship : for salvation is of the Jews . what 010 026 Exo /^{what /we must serve the LORD , until we come thither. what 003 002 IJo /\$ {what /we shall be : but we know that , when he shall appear , we shall be like him ; for we shall see him as he is . what 016 020 IISa /^{what /we shall do . what 013 008 Jug /^{what /we shall do unto the child that shall be born . what 037 019 Job /^{what /we shall say unto him; for we cannot order our speech by reason of darkness . what 008 026 Rom /\$ {what /we should pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered . what 004 022 Joh /\$ {what /we worship : for salvation is of the Jews . what 011 008 Mat /\$ {what /went ye out for to see ? A man clothed in soft raiment ? behold , they that wear soft clothing are in kings houses . what 007 025 Luk /\$ {what /went ye out for to see ? A man clothed in soft raiment ? Behold , they which are gorgeously apparelled , and live delicately , are in kings' courts . what 011 009 Mat /\$ {what /went ye out for to see ? A prophet ? yea , I say unto you , and more than a prophet . what 007 026 Luk /\$ {what /went ye out for to see ? A prophet ? Yea , I say unto you , and much more than a prophet . What 007 024 Luk /\$ {What /went ye out into the wilderness for to see ? A reed shaken with the wind ? What 011 007 Mat /\$ {What /went ye out into the wilderness to see ? A reed shaken with the wind ? What 020 012 Jug /^{What /wickedness is this that is done among you? what 037 020 Gen /^{what /will become of his dreams . what 021 040 Mat /\$ {what /will he do unto those husbandmen ? what 012 049 Luk /\$ {what /will I , if it be already kindled ? What 017 018 Act /\$ {What /will this babbler say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . What 004 021 ICo /\$ {What /will ye ? shall I come unto you with a rod , or in love , and in the spirit of meekness ? what 010 003 Isa /^{what /will ye do in the day of visitation , and in the desolation which shall come from far ? to whom will ye flee for help ? and where will ye leave your glory ? what 005 031 Jer /^{what /will ye do in the end thereof? What 009 005 Hos /^{What /will ye do in the solemn day , and in the day of the feast of the LORD ? What 026 015 Mat /\$ {What /will ye give me , and I will deliver him unto you ? And they covenanted with him for thirty pieces of silver . What 006 013 Son /^{What /will ye see in the Shulamite ? As it were the company of two armies . What 020 032 Mat /\$ {What /will ye that I shall do unto you ? What 015 012 Mar /\$ {What /will ye then that I shall do unto him whom ye call the King of the Jews ? what 013 013 Job

^/what /will. What 020 021 Mat /\$ {What /wilt thou ? She saith unto him , Grant that these my two sons may sit , the one on thy right hand , and the other on the left , in thy kingdom . what 004 030 Jer ^/what /wilt thou do ? Though thou clothest thyself with crimson , though thou deckest thee with ornaments of gold , though thou rentest thy face with painting , in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . what 007 009 Jos ^/what /wilt thou do unto thy great name ? what 009 014 Hos ^/what /wilt thou give ? give them a miscarrying womb and dry breasts . what 015 002 Gen ^/what /wilt thou give me, seeing I go childless , and the steward of my house is this Eliezer of Damascus ? What 038 016 Gen ^/What /wilt thou give me, that thou mayest come in unto me? what 009 006 Act /\$ {what /wilt thou have me to do ? And the Lord said unto him , Arise , and go into the city , and it shall be told thee what thou must do . What 013 021 Jer ^/What /wilt thou say when he shall punish thee? for thou hast taught them to be captains , and as chief over thee: shall not sorrows take thee, as a woman in travail ? What 018 041 Luk /\$ {What /wilt thou that I shall do unto thee ? And he said , Lord , that I may receive my sight . What 010 051 Mar /\$ {What /wilt thou that I should do unto thee ? The blind man said unto him , Lord , that I might receive my sight . What 005 003 Est ^/What /wilt thou, queen Esther ? and what is thy request ? it shall be even given thee to the half of the kingdom . What 001 014 Jug ^/What /wilt thou? what 008 009 Jer ^/what /wisdom is in them? what 006 002 Mar /\$ {what /wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? what 002 006 ITh /\$ {what /withholdeth that he might be revealed in his time . what 015 008 Luk /\$ {what /woman having ten pieces of silver , if she lose one piece , doth not light a candle , and sweep the house , and seek diligently till she find it? what 021 012 ICh ^/what /word I shall bring again to him that sent me. what 044 001 Psa ^/what /work thou didst in their days , in the times of old . what 002 004 Exo ^/what /would be done to him. what 004 005 Jon ^/what /would become of the city . what 022 049 Luk /\$ {what /would follow , they said unto him , Lord , shall we smite with the sword ? What 010 036 Mar /\$ {What /would ye that I should do for you ? What 015 018 Jos ^/What /wouldest thou? What 001 016 IKi ^/What /wouldest thou? what 020 022 Mat /\$ {what /ye ask . Are ye able to drink of the cup that I shall drink of , and to be baptized with the baptism that I am baptized with ? They say unto him , We are able . what 010 038 Mar /\$ {what /ye ask : can ye drink of the cup that I drink of ? and be baptized with the baptism that I am baptized with ? what 002 010 Jos ^/what /ye did unto the two kings of the Amorites , that were on the other side Jordan , Sihon and Og , whom ye utterly destroyed . what 019 006 ICh ^/what /ye do : for ye judge not for man , but for the LORD , who is with you in the judgment . What 009 048 Jug ^/What /ye have seen me do , make haste , and do as I have done. what 018 014 Jug ^/what /ye have to do . what 004 024 Mar /\$ {what /ye hear : with what measure ye mete , it shall be measured to you : and unto you that hear shall more be given . what 010 027 Mat /\$ {what /ye hear in the ear , that preach ye upon the housetops . what 005 035 Act /\$ {what /ye intend to do as touching these men . What 013 002 Job ^/What /ye know , the same do I know also: I am not inferior unto you. what 012 012 Luk /\$ {what /ye ought to say . what 001 013 ICo /\$ {what /ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; what 021 014 Luk /\$ {what /ye shall answer : what 004 015 Exo ^/what /ye shall do . what 006 008 Ezz /\$ {what /ye shall do to the elders of these Jews for the building of this house of God : that of the king's goods , even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered . what 012 029 Luk /\$ {what /ye shall drink , neither be ye of doubtful mind . what 006 025 Mat /\$ {what /ye shall drink ; nor yet for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? what 012 029 Luk /\$ {what /ye shall eat , or what ye shall drink , neither be ye of doubtful mind . what 006 025 Mat /\$ {what /ye shall eat , or what ye shall drink ; nor yet for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? what 012 022 Luk /\$ {what /ye shall eat ; neither for the body , what ye shall put on . what 012 022 Luk /\$ {what /ye shall put on . what 006 025 Mat /\$ {what /ye shall put on . Is not the life more than meat , and the body than raiment ? What 021 004 IISa ^/What /ye shall say , that will I do for you. what 012 011 Luk /\$ {what /ye shall say : what 034 011 Gen ^/what /ye shall say unto me I will give . what 013 011 Mar /\$ {what /ye shall speak , neither do ye premeditate : but whatsoever shall be given you in that hour , that speak ye: for it is not ye that speak , but the Holy Ghost . what 010 019 Mat /\$ {what /ye shall speak . what 010 019 Mat /\$ {what /ye shall speak : for it shall be given you in that same hour what ye shall speak . what 015 007 Joh /\$ {what /ye will , and it shall be done unto you . what 007 011 ICo /\$ {what /zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . whatsoever 006 007 Gal /\$ {whatsoever /a man soweth , that shall he also reap . whatsoever 002 019 Gen ^/whatsoever /Adam called every living creature , that was the name thereof . whatsoever 005 010 Num ^/whatsoever /any man giveth the priest , it shall be his. whatsoever 011 032 Lev ^/whatsoever /any of them, when they are dead , doth fall , it shall be unclean ; whether it be any vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . whatsoever 016 002 Rom /\$ {whatsoever /business she hath need of you : for she hath been a succourer of many , and of

myself also . whatsoever 010 011 Mat /\$ {whatsoever /city or town ye shall enter , enquire who in it is worthy ; and there abide till ye go thence . whatsoever 010 008 Luk /\$ {whatsoever /city ye enter , and they receive you , eat such things as are set before you : whatsoever 010 010 Luk /\$ {whatsoever /city ye enter , and they receive you not , go your ways out into the streets of the same , and say , whatsoever 011 031 Jug /^ {whatsoever /cometh forth of the doors of my house to meet me , when I return in peace from the children of Ammon , shall surely be the LORD'S , and I will offer it up for a burnt offering . whatsoever 025 008 ISa /^ {whatsoever /cometh to thine hand unto thy servants , and to thy son David . whatsoever 018 022 Rev /\$ {whatsoever /craft he be , shall be found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ; whatsoever 008 019 Gen /^ {whatsoever /creepeth upon the earth , after their kinds , went forth out of the ark . whatsoever 005 004 Joh /\$ {whatsoever /disease he had . whatsoever 005 013 Eph /\$ {whatsoever /doth make manifest is light . whatsoever 015 017 Mat /\$ {whatsoever /entereth in at the mouth goeth into the belly , and is cast out into the draught ? whatsoever 007 021 Ezz /^ {whatsoever /Ezra the priest , the scribe of the law of the God of heaven , shall require of you , it be done speedily , whatsoever 003 014 Ecc /^ {whatsoever /God doeth , it shall be for ever : nothing can be put to it , nor any thing taken from it : and God doeth it , that men should fear before him . whatsoever 031 016 Gen /^ {whatsoever /God hath said unto thee , do . whatsoever 011 042 Lev /^ {whatsoever /goeth upon all four , or whatsoever hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . whatsoever 011 027 Lev /^ {whatsoever /goeth upon his paws , among all manner of beasts that go on all four , those are unclean unto you : whoso toucheth their carcase shall be unclean until the even . Whatsoever 011 042 Lev /^ {Whatsoever /goeth upon the belly , and whatsoever goeth upon all four , or whatsoever hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . whatsoever 006 008 Eph /\$ {whatsoever /good thing any man doeth , the same shall he receive of the Lord , whether he be bond or free . whatsoever 022 020 Lev /^ {whatsoever /hath a blemish , that shall ye not offer : for it shall not be acceptable for you . whatsoever 011 009 Lev /^ {whatsoever /hath fins and scales in the waters , in the seas , and in the rivers , them shall ye eat . whatsoever 011 042 Lev /^ {whatsoever /hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . Whatsoever 011 012 Lev /^ {Whatsoever /hath no fins nor scales in the waters , that shall be an abomination unto you . whatsoever 014 010 Deu /^ {whatsoever /hath not fins and scales ye may not eat ; it is unclean unto you . Whatsoever 022 018 Lev /^ {Whatsoever /he be of the house of Israel , or of the strangers in Israel , that will offer his oblation for all his vows , and for all his freewill offerings , which they will offer unto the LORD for a burnt offering ; whatsoever 037 012 Job /^ {whatsoever /he commandeth them upon the face of the world in the earth . whatsoever 001 003 Psa /^ {whatsoever /he doeth shall prosper . whatsoever 115 003 Psa /^ {whatsoever /he hath pleased . whatsoever 011 023 Mar /\$ {whatsoever /he saith . Whatsoever 002 005 Joh /\$ {Whatsoever /he saith unto you , do it . whatsoever 016 013 Joh /\$ {whatsoever /he shall hear , that shall he speak : and he will shew you things to come . whatsoever 003 022 Act /\$ {whatsoever /he shall say unto you . whatsoever 023 003 Num /^ {whatsoever /he sheweth me I will tell thee . And he went to an high place . whatsoever 010 005 Luk /\$ {whatsoever /house ye enter , first say , Peace be to this house . whatsoever 009 004 Luk /\$ {whatsoever /house ye enter into , there abide , and thence depart . whatsoever 001 007 Jer /^ {whatsoever /I command thee thou shalt speak . whatsoever 015 014 Joh /\$ {whatsoever /I command you . whatsoever 028 020 Mat /\$ {whatsoever /I have commanded you : and , lo , I am with you alway , even unto the end of the world . Amen . whatsoever 014 026 Joh /\$ {whatsoever /I have said unto you . whatsoever 012 050 Joh /\$ {whatsoever /I speak therefore , even as the Father said unto me , so I speak . whatsoever 005 004 IJo /\$ {whatsoever /is born of God overcometh the world : and this is the victory that overcometh the world , even our faith . Whatsoever 007 023 Ezz /^ {Whatsoever /is commanded by the God of heaven , let it be diligently done for the house of the God of heaven : for why should there be wrath against the realm of the king and his sons ? whatsoever 018 013 Num /^ {whatsoever /is first ripe in the land , which they shall bring unto the LORD , shall be thine ; every one that is clean in thine house shall eat of it . whatsoever 011 033 Lev /^ {whatsoever /is in it shall be unclean ; and ye shall break it . whatsoever 021 030 Exo /^ {whatsoever /is laid upon him . whatsoever 005 037 Mat /\$ {whatsoever /is more than these cometh of evil . whatsoever 014 023 Rom /\$ {whatsoever /is not of faith is sin . whatsoever 020 006 IKi /^ {whatsoever /is pleasant in thine eyes , they shall put it in their hand , and take it away . whatsoever 020 007 Mat /\$ {whatsoever /is right , that shall ye receive . whatsoever 020 004 Mat /\$ {whatsoever /is right I will give you . And they went their way . whatsoever 012 008 Deu /^ {whatsoever /is right in his own eyes . whatsoever 010 027 ICo /\$ {whatsoever /is set before you , eat , asking no question for conscience sake . Whatsoever 010 025 ICo /\$ {Whatsoever /is sold in the shambles , that eat , asking no question for conscience sake : whatsoever 041 011 Job /^ {whatsoever /is under the whole heaven is mine . whatsoever 005 004 Lev /^ {whatsoever /it be that a man shall pronounce with an oath , and it be hid from him ; when he knoweth of it , then he shall be guilty in one of these . whatsoever 021 018 Lev

whatsoever /man he be that hath a blemish , he shall not approach : a blind man , or a lame , or he that hath a flat nose , or any thing superfluous , whatsoever 017 013 Lev /whatsoever /man there be of the children of Israel , or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten ; he shall even pour out the blood thereof, and cover it with dust . whatsoever 017 010 Lev /whatsoever /man there be of the house of Israel , or of the strangers that sojourn among you, that eateth any manner of blood ; I will even set my face against that soul that eateth blood , and will cut him off from among his people . Whatsoever 017 008 Lev /Whatsoever /man there be of the house of Israel , or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice , whatsoever 002 010 Ecc /whatsoever /mine eyes desired I kept not from them, I withheld not my heart from any joy ; for my heart rejoiced in all my labour : and this was my portion of all my labour . whatsoever 007 020 Ezz /whatsoever /more shall be needful for the house of thy God , which thou shalt have occasion to bestow , bestow it out of the king's treasure house . whatsoever 015 015 IISa /whatsoever /my lord the king shall appoint . whatsoever 013 002 Exo /whatsoever /openeth the womb among the children of Israel , both of man and of beast : it is mine. Whatsoever 011 003 Lev /Whatsoever /parteth the hoof , and is clovenfooted , and cheweth the cud , among the beasts , that shall ye eat . whatsoever 008 008 Psa /whatsoever /passeth through the paths of the seas . whatsoever 027 032 Lev /whatsoever /passeth under the rod , the tenth shall be holy unto the LORD . whatsoever 008 037 IKi /whatsoever /plague , whatsoever sickness there be; whatsoever 008 003 Ecc /whatsoever /pleaseth him. whatsoever 030 012 Num /whatsoever /proceeded out of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. whatsoever 014 036 ISa /whatsoever /seemeth good unto thee. Then said the priest , Let us draw near hither unto God . whatsoever 010 015 Jug /whatsoever /seemeth good unto thee; deliver us only, we pray thee, this day . whatsoever 013 011 Mar /\$whatsoever /shall be given you in that hour , that speak ye: for it is not ye that speak , but the Holy Ghost . whatsoever 007 018 Ezz /whatsoever /shall seem good to thee, and to thy brethren , to do with the rest of the silver and the gold , that do after the will of your God . Whatsoever 006 027 Lev /Whatsoever /shall touch the flesh thereof shall be holy : and when there is sprinkled of the blood thereof upon any garment , thou shalt wash that whereon it was sprinkled in the holy place . whatsoever 009 012 IICH /whatsoever /she asked , beside that which she had brought unto the king . So she turned , and went away to her own land , she and her servants . whatsoever 010 013 IKi /whatsoever /she asked , beside that which Solomon gave her of his royal bounty . So she turned and went to her own country , she and her servants . whatsoever 002 013 Est /whatsoever /she desired was given her to go with her out of the house of the women unto the king's house . whatsoever 015 026 Lev /whatsoever /she sitteth upon shall be unclean , as the uncleanness of her separation . whatsoever 014 007 Mat /\$whatsoever /she would ask . whatsoever 006 028 IICH /whatsoever /sickness there be: whatsoever 008 037 IKi /whatsoever /sickness there be; whatsoever 006 028 IICH /whatsoever /sore or whatsoever sickness there be: whatsoever 023 030 Lev /whatsoever /soul it be that doeth any work in that same day , the same soul will I destroy from among his people . Whatsoever 007 027 Lev /Whatsoever /soul it be that eateth any manner of blood , even that soul shall be cut off from his people . whatsoever 023 029 Lev /whatsoever /soul it be that shall not be afflicted in that same day , he shall be cut off from among his people . whatsoever 004 011 Php /\$whatsoever /state I am , therewith to be content . whatsoever 003 036 IISa /whatsoever /the king did pleased all the people . whatsoever 002 037 Deu /whatsoever /the LORD our God forbad us. Whatsoever 135 006 Psa /Whatsoever /the LORD pleased , that did he in heaven , and in earth , in the seas , and all deep places . whatsoever 019 022 Num /whatsoever /the unclean person toucheth shall be unclean ; and the soul that toucheth it shall be unclean until even . whatsoever 023 003 Mat /\$whatsoever /they bid you observe , that observe and do ; but do not ye after their works : for they say , and do not . whatsoever 039 022 Gen /whatsoever /they did there, he was the doer of it. whatsoever 009 013 Mar /\$whatsoever /they listed , as it is written of him . whatsoever 017 012 Mat /\$whatsoever /they listed . Likewise shall also the Son of man suffer of them . whatsoever 007 018 Mar /\$whatsoever /thing from without entereth into the man , it cannot defile him ; whatsoever 044 017 Jer /whatsoever /thing goeth forth out of our own mouth , to burn incense unto the queen of heaven , and to pour out drink offerings unto her, as we have done , we, and our fathers , our kings , and our princes , in the cities of Judah , and in the streets of Jerusalem : for then had we plenty of victuals , and were well , and saw no evil . whatsoever 013 058 Lev /whatsoever /thing of skin it be, which thou shalt wash , if the plague be departed from them, then it shall be washed the second time, and shall be clean . whatsoever 042 004 Jer /whatsoever /thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. whatsoever 004 008 Php /\$whatsoever /things are honest , whatsoever things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . whatsoever 004 008 Php /\$whatsoever /things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there

be any virtue , and if there be any praise , think on these things . whatsoever 004 008 Php /\$ {whatsoever /things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . whatsoever 004 008 Php /\$ {whatsoever /things are of good report ; if there be any virtue , and if there be any praise , think on these things . whatsoever 004 008 Php /\$ {whatsoever /things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . whatsoever 004 008 Php /\$ {whatsoever /things are true , whatsoever things are honest , whatsoever things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . whatsoever 015 004 Rom /\$ {whatsoever /things were written aforetime were written for our learning , that we through patience and comfort of the scriptures might have hope . whatsoever 001 053 Jo /\$ {whatsoever /thou doest to the brethren , and to strangers ; whatsoever 010 021 Mar /\$ {whatsoever /thou hast , and give to the poor , and thou shalt have treasure in heaven : and come , take up the cross , and follow me . whatsoever 017 007 Joh /\$ {whatsoever /thou hast given me are of thee . whatsoever 019 012 Gen /^ {whatsoever /thou hast in the city , bring them out of this place : whatsoever 015 005 Mat /\$ {whatsoever /thou mightest be profited by me ; whatsoever 007 011 Mar /\$ {whatsoever /thou mightest be profited by me ; he shall be free. whatsoever 022 017 Num /^ {whatsoever /thou sayest unto me: come therefore, I pray thee, curse me this people . Whatsoever 006 023 Mar /\$ {Whatsoever /thou shalt ask of me , I will give it thee , unto the half of my kingdom . whatsoever 016 019 Mat /\$ {whatsoever /thou shalt bind on earth shall be bound in heaven : and whatsoever thou shalt loose on earth shall be loosed in heaven . whatsoever 016 019 Mat /\$ {whatsoever /thou shalt loose on earth shall be loosed in heaven . whatsoever 019 038 IISa /^ {whatsoever /thou shalt require of me, that will I do for thee. whatsoever 010 035 Luk /\$ {whatsoever /thou spendest more , when I come again , I will repay thee . whatsoever 006 022 Mar /\$ {whatsoever /thou wilt , and I will give it thee . whatsoever 011 022 Joh /\$ {whatsoever /thou wilt ask of God , God will give it thee . whatsoever 004 028 Act /\$ {whatsoever /thy hand and thy counsel determined before to be done . Whatsoever 009 010 Ecc /^ {Whatsoever /thy hand findeth to do , do it with thy might ; for there is no work , nor device , nor knowledge , nor wisdom , in the grave , whither thou goest . Whatsoever 020 004 ISa /^ {Whatsoever /thy soul desireth , I will even do it for thee. whatsoever 014 026 Deu /^ {whatsoever /thy soul desireth : and thou shalt eat there before the LORD thy God , and thou shalt rejoice , thou, and thine household , whatsoever 012 015 Deu /^ {whatsoever /thy soul lusteth after , according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck , and as of the hart . whatsoever 014 026 Deu /^ {whatsoever /thy soul lusteth after , for oxen , or for sheep , or for wine , or for strong drink , or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God , and thou shalt rejoice , thou, and thine household , whatsoever 012 020 Deu /^ {whatsoever /thy soul lusteth after . whatsoever 012 021 Deu /^ {whatsoever /thy soul lusteth after . whatsoever 029 037 Exo /^ {whatsoever /toucheth the altar shall be holy . whatsoever 030 029 Exo /^ {whatsoever /toucheth them shall be holy . whatsoever 022 005 Lev /^ {whatsoever /uncleanness he hath; whatsoever 005 003 Lev /^ {whatsoever /uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty . whatsoever 011 032 Lev /^ {whatsoever /vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . whatsoever 005 015 IJo /\$ {whatsoever /we ask , we know that we have the petitions that we desired of him . whatsoever 003 022 IJo /\$ {whatsoever /we ask , we receive of him , because we keep his commandments , and do those things that are pleasing in his sight . whatsoever 004 023 Luk /\$ {whatsoever /we have heard done in Capernaum , do also here in thy country . whatsoever 010 035 Mar /\$ {whatsoever /we shall desire . whatsoever 021 027 Rev /\$ {whatsoever /worketh abomination , or maketh a lie : but they which are written in the Lamb's book of life . whatsoever 010 031 ICo /\$ {whatsoever /ye do , do all to the glory of God . whatsoever 003 023 Col /\$ {whatsoever /ye do , do it heartily , as to the Lord , and not unto men ; whatsoever 003 017 Col /\$ {whatsoever /ye do in word or deed , do all in the name of the Lord Jesus , giving thanks to God and the Father by him . whatsoever 012 003 Luk /\$ {whatsoever /ye have spoken in darkness shall be heard in the light ; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops . whatsoever 014 013 Joh /\$ {whatsoever /ye shall ask in my name , that will I do , that the Father may be glorified in the Son . whatsoever 021 022 Mat /\$ {whatsoever /ye shall ask in prayer , believing , ye shall receive . whatsoever 015 016 Joh /\$ {whatsoever /ye shall ask of the Father in my name , he may give it you . Whatsoever 016 023 Joh /\$ {Whatsoever /ye shall ask the Father in my name , he will give it you . Whatsoever 018 018 Mat /\$ {Whatsoever /ye shall bind on earth shall be bound in heaven : and whatsoever ye shall loose on earth shall be loosed in heaven . whatsoever 018 018 Mat /\$ {whatsoever /ye shall loose on earth shall be loosed in heaven . whatsoever 007 012 Mat /\$ {whatsoever /ye would that men should do to you , do ye even so to them : for this is the law and the prophets .

- somewhat , 3544 , 3972 , * somewhat , 5100 , - what , 0335 , 0349 , 0375 , 0376 , 0834 , 0853 , 1571 , 1697 ,
1768 , 3602 , 3605 , 4100 , 4101 , 4310 , 4479 , * what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 ,

what And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see {what} he would call them: and whatsoever Adam called every living creature, that [was] the name thereof. what And the LORD God said unto the woman, {What} [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat. what And he said, {What} hast thou done? the voice of thy brother's blood crieth unto me from the ground. what And Noah awoke from his wine, and knew {what} his younger son had done unto him. what And Pharaoh called Abram, and said, {What} [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife? what And Abram said, Lord GOD, {what} wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus? what Then Abimelech called Abraham, and said unto him, {What} hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. what Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and {what} have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. what And Abimelech said unto Abraham, {What} sawest thou, that thou hast done this thing? what And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, {What} aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is]. what And Abimelech said unto Abraham, {What} [mean] these seven ewe lambs which thou hast set by themselves? what My lord, hearken unto me: the land [is worth] four hundred shekels of silver; {what} [is] that betwixt me and thee? bury therefore thy dead. what For she [had] said unto the servant, {What} man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself. what And Esau said, Behold, I [am] at the point to die: and {what} profit shall this birthright do to me? what And Abimelech said, {What} [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. what And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and {what} shall I do now unto thee, my son? what And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, {what} good shall my life do me? what And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, {what} [shall] thy wages [be]? what And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, {What} [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me? what And he said, {What} shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock. what And Laban said to Jacob, {What} hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword? what With whomsoever thou findest thy gods, let him not live: before our brethren discern thou {what} [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them. what And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, {What} [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me? what And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? {what} [is] my sin, that thou hast so hotly pursued after me? what Whereas thou hast searched all my stuff, {what} hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both. what And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and {what} can I do this day unto these my daughters, or unto their children which they have born? what And he said unto him, {What} [is] thy name? And he said, Jacob. what And he said, {What} [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord. what And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, {What} needeth it? let me find grace in the sight of my lord. what And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and {what} ye shall say unto me I will give. what And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, {What} [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? what And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, {What} seekest thou? what Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see {what} will become of his dreams. what And Judah said unto his brethren, {What} profit [is it] if we slay our brother, and conceal his blood? what And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, {What} wilt thou give me, that thou mayest come in unto me? what And he said, {What} pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him. what But he

refused, and said unto his master's wife, Behold, my master wotteth not {what} [is] with me in the house, and he hath committed all that he hath to my hand; what And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh {what} he [is] about to do. what This [is] the thing which I have spoken unto Pharaoh: {What} God [is] about to do he showeth unto Pharaoh. what And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; {what} he saith to you, do. what And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, {What} [is] this [that] God hath done unto us? what And Joseph said unto them, {What} deed [is] this that ye have done? wot ye not that such a man as I can certainly divine? what And Judah said, {What} shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found. what And Judah said, What shall we say unto my lord? {what} shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found. what And it shall come to pass, when Pharaoh shall call you, and shall say, {What} [is] your occupation? what And Pharaoh said unto his brethren, {What} [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers. what And his sister stood afar off, to wit {what} would be done to him. what And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, {What} [is] his name? what shall I say unto them? what And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? {what} shall I say unto them? what And the LORD said unto him, {What} [is] that in thine hand? And he said, A rod. what Now therefore go, and I will be with thy mouth, and teach thee {what} thou shalt say. what And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you {what} ye shall do. what Then the LORD said unto Moses, Now shalt thou see {what} I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. what And that thou mayest tell in the ears of thy son, and of thy son's son, {what} things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD. what Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with {what} we must serve the LORD, until we come thither. what And it shall come to pass, when your children shall say unto you, {What} mean ye by this service? what And it shall be when thy son asketh thee in time to come, saying, {What} [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: what And the people murmured against Moses, saying, {What} shall we drink? what And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and {what} [are] we, that ye murmur against us? what And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and {what} [are] we? your murmurings [are] not against us, but against the LORD. what And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not {what} it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat. what And Moses cried unto the LORD, saying, {What} shall I do unto this people? they be almost ready to stone me. what And when Moses' father in law saw all that he did to the people, he said, {What} [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? what Ye have seen {what} I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself. what But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and {what} they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. what And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not {what} is become of him. what And Moses said unto Aaron, {What} did this people unto thee, that thou hast brought so great a sin upon them? what For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not {what} is become of him. what For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know {what} to do unto thee. what And {what} saddle soever he rideth upon that hath the issue shall be unclean. what {What} man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp, what {What} man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is]

unclean [by] the dead, or a man whose seed goeth from him; what And if ye shall say, {What} shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: what And Moses said unto them, Stand still, and I will hear {what} the LORD will command concerning you. what And it shall be, if thou go with us, yea, it shall be, that {what} goodness the LORD shall do unto us, the same will we do unto thee. what And see the land, {what} it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many; what And what the land [is] that they dwell in, whether it [be] good or bad; and {what} cities [they be] that they dwell in, whether in tents, or in strong holds; what And {what} the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds; what And {what} the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes. what And they put him in ward, because it was not declared {what} should be done to him. what For which cause [both] thou and all thy company [are] gathered together against the LORD: and {what} [is] Aaron, that ye murmur against him? what Wherefore it is said in the book of the wars of the LORD, {What} he did in the Red sea, and in the brooks of Arnon, what And God came unto Balaam, and said, {What} men [are] these with thee? what Now therefore, I pray you, tarry ye also here this night, that I may know {what} the LORD will say unto me more. what And the LORD opened the mouth of the ass, and she said unto Balaam, {What} have I done unto thee, that thou hast smitten me these three times? what And Balak said unto Balaam, {What} hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether. what And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, {What} hath the LORD spoken? what Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, {What} hath God wrought! what If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] {what} the LORD saith, that will I speak? what And now, behold, I go unto my people: come [therefore, and] I will advertise thee {what} this people shall do to thy people in the latter days. what And the earth opened her mouth, and swallowed them up together with Korah, when that company died, {what} time the fire devoured two hundred and fifty men: and they became a sign. what We have therefore brought an oblation for the LORD, {what} every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD. what And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by {what} way we must go up, and into what cities we shall come. what And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into {what} cities we shall come. what Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by {what} way ye should go, and in a cloud by day. what O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for {what} God [is there] in heaven or in earth, that can do according to thy works, and according to thy might? what Your eyes have seen {what} the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. what For {what} nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]? what And {what} nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day? what And] when thy son asketh thee in time to come, saying, {What} [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? what Thou shalt not be afraid of them: [but] shalt well remember {what} the LORD thy God did unto Pharaoh, and unto all Egypt; what And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know {what} [was] in thine heart, whether thou wouldest keep his commandments, or no. what And now, Israel, {what} doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, what And {what} he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day; what And {what} he did unto you in the wilderness, until ye came into this place; what And {what} he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the mids t of all Israel: what {What} thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. what And the officers shall speak unto the people, saying, {What} man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. what And {what} man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

what And {what} man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. what And the officers shall speak further unto the people, and they shall say, {What} man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. what Remember {what} the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt. what Remember {what} Amalek did unto thee by the way, when ye were come forth out of Egypt; what Even all nations shall say, Wherefore hath the LORD done thus unto this land? {what} [meaneth] the heat of this great anger? what And he said, I will hide my face from them, I will see {what} their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith. what For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and {what} ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed. what That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, {What} [mean] ye by these stones? what And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, {What} [mean] these stones? what And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, {What} saith my lord unto his servant? what O Lord, {what} shall I say, when Israel turneth their backs before their enemies! what For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and {what} wilt thou do unto thy great name? what And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now {what} thou hast done; hide [it] not from me. what And when the inhabitants of Gibeon heard {what} Joshua had done unto Jericho and to Ai, what And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, {What} wouldest thou? what Thus saith the whole congregation of the LORD, {What} trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day a gainst the LORD? what And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, {What} have ye to do with the LORD God of Israel? what And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen {what} I have done in Egypt: and ye dwelt in the wilderness a long season. what And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, {What} wilt thou? what And thou shalt hear {what} they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host. what And he said unto them, {What} have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer? what God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and {what} was I able to do in comparison of you? Then their anger was abated toward him, when he had said that. what Then said he unto Zebah and Zalmunna, {What} manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king. what And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [wer e] with him, {What} ye have seen me do, make haste, [and] do as I [have done]. what And the people [and] princes of Gilead said one to another, {What} man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead. what And Jephthah sent messengers unto the king of the children of Ammon, saying, {What} hast thou to do with me, that thou art come against me to fight in my land? what Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us {what} we shall do unto the child that shall be born. what And Manoah said unto the angel of the LORD, {What} [is] thy name, that when thy sayings come to pass we may do thee honour? what And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother {what} he had done. what And the men of the city said unto him on the seventh day before the sun went down, {What} [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my rid dle. what And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and {what} [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my rid dle. what Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? {what} [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. what And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by {what} [means] we

may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver. what When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and {what} makest thou in this [place]? and what hast thou here? what When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and {what} hast thou here? what And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, {What} [say] ye? what Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider {what} ye have to do. what And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, {What} do ye? what And they cried unto the children of Dan. And they turned their faces, and said unto Micah, {What} aileth thee, that thou comest with such a company? what And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, {What} aileth thee? what And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and {what} [is] this [that] ye say unto me, What aileth thee? what And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and {what} have I more? and what [is] this [that] ye say unto me, What aileth thee? what Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them {what} seemeth good unto you: but unto this man do not so vile a thing. what And the tribes of Israel sent men through all the tribe of Benjamin, saying, {What} wickedness [is] this that is done among you? what And they said, {What} one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly. what And she took [it] up, and went into the city: and her mother in law saw {what} she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed. what And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee {what} thou shalt do. what Then said Boaz, {What} day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. what <1SA1 -23> And Elkanah her husband said unto her, Do {what} seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. what <1SA3 -17> And he said, {What} [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee. what <1SA3 -18> And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do {what} seemeth him good. what <1SA4 -6> And when the Philistines heard the noise of the shout, they said, {What} [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp. what <1SA4 -14> And when Eli heard the noise of the crying, he said, {What} [meaneth] the noise of this tumult? And the man came in hastily, and told Eli. what <1SA4 -16> And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, {What} is there done, my son? what <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, {What} shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither]. what <1SA6 -2> And the Philistines called for the priests and the diviners, saying, {What} shall we do to the ark of the LORD? tell us wherewith we shall send it to his place. what <1SA6 -4> Then said they, {What} [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords. what <1SA9 -7> Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: {what} have we? what <1SA9 -7> Then said Saul to his servant, But, behold, [if] we go, {what} shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we? what <1SA10 -2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, {What} shall I do for my son? what <1SA10 -8> And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee {what} thou shalt do. what <1SA10 -11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, {What} [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets? what <1SA10 -15> And Saul's uncle

said, Tell me, I pray thee, {what} Samuel said unto you. what <1SA11 -5> And, behold, Saul came after the herd out of the field; and Saul said, {What} [aileth] the people that they weep? And they told him the tidings of the men of Jabesh. what <1SA13 -11> And Samuel said, {What} hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash; what <1SA14 -40> Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do {what} seemeth good unto thee. what <1SA14 -43> Then Saul said to Jonathan, Tell me {what} thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die. what <1SA15 -14> And Samuel said, {What} [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? what <1SA15 -16> Then Samuel said unto Saul, Stay, and I will tell thee {what} the LORD hath said to me this night. And he said unto him, Say on. what <1SA16 -3> And call Jesse to the sacrifice, and I will show thee {what} thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee. what <1SA17 -26> And David spake to the men that stood by him, saying, {What} shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God? what <1SA17 -29> And David said, {What} have I now done? [Is there] not a cause? what <1SA18 -8> And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [{}] can he have more but the kingdom? what <1SA18 -18> And David said unto Saul, Who [am] I? and {what} [is] my life, [or] my father's family in Israel, that I should be son in law to the king? what <1SA19 -3> And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and {what} I see, that I will tell thee. what <1SA20 -1> And David fled from Naioth in Ramah, and came and said before Jonathan, {What} have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life? what <1SA20 -1> And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? {what} [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life? what <1SA20 -1> And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and {what} [is] my sin before thy father, that he seeketh my life? what <1SA20 -10> Then said David to Jonathan, Who shall tell me? or {what} [if] thy father answer thee roughly? what <1SA20 -32> And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? {what} hath he done? what <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and {what} I have commanded thee: and I have appointed [my] servants to such and such a place. what <1SA21 -3> Now therefore {what} is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present. what <1SA21 -3> Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or {what} there is present. what <1SA22 -3> And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know {what} God will do for me. what <1SA25 -17> Now therefore know and consider {what} thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him. what <1SA26 -18> And he said, Wherefore doth my lord thus pursue after his servant? for {what} have I done? or what evil [is] in mine hand? what <1SA26 -18> And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or {what} evil [is] in mine hand? what <1SA28 -2> And David said to Achish, Surely thou shalt know {what} thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever. what <1SA28 -9> And the woman said unto him, Behold, thou knowest {what} Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? what <1SA28 -13> And the king said unto her, Be not afraid: for {what} sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth. what <1SA28 -14> And he said unto her, {What} form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself. what <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me {what} I shall do. what <1SA29 -3> Then said the princes of the Philistines, {What} [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day? what <1SA29 -8> And David said unto Achish, But what have I done? and {what} hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? what <1SA29 -8> And David

said unto Achish, But {what} have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? what <2SA3 -24> Then Joab came to the king, and said, {What} hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone? what <2SA7 -18> Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and {what} [is] my house, that thou hast brought me hitherto? what <2SA7 -20> And {what} can David say more unto thee? for thou, Lord GOD, knowest thy servant. what <2SA7 -23> And {what} one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? what <2SA9 -8> And he bowed himself, and said, {What} [is] thy servant, that thou shouldest look upon such a dead dog as I [am]? what <2SA12 -21> Then said his servants unto him, {What} thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. what <2SA14 -5> And the king said unto her, {What} aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead. what <2SA15 -2> And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of {what} city [art] thou? And he said, Thy s ervant [is] of one of the tribes of Israel. what <2SA15 -21> And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in {what} place my lord the king shall be, whether in death or life, even there also will thy servant be. what <2SA15 -35> And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] {what} thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests. what <2SA16 -2> And the king said unto Ziba, {What} meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness ma y drink. what <2SA16 -10> And the king said, {What} have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so? what <2SA16 -20> Then said Absalom to Ahithophel, Give counsel among you {what} we shall do. what <2SA17 -5> Then said Absalom, Call now Hushai the Archite also, and let us hear likewise {what} he saith. what <2SA18 -4> And the king said unto them, {What} seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands. what <2SA18 -21> Then said Joab to Cushi, Go tell the king {what} thou hast seen. And Cushi bowed himself unto Joab, and ran. what <2SA18 -29> And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not {what} [it was]. what <2SA19 -18> And there went over a ferry boat to carry over the king's household, and to do {what} he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan; what <2SA19 -22> And David said, {What} have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel? what <2SA19 -27> And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [{what} is] good in thine eyes. what <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. {What} right therefore have I yet to cry any more unto the king? what <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or {what} I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? what <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste {what} I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? what <2SA19 -37> Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him {what} shall seem good unto thee. what <2SA21 -3> Wherefore David said unto the Gibeonites, {What} shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD? what <2SA21 -4> And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, {What} ye shall say, [that] will I do for you. what <2SA21 -11> And it was told David {what} Rizpah the daughter of Aiah, the concubine of Saul, had done. what <2SA24 -13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy lan d? now advise, and see {what} answer I shall return to him that sent me. what <2SA24 -17> And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, {what} have they done? let

thine hand, I pray thee, be against me, and against my father's house. what <2SA24 -22> And Araunah said unto David, Let my lord the king take and offer up {what} [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood. what <1KI1 -16> And Bathsheba bowed, and did obeisance unto the king. And the king said, {What} wouldest thou? what <1KI2 -5> Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] {what} he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. what <1KI2 -5> Moreover thou knowest also {what} Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. what <1KI2 -9> Now therefore hold him not guiltless: for thou [art] a wise man, and knowest {what} thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood. what <1KI3 -5> In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask {what} I shall give thee. what <1KI8 -38> {What} prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house: what <1KI9 -13> And he said, {What} cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day. what <1KI11 -22> Then Pharaoh said unto him, But {what} hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise. what <1KI12 -9> And he said unto them, {What} counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? what <1KI12 -16> So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, {What} portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. what <1KI13 -12> And their father said unto them, {What} way went he? For his sons had seen what way the man of God went, which came from Judah. what <1KI13 -12> And their father said unto them, What way went he? For his sons had seen {what} way the man of God went, which came from Judah. what <1KI14 -3> And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee {what} shall become of the child. what <1KI14 -14> Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but {what}? even now. what <1KI16 -5> Now the rest of the acts of Baasha, and {what} he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel? what <1KI17 -18> And she said unto Elijah, {What} have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? what <1KI18 -9> And he said, {What} have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me? what <1KI18 -13> Was it not told my lord {what} I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water? what <1KI19 -9> And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, {What} doest thou here, Elijah? what <1KI19 -13> And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, {What} doest thou here, Elijah? what <1KI19 -20> And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for {what} have I done to thee? what <1KI20 -22> And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see {what} thou doest: for at the return of the year the king of Syria will come up against thee. what <1KI22 -14> And Micaiah said, [As] the LORD liveth, {what} the LORD saith unto me, that will I speak. what <2KI1 -7> And he said unto them, {What} manner of man [was he] which came up to meet you, and told you these words? what <2KI2 -9> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask {what} I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. what <2KI3 -13> And Elisha said unto the king of Israel, {What} have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab. what <2KI4 -2> And Elisha said unto her, What shall I do for thee? tell me, {what} hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. what <2KI4 -2> And Elisha said unto her, {What} shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. what <2KI4 -13> And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; {what} [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. what <2KI4 -14> And he said, {What} then [is] to be done for her? And Gehazi answered,

Verily she hath no child, and her husband is old. what <2KI4 -43> And his servitor said, {What}, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof]. what <2KI6 -28> And the king said unto her, {What} aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow. what <2KI6 -33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; {what} should I wait for the LORD any longer? what <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you {what} the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. what <2KI8 -13> And Hazael said, But {what}, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria. what <2KI8 -14> So he departed from Elisha, and came to his master; who said to him, {What} said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover. what <2KI9 -18> So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, {What} hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not a gain. what <2KI9 -19> Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, {What} hast thou to do with peace? turn thee behind me. what <2KI9 -22> And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, {What} peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many? what <2KI18 -19> And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, {What} confidence [is] this wherein thou trustest? what <2KI19 -11> Behold, thou hast heard {what} the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered? what <2KI20 -8> And Hezekiah said unto Isaiah, {What} [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day? what <2KI20 -14> Then came Isaiah the prophet unto king Hezekiah, and said unto him, {What} said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon. what <2KI20 -15> And he said, {What} have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them. what <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest {what} I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD. what <2KI23 -17> Then he said, {What} title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel. what <1CH12 -32> And of the children of Issachar, [which were men] that had understanding of the times, to know {what} Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment. what <1CH17 -16> And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and {what} [is] mine house, that thou hast brought me hitherto? what <1CH17 -18> {What} can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant. what <1CH17 -21> And {what} one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt? what <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD de stroying throughout all the coasts of Israel. Now therefore advise thyself {what} word I shall bring again to him that sent me. what <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, {what} have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. what <1CH29 -14> But who [am] I, and {what} [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee. what <2CH1 -7> In that night did God appear unto Solomon, and said unto him, Ask {what} I shall give thee. what <2CH6 -29> Then] what prayer [or] {what} supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: what <2CH6 -29> Then] {what} prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: what <2CH10 -6> And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, {What} counsel give ye [me] to return answer to this people? what <2CH10 -9> And he said unto them, {What} advice give ye that we may return answer to this

people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us? what <2CH10 -16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, {What} portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents. what <2CH18 -13> And Micaiah said, [As] the LORD liveth, even {what} my God saith, that will I speak. what <2CH19 -6> And said to the judges, Take heed {what} ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment. what <2CH19 -10> And {what} cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass. what <2CH20 -12> O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we {what} to do: but our eyes [are] upon thee. what <2CH24 -11> Now it came to pass, that at {what} time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. what <2CH25 -9> And Amaziah said to the man of God, But {what} shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this. what <2CH32 -13> Know ye not {what} I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand? what <2CH35 -21> But he sent ambassadors to him, saying, {What} have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not. what Then said we unto them after this manner, {What} are the names of the men that make this building? what Moreover I make a decree {what} ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered. what And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them {what} they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God. what And now, O our God, {what} shall we say after this? for we have forsaken thy commandments, what Then the king said unto me, For {what} dost thou make request? So I prayed to the God of heaven. what And I arose in the night, I and some few men with me; neither told I [any] man {what} my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon. what And the rulers knew not whither I went, or {what} I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. what But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, {What} [is] this thing that ye do? will ye rebel against the king? what And he spake before his brethren and the army of Samaria, and said, {What} do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned? what In {what} place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us. what Then I contended with the nobles of Judah, and said unto them, {What} evil thing [is] this that ye do, and profane the sabbath day? what {What} shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains? what After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and {what} was decreed against her. what After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and {what} she had done, and what was decreed against her. what And Mordecai walked every day before the court of the women's house, to know how Esther did, and {what} should become of her. what Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but {what} Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. what Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know {what} it [was], and why it [was]. what Then said the king unto her, What wilt thou, queen Esther? and {what} [is] thy request? it shall be even given thee to the half of the kingdom. what Then said the king unto her, {What} wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom. what And the king said unto Esther at the banquet of wine, {What} [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed. what And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and {what} [is] thy request? even to the half of the kingdom it shall be performed. what And the king said, {What}

honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. what So Haman came in. And the king said unto him, {What} shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? what And the king said again unto Esther on the second day at the banquet of wine, {What} [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom. what And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and {what} [is] thy request? and it shall be performed, [even] to the half of the kingdom. what On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told {what} he [was] unto her. what Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did {what} they would unto those that hated them. what And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; {what} have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done. what And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now {what} [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done. what And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or {what} [is] thy request further? and it shall be done. what But he said unto her, Thou speakest as one of the foolish women speaketh. {What}? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips. what What [is] my strength, that I should hope? and {what} [is] mine end, that I should prolong my life? what {What} [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life? what {What} time they wax warm, they vanish: when it is hot, they are consumed out of their place. what How forcible are right words! but {what} doth your arguing reprove? what {What} [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him? what I have sinned; {what} shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself? what Behold, he taketh away, who can hinder him? who will say unto him, {What} doest thou? what It is] as high as heaven; {what} canst thou do? deeper than hell; what canst thou know? what It is] as high as heaven; what canst thou do? deeper than hell; {what} canst thou know? what {What} ye know, [the same] do I know also: I [am] not inferior unto you. what Hold your peace, let me alone, that I may speak, and let come on me {what} [will]. what What knowest thou, that we know not? [{what}] understandest thou, which [is] not in us? what {What} knowest thou, that we know not? [what] understandest thou, which [is] not in us? what Why doth thine heart carry thee away? and {what} do thy eyes wink at, what {What} [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous? what Shall vain words have an end? or {what} emboldeneth thee that thou answerest? what Though I speak, my grief is not asswaged: and [though] I forbear, {what} am I eased? what {What} [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him? what What [is] the Almighty, that we should serve him? and {what} profit should we have, if we pray unto him? what For {what} pleasure [hath] he in his house after him, when the number of his months is cut off in the midst? what Who shall declare his way to his face? and who shall repay him [{what}] he hath done? what Which said unto God, Depart from us: and {what} can the Almighty do for them? what I would know the words [which] he would answer me, and understand {what} he would say unto me. what But he [is] in one [mind], and who can turn him? and [{what}] his soul desireth, even [that] he doeth. what For {what} [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul? what For {what} portion of God [is there] from above? and [what] inheritance of the Almighty from on high? what For what portion of God [is there] from above? and [{what}] inheritance of the Almighty from on high? what {What} then shall I do when God riseth up? and when he visiteth, what shall I answer him? what What then shall I do when God riseth up? and when he visiteth, {what} shall I answer him? what Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out {what} to say. what Let us choose to us judgment: let us know among ourselves {what} [is] good. what {What} man [is] like Job, [who] drinketh up scorning like water? what Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak {what} thou knowest. what For thou saidst, {What} advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin? what For thou saidst, What advantage will it be unto thee? [and], {What} profit shall I have, [if I be cleansed] from my sin? what If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, {what} doest thou unto him? what If thou sinnest, {what} doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto

him? what If thou be righteous, what givest thou him? or {what} receiveth he of thine hand? what If thou be righteous, {what} givest thou him? or what receiveth he of thine hand? what Teach us {what} we shall say unto him; [for] we cannot order [our speech] by reason of darkness. what By {what} way is the light parted, [which] scattereth the east wind upon the earth? what {What} time she lifteth up herself on high, she scorneth the horse and his rider. what Behold, I am vile; {what} shall I answer thee? I will lay mine hand upon my mouth. what {What} is man, that thou art mindful of him? and the son of man, that thou visitest him? what If the foundations be destroyed, {what} can the righteous do? what {What} man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose. what {What} profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth? what {What} man [is he that] desireth life, [and] loveth [many] days, that he may see good? what LORD, make me to know mine end, and the measure of my days, {what} it [is; that] I may know how frail I [am]. what And now, Lord, {what} wait I for? my hope [is] in thee. what To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [{what}] work thou didst in their days, in the times of old. what Come, behold the works of the LORD, {what} desolations he hath made in the earth. what But unto the wicked God saith, {What} hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth? what {What} time I am afraid, I will trust in thee. what In God I will praise his word, in God I have put my trust; I will not fear {what} flesh can do unto me. what In God have I put my trust: I will not be afraid {what} man can do unto me. what Come [and] hear, all ye that fear God, and I will declare {what} he hath done for my soul. what I will hear {what} God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly. what {What} man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah. what {What} [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back? what {What} shall I render unto the LORD [for] all his benefits toward me? what The LORD [is] on my side; I will not fear: {what} can man do unto me? what {What} shall be given unto thee? or what shall be done unto thee, thou false tongue? what What shall be given unto thee? or {what} shall be done unto thee, thou false tongue? what LORD, {what} [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him! what The way of the wicked [is] as darkness: they know not at {what} they stumble. what The lips of the righteous know {what} is acceptable: but the mouth of the wicked [speaketh] frowardness. what When thou sittest to eat with a ruler, consider diligently {what} [is] before thee: what Go not forth hastily to strive, lest [thou know not] {what} to do in the end thereof, when thy neighbour hath put thee to shame. what Boast not thyself of to morrow; for thou knowest not {what} a day may bring forth. what Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and {what} [is] his son's name, if thou canst tell? what Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? {what} [is] his name, and what [is] his son's name, if thou canst tell? what What, my son? and {what}, the son of my womb? and what, the son of my vows? what {What}, my son? and what, the son of my womb? and what, the son of my vows? what What, my son? and what, the son of my womb? and {what}, the son of my vows? what {What} profit hath a man of all his labour which he taketh under the sun? what I said of laughter, [It is] mad: and of mirth, {What} doeth it? what I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see {what} [was] that good for the sons of men, which they should do under the heaven all the days of their life . what And I turned myself to behold wisdom, and madness, and folly: for {what} [can] the man [do] that cometh after the king? [even] that which hath been already done. what For {what} hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? what {What} profit hath he that worketh in that wherein he laboureth? what Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see {what} shall be after him? what When goods increase, they are increased that eat them: and {what} good [is there] to the owners thereof, saving the beholding [of them] with their eyes? what And this also [is] a sore evil, [that] in all points as he came, so shall he go: and {what} profit hath he that hath laboured for the wind? what For {what} hath the wise more than the fool? what hath the poor, that knoweth to walk before the living? what For what hath the wise more than the fool? {what} hath the poor, that knoweth to walk before the living? what Seeing there be many things that increase vanity, {what} [is] man the better? what For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man {what} shall be after him under the sun? what For who knoweth {what} [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? what Say not thou, {What} is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this. what Where the word of a king [is, there is] power: and who may say unto him, {What} doest

thou? what A fool also is full of words: a man cannot tell {what} shall be; and what shall be after him, who can tell him? what A fool also is full of words: a man cannot tell what shall be; and {what} shall be after him, who can tell him? what Give a portion to seven, and also to eight; for thou knowest not {what} evil shall be upon the earth. what As thou knowest not {what} [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. what What [is] thy beloved more than [another] beloved, O thou fairest among women? {what} [is] thy beloved more than [another] beloved, that thou dost so charge us? what {What} [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us? what Return, return, O Shulamite; return, return, that we may look upon thee. {What} will ye see in the Shulamite? As it were the company of two armies. what We have a little sister, and she hath no breasts: {what} shall we do for our sister in the day when she shall be spoken for? what To {what} purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. what {What} mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts. what {What} could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? what And now go to; I will tell you {what} I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: what And {what} will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory? what {What} shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it. what Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know {what} the LORD of hosts hath purposed upon Egypt. what For thus hath the Lord said unto me, Go, set a watchman, let him declare {what} he seeth. what The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, {what} of the night? what The burden of Dumah. He calleth to me out of Seir, Watchman, {what} of the night? Watchman, what of the night? what The burden of the valley of vision. {What} aileth thee now, that thou art wholly gone up to the housetops? what {What} hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock? what Hear, ye [that are] far off, {what} I have done; and, ye [that are] near, acknowledge my might. what And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, {What} confidence [is] this wherein thou trustest? what Behold, thou hast heard {what} the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? what {What} shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul. what Hezekiah also had said, {What} [is] the sign that I shall go up to the house of the LORD? what Then came Isaiah the prophet unto king Hezekiah, and said unto him, {What} said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon. what Then said he, {What} have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them. what The voice said, Cry. And he said, {What} shall I cry? All flesh [is] grass, and all the goodness thereof [is] as the flower of the field: what To whom then will ye liken God? or {what} likeness will ye compare unto him? what Let them bring [them] forth, and show us what shall happen: let them show the former things, {what} they [be], that we may consider them, and know the latter end of them; or declare us things for to come. what Let them bring [them] forth, and show us {what} shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come. what Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, {What} makest thou? or thy work, He hath no hands? what Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, {What} hast thou brought forth? what Woe unto him that saith unto [his] father, {What} begetteth thou? or to the woman, What hast thou brought forth? what Now therefore, {what} have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. what For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [{what}] he hath prepared for him that waiteth for him. what Moreover the word of the LORD came unto me, saying, Jeremiah, {what} seest thou? And I said, I see a rod of an almond tree. what And the word of the LORD came unto me the second time, saying, {What} seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north. what Thus saith the LORD, {What} iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? what And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or {what} hast thou to do in the way of Assyria, to drink the waters of the river? what And now {what}

hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river? what How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know {what} thou hast done: [thou art] a swift dromedary traversing her ways; what And [when] thou [art] spoiled, {what} wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life. what Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest {what} they say. what The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and {what} will ye do in the end thereof? what Therefore hear, ye nations, and know, O congregation, {what} [is] among them. what To {what} purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me. what But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see {what} I did to it for the wickedness of my people Israel. what Seest thou not {what} they do in the cities of Judah and in the streets of Jerusalem? what I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, {What} have I done? every one turned to his course, as the horse rusheth into the battle. what The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and {what} wisdom [is] in them? what Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for {what} the land perisheth [and] is burned up like a wilderness, that none passeth through? what {What} hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. what {What} wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail? what And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or {what} [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? what And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or {what} [is] our sin that we have committed against the LORD our God? what At {what}] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it]; what And [at {what}] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it]; what I have heard {what} the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. what The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. {What} [is] the chaff to the wheat? saith the LORD. what And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, {What} burden? I will even forsake you, saith the LORD. what And when this people, or the prophet, or a priest, shall ask thee, saying, {What} [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. what Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, {What} hath the LORD spoken? what Thus shall ye say every one to his neighbour, and every one to his brother, {What} hath the LORD answered? and, What hath the LORD spoken? what Thus shalt thou say to the prophet, What hath the LORD answered thee? and, {What} hath the LORD spoken? what Thus shalt thou say to the prophet, {What} hath the LORD answered thee? and, What hath the LORD spoken? what Then said the LORD unto me, {What} seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. what Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and {what} thou hast spoken is come to pass; and, behold, thou seest [it]. what Considerest thou not {what} this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. what Moreover Jeremiah said unto king Zedekiah, {What} have I offended against thee, or against thy servants, or against this people, that ye have put me in prison? what But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now {what} thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee: what But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also {what} the king said unto thee: what O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, {What} is done? what {What} thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal

thee? what What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? {what} shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee? what What thing shall I take to witness for thee? {what} thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee? what Remember, O LORD, {what} is come upon us: consider, and behold our reproach. what But thou, son of man, hear {what} I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. what He said furthermore unto me, Son of man, seest thou {what} they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations. what Then said he unto me, Son of man, hast thou seen {what} the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. what Son of man, hath not the house of Israel, the rebellious house, said unto thee, {What} doest thou? what Son of man, {what} [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? what Son of man, {What} is the vine tree more than any tree, [or than] a branch which is among the trees of the forest? what Say now to the rebellious house, Know ye not {what} these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; what {What} mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? what And say, {What} [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions. what Then I said unto them, {What} [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day. what Because [it is] a trial, and {what} if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD. what And the people said unto me, Wilt thou not tell us {what} these [things are] to us, that thou doest [so]? what And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], {What} [city is] like Tyrus, like the destroyed in the midst of the sea? what Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear {what} is the word that cometh forth from the LORD. what And when the children of thy people shall speak unto thee, saying, Wilt thou not show us {what} thou [meanest] by these? what And it shall come to pass, [that] in {what} tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD. what He revealeth the deep and secret things: he knoweth {what} [is] in the darkness, and the light dwelleth with him. what I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now {what} we desired of thee: for thou hast [now] made known unto us the king's matter. what But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar {what} shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; what As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee {what} shall come to pass. what As for thee, O king, thy thoughts came [into thy mind] upon thy bed, {what} should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. what Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king {what} shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure. what That] at {what} time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: what Now if ye be ready that at {what} time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? what And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, {What} doest thou? what And he said, Behold, I will make thee know {what} shall be in the last end of the indignation: for at the time appointed the end [shall be]. what Now I am come to make thee understand {what} shall befall thy people in the latter days: for yet the vision [is] for [many] days. what And I heard, but I understood not: then said I, O my Lord, {what} [shall be] the end of these [things]? what O Ephraim, what shall I do unto thee? O Judah, {what} shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away. what O Ephraim, {what} shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away. what {What} will ye do in the solemn day, and in the day of the feast of the LORD? what Give them, O LORD: {what} wilt thou give? give them a miscarrying womb and dry breasts. what For now they shall say, We have no king, because we feared not the

LORD; {what} then should a king do to us? what Ephraim [shall say], {What} have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found. what Yea, and {what} have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head; what For, lo, he that formeth the mountains, and createth the wind, and declareth unto man {what} [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name. what Woe unto you that desire the day of the LORD! to {what} end [is] it for you? the day of the LORD [is] darkness, and not light. what And the LORD said unto me, Amos, {what} seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more: what And he said, Amos, {what} seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more. what So the shipmaster came to him, and said unto him, {What} meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. what Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? {what} [is] thy country? and of what people [art] thou? what Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; {What} [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? what Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of {what} people [art] thou? what Then said they unto him, {What} shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. what So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see {what} would become of the city. what For the transgression of Jacob [is] all this, and for the sins of the house of Israel. {What} [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem? what For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and {what} [are] the high places of Judah? [are they] not Jerusalem? what Hear ye now {what} the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice. what O my people, {what} have I done unto thee? and wherein have I wearied thee? testify against me. what O my people, remember now {what} Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD. what O my people, remember now what Balak king of Moab consulted, and {what} Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD. what He hath showed thee, O man, what [is] good; and {what} doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? what He hath showed thee, O man, {what} [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? what {What} do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time. what I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and {what} I shall answer when I am reproved. what I will stand upon my watch, and set me upon the tower, and will watch to see {what} he will say unto me, and what I shall answer when I am reproved. what {What} profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? what Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee {what} these [be]. what Then said I, O my lord, {what} [are] these? And the angel that talked with me said unto me, I will show thee what these [be]. what And I said unto the angel that talked with me, {What} [be] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem. what Then said I, {What} come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [the ir] horn over the land of Judah to scatter it. what Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see {what} [is] the breadth thereof, and what [is] the length thereof. what Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and {what} [is] the length thereof. what And said unto me, {What} seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: what So I answered and spake to the angel that talked with me, saying, {What} [are] these, my lord? what Then the angel that talked with me answered and said unto me, Knowest thou not {what} these be? And I said, No, my lord. what Then answered I, and said unto him, {What} [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof? what And I answered again, and said unto him, {What} [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves? what And he answered me and said,

Knowest thou not {what} these [be]? And I said, No, my lord. what And he said unto me, {What} seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits. what Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see {what} [is] this that goeth forth. what And I said, {What} [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth. what Then I answered and said unto the angel that talked with me, {What} [are] these, my lord? what And [one] shall say unto him, {What} [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends. what Ye said also, Behold, {what} a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith t he LORD. what Your words have been stout against me, saith the LORD. Yet ye say, {What} have we spoken [so much] against thee? what Ye have said, It [is] vain to serve God: and {what} profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? what Then Herod, when he had privily called the wise men, inquired of them diligently {what} time the star appeared. what For if ye love them which love you, {what} reward have ye? do not even the publicans the same? what And if ye salute your brethren only, {what} do ye more [than others]? do not even the publicans so? what But when thou doest alms, let not thy left hand know {what} thy right hand doeth: what Be not ye therefore like unto them: for your Father knoweth {what} things ye have need of, before ye ask him. what Therefore I say unto you, Take no thought for your life, {what} ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? what Therefore I say unto you, Take no thought for your life, what ye shall eat, or {what} ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? what Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, {what} ye shall put on. Is not the life more than meat, and the body than raiment? what Therefore take no thought, saying, What shall we eat? or, {What} shall we drink? or, Wherewithal shall we be clothed? what Therefore take no thought, saying, {What} shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? what For with what judgment ye judge, ye shall be judged: and with {what} measure ye mete, it shall be measured to you again. what For with {what} judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. what Or {what} man is there of you, whom if his son ask bread, will he give him a stone? what But the men marvelled, saying, {What} manner of man is this, that even the winds and the sea obey him! what And, behold, they cried out, saying, {What} have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? what And they that kept them fled, and went their ways into the city, and told every thing, and {what} was befallen to the possessed of the devils. what But go ye and learn {what} [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. what But when they deliver you up, take no thought how or {what} ye shall speak: for it shall be given you in that same hour what ye shall speak. what But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour {what} ye shall speak. what {What} I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops. what What I tell you in darkness, [that] speak ye in light: and {what} ye hear in the ear, [that] preach ye upon the housetops. what And as they departed, Jesus began to say unto the multitudes concerning John, {What} went ye out into the wilderness to see? A reed shaken with the wind? what But {what} went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses. what But {what} went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. what But he said unto them, Have ye not read {what} David did, when he was an hungred, and they that were with him; what But if ye had known {what} [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. what And he said unto them, {What} man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out? what For what is a man profited, if he shall gain the whole world, and lose his own soul? or {what} shall a man give in exchange for his soul? what For {what} is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? what He saith, Yes. And when he was come into the house, Jesus prevented him, saying, {What} thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? what So when his fellowservants saw {what} was done, they were very sorry, and came and told unto their lord all that was done. what Wherefore they are no more twain, but one flesh. {What} therefore God hath joined together, let not man put asunder. what And, behold, one came and said unto him, Good Master, {what} good thing shall I do, that I may have eternal life? what The young man saith unto him, All these things have I kept from my youth up: {what} lack I yet? what Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; {what} shall we have therefore? what Is it not lawful for me to do {what} I will with mine own? Is thine eye evil, because I am

good? what And he said unto her, {What} wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. what But Jesus answered and said, Ye know not {what} ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. what And Jesus stood still, and called them, and said, {What} will ye that I shall do unto you? what And said unto him, Hearst thou {what} these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? what And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By {what} authority doest thou these things? and who gave thee this authority? what And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by {what} authority I do these things. what And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by {what} authority I do these things. what But {what} think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. what When the lord therefore of the vineyard cometh, {what} will he do unto those husbandmen? what Tell us therefore, {What} thinkest thou? Is it lawful to give tribute unto Caesar, or not? what Saying, {What} think ye of Christ? whose son is he? They say unto him, [The son] of David. what And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and {what} [shall be] the sign of thy coming, and of the end of the world? what Watch therefore: for ye know not {what} hour your Lord doth come. what But know this, that if the goodman of the house had known in {what} watch the thief would come, he would have watched, and would not have suffered his house to be broken up. what But when his disciples saw [it], they had indignation, saying, To {what} purpose [is] this waste? what And said [unto them], {What} will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. what And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, {What}, could ye not watch with me one hour? what And the high priest arose, and said unto him, Answerest thou nothing? {what} [is it which] these witness against thee? what Then the high priest rent his clothes, saying, He hath spoken blasphemy; {what} further need have we of witnesses? behold, now ye have heard his blasphemy. what {What} think ye? They answered and said, He is guilty of death. what But he denied before [them] all, saying, I know not {what} thou sayest. what Saying, I have sinned in that I have betrayed the innocent blood. And they said, {What} [is that] to us? see thou [to that]. what Pilate saith unto them, {What} shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified. what And the governor said, Why, {what} evil hath he done? But they cried out the more, saying, Let him be crucified. what Saying, Let us] alone; {what} have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. what And they were all amazed, insomuch that they questioned among themselves, saying, {What} thing is this? what new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. what And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? {what} new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. what And he said unto them, Have ye never read {what} David did, when he had need, and was an hungred, he, and they that were with him? what And from Jerusalem, and from Idumaea, and from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard {what} great things he did, came unto him. what And he said unto them, Take heed what ye hear: with {what} measure ye mete, it shall be measured to you: and unto you that hear shall more be given. what And he said unto them, Take heed {what} ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. what And he said, Whereunto shall we liken the kingdom of God? or with {what} comparison shall we compare it? what And they feared exceedingly, and said one to another, {What} manner of man is this, that even the wind and the sea obey him? what And cried with a loud voice, and said, {What} have I to do with thee, Jesus, thou] Son of the most high God? I adjure thee by God, that thou torment me not. what And he asked him, {What} is] thy name? And he answered, saying, My name is] Legion: for we are many. what And they that fed the swine fled, and told it] in the city, and in the country. And they went out to see {what} it was that was done. what But the woman fearing and trembling, knowing {what} was done in her, came and fell down before him, and told him all the truth. what And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and {what} wisdom is] this which is given unto him, that even such mighty works a re wrought by his hands? what And he said unto them, In {what} place soever ye enter into an house, there abide till ye depart from that place. what And she went forth, and said unto her mother, {What} shall I ask? And she said, The head of John the Baptist. what And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and {what} they had taught. what And the apostles gathered themselves together unto Jesus, and told him all things, both {what} they had done, and what they had taught. what For {what} shall it profit a

man, if he shall gain the whole world, and lose his own soul? what Or {what} shall a man give in exchange for his soul? what For he wist not {what} to say; for they were sore afraid. what And as they came down from the mountain, he charged them that they should tell no man {what} things they had seen, till the Son of man were risen from the dead. what And they kept that saying with themselves, questioning one with another {what} the rising from the dead should mean. what And he asked the scribes, {What} question ye with them? what And he came to Capernaum: and being in the house he asked them, {What} was it that ye disputed among yourselves by the way? what And he answered and said unto them, {What} did Moses command you? what {What} therefore God hath joined together, let not man put asunder. what And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, {what} shall I do that I may inherit eternal life? what And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them {what} things should happen unto him, what And he said unto them, {What} would ye that I should do for you? what But Jesus said unto them, Ye know not {what} ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? what And Jesus answered and said unto him, {What} wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. what And certain of them that stood there said unto them, {What} do ye, loosing the colt? what Therefore I say unto you, {What} things soever ye desire, when ye pray, believe that ye receive them], and ye shall have them]. what And say unto him, By {what} authority doest thou these things? and who gave thee this authority to do these things? what And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by {what} authority I do these things. what And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by {what} authority I do these things. what {What} shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others. what And as he went out of the temple, one of his disciples saith unto him, Master, see {what} manner of stones and what buildings are here! what And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and {what} buildings are here! what Tell us, when shall these things be? and {what} shall be] the sign when all these things shall be fulfilled? what But when they shall lead you], and deliver you up, take no thought beforehand {what} ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost . what And {what} I say unto you I say unto all, Watch. what She hath done {what} she could: she is come aforehand to anoint my body to the burying. what And he said, Abba, Father, all things are] possible unto thee; take away this cup from me: nevertheless not {what} I will, but what thou wilt. what And he said, Abba, Father, all things are] possible unto thee; take away this cup from me: nevertheless not what I will, but {what} thou wilt. what And when he returned, he found them asleep again, for their eyes were heavy,) neither wist they {what} to answer him. what And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? {what} is it which] these witness against thee? what Then the high priest rent his clothes, and saith, {What} need we any further witnesses? what Ye have heard the blasphemy: {what} think ye? And they all condemned him to be guilty of death. what But he denied, saying, I know not, neither understand I {what} thou sayest. And he went out into the porch; and the cock crew. what And Pilate answered and said again unto them, {What} will ye then that I shall do unto him] whom ye call the King of the Jews? what Then Pilate said unto them, Why, {what} evil hath he done? And they cried out the more exceedingly, Crucify him. what And when they had crucified him, they parted his garments, casting lots upon them, {what} every man should take. what And when she saw him], she was troubled at his saying, and cast in her mind {what} manner of salutation this should be. what And all they that heard them] laid them] up in their hearts, saying, {What} manner of child shall this be! And the hand of the Lord was with him. what And the people asked him, saying, {What} shall we do then? what Then came also publicans to be baptized, and said unto him, Master, {what} shall we do? what And the soldiers likewise demanded of him, saying, And {what} shall we do? And he said unto them, Do violence to no man, neither accuse any] falsely; and be content with your wages. what Saying, Let us] alone; {what} have we to do with thee, thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. what And they were all amazed, and spake among themselves, saying, {What} a word is] this! for with authority and power he commandeth the unclean spirits, and they come out. what And when they could not find by {what} way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. what But when Jesus perceived their thoughts, he answering said unto them, {What} reason ye in your hearts? what And Jesus answering them said, Have ye not read so much as this, {what} David did, when himself was an hungered, and they which were with him; what And they were filled with madness; and communed one with another {what} they might do to Jesus. what For if ye love them which love you, {what} thank have ye? for sinners also love those that love them. what And if ye do

good to them which do good to you, {what} thank have ye? for sinners also do even the same. what And if ye lend to them] of whom ye hope to receive, {what} thank have ye? for sinners also lend to sinners, to receive as much again. what Then Jesus answering said unto them, Go your way, and tell John {what} things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. what And when the messengers of John were departed, he began to speak unto the people concerning John, {What} went ye out into the wilderness for to see? A reed shaken with the wind? what But {what} went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. what But {what} went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. what And the Lord said, Whereunto then shall I liken the men of this generation? and to {what} are they like? what Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known who and {what} manner of woman this is] that toucheth him: for she is a sinner. what And his disciples asked him, saying, {What} might this parable be? what And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, {What} manner of man is this! for he commandeth even the winds and water, and they obey him. what When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, {What} have I to do with thee, Jesus, thou] Son of God most high? I beseech thee, torment me not. what And Jesus asked him, saying, {What} is thy name? And he said, Legion: because many devils were entered into him. what When they that fed them] saw {what} was done, they fled, and went and told it] in the city and in the country. what Then they went out to see {what} was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. what They also which saw it] told them by {what} means he that was possessed of the devils was healed. what And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for {what} cause she had touched him, and how she was healed immediately. what And her parents were astonished: but he charged them that they should tell no man {what} was done. what For {what} is a man advantaged, if he gain the whole world, and lose himself, or be cast away? what And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing {what} he said. what But he turned, and rebuked them, and said, Ye know not {what} manner of spirit ye are of. what And, behold, a certain lawyer stood up, and tempted him, saying, Master, {what} shall I do to inherit eternal life? what He said unto him, {What} is written in the law? how readest thou? what And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or {what} ye shall say: what And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no thought how or {what} thing ye shall answer, or what ye shall say: what For the Holy Ghost shall teach you in the same hour {what} ye ought to say. what And he thought within himself, saying, {What} shall I do, because I have no room where to bestow my fruits? what And he said unto his disciples, Therefore I say unto you, Take no thought for your life, {what} ye shall eat; neither for the body, what ye shall put on. what And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, {what} ye shall put on. what And seek not ye what ye shall eat, or {what} ye shall drink, neither be ye of doubtful mind. what And seek not ye {what} ye shall eat, or what ye shall drink, neither be ye of doubtful mind. what And this know, that if the goodman of the house had known {what} hour the thief would come, he would have watched, and not have suffered his house to be broken through. what I am come to send fire on the earth; and {what} will I, if it be already kindled? what Yea, and why even of yourselves judge ye not {what} is right? what Then said he, Unto {what} is the kingdom of God like? and whereunto shall I resemble it? what Or {what} king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? what {What} man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? what Either {what} woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it]? what And he called one of the servants, and asked {what} these things meant. what Then the steward said within himself, {What} shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. what I am resolved {what} to do, that, when I am put out of the stewardship, they may receive me into their houses. what And the Lord said, Hear {what} the unjust judge saith. what And a certain ruler asked him, saying, Good Master, {what} shall I do to inherit eternal life? what And hearing the multitude pass by, he asked {what} it meant. what Saying, {What} wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. what And could not find {what} they might do: for all the people were very attentive to hear him. what And spake unto him, saying, Tell us, by {what} authority doest thou these things? or who is he that gave thee this authority? what And

Jesus said unto them, Neither tell I you by {what} authority I do these things. what Then said the lord of the vineyard, {What} shall I do? I will send my beloved son: it may be they will reverence him] when they see him. what So they cast him out of the vineyard, and killed him]. {What} therefore shall the lord of the vineyard do unto them? what And he beheld them, and said, {What} is this then that is written, The stone which the builders rejected, the same is become the head of the corner? what And they asked him, saying, Master, but when shall these things be? and {what} sign will there be] when these things shall come to pass? what Settle it] therefore in your hearts, not to meditate before {what} ye shall answer: what When they which were about him saw {what} would follow, they said unto him, Lord, shall we smite with the sword? what And Peter said, Man, I know not {what} thou sayest. And immediately, while he yet spake, the cock crew. what And they said, {What} need we any further witness? for we ourselves have heard of his own mouth. what And he said unto them the third time, Why, {what} evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him] go. what For if they do these things in a green tree, {what} shall be done in the dry? what Then said Jesus, Father, forgive them; for they know not {what} they do. And they parted his raiment, and cast lots. what Now when the centurion saw {what} was done, he glorified God, saying, Certainly this was a righteous man. what And he said unto them, {What} manner of communications are] these that ye have one to another, as ye walk, and are sad? what And he said unto them, {What} things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: what And they told {what} things were done] in the way, and how he was known of them in breaking of bread. what And they asked him, {What} then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. what Then said they unto him, Who art thou? that we may give an answer to them that sent us. {What} sayest thou of thyself? what Then Jesus turned, and saw them following, and saith unto them, {What} seek ye? They said unto him, Rabbi, which is to say, being interpreted, Master,) where dwellest thou? what Jesus saith unto her, Woman, {what} have I to do with thee? mine hour is not yet come. what Then answered the Jews and said unto him, {What} sign showest thou unto us, seeing that thou doest these things? what And needed not that any should testify of man: for he knew {what} was in man. what And {what} he hath seen and heard, that he testifieth; and no man receiveth his testimony. what Ye worship ye know not what: we know {what} we worship: for salvation is of the Jews. what Ye worship ye know not {what}: we know what we worship: for salvation is of the Jews. what And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, {What} seekest thou? or, Why talkest thou with her? what Then asked they him, {What} man is that which said unto thee, Take up thy bed, and walk? what Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for {what} things soever he doeth, these also doeth the Son likewise. what Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but {what} he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. what And this he said to prove him: for he himself knew {what} he would do. what There is a lad here, which hath five barley loaves, and two small fishes: but {what} are they among so many? what Then said they unto him, {What} shall we do, that we might work the works of God? what They said therefore unto him, What sign showest thou then, that we may see, and believe thee? {what} dost thou work? what They said therefore unto him, {What} sign showest thou then, that we may see, and believe thee? what dost thou work? what {What}] and if ye shall see the Son of man ascend up where he was before? what {What} manner of] saying is this that he said, Ye shall seek me, and shall not find me]: and where I am, thither] ye cannot come? what Doth our law judge any] man, before it hear him, and know {what} he doeth? what Now Moses in the law commanded us, that such should be stoned: but {what} sayest thou? what They say unto the blind man again, {What} sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. what But by {what} means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. what Then said they to him again, {What} did he to thee? how opened he thine eyes? what This parable spake Jesus unto them: but they understood not {what} things they were which he spake unto them. what But some of them went their ways to the Pharisees, and told them {what} things Jesus had done. what Then gathered the chief priests and the Pharisees a council, and said, {What} do we? for this man doeth many miracles. what Then sought they for Jesus, and spake among themselves, as they stood in the temple, {What} think ye, that he will not come to the feast? what This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare {what} was put therein. what Now is my soul troubled; and {what} shall I say? Father, save me from this hour: but for this cause came I unto this hour. what This he said, signifying {what} death he should die. what For I have not spoken of myself; but the Father which sent me, he gave me a commandment, {what} I should say, and what I should speak. what For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and {what} I should speak. what Jesus answered and said unto him, {What} I do thou knowest not now; but thou shalt know hereafter. what So

after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye {what} I have done to you? what Now no man at the table knew for {what} intent he spake this unto him. what If ye abide in me, and my words abide in you, ye shall ask {what} ye will, and it shall be done unto you. what Henceforth I call you not servants; for the servant knoweth not {what} his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. what Then said some] of his disciples among themselves, {What} is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? what They said therefore, What is this that he saith, A little while? we cannot tell {what} he saith. what They said therefore, {What} is this that he saith, A little while? we cannot tell what he saith. what Why askest thou me? ask them which heard me, {what} I have said unto them: behold, they know what I said. what Why askest thou me? ask them which heard me, what I have said unto them: behold, they know {what} I said. what Pilate then went out unto them, and said, {What} accusation bring ye against this man? what That the saying of Jesus might be fulfilled, which he spake, signifying {what} death he should die. what Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: {what} hast thou done? what Pilate saith unto him, {What} is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all]. what Pilate answered, {What} I have written I have written. what This spake he, signifying by {what} death he should glorify God. And when he had spoken this, he saith unto him, Follow me. what Peter seeing him saith to Jesus, Lord, and {what} shall] this man do]? what Jesus saith unto him, If I will that he tarry till I come, {what} is that] to thee? follow thou me. what Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, {what} is that] to thee? what And they were all amazed, and were in doubt, saying one to another, {What} meaneth this? what Now when they heard this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and] brethren, {what} shall we do? what And when they had set them in the midst, they asked, By {what} power, or by what name, have ye done this? what And when they had set them in the midst, they asked, By what power, or by {what} name, have ye done this? what If we this day be examined of the good deed done to the impotent man, by {what} means he is made whole; what Saying, {What} shall we do to these men? for that indeed a notable miracle hath been done by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. what And it was about the space of three hours after, when his wife, not knowing {what} was done, came in. what And said unto them, Ye men of Israel, take heed to yourselves {what} ye intend to do as touching these men. what Saying unto Aaron, Make us gods to go before us: for as for] this Moses, which brought us out of the land of Egypt, we wot not {what} is become of him. what Heaven is] my throne, and earth is] my footstool: {what} house will ye build me? saith the Lord: or what is] the place of my rest? what Heaven is] my throne, and earth is] my footstool: what house will ye build me? saith the Lord: or {what} is] the place of my rest? what And Philip ran thither to him], and heard him read the prophet Esaias, and said, Understandest thou {what} thou readest? what And as they went on their] way, they came unto a certain water: and the eunuch said, See, here is] water; {what} doth hinder me to be baptized? what And he trembling and astonished said, Lord, {what} wilt thou have me to do? And the Lord said] unto him, Arise, and go into the city, and it shall be told thee what thou must do. what And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said] unto him, Arise, and go into the city, and it shall be told thee {what} thou must do. what And when he looked on him, he was afraid, and said, {What} is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. what He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee {what} thou oughtest to do. what And the voice spake] unto him again the second time, {What} God hath cleansed, that] call not thou common. what Now while Peter doubted in himself {what} this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, what Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: {what} is] the cause wherefore ye are come? what Therefore came I unto you] without gainsaying, as soon as I was sent for: I ask therefore for {what} intent ye have sent for me? what But the voice answered me again from heaven, {What} God hath cleansed, that] call not thou common. what Forasmuch then as God gave them the like gift as he did] unto us, who believed on the Lord Jesus Christ; {what} was I, that I could withstand God? what Now as soon as it was day, there was no small stir among the soldiers, {what} was become of Peter. what Then the deputy, when he saw {what} was done, believed, being astonished at the doctrine of the Lord. what And when the people saw {what} Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. what Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring {what} miracles and wonders God had wrought among the Gentiles by them. what And brought them out, and said, Sirs, {what} must I do to be saved? what Then certain philosophers of the Epicureans, and of the Stoicks,

encountered him. And some said, {What} will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. what And they took him, and brought him unto Areopagus, saying, May we know {what} this new doctrine, whereof thou speakest, is]? what For thou bringest certain strange things to our ears: we would know therefore {what} these things mean. what And he said unto them, Unto {what} then were ye baptized? And they said, Unto John's baptism. what And when the townclerk had appeased the people, he said, Ye] men of Ephesus, {what} man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image] which fell down from Jupiter? what And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after {what} manner I have been with you at all seasons, what Then Paul answered, {What} mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. what And when he had saluted them, he declared particularly {what} things God had wrought among the Gentiles by his ministry. what {What} is it therefore? the multitude must needs come together: for they will hear that thou art come. what Then the chief captain came near, and took him, and commanded him] to be bound with two chains; and demanded who he was, and {what} he had done. what And I said, {What} shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. what For thou shalt be his witness unto all men of {what} thou hast seen and heard. what When the centurion heard that], he went and told the chief captain, saying, Take heed {what} thou doest: for this man is a Roman. what Then the chief captain took him by the hand, and went with him] aside privately, and asked him], {What} is that thou hast to tell me? what And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee {what} they had] against him. Farewell. what And when the governor had read the letter], he asked of {what} province he was. And when he understood that he was] of Cilicia; what But we desire to hear of thee {what} thou thinkest: for as concerning this sect, we know that every where it is spoken against. what What advantage then hath the Jew? or {what} profit is there] of circumcision? what {What} advantage then hath the Jew? or what profit is there] of circumcision? what For {what} if some did not believe? shall their unbelief make the faith of God without effect? what But if our unrighteousness commend the righteousness of God, {what} shall we say? Is] God unrighteous who taketh vengeance? I speak as a man) what {What} then? are we better than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; what Now we know that {what} things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. what Where is] boasting then? It is excluded. By {what} law? of works? Nay: but by the law of faith. what {What} shall we say then that Abraham our father, as pertaining to the flesh, hath found? what For {what} saith the scripture? Abraham believed God, and it was counted unto him for righteousness. what And being fully persuaded that, {what} he had promised, he was able also to perform. what {What} shall we say then? Shall we continue in sin, that grace may abound? what {What} then? shall we sin, because we are not under the law, but under grace? God forbid. what {What} fruit had ye then in those things whereof ye are now ashamed? for the end of those things is] death. what {What} shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. what For that which I do I allow not: for {what} I would, that do I not; but what I hate, that do I. what For that which I do I allow not: for what I would, that do I not; but {what} I hate, that do I. what For {what} the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: what For we are saved by hope: but hope that is seen is not hope: for {what} a man seeth, why doth he yet hope for? what Likewise the Spirit also helpeth our infirmities: for we know not {what} we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. what And he that searcheth the hearts knoweth {what} is] the mind of the Spirit, because he maketh intercession for the saints according to the will of] God. what {What} shall we then say to these things? If God be] for us, who can be] against us? what {What} shall we say then? Is there] unrighteousness with God? God forbid. what {What} if God, willing to show his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: what {What} shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. what But {what} saith it? The word is nigh thee, even] in thy mouth, and in thy heart: that is, the word of faith, which we preach; what God hath not cast away his people which he foreknew. Wot ye not {what} the scripture saith of Elias? how he maketh intercession to God against Israel, saying, what But {what} saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of] Baal. what {What} then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded what For if the casting away of them be] the reconciling of the world, {what} shall] the receiving of them be], but life from the

dead? what And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove {what} is] that good, and acceptable, and perfect, will of God. what <1CO2 -11> For {what} man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. what <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of {what} sort it is. what <1CO4 -7> For who maketh thee to differ from another]? and {what} hast thou that thou didst not receive? now if thou didst receive it], why dost thou glory, as if thou hadst not received it]? what <1CO4 -21> {What} will ye? shall I come unto you with a rod, or in love, and in] the spirit of meekness? what <1CO5 -12> For {what} have I to do to judge them also that are without? do not ye judge them that are within? what <1CO6 -16> {What}? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. what <1CO6 -19> {What}? know ye not that your body is the temple of the Holy Ghost which is] in you, which ye have of God, and ye are not your own? what <1CO7 -16> For {what} knowest thou, O wife, whether thou shalt save thy] husband? or how knowest thou, O man, whether thou shalt save thy] wife? what <1CO7 -36> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her] age, and need so require, let him do {what} he will, he sinneth not: let them marry. what <1CO9 -18> {What} is my reward then? Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. what <1CO10 -15> I speak as to wise men; judge ye {what} I say. what <1CO10 -19> {What} say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? what <1CO11 -22> {What}? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you] not. what <1CO11 -22> What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? {What} shall I say to you? shall I praise you in this? I praise you] not. what <1CO14 -6> Now, brethren, if I come unto you speaking with tongues, {what} shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? what <1CO14 -7> And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known {what} is piped or harped? what <1CO14 -9> So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known {what} is spoken? for ye shall speak into the air. what <1CO14 -15> {What} is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. what <1CO14 -16> Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not {what} thou sayest? what <1CO14 -36> {What}? came the word of God out from you? or came it unto you only? what <1CO15 -2> By which also ye are saved, if ye keep in memory {what} I preached unto you, unless ye have believed in vain. what <1CO15 -10> But by the grace of God I am {what} I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. what <1CO15 -29> Else {what} shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? what <1CO15 -32> If after the manner of men I have fought with beasts at Ephesus, {what} advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. what <1CO15 -35> But some man] will say, How are the dead raised up? and with {what} body do they come? what <2CO1 -13> For we write none other things unto you, than {what} ye read or acknowledge; and I trust ye shall acknowledge even to the end; what <2CO6 -14> Be ye not unequally yoked together with unbelievers: for {what} fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? what <2CO6 -14> Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and {what} communion hath light with darkness? what <2CO6 -15> And {what} concord hath Christ with Belial? or what part hath he that believeth with an infidel? what <2CO6 -15> And what concord hath Christ with Belial? or {what} part hath he that believeth with an infidel? what <2CO6 -16> And {what} agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them]; and I will be their God, and they shall be my people. what <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, {what}] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. what <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, {what}] revenge! In all things] ye have approved yourselves to be clear in this matter. what <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, {what}] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. what <2CO7 -11> For behold

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In all things] ye have approved yourselves to be clear in this matter. what <2CO11 -12> But {what} I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. what <2CO12 -13> For {what} is it wherein ye were inferior to other churches, except it be] that I myself was not burdensome to you? forgive me this wrong. what Nevertheless {what} saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. what The eyes of your understanding being enlightened; that ye may know {what} is the hope of his calling, and what the riches of the glory of his inheritance in the saints, what The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and {what} the riches of the glory of his inheritance in the saints, what And {what} is] the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, what And to make all men] see {what} is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: what May be able to comprehend with all saints {what} is] the breadth, and length, and depth, and height; what Now that he ascended, {what} is it but that he also descended first into the lower parts of the earth? what Proving {what} is acceptable unto the Lord. what Wherefore be ye not unwise, but understanding {what} the will of the Lord is]. what {What} then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. what But if I live in the flesh, this is] the fruit of my labour: yet {what} I shall choose I wot not. what But {what} things were gain to me, those I counted loss for Christ. what To whom God would make known {what} is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: what For I would that ye knew {what} great conflict I have for you, and for] them at Laodicea, and for] as many as have not seen my face in the flesh; what <1TH1 -5> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know {what} manner of men we were among you for your sake. what <1TH1 -9> For they themselves show of us {what} manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; what <1TH2 -19> For {what} is] our hope, or joy, or crown of rejoicing? Are] not even ye in the presence of our Lord Jesus Christ at his coming? what <1TH3 -9> For {what} thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; what <1TH4 -2> For ye know {what} commandments we gave you by the Lord Jesus. what <2TH2 -6> And now ye know {what} withholdeth that he might be revealed in his time. what <1TI1 -7> Desiring to be teachers of the law; understanding neither {what} they say, nor whereof they affirm. what <2TI2 -7> Consider {what} I say; and the Lord give thee understanding in all things. what <2TI3 -11> Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; {what} persecutions I endured: but out of them] all the Lord delivered me. what But one in a certain place testified, saying, {What} is man, that thou art mindful of him? or the son of man, that thou visitest him? what If therefore perfection were by the Levitical priesthood, for under it the people received the law,) {what} further need was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? what And {what} shall I more say? for the time would fail me to tell of Gedeon, and of] Barak, and of] Samson, and of] Jephthae; of] David also, and Samuel, and of] the prophets: what If ye endure chastening, God dealeth with you as with sons; for {what} son is he whom the father chasteneth not? what So that we may boldly say, The Lord is] my helper, and I will not fear {what} man shall do unto me. what For he beholdeth himself, and goeth his way, and straightway forgetteth {what} manner of man he was. what {What} doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him? what And one of you say unto them, Depart in peace, be ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; {what} doth it] profit? what Whereas ye know not what shall be] on the morrow. For {what} is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. what Whereas ye know not {what} shall be] on the morrow. For what is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. what <1PE1 -11> Searching {what}, or what

manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. what <1PE1 -11> Searching what, or {what} manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. what <1PE2 -20> For {what} glory is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it], ye take it patiently, this is] acceptable with God. what <1PE4 -17> For the time is come] that judgment must begin at the house of God: and if it] first begin] at us, {what} shall the end be] of them that obey not the gospel of God? what <2PE3 -11> Seeing] then that] all these things shall be dissolved, {what} manner of persons] ought ye to be in all] holy conversation and godliness, what <1JO3 -1> Behold, {what} manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. what <1JO3 -2> Beloved, now are we the sons of God, and it doth not yet appear {what} we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. what But these speak evil of those things which they know not: but {what} they know naturally, as brute beasts, in those things they corrupt themselves. what Saying, I am Alpha and Omega, the first and the last: and, {What} thou seest, write in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. what He that hath an ear, let him hear {what} the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. what He that hath an ear, let him hear {what} the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. what He that hath an ear, let him hear {what} the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it]. what He that hath an ear, let him hear {what} the Spirit saith unto the churches. what Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know {what} hour I will come upon thee. what He that hath an ear, let him hear {what} the Spirit saith unto the churches. what He that hath an ear, let him hear {what} the Spirit saith unto the churches. what He that hath an ear, let him hear {what} the Spirit saith unto the churches. what And one of the elders answered, saying unto me, {What} are these which are arrayed in white robes? and whence came they? what And cried when they saw the smoke of her burning, saying, {What} city is] like unto this great city!