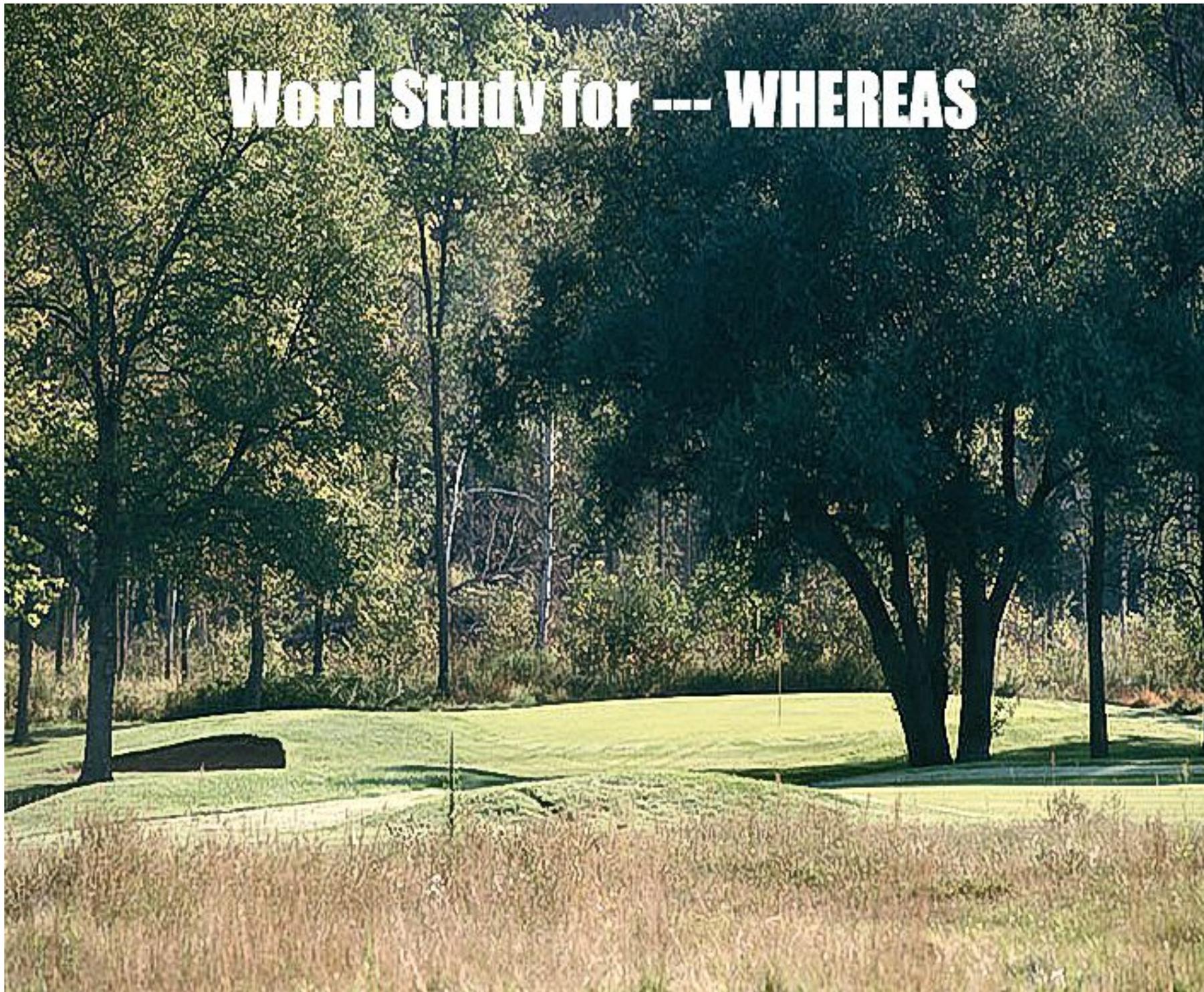


Word Study for --- WHEREAS



KJV Bible Word Studies for WHEREAS

Bible Greek and Hebrew Dictionaries combined for Word Studies

any 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

but 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any {but} (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

can-]not 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [{can-]not}, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to

determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

forbid 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God {forbid}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

God 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + {God} forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, -ling[-ly]).

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-ly]).

in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise {in}), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial);

(adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used {in} compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds {in} substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

lack 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + {lack}, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).

neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

never 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, {never}, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

no 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, {no} (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

nor 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

not 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that {not}, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

Often 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).

rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by

Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).

relations 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same {relations}. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

same 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the {same} relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

See 3363. lest 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, {lest}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

substantially 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in {substantially} the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

taken 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, {that} not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but ({that}), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

the 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially {the} same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

un 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, {un}[-taken], without. Often used in compounds in

substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

used 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often {used} in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}.

whereas 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, {whereas}, whether, while, + yet.

whereas 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), {whereas} ye, (they) which, who(-soever). Compare 3754.

whereas 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- henceforth, now, straightway, this time, {whereas}.

whereas 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, {whereas}, [where-]fore, with.

will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]).

wise 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X {wise} in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

whereas 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , {whereas} , whether , while , + yet .

whereas 06258 ## ` attah {at-taw'} ; from 06256 ; at this time , whether adverb , conjunction or expletive : -- henceforth , now , straightway , this time , {whereas} .

whereas 08478 ## tachah {takh'-ath} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below (often with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (-stead) , (same) place (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine , {whereas} , [where-] fore , with .

whereas 1894 - epeide {ep-i-day'} ; from 1893 and 1211 ; since now , i.e. (of time) when , or (of cause) {whereas} : -- after that , because , for (that , -asmuch as) , seeing , since .

whereas 2309 - thelo {thel'-o} ; or ethelo {eth-el'-o} ; in certain tenses theleo {thel-eh'-o} ; and etheleo {eth-el-eh'-o} ; which are otherwise obsolete ; apparently strengthened from the alternate form of 0138 ; to determine (as an active option from subjective impulse ; {whereas} 1014 properly denotes rather a passive acquiescence in objective considerations) , i.e. choose or prefer (literally or figuratively) ; by implication , to wish , i.e. be inclined to (sometimes adverbially , gladly) ; impersonally for the future tense , to be about to ; by Hebraism , to delight in : -- desire , be disposed (forward) , intend , list , love , mean , please , have rather , (be) will (have , -ling , -ling [-ly]) .

whereas 2411 - hieron {hee-er-on'} ; neuter of 2413 ; a sacred place , i.e. the entire precincts ({whereas} 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere) : -- temple .

whereas 2556 - kakos {kak-os'} ; apparently a primary word ; worthless (intrinsically , such ; {whereas} 4190 properly refers to effects) , i.e. (subjectively) depraved , or (objectively) injurious : -- bad , evil , harm , ill , noisome , wicked .

whereas 2680 - kataskeuazo {kat-ask-yoo-ad'-zo} ; from 2596 and a derivative of 4632 ; to prepare thoroughly (properly , by external equipment ; {whereas} 2090 refers rather to internal fitness) ; by implication , to construct , create : -- build , make , ordain , prepare .

whereas 2799 - klaio {klah'-yo} ; of uncertain affinity ; to sob , i.e. wail aloud ({whereas} 1145 is rather to cry silently) : -- bewail , weep .

whereas 2983 - lambano {lam-ban'-o} ; a prolonged form of a primary verb , which is used only as an alternate in certain tenses ; to take (in very many applications , literally and figuratively [properly objective or active , to get hold of ; {whereas} 1209 is rather subjective or passive , to have offered to one ; while 0138 is more violent , to seize or remove]) : -- accept , + be amazed , assay , attain , bring , X when I call , catch , come on (X unto) , + forget , have , hold , obtain , receive (X after) , take (away , up) .

whereas 3004 - lego {leg'-o} ; a primary verb ; properly , to " lay " forth , i.e. (figuratively) relate (in words [usually of systematic or set discourse ; {whereas} 2036 and 5346 generally refer to an individual expression or speech respectively ; while 4483 is properly , to break silence merely , and 2980 means an extended or random harangue]) ; by implication , to mean : -- ask , bid , boast , call , describe , give out , name , put forth , say(-ing , on) , shew , speak , tell , utter .

whereas 3068 - louo {loo'-o} ; a primary verb ; to bathe (the whole person ; {whereas} 3538 means to wet a part only , and 4150 to wash , cleanse garments exclusively) : -- wash .

whereas 3360 - mechri {mekh'-ree} ; or mechris {mekh-ris'} ; from 3372 ; as far as , i.e. up to a certain point (as a preposition , of extent [denoting the terminus , {whereas} 0891 refers especially to the space of time or place intervening] or a conjunction) : -- till , (un-)to , until .

whereas 3361 - me {may} ; a primary particle of qualified negation (whereas 3756 expresses an absolute denial) ; (adverbially) not , (conjunctively) lest ; also (as an interrogative implying a negative answer [{whereas} 3756 expects an affirmative one]) whether : -- any but (that) , X forbear , + God forbid , + lack , lest , neither , never , no (X wise in) , none , nor , [can-]not , nothing , that not , un [-taken] , without . Often used in compounds in substantially the same relations . See also 3362 , 3363 , 3364 , 3372 , 3373 , 3375 , 3378 .

whereas 3361 - me {may} ; a primary particle of qualified negation ({whereas} 3756 expresses an absolute denial) ; (adverbially) not , (conjunctively) lest ; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether : -- any but (that) , X forbear , + God forbid , + lack , lest , neither , never , no (X wise in) , none , nor , [can-]not , nothing , that not , un [-taken] , without . Often used in compounds in substantially the same relations . See also 3362 , 3363 , 3364 , 3372 , 3373 , 3375 , 3378 .

whereas 3748 - hostis {hos'-tis} ; including the feminine hetis {hay'-tis} ; and the neuter ho,ti {hot'-ee} ; from 3739 and 5100 ; which some , i.e. any that ; also (def.) which same : -- X and (they) , (such) as , (they) that , in that they , what(-soever) , {whereas} ye , (they) which , who(-soever) . Compare 3754 .

whereas 3992 - pempo {pem'-po} ; apparently a primary verb ; to dispatch (from the subjective view or point of departure , {whereas} hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem , and 4724 denotes properly , the orderly motion involved) , especially on a temporary errand ; also to transmit , bestow , or wield : -- send , thrust in .

whereas 4434 - ptochos {pto-khos'} ; from ptosso {to crouch ; akin to 4422 and the alternate of 4098} ; a beggar (as cringing) , i.e. pauper (strictly denoting absolute or public mendicancy , although also used in a qualified or relative sense ; {whereas} 3993 properly means only straitened circumstances in private) , literally (often as noun) or figuratively (distressed) : -- beggar(-ly) , poor .

whereas 5114 - tomoterōs {tom-o'-ter-os} ; comparative of a derivative of the primary temno {to cut ; more comprehensive or decisive than 2875 , as if by a single stroke ; {whereas} that implies repeated blows , like hacking} ; more keen : -- sharper .

whereas 5117 - topos {top'-os} ; apparently a primary word ; a spot (general in space , but limited by occupancy ; {whereas} 5561 is a large but participle locality) , i.e. location (as a position , home , tract , etc.) ; figuratively , condition , opportunity ; specifically , a scabbard : -- coast , licence , place , X plain , quarter , + rock , room , where .

whereas 5411 - phoros {for'-os} ; from 5342 ; a load (as borne) , i.e. (figuratively) a tax (properly , an individual assessment on persons or property ; {whereas} 5056 is usually a general toll on goods or travel) : -- tribute .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / properly denotes rather a passive acquiescence in objective considerations), i .e . choose or prefer (literally or figuratively); by implication, to wish, i .e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]) .

3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/- . louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- means to wet a part only, and 4150 + and have washed +/- to wash, cleanse garments exclusively): --wash .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they

cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- , 3373 + and grow +/- , 3375, 3378 .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/- . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which +

Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4225 + in a certain + when he was about + / ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which + / . hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom +

thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; which some, i . e . any that; also (def .) which same: --X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever) . Compare 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him

who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- as conjunction; demonstr . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3755 + whiles +/- . hotou {hot'-oo}; for the genitive case of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- (as adverb); during which same time, i . e . whilst: --whiles .

3759 + woe + Woe + woes + because + but woe + But woe + And woe + that whereas + in them . Woe + of him but woe +/- . ouai {oo-ah'-ee}; a primary exclamation of grief; "woe": --alas, woe .

5185 + blind + a blind + Ye blind + and blind + The blind + was blind + the blind + Thou blind + of the blind + to the blind + And the blind + ye were blind + folk of blind + and the blind + they be blind + that was blind + unto the blind + that the blind + that were blind + things is blind + which was blind + unto you ye blind + unto thee The blind + unto him Are we blind + him that he was blind + that whereas I was blind + is upon thee and thou shalt be blind +/- . tuphlos {toof-los'}; from, 5187 + highminded + He is proud + and smoking + up with pride +/- ; opaque (as if smoky), i . e . (by analogy) blind (physically or mentally): --blind .

5186 + hath blinded + He hath blinded +/- . tuphloo {toof-lo'-o}; from 5185 + blind + a blind + Ye blind + and blind + The blind + was blind + the blind + Thou blind + of the blind + to the blind + And the blind + ye were blind + folk of blind + and the blind + they be blind + that was blind + unto the blind + that the blind + that were blind + things is blind + which was blind + unto you ye blind + unto thee The blind + unto him Are we blind + him that he was blind + that whereas I was blind + is upon thee and thou shalt be blind +/- ; to make blind, i . e . (figuratively) to obscure: --blind .

Root Words and their word stems. This helps you see all related words in the English.

33 - whereas

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

whereas 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, {whereas}, whether, while,+ yet.

whereas 3588 -- kiy -- and, + (forasmuch, inasmuch, {where-}as}, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet.

whereas 3748 ** hostis ** X and (they), (such) as, (they) that, in that they,what(-soever), {whereas} ye, (they) which, who(-soever).

whereas 6258 -- \attah -- henceforth, now, straightway, this time, {whereas}.

whereas 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place (where...is),room, for...sake, stead of, under, X unto, X when...was mine, {whereas},[where-]fore, with.

Greek Cross References that shows all the ways the Greek is translated from the English word.

whereas 3699 hopou * {whereas} , {3699 hopou } , 3748 hostis , 3759 ouai ,

whereas 3748 hostis * {whereas} , 3699 hopou , {3748 hostis } , 3759 ouai ,

whereas 3759 ouai * {whereas} , 3699 hopou , 3748 hostis , {3759 ouai } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- whereas , 0518 , 0834 , 1768 , 3588 , 6258 , 8478 ,

* whereas , 3699 , 3748 , 3759 ,

English Synonyms with Greek Strong's Number.

whereas - 3699 place, what, where, {whereas}, whither,

whereas - 3748 same, such, what, {whereas}, which, who, whosoever,

whereas - 3759 {whereas}, woe,woes,

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English Concordance to the KJV Bible.

whereas , GEN_31_37,

whereas , DEU_19_06 , DEU_28_62,

whereas , ISA_24_17,

whereas , 2SA_07_06 , 2SA_15_20,

whereas , 1KI_08_18 , 1KI_12_11,

whereas , 2KI_13_19,

whereas , 2CH_10_11 , 2CH_28_13,

whereas , JOB_22_20,

whereas , ECC_04_14,

whereas , ISA_37_21 , ISA_60_15,

whereas , JER_04_10,

whereas , EZE_13_07 , EZE_16_07 , EZE_16_34 , EZE_35_10 , EZE_36_34,

whereas , DAN_02_41 , DAN_02_43 , DAN_04_23 , DAN_04_26 , DAN_08_22,

whereas , MAL_01_04 ,

whereas , JOH_09_25,

whereas , 1CO_03_03 ,

whereas , JAM_04_14,

whereas , 1PE_02_12 , 1PE_03_16,

whereas , 2PE_02_11,

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One Word English Phrase Index to the KJV Bible.

whereas 1Co_03_03 # For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

Whereas 1Ki_08_18 # And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

whereas 1Ki_12_11 # And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

whereas 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

whereas 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

whereas 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

whereas 2Ch_10_11 # For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

whereas 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

whereas 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

Whereas 2Pe_02_11 # Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

Whereas 2Sa_07_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

Whereas 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

whereas Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

whereas Dan_02_43 # And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

whereas Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

whereas Dan_04_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

whereas Dan_08_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

whereas Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

whereas Deu_28_62 # And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

whereas Ecc_04_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

whereas Eze_13_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

whereas Eze_16_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

whereas Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

whereas Eze_35_10 # Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

whereas Eze_36_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

Whereas Gen_31_37 # Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

Whereas Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Whereas Isa_60_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

Whereas Jam_04_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

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Whereas Job_22_20 # Whereas our substance is not cut down, but the remnant of them the fire consumeth.

whereas Joh_09_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

Whereas Mal_01_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate

places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Three Word English Phrase Index to the KJV Bible.

whereas also he Ecc_04_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

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whereas four stood Dan_08_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

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Whereas thou hast Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

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Whereas ye know Jam_04_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

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Bible Phrases for Individual word studies

whereas also Ecc_05_14

whereas angels 2Pe_02_11

whereas edom saith Mal_01_04

whereas four stood up for it Dan_08_22

whereas he Deu_19_06

whereas it lay desolate Eze_36_34

whereas it was 1Ki_08_18

whereas none followeth thee Eze_16_34

whereas now thou shalt smite syria 2Ki_13_19

whereas our substance is not cut down Job_22_20

whereas they commanded Dan_04_26

whereas they speak against you as evildoers 1Pe_02_12

whereas they speak evil 1Pe_03_16

whereas thou Eze_16_07

whereas thou camest 2Sa_15_20

whereas thou hast been forsaken Isa_60_15

whereas thou hast prayed Isa_37_21

whereas thou hast searched all my stuff Gen_31_37

whereas thou sawest Dan_02_41

whereas thou sawest iron mixed with miry clay Dan_02_43

whereas ye know not what Jam_04_14

whereas ye say Eze_13_07

whereas ye were as Deu_28_62

Whereas GEN 031 037 {Whereas} <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . whereas DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; {whereas} he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane > > him not in time past <08032 +shilshowm > . whereas DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , {whereas} <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

Bible Quick Find Phrase Concordance for fast finding of phrases

whereas ^ Ecc_04_14 / whereas / ^also [he that is] born in his kingdom becometh poor.

Whereas ^ 2Pe_02_11 / Whereas / ^angels, which are greater in power and might, bring not railing accusation against them before the Lord.

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whereas ^ Eze_35_10 / whereas / ^the LORD was there:

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Bible Translation Phrases for Individual word studies

whereas for whereas 3699 -hopou->

whereas that , whereas 3759 -ouai->

whereas that , whereas I was blind 5185 -tuphos->

Whereas Whereas 3699 -hopou->

Whereas Whereas 3748 -hostis->

Bible Word Index with the full text of each verse

Whereas 1Ki_08_18 And the LORD said unto David my father, {Whereas} it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

Whereas 1Sa_37_21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, {Whereas} thou hast prayed to me against Sennacherib king of Assyria:

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whereas 1Ki_12_11 And now {whereas} my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

whereas 1Pe_03_16 Having a good conscience; that, {whereas} they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

whereas 1Pe_02_12 Having your conversation honest among the Gentiles: that, {whereas} they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

whereas 1Sa_24_17 And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, {whereas} I have rewarded thee evil.

whereas 2Ch_10_11 For {whereas} my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

whereas 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for {whereas} we have

offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

whereas 2Ki_13_19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: {whereas} now thou shalt smite Syria [but] thrice.

whereas Dan_02_41 And {whereas} thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

whereas Dan_04_26 And {whereas} they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

whereas Dan_08_22 Now that being broken, {whereas} four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

whereas Dan_02_43 And {whereas} thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

whereas Dan_04_23 And {whereas} the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

whereas Deu_19_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; {whereas} he [was] not worthy of death, inasmuch as he hated him not in time past.

whereas Deu_28_62 And ye shall be left few in number, {whereas} ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

whereas Ecc_04_14 For out of prison he cometh to reign; {whereas} also [he that is] born in his kingdom becometh poor.

whereas Eze_35_10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; {whereas} the LORD was there:

whereas Eze_16_07 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, {whereas} thou [wast] naked and bare.

whereas Eze_16_34 And the contrary is in thee from [other] women in thy whoredoms, {whereas} none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

whereas Eze_36_34 And the desolate land shall be tilled, {whereas} it lay desolate in the sight of all that passed by.

whereas Eze_13_07 Have ye not seen a vain vision, and have ye not spoken a lying divination, {whereas} ye say, The LORD saith [it]; albeit I have not spoken?

whereas Jer_04_10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; {whereas} the sword reacheth unto the soul.

whereas Joh_09_25 He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, {whereas} I was blind, now I see.

Bible Word Index with Strong's Number with the full text of each verse

Whereas ^ Jam_04_14 {Whereas} <3748> ye know <1987> (5736) not <3756> what <3588> shall be on the morrow <0839>. For <1063> what <4169> is your <5216> life <2222>? It is <2076> (5748) even <1063> a vapour <0822>, that <4314> appeareth for <5316> (5730) a little time <3641>, and <1161> then <1899> vanisheth away <0853> (5746).

Whereas ^ 2Pe_02_11 {Whereas} <3699> angels <0032>, which are <5607> (5752) greater in <3187> power <2479> and <2532> might <1411>, bring <5342> (5719) not <3756> railing <0989> accusation <2920> against <2596> them <0846> before <3844> the Lord <2962>.

whereas ^ 1Pe_03_16 Having <2192> (5723) a good <0018> conscience <4893>; that <2443>, {whereas} <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

whereas ^ 1Co_03_03 For <1063> ye are <2075> (5748) yet <2089> carnal <4559>: for <1063> {whereas} <3699> there is among <1722> you <5213> envying <2205>, and <2532> strife <2054>, and <2532> divisions <1370>, are ye <2075> (5748) not <3780> carnal <4559>, and <2532> walk <4043> (5719) as <2596> men <0444>?

whereas ^ Joh_09_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, {whereas} I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).

whereas ^ 1Pe_02_12 Having <2192> (5723) your <5216> conversation <0391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, {whereas} <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they may <1392> <0> by <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

:whereas 2Ki_13_19 And the man (00376 +)iysh) of God (00430 +)elohiym) was wroth (07107 +qatsaph) with him , and said (00559 +)amar) , Thou shouldest have smitten (05221 +nakah) five (02568 +chamesh) or (00176 +)ow) six (08337 +shesh) times (06471 +pa(am) ; then (00227 +)az) hadst thou smitten (05221 +nakah) Syria (00758 +)Aram) till (05704 +(ad) thou hadst consumed (03615 +kalah) [it] { :whereas } (06258 +(attah) now (06258 +(attah) thou shalt smite (05221 +nakah) Syria (00758 +)Aram) [but] thrice .

Whereas 1Ki_08_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto David (01732 +David) my father (1) , {Whereas} it was in thine heart (03824 +lebab) to build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) , thou didst well (03190 +yatab) that it was in thine heart (03824 +lebab) .

Whereas 2Pe_02_11 {Whereas} (3699 -hopou -) angels (0032 -aggelos -) , which are greater (3187 -meizon -) in power (2479 -ischus -) and might (1411 -dunamis -) , bring (5342 -phero -) not railing (0989 -blasphemos -) accusation (2920 -krisis -) against (2596 -kata -) them before (3844 -para -) the Lord (2962 -kurios -) .

Whereas 2Sa_07_06 {Whereas} (03588 +kiy) I have not dwelt (03427 +yashab) in [any] house (01004 +bayith) since the time (03117 +yowm) that I brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , even to this (02088 +zeh) day (03117 +yowm) , but have walked (01980 +halak) in a tent (00168 +)ohel) and in a tabernacle (04908 +mishkan) .

Whereas 2Sa_15_20 {Whereas} thou camest (00935 +bow) [but] yesterday (08543 +t@mowl) , should I this day (03117 +yowm) make thee go (03212 +yalak) up and down (05128 +nuwa() with us ? seeing I go (01980 +halak) whither I may , return (07725 +shuwb) thou , and take back (07725 +shuwb) thy brethren (00251 +)ach):mercy (02617 +checed) and truth (00571 +)emeth) [be] with thee .

Whereas Gen_31_37 {Whereas} (03588 +kiy) thou hast searched (04959 +mashash) all (03605 +kol) my

stuff (03627 +k@liy) , what (04100 +mah) hast thou found (04672 +matsa) of all (03605 +kol) thy household (01004 +bayith) stuff (03627 +k@liy) ? set (07760 +suwm) [it] here (03541 +koh) before (05048 +neged) my brethren (00251 +)ach) and thy brethren (00251 +)ach) , that they may judge (03198 +yakach) betwixt (00996 +beyn) us both (08147 +sh@nayim) .

Whereas Isa_37_21 . Then Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) sent (07971 +shalach) unto Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {Whereas} (00834 +)aher) thou hast prayed (06419 +palal) to me against (00413 +)el) Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

Whereas Isa_60_15 . {Whereas} (08478 +tachath) thou hast been (01961 +hayah) forsaken (05800 +(azab) and hated (08130 +sane) , so that no (00369 +)ayin) man went (05674 +(abar) through (05674 +(abar) [thee] , I will make (07760 +suwm) thee an eternal (05769 +(owlam) excellency (01347 +ga)own) , a joy (04885 +masows) of many generations (01755 +dowr) .

Whereas Jam_04_14 {Whereas} (3748 -hostis -) ye know (1987 -epistamai -) not what (3588 -ho -) [shall be] on the morrow (0839 -aurion -) . For what (4169 -poios -) [is] your (5216 -humon -) life (2222 -zoe -) ? It is even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth (5316 -phaino -) for a little (3641 -oligos -) time , and then (1899 -epeita -) vanisheth (0853 -aphanizo -) away .

Whereas Job_22_20 {Whereas} (00518 +)im) our substance (07009 +qiym) is not cut (03582 +kachad)down , but the remnant (03499 +yether) of them the fire (00784 +)esh) consumeth (00398 +)akal) .

Whereas Mal_01_04 {Whereas} (03588 +kiy) Edom (00123 +)Edom) saith (00559 +)amar) , We are impoverished (07567 +rashash) , but we will return (07725 +shuwb) and build (01129 +banah) the desolate (02723 +chorbah) places ; thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , They shall build (01129 +banah) , but I will throw (02040 +harac) down (02040 +harac) ; and they shall call (07121 +qara) them , The border (01366 +g@buwl) of wickedness (07564 +rish(ah) , and , The people (05971 +(am) against whom (00834 +)aher) the LORD (03068 +Y@hovah) hath indignation (02194 +za(am) for ever (05769 +(owlam) .

whereas 1Co_03_03 For ye are yet (2089 -eti -) carnal (4559 -sarkikos -):for {whereas} (3699 -hopou -) [there is] among (1722 -en -) you envying (2205 -zelos -) , and strife (2054 -eris -) , and divisions (1370 -dichostsis -) , are ye not carnal (4559 -sarkikos -) , and walk (4043 -peripateo -) as men (0444 -anthropos -) ?

whereas 1Ki_12_11 And now (06258 +(attah) {whereas} my father (1) did lade (06006 +(amac) you with a heavy (03515 +kabed) yoke (05923 +(ol) , I will add (03254 +yacaph) to your yoke (05923 +(ol):my father (1) hath chastised (03256 +yacar) you with whips (07752 +showt) , but I will chastise (03256 +yacar) you with scorpions (06137 +(aqrab) .

whereas 1Pe_02_12 Having (2192 -echo -) your (5216 -humon -) conversation (0391 -anastrophe -) honest (2570 -kalos -) among (1722 -en -) the Gentiles (1484 -ethnos -):that , {whereas} (3759 -ouai -) they speak (2635 -katalaleo -) against (1909 -epi -) you as evildoers (2555 -kakopios -) , they may by [your (3588 -ho -)] good (2570 -kalos -) works (2041 -ergon -) , which they shall behold (2029 -epopteuo -) , glorify (1392 -doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of visitation (1984 -episkope -) .

whereas 1Pe_03_16 . Having (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -) ; that , {whereas} (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of evildoers (2555 -kakopios -) , they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

whereas 1Sa_24_17 And he said (00559 +)amar) to David (01732 +David) , Thou [art] more righteous (06662 +tsaddiyq) than I:for thou hast rewarded (01580 +gamal) me good (02896 +towb) , {whereas} I have rewarded (01580 +gamal) thee evil (07451 +ra()) .

whereas 2Ch_10_11 For {whereas} (06258 +(attah) my father (25) put (06006 +(amac) a heavy (03515 +kabed) yoke (05923 +(ol) upon you , I will put (03254 +yacaph) more (03254 +yacaph) to your yoke (05923 +(ol):my father (25) chastised (03256 +yacar) you with whips (07752 +showt) , but I [will chastise you] with scorpions (06137 +(aqrab) .

whereas 2Ch_28_13 And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow)) in the captives (07633 +shibyah) hither:for {whereas} (03588 +kiy) we have offended (00819 +)ashmah) against the LORD (03068 +Y@hovah) [already] , ye intend (00559 +)amar) to add (03254 +yacaph) [more] to our sins (02403 +chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great (07227 +rab) , and [there is] fierce (02740 +charown) wrath (00639 +)aph) against (05921 +(al) Israel (03478 +Yisra)el) .

whereas Dan_02_41 And {whereas} (01768 +diy) thou sawest (02370 +chaza)) the feet (07271 +r@gal) and toes (00677 +)etsba() , part (04481 +min) of potters (06353 +pechar) clay (02635 +chacaph) , and part (04481 +min) of iron (06523 +parzel) , the kingdom (04437 +malkuw) shall be divided (06386 +p@lag) ; but there shall be in it of the strength (05326 +nitsbah) of the iron (06523 +parzel) , forasmuch as thou sawest (02370 +chaza)) the iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) clay (02635 +chacaph) .

whereas Dan_02_43 And {whereas} (01768 +diy) thou sawest (02370 +chaza)) iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) clay (02635 +chacaph) , they shall mingle (06151 +(arab) themselves with the seed (02234 +z@ra() of men (00606 +)enash):but they shall not cleave (01693 +d@baq) one (01836 +den) to another (01836 +den) , even (01887 +he)) as iron (06523 +parzel) is not mixed (06151 +(arab) with clay (02635 +chacaph) .

whereas Dan_04_23 And {whereas} (01768 +diy) the king (04430 +melek) saw (02370 +chaza)) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva)) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

whereas Dan_04_26 And {whereas} (01768 +diy) they commanded (00560 +)amar) to leave (07662 +sh@baq) the stump (06136 +(iqqar) of the tree (00363 +)iylan) roots (08330 +shoresh) ; thy kingdom (04437 +malkuw) shall be sure (07011 +qayam) unto thee , after (01767 +day) that thou shalt have known (03046 +y@da() that the heavens (08065 +shamayin) do rule (07990 +shalliit) .

whereas Dan_08_22 Now that being broken (07665 +shabar) , {whereas} four (00702 +)arba() stood (05975 +(amad) up for it , four (00702 +)arba() kingdoms (04438 +malkuwth) shall stand (05975 +(amad) up out of the nation (01471 +gowy) , but not in his power (03581 +koach) .

whereas Deu_19_06 Lest (06435 +pen) the avenger (01350 +ga)al) of the blood (01818 +dam) pursue (07291 +radaph) the slayer (07523 +ratsach) , while (03588 +kiy) his heart (03824 +lebab) is hot (03179 +yacham) , and overtake (05381 +nasag) him , because (03588 +kiy) the way (01870 +derek) is long (07235 +rabah) , and slay (05221 +nakah) him ; {whereas} he [was] not worthy of death (04194 +maveth)

, inasmuch (03588 +kiy) as he hated (08130 +sane)) him not in time past (08032 +shilshowm) .

whereas Deu_28_62 And ye shall be left (07604 +sha)ar) few (04592 +m@(at) in number , {whereas} (00834 +)aher) ye were as the stars (03556 +kowkab) of heaven (08064 +shamayim) for multitude (07230 +rob) ; because (03588 +kiy) thou wouldest not obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

whereas Ecc_04_14 For out of prison he cometh (03318 +yatsa)) to reign (04427 +malak) ; {whereas} (03588 +kiy) also (01571 +gam) [he that is] born (03205 +yalad) in his kingdom (04438 +malkuwth) becometh poor (07326 +ruwsh) .

whereas Eze_13_07 Have ye not seen (02372 +chazah) a vain (07723 +shav)) vision (04236 +machazeh) , and have ye not spoken (01696 +dabar) a lying (03577 +kazab) divination (04738 +miqcam) , {whereas} ye say (00559 +)amar) , The LORD (03068 +Y@hovah) saith (05002 +n@)um) [it] ; albeit I have not spoken (00559 +)amar) ?

whereas Eze_16_07 I have caused (05414 +nathan) thee to multiply (07233 +r@babah) as the bud (06779 +tsamach) of the field (07704 +sadeh) , and thou hast increased (07235 +rabah) and waxen great (01431 +gadal) , and thou art come (00935 +bow)) to excellent (05716 +(adiy) ornaments (05716 +(adiy):[thy] breasts (07699 +shad) are fashioned (03559 +kuwn) , and thine hair (08181 +se(ar) is grown (06779 +tsamach) , {whereas} thou [wast] naked (05903 +(eyrom) and bare (06181 +(eryah) .

whereas Eze_16_34 And the contrary (02016 +hephek) is in thee from [other] women (00802 +)ishshah) in thy whoredoms (08457 +taznuwth) , {whereas} none (03808 +lo)) followeth (00310 +)achar) thee to commit (02181 +zanah) whoredoms (02181 +zanah):and in that thou givest (05414 +nathan) a reward (00868 +)ethnan) , and no (03808 +lo)) reward (00868 +)ethnan) is given (05414 +nathan) unto thee , therefore thou art contrary (02016 +hephek) .

whereas Eze_35_10 . Because (03282 +ya(an) thou hast said (00559 +)amar) , These two (08147 +sh@nayim) nations (01471 +gowy) and these two (08147 +sh@nayim) countries (00776 +)erets) shall be mine , and we will possess (03423 +yarash) it ; {whereas} the LORD (03068 +Y@hovah) was there (08033 +sham) :

whereas Eze_36_34 And the desolate (08074 +shamem) land (00776 +)erets) shall be tilled (05647 +(abad) , {whereas} it lay desolate (08077 +sh@mamah) in the sight (05869 +(ayin) of all (03605 +kol) that passed (05674 +(abar) by .

whereas Jer_04_10 Then said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! surely (00403 +)aken) thou hast greatly deceived (05377 +nasha)) this (02088 +zeh) people (05971 +(am) and Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; {whereas} the sword (02719 +chereb) reacheth (05060 +naga() unto the soul (05315 +nephesh) .

whereas Joh_09_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , Whether (1487 -ei -) he be a sinner (0268 -hamartolos -) [or no] , I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -) , that , {whereas} I was blind (5185 -tuphlos -) , now (0737 -arti -) I see (0991 -blepo -) .

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whereas , 1CO , 3:3 whereas , 1KI , 8:18 , 1KI , 12:11 whereas , 1PE , 2:12 , 1PE , 3:16 whereas , 1SA , 24:17
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 whereas , MAL , 1:4 God 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an
 absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer
 [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + {God} forbid, + lack, lest,
 neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in
 compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql I 2983 #
 lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to
 take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas
 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): --
 accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain,
 receive (X after), take (away, up). [ql Often 3361 # me {may}; a primary particle of qualified negation (whereas
 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a
 negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, +
 lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often}
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 when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql amazed
 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain
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 {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: --
 X {and} (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever).
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 {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in
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[ql bewail 2799 # klaio {klah'-yo}); of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep. [ql bewail 2799 # klaio {klah'-yo}); of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep. [ql bid 3004 # lego {leg'-o}); a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. 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[ql build 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}); from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- {build}, make, ordain, prepare. [ql but 3361 # me {may}); a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any {but}

(that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql cannot 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [{can-]not}, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql coast 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- {coast}, licence, place, X plain, quarter, + rock, room, where.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked.[ql forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. 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[ql ill 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, {ill}, noisome, wicked.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds {in} substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer

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Compare 3754.[ql in 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust {in}].[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql lack 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + {lack}, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql lest 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, {lest}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql licence 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, {licence}, place, X plain, quarter, + rock, room, where.[ql list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql make 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, {make}, ordain, prepare.[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random

harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. 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Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked.[ql none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nor 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql not 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that {not}, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql ordain 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, {ordain}, prepare.[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-

ing, on), shew, speak, tell, utter.[ql place 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where.[ql plain 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X {plain}, quarter, + rock, room, where.[ql please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).[ql poor 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}.[ql prepare 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, {prepare}.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.[ql quarter 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, {quarter}, + rock, room, where.[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).[ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql relations 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same {relations}. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql rock 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + {rock}, room, where.[ql room 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, {room}, where.[ql same 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the {same} relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.[ql send

3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- {send}, thrust in.[ql sharper 5114 # tomeros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- {sharper}. [ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who({-soever}). Compare 3754.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what({-soever}), whereas ye, (they) which, who(-soever). Compare 3754.[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql substantially 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in {substantially} the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql temple 2411 # hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): -- {temple}.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in

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Compare 3754.[ql thrust 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, {thrust} in.[ql till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql tribute 5411 # phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}.[ql un 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, {un}[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql unto 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, until.[ql until 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.[ql unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql used 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often {used} in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[ql wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}.[ql weep 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i. e. wail aloud (whereas 1145 is rather to cry silently): -- bewail, {weep}.[ql what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have

offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql whereas 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), {whereas} ye, (they) which, who(-soever). Compare 3754.[ql where 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, {where}].[ql which 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) {which}, who(-soever). Compare 3754.[ql who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.[ql wicked 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, {wicked}].[ql will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]).[ql wise 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X {wise} in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql ye 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas {ye}, (they) which, who(-soever). Compare 3754.[ql Whereas Interlinear Index Study Whereas GEN 031 037 {Whereas} <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa > > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . whereas DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; {whereas} he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane > > him not in time past <08032 +shilshowm > . whereas DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , {whereas} <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . whereas ISA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , {whereas} I have rewarded <01580 +gamal > thee evil <07451 +ra > . Whereas 2SA 007 006 {Whereas} <03588 +kiy > I have not dwelt <03427 +yashab > in [any] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > . Whereas 2SA 015 020 {Whereas} thou camest <00935 +bow > > [but] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa > with us ? seeing I go <01980 +halak > whither I may , return <07725

+shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +cheded > and truth <00571 +>emeth > [be] with thee . Whereas 1KI 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David >my father <1> , {Whereas} it was in thine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , thou didst well <03190 +yatab > that it was in thine heart <03824 +lebab > . whereas 1KI 012 011 And now <06258 + {whereas} my father <1> did lade <06006 + you with a heavy <03515 +kabed > yoke <05923 +

, I will add <03254 +yacaph > to your yoke <05923 +

: my father <1> hath chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . whereas 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah > [it] : {whereas} <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice . whereas 2CH 010 011 For {whereas} <06258 + my father <25> put <06006 + a heavy <03515 +kabed > yoke <05923 +

upon you , I will put <03254 +yacaph > more <03254 +yacaph > to your yoke <05923 +

: my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [will chastise you] with scorpions <06137 + . whereas 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for {whereas} <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already] , ye intend <00559 +>amar > to add <03254 +yacaph > [more] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [there is] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . Whereas JOB 022 020 {Whereas} <00518 +>im > our substance <07009 +qiyim > is not cut <03582 +kachad >down , but the remnant <03499 +yether > of them the fire <00784 +>esh > consumeth <00398 +>akal > . whereas ECC 004 014 For out of prison he cometh <03318 +yatsa> > to reign <04427 +malak > ; {whereas} <03588 +kiy > also <01571 +gam > [he that is] born <03205 +yalad > in his kingdom <04438 +malkuwth > becometh poor <07326 +ruwsh > . Whereas ISA 037 021 . Then Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {Whereas} <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > : Whereas ISA 060 015 . {Whereas} <08478 +tachath > thou hast been <01961 +hayah > forsaken <05800 + and hated <08130 +sane> > , so that no <00369 +>ayin > man went <05674 + through <05674 + [thee] , I will make <07760 +suwm > thee an eternal <05769 + excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755 +dowr > . whereas JER 004 010 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! surely <00403 +>aken > thou hast greatly deceived <05377 +nasha> > this <02088 +zeh > people <05971 + and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; {whereas} the sword <02719 +chereb > reacheth <05060 +naga< > unto the soul <05315 +nephesh > . whereas EZE 013 007 Have ye not seen <02372 +chazah > a vain <07723 +shav> > vision <04236 +machazeh > , and have ye not spoken <01696 +dabar > a lying <03577 +kazab > divination <04738 +miqcam > , {whereas} ye say <00559 +>amar > , The LORD <03068 +Y@hovah > saith <05002 +n@>um > [it] ; albeit I have not spoken <00559 +>amar > ? whereas EZE 016 007 I have caused <05414 +nathan > thee to multiply <07233 +r@babah > as the bud <06779 +tsamach > of the field <07704 +sadeh > , and thou hast increased <07235 +rabah > and waxen great <01431 +gadal > , and thou art come <00935 +bow> > to excellent <05716 + ornaments <05716 + : [thy] breasts <07699 +shad > are fashioned <03559 +kuwn > ,

and thine hair <08181 +se is grown <06779 +tsamach > , {whereas} thou [wast] naked
 <05903 + and bare <06181 + . whereas EZE 016 034 And the contrary <02016 +hephek
 > is in thee from [other] women <00802 +>ishshah > in thy whoredoms <08457
 +taznuwth > , {whereas} none <03808 +lo> > followeth <00310 +>achar > thee to
 commit <02181 +zanah > whoredoms <02181 +zanah > : and in that thou givest <05414
 +nathan > a reward <00868 +>ethnan > , and no <03808 +lo> > reward <00868
 +>ethnan > is given <05414 +nathan > unto thee , therefore thou art contrary <02016
 +hephek > . whereas EZE 035 010 . Because <03282 +ya thou hast said <00559 +>amar
 > , These two <08147 +sh@nayim > nations <01471 +gowy > and these two <08147
 +sh@nayim > countries <00776 +>erets > shall be mine , and we will possess <03423
 +yarash > it ; {whereas} the LORD <03068 +Y@hovah > was there <08033 +sham > :
 whereas EZE 036 034 And the desolate <08074 +shamem > land <00776 +>erets > shall
 be tilled <05647 + , {whereas} it lay desolate <08077 +sh@mamah > in the sight <05869
 + of all <03605 +kol > that passed <05674 + by . whereas DAN 002 041 And {whereas}
 <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes
 <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635
 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437
 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength
 <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370
 +chaza> > the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay
 <02635 +chacaph > . whereas DAN 002 043 And {whereas} <01768 +diy > thou sawest
 <02370 +chaza> > iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn >
 clay <02635 +chacaph > , they shall mingle <06151 + themselves with the seed <02234
 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one
 <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel
 > is not mixed <06151 + with clay <02635 +chacaph > . whereas DAN 004 023 And
 {whereas} <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher
 <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down
 <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > ,
 Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal >
 it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots
 <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613
 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass
 <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with
 the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508
 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till
 <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 +
 him ; whereas DAN 004 026 And {whereas} <01768 +diy > they commanded <00560
 +>amar > to leave <07662 +sh@baq > the stump <06136 + of the tree <00363 +>iylan >
 roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011
 +qayam > unto thee , after <01767 +day > that thou shalt have known <03046 +y@da< >
 that the heavens <08065 +shamayin > do rule <07990 +shaliyt > . whereas DAN 008
 022 Now that being broken <07665 +shabar > , {whereas} four <00702 +>arba< > stood
 <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand
 <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > .
 Whereas MAL 001 004 {Whereas} <03588 +kiy > Edom <00123 +>Edom > saith
 <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725
 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > places ; thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
 <06635 +tsaba> > , They shall build <01129 +banah > , but I will throw <02040 +harac
 > down <02040 +harac > ; and they shall call <07121 +qara> > them , The border
 <01366 +g@buwl > of wickedness <07564 +rish > , and , The people <05971 + against
 whom <00834 +>aher > the LORD <03068 +Y@hovah > hath indignation <02194 +za
 for ever <05769 + . whereas JOH 009 025 He answered <0611 -apokrinomai -> and said

<2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 - hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 - heis -> thing I know <1492 -eido -> , that , {whereas} I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> . whereas 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 - sarkikos -> : for {whereas} <3699 -hopou -> [there is] among <1722 -en -> you envying <2205 -zelos -> , and strife <2054 - eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 - sarkikos -> , and walk <4043 -peripateo -> as men <0444 - anthropos -> ? Whereas JAS 004 014 {Whereas} <3748 -hostis -> ye know <1987 - epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 - humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 - epeita -> vanisheth <0853 -aphanizo -> away . whereas 1PE 002 012 Having <2192 - echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , {whereas} <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoiros -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 - doxazo -> God <2316 - theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . whereas 1PE 003 016 . Having <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that , {whereas} <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 - katalaleo -> of you , as of evildoers <2555 -kakopoiros -> , they may be ashamed <2617 - kataischuno -> that falsely accuse <1908 - epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . Whereas 2PE 002 011 {Whereas} <3699 -hopou -> angels <0032 - aggelos -> , which are greater <3187 -meizon -> in power <2479 - ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> . for whereas my father put <2CH10 -:11 > for whereas we have offended against <2CH28 -:13 > now whereas my father did lade you with <1KI12 -:11 > whereas also whereas angels <2PE2 -:11 > whereas edom saith whereas four stood up for it whereas he whereas it lay desolate whereas it was <1KI8 -:18 > whereas none followeth thee whereas now thou shalt smite syria <2KI13 -:19 > whereas our substance is not cut down whereas they commanded whereas they speak against you as evildoers <1PE2 -:12 > whereas they speak evil <1PE3 -:16 > whereas thou whereas thou camest <2SA15 -:20 > whereas thou hast been forsaken whereas thou hast prayed whereas thou hast searched all my stuff whereas thou sawest whereas thou sawest iron mixed with miry clay whereas ye know not what whereas ye say whereas ye were as - whereas , 0518 , 0834 , 1768 , 3588 , 6258 , 8478 , * whereas , 3699 , 3748 , 3759 , Whereas GEN 031 037 {Whereas} <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . whereas DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; {whereas} he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane > him not in time past <08032 +shilshowm > . whereas DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , {whereas} <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God

<00430 +>elohiym > . * whereas , 3699 hopou , 3748 hostis , 3759 ouai , whereas -3699 place, what, where, {whereas}, whither, whereas -3748 same, such, what, {whereas}, which, who, whosoever, whereas -3759 {whereas}, woe,woes, whereas -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , {whereas} , whether , while , whereas -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , {whereas} , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , whereas -1768 because , now , seeing , than , those , what , when , where , {whereas} , which , who , whom , whose , whereas -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , {whereas} , whether , which , while , whom , whose , yea , yet , whereas -6258 henceforth , now , straightway , time , {whereas} , whereas -8478 because , behalf , beneath , cut , flat , had , instead , place , places , room , rooms , sake , same , stead , steads , under , underneath , where , {whereas} , whereas 3588 -- kiy -- and, + (forasmuch, inasmuch, {where-}as), assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet. whereas 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, {whereas}, whether, while,+ yet. whereas 6258 -- \attah -- henceforth, now, straightway, this time, {whereas}. whereas 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place (where...is),room, for...sake, stead of, under, X unto, X when...was mine, {whereas},[where-]fore, with. whereas 3748 ** hostis ** X and (they), (such) as, (they) that, in that they,what(-soever), {whereas} ye, (they) which, who(-soever). whereas for whereas 3699 -hopou-> whereas that , whereas 3759 -ouai-> whereas that , whereas I was blind 5185 -tuphlos-> Whereas Whereas 3699 -hopou-> Whereas Whereas 3748 -hostis-> whereas 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, {whereas}, whether, while, + yet. [ql whereas 6258 ## {Whereas} thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both. whereas Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; {whereas} he [was] not worthy of death, inasmuch as he hated him not in time past. whereas And ye shall be left few in number, {whereas} ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God. whereas <1SA24 -17> And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, {whereas} I have rewarded thee evil. whereas <2SA7 -6> {Whereas} I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. whereas <2SA15 -20> {Whereas} thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee. whereas <1KI8 -18> And the LORD said unto David my father, {Whereas} it was in thine heart to build an house unto my name, thou didst well that it was in thine heart. whereas <1KI12 -11> And now {whereas} my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips,

but I will chastise you with scorpions. whereas <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: {whereas} now thou shalt smite Syria [but] thrice. whereas <2CH10 -11> For {whereas} my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions. whereas <2CH28 -13> And said unto them, Ye shall not bring in the captives hither: for {whereas} we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath a gainst Israel. whereas {Whereas} our substance is not cut down, but the remnant of them the fire consumeth. whereas For out of prison he cometh to reign; {whereas} also [he that is] born in his kingdom becometh poor. whereas Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, {Whereas} thou hast prayed to me against Sennacherib king of Assyria: whereas {Whereas} thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations. whereas Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; {whereas} the sword reacheth unto the soul. whereas Have ye not seen a vain vision, and have ye not spoken a lying divination, {whereas} ye say, The LORD saith [it]; albeit I have not spoken? whereas I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, {whereas} thou [wast] naked and bare. whereas And the contrary is in thee from [other] women in thy whoredoms, {whereas} none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary. whereas Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; {whereas} the LORD was there: whereas And the desolate land shall be tilled, {whereas} it lay desolate in the sight of all that passed by. whereas And {whereas} thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. whereas And {whereas} thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. whereas And {whereas} the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; whereas And {whereas} they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. whereas Now that being broken, {whereas} four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. whereas {Whereas} Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people again st whom the LORD hath indignation for ever. whereas He answered and said, Whether he be a sinner or no], I know not: one thing I know, that, {whereas} I was blind, now I see. whereas <1CO3 -3> For ye are yet carnal: for {whereas} there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men? whereas {Whereas} ye know not what shall be] on the morrow. For what is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. whereas <1PE2 -12> Having your conversation honest among the Gentiles: that, {whereas} they speak against you as evildoers, they may by your] good works, which they shall behold, glorify God in the day of visitation. whereas <1PE3 -16> Having a good conscience; that, {whereas} they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. whereas <2PE2 -11> {Whereas} angels, which are greater in power and might, bring not railing accusation against them before the Lord.

whereas , 1CO , 3:3 whereas , 1KI , 8:18 , 1KI , 12:11 whereas , 1PE , 2:12 , 1PE , 3:16 whereas , 1SA , 24:17
whereas , 2CH , 10:11 , 2CH , 28:13 whereas , 2KI , 13:19 whereas , 2PE , 2:11 whereas , 2SA , 7:6 , 2SA , 15:20
whereas , DA , 2:41 , DA , 2:43 , DA , 4:23 , DA , 4:26 , DA , 8:22 whereas , DE , 19:6 , DE , 28:62 whereas , EC
, 4:14 whereas , EZE , 13:7 , EZE , 16:7 , EZE , 16:34 , EZE , 35:10 , EZE , 36:34 whereas , GE , 31:37 whereas ,
ISA , 37:21 , ISA , 60:15 whereas , JAS , 4:14 whereas , JER , 4:10 whereas , JOB , 22:20 whereas , JOH , 9:25
whereas , MAL , 1:4

God 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + {God} forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql Often 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql and 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X {and} (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql any 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql as 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) {as}, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after),

take (away, up). [ql bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked.[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql beggar 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[ql bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.[ql bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql build 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- {build}, make, ordain, prepare.[ql but 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any {but} (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or

random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql cannot 3361 # me {may}); a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql coast 5117 # topos {top'-os}); apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- {coast}, licence, place, X plain, quarter, + rock, room, where.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql compounds 3361 # me {may}); a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql describe 3004 # lego {leg'-o}); a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql desire 2309 # thelo {thel'-o}); or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql disposed 2309 # thelo {thel'-o}); or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql evil 2556 # kakos {kak-os'}]; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked.[ql forbear 3361 # me {may}); a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forbid 3361 # me {may}); a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God {forbid}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forget 2983 # lambano {lam-ban'-o}; a

prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql harm 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, -ling[-ly]).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-ly]).[ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql ill 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, {ill}, noisome, wicked.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds {in} substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise {in}), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative

one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used {in} compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: - X and (they), (such) as, (they) that, {in} that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql in 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust {in} .[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql lack 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, {lest}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql lest 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, {lest}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql licence 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, {licence}, place, X plain, quarter, + rock, room, where.[ql list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql make 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, {make}, ordain, prepare.[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used

in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql never 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, {never}, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. 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See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked.[ql none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. 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Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql ordain 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, {ordain}, prepare.[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql place 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where.[ql plain 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract,

etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X {plain}, quarter, + rock, room, where.[ql please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).[ql poor 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}.[ql prepare 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, {prepare}.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.[ql quarter 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, {quarter}, + rock, room, where.[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).[ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql relations 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. 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Often used in compounds in substantially the {same} relations. 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blows, like hacking); more keen: -- {sharper}. [ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who({-soever}). 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* whereas , 3699 hopou , 3748 hostis , 3759 ouai ,

whereas -3699 place, what, where, {whereas}, whither, whereas -3748 same, such, what, {whereas}, which, who, whosoever, whereas -3759 {whereas}, woe,woes,

whereas -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , { whereas } , whether , while , whereas -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , { whereas } , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , whereas -1768 because , now , seeing , than , those , what , when , where , { whereas } , which , who , whom , whose , whereas -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , { whereas } , whether , which , while , whom , whose , yea , yet , whereas -6258 henceforth , now , straightway , time , { whereas } , whereas -8478 because , behalf , beneath , cut , flat , had , instead , place , places , room , rooms , sake , same , stead , steads , under , underneath , where , { whereas } ,

whereas 3588 -- kiy -- and, + (forasmuch, inasmuch, { where-)as }, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet. whereas 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, { whereas }, whether, while,+ yet. whereas 6258 -- \attah -- henceforth, now, straightway, this time, { whereas }. whereas 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place (where...is),room, for...sake, stead of, under, X unto, X when...was mine, { whereas },[where-]fore, with. whereas 3748 ** hostis ** X and (they), (such) as, (they) that, in that they,what(-soever), { whereas } ye, (they) which, who(- soever).

whereas for whereas 3699 -hopou-> whereas that , whereas 3759 -ouai-> whereas that ,
whereas I was blind 5185 -tuphlos-> Whereas Whereas 3699 -hopou-> Whereas Whereas 3748 -
hostis->

whereas 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, {whereas}, whether, while, + yet. [ql whereas 6258 ##



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Whereas Interlinear Index Study Whereas GEN 031 037 {Whereas} <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . whereas DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; {whereas} he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . whereas DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , {whereas} <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . whereas ISA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , {whereas} I have rewarded <01580 +gamal > thee evil <07451 +ra< > . Whereas 2SA 007 006 {Whereas} <03588 +kiy > I have not dwelt <03427 +yashab > in [any] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > . Whereas 2SA 015 020 {Whereas} thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +checed > and truth <00571 +>emeth > [be] with thee . Whereas 1KI 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David > my father <1> , {Whereas} it was in thine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , thou didst well <03190 +yatab > that it was in thine heart <03824 +lebab > . whereas 1KI 012 011 And now <06258 + {whereas} my father <1> did lade <06006 + you with a heavy <03515 +kabed > yoke <05923 +

, I will add <03254 +yacaph > to your yoke <05923 +

: my father <1> hath chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . whereas 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah > [it] : {whereas} <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice . whereas 2CH 010 011 For {whereas} <06258 + my father <25> put <06006 + a heavy <03515 +kabed > yoke <05923 +

upon you , I will put <03254 +yacaph > more <03254 +yacaph > to your yoke <05923 +

: my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [will chastise you] with scorpions <06137 + . whereas 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for {whereas} <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already] , ye intend <00559 +>amar > to add <03254 +yacaph > [more] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [there is] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . Whereas JOB 022 020 {Whereas} <00518 +>im > our substance <07009 +qiyim > is not cut <03582 +kachad >down , but the remnant <03499 +yether > of them the fire <00784 +>esh > consumeth <00398 +>akal > . whereas ECC 004 014 For out of prison he cometh <03318 +yatsa> > to reign <04427 +malak > ; {whereas} <03588 +kiy > also <01571 +gam > [he that is] born <03205 +yalad > in his kingdom <04438 +malkuwth > becometh poor <07326 +ruwsh > . Whereas ISA 037 021 . Then Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , Thus

<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {Whereas} <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > : Whereas ISA 060 015 . {Whereas} <08478 +tachath > thou hast been <01961 +hayah > forsaken <05800 + and hated <08130 +sane> > , so that no <00369 +>ayin > man went <05674 + through <05674 + [thee] , I will make <07760 +suwm > thee an eternal <05769 + excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755 +dowr > . whereas JER 004 010 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! surely <00403 +>aken > thou hast greatly deceived <05377 +nasha> > this <02088 +zeh > people <05971 + and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; {whereas} the sword <02719 +chereb > reacheth <05060 +naga< > unto the soul <05315 +nephesh > . whereas EZE 013 007 Have ye not seen <02372 +chazah > a vain <07723 +shav> > vision <04236 +machazeh > , and have ye not spoken <01696 +dabar > a lying <03577 +kazab > divination <04738 +miqcam > , {whereas} ye say <00559 +>amar > , The LORD <03068 +Y@hovah > saith <05002 +n@>um > [it] ; albeit I have not spoken <00559 +>amar > ? whereas EZE 016 007 I have caused <05414 +nathan > thee to multiply <07233 +r@babah > as the bud <06779 +tsamach > of the field <07704 +sadeh > , and thou hast increased <07235 +rabah > and waxen great <01431 +gadal > , and thou art come <00935 +bow> > to excellent <05716 + ornaments <05716 + : [thy] breasts <07699 +shad > are fashioned <03559 +kuwn > , and thine hair <08181 +se is grown <06779 +tsamach > , {whereas} thou [wast] naked <05903 + and bare <06181 + . whereas EZE 016 034 And the contrary <02016 +hephek > is in thee from [other] women <00802 +>ishshah > in thy whoredoms <08457 +taznuwth > , {whereas} none <03808 +lo> > followeth <00310 +>achar > thee to commit <02181 +zanah > whoredoms <02181 +zanah > : and in that thou givest <05414 +nathan > a reward <00868 +>ethnan > , and no <03808 +lo> > reward <00868 +>ethnan > is given <05414 +nathan > unto thee , therefore thou art contrary <02016 +hephek > . whereas EZE 035 010 . Because <03282 +ya thou hast said <00559 +>amar > , These two <08147 +sh@nayim > nations <01471 +gowy > and these two <08147 +sh@nayim > countries <00776 +>erets > shall be mine , and we will possess <03423 +yarash > it ; {whereas} the LORD <03068 +Y@hovah > was there <08033 +sham > : whereas EZE 036 034 And the desolate <08074 +shamem > land <00776 +>erets > shall be tilled <05647 + , {whereas} it lay desolate <08077 +sh@mamah > in the sight <05869 + of all <03605 +kol > that passed <05674 + by . whereas DAN 002 041 And {whereas} <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > . whereas DAN 002 043 And {whereas} <01768 +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 + themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 + with clay <02635 +chacaph > . whereas DAN 004 023 And {whereas} <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613

+>ecuw > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him ; whereas DAN 004 026 And {whereas} <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 + of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee , after <01767 +day > that thou shalt have known <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalliyy > . whereas DAN 008 022 Now that being broken <07665 +shabar > , {whereas} four <00702 +>arba< > stood <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . Whereas MAL 001 004 {Whereas} <03588 +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > places ; thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129 +banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +qara> > them , The border <01366 +g@buwl > of wickedness <07564 +rish , and , The people <05971 + against whom <00834 +>aher > the LORD <03068 +Y@hovah > hath indignation <02194 +za for ever <05769 + . whereas JOH 009 025 He answered <0611 -apokrinomai -> and said <02036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 - hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 - heis -> thing I know <1492 -eido -> , that , {whereas} I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo - > . whereas 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 - sarkikos -> : for {whereas} <3699 -hopou -> [there is] among <1722 -en -> you envying <2205 -zelos -> , and strife <2054 - eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 - sarkikos -> , and walk <4043 -peripateo -> as men <0444 - anthropos -> ? Whereas JAS 004 014 {Whereas} <3748 -hostis -> ye know <1987 - epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 - humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 - epeita -> vanisheth <0853 -aphanizo -> away . whereas 1PE 002 012 Having <2192 - echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , {whereas} <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoiios -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 - doxazo -> God <2316 - theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . whereas 1PE 003 016 . Having <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that , {whereas} <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 - katalaleo -> of you , as of evildoers <2555 -kakopoiios -> , they may be ashamed <2617 - kataischuno -> that falsely accuse <1908 - epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . Whereas 2PE 002 011 {Whereas} <3699 -hopou -> angels <0032 - aggelos -> , which are greater <3187 -meizon -> in power <2479 - ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> .

for whereas my father put <2CH10 -:11 > for whereas we have offended against <2CH28 -:13 > now whereas my father did lade you with <1KI12 -:11 > whereas also whereas angels <2PE2 -:11 > whereas edom saith whereas four stood up for it whereas he whereas it lay desolate whereas it was <1KI8 -:18 > whereas none followeth thee whereas now thou shalt smite syria <2KI13 -:19 > whereas our substance is not cut down whereas they commanded whereas they speak against you as evildoers <1PE2 -:12 > whereas they speak evil <1PE3 -:16 > whereas thou whereas thou camest <2SA15 -:20 > whereas thou hast been forsaken whereas thou hast prayed whereas thou hast searched all my stuff whereas thou sawest whereas thou sawest iron mixed with miry clay whereas ye know not what whereas ye say whereas ye were as

whereas 004 014 Ecc /^{whereas /also he that is born in his kingdom becometh poor . Whereas 002 011 IIPe /\$ {Whereas /angels , which are greater in power and might , bring not railing accusation against them before the Lord . Whereas 001 004 Mal /^{Whereas /Edom saith , We are impoverished , but we will return and build the desolate places ; thus saith the LORD of hosts , They shall build , but I will throw down ; and they shall call them, The border of wickedness , and, The people against whom the LORD hath indignation for ever . whereas 008 022 Dan /^{whereas /four stood up for it, four kingdoms shall stand up out of the nation , but not in his power .
whereas 019 006 Deu /^{whereas /he was not worthy of death , inasmuch as he hated him not in time past .
Whereas 007 006 IISa /^{Whereas /I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt , even to this day , but have walked in a tent and in a tabernacle . whereas 024 017 ISa /^{whereas /I have rewarded thee evil . whereas 009 025 Joh /\$ {whereas /I was blind , now I see . whereas 036 034 Eze /^{whereas /it lay desolate in the sight of all that passed by . Whereas 008 018 IKi /^{Whereas /it was in thine heart to build an house unto my name , thou didst well that it was in thine heart . whereas 012 011 IKi /^{whereas /my father did lade you with a heavy yoke , I will add to your yoke : my father hath chastised you with whips , but I will chastise you with scorpions . whereas 010 011 IICH /^{whereas /my father put a heavy yoke upon you, I will put more to your yoke : my father chastised you with whips , but I will chastise you with scorpions . whereas 016 034 Eze /^{whereas /none followeth thee to commit whoredoms : and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . whereas 013 019 IIKi /^{whereas /now thou shalt smite Syria but thrice . Whereas 022 020 Job /^{Whereas /our substance is not cut down , but the remnant of them the fire consumeth . whereas 004 023 Dan /^{whereas /the king saw a watcher and an holy one coming down from heaven , and saying , Hew the tree down , and destroy it; yet leave the stump of the roots thereof in the earth , even with a band of iron and brass , in the tender grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts of the field , till seven times pass over him; whereas 035 010 Eze /^{whereas /the LORD was there: whereas 004 010 Jer /^{whereas /the sword reacheth unto the soul .
whereas 003 003 ICo /\$ {whereas /there is among you envying , and strife , and divisions , are ye not carnal , and walk as men ? whereas 004 026 Dan /^{whereas /they commanded to leave the stump of the tree roots ; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule . whereas 002 012 IPe /\$ {whereas /they speak against you as evildoers , they may by your good works , which they shall behold , glorify God in the day of visitation . whereas 003 016 IPe /\$ {whereas /they speak evil of you , as of evildoers , they may be ashamed that falsely accuse your good conversation in Christ . Whereas 015 020 IISa /^{Whereas /thou camest but yesterday , should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren : mercy and truth be with thee. Whereas 060 015 Isa /^{Whereas /thou hast been forsaken and hated , so that no man went through thee, I will make thee an eternal excellency , a joy of many generations .
Whereas 037 021 Isa /^{Whereas /thou hast prayed to me against Sennacherib king of Assyria : Whereas 031 037 Gen /^{Whereas /thou hast searched all my stuff , what hast thou found of all thy household stuff ? set it here before my brethren and thy brethren , that they may judge betwixt us both . whereas 002 043 Dan /^{whereas /thou sawest iron mixed with miry clay , they shall mingle themselves with the seed of men : but they shall not cleave one to another , even as iron is not mixed with clay . whereas 002 041 Dan /^{whereas /thou sawest the feet and toes , part of potters clay , and part of iron , the kingdom shall be divided ; but there shall be in it of the strength of the iron , forasmuch as thou sawest the iron mixed with miry clay . whereas 016 007 Eze /^{whereas /thou wast naked and bare . whereas 028 013 IICH /^{whereas /we have offended against the LORD already, ye intend to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel .
Whereas 004 001 Jam /\$ {Whereas /ye know not what shall be on the morrow . For what is your life ? It is even a vapour , that appeareth for a little time , and then vanisheth away . whereas 013 007 Eze /^{whereas /ye say , The LORD saith it; albeit I have not spoken ? whereas 028 062 Deu /^{whereas /ye were as the stars of heaven for multitude ; because thou wouldest not obey the voice of the LORD thy God .

whereas 33 -

- whereas , 0518 , 0834 , 1768 , 3588 , 6258 , 8478 , * whereas , 3699 , 3748 , 3759 ,

whereas {Whereas} thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both. whereas Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; {whereas} he [was] not worthy of death, inasmuch as he hated him not in time past. whereas And ye shall be left few in number, {whereas} ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God. whereas <1SA24 -17> And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, {whereas} I have rewarded thee evil. whereas <2SA7 -6> {Whereas} I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. whereas <2SA15 -20> {Whereas} thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee. whereas <1KI8 -18> And the LORD said unto David my father, {Whereas} it was in thine heart to build an house unto my name, thou didst well that it was in thine heart. whereas <1KI12 -11> And now {whereas} my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. whereas <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: {whereas} now thou shalt smite Syria [but] thrice. whereas <2CH10 -11> For {whereas} my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions. whereas <2CH28 -13> And said unto them, Ye shall not bring in the captives hither: for {whereas} we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath a gainst Israel. whereas {Whereas} our substance is not cut down, but the remnant of them the fire consumeth. whereas For out of prison he cometh to reign; {whereas} also [he that is] born in his kingdom becometh poor. whereas Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, {Whereas} thou hast prayed to me against Sennacherib king of Assyria: whereas {Whereas} thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations. whereas Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; {whereas} the sword reacheth unto the soul. whereas Have ye not seen a vain vision, and have ye not spoken a lying divination, {whereas} ye say, The LORD saith [it]; albeit I have not spoken? whereas I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, {whereas} thou [wast] naked and bare. whereas And the contrary is in thee from [other] women in thy whoredoms, {whereas} none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary. whereas Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; {whereas} the LORD was there: whereas And the desolate land shall be tilled, {whereas} it lay desolate in the sight of all that passed by. whereas And {whereas} thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. whereas And {whereas} thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. whereas And {whereas} the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; whereas And {whereas} they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. whereas Now that being broken, {whereas} four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. whereas {Whereas} Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people again st whom the LORD hath indignation for ever. whereas He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, {whereas} I was blind, now I see. whereas <1CO3 -3> For ye are yet carnal: for {whereas} there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men? whereas {Whereas} ye know not what shall be] on the morrow. For what is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. whereas <1PE2 -12> Having your conversation honest among the Gentiles: that, {whereas} they speak against you as evildoers, they may by your] good works, which they shall behold, glorify God in the day of visitation. whereas <1PE3 -16> Having a good conscience; that, {whereas} they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. whereas <2PE2 -11> {Whereas} angels, which are greater in power and might, bring not railing accusation against them before the Lord.