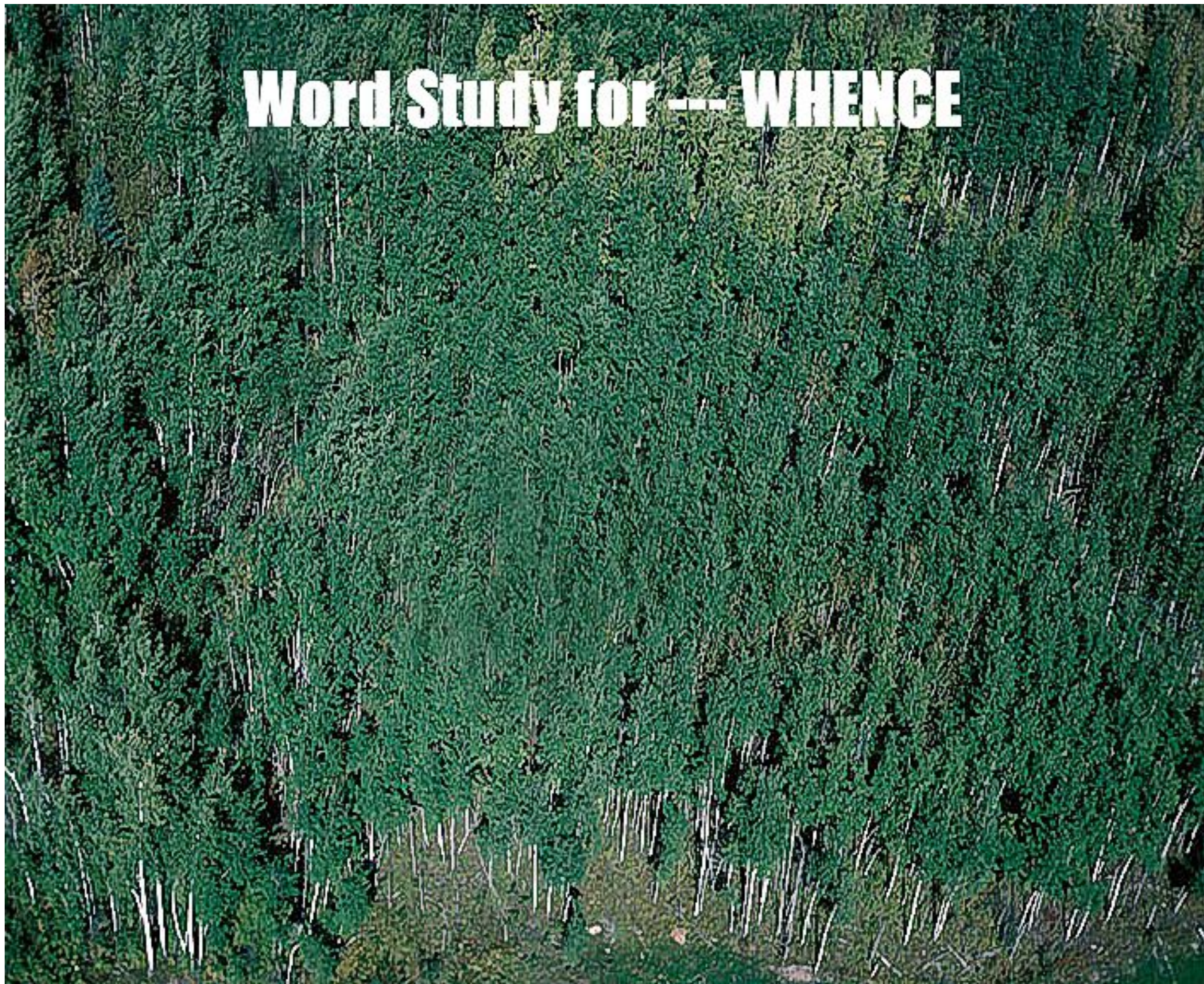


# Word Study for ---WHENCE



# **KJV Bible Word Studies for WHENCE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,**

**at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up),**

+ **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**,

**because** 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, **X are**, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, **X thenceforth**, through, **X unto**, **X vehemently**, with(-out). Often used in composition, with the same general import; often of completion.

**before** 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- {before} it was brought, dart.

**betwixt** 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, **X are**, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, **X thenceforth**, through, **X unto**, **X vehemently**, with(-out). Often used in composition, with the same general import; often of completion.

**brought** 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it was {brought}, dart.

**by** 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, **X are**, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**,

**by** 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, **X are**, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, **X thenceforth**, through, **X unto**, **X vehemently**, with(-out). Often used in composition, with the same general import; often of completion.

**completion** 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, **X are**, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, **X thenceforth**, through, **X unto**, **X vehemently**, with(-out). Often used in composition, with the same general import; often of {completion}.

**composition** 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, **X are**, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, **X thenceforth**, through, **X unto**, **X vehemently**, with(-out). Often used in {composition}, with the same general import; often of completion.

**dart** 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it was brought, {dart}.

**exceedingly** 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, **X are**, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, (because, by reason) of, off

**(from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,**

**forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion.**

**grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used**

**in composition, with the same general import; often of completion.**

**heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion.**

**in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion.**

**in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**it 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before {it} was brought, dart.**

**means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion**

**proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion.**

**of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,**

**of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion.**

**Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion.**

**on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are,**

**at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with({-out}). Often used in composition, with the same general import; often of completion.**

**out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion.**

**since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion.**

**the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,**

**thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among,**



**forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,**

**used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion.**

**vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion.**

**very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**was 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it {was} brought, dart.**

**whence 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, {whence}, where, whether, which (way).**

**whence 0370 ## &aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where.**

**whence 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after,**

**X alike, as (soon as), because, X every, for, + forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.**

**whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).**

**whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.**

**whence 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, {whence} riseth.**

**with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion.**

**with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion.**

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**whence 00335 ## 'ay {ah'ee} ; perhaps from 00370 ; where ? hence how ? : -- how , what , {whence} , where , whether , which (way) .**

**whence 00370 ## 'aiyn {ah-yin'} ; probably identical with 00369 in the sense of query (compare 00336) ;-where ? (only in connection with prepositional prefix , whence) : -- {whence} , where .**

**whence 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from {whence} , + how (- soever) , X if , (so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .**

**whence 04551 ## macca` {mas-saw'} ; from 05265 in the sense of projecting ; a missile (spear or arrow) ; also a quarry ({whence} stones are , as it were , ejected) : -- before it was brought , dart .**

**whence 07837 ## shachar {shakh'- ar} ; from 07836 ; dawn (literal , figurative or adverbial) : -- day (-spring) , early , light , morning , {whence} riseth .**

**whence 1537 - ek {ek} or ex {ex} ; a primary preposition denoting origin (the point {whence} action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**whence 3456 - mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that {whence} lowing proceeds); to make mouths at, i.e. ridicule: -- mock.**

**whence 3606 - hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).**

**whence 4159 - pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.**

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/- . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that

whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; through which thing, i . e . consequently: --for which cause, therefore, wherefore .

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- . ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . .ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out) . Often used in composition, with the same general import; often of completion .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N . T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- . \*\*\* . he .

See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . \*\*\* . ei . See 5600 + may appear +/ .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat

against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i . e . just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against

+ my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that,



(inasmuch) as .

2530 + because + forsomuch + man according +/- kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the

things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +

be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/- . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of

him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things

which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are

and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i .e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i .e . at whichever

spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/- . hopos {hop'-oce}; from 3739 + whom  
3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since +  
where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he  
whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof +  
whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In  
whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us  
which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of  
which + by which + Of which + he which + By which + For whom + for what + and What + and What + but  
whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom +  
sake whom + that what + for since + for which + From whom + them what + him whose + time What +  
upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom +  
with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore +  
whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which +  
to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which  
+ from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom +  
from whence + But he whom + him because + and to whom + and of whom + and another + and he whom +  
in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +  
in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose +  
of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom  
which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For  
with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ;  
of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that  
which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the  
which + in him of whom + are they whose + are they which + themselves who + that for which + day that  
which + For that which + and he to whom + things whereof + and they which + For he of whom + him with  
which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things  
another + ye are to whom + are they which + and that which + be in you which + in you for whom + that  
fast which + to them of whom + another another + that he to whom + up that whereon + things in which +  
as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things  
which + and to the other + unto him to whom + thee things which + of all that which + things from which +  
not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom +  
from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom +  
even to them which + hand and the other + but for them which + did ; by the which + things and by whom  
+ the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto  
thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that  
thing which + is there of you whom + and the things which + not the things which + it should be of whom +  
which is in you which + that is in thee which + of those things which + things there be which + of these  
things which + thou the things which + of for that for which + up those things which + But those things  
which + upon another ; because + to pass that whosoever + things they were which + that those things  
which + things than those which + into those things which + in those things whereof + of these things  
whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of  
you whose + thou in the things which + of that country from whence + shall those things be which + But I  
say that the things which + women that were with them which + and of those things in the which + but it  
shall be given to them for whom +/- and 4459 + How + how + what + after + means + us how + and how +  
man how + And how + but how + not how + But how + him how + else how + them how + of us how + and  
see how + But by what + them by what + unto him How + for then how + unto them How + unto them how  
+ with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto  
him How + of compassion from him how +/- ; what(-ever) how, i . e . in the manner that (as adverb or  
conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What  
+ since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you  
who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom +

whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of



those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things

which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i .e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which

3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hospes {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of

those things in the which + but it shall be given to them for whom +/- and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which

3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which +

of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i.e . where: --where(-in), whither([-soever]) .

4159 + Whence + whence + not whence + And whence + and whence + man whence + from whence + From whence + with us Whence + not from whence + unto him Whence + him From whence +/ . pothen {poth'-en}; from the base of 4213 + in drink + is drink + and drink +/ with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: --whence .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that

which + not that which + diligently who + for them which + them not those + But let us who + that they  
which + with me in your + there are which + him ; and others + they may by your + unto them to this + him  
with them who + that things which + to pass that when + to pass that when + and to them which + to pass  
that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those  
things which + that it is he which + But unto them which + and I pray God your + that it was he which +  
yea and things which + are the things which + by the means of those + unto you That ye which + unto you  
That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto  
them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who +  
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +  
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein  
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man  
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom  
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +  
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he  
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +  
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for  
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto  
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With  
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +  
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +  
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of  
whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he  
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;  
whom + angel which + him of whom + things which + in him which + things which + in you which + In the  
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of  
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what  
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him  
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to  
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose  
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom  
+ are they whose + are they which + themselves who + that for which + day that which + For that which +  
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose  
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom  
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of  
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;  
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other  
+ unto him to whom + thee things which + of all that which + things from which + not those things which  
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +  
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +  
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +  
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which  
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of  
you whom + and the things which + not the things which + it should be of whom + which is in you which +  
that is in thee which + of those things which + things there be which + of these things which + thou the  
things which + of for that for which + up those things which + But those things which + upon another ;  
because + to pass that whosoever + things they were which + that those things which + things than those  
which + into those things which + in those things whereof + of these things whereof + unto you ; in both  
which + in me and the life which + are and the things which + merchandise of you whose + thou in the  
things which + of that country from whence + shall those things be which + But I say that the things which  
+ women that were with them which + and of those things in the which + but it shall be given to them for  
whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese +  
This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +  
And this + do these + but this + For this + The same + man this + But this + not this + you this + and this +  
was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And  
these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this +

me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it



**shall be given to them for whom +/ ; which how, i .e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .**

**Root Words and their word stems. This helps you see all related words in the English.**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**whence 0335 -- /ay -- how, what, {whence}, where, whether, which (way).**

**whence 0370 -- /aiyn -- {whence}, where.**

**whence 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).**

**whence 3606 \*\* hothen \*\* from thence, (from) {whence}, where(-by, -fore, -upon).**

**whence 4159 \*\* pothen \*\* {whence}.**

**whence 7837 shachar -- -- day(-spring), early, light, morning, {whence} riseth.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**whence 3606 hothen \* {whence} , {3606 hothen } , 3739 hos , 4159 pothen ,**

**whence 3739 hos \* {whence} , 3606 hothen , {3739 hos } , 4159 pothen ,**

**whence 4159 pothen \* {whence} , 3606 hothen , 3739 hos , {4159 pothen } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- whence , 0335 , 0370 , 1992 ,

\* whence , 3606 , 3739 , 4159 ,

## **English Synonyms with Greek Strong's Number.**

**whence - 3606** thence, {whence}, where, whereby, wherefore, whereupon,

**whence - 3739** another, because, one, other, others, since, this, what, whatsoever, when, {whence}, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,

**whence - 4159** {whence},

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**English Concordance to the KJV Bible.**

whence , GEN\_03\_23 , GEN\_16\_08 , GEN\_24\_05 , GEN\_29\_04 , GEN\_42\_07 ,

whence , NUM\_11\_13 , NUM\_23\_13,

whence , DEU\_09\_28 , DEU\_11\_10,

whence , JOS\_02\_04 , JOS\_09\_08 , JOS\_20\_06 ,

whence , JUD\_13\_06 , JUD\_17\_09 , JUD\_19\_17,

whence , ISA\_25\_11 , ISA\_30\_13,

whence , 2SA\_01\_03 , 2SA\_01\_13,

whence , 2KI\_05\_25 , 2KI\_06\_27 , 2KI\_20\_14,

whence , NEH\_04\_12,

whence , JOB\_01\_07 , JOB\_02\_02 , JOB\_10\_21 , JOB\_16\_22 , JOB\_28\_20,

whence , PSA\_121\_01 ,

whence , ECC\_01\_07 ,

whence , ISA\_30\_06 , ISA\_39\_03 , ISA\_47\_11 , ISA\_51\_01 , ISA\_51\_01 ,

whence , JER\_29\_14,

whence , JON\_01\_08 ,

whence , NAH\_03\_07 ,

whence , MAT\_12\_44 , MAT\_13\_27 , MAT\_13\_54 , MAT\_13\_56 , MAT\_15\_33 , MAT\_21\_25,

whence , MAR\_06\_02 , MAR\_08\_04 , MAR\_12\_37,

whence , LUK\_01\_43 , LUK\_11\_24 , LUK\_13\_25 , LUK\_13\_27 , LUK\_20\_07 ,

whence , JOH\_01\_48 , JOH\_02\_09 , JOH\_03\_08 , JOH\_04\_11 , JOH\_06\_05 , JOH\_07\_27 , JOH\_07\_27 ,  
JOH\_07\_28 , JOH\_08\_14 , JOH\_08\_14 , JOH\_09\_29 , JOH\_09\_30 , JOH\_19\_09 ,

whence , ACT\_14\_26,

whence , PHP\_03\_20,

whence , HEB\_11\_15 , HEB\_11\_19,

whence , JAM\_04\_01 ,

whence , REV\_02\_05 , REV\_07\_13,

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# One Word English Phrase Index to the KJV Bible.

whence 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

whence 1Sa\_30\_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

Whence 2Ki\_05\_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

whence 2Ki\_06\_27 # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

whence 2Ki\_20\_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

whence 2Sa\_01\_03 # And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

Whence 2Sa\_01\_13 # And David said unto the young man that told him, Whence [art] thou? And he answered, I [am] the son of a stranger, an Amalekite.

whence Act\_14\_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

whence Deu\_09\_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

whence Deu\_11\_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whence Ecc\_01\_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

whence Gen\_03\_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

whence Gen\_16\_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

whence Gen\_24\_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

whence Gen\_29\_04 # And Jacob said unto them, My brethren, whence [be] ye? And they said, Of Haran [are] we.

Whence Gen\_42\_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

whence Heb\_11\_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

whence Heb\_11\_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

whence Isa\_30\_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

whence Isa\_39\_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

whence Isa\_47\_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

whence Isa\_51\_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

whence Isa\_51\_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

whence Jam\_04\_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

whence Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Whence Job\_01\_07 # And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

whence Job\_02\_02 # And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

whence Job\_10\_21 # Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

whence Job\_16\_22 # When a few years are come, then I shall go the way [whence] I shall not return.

Whence Job\_28\_20 # Whence then cometh wisdom? and where [is] the place of understanding?

Whence Joh\_01\_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

whence Joh\_02\_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

whence Joh\_03\_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

**whence Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?**

**Whence Joh\_06\_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?**

**whence Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**whence Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**whence Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.**

**whence Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

**whence Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

**whence Joh\_09\_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.**

**whence Joh\_09\_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.**

**Whence Joh\_19\_09 # And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.**

**whence Jon\_01\_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?**

**whence Jos\_02\_04 # And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:**

**whence Jos\_09\_08 # And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye?**

**whence Jos\_20\_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.**

**whence Jud\_13\_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:**

**Whence Jud\_17\_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].**

**whence Jud\_19\_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?**

**whence Luk\_01\_43 # And whence [is] this to me, that the mother of my Lord should come to me?**

whence Luk\_11\_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

whence Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

whence Luk\_13\_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

whence Luk\_20\_07 # And they answered, that they could not tell whence [it was].

whence Mar\_06\_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

whence Mar\_08\_04 # And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

whence Mar\_12\_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

whence Mat\_12\_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

whence Mat\_13\_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Whence Mat\_13\_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

Whence Mat\_13\_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?

Whence Mat\_15\_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

whence Mat\_21\_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

whence Nah\_03\_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

whence Neh\_04\_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

Whence Num\_11\_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

whence Num\_23\_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

**whence Php\_03\_20 # For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:**

**whence Psa\_121\_01 # A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help.**

**whence Rev\_02\_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.**

**whence Rev\_07\_13 # And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?**

## **Three Word English Phrase Index to the KJV Bible.**

whence also he Heb\_11\_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

whence also we Php\_03\_20 # For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

whence art thou 1Sa\_30\_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

Whence art thou 2Sa\_01\_13 # And David said unto the young man that told him, Whence [art] thou? And he answered, I [am] the son of a stranger, an Amalekite.

Whence art thou Joh\_19\_09 # And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

whence be ye Gen\_29\_04 # And Jacob said unto them, My brethren, whence [be] ye? And they said, Of Haran [are] we.

whence came they 2Ki\_20\_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

whence came they Isa\_39\_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

whence came they Rev\_07\_13 # And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

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whence can a Mar\_08\_04 # And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

whence come the Isa\_30\_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

whence come wars Jam\_04\_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

Whence come ye Gen\_42\_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

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**whence comest thou 2Sa\_01\_03 # And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.**

**Whence comest thou Job\_01\_07 # And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.**

**whence comest thou Job\_02\_02 # And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.**

**whence comest thou Jon\_01\_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?**

**Whence comest thou Jud\_17\_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].**

**whence comest thou Jud\_19\_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?**

**whence cometh my Psa\_121\_01 # A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help.**

**whence hath this Mar\_06\_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?**

**Whence hath this Mat\_13\_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?**

**whence he fled Jos\_20\_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.**

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**whence he is Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

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whence I am Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

whence I came Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whence I came Luk\_11\_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

whence I came Mat\_12\_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

whence I caused Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

whence I come Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whence I shall Job\_10\_21 # Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

whence I shall Job\_16\_22 # When a few years are come, then I shall go the way [whence] I shall not return.

whence is he Mar\_12\_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

whence is this Luk\_01\_43 # And whence [is] this to me, that the mother of my Lord should come to me?

whence it cometh Joh\_03\_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

whence it riseth Isa\_47\_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

whence it was Joh\_02\_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

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Whence knowest thou Joh\_01\_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

whence shall I 2Ki\_06\_27 # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

whence shall I Nah\_03\_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

Whence shall we Joh\_06\_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto

him, he saith unto Philip, Whence shall we buy bread, that these may eat?

Whence should I Num\_11\_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Whence should we Mat\_15\_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

whence the rivers Ecc\_01\_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

Whence then cometh Job\_28\_20 # Whence then cometh wisdom? and where [is] the place of understanding?

whence then hast Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

whence then hath Mat\_13\_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Whence then hath Mat\_13\_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?

whence they be 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

whence they came Heb\_11\_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

whence they had Act\_14\_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

whence they were Jos\_02\_04 # And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:

whence thou art Rev\_02\_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

whence thou broughtest Deu\_09\_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

whence thou camest Gen\_24\_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

whence thou mayest Num\_23\_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

whence was it Mat\_21\_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

**whence ye are Isa\_51\_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.**

**whence ye are Isa\_51\_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.**

**whence ye are Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:**

**whence ye are Luk\_13\_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.**

**whence ye came Deu\_11\_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:**

**whence ye shall Neh\_04\_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].**

# **Bible Phrases for Individual word studies**

**whence art thou Joh\_19\_09**

**whence came they Rev\_07\_13**

**whence camest thou Gen\_16\_08**

**whence come ye Gen\_42\_07**

**whence comest thou Job\_01\_07**

**whence comest thou Jon\_01\_08**

**whence comest thou Jud\_17\_09**

**whence comest thou Jud\_19\_17**

**whence hath this Mat\_13\_54**

**whence is he Mar\_12\_37**

**whence knowest thou me Joh\_01\_48**

**whence shall 2Ki\_06\_27**

**whence shall Nah\_03\_07**

**whence shall we buy bread Joh\_06\_05**

**whence should Num\_11\_13**

**whence should we have so much bread Mat\_15\_33**

**whence then cometh wisdom Job\_28\_20**

**whence then hath this Mat\_13\_56**

**whence was it Mat\_21\_25**

whence GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiyim > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from { whence } he was taken <03947 +laqach > . whence GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , { whence } <00335 +>ay > camest <00935 +bow> > thou ? and whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniyim > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whence GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from { whence } <00370 +>aiyn > thou camest <03318 +yatsa> > ? whence GEN 029 004 And Jacob <03290 +Ya said <00559 +>amar > unto them , My brethren <00251 +>ach > , { whence } <00370 +>aiyn > [ be ] ye ? And they said <00559 +>amar > , Of Haran <02771 +Charan > [ are ] we . Whence GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made himself strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , { Whence } <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . Whence NUM 011 013 { Whence } <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . whence NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from { whence } thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . whence DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > { whence } thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . whence DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from { whence } ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [ it ] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**whence ^ Heb\_11\_19 / whence /^also he received him in a figure.**

**whence ^ Php\_03\_20 / whence /^also we look for the Saviour, the Lord Jesus Christ:**

**Whence ^ Joh\_19\_09 / Whence /^art thou? But Jesus gave him no answer.**

**Whence ^ 2Sa\_01\_13 / Whence /^art] thou? And he answered, I [am] the son of a stranger, an Amalekite.**

**whence ^ 1Sa\_30\_13 / whence /^art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.**

**whence ^ Gen\_29\_04 / whence /^be] ye? And they said, Of Haran [are] we.**

**whence ^ Isa\_39\_03 / whence /^came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.**

**whence ^ 2Ki\_20\_14 / whence /^came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.**

**whence ^ Rev\_07\_13 / whence /^came they?**

**whence ^ Gen\_16\_08 / whence /^camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.**

**whence ^ Mar\_08\_04 / whence /^can a man satisfy these [men] with bread here in the wilderness?**

**whence ^ Jos\_09\_08 / whence /^come ye?**

**Whence ^ Gen\_42\_07 / Whence /^come ye? And they said, From the land of Canaan to buy food.**

**whence ^ Jud\_19\_17 / whence /^comest thou?**

**Whence ^ Jud\_17\_09 / Whence /^comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].**

**whence ^ 2Sa\_01\_03 / whence /^comest thou? And he said unto him, Out of the camp of Israel am I escaped.**

**whence ^ Job\_02\_02 / whence /^comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.**

**Whence ^ Job\_01\_07 / Whence /^comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.**

**whence ^ Jon\_01\_08 / whence /^comest thou? what [is] thy country? and of what people [art] thou?**

**Whence ^ 2Ki\_05\_25 / Whence /^comest thou], Gehazi? And he said, Thy servant went no whither.**

**whence ^ Psa\_121\_01 / whence /^cometh my help.**

**whence ^ Isa\_30\_06 / whence /^come] the young and old lion, the viper and fiery flying serpent, they will**

**carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].**

**whence ^ Jam\_04\_01 / whence / ^come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?**

**whence ^ Mar\_06\_02 / whence / ^hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?**

**Whence ^ Mat\_13\_54 / Whence / ^hath this [man] this wisdom, and [these] mighty works?**

**whence ^ Jos\_20\_06 / whence / ^he fled.**

**whence ^ Joh\_09\_30 / whence / ^he is, and [yet] he hath opened mine eyes.**

**whence ^ Joh\_07\_27 / whence / ^he is.**

**whence ^ Joh\_09\_29 / whence / ^he is.**

**whence ^ Joh\_07\_27 / whence / ^he is: but when Christ cometh, no man knoweth whence he is.**

**whence ^ Gen\_03\_23 / whence / ^he was taken.**

**whence ^ Jud\_13\_06 / whence / ^he [was], neither told he me his name:**

**whence ^ Joh\_07\_28 / whence / ^I am: and I am not come of myself, but he that sent me is true, whom ye know not.**

**whence ^ Luk\_11\_24 / whence / ^I came out.**

**whence ^ Mat\_12\_44 / whence / ^I came out; and when he is come, he findeth [it] empty, swept, and garnished.**

**whence ^ Joh\_08\_14 / whence / ^I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

**whence ^ Jer\_29\_14 / whence / ^I caused you to be carried away captive.**

**whence ^ Joh\_08\_14 / whence / ^I come, and whither I go.**

**whence ^ Job\_10\_21 / whence / ^I shall not return, [even] to the land of darkness and the shadow of death;**

**whence ^ Job\_16\_22 / whence / ^I shall not return.**

**whence ^ Mar\_12\_37 / whence / ^is he [then] his son? And the common people heard him gladly.**

**whence ^ Luk\_01\_43 / whence / ^is] this to me, that the mother of my Lord should come to me?**

**whence ^ Joh\_03\_08 / whence / ^it cometh, and whither it goeth: so is every one that is born of the Spirit.**

**whence ^ Isa\_47\_11 / whence / ^it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.**

**whence ^ Joh\_02\_09 / whence / ^it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,**

**whence ^ Luk\_20\_07 / whence /<sup>^</sup>it was].**

**Whence ^ Joh\_01\_48 / Whence /<sup>^</sup>knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

**whence ^ 2Ki\_06\_27 / whence /<sup>^</sup>shall I help thee? out of the barnfloor, or out of the winepress?**

**whence ^ Nah\_03\_07 / whence /<sup>^</sup>shall I seek comforters for thee?**

**Whence ^ Joh\_06\_05 / Whence /<sup>^</sup>shall we buy bread, that these may eat?**

**Whence ^ Num\_11\_13 / Whence /<sup>^</sup>should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.**

**Whence ^ Mat\_15\_33 / Whence /<sup>^</sup>should we have so much bread in the wilderness, as to fill so great a multitude?**

**whence ^ Ecc\_01\_07 / whence /<sup>^</sup>the rivers come, thither they return again.**

**Whence ^ Job\_28\_20 / Whence /<sup>^</sup>then cometh wisdom? and where [is] the place of understanding?**

**whence ^ Joh\_04\_11 / whence /<sup>^</sup>then hast thou that living water?**

**whence ^ Mat\_13\_27 / whence /<sup>^</sup>then hath it tares?**

**Whence ^ Mat\_13\_56 / Whence /<sup>^</sup>then hath this [man] all these things?**

**whence ^ Heb\_11\_15 / whence /<sup>^</sup>they came out, they might have had opportunity to have returned.**

**whence ^ Act\_14\_26 / whence /<sup>^</sup>they had been recommended to the grace of God for the work which they fulfilled.**

**whence ^ 1Sa\_25\_11 / whence /<sup>^</sup>they [be]?**

**whence ^ Jos\_02\_04 / whence /<sup>^</sup>they [were]:**

**whence ^ Rev\_02\_05 / whence /<sup>^</sup>thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.**

**whence ^ Deu\_09\_28 / whence /<sup>^</sup>thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.**

**whence ^ Gen\_24\_05 / whence /<sup>^</sup>thou camest?**

**whence ^ Num\_23\_13 / whence /<sup>^</sup>thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.**

**whence ^ Mat\_21\_25 / whence /<sup>^</sup>was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?**

**whence ^ Isa\_51\_01 / whence /<sup>^</sup>ye are digged.**

**whence ^ Isa\_51\_01 / whence /<sup>^</sup>ye are hewn, and to the hole of the pit [whence] ye are digged.**



**whence ^ Luk\_13\_25 / whence / ^ye are:**

**whence ^ Luk\_13\_27 / whence / ^ye are; depart from me, all ye workers of iniquity.**

**whence ^ Deu\_11\_10 / whence / ^ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:**

**whence ^ Neh\_04\_12 / whence / ^ye shall return unto us [they will be upon you].**

## **Bible Translation Phrases for Individual word studies**

**whence ..... And whence 4159 -pothen->**

**whence ..... and whence 4159 -pothen->**

**whence ..... from whence 3606 -hothen->**

**whence ..... from whence 3739 -hos->**

**whence ..... from whence 4159 -pothen->**

**whence ..... From whence 4159 -pothen->**

**whence ..... him , From whence 4159 -pothen->**

**whence ..... man whence 4159 -pothen->**

**whence ..... not from whence 4159 -pothen->**

**whence ..... not whence 4159 -pothen->**

**whence ..... of that country from whence 3739 -hos->**

**Whence ..... unto him , Whence 4159 -pothen->**

**whence ..... whence 3606 -hothen->**

**Whence ..... Whence 4159 -pothen->**

**whence ..... whence 4159 -pothen->**

**Whence ..... with us ? Whence 4159 -pothen->**

**whence ..... you not whence 4159 -pothen->**

## **Bible Word Index with the full text of each verse**

**Whence 2Ki\_05\_25** But he went in, and stood before his master. And Elisha said unto him, {Whence} [comest thou], Gehazi? And he said, Thy servant went no whither.

**Whence 2Sa\_01\_13** And David said unto the young man that told him, {Whence} [art] thou? And he answered, I [am] the son of a stranger, an Amalekite.

**Whence Gen\_42\_07** And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, {Whence} come ye? And they said, From the land of Canaan to buy food.

**Whence Job\_01\_07** And the LORD said unto Satan, {Whence} comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

**Whence Job\_28\_20** {Whence} then cometh wisdom? and where [is] the place of understanding?

**Whence Joh\_01\_48** Nathanael saith unto him, {Whence} knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

**Whence Joh\_06\_05** When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, {Whence} shall we buy bread, that these may eat?

**Whence Joh\_19\_09** And went again into the judgment hall, and saith unto Jesus, {Whence} art thou? But Jesus gave him no answer.

**Whence Jud\_17\_09** And Micah said unto him, {Whence} comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

**Whence Mat\_13\_54** And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, {Whence} hath this [man] this wisdom, and [these] mighty works?

**Whence Mat\_13\_56** And his sisters, are they not all with us? {Whence} then hath this [man] all these things?

**Whence Mat\_15\_33** And his disciples say unto him, {Whence} should we have so much bread in the wilderness, as to fill so great a multitude?

**Whence Num\_11\_13** {Whence} should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

**whence 1Sa\_30\_13** And David said unto him, To whom [belongest] thou? and {whence} [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

**whence 1Sa\_47\_11** Therefore shall evil come upon thee; thou shalt not know from {whence} it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

**whence 1Sa\_51\_01** Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [{whence}] ye are digged.

**whence 1Sa\_51\_01 Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.**

**whence 1Sa\_39\_03 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from {whence} came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.**

**whence 1Sa\_25\_11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not {whence} they [be]?**

**whence 1Sa\_30\_06 The burden of the beasts of the south: into the land of trouble and anguish, from {whence} [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].**

**whence 2Ki\_06\_27 And he said, If the LORD do not help thee, {whence} shall I help thee? out of the barnfloor, or out of the winepress?**

**whence 2Ki\_20\_14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from {whence} came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.**

**whence 2Sa\_01\_03 And David said unto him, From {whence} comest thou? And he said unto him, Out of the camp of Israel am I escaped.**

**whence Act\_14\_26 And thence sailed to Antioch, from {whence} they had been recommended to the grace of God for the work which they fulfilled.**

**whence Deu\_11\_10 For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from {whence} ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:**

**whence Deu\_09\_28 Lest the land {whence} thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.**

**whence Ecc\_01\_07 All the rivers run into the sea; yet the sea [is] not full; unto the place from {whence} the rivers come, thither they return again.**

**whence Gen\_29\_04 And Jacob said unto them, My brethren, {whence} [be] ye? And they said, Of Haran [are] we.**

**whence Gen\_03\_23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from {whence} he was taken.**

**whence Gen\_16\_08 And he said, Hagar, Sarai's maid, {whence} camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.**

**whence Gen\_24\_05 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from {whence} thou camest?**

**whence Heb\_11\_15 And truly, if they had been mindful of that [country] from {whence} they came out, they might have had opportunity to have returned.**

**whence Heb\_11\_19 Accounting that God [was] able to raise [him] up, even from the dead; from {whence} also he received him in a figure.**

whence Jam\_04\_01 From {whence} [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

whence Jer\_29\_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place {whence} I caused you to be carried away captive.

whence Job\_02\_02 And the LORD said unto Satan, From {whence} comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

whence Job\_16\_22 When a few years are come, then I shall go the way [{whence}] I shall not return.

whence Job\_10\_21 Before I go [{whence}] I shall not return, [even] to the land of darkness and the shadow of death;

whence Joh\_09\_30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from {whence} he is, and [yet] he hath opened mine eyes.

whence Joh\_04\_11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from {whence} then hast thou that living water?

whence Joh\_07\_27 Howbeit we know this man {whence} he is: but when Christ cometh, no man knoweth whence he is.

whence Joh\_07\_28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know {whence} I am: and I am not come of myself, but he that sent me is true, whom ye know not.

whence Joh\_08\_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell {whence} I come, and whither I go.

whence Joh\_08\_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know {whence} I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whence Joh\_02\_09 When the ruler of the feast had tasted the water that was made wine, and knew not {whence} it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

whence Joh\_03\_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell {whence} it cometh, and whither it goeth: so is every one that is born of the Spirit.

whence Joh\_07\_27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth {whence} he is.

whence Joh\_09\_29 We know that God spake unto Moses: [as for] this [fellow], we know not from {whence} he is.

whence Jon\_01\_08 Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and {whence} comest thou? what [is] thy country? and of what people [art] thou?

whence Jos\_20\_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from {whence} he fled.

whence Jos\_09\_08 And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from {whence} come ye?

whence Jos\_02\_04 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not {whence} they [were]:

whence Jud\_13\_06 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not {whence} he [was], neither told he me his name:

whence Jud\_19\_17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and {whence} comest thou?

whence Luk\_11\_24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house {whence} I came out.

whence Luk\_13\_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not {whence} ye are:

whence Luk\_20\_07 And they answered, that they could not tell {whence} [it was].

whence Luk\_01\_43 And {whence} [is] this to me, that the mother of my Lord should come to me?

whence Luk\_13\_27 But he shall say, I tell you, I know you not {whence} ye are; depart from me, all ye workers of iniquity.

whence Mar\_12\_37 David therefore himself calleth him Lord; and {whence} is he [then] his son? And the common people heard him gladly.

whence Mar\_08\_04 And his disciples answered him, From {whence} can a man satisfy these [men] with bread here in the wilderness?

whence Mar\_06\_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From {whence} hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

whence Mat\_12\_44 Then he saith, I will return into my house from {whence} I came out; and when he is come, he findeth [it] empty, swept, and garnished.

whence Mat\_13\_27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from {whence} then hath it tares?

whence Mat\_21\_25 The baptism of John, {whence} was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

whence Nah\_03\_07 And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? {whence} shall I seek comforters for thee?

whence Neh\_04\_12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places {whence} ye shall return unto us [they will be upon you].

whence Num\_23\_13 And Balak said unto him, Come, I pray thee, with me unto another place, from {whence} thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and

**curse me them from thence.**

**whence Php\_03\_20 For our conversation is in heaven; from {whence} also we look for the Saviour, the Lord Jesus Christ:**

**whence Psa\_121\_01 A Song of degrees. I will lift up mine eyes unto the hills, from {whence} cometh my help.**

**whence Rev\_07\_13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and {whence} came they?**

**whence Rev\_02\_05 Remember therefore from {whence} thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.**

# Bible Word Index with Strong's Number with the full text of each verse

whence ^ Act\_14\_26 And thence <2547> sailed <0636> (5656) to <1519> Antioch <0490>, from {whence} <3606> they had been <2258> (5713) recommended <3860> (5772) to the grace <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).

whence ^ Heb\_11\_19 Accounting <3049> (5666) that <3754> God <2316> was able <1415> to raise him up <1453> (5721), even <2532> from <1537> the dead <3498>; from {whence} <3606> also <2532> he received <2865> (5668) him <0846> in <1722> a figure <3850>.

whence ^ Heb\_11\_15 And <2532> truly <3303>, if <1487> they had been mindful <3421> (5707) of that <1565> country from <0575> {whence} <3739> they came out <1831> (5627), they might <0302> have had <2192> (5707) opportunity <2540> to have returned <0344> (5658).

Whence ^ Joh\_19\_09 And <2532> went <1525> (5627) again <3825> into <1519> the judgment hall <4232>, and <2532> saith <3004> (5719) unto Jesus <2424>, {Whence} <4159> art <1488> (5748) thou <4771>? But <1161> Jesus <2424> gave <1325> (5656) him <0846> no <3756> answer <0612>.

Whence ^ Joh\_01\_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, {Whence} <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.

Whence ^ Joh\_06\_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his eyes <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> company <3793> come <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, {Whence} <4159> shall we buy <0059> (5692) bread <0740>, that <2443> these <3778> may eat <5315> (5632)?

whence ^ Jam\_04\_01 From {whence} <4159> come wars <4171> and <2532> fightings <3163> among <1722> you <5213>? come they not <3756> hence <1782>, even of <1537> your <5216> lusts <2237> that war <4754> (5734) in <1722> your <5216> members <3196>?

whence ^ Joh\_08\_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) {whence} <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

whence ^ Joh\_07\_27 Howbeit <0235> we know <1492> (5758) this man <5126> {whence} <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> cometh <2064> (5741), no man <3762> knoweth <1097> (5719) whence <4159> he is <2076> (5748).

whence ^ Joh\_07\_27 Howbeit <0235> we know <1492> (5758) this man <5126> whence <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> cometh <2064> (5741), no man <3762> knoweth <1097> (5719) {whence} <4159> he is <2076> (5748).

whence ^ Joh\_09\_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous thing <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from {whence} <4159> he is <2076> (5748), and <2532> yet he hath opened <0455> (5656) mine <3450> eyes <3788>.

whence ^ Joh\_04\_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to draw with <0502>, and <2532> the well <5421> is <2076> (5748) deep



<0901>: from {whence} <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?

whence ^ Joh\_09\_29 We <2249> know <1492> (5758) that <3754> God <2316> spake <2980> (5758) unto Moses <3475>: as for this <1161> <5126> fellow, we know <1492> (5758) not <3756> from {whence} <4159> he is <2076> (5748).

whence ^ Joh\_08\_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) {whence} <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

whence ^ Joh\_07\_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) {whence} <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.

whence ^ Joh\_03\_08 The wind <4151> bloweth <4154> (5719) where <3699> it listeth <2309> (5719), and <2532> thou hearest <0191> (5719) the sound <5456> thereof <0846>, but <0235> canst <1492> <0> not <3756> tell <1492> (5758) {whence} <4159> it cometh <2064> (5736), and <2532> whither <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.

whence ^ Joh\_02\_09 <1161> When <5613> the ruler of the feast <0755> had tasted <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> {whence} <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <0501> (5761) the water <5204> knew <1492> (5715)); the governor of the feast <0755> called <5455> (5719) the bridegroom <3566>,

whence ^ Luk\_01\_43 And <2532> {whence} <4159> is this <5124> to me <3427>, that <2443> the mother <3384> of my <3450> Lord <2962> should come <2064> (5632) to <4314> me <3165>?

whence ^ Luk\_11\_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> {whence} <3606> I came out <1831> (5627).

whence ^ Luk\_20\_07 And <2532> they answered <0611> (5662), that they could <1492> <0> not <3361> tell <1492> (5760) {whence} <4159> it was.

whence ^ Luk\_13\_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> {whence} <4159> ye are <2075> (5748):

whence ^ Luk\_13\_27 But <2532> he shall say <2046> (5692), I tell <3004> (5719) you <5213>, I know <1492> (5758) you <5209> not <3756> {whence} <4159> ye are <2075> (5748); depart <0868> (5628) from <0575> me <1700>, all <3956> ye workers <2040> of iniquity <0093>.

Whence ^ Mat\_13\_54 And <2532> when he was come <2064> (5631) into <1519> his own <0846> country <3968>, he taught <1321> (5707) them <0846> in <1722> their <0846> synagogue <4864>, insomuch that

<5620> they <0846> were astonished <1605> (5745), and <2532> said <3004> (5721), {Whence} <4159> hath this man <5129> this <3778> wisdom <4678>, and <2532> these mighty works <1411>?

Whence ^ Mat\_13\_56 And <2532> his <0846> sisters <0079>, are they <1526> (5748) not <3780> all <3956> with <4314> us <2248>? {Whence} <4159> then <3767> hath this man <5129> all <3956> these things <5023>?

Whence ^ Mat\_15\_33 And <2532> his <0846> disciples <3101> say <3004> (5719) unto him <0846>, {Whence} <4159> should we <2254> have so much <5118> bread <0740> in <1722> the wilderness <2047>, as <5620> to fill <5526> (5658) so great <5118> a multitude <3793>?

whence ^ Mat\_13\_27 So <1161> the servants <1401> of the householder <3617> came <4334> (5631) and said <2036> (5627) unto him <0846>, Sir <2962>, didst <4687> <0> not <3780> thou sow <4687> (5656) good <2570> seed <4690> in <1722> thy <4674> field <0068>? from {whence} <4159> then <3767> hath it <2192> (5719) tares <2215>?

whence ^ Mat\_12\_44 Then <5119> he saith <3004> (5719), I will return <1994> (5692) into <1519> my <3450> house <3624> from {whence} <3606> I came out <1831> (5627); and <2532> when he is come <2064> (5631), he findeth <2147> (5719) it empty <4980> (5723), swept <4563> (5772), and <2532> garnished <2885> (5772).

whence ^ Mat\_21\_25 The baptism <0908> of John <2491>, {whence} <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then <3767> believe <4100> (5656) him <0846>?

whence ^ Mar\_08\_04 And <2532> his <0846> disciples <3101> answered <0611> (5662) him <0846>, From {whence} <4159> can <1410> (5695) a man <5100> satisfy <5526> (5658) these <5128> men with bread <0740> here <5602> in <1909> the wilderness <2047>?

whence ^ Mar\_06\_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From {whence} <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

whence ^ Mar\_12\_37 David <1138> therefore <3767> himself <0846> calleth <3004> (5719) him <0846> Lord <2962>; and <2532> {whence} <4159> is he <2076> (5748) then his <0846> son <5207>? And <2532> the common <4183> people <3793> heard <0191> (5707) him <0846> gladly <2234>.

whence ^ Php\_03\_20 For <1063> our <2257> conversation <4175> is <5225> (5719) in <1722> heaven <3772>; from <1537> {whence} <3739> also <2532> we look for <0553> (5736) the Saviour <4990>, the Lord <2962> Jesus <2424> Christ <5547>:

whence ^ Rev\_07\_13 And <2532> one <1520> of <1537> the elders <4245> answered <0611> (5662), saying <3004> (5723) unto me <3427>, What <5101> are <1526> (5748) these <3778> which <3588> are arrayed in <4016> (5772) white <3022> robes <4749>? and <2532> {whence} <4159> came they <2064> (5627)?

whence ^ Rev\_02\_05 Remember <3421> (5720) therefore <3767> from {whence} <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, except <3362> thou repent <3340> (5661).



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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

Whence 2Ki\_05\_25 But he went (00935 +bow) ) in , and stood (05975 +(amad ) before (00413 +)el ) his master (00113 +)adown ) . And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , {Whence} (00370 +)aiyn ) [ comest thou ] , Gehazi (01522 +Geychazy ) ? And he said (00559 +)amar ) , Thy servant (05650 +(ebed ) went (01980 +halak ) no (03808 +lo ) ) whither (00575 +)an ) .

Whence 2Sa\_01\_13 And David (01732 +David ) said (00559 +)amar ) unto the young (05288 +na(ar ) man that told (05046 +nagad ) him , {Whence} [ art ] thou ? And he answered (00559 +)amar ) , I [ am ] the son (01121 +ben ) of a stranger , an Amalekite (06003 +(Amaleqiy ) .

Whence Gen\_42\_07 . And Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) his brethren (00251 +)ach ) , and he knew (05234 +nakar ) them , but made himself strange (05234 +nakar ) unto them , and spake (01696 +dabar ) roughly (07186 +qasheh ) unto them ; and he said (00559 +)amar ) unto them , {Whence} (00370 +)aiyn ) come (00935 +bow) ) ye ? And they said (00559 +)amar ) , From the land (00776 +)erets ) of Canaan (03667 +K@na(an ) to buy (07666 +shabar ) food (00400 +)okel ) .

Whence Job\_01\_07 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , {Whence} (00370 +)aiyn ) comest (00935 +bow) ) thou ? Then Satan (07854 +satan ) answered (06030 +(anah ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , From going (07751 +shuwt ) to and fro (07751 +shuwt ) in the earth (00776 +)erets ) , and from walking (01980 +halak ) up and down in it .

Whence Job\_28\_20 . {Whence} (00370 +)aiyn ) then cometh (00935 +bow) ) wisdom (02451 +chokmah ) ? and where (00335 +)ay ) [ is ] the place (04725 +maqowm ) of understanding (00998 +biynah ) ?

Whence Joh\_01\_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , {Whence} (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

Whence Joh\_06\_05 When Jesus (2424 -Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [ his ] eyes (3788 -ophthalmos -) , and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 -erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , {Whence} (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778 -houtos -) may eat (5315 -phago -) ?

Whence Joh\_19\_09 And went (1525 -eischerchomai -) again (3825 -palin -) into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) , and saith (3004 -lego -) unto Jesus (2424 -Iesous -) , {Whence} (4159 -pothen -) art (1488 -ei -) thou ? But Jesus (2424 -Iesous -) gave (1325 -didomi -) him no (3756 -ou -) answer (0612 -apokrisis -) .

Whence Jud\_17\_09 And Micah (04319 +Miykahuw ) said (00559 +)amar ) unto him , {Whence} (00370 +)aiyn ) comest (00935 +bow) ) thou ? And he said (00559 +)amar ) unto him , I [ am ] a Levite (03881 +Leviyyi ) of Bethlehemjudah (01035 +Beyth Lechem ) , and I go (01980 +halak ) to sojourn (01481 +guwr ) where (00834 +)aher ) I may find (04672 +matsa ) [ a place ] .

Whence Mat\_13\_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) , he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , {Whence} (4159 -pothen -) hath this (3778 -houtos -) [ man ] this (3778 -houtos -) wisdom (4678 -sophia -) , and [ these (3588 -ho -) ] mighty (1411 -dunamis -) works ?

Whence Mat\_13\_56 And his sisters (0079 -adelphe -) , are they not all (3956 -pas -) with us ? {Whence} (4159 -pothen -) then (3767 -oun -) hath this (5129 -toutoi -) [ man ] all (3956 -pas -) these (5023 -tauta -) things ?

Whence Mat\_15\_33 And his disciples (3101 -mathetes -) say (3004 -lego -) unto him , {Whence} (4159 -pothen -) should we have so (5118 -tosoutos -) much (5118 -tosoutos -) bread (0740 -artos -) in the wilderness (2047 -eremia -) , as to fill (5526 -chortazo -) so (5118 -tosoutos -) great (5118 -tosoutos -) a multitude (3793 -ochlos -) ?

Whence Num\_11\_13 {Whence} (00370 +)aiyn ) should I have flesh (01320 +basar ) to give (05414 +nathan ) unto all (03605 +kol ) this (02088 +zeh ) people (05971 +(am) ) ? for they weep (01058 +bakah ) unto me , saying (00559 +)amar ) , Give (05414 +nathan ) us flesh (01320 +basar ) , that we may eat (00398 +)akal ) .

whence 1Sa\_25\_11 Shall I then take (03947 +laqach ) my bread (03899 +lechem ) , and my water (04325 +mayim ) , and my flesh (02878 +tibeah ) that I have killed (02873 +tabach ) for my shearers (01494 +gazaz ) , and give (05414 +nathan ) [ it ] unto men (00582 +)enowsh ) , whom (00834 +)aher ) I know (03045 +yada( ) not {whence} they [ be ] ?

whence 1Sa\_30\_13 And David (01732 +David ) said (00559 +)amar ) unto him , To whom (04310 +miy ) [ belongest ] thou ? and {whence} [ art ] thou ? And he said (00559 +)amar ) , I [ am ] a young (05288 +na(ar) ) man of Egypt (04714 +Mitsrayim ) , servant (05650 +(ebed) ) to an Amalekite (06003 +(Amaleqiy) ) ; and my master (00113 +)adown ) left (05800 +(azab) ) me , because (03588 +kiy ) three (07969 +shalowsh ) days ago I fell sick (02470 +chalah ) .

whence 2Ki\_06\_27 And he said (00559 +)amar ) , If the LORD (03068 +Y@hovah ) do not help (03467 +yasha( ) thee , {whence} (00370 +)aiyn ) shall I help (03467 +yasha( ) thee ? out of the barnfloor (01637 +goren ) , or (00176 +)ow ) out of the winepress (03342 +yeqeb ) ?

whence 2Ki\_20\_14 Then came (00935 +bow) ) Isaiah (03470 +Y@sha(yah) ) the prophet (05030 +nabiy) ) unto king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) , and said (00559 +)amar ) unto him , What

(04100 +mah ) said (00559 +)amar ) these (00428 +)el - leh ) men (00582 +)enowsh ) ? and from {whence} (00370 +)aiyn ) came (00935 +bow) ) they unto thee ? And Hezekiah (02396 +Chizqiyah ) said (00559 +)amar ) , They are come (00935 +bow) ) from a far (07350 +rachowq ) country (00776 +)erets ) , [ even ] from Babylon (00894 +Babel ) .

whence 2Sa\_01\_03 And David (01732 +David ) said (00559 +)amar ) unto him , From {whence} comest (00935 +bow) ) thou ? And he said (00559 +)amar ) unto him , Out of the camp (04264 +machaneh ) of Israel (03478 +Yisra)el ) am I escaped (04422 +malat ) .

whence Act\_14\_26 And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from {whence} (3606 -hothen -) they had been recommended (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

whence Deu\_09\_28 Lest (06435 +pen ) the land (00776 +)erets ) {whence} thou broughtest (03318 +yatsa ) us out say (00559 +)amar ) , Because (03588 +kiy ) the LORD (03068 +Y@hovah ) was not able (03201 +yakol ) to bring (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) he promised (01696 +dabar ) them , and because (03588 +kiy ) he hated (08135 +sin)ah ) them , he hath brought (03318 +yatsa ) them out to slay (04191 +muwth ) them in the wilderness (04057 +midbar ) .

whence Deu\_11\_10 For the land (00776 +)erets ) , whither thou goest (00935 +bow) ) in to possess (03423 +yarash ) it , [ is ] not as the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from {whence} ye came (03318 +yatsa ) out , where (00834 +)aher ) thou sowedst (02232 +zara() ) thy seed (02233 +zera() ) , and wateredst (08248 +shaqah ) [ it ] with thy foot (07272 +regel ) , as a garden (01588 +gan ) of herbs (03419 +yaraq ) :

whence Ecc\_01\_07 All (03605 +kol ) the rivers (05158 +nachal ) run (01980 +halak ) into (00413 +)el ) the sea (03220 +yam ) ; yet the sea (03220 +yam ) [ is ] not full (04392 +male) ) ; unto the place (04725 +maqom ) from {whence} the rivers (05158 +nachal ) come (01980 +halak ) , thither (08033 +sham ) they return (07725 +shuwb ) again (07725 +shuwb ) .

whence Gen\_03\_23 Therefore the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) sent (07971 +shalach ) him forth from the garden (01588 +gan ) of Eden (05731 +(Eden) ) , to till (05647 +(abad) ) the ground (00127 +)adamah ) from {whence} he was taken (03947 +laqach ) .

whence Gen\_16\_08 And he said (00559 +)amar ) , Hagar (01904 +Hagar ) , Sarai s (08297 +Saray ) maid (08198 +shipchah ) , {whence} (00335 +)ay ) camest (00935 +bow) ) thou ? and whither (00575 +)an ) wilt thou go (03212 +yalak ) ? And she said (00559 +)amar ) , I flee (01272 +barach ) from the face (06440 +paniym ) of my mistress (01404 +g@bereth ) Sarai (08297 +Saray ) .

whence Gen\_24\_05 And the servant (05650 +(ebed) ) said (00559 +)amar ) unto him , Peradventure (00194 +)uwlai ) the woman (00802 +)ishshah ) will not be willing (14) to follow me unto this land (00776 +)erets ) : must I needs bring (07725 +shuwb ) thy son (01121 +ben ) again (07725 +shuwb ) unto the land (00776 +)erets ) from {whence} (00370 +)aiyn ) thou camest (03318 +yatsa ) ?

whence Gen\_29\_04 And Jacob (03290 +Ya(aqob) ) said (00559 +)amar ) unto them , My brethren (00251 +)ach ) , {whence} (00370 +)aiyn ) [ be ] ye ? And they said (00559 +)amar ) , Of Haran (02771 +Charan ) [ are ] we .

whence Heb\_11\_15 And truly (3303 -men -) , if (1487 -ei -) they had been mindful (3421 -mnemoneuo -) of that [ country ] from {whence} (3739 -hos -) they came (1831 -exerchomai -) out , they might have (2192 -echo -) had (2192 -echo -) opportunity (2540 -kairos -) to have returned (0344 -anakampto -) .

whence Heb\_11\_19 Accounting (3049 -logizomai -) that God (2316 -theos -) [ was ] able (1415 -dunatos -) to

raise (1453 -egeiro -) [ him ] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from {whence} (3606 -hothen -) also (2532 -kai -) he received (2865 -komizo -) him in a figure (3850 -parabole -) .

whence Isa\_30\_06 The burden (04853 +massa) ) of the beasts (00929 +b@hemah ) of the south (05045 +negeb ):into the land (00776 +)erets ) of trouble (06869 +tsarah ) and anguish (06695 +tsowq ) , from {whence} (01992 +hem ) [ come ] the young (03833 +labiy) ) and old (03918 +layish ) lion (03918 +layish ) , the viper (00660 +)eph(eh ) and fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) , they will carry (05375 +nasa) ) their riches (02428 +chayil ) upon the shoulders (03802 +katheph ) of young asses (05895 +(ayir ) , and their treasures (00214 +)owtsar ) upon the bunches (01707 +dabbesheth ) of camels (01581 +gamal ) , to a people (05971 +(am ) [ that ] shall not profit (03276 +ya(al) [ them ] .

whence Isa\_39\_03 Then came (00935 +bow) ) Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) unto king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) , and said (00559 +)amar ) unto him , What (04100 +mah ) said (00559 +)amar ) these (00428 +)el - leh ) men (00582 +)enowsh ) ? and from {whence} (00370 +)aiyn ) came (00935 +bow) ) they unto thee ? And Hezekiah (02396 +Chizqiyah ) said (00559 +)amar ) , They are come (00935 +bow) ) from a far (07350 +rachowq ) country (00776 +)erets ) unto me , [ even ] from Babylon (00894 +Babel ) .

whence Isa\_47\_11 Therefore shall evil (07451 +ra() come (00935 +bow) ) upon thee ; thou shalt not know (03045 +yada() from {whence} (00370 +)aiyn ) it riseth (07837 +shachar ):and mischief (01943 +hovah ) shall fall (05307 +naphal ) upon thee ; thou shalt not be able (03201 +yakol ) to put (03722 +kaphar ) it off:and desolation (07722 +show) ) shall come (00935 +bow) ) upon thee suddenly (06597 +pith)owm ) , [ which ] thou shalt not know (03045 +yada() .

whence Isa\_51\_01 . Hearken (08085 +shama() to me , ye that follow (07291 +radaph ) after (0310)achar ) righteousness (06664 +tsedeq ) , ye that seek (01245 +baqash ) the LORD (03068 +Y@hovah ):look (05027 +nabat ) unto the rock (06697 +tsuwr ) [ whence ] ye are hewn (02672 +chatsab ) , and to the hole (04618 +ma(anah ) of the pit (00953 +bowr ) [ {whence} ] ye are digged (05365 +naqar ) .

whence Isa\_51\_01 . Hearken (08085 +shama() to me , ye that follow (07291 +radaph ) after (0310)achar ) righteousness (06664 +tsedeq ) , ye that seek (01245 +baqash ) the LORD (03068 +Y@hovah ):look (05027 +nabat ) unto the rock (06697 +tsuwr ) [ {whence} ] ye are hewn (02672 +chatsab ) , and to the hole (04618 +ma(anah ) of the pit (00953 +bowr ) [ whence ] ye are digged (05365 +naqar ) .

whence Jam\_04\_01 From {whence} (4159 -pothen -) [ come ] wars (4171 -polemos -) and fightings (3163 -mache -) among (1722 -en -) you ? [ come they ] not hence (1782 -enteuthen -) , [ even ] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 -strateuomai -) in your (5216 -humon -) members (3196 -melos -) ?

whence Jer\_29\_14 And I will be found (04672 +matsa) ) of you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will turn (07725 +shuwb ) away your captivity (07622 +sh@buwth ) , and I will gather (06908 +qabats ) you from all (03605 +kol ) the nations (01471 +gowy ) , and from all (03605 +kol ) the places (04725 +maqowm ) whither I have driven (05080 +nadach ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will bring (07725 +shuwb ) you again (07725 +shuwb ) into (00413 +)el ) the place (04725 +maqowm ) {whence} I caused you to be carried (01540 +galah ) away captive (01540 +galah ) .

whence Job\_02\_02 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , From {whence} comest (00935 +bow) ) thou ? And Satan (07854 +satan ) answered (06030 +(anah ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , From going (07751 +shuwt ) to and fro (07751 +shuwt ) in the earth (00776 +)erets ) , and from walking (01980 +halak ) up and down in it .

whence Job\_10\_21 Before (02962 +terem ) I go (03212 +yalak ) [ {whence} ] I shall not return (07725

+shuwb ) , [ even ] to the land (00776 +)erets ) of darkness (02822 +choshek ) and the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) ;

whence Job\_16\_22 When (03588 +kiy ) a few (04557 +micpar ) years (08141 +shaneh ) are come (00857 +)athah ) , then I shall go (01980 +halak ) the way (00734 +)orach ) [ {whence} ] I shall not return (07725 +shuwb ) .

whence Joh\_02\_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) had tasted (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not {whence} (4159 -pothen -) it was: ( but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -) ; ) the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -) ,

whence Joh\_03\_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but canst (1492 -eido -) not tell (1492 -eido -) {whence} (4159 -pothen -) it cometh (2064 -erchomai -) , and whither (4226 -pou -) it goeth (5217 -hupago -):so (3779 -houto -) is every (3956 -pas -) one that is born (1080 -gennao -) of the Spirit (4151 -pneuma -) .

whence Joh\_04\_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -):from {whence} (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -) ?

whence Joh\_07\_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) {whence} (4159 -pothen -) he is .

whence Joh\_07\_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man {whence} (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

whence Joh\_07\_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) {whence} (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -) ye know (1492 -eido -) not .

whence Joh\_08\_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [ yet ] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) {whence} (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

whence Joh\_08\_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [ yet ] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) {whence} (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .



whence Joh\_09\_29 We know (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 -Moseus -): [ as for ] this (5126 -touton -) [ fellow ] , we know (1492 -eido -) not from {whence} (4159 -pothen -) he is .

whence Joh\_09\_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from {whence} (4159 -pothen -) he is , and [ yet ] he hath opened (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

whence Jon\_01\_08 Then said (00559 +)amar ) they unto him , Tell (05046 +nagad ) us , we pray (04994 +na) ) thee , for whose cause (00834 +)aher ) this (02063 +zo)th ) evil (07451 +ra() [ is ] upon us ; What (04100 +mah ) [ is ] thine occupation (04399 +m@la)kah ) ? and {whence} (00370 +)aiyn ) comest (00935 +bow) ) thou ? what (04100 +mah ) [ is ] thy country (00776 +)erets ) ? and of what people (05971 +(am ) [ art ] thou ?

whence Jos\_02\_04 And the woman (00802 +)ishshah ) took (03947 +laqach ) the two (08147 +sh@nayim ) men (00582 +)enowsh ) , and hid (06845 +tsaphan ) them , and said (00559 +)amar ) thus (03651 +ken ) , There came (00935 +bow) ) men (00582 +)enowsh ) unto me , but I wist (03045 +yada() not {whence} (00370 +)aiyn ) they [ were ] :

whence Jos\_09\_08 And they said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa() , We [ are ] thy servants (05650 +(ebed) . And Joshua (03091 +Y@howshuwa() said (00559 +)amar ) unto them , Who (04310 +miy ) [ are ] ye ? and from {whence} (00370 +)aiyn ) come (00935 +bow) ) ye ?

whence Jos\_20\_06 And he shall dwell (03427 +yashab ) in that city (05892 +(iyr ) , until (05704 +(ad ) he stand (05975 +(amad ) before (06440 +paniyim ) the congregation (05712 +(edah ) for judgment (04941 +mishpat ) , [ and ] until (05704 +(ad ) the death (04194 +maveth ) of the high (01419 +gadawl ) priest (03548 +kohen ) that shall be in those days (03117 +yowm ):then (00227 +)az ) shall the slayer (07523 +ratsach ) return (07725 +shuwb ) , and come (00935 +bow) ) unto his own city (05892 +(iyr ) , and unto his own house (01004 +bayith ) , unto the city (05892 +(iyr ) from {whence} he fled (05127 +nuwc ) .

whence Jud\_13\_06 Then the woman (00802 +)ishshah ) came (00935 +bow) ) and told (00559 +)amar ) her husband (00376 +)iysh ) , saying (00559 +)amar ) , A man (00376 +)iysh ) of God (00430 +)elohiyim ) came (00935 +bow) ) unto me , and his countenance (04758 +mar)eh ) [ was ] like the countenance (04758 +mar)eh ) of an angel (04397 +mal)ak ) of God (00430 +)elohiyim ) , very (03966 +m@(od ) terrible (03372 +yare) ):but I asked (07592 +sha)al ) him not {whence} he [ was ] , neither (03808 +lo) ) told (05046 +nagad ) he me his name (08034 +shem ) :

whence Jud\_19\_17 And when he had lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , he saw (07200 +ra)ah ) a wayfaring (00732 +)arach ) man (00376 +)iysh ) in the street (07339 +r@chob ) of the city (05892 +(iyr ):and the old (02205 +zaqen ) man (00376 +)iysh ) said (00559 +)amar ) , Whither (00575 +)an ) goest (03212 +yalak ) thou ? and {whence} (00370 +)aiyn ) comest (00935 +bow) ) thou ?

whence Luk\_01\_43 And {whence} 4159 -pothen - [ is ] this 5124 -touto - to me , that the mother 3384 -meter - of my Lord 2962 -kurios - should come 2064 -erchomai - to me ?

whence Luk\_11\_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - {whence} 3606 -hothen - I came 1831 -exerchomai - out .

whence Luk\_13\_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen

1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereio - unto you , I know 1492 -eido - you not {whence} 4159 -pothen - ye are :

whence Luk\_13\_27 But he shall say 2046 -ereio - , I tell 3004 -lego - you , I know 1492 -eido - you not {whence} 4159 -pothen - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ ye ] workers 2040 -ergates - of iniquity 0093 -adikia - .

whence Luk\_20\_07 And they answered 0611 -apokrinomai - , that they could 5342 -phero - not tell 1492 -eido - {whence} 4159 -pothen - [ it was ] .

whence Mar\_06\_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [ him ] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From {whence} (4159 -pothen -) hath this (5129 -toutoi -) [ man ] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [ is ] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

whence Mar\_08\_04 And his disciples (3101 -mathetes -) answered (0611 -apokrinomai -) him , From {whence} (4159 -pothen -) can (1410 -dunamai -) a man (5100 -tis -) satisfy (5526 -chortazo -) these (5128 -toutous -) [ men ] with bread (0740 -artos -) here (5602 -hode -) in the wilderness (2047 -eremia -) ?

whence Mar\_12\_37 David (1138 -Dabid -) therefore (3767 -oun -) himself (0846 -autos -) calleth (3004 -lego -) him Lord (2962 -kurios -) ; and {whence} (4159 -pothen -) is he [ then ] his son (5207 -huios -) ? And the common (4183 -polus -) people (3793 -ochlos -) heard (0191 -akouo -) him gladly (2234 -hedeos -) .

whence Mat\_12\_44 Then (5119 -tote -) he saith (3004 -lego -) , I will return (1994 -epistrepho -) into (1519 -eis -) my house (3624 -oikos -) from {whence} (3606 -hothen -) I came (1831 -exerchomai -) out ; and when he is come (2064 -erchomai -) , he findeth (2147 -heurisko -) [ it ] empty (4980 -scholazo -) , swept (4563 -saroo -) , and garnished (2885 -kosmeo -) .

whence Mat\_13\_27 So (1161 -de -) the servants (1401 -doulos -) of the householder (3617 -oikodespotes -) came (4334 -proserchomai -) and said (2063 -eruthros -) unto him , Sir (2962 -kurios -) , didst not thou sow (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in thy field (0068 -agros -) ? from {whence} (4159 -pothen -) then (3767 -oun -) hath (2192 -echo -) it tares (2215 -zizanon -) ?

whence Mat\_21\_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -) , {whence} (4159 -pothen -) was it ? from heaven (3772 -ouranos -) , or (2228 -e -) of men (0444 -anthropos -) ? And they reasoned (1260 -dialogizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereio -) unto us , Why (1302 -diati -) did ye not then (3767 -oun -) believe (4100 -pisteuo -) him ?

whence Nah\_03\_07 And it shall come (01961 +hayah ) to pass , [ that ] all (03605 +kol ) they that look (07200 +ra)ah ) upon thee shall flee (05074 +nadad ) from thee , and say (00559 +)amar ) , Nineveh (05210 +Niyn@veh ) is laid waste (07703 +shadad ):who (04310 +miy ) will bemoan (05110 +nuwd ) her ? {whence} (00370 +)aiyn ) shall I seek (01245 +baqash ) comforters (05162 +nacham ) for thee ?

whence Neh\_04\_12 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the Jews (03064 +Y@huwdiy ) which dwelt (03427 +yashab ) by them came (00935 +bow ) , they said (00559 +)amar ) unto us ten (06235 +(eser ) times (06471 +pa(am ) , From all (03605 +kol ) places (04725 +maqowm ) {whence}

(00370 +)aiyn ) ye shall return (07725 +shuwb ) unto us [ they will be upon you ] .

whence Num\_23\_13 . And Balak (01111 +Balaq ) said (00559 +)amar ) unto him , Come (03212 +yalak ) , I pray (04994 +na ) thee , with me unto another (00312 +)acher ) place (04725 +maqowm ) , from {whence} thou mayest see (07200 +ra)ah ) them:thou shalt see (07200 +ra)ah ) but the utmost (07097 +qatseh ) part of them , and shalt not see (07200 +ra)ah ) them all (03605 +kol ):and curse (06895 +qabab ) me them from thence (08033 +sham ) .

whence Php\_03\_20 For our conversation (4175 -politeuma -) is in heaven (3772 -ouranos -) ; from {whence} (3739 -hos -) also (2532 -kai -) we look (0553 -apekdechomai -) for the Saviour (4990 -soter -) , the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

whence Psa\_121\_01 . A Song (07892 +shiy ) of degrees (04609 +ma(alah ) . I will lift (05375 +nasa ) up mine eyes (05869 +(ayin ) unto the hills (02022 +har ) , from {whence} (00370 +)aiyn ) cometh (00935 +bow ) my help (05828 +(ezer ) .

whence Rev\_02\_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from {whence} (4159 -pothen -) thou art fallen (1601 -ekipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me ( ge ) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

whence Rev\_07\_13 . And one (1520 -heis -) of the elders (4245 -presbuteros -) answered (0611 -apokrinomai -) , saying (3004 -lego -) unto me , What (5101 -tis -) are these (3778 -houtos -) which (3588 -ho -) are arrayed (4016 -periballo -) in white (3022 -leukos -) robes (4749 -stole -) ? and {whence} (4159 -pothen -) came (2064 -erchomai -) they ?

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whence , AC , 14:26 whence , DE , 9:28 , DE , 11:10 whence , EC , 1:7 whence , GE , 3:23 , GE , 16:8 , GE , 24:5  
, GE , 29:4 , GE , 42:7 whence , HEB , 11:15 , HEB , 11:19 whence , ISA , 30:6 , ISA , 39:3 , ISA , 47:11 , ISA ,  
51:1 , ISA , 51:1 whence , JAS , 4:1 whence , JER , 29:14 whence , JG , 13:6 , JG , 17:9 , JG , 19:17 whence ,  
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19:9 whence , JON , 1:8 whence , JOS , 2:4 , JOS , 9:8 , JOS , 20:6 whence , LU , 1:43 , LU , 11:24 , LU , 13:25 ,  
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MT , 13:56 , MT , 15:33 , MT , 21:25 whence , NA , 3:7 whence , NE , 4:12 whence , NU , 11:13 , NU , 23:13  
whence , PHP , 3:20 whence , PS , 121:1 whence , RE , 2:5 , RE , 7:13 Often 1537 # ek {ek} or ex {ex}; a  
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[ql mock 3456 # mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}].[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently,

with(-out). Often used in composition, with the same general import; often of completion. [ql unto 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql used 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql vehemently 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [ql very 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql whence 4159 # pothen {poth'-en}]; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.[ql whence 3606 # hothen {hoth'-en}]; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).[ql with 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql whence

Interlinear Index Study whence GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from {whence} he was taken <03947 +laqach > . whence GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , {whence} <00335 +>ay > camest <00935 +bow> > thou ? and whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniym > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whence GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from {whence} <00370 +>aiyn > thou camest <03318 +yatsa> > ? whence GEN 029 004 And Jacob <03290 +Ya said <00559 +>amar > unto them , My brethren <00251 +>ach > , {whence} <00370 +>aiyn > [ be ] ye ? And they said <00559 +>amar > , Of Haran <02771

+Charan > [ are ] we . Whence GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made himself strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , { Whence } <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . Whence NUM 011 013 { Whence } <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . whence NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from { whence } thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . whence DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > { whence } thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . whence DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from { whence } ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [ it ] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : whence JOS 002 004 And the woman <00802 +>ishshah > took <03947 +laqach > the two <08147 +sh@nayim > men <00582 +>enowsh > , and hid <06845 +tsaphan > them , and said <00559 +>amar > thus <03651 +ken > , There came <00935 +bow> > men <00582 +>enowsh > unto me , but I wist <03045 +yada< > not { whence } <00370 +>aiyn > they [ were ] : whence JOS 009 008 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , We [ are ] thy servants <05650 + . And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , Who <04310 +miy > [ are ] ye ? and from { whence } <00370 +>aiyn > come <00935 +bow> > ye ? whence JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until <05704 + he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941 +mishpat > , [ and ] until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the city <05892 + from { whence } he fled <05127 +nuwc > . whence JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [ was ] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not { whence } he [ was ] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > : Whence JUDG 017 009 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him , { Whence } <00370 +>aiyn > comest <00935 +bow> > thou ? And he said <00559 +>amar > unto him , I [ am ] a Levite <03881 +Leviyiy > of Bethlehemjudah <01035 +Beyth Lechem > , and I go <01980 +halak > to sojourn <01481 +guwr > where <00834 +>aher > I may find <04672 +matsa> > [ a place ] . whence JUDG 019 017 And when he had lifted <05375 +nasa> > up his eyes <05869 + , he saw <07200 +ra>ah > a wayfaring <00732 +>arach > man <00376 +>iysh > in the street <07339 +r@chob > of the city <05892 + : and the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Whither <00575 +>an > goest <03212 +yalak > thou ? and { whence } <00370 +>aiyn > comest <00935 +bow> > thou ? whence ISA 025 011 Shall I then take <03947 +laqach > my bread <03899 +lechem > , and my water <04325 +mayim > , and my flesh <02878 +tibebeh > that I have killed <02873 +tabach > for my shearers <01494 +gazaz > , and give <05414 +nathan > [ it ] unto men <00582 +>enowsh > , whom <00834 +>aher > I know <03045 +yada< > not { whence } they [ be ] ? whence ISA 030 013 And David <01732 +David > said <00559 +>amar > unto him , To whom <04310 +miy > [ belongest ] thou ? and { whence } [ art ] thou ? And he said <00559 +>amar > , I [ am ] a young <05288 +na man of Egypt <04714 +Mitsrayim > , servant <05650 + to an Amalekite <06003 + ; and my master <00113 +>adown > left <05800 + me , because <03588 +kiy > three <07969 +shalowsh > days ago I fell sick <02470 +chalah > . whence 2SA 001 003 And David <01732 +David > said <00559 +>amar > unto him , From { whence } comest <00935 +bow> > thou ? And he said <00559 +>amar > unto him , Out of the camp <04264

+machaneh > of Israel <03478 +Yisra>el > am I escaped <04422 +malat > . Whence 2SA 001 013 And David <01732 +David > said <00559 +>amar > unto the young <05288 +na man that told <05046 +nagad > him , {Whence} [ art ] thou ? And he answered <00559 +>amar > , I [ am ] the son <01121 +ben > of a stranger , an Amalekite <06003 + . Whence 2KI 005 025 But he went <00935 +bow> > in , and stood <05975 + before <00413 +>el > his master <00113 +>adown > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him , {Whence} <00370 +>aiyn > [ comest thou ] , Gehazi <01522 +Geychaziy > ? And he said <00559 +>amar > , Thy servant <05650 + went <01980 +halak > no <03808 +lo> > whither <00575 +>an > . whence 2KI 006 027 And he said <00559 +>amar > , If the LORD <03068 +Y@hovah > do not help <03467 +yasha< > thee , {whence} <00370 +>aiyn > shall I help <03467 +yasha< > thee ? out of the barnfloor <01637 +goren > , or <00176 +>ow > out of the winepress <03342 +yeqeb > ? whence 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from {whence} <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > , [ even ] from Babylon <00894 +Babel > . whence NEH 004 012 And it came <01961 +hayah > to pass , that when <00834 +>aher > the Jews <03064 +Y@huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow> > , they said <00559 +>amar > unto us ten <06235 + times <06471 +pa , From all <03605 +kol > places <04725 +maqowm > {whence} <00370 +>aiyn > ye shall return <07725 +shuwb > unto us [ they will be upon you ] . Whence JOB 001 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , {Whence} <00370 +>aiyn > comest <00935 +bow> > thou ? Then Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , From going <07751 +shuwt > to and fro <07751 +shuwt > in the earth <00776 +>erets > , and from walking <01980 +halak > up and down in it . whence JOB 002 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , From {whence} comest <00935 +bow> > thou ? And Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , From going <07751 +shuwt > to and fro <07751 +shuwt > in the earth <00776 +>erets > , and from walking <01980 +halak > up and down in it . whence JOB 010 021 Before <02962 +terem > I go <03212 +yalak > [ {whence} ] I shall not return <07725 +shuwb > , [ even ] to the land <00776 +>erets > of darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ; whence JOB 016 022 When <03588 +kiy > a few <04557 +micpar > years <08141 +shaneh > are come <00857 +>athah > , then I shall go <01980 +halak > the way <00734 +>orach > [ {whence} ] I shall not return <07725 +shuwb > . Whence JOB 028 020 . {Whence} <00370 +>aiyn > then cometh <00935 +bow> > wisdom <02451 +chokmah > ? and where <00335 +>ay > [ is ] the place <04725 +maqowm > of understanding <00998 +biynah >? whence PSA 121 001 . A Song <07892 +shiyr > of degrees <04609 +ma . I will lift <05375 +nasa> > up mine eyes <05869 + unto the hills <02022 +har > , from {whence} <00370 +>aiyn > cometh <00935 +bow> > my help <05828 + . whence ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; yet the sea <03220 +yam > [ is ] not full <04392 +male> > ; unto the place <04725 +maqowm > from {whence} the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . whence ISA 030 006 The burden <04853 +massa> > of the beasts <00929 +b@hemah > of the south <05045 +negeb > : into the land <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695 +tsowq > , from {whence} <01992 +hem > [ come ] the young <03833 +labiy> > and old <03918 +layish > lion <03918 +layish > , the viper <00660 +>eph and fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > , they will carry <05375 +nasa> > their riches <02428 +chayil > upon the shoulders <03802 +katheph > of young asses <05895 + , and their treasures <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of camels <01581 +gamal > , to a people <05971 + [ that ] shall not profit <03276 +ya [ them ] . whence ISA 039 003 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from {whence} <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me , [ even ] from Babylon <00894 +Babel > . whence ISA 047 011 Therefore shall evil <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< > from {whence} <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [ which ] thou shalt not know <03045 +yada< > . whence ISA 051 001 . Harken <08085 +shama< > to me , ye that

follow <07291 +radaph > after <0310>achar > righteousness <06664 +tsedeq > , ye that seek <01245 +baqash > the LORD <03068 +Y@hovah > : look <05027 +nabat > unto the rock <06697 +tsuwr > [ whence ] ye are hewn <02672 +chatsab > , and to the hole <04618 +ma of the pit <00953 +bowr > [ {whence} ] ye are digged <05365 +naqar > . whence ISA 051 001 . Hearken <08085 +shama< > to me , ye that follow <07291 +radaph > after <0310>achar > righteousness <06664 +tsedeq > , ye that seek <01245 +baqash > the LORD <03068 +Y@hovah > : look <05027 +nabat > unto the rock <06697 +tsuwr > [ {whence} ] ye are hewn <02672 +chatsab > , and to the hole <04618 +ma of the pit <00953 +bowr > [ whence ] ye are digged <05365 +naqar > . whence JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > {whence} I caused you to be carried <01540 +galah > away captive <01540 +galah > . whence JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra<> > [ is ] upon us ; What <04100 +mah > [ is ] thine occupation <04399 +m@la>kah > ? and {whence} <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou ? whence NAH 003 007 And it shall come <01961 +hayah > to pass , [ that ] all <03605 +kol > they that look <07200 +ra>ah > upon thee shall flee <05074 +nadad > from thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? {whence} <00370 +>aiyn > shall I seek <01245 +baqash > comforters <05162 +nacham > for thee ? whence MAT012 044 Then <5119 -tote -> he saith <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from {whence} <3606 -hothen -> I came <1831 - exerchomai -> out ; and when he is come <2064 -erchomai -> , he findeth <2147 -heurisko -> [ it ] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> . whence MAT013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 - proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 - kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from {whence} <4159 -pothen -> then <3767 -oun -> hath <2192 - echo -> it tares <2215 -zizanon -> ? Whence MAT013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 - ekplesso -> , and said <3004 -lego -> , {Whence} <4159 -pothen -> hath this <3778 -houtos -> [ man ] this <3778 -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <1411 -dunamis -> works ? Whence MAT013 056 And his sisters <0079 -adelphie -> , are they not all <3956 -pas -> with us ? {Whence} <4159 -pothen -> then <3767 -oun -> hath this <5129 -toutoi -> [ man ] all <3956 -pas -> these <5023 -tauta -> things ? Whence MAT015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , {Whence} <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 - artos -> in the wilderness <2047 -eremia -> , as to fill <5526 - chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ? whence MAT021 025 The baptism <0908 -baptisma -> of John <2491 - Ioannes -> , {whence} <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereu -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ? whence MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From {whence} <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 - didomi -> unto him , that even <2532 -kai -> such <5108 - toioutos -> mighty <1411 -dunamis -> works are wrought <1096 - ginomai -> by his hands <5495 -cheir -> ? whence MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From {whence} <4159 -pothen -> can <1410 -dunamai -> a man <5100 -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [ men ] with bread <0740 -artos -> here <5602 -hode -> in the wilderness <2047 -eremia -> ? whence MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 - kurios -> ; and {whence} <4159 -pothen -> is he [ then ] his son <5207 -huios -> ? And the common <4183 -polus -> people <3793 - ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> . whence LUK 001 043 And {whence} <4159 -pothen - [ is ] this <5124 - touto -> to me , that the mother <3384 -meter -

of my Lord 2962 - kurios - should come 2064 -erchomai - to me ? whence LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - {whence} 3606 -hothen - I came 1831 -exerchomai - out . whence LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not {whence} 4159 -pothen - ye are : whence LUK 013 027 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not {whence} 4159 -pothen - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ ye ] workers 2040 -ergates - of iniquity LUK 0093 -adikia - . whence LUK 020 007 And they answered LUK 0611 -apokrinomai - , that they could 5342 -phero - not tell 1492 -eido - {whence} 4159 -pothen - [ it was ] . Whence JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , {Whence} <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee . whence JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not {whence} <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> , whence JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> {whence} <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> . whence JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from {whence} <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? Whence JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , {Whence} <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ? whence JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> {whence} <4159 -pothen -> he is . whence JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man {whence} <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is . whence JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> {whence} <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not . whence JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> {whence} <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> . whence JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> {whence} <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -

hupago -> . whence JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <1492 -eido -> not from { whence } <4159 -pothen -> he is . whence JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from { whence } <4159 - pothen -> he is , and [ yet ] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> . Whence JOH 019 009 And went <1525 -eischerchomai -> again <3825 - palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus <2424 -Iesous -> , { Whence } <4159 -pothen -> art <1488 -ei -> thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <3756 -ou -> answer <0612 -apokrisis -> . whence ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 - apopleo -> to Antioch <0490 -Antiocheia -> , from { whence } <3606 -hothen -> they had been recommended <3860 -paradidomi -> to the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 -pleroo -> . whence PHP 003 020 For our conversation <4175 -politeuma -> is in heaven <3772 -ouranos -> ; from { whence } <3739 -hos -> also <2532 -kai -> we look <0553 -apekdechomai -> for the Saviour <4990 -soter -> , the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : whence HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from { whence } <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> . whence HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [ was ] able <1415 -dunatos -> to raise <1453 -egeiro -> [ him ] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from { whence } <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> . whence JAS 004 001 From { whence } <4159 -pothen -> [ come ] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [ come they ] not hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> members <3196 -melos -> ? whence REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from { whence } <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> . whence REV 007 013 . And one <1520 -heis -> of the elders <4245 - presbuteros -> answered <0611 -apokrinomai -> , saying <3004 - lego -> unto me , What <5101 -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and { whence } <4159 - pothen -> came <2064 -erchomai -> they ? asked him not whence he but canst not tell whence it cometh but ye cannot tell whence from all places whence ye shall return unto us from whence also he received him from whence also we look for from whence came they unto thee <2KI20 -:14 > from whence came they unto thee from whence can from whence come ye from whence comest thou <2SA1 -:3 > from whence comest thou from whence cometh my help from whence hath this from whence then hast thou from whence then hath it tares from whence they came out from whence they had been recommended from whence thou mayest see them from whence ye came out ground from whence he was taken howbeit we know this man whence he is knew not whence it was know not whence they <1SA25 -:11 > know you not whence ye are know you not whence ye are land from whence thou camest land whence thou broughtest us out say no man knoweth whence he is remember therefore from whence thou art fallen they could not tell whence thou shalt not know from whence it riseth we know not from whence he is whence art thou whence came they whence camest thou whence come ye whence comest thou whence comest thou whence comest thou whence comest thou whence hath this whence is he whence knowest thou me whence shall <2KI6 -:27 > whence shall whence shall we buy bread whence should whence should we have so much bread whence then cometh wisdom whence then hath this whence was it will return into my house from whence will return unto my house whence wist not whence they ye know not from whence he is - whence , 0335 , 0370 , 1992 , \* whence , 3606 , 3739 , 4159 , whence GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from { whence } he was taken <03947 +laqach > . whence GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , { whence } <00335 +>ay > camest <00935 +bow > > thou ? and whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniym > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whence GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwv > thy

son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from {whence} <00370 +>aiyn > thou camest <03318 +yatsa > ? whence GEN 029 004 And Jacob <03290 +Ya said <00559 +>amar > unto them , My brethren <00251 +>ach > , {whence} <00370 +>aiyn > [ be ] ye ? And they said <00559 +>amar > , Of Haran <02771 +Charan > [ are ] we . Whence GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made himself strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , {Whence} <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . Whence NUM 011 013 {Whence} <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . whence NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from {whence} thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . whence DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > {whence} thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . whence DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from {whence} ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [ it ] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : \* whence , 3606 hothen , 3739 hos , 4159 pothen , whence -3606 thence, {whence}, where, whereby, wherefore, whereupon, whence -3739 another, because, one, other, others, since, this, what, whatsoever, when, {whence}, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, whence -4159 {whence}, whence -0335 how , what , {whence} , where , whether , whence -0370 {whence} , where , whence -1992 same , so , such , theirs , themselves , these , this , those , {whence} , which , who , whom , withal , whence 0335 -- /ay -- how, what, {whence}, where, whether, which (way). whence 0370 -- /aiyn -- {whence}, where. whence 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). whence 7837 shachar -- -- day(-spring), early, light, morning, {whence} riseth. whence 3606 \*\* hothen \*\* from thence, (from) {whence}, where(-by, -fore, -upon). whence 4159 \*\* pothen \*\* {whence}. whence ..... And whence 4159 -pothen-> whence ..... and whence 4159 -pothen-> whence ..... from whence 3606 -hothen-> whence ..... from whence 3739 -hos-> whence ..... from whence 4159 -pothen-> whence ..... From whence 4159 -pothen-> whence ..... him , From whence 4159 -pothen-> whence ..... man whence 4159 -pothen-> whence ..... not from whence 4159 -pothen-> whence ..... not whence 4159 -pothen-> whence ..... of that country from whence 3739 -hos-> Whence ..... unto him , Whence 4159 -pothen-> whence ..... whence 3606 -hothen-> Whence ..... Whence 4159 -pothen-> whence ..... whence 4159 -pothen-> Whence ..... with us ? Whence 4159 -pothen-> whence ..... you not whence 4159 -pothen-> whence 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, {whence}, where, whether, which (way). [ql whence 0370 ## >aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where. [ql whence 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whence 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, {whence} riseth.[ql whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).[ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or



what (as relative) place, state, source or cause: -- {whence}.[ql whence 011 019 Heb /\$ {whence /also he received him in a figure . whence 003 020 Php /\$ {whence /also we look for the Saviour , the Lord Jesus Christ : Whence 019 009 Joh /\$ {Whence /art thou ? But Jesus gave him no answer . Whence 001 013 IISa /^{Whence /art thou? And he answered , I am the son of a stranger , an Amalekite . whence 030 013 ISa /^{whence /art thou? And he said , I am a young man of Egypt , servant to an Amalekite ; and my master left me, because three days agoe I fell sick . whence 029 004 Gen /^{whence /be ye? And they said , Of Haran are we. whence 007 013 Rev /\$ {whence /came they ? whence 020 014 IIKi /^{whence /came they unto thee? And Hezekiah said , They are come from a far country , even from Babylon . whence 039 003 Isa /^{whence /came they unto thee? And Hezekiah said , They are come from a far country unto me, even from Babylon . whence 016 008 Gen /^{whence /camest thou ? and whither wilt thou go ? And she said , I flee from the face of my mistress Sarai . whence 008 004 Mar /\$ {whence /can a man satisfy these men with bread here in the wilderness ? whence 030 006 Isa /^{whence /come the young and old lion , the viper and fiery flying serpent , they will carry their riches upon the shoulders of young asses , and their treasures upon the bunches of camels , to a people that shall not profit them. whence 004 001 Jam /\$ {whence /come wars and fightings among you ? come they not hence , even of your lusts that war in your members ? whence 009 008 Jos /^{whence /come ye? Whence 042 007 Gen /^{Whence /come ye? And they said , From the land of Canaan to buy food . Whence 005 025 IIKi /^{Whence /comest thou, Gehazi ? And he said , Thy servant went no whither . whence 019 017 Jug /^{whence /comest thou? Whence 017 009 Jug /^{Whence /comest thou? And he said unto him, I am a Levite of Bethlehemjudah , and I go to sojourn where I may find a place. whence 001 003 IISa /^{whence /comest thou? And he said unto him, Out of the camp of Israel am I escaped . whence 002 002 Job /^{whence /comest thou? And Satan answered the LORD , and said , From going to and fro in the earth , and from walking up and down in it. Whence 001 007 Job /^{Whence /comest thou? Then Satan answered the LORD , and said , From going to and fro in the earth , and from walking up and down in it. whence 001 008 Jon /^{whence /comest thou? what is thy country ? and of what people art thou? whence 121 001 Psa /^{whence /cometh my help . whence 006 002 Mar /\$ {whence /hath this man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? Whence 013 054 Mat /\$ {Whence /hath this man this wisdom , and these mighty works ? whence 020 006 Jos /^{whence /he fled . whence 009 030 Joh /\$ {whence /he is , and yet he hath opened mine eyes . whence 007 027 Joh /\$ {whence /he is . whence 009 029 Joh /\$ {whence /he is . whence 007 027 Joh /\$ {whence /he is : but when Christ cometh , no man knoweth whence he is . whence 003 023 Gen /^{whence /he was taken . whence 013 006 Jug /^{whence /he was, neither told he me his name : whence 007 028 Joh /\$ {whence /I am : and I am not come of myself , but he that sent me is true , whom ye know not . whence 008 014 Joh /\$ {whence /I came , and whither I go ; but ye cannot tell whence I come , and whither I go . whence 011 024 Luk /\$ {whence /I came out . whence 012 044 Mat /\$ {whence /I came out ; and when he is come , he findeth it empty , swept , and garnished . whence 029 014 Jer /^{whence /I caused you to be carried away captive . whence 008 014 Joh /\$ {whence /I come , and whither I go . whence 010 021 Job /^{whence /I shall not return , even to the land of darkness and the shadow of death ; whence 016 022 Job /^{whence /I shall not return . whence 012 037 Mar /\$ {whence /is he then his son ? And the common people heard him gladly . whence 001 043 Luk /\$ {whence /is this to me , that the mother of my Lord should come to me ? whence 003 008 Joh /\$ {whence /it cometh , and whither it goeth : so is every one that is born of the Spirit . whence 047 011 Isa /^{whence /it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . whence 002 009 Joh /\$ {whence /it was : the water knew ; the governor of the feast called the bridegroom , whence 020 007 Luk /\$ {whence /it was. Whence 001 048 Joh /\$ {Whence /knowest thou me ? Jesus answered and said unto him , Before that Philip called thee , when thou wast under the fig tree , I saw thee . whence 006 027 IIKi /^{whence /shall I help thee? out of the barnfloor , or out of the winepress ? whence 003 007 Nah /^{whence /shall I seek comforters for thee? Whence 006 005 Joh /\$ {Whence /shall we buy bread , that these may eat ? Whence 011 013 Num /^{Whence /should I have flesh to give unto all this people ? for they weep unto me, saying , Give us flesh , that we may eat . Whence 015 033 Mat /\$ {Whence /should we have so much bread in the wilderness , as to fill so great a multitude ? whence 001 007 Ecc /^{whence /the rivers come , thither they return again . Whence 028 020 Job /^{Whence /then cometh wisdom ? and where is the place of understanding ? whence 004 011 Joh /\$ {whence /then hast thou that living water ? whence 013 027 Mat /\$ {whence /then hath it tares ? Whence 013 056 Mat /\$ {Whence /then hath this man all these things ? whence 025 011 ISa /^{whence /they be? whence 011 015 Heb /\$ {whence /they came out , they might have had opportunity to have returned . whence 014 026 Act /\$ {whence /they had been recommended to the grace of God for the work which they fulfilled . whence 002 004 Jos /^{whence /they were: whence 002 005 Rev /\$ {whence /thou art fallen , and repent , and do the first works ; or else I will come unto thee quickly , and will remove thy candlestick out of his place , except thou repent . whence 009 028 Deu /^{whence

/thou broughtest us out say , Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness . whence 024 005 Gen /^{whence /thou camest ? whence 023 013 Num /^{whence /thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. whence 021 025 Mat /\$ {whence /was it ? from heaven , or of men ? And they reasoned with themselves , saying , If we shall say , From heaven ; he will say unto us , Why did ye not then believe him ? whence 013 025 Luk /\$ {whence /ye are : whence 013 027 Luk /\$ {whence /ye are ; depart from me , all ye workers of iniquity . whence 051 001 Isa /^{whence /ye are digged . whence 051 001 Isa /^{whence /ye are hewn , and to the hole of the pit whence ye are digged . whence 011 010 Deu /^{whence /ye came out , where thou sowedst thy seed , and wateredst it with thy foot , as a garden of herbs : whence 004 012 Neh /^{whence /ye shall return unto us they will be upon you. whence Therefore the LORD God sent him forth from the garden of Eden, to till the ground from {whence} he was taken. whence And he said, Hagar, Sarai's maid, {whence} camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. whence And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from {whence} thou camest? whence And Jacob said unto them, My brethren, {whence} [be] ye? And they said, Of Haran [are] we. whence And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, {Whence} come ye? And they said, From the land of Canaan to buy food. whence {Whence} should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. whence And Balak said unto him, Come, I pray thee, with me unto another place, from {whence} thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. whence Lest the land {whence} thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. whence For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from {whence} ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs: whence And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not {whence} they [were]: whence And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from {whence} come ye? whence And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from {whence} he fled. whence Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not {whence} he [was], neither told he me his name: whence And Micah said unto him, {Whence} comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place]. whence And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and {whence} comest thou? whence <1SA25 -11> Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not {whence} they [be]? whence <1SA30 -13> And David said unto him, To whom [belongest] thou? and {whence} [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick. whence <2SA1 -3> And David said unto him, From {whence} comest thou? And he said unto him, Out of the camp of Israel am I escaped. whence <2SA1 -13> And David said unto the young man that told him, {Whence} [art] thou? And he answered, I [am] the son of a stranger, an Amalekite. whence <2KI5 -25> But he went in, and stood before his master. And Elisha said unto him, {Whence} [comest thou], Gehazi? And he said, Thy servant went no whither. whence <2KI6 -27> And he said, If the LORD do not help thee, {whence} shall I help thee? out of the barnfloor, or out of the winepress? whence <2KI20 -14> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from {whence} came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon. whence And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places {whence} ye shall return unto us [they will be upon you]. whence And the LORD said unto Satan, {Whence} comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. whence And the LORD said unto Satan, From {whence} comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. whence Before I go [{whence}] I shall not return, [even] to the land of darkness and the shadow of death; whence When a few years are come, then I shall go the way [{whence}] I shall not return. whence {Whence} then cometh wisdom? and where [is] the place of understanding? whence A Song of degrees. I will lift up mine eyes unto the hills, from {whence} cometh my help. whence All the rivers run into the sea; yet the sea [is] not full; unto the place from {whence} the rivers come, thither they return again. whence The burden of the beasts of the south: into the land of trouble and anguish, from {whence} [come]

the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them]. whence Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from {whence} came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon. whence Therefore shall evil come upon thee; thou shalt not know from {whence} it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. whence Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [{whence}] ye are hewn, and to the hole of the pit [whence] ye are digged. whence Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [{whence}] ye are digged. whence And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place {whence} I caused you to be carried away captive. whence Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and {whence} comest thou? what [is] thy country? and of what people [art] thou? whence And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? {whence} shall I seek comforters for thee? whence Then he saith, I will return into my house from {whence} I came out; and when he is come, he findeth [it] empty, swept, and garnished. whence So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from {whence} then hath it tares? whence And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, {Whence} hath this [man] this wisdom, and [these] mighty works? whence And his sisters, are they not all with us? {Whence} then hath this [man] all these things? whence And his disciples say unto him, {Whence} should we have so much bread in the wilderness, as to fill so great a multitude? whence The baptism of John, {whence} was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? whence And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From {whence} hath this man] these things? and what wisdom is] this which is given unto him, that even such mighty works are wrought by his hands? whence And his disciples answered him, From {whence} can a man satisfy these men] with bread here in the wilderness? whence David therefore himself calleth him Lord; and {whence} is he then] his son? And the common people heard him gladly. whence And {whence} is] this to me, that the mother of my Lord should come to me? whence When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house {whence} I came out. whence When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not {whence} ye are: whence But he shall say, I tell you, I know you not {whence} ye are; depart from me, all ye workers of iniquity. whence And they answered, that they could not tell {whence} it was]. whence Nathanael saith unto him, {Whence} knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. whence When the ruler of the feast had tasted the water that was made wine, and knew not {whence} it was: but the servants which drew the water knew;) the governor of the feast called the bridegroom, whence The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell {whence} it cometh, and whither it goeth: so is every one that is born of the Spirit. whence The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from {whence} then hast thou that living water? whence When Jesus then lifted up his] eyes, and saw a great company come unto him, he saith unto Philip, {Whence} shall we buy bread, that these may eat? whence Howbeit we know this man {whence} he is: but when Christ cometh, no man knoweth whence he is. whence Howbeit we know this man whence he is: but when Christ cometh, no man knoweth {whence} he is. whence Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know {whence} I am: and I am not come of myself, but he that sent me is true, whom ye know not. whence Jesus answered and said unto them, Though I bear record of myself, yet] my record is true: for I know {whence} I came, and whither I go; but ye cannot tell whence I come, and whither I go. whence Jesus answered and said unto them, Though I bear record of myself, yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell {whence} I come, and whither I go. whence We know that God spake unto Moses: as for] this fellow], we know not from {whence} he is. whence The man answered and said unto them, Why herein is a marvellous thing, that ye know not from {whence} he is, and yet] he hath opened mine eyes. whence And went again into the judgment hall, and saith unto Jesus, {Whence} art thou? But Jesus gave him no answer. whence And thence sailed to Antioch, from {whence} they had been recommended to the grace of God for the work which they fulfilled. whence For our conversation is in heaven; from {whence} also we look for the Saviour, the Lord Jesus Christ: whence And truly,

if they had been mindful of that country] from {whence} they came out, they might have had opportunity to have returned. whence Accounting that God was] able to raise him] up, even from the dead; from {whence} also he received him in a figure. whence From {whence} come] wars and fightings among you? come they] not hence, even] of your lusts that war in your members? whence Remember therefore from {whence} thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. whence And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and {whence} came they?

whence , 1SA , 25:11 , 1SA , 30:13 whence , 2KI , 5:25 , 2KI , 6:27 , 2KI , 20:14 whence , 2SA , 1:3 , 2SA , 1:13  
whence , AC , 14:26 whence , DE , 9:28 , DE , 11:10 whence , EC , 1:7 whence , GE , 3:23 , GE , 16:8 , GE , 24:5  
, GE , 29:4 , GE , 42:7 whence , HEB , 11:15 , HEB , 11:19 whence , ISA , 30:6 , ISA , 39:3 , ISA , 47:11 , ISA ,  
51:1 , ISA , 51:1 whence , JAS , 4:1 whence , JER , 29:14 whence , JG , 13:6 , JG , 17:9 , JG , 19:17 whence ,  
JOB , 1:7 , JOB , 2:2 , JOB , 10:21 , JOB , 16:22 , JOB , 28:20 whence , JOH , 1:48 , JOH , 2:9 , JOH , 3:8 , JOH ,  
4:11 , JOH , 6:5 , JOH , 7:27 , JOH , 7:27 , JOH , 7:28 , JOH , 8: 14 , JOH , 8:14 , JOH , 9:29 , JOH , 9:30 , JOH ,  
19:9 whence , JON , 1:8 whence , JOS , 2:4 , JOS , 9:8 , JOS , 20:6 whence , LU , 1:43 , LU , 11:24 , LU , 13:25 ,  
LU , 13:27 , LU , 20:7 whence , MR , 6:2 , MR , 8:4 , MR , 12:37 whence , MT , 12:44 , MT , 13:27 , MT , 13:54 ,  
MT , 13:56 , MT , 15:33 , MT , 21:25 whence , NA , 3:7 whence , NE , 4:12 whence , NU , 11:13 , NU , 23:13  
whence , PHP , 3:20 whence , PS , 121:1 whence , RE , 2:5 , RE , 7:13

Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of







general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql mock 3456 # mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}.

[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off

(from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by

reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}. [ql whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon). [ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql

\* whence , 3606 hothen , 3739 hos , 4159 pothen ,

whence -3606 thence, {whence}, where, whereby, wherefore, whereupon, whence -3739 another, because, one, other, others, since, this, what, whatsoever, when, {whence}, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, whence -4159 {whence},

whence -0335 how , what , {whence} , where , whether , whence -0370 {whence} , where , whence -1992 same ,  
so , such , theirs , themselves , these , this , those , {whence} , which , who , whom , withal ,

whence 0335 -- /ay -- how, what, {whence}, where, whether, which (way). whence 0370 -- /aiyn -- {whence}, where. whence 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). whence 7837 shachar -- -- day(-spring), early, light, morning, {whence} riseth. whence 3606 \*\* hothen \*\* from thence, (from) {whence}, where(-by, -fore, -upon). whence 4159 \*\* pothen \*\* {whence}.





whence ..... And whence 4159 -pothen-> whence ..... and whence 4159 -pothen-> whence ..... from whence 3606 -hothen-> whence ..... from whence 3739 -hos-> whence ..... from whence 4159 -pothen-> whence ..... From whence 4159 -pothen-> whence ..... him , From whence 4159 -pothen-> whence ..... man whence 4159 -pothen-> whence ..... not from whence 4159 -pothen-> whence ..... not whence 4159 -pothen-> whence ..... of that country from whence 3739 -hos-> Whence ..... unto him , Whence 4159 -pothen-> whence ..... whence 3606 -hothen-> Whence ..... Whence 4159 -pothen-> whence ..... whence 4159 -pothen-> Whence ..... with us ? Whence 4159 -pothen-> whence ..... you not whence 4159 -pothen->

whence 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, {whence}, where, whether, which (way). [ql whence 0370 ## >ayn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where. [ql whence 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whence 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, {whence} riseth.[ql whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).[ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}].[ql



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whence Interlinear Index Study whence GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from {whence} he was taken <03947 +laqach > . whence GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , {whence} <00335 +>ay > camest <00935 +bow> > thou ? and whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniym > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whence GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from {whence} <00370 +>aiyn > thou camest <03318 +yatsa> > ? whence GEN 029 004 And Jacob <03290 +Ya said <00559 +>amar > unto them , My brethren <00251 +>ach > , {whence} <00370 +>aiyn > [ be ] ye ? And they said <00559 +>amar > , Of Haran <02771 +Charan > [ are ] we . Whence GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made himself strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , {Whence} <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . Whence NUM 011 013 {Whence} <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . whence NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from {whence} thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . whence DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > {whence} thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . whence DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from {whence} ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [ it ] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : whence JOS 002 004 And the woman <00802 +>ishshah > took <03947 +laqach > the two <08147 +sh@nayim > men <00582 +>enowsh > , and hid <06845 +tsaphan > them , and said <00559 +>amar > thus <03651 +ken > , There came <00935 +bow> > men <00582 +>enowsh > unto me , but I wist <03045 +yada< > not {whence} <00370 +>aiyn > they [ were ] : whence JOS 009 008 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , We [ are ] thy servants <05650 + . And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , Who <04310 +miy > [ are ] ye ? and from {whence} <00370 +>aiyn > come <00935 +bow> > ye ? whence JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until <05704 + he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941 +mishpat > , [ and ] until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the city <05892 + from {whence} he fled <05127 +nuwc > . whence JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [ was ] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not {whence} he [ was ] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > : Whence JUDG 017 009 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him , {Whence} <00370 +>aiyn > comest <00935 +bow> > thou ? And he said <00559 +>amar > unto him , I [ am ] a Levite <03881 +Leviyiy > of Bethlehemjudah <01035 +Beyth Lechem > , and I go <01980 +halak > to sojourn <01481 +guwr > where <00834 +>aher > I may find <04672 +matsa> > [ a place ] . whence JUDG 019 017 And when he had lifted <05375 +nasa> > up his eyes <05869 + , he saw <07200 +ra>ah >

a wayfaring <00732 +>arach > man <00376 +>iysh > in the street <07339 +r@chob > of the city <05892 + : and the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Whither <00575 +>an > goest <03212 +yalak > thou ? and {whence} <00370 +>aiyn > comest <00935 +bow> > thou ? whence 1SA 025 011 Shall I then take <03947 +laqach > my bread <03899 +lechem > , and my water <04325 +mayim > , and my flesh <02878 +tibebeh > that I have killed <02873 +tabach > for my shearers <01494 +gazaz > , and give <05414 +nathan > [ it ] unto men <00582 +>enowsh > , whom <00834 +>aher > I know <03045 +yada< > not {whence} they [ be ] ? whence 1SA 030 013 And David <01732 +David > said <00559 +>amar > unto him , To whom <04310 +miy > [ belongest ] thou ? and {whence} [ art ] thou ? And he said <00559 +>amar > , I [ am ] a young <05288 +na man of Egypt <04714 +Mitsrayim > , servant <05650 + to an Amalekite <06003 + ; and my master <00113 +>adown > left <05800 + me , because <03588 +kiy > three <07969 +shalowsh > days ago I fell sick <02470 +chalah > . whence 2SA 001 003 And David <01732 +David > said <00559 +>amar > unto him , From {whence} comest <00935 +bow> > thou ? And he said <00559 +>amar > unto him , Out of the camp <04264 +machaneh > of Israel <03478 +Yisra>el > am I escaped <04422 +malat > . Whence 2SA 001 013 And David <01732 +David > said <00559 +>amar > unto the young <05288 +na man that told <05046 +nagad > him , {Whence} [ art ] thou ? And he answered <00559 +>amar > , I [ am ] the son <01121 +ben > of a stranger , an Amalekite <06003 + . Whence 2KI 005 025 But he went <00935 +bow> > in , and stood <05975 + before <00413 +>el > his master <00113 +>adown > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him , {Whence} <00370 +>aiyn > [ comest thou ] , Gehazi <01522 +Geychaziy > ? And he said <00559 +>amar > , Thy servant <05650 + went <01980 +halak > no <03808 +lo> > whither <00575 +>an > . whence 2KI 006 027 And he said <00559 +>amar > , If the LORD <03068 +Y@hovah > do not help <03467 +yasha< > thee , {whence} <00370 +>aiyn > shall I help <03467 +yasha< > thee ? out of the barnfloor <01637 +goren > , or <00176 +>ow > out of the winepress <03342 +yeqeb > ? whence 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy > > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from {whence} <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > , [ even ] from Babylon <00894 +Babel > . whence NEH 004 012 And it came <01961 +hayah > to pass , that when <00834 +>aher > the Jews <03064 +Y@huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow> > , they said <00559 +>amar > unto us ten <06235 + times <06471 +pa , From all <03605 +kol > places <04725 +maqowm > {whence} <00370 +>aiyn > ye shall return <07725 +shuwb > unto us [ they will be upon you ] . Whence JOB 001 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , {Whence} <00370 +>aiyn > comest <00935 +bow> > thou ? Then Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , From going <07751 +shuwt > to and fro <07751 +shuwt > in the earth <00776 +>erets > , and from walking <01980 +halak > up and down in it . whence JOB 002 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , From {whence} comest <00935 +bow> > thou ? And Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , From going <07751 +shuwt > to and fro <07751 +shuwt > in the earth <00776 +>erets > , and from walking <01980 +halak > up and down in it . whence JOB 010 021 Before <02962 +terem > I go <03212 +yalak > [ {whence} ] I shall not return <07725 +shuwb > , [ even ] to the land <00776 +>erets > of darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ; whence JOB 016 022 When <03588 +kiy > a few <04557 +micpar > years <08141 +shaneh > are come <00857 +>athah > , then I shall go <01980 +halak > the way <00734 +>orach > [ {whence} ] I shall not return <07725 +shuwb > . Whence JOB 028 020 . {Whence} <00370 +>aiyn > then cometh <00935 +bow> > wisdom <02451 +chokmah > ? and where <00335 +>ay > [ is ] the place <04725 +maqowm > of understanding <00998 +biynah >? whence PSA 121 001 . A Song <07892 +shiyv > of degrees <04609 +ma . I will lift <05375 +nasa> > up mine eyes <05869 + unto the hills <02022 +har > , from {whence} <00370 +>aiyn > cometh <00935 +bow> > my help <05828 + . whence ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; yet the sea <03220 +yam > [ is ] not full <04392 +male> > ; unto the place <04725 +maqowm > from {whence} the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . whence ISA 030 006 The burden <04853 +massa> > of the beasts <00929 +b@hemah > of the south <05045 +negeb > : into the land <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695 +tsowq > , from {whence} <01992 +hem > [ come ] the young <03833 +labiy> > and old <03918 +layish > lion <03918 +layish > , the viper <00660 +>eph and fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > , they will carry <05375 +nasa> > their riches <02428 +chayil > upon the shoulders <03802 +katheph > of young asses

<05895 + , and their treasures <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of camels <01581 +gamal > , to a people <05971 + [ that ] shall not profit <03276 +ya [ them ] . whence ISA 039 003 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from { whence } <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me , [ even ] from Babylon <00894 +Babel > . whence ISA 047 011 Therefore shall evil <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< > from { whence } <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [ which ] thou shalt not know <03045 +yada< > . whence ISA 051 001 . Hearken <08085 +shama< > to me , ye that follow <07291 +radaph > after <0310>achar > righteousness <06664 +tsedeq > , ye that seek <01245 +baqash > the LORD <03068 +Y@hovah > : look <05027 +nabat > unto the rock <06697 +tsuwr > [ whence ] ye are hewn <02672 +chatsab > , and to the hole <04618 +ma of the pit <00953 +bowr > [ { whence } ] ye are digged <05365 +naqar > . whence ISA 051 001 . Hearken <08085 +shama< > to me , ye that follow <07291 +radaph > after <0310>achar > righteousness <06664 +tsedeq > , ye that seek <01245 +baqash > the LORD <03068 +Y@hovah > : look <05027 +nabat > unto the rock <06697 +tsuwr > [ { whence } ] ye are hewn <02672 +chatsab > , and to the hole <04618 +ma of the pit <00953 +bowr > [ whence ] ye are digged <05365 +naqar > . whence JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > { whence } I caused you to be carried <01540 +galah > away captive <01540 +galah > . whence JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [ is ] upon us ; What <04100 +mah > [ is ] thine occupation <04399 +m@la>kah > ? and { whence } <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou ? whence NAH 003 007 And it shall come <01961 +hayah > to pass , [ that ] all <03605 +kol > they that look <07200 +ra>ah > upon thee shall flee <05074 +nadad > from thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? { whence } <00370 +>aiyn > shall I seek <01245 +baqash > comforters <05162 +nacham > for thee ? whence MAT012 044 Then <5119 -tote -> he saith <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from { whence } <3606 -hothen -> I came <1831 - exerchomai -> out ; and when he is come <2064 -erchomai -> , he findeth <2147 -heurisko -> [ it ] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> . whence MAT013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 - proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 - kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from { whence } <4159 -pothen -> then <3767 -oun -> hath <2192 - echo -> it tares <2215 - zizanion -> ? Whence MAT013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 - ekplesso -> , and said <3004 -lego -> , { Whence } <4159 -pothen -> hath this <3778 -houtos -> [ man ] this <3778 -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <1411 -dunamis -> works ? Whence MAT013 056 And his sisters <0079 -adelphie -> , are they not all <3956 -pas -> with us ? { Whence } <4159 -pothen -> then <3767 -oun -> hath this <5129 -toutoi -> [ man ] all <3956 -pas -> these <5023 -tauta -> things ? Whence MAT015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , { Whence } <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 - artos -> in the wilderness <2047 -eremia -> , as to fill <5526 - chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ? whence MAT021 025 The baptism <0908 -baptisma -> of John <2491 - Ioannes -> , { whence } <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereio -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ? whence MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he

began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From {whence} <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? whence MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From {whence} <4159 -pothen -> can <1410 -dunamai -> a man <5100 -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [ men ] with bread <0740 -artos -> here <5602 -hode -> in the wilderness <2047 -eremia -> ? whence MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 -kurios -> ; and {whence} <4159 -pothen -> is he [ then ] his son <5207 -huios -> ? And the common <4183 -polus -> people <3793 -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> . whence LUK 001 043 And {whence} <4159 -pothen -> [ is ] this <5124 -touto -> to me , that the mother <3384 -meter -> of my Lord <2962 -kurios -> should come <2064 -erchomai -> to me ? whence LUK 011 024 When <3752 -hotan -> the unclean LUK 0169 -akathartos - spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry LUK 0504 -anudros - places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> ; and finding <2147 -heurisko -> none <3361 -me -> , he saith <3004 -lego -> , I will return <5290 -hupostrepho -> unto my house <3624 -oikos -> {whence} <3606 -hothen -> I came <1831 -exerchomai -> out . whence LUK 013 025 When once the master <3617 -oikodespotes -> of the house <3617 -oikodespotes -> is risen <1453 -egeiro -> up , and hath shut <0608 -apokleio -> to the door <2374 -thura -> , and ye begin <0756 -archomai -> to stand <2476 -histemi -> without <1854 -exo -> , and to knock <2925 -krouo -> at the door <2374 -thura -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say <2046 -ereo -> unto you , I know <1492 -eido -> you not {whence} <4159 -pothen -> ye are : whence LUK 013 027 But he shall say <2046 -ereo -> , I tell <3004 -lego -> you , I know <1492 -eido -> you not {whence} <4159 -pothen -> ye are ; depart <0868 -aphistemi -> from me , all <3956 -pas -> [ ye ] workers <2040 -ergates -> of iniquity LUK 0093 -adikia - . whence LUK 020 007 And they answered LUK 0611 -apokrinomai - , that they could <5342 -phero -> not tell <1492 -eido -> {whence} <4159 -pothen -> [ it was ] . Whence JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , {Whence} <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee . whence JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not {whence} <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> , whence JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> {whence} <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> . whence JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from {whence} <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? Whence JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , {Whence} <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ? whence JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> {whence} <4159 -pothen -> he is . whence JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man {whence} <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is . whence JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> {whence} <4159 -pothen -> I am <1510 -eimi -> :



and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinous -> , whom <3739 -hos -> ye know <1492 -eido -> not . whence JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> { whence } <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> . whence JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> { whence } <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> . whence JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <1492 -eido -> not from { whence } <4159 -pothen -> he is . whence JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from { whence } <4159 -pothen -> he is , and [ yet ] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> . Whence JOH 019 009 And went <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus <2424 -Iesous -> , { Whence } <4159 -pothen -> art <1488 -ei -> thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <3756 -ou -> answer <0612 -apokrisis -> . whence ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 -apoleo -> to Antioch <0490 -Antiocheia -> , from { whence } <3606 -hothen -> they had been recommended <3860 -paradidomi -> to the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 -pleroo -> . whence PHP 003 020 For our conversation <4175 -politeuma -> is in heaven <3772 -ouranos -> ; from { whence } <3739 -hos -> also <2532 -kai -> we look <0553 -apekdechomai -> for the Saviour <4990 -soter -> , the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : whence HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from { whence } <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> . whence HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [ was ] able <1415 -dunatos -> to raise <1453 -egeiro -> [ him ] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from { whence } <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> . whence JAS 004 001 From { whence } <4159 -pothen -> [ come ] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [ come they ] not hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> members <3196 -melos -> ? whence REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from { whence } <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> . whence REV 007 013 . And one <1520 -heis -> of the elders <4245 -presbuteros -> answered <0611 -apokrinomai -> , saying <3004 -lego -> unto me , What <5101 -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and { whence } <4159 -pothen -> came <2064 -erchomai -> they ?

asked him not whence he but canst not tell whence it cometh but ye cannot tell whence from all places whence ye shall return unto us from whence also he received him from whence also we look for from whence came they unto thee <2KI20 -:14 > from whence came they unto thee from whence can from whence come ye from whence comest thou <2SA1 -:3 > from whence comest thou from whence cometh my help from whence hath this from whence then hast thou from whence then hath it tares from whence they came out from whence they had been recommended from whence thou mayest see them from whence ye came out ground from whence he was taken howbeit we know this man whence he is knew not whence it was know not whence they <1SA25 -:11 > know you not whence ye are know you not whence ye are land from whence thou camest land whence thou broughtest us out say no man knoweth whence he is remember therefore from whence thou art fallen they could not tell whence thou shalt not know from whence it riseth we know not from whence he is whence art thou whence came they whence camest thou whence come ye whence comest thou whence comest thou whence comest thou whence comest thou whence hath this whence is he whence knowest thou me whence shall <2KI6 -:27 > whence shall whence shall we buy bread whence should whence should we have so much bread whence then cometh wisdom whence then hath this whence was it will return into my house from whence will return unto my house whence wist not whence they ye know not from whence he is

whence 011 019 Heb /S{whence /also he received him in a figure . whence 003 020 Php /S{whence /also we look for the Saviour , the Lord Jesus Christ : Whence 019 009 Joh /S{Whence /art thou ? But Jesus gave him no answer . Whence 001 013 IISa /^{Whence /art thou? And he answered , I am the son of a stranger , an Amalekite . whence 030 013 Isa /^{whence /art thou? And he said , I am a young man of Egypt , servant to an Amalekite ; and my master left me , because three days agone I fell sick . whence 029 004 Gen /^{whence /be ye? And they said , Of Haran are we . whence 007 013 Rev /S{whence /came they ? whence 020 014 IIKi /^{whence /came they unto thee? And Hezekiah said , They are come from a far country , even from Babylon . whence 039 003 Isa /^{whence /came they unto thee? And Hezekiah said , They are come from a far country unto me , even from Babylon . whence 016 008 Gen /^{whence /camest thou ? and whither wilt thou go ? And she said , I flee from the face of my mistress Sarai . whence 008 004 Mar /S{whence /can a man satisfy these men with bread here in the wilderness ? whence 030 006 Isa /^{whence /come the young and old lion , the viper and fiery flying serpent , they will carry their riches upon the shoulders of young asses , and their treasures upon the bunches of camels , to a people that shall not profit them . whence 004 001 Jam /S{whence /come wars and fightings among you ? come they not hence , even of your lusts that war in your members ? whence 009 008 Jos /^{whence /come ye? Whence 042 007 Gen /^{Whence /come ye? And they said , From the land of Canaan to buy food . Whence 005 025 IIKi /^{Whence /comest thou , Gehazi ? And he said , Thy servant went no whither . whence 019 017 Jug /^{whence /comest thou? Whence 017 009 Jug /^{Whence /comest thou? And he said unto him , I am a Levite of Bethlehemjudah , and I go to sojourn where I may find a place . whence 001 003 IISa /^{whence /comest thou? And he said unto him , Out of the camp of Israel am I escaped . whence 002 002 Job /^{whence /comest thou? And Satan answered the LORD , and said , From going to and fro in the earth , and from walking up and down in it . Whence 001 007 Job /^{Whence /comest thou? Then Satan answered the LORD , and said , From going to and fro in the earth , and from walking up and down in it . whence 001 008 Jon /^{whence /comest thou? what is thy country ? and of what people art thou? whence 121 001 Psa /^{whence /cometh my help . whence 006 002 Mar /S{whence /hath this man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? Whence 013 054 Mat /S{Whence /hath this man this wisdom , and these mighty works ? whence 020 006 Jos /^{whence /he fled . whence 009 030 Joh /S{whence /he is , and yet he hath opened mine eyes . whence 007 027 Joh /S{whence /he is . whence 009 029 Joh /S{whence /he is . whence 007 027 Joh /S{whence /he is : but when Christ cometh , no man knoweth whence he is . whence 003 023 Gen /^{whence /he was taken . whence 013 006 Jug /^{whence /he was , neither told he me his name : whence 007 028 Joh /S{whence /I am : and I am not come of myself , but he that sent me is true , whom ye know not . whence 008 014 Joh /S{whence /I came , and whither I go ; but ye cannot tell whence I come , and whither I go . whence 011 024 Luk /S{whence /I came out . whence 012 044 Mat /S{whence /I came out ; and when he is come , he findeth it empty , swept , and garnished . whence 029 014 Jer /^{whence /I caused you to be carried away captive . whence 008 014 Joh /S{whence /I come , and whither I go . whence 010 021 Job /^{whence /I shall not return , even to the land of darkness and the shadow of death ; whence 016 022 Job /^{whence /I shall not return . whence 012 037 Mar /S{whence /is he then his son ? And the common people heard him gladly . whence 001 043 Luk /S{whence /is this to me , that the mother of my Lord should come to me ? whence 003 008 Joh /S{whence /it cometh , and whither it goeth : so is every one that is born of the Spirit . whence 047 011 Isa /^{whence /it riseth : and mischief shall fall upon thee ; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . whence 002 009 Joh /S{whence /it was : the water knew ; the governor of the feast called the bridegroom , whence 020 007 Luk /S{whence /it was . Whence 001 048 Joh /S{Whence /knowest thou me ? Jesus answered and said unto him , Before that Philip called thee , when thou wast under the fig tree , I saw thee . whence 006 027 IIKi /^{whence /shall I help thee? out of the barnfloor , or out of the winepress ? whence 003 007 Nah /^{whence /shall I seek comforters for thee? Whence 006 005 Joh /S{Whence /shall we buy bread , that these may eat ? Whence 011 013 Num /^{Whence /should I have flesh to give unto all this people ? for they weep unto me , saying , Give us flesh , that we may eat . Whence 015 033 Mat /S{Whence /should we have so much bread in the wilderness , as to fill so great a multitude ? whence 001 007 Ecc /^{whence /the rivers come , thither they return again . Whence 028 020 Job /^{Whence /then cometh wisdom ? and where is the place of understanding ? whence 004 011 Joh /S{whence /then hast thou that living water ? whence 013 027 Mat /S{whence /then hath it tares ? Whence 013 056 Mat /S{Whence /then hath this man all these things ? whence 025 011 Isa /^{whence /they be? whence 011 015 Heb /S{whence /they came out , they might have had opportunity to have returned . whence 014 026 Act /S{whence /they had been recommended to the grace of God for the work which they fulfilled . whence 002 004 Jos /^{whence /they were: whence 002 005 Rev /S{whence /thou art fallen , and repent , and do the first works ; or else I will come unto thee quickly , and will remove thy candlestick out of his place , except thou repent . whence 009 028 Deu /^{whence /thou broughtest us out say , Because the LORD was not able to bring them into the land which he promised them , and because he hated them , he hath brought them out to slay them in the wilderness . whence 024 005 Gen /^{whence /thou camest ? whence 023 013 Num /^{whence /thou mayest see them: thou shalt see but the utmost part of them , and shalt not see them all: and curse me them from thence . whence 021 025 Mat /S{whence /was it ? from heaven , or of men ? And they reasoned with themselves , saying , If we shall say , From heaven ; he will say unto us , Why did ye not then believe him ? whence 013 025 Luk /S{whence /ye are : whence 013 027 Luk /S{whence /ye are ; depart from me , all ye workers of iniquity . whence 051 001 Isa /^{whence /ye are digged . whence 051 001 Isa /^{whence /ye are hewn . and to the hole of the pit whence ye are digged . whence 011 010 Deu /^{whence /ye came out , where thou sowedst thy seed , and waterdest it with thy foot , as a garden of herbs : whence 004 012 Neh /^{whence /ye shall return unto us they will be upon you .



- whence , 0335 , 0370 , 1992 , \* whence , 3606 , 3739 , 4159 ,

whence Therefore the LORD God sent him forth from the garden of Eden, to till the ground from {whence} he was taken. whence And he said, Hagar, Sarai's maid, {whence} camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. whence And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from {whence} thou camest? whence And Jacob said unto them, My brethren, {whence} [be] ye? And they said, Of Haran [are] we. whence And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, {Whence} come ye? And they said, From the land of Canaan to buy food. whence {Whence} should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. whence And Balak said unto him, Come, I pray thee, with me unto another place, from {whence} thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. whence Lest the land {whence} thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. whence For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from {whence} ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs: whence And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not {whence} they [were]: whence And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from {whence} come ye? whence And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from {whence} he fled. whence Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not {whence} he [was], neither told he me his name: whence And Micah said unto him, {Whence} comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place]. whence And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and {whence} comest thou? whence <ISA25 -11> Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not {whence} they [be]? whence <ISA30 -13> And David said unto him, To whom [belongest] thou? and {whence} [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite: and my master left me, because three days ago I fell sick. whence <2SA1 -3> And David said unto him, From {whence} comest thou? And he said unto him, Out of the camp of Israel am I escaped. whence <2SA1 -13> And David said unto the young man that told him, {Whence} [art] thou? And he answered, I [am] the son of a stranger, an Amalekite. whence <2KI5 -25> But he went in, and stood before his master. And Elisha said unto him, {Whence} [comest] thou, Gehazi? And he said, Thy servant went no whither. whence <2KI6 -27> And he said, If the LORD do not help thee, {whence} shall I help thee? out of the barnfloor, or out of the winepress? whence <2KI20 -14> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from {whence} came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon. whence And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places {whence} ye shall return unto us [they will be upon you]. whence And the LORD said unto Satan, {Whence} comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. whence And the LORD said unto Satan, From {whence} comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. whence Before I go [{whence}] I shall not return, [even] to the land of darkness and the shadow of death; whence When a few years are come, then I shall go the way [{whence}] I shall not return. whence {Whence} then cometh wisdom? and where [is] the place of understanding? whence A Song of degrees. I will lift up mine eyes unto the hills, from {whence} cometh my help. whence All the rivers run into the sea; yet the sea [is] not full: unto the place from {whence} the rivers come, thither they return again. whence The burden of the beasts of the south: into the land of trouble and anguish, from {whence} [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them]. whence Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from {whence} came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon. whence Therefore shall evil come upon thee; thou shalt not know from {whence} it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. whence Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [{whence}] ye are hewn, and to the hole of the pit [whence] ye are digged. whence Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [{whence}] ye are digged. whence And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place {whence} I caused you to be carried away captive. whence Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and {whence} comest thou? what [is] thy country? and of what people [art] thou? whence And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? {whence} shall I seek comforters for thee? whence Then he saith, I will return into my house from {whence} I came out: and when he is come, he findeth [it] empty, swept, and garnished. whence So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from {whence} then hath it tares? whence And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, {Whence} hath this [man] this wisdom, and [these] mighty works? whence And his sisters, are they not all with us? {Whence} then hath this [man] all these things? whence And his disciples say unto him, {Whence} should we have so much bread in the wilderness, as to fill so great a multitude? whence The baptism of John, {whence} was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? whence And when the sabbath day was come, he began to teach in the synagogue: and many hearing him [were] astonished, saying, From {whence} hath this man [these] things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands? whence And his disciples answered him, From {whence} can a man satisfy these men [with] bread here in the wilderness? whence David therefore himself calleth him Lord; and {whence} is he then [his] son? And the common people heard him gladly. whence And {whence} [is] this to me, that the mother of my Lord should come to me? whence When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house {whence} I came out. whence When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not {whence} ye are: whence But he shall say, I tell you, I know you not {whence} ye are; depart from me, all ye workers of iniquity. whence And they answered, that they could not tell {whence} it was. whence Nathanael saith unto him, {Whence} knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. whence When the ruler of the feast had tasted the water that was made wine, and knew not {whence} it was: but the servants which drew the water knew; the governor of the feast called the bridegroom, whence The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell {whence} it cometh, and whither it goeth: so is every one that is born of the Spirit. whence The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from {whence} then hast thou that living water? whence When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, {Whence} shall we buy bread, that these may eat? whence Howbeit we know this man {whence} he is: but when Christ cometh, no man knoweth whence he is. whence Howbeit we know this man whence he is: but when Christ cometh, no man knoweth {whence} he is. whence Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know {whence} I am: and I am not come of myself, but he that sent me is true, whom ye know not. whence Jesus answered and said unto them, Though I bear record of myself, yet [my] record is true: for I know {whence} I came, and whither I go; but ye cannot tell whence I come, and whither I go. whence Jesus answered and said unto them, Though I bear record of myself, yet [my] record is true: for I know whence I came, and whither I go; but ye cannot tell {whence} I come, and whither I go. whence We know that God spake unto Moses: as for [this] fellow, we know not from {whence} he is. whence The man answered and said unto them, Why herein is a marvellous thing, that ye know not from {whence} he is, and yet [he] hath opened mine eyes. whence And went again into the judgment hall, and saith unto Jesus, {Whence} art thou? But Jesus gave him no answer. whence And thence sailed to Antioch, from {whence} they had been recommended to the grace of God for the work which they fulfilled. whence For our conversation is in heaven; from {whence} also we look for the Saviour, the Lord Jesus Christ: whence And truly, if they had been mindful of that country [from] {whence} they came out, they might have had opportunity to have returned. whence Accounting that God was [able] to raise him [up], even from the dead; from {whence} also he received him in a figure. whence From {whence} [come] wars and fightings among you? come they [not] hence, even [of] your lusts that war in your members? whence Remember therefore from {whence} thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. whence And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and {whence} came they?