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wherefore 1355 # dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore}.[q] wherefore 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- {wherefore}, why.[q] wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why.[q] wherefore 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which cause, therefore, {wherefore }.[q] wherefore 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there-({where- )fore}.[ql \*\*\*. toige. See 2544.[ql wherefore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: - - because, for (cause, sake), ({where-)fore}, by reason of, that. [q] wherefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore }.[ql wherefore 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, {wherefore}.[q] wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[q] wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-])fore}, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q]

wherefore Interlinear Index Study wherefore GEN 010 009 He was a mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 + paniym > the LORD <03068 + Y@hovah > : {wherefore} it is said <00559 + > amar > , Even as Nimrod <05248 +Nimrowd > the mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 + Y@hovah >. Wherefore GEN 016 014 {Wherefore} the well <00875 + @>er >was called  $\langle 07121 + qara \rangle \rangle$  Beerlahairoi  $\langle 00883 + B@ \rangle$  er la - Chay Ro $\rangle$  iy  $\rangle$ ; behold  $\langle 02009 + hinneh \rangle$ , [it is] between <00996 +beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered > . Wherefore GEN 018 013 And the LORD <03068 + Y@ hovah > said <00559 + > amar > unto Abraham <85>, {Wherefore} <04100 + mah > did Sarah <08283 +Sarah > laugh <06711 +tsachaq >, saying <00559 +>amar >, Shall I of a surety <00552 +>umnam > bear <03205 +yalad > a child, which <00589 +>aniy > am old <02204 +zaqen > ? Wherefore GEN 021 010 {Wherefore} she said <00559 +>amar > unto Abraham <85>, Cast <01644 + garash > out this <02063+zo>th > bondwoman < 00519 + >amah > and her son < 01121 + ben > : for the son < 01121 + ben > of this < 02063+zo>th > bondwoman < 00519 + amah > shall not be heir < 03423 + yarash > with my son, [even] with Isaac<03327 + Yitschaq >. Wherefore GEN 021 031 {Wherefore} <04100 + mah > he called <07121 + qara > > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< >; because <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . wherefore GEN 024 031 And he said <00559 +>amar >, Come <00935 +bow >> in, thou blessed <01288 +barak > of the LORD <03068 +Y@hovah >;  $\{\text{wherefore}\} < 04100 + \text{mah} > \text{standest} < 05975 + \text{thou without} < 02351 + \text{chuwts} > ? \text{ for I have prepared} < 06437 + \text{chuwts} > ?$ +panah > the house <01004 +bayith >, and room <04725 +maqowm > for the camels <01581 +gamal >. Wherefore GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them, {Wherefore} <04069 +madduwa< > come <00935 +bow> > ye to me, seeing <07200 +ra>ah > ye hate <08130 +sane> > me, and have sent <07971 +shalach > me away from you ? wherefore GEN 029 025 And it came <01961 +hayah > to pass, that in the morning <01242 +boqer >, behold <02009 +hinneh >, it [ was ] Leah <03812 +Le>ah >: and he said <00559 +>amar > to Laban <03837 +Laban >, What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? {wherefore} then hast thou beguiled <07411 +ramah > me ? Wherefore GEN 031 027 {Wherefore} <04100 +mah > didst thou flee <01272 +barach > away secretly <2244 >, and steal <01589 +ganab > away from me ; and didst not tell <05046+nagad > me, that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 + shiyr >, with tabret <08596 + toph >, and with harp <03658 + kinnowr >? wherefore GEN 031 030 And now < 06258 +, [though] thou would est needs be gone < 01980 + halak >, because < 03588 + kiy > thou sore longedst  $<03700 + \text{kacaph} > \text{after thy father s} <1> \text{house} <01004 + \text{bayith} >, [yet] {wherefore} <04100$ +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Wherefore GEN 032 029 And Jacob <03290 + Ya asked <07592 + sha > al > [him], and said <00559 + amar >, Tell <05046 + nagad > [me], I pray<04994 +na>> thee, thy name <08034 +shem >. And he said <00559 +>amar >, {Wherefore} <04100 +mah > [ is ] it [ that ] thou dost ask <07592 + sha > al > after my name <08034 + shem > ? And he blessed <01288 + barak > al > after my name <08034 + shem > ?him there <08033 + sham > . wherefore GEN 038 010 And the thing which <00834 + sher > he did <06213 +displeased the LORD <03068 + Y@ hovah >: {wherefore} he slew <04191 + muwth > him also <math><01571 + gam >. Wherefore GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [were] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith >, saying <00559 +>amar >, {Wherefore} <04069 +madduwa< > look <06440 +paniym > ye [ so ] sadly <07451 +ra< > to day <03117 +yowm > ? Wherefore GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar >, {Wherefore} <04100 + mah > dealt ye [so] ill <07489 + raye had yet <05750 + a brother <00251 + > ach > ?Wherefore GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off, Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +, Up, follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 + nasag > them, say <00559 + > amar > unto them, {Wherefore} <04100 + mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? Wherefore GEN 044 007 And they said <00559 +> amar > unto him, {Wherefore} <04100 + mah > saith <01696 + dabar > my lord <00113 +> adown > these <00428 +>el - leh > words <01697 +dabar >? God forbid <02486 +chaliylah > that thy servants <05650+ should do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : Wherefore GEN 047 019  $\{Wherefore\} < 04100 + mah > shall we die < 04191 + muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > muwt$ we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread<03899 +lechem >, and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547+Par : and give <05414 +nathan > [us] seed <02233 +zera< >, that we may live <02421 +chayah >, and not die <04191 +muwth >, that the land <00127 +>adamah > be not desolate <03456 +yasham > . wherefore GEN 047  $022 \text{ Only} < 07535 + raq > \text{the land} < 00127 + > \text{adamah} > \text{of the priests} < 03548 + \text{kohen} > \text{bought} < 07069 + \text{qanah} > 022 \text{ Only} < 07535 + raq > \text{the land} < 00127 + > \text{adamah} > 022 \text{ Only} < 03548 + \text{kohen} > \text{bought} < 07069 + \text{qanah} > 022 \text{ Only} < 07535 + raq > 022 \text{ Onl$ 

he not; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par, and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 + nathan > them: {wherefore} they sold <04376 + makar > not their lands <math><00127 + adamah > .wherefore GEN 050 011 And when the inhabitants <03427 + yashab > of the land <math><00776 + erets >, the Canaanites <03669 +K@na, saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad >, they said <00559 +>amar >, This <02088 +zeh > [ is ] a grievous <03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim > : {wherefore} the name <08034 +shem > of it was called <07121+qara > Abelmizraim < 67 >, which < 00834 + >aher > [is] beyond < 05676 + Jordan < 03383 + Yarden >. Wherefore EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm >, behold <02009 +hinneh >, two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews<05680 + strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha <>, {Wherefore} <04100 + mah > smitest <05221 + nakah > thou thy fellow <07453 + rea <>? WhereforeEXO 005 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them ,  $\{Wherefore\} < 04100 + mah > do ye$ , Moses < 04872 + Mosheh > and Aaron < 00175 + Aharown > , let < 06544+para<> the people <05971 + from their works <04639 +ma? get <03212 +yalak > you unto your burdens <05450 + c@balah >. Wherefore EXO 005 014 And the officers <07860 + shoter > of the children <01121 + ben >of Israel <03478 +Yisra>el >, which <00834 +aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 + suwm > over <05921 + them, were beaten <05221 + nakah >, [and] demanded <00559 + amar >, {Wherefore} <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 + laban > both <01571 + gam > yesterday <08543 + t@mowl > and to day <03117 + yowm > , asheretofore <08543 +t@mowl > ? Wherefore EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547+Par, saying <00559 +>amar >, {Wherefore} <04100 +mah > dealest <06213 + thou thus <03541 +koh > with thy servants <05650 + ? wherefore EXO 005 022 And Moses <04872 +Mosheh > returned <07725 + shuwb > unto the LORD <00136 +> Adonay >, and said <00559 +> amar >, Lord <03068 + Y @ hovah >, {wherefore} <04100+mah > hast thou [so] evil < 07489 + ra? why < 04100 + mah > [is] it [that] thou hast sent < 07971 + shalach > 100 + mah > 1me ? Wherefore EXO 006 006 {Wherefore} < 03651 + ken > say < 00559 + amar > unto the children < 01121 + ben> of Israel <03478 +Yisra>el >, I [ am ] the LORD <03068 +Y@hovah >, and I will bring <03318 +yatsa>you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< >, and with great <01419 +gadowl > judgments <08201+shephet >: wherefore EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh >, Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +lagach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ?  $\{\text{wherefore}\}\$  hast thou dealt <06213 + thus <02063 + zo>th > with us, to carry <03318 + yatsa > us forth <03318+yatsa> > out of Egypt <04714 +Mitsrayim > ? Wherefore EXO 014 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, {Wherefore} <04100 +mah > criest <06817 +tsa thou unto me ? speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra>el >, that they go <05265 +naca< > forward <05265 +naca< > : wherefore EXO 017 002 Wherefore the people <05971 + did chide <07378 +rivb > with Moses <04872 +Mosheh >, and said <00559 +>amar >, Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them, Why  $<04100 + \text{mah} > \text{chide} <07378 + \text{riyb} > \text{ye with me }? \{\text{wherefore}\} <04100 + \text{mah} > \text{do ye tempt}$  $<05254 + nacah > the LORD < 03068 + Y@hovah > ? Wherefore EXO 017 002 {Wherefore} the people < 05971 + 0.002 {Wherefore} the people < 0.0002 {Wherefore} the$ did chide <07378 + rivb > with Moses <04872 + Mosheh >, and said <00559 + amar >, Give <05414 + nathan >us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them, Why <04100 + mah > chide <07378 + riyb > ye with me? wherefore <04100 + mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? Wherefore EXO 017 003 And the people <05971 + thirsted <06770 + tsame > there <08033 + sham > for water <04325 + mayim >; and the people <05971 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , {Wherefore} <04100 + mah > [is] this <02088 + zeh > [that] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim >, to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735+miqneh > with thirst <06772 +tsama> > ? Wherefore EXO 031 016 {Wherefore} the children <01121 +ben > of the sabbath <07676 +shabbath > throughout their generations <01755 +dowr >, [for] a perpetual <05769 + covenant <01285 +b@rivth >. Wherefore EXO 032 012 {Wherefore} <04100 +mah > should the Egyptians

<04714 +Mitsrayim > speak <00559 +>amar >, and say <00559 +>amar >, For mischief <07451 +ra< > did he bring <03318 + yatsa > them out, to slay <02026 + harag > them in the mountains <02022 + har >, and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . Wherefore LEV 010 017 {Wherefore} <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 + magowm >, seeing <03588 + kiy > it [is] most <06944 + qodesh > holy <06944 + qodesh >, and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712+, to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? wherefore LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh >, [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban >, and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 + min > the skin < 05785 + ; it [ is ] a leprosy < 06883 + tsara broken < 06524 + parach > out of the burning<04348 +mikvah > : {wherefore} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara. Wherefore LEV 025 018 {Wherefore} ye shall do <06213 + my statutes <02708 + chuqqah >, and keep <08104 + shamar > my judgments <04941 + mishpat >, and do <06213 + them ; and ye shall dwell <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > . wherefore NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him, We [are] defiled  $\langle 02931 + tame \rangle \rangle$  by the dead  $\langle 05315 + nephesh \rangle$  body  $\langle 05315 + nephesh \rangle$  of a man <00120 +>adam >: {wherefore} <04100 + mah > are we kept <01639 + gara <> back <01639 + gara <> , that wemay not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? wherefore NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD < 03068 + Y @hovah >, Wherefore < 04100 + mah > hast thou afflicted <math>< 07489 + ra? and {wherefore} <04100 + mah > have I not found <04672 + matsa > favour <02580 + chen > in thy sight <05869 + , that thoulayest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971+ upon me ? Wherefore NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 + Y@hovah >, {Wherefore} <04100 + mah > hast thou afflicted <07489 + ra? and wherefore <04100+mah > have I not found <04672 + matsa > favour <02580 + chen > in thy sight <05869 + , that thou layest<07760 + suwm > the burden <04853 + massa >> of all <math><03605 + kol > this <02088 + zeh > people <05971 + upon me ? wherefore NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh >, even apparently <04758 +mar>eh >, and not in dark <02420 +chiydah > speeches <02420 +chiydah >; and the similitude <08544 + t@muwnah > of the LORD <03068 + Y@hovah > shall he behold <math><05027 + nabat > :{wherefore} <04069 +madduwa<> then were ye not afraid <03372 +yare>> to speak <01696 +dabar > against my servant <05650 + Moses <04872 + Mosheh > ? wherefore NUM 014 003 And {wherefore} <04100 + mah > ?hath the LORD <03068 + Y @hovah > brought <00935 + bow > us unto this <02063 + zo > th > land <00776+>erets >, to fall <05307 +naphal > by the sword <02719 +chereb >, that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz >? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? Wherefore NUM 014 041 And Moses <04872 +Mosheh > said <00559 +>amar >, {Wherefore} <04100 +mah > now <02088 + zeh > do ye transgress <05674 + thecommandment <06310 +peh > of the LORD <03068 +Y@hovah > ? but it shall not prosper <06743 +tsalach > . wherefore NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown >, and said <00559 +>amar > unto them, [ Ye take ] too much <07227 + rab > upon you, seeing <03588 + kiy > all <03605 + kol > the congregation <05712+ [ are ] holy <06918 +qadowsh >, every <03605 +kol > one of them, and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : {wherefore} <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? wherefore NUM 020 005 And {wherefore} <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 + bow > us in unto this <02088 + zeh > evil <07451 + ra < place <04725 + magowm >? it [ is ] no <03808 + lo > place <04725 + maqowm > of seed <02233 + zera <>, or of figs <08384 + t@>en >, or of vines <0.0000 + lo <0.00000 + lo <0.000000 + lo <0.00000 + lo <0.0000000 + lo <0.00000000 + lo <0.0000000 + lo <0.0000000 + lo <0.0000000000 + lo <0.00000000000 + lo <0.000000000 + lo <0.00000000 + lo <0.00<01612 +gephen >, or of pomegranates <07416 +rimmown >; neither <00369 +>ayin > [ is ] there any water <04325 + mayim > to drink < 08354 + shathah > . wherefore NUM 020 021 Thus Edom < 00123 + > Edom > refused<03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border  $<01366 + g@buwl > : \{wherefore\} Israel < 03478 + Yisra>el > turned < 05186 + natah > away from him .$ Wherefore NUM 021 005 And the people <05971 + spake <01696 + dabar > against God <00430 + > elohiym >,

and against Moses <04872 + Mosheh >, {Wherefore} <04100 + mah > have ye brought <math><05927 + us up out ofEgypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 + lechem >, neither <00369 +>ayin > [ is there any ] water <04325 + mayim >; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@logel > bread <03899 +lechem >. Wherefore NUM 021 014 {Wherefore} it is said <00559 +>amar > in the book <05612 +cepher > of the wars <04421 + milchamah > of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 030853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 030853 + >eth > he did < 030853 +the Red <05492 +cuwphah > sea <03220 +yam >, and in the brooks <05158 +nachal > of Arnon <00769+>Arnown >, Wherefore NUM 021 027 {Wherefore} they that speak in proverbs <04911 +mashal > say <00559 +>amar >, Come <00935 +bow> > into Heshbon <02809 +Cheshbown >, let the city <05892 + of Sihon <05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > : Wherefore NUM 022 032 And the angel  $<04397 + mal>ak > of the LORD < 03068 + Y@hovah > said < 00559 + amar > unto him, {Wherefore} < 04100$ +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh >, I went <03318 +yatsa> > out to withstand <07854 +satan > thee, because <03588 + kiy > [ thy ] way <01870 + derek > is perverse <03399 + yarat > before <05048 + neged > me :wherefore NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Did <06213 + I not earnestly send  $<07971 + shalach > unto thee to call <math><07121 + qara > shee ? {wherefore} <04100$ +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? Wherefore NUM 025 012 {Wherefore} <03651 +ken > say <00559 +>amar >, Behold <02005 +hen >, I give <05414 +nathan > unto him my covenant <01285 $+b@riyth > of peace < 07965 + shalowm > : Wherefore NUM 032 005 {Wherefore}, said < 00559 + amar > they,$ if <00518 + >im > we have found <04672 + matsa > > grace <math><02580 + chen > in thy sight <05869 + , let this <00272 +>achuzzah >, [ and ] bring <05674 + us not over <05674 + Jordan <03383 + Yarden >. wherefore NUM 032 007 And {wherefore} <04100 + mah > discourage <05106 + nuw > ye the heart <03820 + leb > of thechildren <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > them ? Wherefore DEU 007 012 . {Wherefore} it shall come <01961 +hayah > to pass , if <06112 + ye hearken <08085 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and keep <08104 +shamar > , and do <06213 + them, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104+shamar > unto the the covenant <01285 + b@rivth > and the mercy <02617 + checed > which <00834 + aher >he sware <07650 +shaba< > unto thy fathers <1>: Wherefore DEU 010 009 {Wherefore} Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleg > nor inheritance <05159 +nachalah > with his brethren <00251 +> ach >; the LORD <03068 + Y@hovah > [ is ] his inheritance <05159 + nachalah >, according as the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . Wherefore DEU 019 007 {Wherefore} I command <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt separate <00914 + badal > three <07969 + shalowsh > cities <05892 + for thee. Wherefore DEU 029 024 Even all <03605 +kol > nations < 01471 + gowy > shall say < 00559 + amar >, {Wherefore} hath the LORD < 03068 + Y@hovah > done <06213 + thus <03662 + K@naniy > unto this <02063 + zo>th > land <00776 +>erets > ? what <04100 + mah> [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? Wherefore JOS 005 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<>, This day <03117 +yowm> have I rolled <01556 +galal > away the reproach <02781 +cherpah > of Egypt <04714 +Mitsrayim > from off <05921 + you . {Wherefore} the name <08034 + shem > of the place <04725 + maqowm > is called <07121 + qara > > Gilgal <01537 + Gilgal > unto this <02088 + zeh > day <03117 +yowm > . wherefore JOS 007 005 And the men <00582 +>enowsh > of Ai <05857 + smote <05221 +nakah > of them about thirty <07970 +sh@lowshiym > and six <08337 +shesh > men <00376 +>iysh > : for they chased <07291 +radaph > them [ from ] before <06440 +paniym > the gate <08179 +sha [ even ] unto Shebarim <07671 +Sh@bariym >, and smote <05221 +nakah > them in the going <04174 +mowrad > down <04174 + mowrad >: {wherefore} the hearts <03824 + lebab > of the people <05971 + melted <04549 + macac >, and became <01961 +hayah > as water <04325 +mayim > . wherefore JOS 007 007 And Joshua <03091 +Y@howshuwa<> said <00559 +>amar >, Alas <00160 +>ahabah >, O Lord <00136 +>Adonay > GOD <03069 + Y@hovih >, {wherefore} <04100 + mah > hast thou at all brought <05674 + this <02088 + zeh > people of the Amorites <00567 +>Emoriy >, to destroy <6> us ? would <03863 +luw>> to God we had been content <02974 + ya > al >, and dwelt <03427 + ya > ab > on the other <math><05676 + side <05676 + Jordan <03383 + Yarden > !wherefore JOS 007 010. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091

+Y@howshuwa <>, Get <06965 +quwm > thee up; {wherefore} <04100 +mah > liest <05307 +naphal > thou thus <02088 + zeh > upon thy face <06440 + paniym > ? Wherefore JOS 007 026 And they raised <06965 + quwm> over <05921 + him a great <01419 +gadowl > heap <01530 +gal > of stones <68> unto this <02088 +zeh > day <03117 +yowm > . So the LORD <03068 +Y@hovah > turned <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > . {Wherefore} the name <08034 +shem > of that place <04725+maqowm > was called <07121 +qara> >, The valley <06010 + of Achor <05911 +, unto this <02088 +zeh > day <03117 + yowm >. Wherefore JOS 009 011 {Wherefore} our elders <02205 + zaqen > and all <03605 + kol >the inhabitants <03427 +yashab > of our country <00776 +>erets > spake <00559 +>amar > to us, saying <00559+>amar >, Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey <01870 +derek >, and go < 03212 + yalak > to meet < 07125 + qir>ah > them, and say < 00559 + >amar > unto them, We [are] yourservants <05650 + : therefore now <06258 + make <03772 + karath > ye a league <math><01285 + b@riyth > with us. Wherefore JOS 009 022. And Joshua < 03091 + Y@howshuwa <> called <math>< 07121 + qara >> for them, and he spake <01696 +dabar > unto them, saying <00559 +>amar >, {Wherefore} <04100 +mah > have ye beguiled <07411 +ramah > us, saying <00559 +>amar >, We [ are ] very <03966 +m@ far <07350 +rachowq > from you; when ye dwell <03427 +yashab > among <07130 +qereb > us ? Wherefore JOS 010 003 {Wherefore} Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > sent <07971 +shalach > unto Hoham <01944 +Howham > king <04428 +melek > of Hebron <02275 +Chebrown > , and unto Piram <06502 +Pir>am > king <04428 +melek > of Jarmuth <03412 +Yarmuwth > , and unto Japhia <03309 +Yaphiya< > king <04428 +melek > of Lachish <03923 +Lachiysh > , and unto Debir <01688 +D@biyr > king <04428 +melek > of Eglon <05700 +, saying <00559 +> amar >, Wherefore JUDG 002 003 {Wherefore} I also <01571 +gam > said <00559 +>amar >, I will not drive <01644 +garash > them out from before <06440 +paniym > you; but they shall be [ as thorns ] in your sides <06654 + tsad >, and their gods <00430 + >elohiym > shall be a snare <04170 + mowqesh > unto you. wherefore JUDG 010 013 Yet ye have forsaken <05800 + me, and served  $<05647 + other <00312 + acher > gods <00430 + elohiym > : {wherefore} <03651 + ken > I will$ deliver <03467 + yasha < > you no <03808 + lo > more <03254 + yacaph > . Wherefore JUDG 011 027{Wherefore} I have not sinned  $\langle 02398 + chata \rangle \rangle$  against thee, but thou doest  $\langle 06213 + me wrong \langle 07451 + ra \langle ra \rangle \rangle$ > to war <03898 +lacham > against me : the LORD <03068 +Y@hovah > the Judge <08199 +shaphat > be judge <08199 +shaphat > this day <03117 +yowm > between <00996 +beyn > the children <01121 +ben > of Israel <03478 + Yisra > el > and the children < 01121 + ben > of Ammon < 05983 + . Wherefore JUDG 012 001 . And themen <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together, and went<05674 + northward < 06828 + tsaphown >, and said < 00559 + amar > unto Jephthah < 03316 + Yiphtach >, {Wherefore} <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898 +lacham > against the children <01121 + ben > of Ammon < 05983 +, and didst <06213 + not call < 07121 + qara > us to go < 03212+yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayith > upon thee with fire <00784+>esh >. wherefore JUDG 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [me] not, I put <07760 + suwm > my life <05315 + nephesh > in my hands <math><03709 + kaph >, and passed <05674 + over<05674 + against <00413 +>el > the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > delivered <05414 + nathan > them into my hand <03027 + yad > : {wherefore} <04100 + mah > then are ye come <05927 + up unto me this <02088 + zeh > day <03117 + yowm >, to fight <03898 + lacham > againstme ? wherefore JUDG 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > place that [ was ] in the jaw <03895 +1 (a) chiy >, and there came <03318 + yatsa > water <04325+mayim > thereout ; and when he had drunk < 08354 +shathah > , his spirit < 07307 +ruwach > came < 07725+shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : {wherefore} <04100 +mah > he called <07121 + qara > the name <08034 + shem > thereof Enhakkore <05875 + >, which <00834 + sher > [ is ] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > . wherefore JUDG 018 012 And they went <05927 + up, and pitched <02583 + chanah > in Kirjathjearim <07157 + Qiryath Y@, in Judah <03063  $+Y@huwdah >: \{wherefore\}\ they\ called <07121 +qara >> that place <04725 +maqowm > Mahanehdan <04265$ +Machaneh - Dan > unto this  $\langle 02088 + zeh \rangle$  day  $\langle 03117 + yowm \rangle$ : behold  $\langle 02009 + hinneh \rangle$ , [it is] behind <00310 +>achar > Kirjathjearim <07157 +Qiryath Y@. Wherefore RUT 001 007 {Wherefore} she went <03318 +yatsa > forth < 03318 + yatsa > out of the place < 04725 + magowm > where she was, and her two < 08147+sh@nayim > daughters < 03618 + kallah > in law < 03618 + kallah > with her; and they went < 03212 + yalak > onthe way <01870 +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063+Y@huwdah >. Wherefore 1SA 001 020 {Wherefore} it came <01961 +hayah > to pass, when the time <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 +Channah > had conceived <02030 +hareh >, that she bare <03205 +yalad > a son <01121 +ben >, and called <07121 +qara> > his name <08034

+shem > Samuel <08050 +Sh@muw>el >, [saying], Because <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . Wherefore 1SA 002 017 {Wherefore} the sin <02403 +chatta>ah > of the young <05288 +na men was very <03966 +m@ great <01419 +gadowl > before the LORD <03068 +Y@hovah >: for men <00582 +>enowsh > abhorred <05006 +na>ats > the offering <04503 +minchah > of the LORD < 03068 + Y @hovah >. Wherefore 1SA 002 029 {Wherefore} < 04100 + mah > kick < 01163 + ba ye at mysacrifice <02077 +zebach > and at mine offering <04503 +minchah >, which <00834 +>aher > I have commanded <06680 +tsavah > [ in my ] habitation <04583 +ma ; and honourest <03513 +kabad > thy sons <01121 +ben > above me, to make yourselves fat <01254 +bara> > with the chiefest <07225 +re>shivth > of all <03605 + kol > the offerings <04503 + minchah > of Israel <03478 + Yisra>el > my people <math><05971 + ? Wherefore  $1SA\ 002\ 030\ \{Wherefore\} < 03651 + ken > the\ LORD < 03068 + Y@hovah > God < 00430 + > elohiym > of\ Israel$ <03478 +Yisra>el > saith <05002 +n@>um >, I said <00559 +samar > indeed [ that ] thy house <01004 +bayith >, and the house <01004 +bayith > of thy father <1>, should walk <01980 +halak > before <06440 +paniym >me for ever <05769 + : but now <06258 + the LORD <03068 + Y@hovah > saith <05002 + n@>um >, Be it far <02486 +chalivlah > from me; for them that honour <03513 +kabad > me I will honour <03513 +kabad >, and they that despise <00959 + bazah > me shall be lightly <07043 + qalal > esteemed <07043 + qalal > . Wherefore1SA 004 003 And when the people <05971 + were come <00935 + bow > into <00413 + el > the camp <04264+machaneh >, the elders  $\langle 02205 \rangle$  +zagen > of Israel  $\langle 03478 \rangle$  +Yisra>el > said  $\langle 00559 \rangle$  +>amar >, {Wherefore} <04100 + mah > hath the LORD < 03068 + Y@hovah > smitten < 05062 + nagaph > us to day < 03117 + yowm > 1000 + magaph > us to day < 03117 + yowm > 1000 + magaph > 1000 + magbefore <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shivloh > unto us, that, when it cometh <00935 +bow> > among <07130 +gereb > us, it may save <03467+yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . Wherefore 1SA 006 005 {Wherefore} ye shall make <06213 + images <06754 +tselem > of your emerods <06076 + , and images <06754 +tselem > of your mice <05909 + that mar <07843 +shachath > the land <00776 +>erets > ; and ye shall give <05414 +nathan > glory <03519 +kabowd > unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay > he will lighten <07043 +qalal > his hand <03027 +yad > from off <05921 + you , and from off <05921 + your gods <00430 + >elohiym >, and from off <05921 + your land <00776 + >erets >. Wherefore 1SA 006 006 {Wherefore} <04100 +mah > then do ye harden <05513 +Ciynay > your hearts <03824 +lebab >, as the Egyptians <04714 +Mitsrayim > and Pharaoh <06547 +Par hardened <03513 +kabad > their hearts <03820 + leb >? when <00834 + >aher > he had wrought <math><05953 + wonderfully <05953 + among them, did they not let the people go <07971 +shalach >, and they departed <03212 +yalak >? wherefore 1SA 009 021 And Saul <07586 +Sha>uwl > answered <06030 + and said <00559 +>amar > , [Am] not I a Benjamite <01145 +Ben - y@miyniy >, of the smallest <06996 +qatan > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el >? and my family <04940 +mishpachah > the least <06810 +tsa of all <03605 +kol > the families <04940 +mishpachah > of the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn >? {wherefore} <04100 +mah > then speakest <01696 +dabar > thou so <01697 +dabar > to me ? wherefore 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971+ with the oath <07650 +shaba< >: {wherefore} he put <07971 +shalach > forth <07971 +shalach > the end <07097 + qatseh > of the rod <04294 + matteh > that [was] in his hand <03027 + yad >, and dipped <02881+tabal > it in an honeycomb, and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh >; and his eyes <05869 + were enlightened <00215 + > owr >. Wherefore 1SA 015 019 {Wherefore} <04100 + mah >then didst thou not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but didst fly <05860 + upon the spoil <07998 + shalal >, and didst <06213 + evil <07451 + ra < > in the sight <05869+ of the LORD <03068 +Y@hovah > ? Wherefore 1SA 016 019 {Wherefore} Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > unto Jesse <03448 +Yishay > , and said <00559 +>amar > , Send <07971 +shalach > me David <01732 +David > thy son <01121 +ben >, which <00834 +sher > [ is ] with the sheep <06629 + tso > n >. Wherefore 1SA 018 015 {Wherefore} when Saul <07586 + Sha > uwl > saw <07200+ra>ah> that he behaved <07919 +sakal> himself very <03966 +m@ wisely <07919 +sakal>, he was afraid <01481 +guwr > of him . Wherefore 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar > , I will give <05414 +nathan > him her, that she may be a snare <04170 +mowqesh > to him, and that the hand <03027+yad > of the Philistines <06430 +P@lishtiy > may be against him . {Wherefore} Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David >, Thou shalt this day <03117 +yowm > be my son <02859 +chathan > in law <02860 + chathan > in [ the one of ] the twain <08147 + sh@nayim > . Wherefore 1SA 018 027 {Wherefore} David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <00582 +>enowsh >, and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > two hundred <03967

+me>ah > men < 00376 + iysh >; and David < 01732 + David > brought < 00935 + bow > their foreskins < 06190+, and they gave them in full <04390 +male> > tale to the king <04428 +melek >, that he might be the king s <04428 + melek > son < 02859 + chathan > in law < 02860 + chathan > . And Saul < 07586 + Sha>uwl > gave<05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <00802 +>ishshah > . wherefore 1SA 019 005 For he did put <07760 + suwm > his life <05315 + nephesh > in his hand <03709 + kaph > his life <05315 + nephesh > in his hand <03709 + kaph > his life <05315 + nephesh > in his hand <03709 + kaph > his life <05315 + nephesh > his, and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 + a great < 01419 + gadowl > salvation < 08668 + t@shuw for all < 03605 + kol > Israel < 03478 + Yisra>el > 1000 + 10000 + 1000000 + 100000 + 1: thou sawest  $\langle 07200 + ra \rangle ah \rangle$  [it], and didst rejoice  $\langle 08055 + samach \rangle$ : {wherefore}  $\langle 04100 + mah \rangle$  then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam >, to slay <04191+muwth > David <01732 +David > without <02600 + chinnam > a cause <02600 + chinnam > ? Wherefore 1SA 019 024 And he stripped off his clothes <00899 + beged > also <01571 + gam >, and prophesied <05012 + naba > >before < 06440 + paniym > Samuel < 08050 + Sh@muw > el > in like < 01571 + gam > manner < 01571 + gam > , and (1000) +lay < 05307 + naphal > down naked < 06174 + all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that day < 03117 + yowm > andthat night <03915 +layil >. {Wherefore} they say <00559 +>amar >, [Is] Saul <07586 +Sha>uwl > also <01571+gam > among the prophets <05030 +nabiy> >? Wherefore 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 + mochorath >, [ which was ] the second <08145 + sheniy > [ day ] of the month <02320+chodesh >, that David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 + Sha > uwl > said < 00559 + amar > unto Jonathan < 03083 + Y@hownathan > his son < 01121 + ben > ,{Wherefore} <04069 +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of Jesse <03448 +Yishay > to meat <03899 +lechem >, neither <01571 +gam > yesterday <08543 +t@mowl >, nor <01571 +gam > to day <03117 +yowm >? Wherefore 1SA 020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn >, nor thy kingdom <04438 +malkuwth >. {Wherefore} now <06258 + send <07971+shalach > and fetch <03947 +laqach > him unto me, for he shall surely die <04191 +muwth >. Wherefore 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 + Saul <07586 + Sha>uwl > his father <1>, and said <00559 +> amar > unto him, {Wherefore} <04100 + mah > shall he be slain <04191 + muwth >? what <04100 +mah > hath he done <06213 + ? wherefore 1SA 021 014 Then said <00559 +>amar > Achish <00397 +>Akiysh > unto his servants <05650 +, Lo <02009 +hinneh >, ye see <07200 +ra>ah > the man <00376 +>iysh > is mad <07696 + shaga < >: {wherefore} <04100 + mah > [ then ] have ye brought <00935 + bow > > him to me ? wherefore 1SA 023 025 Saul <07586 +Sha>uwl > also and his men <00582 +>enowsh > went <03212 +yalak > to seek <01245 + baqash > [him]. And they told  $<05046 + nagad > David <01732 + David > : {wherefore} he$ came <03381 + yarad > down < 03381 + yarad > into a rock < 05553 + cela < >, and abode < 03427 + yashab > in thewilderness <04057 +midbar > of Maon <04584 +Ma . And when Saul <07586 +Sha>uwl > heard <08085 +shama<> [that], he pursued <07291 +radaph > after <00310 +>achar > David <01732 +David > in the wilderness <04057 +midbar > of Maon <04584 +Ma. Wherefore 1SA 023 028 {Wherefore} Saul <07586 +Sha>uwl > returned <07725 +shuwb > from pursuing <07291 +radaph > after <00310 +>achar > David <01732 +David >, and went <03212 +yalak > against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > : therefore they called <07121 +qara> > that place <04725 +maqowm > Selahammahlekoth <05555 +Cela< ham machl@qowth > . Wherefore 1SA 024 009 . And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl>, {Wherefore} <04100 +mah> hearest <08085 +shama<> thou men s <00120 +>adam> words <01697 +dabar >, saying <00559 +>amar >, Behold <02009 +hinneh >, David <01732 +David > seeketh <01245 + baqash > thy hurt < 07451 + ra < > ? wherefore 1SA 024 019 For if < 03588 + kiy > a man < 00376 + >iysh> find <04672 + matsa >> his enemy <00341 +> oyeb >, will he let him go <07971 + shalach > well <02896 + towb > away <01870 + derek > ? { wherefore } the LORD <03068 + Y@hovah > reward <07999 + shalam > thee good <02896 + towb > for that thou hast done < 06213 + unto me this < 02088 + zeh > day < 03117 + yowm > . Wherefore1SA 025 008 Ask < 07592 + sha > al > thy young < 05288 + na men , and they will shew < 05046 + nagad > thee .{Wherefore} let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + : for we come <00935 + bow >> in a good <02896 + towb > day <03117 + yowm > : give <05414 + nathan >, I pray <04994 +na> > thee, whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . wherefore 1SA 025 036 . And Abigail <26> came <00935 + bow > to Nabal <05037 +Nabal >; and , behold <02009 +hinneh > , he held a feast <04960+mishteh > in his house <01004 +bayith >, like the feast <04960 +mishteh > of a king <04428 +melek >; and Nabal s <05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 + him, for he [ was ] merry <02896 +towb > within <05921 + him, for he [ was ] merry <02896 +towb > within <05921 + him, for he [ was ] merry <02896 +towb > within <05921 + him, for he [ was ] merry <02896 +towb > within <05921 + him, for he [ was ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 + him ] merry <02896 +towb > within <05921 +towb > w ] very drunken <07910 +shikkowr >: {wherefore} she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 + gizbar >, until <05704 + the morning <01242 + boqer > light <00216 + > owr >. wherefore 1SA

026 015 And David <01732 +David > said <00559 +>amar > to Abner <74>, [Art] not thou a [valiant] man <00376 + iysh > ? and who <04310 + miy > [ is ] like <03644 + k@mow > to thee in Israel <math><03478 + Yisra > el > ? $\{\text{wherefore}\} < 04100 + \text{mah} > \text{then hast thou not kept} < 08104 + \text{shamar} > \text{thy lord} < 00113 + \text{>adown} > \text{the king}$ <04428 +melek >? for there came <00935 +bow> > one <00259 +>echad > of the people <05971 + in to destroy <07843 +shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > . Wherefore 1SA 026 018 And he said <00559 +>amar >, {Wherefore} <04100 +mah > doth my lord <math><00113 +>adown > thus <math><02088 + zeh >pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100 +mah > have I done <06213 + ? or what <04100 + mah > evil <07451 + ra < > [ is ] in mine hand <math><03027 + yad > ? wherefore 1SA 027 006 Then Achish <00397 +>Akiysh > gave <05414 +nathan > him Ziklag <06860 +Tsiqlag > that day <03117 +yowm >: {wherefore} <03651 +ken > Ziklag <06860 +Tsiqlag > pertaineth <01961 +hayah > unto the kings <04428 +melek > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . wherefore 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him, Behold <02009 +hinneh >, thou knowest <03045 + yada < > what Saul <07586 + Sha > uwl > hath done <06213 +, how he hath cut <03772+karath > off those that have familiar spirits <00178 +>owb >, and the wizards <03049 +yidd@, out of the land <00776 +>erets >: {wherefore} <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315+nephesh >, to cause me to die <04191 +muwth >? Wherefore 1SA 028 016 Then said <00559 +>amar > Samuel <08050 + Sh@muw > el >, {Wherefore} <04100 + mah > then dost thou ask <07592 + sha > al > of me, seeing the LORD <03068 + Y@hovah > is departed <05493 + cuwr > from thee, and is become <01961 + havah >thine enemy <06145 + ? Wherefore 1SA 029 007 {Wherefore} now <06258 + return <07725 + shuwb > , and go<03212 + yalak > in peace < 07965 + shalowm >, that thou displease not the lords < 05633 + ceren > of the Philistines <06430 +P@lishtiy > . Wherefore 1SA 029 010 {Wherefore} now <06258 + rise <07925 + shakam > up early <07925 +shakam > in the morning <01242 +boqer > with thy master s <00113 +>adown > servants <05650 + that are come <00935 +bow> > with thee : and as soon as ye be up early <07925 +shakam > in the morning <01242 + boger >, and have light <00216 + >owr >, depart <03212 + yalak >. wherefore 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the head <07218 + ro > sh >, and [ thrust ] his sword <02719 + chereb > in his fellow s <math><07453 + rea < > side<06654 + tsad >; so they fell <05307 + naphal > down together <math><03162 + yachad >: {wherefore} that place <04725 +maqowm > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riym >, which again to Asahel <06214 + el >, Turn <05493 + cuwr > thee aside from following <00310 + achar > me :  $\{\text{wherefore}\} < 04100 + \text{mah} > \text{should I smite} < 05221 + \text{nakah} > \text{thee to the ground} < 00776 + \text{serets} > ? \text{how} < 00349$ +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? wherefore 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : {wherefore} Abner <74> with the hinder <00310 +> achar > end of the spear <02595 + chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib], that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham >, and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 + bow > to pass, [ that ] as many as came <00935 + bow > to the place <04725 + magowm > where Asahel <06214 + el > fell < 05307 + naphal > down and died < 04191 + muwth > stood < 05975 + still . Wherefore $2SA\ 003\ 007$ . And Saul <07586 +Sha>uwl > had a concubine <06370 +piylegesh > , whose name <08034 +shem > [was] Rizpah <07532 +Ritspah >, the daughter <01323 +bath > of Aiah <00345 +>Ayah > : and [Ishbosheth] said <00559 +> amar > to Abner <74>, {Wherefore} <04069 + madduwa<> hast thou gone <00935 + bow> > in unto my father s <1> concubine <06370 +piylegesh > ? Wherefore 2SA 005 008 And David <01732 +David > said <00559 +> amar > on that day <03117 + yowm >, Whosoever getteth <05060 + naga< > up to the gutter <06794 +tsinnuwr >, and smitch <05221 +nakah > the Jebusites <02983 +Yebuwciy >, and the lame <06455+picceach > and the blind <05787 +, [ that are ] hated <08130 +sane> > of David s <01732 +David > soul <05315 +nephesh >, [he shall be chief and captain]. {Wherefore} <04100 +mah > they said <00559 +>amar >, The blind <05787 + and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayith > . Wherefore 2SA 007 022 {Wherefore} thou art great <01431 +gadal > , O LORD <03068 + Y@hovah > God <00430 +>elohiym >: for [ there is ] none <00369 +>ayin > like <03644 +k@mow > 1000 + 10000 + 1000000 + 100000 + 100000 + 10000 + 100000 + 100000 + 1000000 + 1000000thee, neither <00369 +>ayin > [ is there any ] God <00430 +>elohiym > beside <math><02108 +zuwlah > thee, according to all <03605 + kol > that we have heard <08085 + shama < > with our ears <00241 + > ozen >. Wherefore 2SA 010 004 {Wherefore} Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 +, and shaved <01548 + galach > off the one half <02677 + chetsiy > of their beards <02206 + zagan >, and cut <03772 + karath > off their garments <math><04063 + medev > in the middle <02677 + chetsiy

>, [even ] to their buttocks <08357 +shethah >, and sent <07971 +shalach > them away. Wherefore 2SA 011 020 And if <00518 + >im > so be that the king s <04428 + melek > wrath <02534 + chemah > arise <05927 + , and <math><02534 + chemah > arise <05927 +he say <00559 +> amar > unto thee, {Wherefore} <04069 + madduwa<> approached <05066 + nagash > ye so nigh unto the city <05892 + when ye did fight <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ? Wherefore 2SA 012 009 {Wherefore} <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 + Y@hovah >, to do <06213 + evil <07451 + ra < > in his sight <05869 + ? thou hast killed <05221+nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb >, and hast taken <03947 +laqach > his wife <00802 +>ishshah > [ to be ] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 + . wherefore 2SA 012 023 But now <06258 + he is dead <04191 + muwth >, {wherefore} <04100 + mah > should I $fast <\!\!06684 + tsuwm > ? \ can <\!\!03201 + yakol > I \ bring <\!\!07725 + shuwb > him \ back <\!\!07725 + shuwb > again \ bring <\!\!07725 + shuwb > him \ back <\!\!07725 + shuwb > him \ back$ <05750 + ? I shall go <01980 + halak > to him, but he shall not return <07725 + shuwb > to me. Wherefore 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar >, {Wherefore} <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiym >? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 + dabar > as one which is faulty <00818 + > ashem > , in that the king <04428 + melek > doth not fetch<07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . Wherefore 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow> > to Absalom <53> unto [ his ] house <01004 +bayith >, and said <00559 +>amar > unto him, {Wherefore} <04100 +mah > have thy servants <05650 + set my field <02513 + chelgah > on fire <00784 + seh > ? Wherefore 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, I sent <07971 +shalach > unto thee, saying <00559 +>amar >, Come <00935 +bow> > hither, that I may send <07971+shalach > thee to the king <04428 +melek >, to say <00559 +>amar >, {Wherefore} <04100 +mah > am I come <00935 + bow > from Geshur <01650 + G@shuwr > ? [it had been ] good <02896 + towb > for me [ to have been ] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428+melek > face <06440 +paniym >; and if <00518 +>im > there be [ any ] iniquity <05771 + in me , let him kill <04191 + muwth > me. Wherefore 2SA 015 019 Then said <00559 + amar > the king <04428 + melek > to Ittai<00863 +>Ittay > the Gittite <01663 +Gittiy >, {Wherefore} <04100 +mah > goest <03212 +yalak > thou also <01571 + gam > with us? return <07725 + shuwb > to thy place <04725 + maqowm >, and abide <03427 + yashab> with the king <04428 +melek > : for thou [ art ] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah >. Wherefore 2SA 016 010 And the king <04428 +melek > said <00559 +>amar >, What <04100+mah > have I to do with you, ye sons <01121 + ben > of Zeruiah <06870 + Ts@ruwyah > ? so <03588 + kiy > lethim curse <07043 + qalal >, because <03588 + kiy > the LORD <03068 + Y@ hovah > hath said <00559 + samar >unto him, Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar >, {Wherefore} <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? Wherefore 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 + yacaph > to Joab <03097 + Yow > ab >, But howsoever, let me, I pray <04994 + na >> thee, also <01571 + gam > run < 07323 + ruwts > after < 00310 + >achar > Cushi < 03569 + Kuwshiy >. And Joab <03097 + Yow > ab > said <00559 + amar >, {Wherefore} wilt thou run <07323 + ruwts >, my son <01121 + ben>, seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> >? wherefore 2SA 019 012 Ye [ are ] my brethren <00251 +>ach > , ye [ are ] my bones <06106 + and my flesh <01320 +basar  $>: \{where fore\} < 04100 + mah > then are ye the last < 00314 + > acharown > to bring < 07725 + shuwb > back$ <07725 +shuwb > the king <04428 +melek > ? Wherefore 2SA 019 025 And it came <01961 +hayah > to pass , when <03588 +kiy > he was come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > to meet <07125 +qir>ah> the king <04428 +melek>, that the king <04428 +melek> said <00559 +>amar> unto him, {Wherefore} <04100 +mah > wentest <01980 +halak > not thou with me, Mephibosheth <04648 +M@phiybosheth > ? wherefore 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben >: [ and ] can I discern <03045 +yada< > between <00996 +beyn >good < 02896 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + taste < 02938 + ta what I eat < 00398 + ta what = 0039+>akal > or <00854 +>eth > what I drink <08354 +shathah >? can I hear <08085 +shama<> any more <05750 +the voice <06963 + qowl > of singing <07891 + shiyr > men <00582 + shiyr > and singing <07891 + shiyr > men <00582 + shiyr > not singing <07891 + shiyr > not swomen ? {wherefore} <04100 + mah > then should thy servant <05650 + be yet <05750 + a burden <04853+massa>> unto my lord <00113 +>adown > the king <04428 +melek > ? wherefore 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > >

of Israel <03478 +Yisra>el >, Because <03588 +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : {wherefore} <04100 + mah > then be ye angry <02734 + charah > for this <02088 + zeh > matter <01697 + dabar > ? have we eaten <00398 + > akal > at all of the king s < 04428 + melek > [ cost ] ? or hath hegiven <05375 +nasa> > us any gift <05379 +nisse>th > ? Wherefore 2SA 021 003 {Wherefore } David <01732 +David > said <00559 +>amar > unto the Gibeonites <01393 +Gib, What <04100 +mah > shall I do <06213 + for you ? and wherewith <04100 + mah > shall I make the atonement <03722 + kaphar >, that ye may bless <01288 +barak > the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ? Wherefore 2SA 024 021 And Araunah <00728 +>Aravnah > said <00559 +>amar >, {Wherefore} <04069 +madduwa< > is my lord <00113 +>adown > the king <04428 + melek > come <00935 + bow > > to his servant <05650 + ? And David<01732 + David > said < 00559 + amar >, To buy <07069 + qanah > the threshingfloor <01637 + goren > of thee, to build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , that the plague  $<04046 + maggephah > may be stayed < 06113 + from the people < 05971 + . Wherefore 1KI 001 002 {Wherefore}$ his servants <05650 + said <00559 +>amar > unto him, Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 + melek > a young <05291 + na virgin <01330 + b@thuwlah > : and let herstand <05975 + before <06440 + paniym > the king <04428 + melek >, and let her cherish <05532 + cakan > him,and let her lie <07901 +shakab > in thy bosom <02436 +cheyq >, that my lord <00113 +>adown > the king <04428 + melek > may get heat < 02552 + chamam >. Wherefore 1KI 001 011 . {Wherefore} Nathan <05416+Nathan > spake <00559 +>amar > unto Bathsheba <01339 +Bath - Sheba< > the mother <00517 +>em > of Solomon <08010 +Sh@lomoh >, saying <00559 +>amar >, Hast thou not heard <08085 +shama< > that Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > doth reign <04427 +malak >, and David <01732 +David > our lord <00113 +>adown > knoweth <03045 +yada< > [ it ] not? Wherefore 1KI 001 041. And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [ were ] with him heard <08085 +shama< > [ it ] as they had made an end <03615 +kalah > of eating <00398 +>akal >. And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar >, he said <00559 +>amar >, {Wherefore} <04069 +madduwa<> [ is this ] noise <06963 +qowl > of the city <07151 +qiryah > being in an uproar <01993 +hamah > ? Wherefore 1KI 011 011 {Wherefore} <04100 + mah > the LORD <03068 + Y@hovah > said <00559 + amar > unto Solomon <08010+Sh@lomoh >, Forasmuch as this <02063 + zo >th > is done of thee, and thou hast not kept <08104 +shamar >my covenant <01285 + b@rivth > and my statutes <math><02708 + chuqqah >, which <00834 + aher > I havecommanded <06680 +tsavah > thee, I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee, and will give <05414 +nathan > it to thy servant <05650 + . Wherefore 1KI 012 015 {Wherefore} <04100 +mah > the king < 04428 + melek > hearkened < 08085 + shama < > not unto the people < 05971 + ; for the cause<05438 +cibbah > was from the LORD <03068 +Y@hovah >, that he might perform <06965 +quwm > his saying <01697 + dabar >, which <00834 + aber > the LORD <03068 + Y@hovah > spake <01696 + dabar > by Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat < 05028 + N@bat >. wherefore 1KI 016 016 And the people < 05971 + [ that were ] encamped <02583 +chanah > heard <08085 +shama< > say <00559 +>amar > , Zimri <02174 +Zimriy > hath conspired <07194 +qashar >, and hath also <01571 +gam > slain <05221 +nakah > the king <04428 +melek > :  $\{\text{wherefore}\}\ \text{all}\ <03605\ +\text{kol}\ >\text{Israel}\ <03478\ +\text{Yisra}\ >\text{el}\ >\text{made}\ Omri\ <06018\ +\ ,\ the\ captain\ <08269\ +\text{sar}\ >\text{of}\$ the host <06635 + tsaba > >, king <04427 + malak > over <05921 + Israel <03478 + Yisra>el > that day <03117+yowm > in the camp < 04264 + machaneh >. Wherefore 1KI 020 009 {Wherefore} he said < 00559 + amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy >, Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 + melek >, All <03605 + kol > that thou didst send <07971 + shalach > for tothy servant <05650 + at the first <07223 + ri>shown > I will do <06213 + : but this <02088 + zeh > thing <01697+dabar > I may <03201 +yakol > not do <06213 + . And the messengers <04397 +mal>ak > departed <03212+yalak >, and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > . wherefore 1KI 022 034 And a [certain] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +gesheth > at a venture <08537 + tom >, and smote <05221 + nakah > the king <04428 + melek > of Israel <03478 + Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : {wherefore} he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab >, Turn <02015 +haphak > thine hand <03027 + yad >, and carry <03318 + yatsa > me out of the host <04264 + machaneh >; for I am wounded <02470+chalah >. Wherefore 2KI 004 023 And he said <00559 +>amar >, {Wherefore} <04069 +madduwa< > wilt thou go <01980 +halak > to him to day <03117 +yowm > ? [it is ] neither <03808 +lo> > new <02320 +chodesh > moon <02320 +chodesh >, nor <03808 +lo> sabbath <07676 +shabbath >. And she said <00559 +>amar >, [It shall be] well <07965 +shalowm > . Wherefore 2KI 004 031 And Gehazi <01522 +Geychaziy > passed

<05674 + on before <06440 + paniym > them, and laid <07760 + suwm > the staff <04938 + mish upon the face<06440 +paniym > of the child <05288 +na; but [ there was ] neither <00369 +>ayin > voice <06963 +qowl >, nor <00369 +>ayin > hearing <07182 + qesheb >. {Wherefore} he went <07725 + shuwb > again <07725 + shuwb > aga> to meet <07125 + qir>ah > him, and told <05046 + nagad > him, saying <00559 + amar >, The child <05288+na is not awaked <06974 +quwts > . wherefore 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the letter <05612 +cepher >, that he rent <07167 + qara < > his clothes <00899 + beged >, and said <00559 + >amar >, [Am] I God <00430+>elohiym >, to kill <04191 +muwth > and to make alive <02421 +chayah >, that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883+tsara ? {wherefore} consider <03045 +yada<>, I pray <04994 +na>> you, and see <07200 +ra>ah > how <03588 + kiy > he seeketh < 00579 + > anah > a quarrel < 00579 + > anah > against me. Wherefore 2KI 005 008 And it was [so], when Elisha <00477 +>Eliysha<> the man <00376 +>iysh > of God <00430 +>elohiym > had heard < 08085 + shama < > that the king < 04428 + melek > of Israel < 03478 + Yisra > el > had rent < 07167 + qara < > radius >his clothes <00899 + beged >, that he sent <07971 + shalach > to the king <04428 + melek >, saying <00559+>amar >, {Wherefore} <04100 +mah > hast thou rent <07167 +qara< > thy clothes <00899 +beged > ? let him come < 00935 + bow > now < 04994 + na > to me, and he shall know < 03045 + yada < > that there is a prophet <05030 +nabiy>> in Israel <03478 +Yisra>el>. Wherefore 2KI 007 007 {Wherefore} they arose <06965 +quwm > and fled <05127 +nuwc > in the twilight <05399 +nesheph > , and left <05800 + their tents <00168+>ohel >, and their horses <05483 +cuwc >, and their asses <02543 +chamowr >, even the camp <04264 +machaneh > as it [was], and fled <05127 +nuwc > for their life <05315 +nephesh >. wherefore 2KI 009 011. Then Jehu <03058 +Yehuw> > came <03318 +yatsa> > forth <03318 +yatsa> > to the servants <05650 + of his lord < 00113 + adown > : and [one] said < 00559 + amar > unto him, [Is] all well < 07965 + shalowm > ? $\{where fore\} < 04069 + madduwa <> came < 00935 + bow >> this < 02088 + zeh > mad < 07696 + shaga <> [fellow]$ to thee ? And he said <00559 +>amar > unto them , Ye know <03045 + yada <> the man <00376 +>iysh > , and his communication <07879 +siyach > . Wherefore 2KI 009 036 {Wherefore} they came <07725 +shuwb > again <07725 + shuwb >, and told <05046 + nagad > him. And he said <00559 + amar >, This <01931 + huw > [is] the word <01697 + dabar > of the LORD <03068 + Y@hovah >, which <00834 + aher > he spake <01696 + dabar > he> by his servant <05650 + Elijah <00452 +> Eliyah > the Tishbite <08664 + Tishbiy >, saying <00559 +> amar >, In the portion <02506 +cheleq > of Jezreel <03157 +Yizr@l > shall dogs <03611 +keleb > eat <00398 +>akal > the flesh <01320 +basar > of Jezebel <00348 +>Iyzebel > : Wherefore 2KI 017 026 {Wherefore} they spake <00559 +>amar > to the king <04428 + melek > of Assyria <00804 +>Ashshuwr >, saying <00559 +>amar >,The nations <01471 + gowy > which <00834 + aher > thou hast removed <01540 + galah >, and placed <03427+yashab > in the cities <05892 + of Samaria <08111 +Shom@rown >, know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971+shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > >them, because <00834 +>aher > they know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . wherefore 2KI 019 004 It may <00194 +>uwlay > be the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > will hear < 08085 + shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 + kol > the shama <> all < 03605 +words <01697 + dabar > of Rabshakeh <07262 + Rabshaqeh > , whom <math><00834 + >aher > the king <04428 + melek> of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph. > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198 +yakach > the words <01697 + dabar > which <00834 + >aher > the LORD <03068 + Y@hovah > thy God <00430+>elohiym > hath heard <08085 +shama<>: {wherefore} lift <05375 +nasa>> up [ thy ] prayer <08605+t@phillah > for the remnant < 07611 + sh@>eriyth > that are left < 04672 + matsa > > . wherefore 1CH 013 011And David <01732 +David > was displeased <02734 +charah >, because <03588 +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 + > : {wherefore} <04100 + mah > that place <04725 + magowm > is called <07121 + gara> > Perezuzza <06560 + Perets > to this <02088 + zeh > day<03117 +yowm > . Wherefore 1CH 019 004 {Wherefore} Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 + David > servants <05650 +, and shaved <01548 + galach > them, and cut <03772 + karath > off their garments <04063 +medev > in the midst <02677 +chetsiy > hard by their buttocks <04667 +miphsa, and sent <07971 +shalach > them away. Wherefore 1CH 021 004 Nevertheless the king s <04428 +melek > word <01697 +dabar > prevailed <02388 +chazaq > against <05921 + Joab <03097 +Yow>ab > . {Wherefore} Joab <03097 + Yow > ab > departed <03318 + yatsa > >, and went <01980 + halak > throughout all <03605 + kol > Israel<03478 +Yisra>el >, and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim >. Wherefore 1CH 029 010. {Wherefore} David <01732 +David > blessed <01288 +barak > the LORD <03068 +Y@hovah > before

<05869 + all <03605 + kol > the congregation <06951 + qahal > : and David <01732 + David > said <00559+>amar >, Blessed <01288 +barak > [ be ] thou, LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > our father <25>, for ever and ever. Wherefore 2CH 005 003 {Wherefore} all <03605 +kol > the men <00376 +>ivsh > of Israel <03478 +Yisra>el > assembled <06950 +gahal > themselves unto the king <04428 +melek > in the feast <02282 +chag > which <01931 +huw > [ was ] in the seventh <07637+sh@biy month <02320 +chodesh > . Wherefore 2CH 019 007 {Wherefore} now <06258 + let the fear <06343 +pachad > of the LORD <03068 + Y@ hovah > be upon you ; take heed <08104 + shamar > and do <06213 + [ it ] : for [ there is ] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430+>elohiym >, nor respect <04856 + masso >> of persons <06440 + paniym >, nor taking <04727 + miqqach > of gifts <07810 +shachad > . Wherefore 2CH 022 004 {Wherefore} he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 + Y@ hovah > like the house <01004 + bayith > of Ahab <00256 + > Ach>ab > : for they were his counsellors <03289 + ya after <00310 + >achar > the death <04194 + maveth > of his father <25> to his destruction <04889 +mashchiyth > . wherefore 2CH 025 010 Then Amaziah <00558 +>Amatsyah > separated <00914 + badal > them, [to wit], the army <01416 + g@duwd > that was come <00935 + bow > to him out ofEphraim <00669 +>Ephrayim >, to go <03212 +yalak > home <04725 +maqowm > again : {wherefore} their anger <00639 +>aph > was greatly <03966 + m@ kindled <02734 + charah > against Judah <03063 + Y@huwdah >, and they returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy > anger <00639+>aph >. Wherefore 2CH 025 015 {Wherefore} the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah >, and he sent <07971 +shalach > unto him a prophet <05030 +nabiy>>, which said <00559 +>amar > unto him, Why <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 +, which <00834 +>aher > could not deliver <05337 +natsal > their own people <05971 + out of thine hand <03027 +yad > ? Wherefore 2CH 028 005 {Wherefore} the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 + yad > of the king <04428 + melek > of Syria <00758 + Aram >; and they smote <05221+nakah > him, and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 + shibyah >, and brought <00935 + bow > 1 them 1 to Damascus <01834 + Dammeseq >. And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 + Yisra > el >, who smote <05221 + nakah > him with a great <01419 + gadowl > slaughter < 04347+makkah >. Wherefore 2CH 029 008 {Wherefore} the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > was upon Judah <03063 + Y@huwdah > and Jerusalem <03389 + Y@ruwshalaim >, and he hath delivered <05414 +nathan > them to trouble <02189 +za, to astonishment <08047 +shammah >, and to hissing <08322 + sh@reqah >, as ye see <07200 + ra > ah > with your eyes <05869 +. wherefore 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@, so that they could <03201 +yakol > not flay <06584+pashat > all <03605 +kol > the burnt <05930 + offerings : {wherefore} their brethren <00251 +>ach > the Levites < 03881 + Leviyiy > did help < 02388 + chazaq > them, till < 05704 + the work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah > was a start work < 04399 + m@la>kah >ended <03615 +kalah >, and until <05704 + the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen >. Wherefore 2CH 033 011. {Wherefore} the <06213 + LORD brought upon them <07451 + ra < > the captains of <05869 + the host of <03068 +Y@hovah > the king of Assyria <08441 +tow, which took Manasseh <01471 +gowy > among <00834 +>aher > the thorns <03068 + Y @hovah >, and bound <03423 + yarash > him with <06440 + paniym > fetters, and <01121 +ben > carried him <03478 +Yisra>el > to Babylon. Wherefore NEH 002 002 {Wherefore} the king <04428 +melek > said <00559 +>amar > unto me, Why <04069 +madduwa< > [ is ] thy countenance <06440+paniym > sad <07451 + ra < >, seeing thou [art] not sick <02470 + chalah > ? this <02088 + zeh > [is] nothing <00369 +ayin > [else] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare> >, wherefore EST 003 006 And he thought <05869 + scorn <00959+bazah > to lay <07971 +shalach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad >; for they had shewed <05046 +nagad > him the people <05971 + of Mordecai <04782 +Mord@kay > :  $\{\text{wherefore}\}\$  Haman < 02001 + Haman > sought < 01245 + baqash > to destroy < 08045 + shamad > all < 03605 + kol> the Jews <03064 + Y@huwdiy > that [were] throughout the whole <03605 + kol > kingdom <04438 + malkuwth> of Ahasuerus <00325 +> Achashverowsh>, [even] the people <05971 + of Mordecai <04782 + Mord@kay>. Wherefore EST 009 026 {Wherefore} they called  $\langle 07121 + qara \rangle >$  these  $\langle 00428 + \rangle el - leh > days \langle 03117 + qara \rangle >$ +yowm > Purim < 06332 + Puwr > after < 05921 + the name < 08034 + shem > of Pur < 06332 + Puwr > . Thereforefor all <03605 + kol > the words <01697 + dabar > of this letter <00107 + siggereth >, and [ of that ] which <04100 + mah > they had seen <07200 + ra > ah > concerning <05921 + this <03602 + kakah > matter <03602

+kakah >, and which <04100 + mah > had come <05060 + naga < > unto them, Wherefore JOB 003 020. , and life <02416 +chay > unto the bitter <04751 +mar > [ in ] soul <05315 +nephesh >; wherefore JOB 010 002 I will say <00559 +> amar > unto God <00433 +> elowahh >, Do not condemn <7561 rasha<> me; shew <03045+yada<> me {wherefore} thou contendest with me. Wherefore JOB 010 018 {Wherefore} <04100 +mah > then hast thou brought <03318 +yatsa> > me forth <03318 +yatsa> > out of the womb <07358 +rechem > ? Oh that I had given <01478 + gava <> up the ghost <01478 + gava <>, and no <03808 + lo>> eye <05869 + had seen <07200 +ra>ah > me ! Wherefore JOB 013 014 {Wherefore} do I take <05375 +nasa> > my flesh <01320 +basar > in my teeth <08127 +shen >, and put <07760 +suwm > my life <05315 +nephesh > in mine hand <03709+kaph > ? Wherefore JOB 013 024 {Wherefore} <04100 +mah > hidest <05641 +cathar > thou thy face <06440 +paniym >, and holdest <02803 +chashab > me for thine enemy <00341 +>oyeb >? Wherefore JOB 018 003  $\{Wherefore\} < 04069 + madduwa <> are we counted < 02803 + chashab > as beasts < 00929 + b@hemah >, [and]$ reputed <02804 +chashab > vile <02933 +tamah > in your sight <05869 +? Wherefore JOB 021 007.  $\{Wherefore\} < 04069 + madduwa <> do the wicked < 07563 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live < 02421 + chayah >, become < 06275 + rasha <> live <06275 + rasha <> live$ old <06275 +, yea <01571 +gam >, are mighty <01396 +gabar > in power <02428 +chayil >? wherefore JOB  $032\ 006$ . And Elihu <00453 +>Eliyhuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 + Buwziy > answered < 06030 + and said < 00559 + > amar >, I [ am ] young, and ye [ are ] very < 03453+yashiysh > old <03453 +yashiysh >; {wherefore} I was afraid <02119 +zachal >, and durst <03372 +yare> > not shew <02331 +chavah > you mine opinion <01843 +dea< > . Wherefore JOB 033 001 . {Wherefore} <00199 +>uwlam>, Job <00347 +>Iyowb>, I pray <04994 +na>> thee, hear <08085 +shama<> my speeches <04405+millah >, and hearken <00238 +>azan > to all <03605 +kol > my words <01697 +dabar >. Wherefore JOB 042 006 {Wherefore} I abhor <03988 + ma > ac > [myself], and repent <05162 + nacham > in dust <06083 + andashes <00665 +>epher > . Wherefore PSA 010 013 {Wherefore} doth the wicked <07563 +rasha< > contemn <05006 + na>ats > God < 00430 + >elohiym > ? he hath said < 00559 + >amar > in his heart < 03820 + leb > , Thouwilt not require <01875 + darash > [it]. Wherefore PSA 044 024 {Wherefore} <04100 + mah > hidest <05641+cathar > thou thy face <06440 +paniym >, [ and ] forgettest <07911 +shakach > our affliction <06040 + and our oppression <03906 +lachats > ? Wherefore PSA 049 005 {Wherefore} <04100 +mah > should I fear <03372 +yare>> in the days <03117 +yowm > of evil <07451 +ra<>, [when] the iniquity <05771 + of my heels <06120 + shall compass <05437 + cabab > me about ? Wherefore PSA 079 010 {Wherefore} <04100 + mah > should the heathen <01471 + gowy > say <00559 + amar >, Where <00346 + ayeh > [ is ] their God <00430+>elohiym > ? let him be known <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 + [ by ] the revenging <05360 + n@qamah > of the blood <01818 + dam > of thy servants <05650 + [ which is ] shed <08210 +shaphak > . wherefore PSA 089 047 Remember <02142 +zakar > how <04100 +mah > short <02465+cheled > my time is : {wherefore} <04100 +mah > hast thou made all <03605 +kol > men in vain <07723 +shav>>? Wherefore PSA 115 002 {Wherefore} <04100 +mah > should the heathen <01471 +gowy > say <00559 +>amar >, Where <00346 +>ayeh > [ is ] now <04994 +na> > their God <00430 +>elohiym > ? Wherefore PRO 017 016. {Wherefore} [ is there ] a price <04242 + m@ chiyr > in the hand <03027 + yad > of a fool <03684 + k@ciyl > to get <07069 + qanah > wisdom <02451 + chokmah > , seeing [ he hath ] no <00369+>ayin > heart < 03820 + leb > [to it]? Wherefore ECC 003 022 {Wherefore} < 04100 + mah > I perceive < 07200 +ra>ah> that [ there is ] nothing <00369 +>ayin> better <02896 +towb>, than that a man <00120 +>adam>should rejoice <08055 + samach > in his own works <04639 + ma; for that [ is ] his portion <02506 + cheleg > : for who <04310 + miy > shall bring <00935 + bow > him to see <07200 + ra > ah > what <04100 + mah > shall be after <00310 +>achar > him ? Wherefore ECC 004 002 {Wherefore} I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 + k@bar > dead <04191 + muwth > more <04480 + min > than <04480 + min> the living <02416 + chay > which <00834 + > aher > are yet <05728 + alive <02416 + chay > . wherefore ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin <02398+chata>>; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397+mal>ak>, that it [was] an error <07684 +sh@gagah>: {wherefore} <04100 +mah> should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad > ? wherefore ISA 005 004 What <04100 +mah > could have been done <06466 +pa more <05750 + to my vineyard <03754 +kerem >, that I have not done <06466 +pa in it?  $\{\text{wherefore}\} < 04069 + \text{madduwa} <>, \text{ when I looked} < 06960 + \text{qavah} > \text{that it should bring} < 06213 + \text{forth} < 06213$ + grapes <06025 +, brought <06213 + it forth <06213 + wild <00891 + b@>ushiym > grapes <00891+b@>ushiym>? Wherefore ISA 010 012 {Wherefore} it shall come <01961 +hayah > to pass, [that] when <03588 +kiy > the Lord <00136 +>Adonay > hath performed <01214 +batsa< > his whole work <04639 +ma

upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem <03389 +Y@ruwshalaim >, I will punish <06485 + paqad > the fruit <06529 + p@riy > of the stout <01433 + godel > heart <03824 + lebab > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the glory <08597 +tiph>arah > of his high <07312+ruwm > looks <05869 + . Wherefore ISA 016 011 {Wherefore} my bowels <04578 +me shall sound <01993 +hamah > like an harp <03658 +kinnowr > for Moab <04124 +Mow>ab >, and mine inward <07130 +qereb > parts for Kirharesh <07025 +Qiyr Cheres > . Wherefore ISA 024 015 {Wherefore} glorify <03513 +kabad > ye the LORD <03068 + Y@ hovah > in the fires <00217 + >uwr >, [even] the name <08034 + shem > of the LORD <03068 + Y@hovah > God < 00430 + > elohiym > of Israel < 03478 + Yisra>el > in the isles < 00339 + >iy > of the isles < 00349 + >isea < 03220 + yam >. Wherefore ISA 028 014. {Wherefore} < 03651 + ken > hear < 08085 + shama < > the word<01697 + dabar > of the LORD < 03068 + Y@hovah >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 + latsown > men < 00582 + > enowsh >, ye scornful < 03944 +that rule <04910 +mashal > this <02088 +zeh > people <05971 + which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim >. Wherefore ISA 029 013 {Wherefore} the Lord <00136 +>Adonay > said <00559 +>amar >, Forasmuch as this people <05971 + draw near <05066 +nagash > [me] with their mouth <06310 +peh >, and with their lips <08193 +saphah > do honour <03513 +kabad > me, but have removed <07368+rachag > their heart <03820 +leb > far <07368 +rachag > from me, and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > : Wherefore ISA 030 012 {Wherefore} < 03651 + ken > thus < 03541 + koh > saith < 00559 + samar > the Holy<06918 +qadowsh > One of Israel <03478 +Yisra>el >, Because <03282 +ya ye despise <03988 +ma>ac > this <02088 + zeh > word < 01697 + dabar >, and trust <00982 + batach > in oppression < 06233 + and perverseness<03868 + luwz >, and stay <08172 + sha thereon <05921 +: wherefore ISA 037 004 It may be the LORD <03068+Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshageh >, whom <00834 +>aher > the king <04428 +melek > of Assyria <00804+>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym >, and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085+shama<>: {wherefore} lift <05375 +nasa>> up [ thy ] prayer <08605 +t@phillah > for the remnant <07611+sh@>eriyth> that is left <04672 + matsa>>. Wherefore ISA 050 002 {Wherefore} <04069 + madduwa <>, when I came <00935 + bow > >, [was there] no <00369 + avin > man <00376 + ivsh > ? when I called <07121+qara >, [was there] none <00369 + ayin > to answer <06030 + ? Is my hand <03027 + yad > shortened <07114 +qatsar > at all, that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 + koach > to deliver < 05337 + natsal > ? behold < 02005 + hen > , at my rebuke < 01606 + g@ I dry < 02717+charab > up the sea <03220 +yam >, I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 + midbar >: their fish <01710 + dagah > stinketh <00887 + ba>ash >, because [ there is ] no <00369+>ayin > water <04325 +mayim >, and dieth <04191 +muwth > for thirst <06772 +tsama> >. Wherefore ISA  $055\ 002\ \{Wherefore\} < 04100 + mah > do ye spend < 08254 + shaqal > money < 03701 + keceph > for [ that which > do ye spend < 08254 + shaqal > money < 03701 + keceph > for [ that which > do ye spend < 08254 + shaqal > money < 03701 + keceph > for [ that which > do ye spend < 08254 + shaqal > money < 03701 + keceph > for [ that which > do ye spend < 08254 + shaqal > money < 03701 + keceph > for [ that which > do ye spend < 08254 + shaqal > money < 08254 + shaqal >$ <00834 +>aher > is ] not bread <03899 +lechem > ? and your labour <03018 +y@giya< > for [ that which <00834 + aher > ] satisfieth <07654 + sob not ? hearken <08085 + shama< > diligently unto me , and eat <00398+>akal > ye [ that which <00834 +>aher > is ] good <02896 +towb > , and let your soul <05315 +nephesh > delight < 06026 + itself in fatness < 01880 + deshen >. wherefore ISA 058 003. Wherefore < 04100 + mah > havewe fasted <06684 + tsuwm >, [ say they ], and thou seest  $<07200 + ra > ah > not ? [ {wherefore} ] have we$ afflicted <06031 + our soul <05315 + nephesh >, and thou takest no <03808 + lo > > knowledge <03045 + yada < >? Behold <02005 +hen >, in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure <02656 +chephets >, and exact <05065 +nagas > all <03605 +kol > your labours <06092 +. Wherefore ISA 058 003. {Wherefore} <04100 + mah > have we fasted <06684 + tsuwm > , [ say they ] , and thou seest<07200 + ra > ah > not? [wherefore] have we afflicted <06031 + our soul <05315 + nephesh > , and thou takest no<03808 + lo > knowledge <03045 + yada< > ? Behold <02005 + hen > , in the day <03117 + yowm > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure <02656 +chephets > , and exact <05065 +nagas > all <03605 + kol > your labours < 06092 +. Wherefore ISA 063 002 {Wherefore} < 04069 + madduwa < > [art thou]red < 00122 + adom > in this apparel < 03830 + 1@buwsh > and thy garments < 00899 + beged > like him thattreadeth  $<01869 + \text{darak} > \text{in the winefat} <01660 + \text{gath} > ? Wherefore JER 002 009 . {Wherefore} <03651 + \text{ken} > ? Wherefore JER 002 009 . {Wherefore} <03651 + \text{ken} > ? Wherefore JER 002 009 . {Wherefore} <03651 + \text{ken} > ? Wherefore JER 002 009 . {Wherefore} <03651 + \text{ken} > ? Wherefore JER 002 009 . {Wherefore} <03651 + \text{ken} > ? Wherefore JER 002 009 . {Wherefore} <03651 + \text{ken} > ? Wherefore} <03651 + \text{ken} >$ I will yet <05750 + plead < 07378 + rivb > with you, saith <05002 + n@>um > the LORD < 03068 + Y@hovah >, and with your children s <01121 +ben > children <01121 +ben > will I plead <07378 +rivb >. Wherefore JER 002 029. {Wherefore} <04100 + mah > will ye plead < 07378 + rivb > with me ? ye all <<math>03605 + kol > havetransgressed <06586 +pasha<> against me, saith <05002 +n@>um > the LORD <03068 +Y@hovah >. wherefore JER 002 031 O generation <01755 + dowr >, see <07200 + ra>ah > ye the word <01697 + dabar > of the LORD <03068 +Y@hovah > . Have I been <01961 +havah > a wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991 +ma>phel@yah > ? {wherefore} <04069 +madduwa< > say <00559 +> amar > my people <05971 +, We are lords <07300 + ruwd >; we will come <00935 + bow> > no <03808 + lo > more < 05750 + unto thee? Wherefore JER 005 006 {Wherefore} a lion < 00738 +>ariy > out of the forest <03293 + ya shall slay <05221 + nakah > them, [and] a wolf <02061 + z@>eb > of the evenings <06160 +shall spoil <07703 +shadad > them, a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 + their cities <05892 + : every one that goeth <03318 +yatsa> > out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : because <03588 +kiy > their transgressions <06588 +pesha< > are many <07231 + rabab >, [ and ] their backslidings <04878 + m@shuwbah > are increased <06105 +. Wherefore JER 005 014 {Wherefore} <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>>, Because <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 <06086 +, and it shall devour <00398 +>akal > them. Wherefore JER 005 019 And it shall come <01961 +hayah > to pass, when <03588 + kiy > ye shall say <00559 + amar >, {Wherefore} doeth <06213 + the LORD <03068+Y@hovah > our God <00430 +>elohiym > all <03605 +kol > these <00428 +>el - leh > [ things ] unto us ? then shalt thou answer <00559 +> amar > them, Like as ye have forsaken <05800 + me, and served <05647 + strange <05236 +nekar > gods <00430 +>elohiym > in your land <00776 +>erets > , so <03651 +ken > shall ye serve <05647 + strangers < 02114 + zuwr > in a land < 00776 + serets > [ that is ] not yours . wherefore JER 012 001 .Righteous <06662 + tsaddiyq > [art] thou, O LORD <math><03068 + Y@hovah > , when <math><03588 + kiy > I plead <07378+riyb > with thee : yet <00389 +>ak > let me talk <01696 + dabar > with thee of [ thy ] judgments <04941+mishpat >: Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach >? [ {wherefore} ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ? Wherefore JER 012 001 . Righteous <06662 +tsaddiyq > [ art ] thou, O LORD <03068 + Y@hovah >, when <03588 + kiy > I plead <07378 + riyb > with thee : yet <00389 $+>ak > let me talk < 01696 + dabar > with thee of [ thy ] judgments < 04941 + mishpat > : {Wherefore} < 04069$ +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 + bagad > ? Wherefore JER 013 022. And if <03588 + kiy > thou say <00559 + amar > in thine heart<03824 + lebab >, {Wherefore} <04069 + madduwa < > come <07122 + qara > > these <00428 + > el - leh > thingsupon me? For the greatness <07230 +rob > of thine iniquity <05771 + are thy skirts <07757 +shuwl > discovered <01540 + galah >, [ and ] thy heels <06119 + made bare <02554 + chamac >. Wherefore JER 016 010. And it shall come <01961 +hayah > to pass, when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 + kol > these <00428 + > el - leh > words <01697 + dabar > , and they shall say <00559 + other says <00559 + other sa+> amar > unto thee, {Wherefore} hath the LORD <03068 + Y@hovah > pronounced <01696 + dabar > all <03605 + kol > this < 02063 + zo>th > great < 01419 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < > against < 05921 + us ? or what > ra < ><04100 + mah > [ is ] our iniquity <05771 + ? or what <04100 + mah > [ is ] our sin <02403 + chatta > ah > that wehave committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? Wherefore JER 020 018 {Wherefore} <04100 + mah > came <03318 + yatsa > I forth <03318 + yatsa > out ofthe womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 + and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ? Wherefore JER  $022\ 008\ \text{And many} < 07227\ +\text{rab} > \text{nations} < 01471\ +\text{gowy} > \text{shall pass} < 05674\ +\ \text{by this} < 02063\ +\text{zo} > \text{th} > \text{city}$ <05892 +, and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea<>,{Wherefore} hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 + kakah > unto this <02063 +zo>th > great < 01419 + gadowl > city < 05892 + ? wherefore JER 022 028 [ Is ] this < 02088 + zeh > man < 00376+>iysh > Coniah <03659 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 + ? [ is he ] a vessel <03627 + k@ liy > wherein [ is ] no <00363 + iylan > pleasure <02656 + chephets > ?  $\{\text{wherefore}\} < 04069 + \text{madduwa} <> \text{ are they cast} < 07993 + \text{shalak} > \text{out}, \text{ he and his seed} < 02233 + \text{zera} <>, \text{ and}$ are cast <02904 +tuwl > into <05921 + a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ? Wherefore JER 023 012 {Wherefore} <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 + dachah > on, and fall <05307 + naphal > therein: for I will bring <00935 + bow > evil <07451 + ra < > on contract of the second secondupon them, [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . wherefore JER 027 017 Hearken <08085 +shama< > not unto them ; serve  $<05647 + \text{the king} < 04428 + \text{melek} > \text{of Babylon} < 00894 + \text{Babel} > \text{, and live} < 02421 + \text{chayah} > \text{:} \{\text{wherefore}\}$ 

<04100 + mah > should this <02063 + zo>th > city <05892 + be laid waste <02723 + chorbah >? wherefore JER  $030\ 006\ Ask < 07592\ +sha > al > ye\ now < 04994\ +na > >$ , and see <  $07200\ +ra > ah >$  whether <  $00518\ +>im > a\ man$  $<02145 + zakar > doth travail < 03205 + yalad > with child < 03205 + yalad > ? {wherefore} < 04069 + madduwa < > ?$ do I see <07200 + ra > ah > every <03605 + kol > man <01397 + geber > with his hands <03027 + yad > on <05921+ his loins <02504 +chalats >, as a woman in travail <03205 +yalad >, and all <03605 +kol > faces <06440+paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? Wherefore JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up, saying <00559 +> amar >, {Wherefore} <04069 + madduwa<> dost thou prophesy <05012 + naba>>, and say <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, Behold <02005 +hen >, I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027+yad > of the king <04428 +melek > of Babylon <00894 +Babel >, and he shall take <03920 +lakad > it; Wherefore JER 037 015 {Wherefore} the princes <08269 +sar > were wroth <07107 +qatsaph > with Jeremiah <03414 +Yirm@yah >, and smote <05221 +nakah > him, and put <05414 +nathan > him in prison <00612 +>ecuwr > in the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > : for they had made <06213 + that the prison <03608 +kele> > . wherefore JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 + G@dalyah > in Mizpah < 04709 + Mitspah > secretly < 05643 + cether >, saying < 00559 + >amar >, Letme go <03212 + yalak >, I pray thee, and I will slay <05221 + nakah > Ishmael <03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah >, and no <03808 +lo> > man <00376 +>iysh > shall know <03045 + yada < > [it]: {wherefore} <04100 + mah > should he slay <05221 + nakah > thee, that all <03605 + kol> the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts >, and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? Wherefore JER 044 006 {Wherefore} my fury <02534 +chemah > and mine anger <00639 +>aph > was poured <05413 +nathak > forth, and was kindled <01197 +ba in the cities <05892 + of Judah <03063 +Y@huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ; and they are wasted <02723 +chorbah > [ and ] desolate <08077 + sh@mamah >, as at this <02088 + zeh > day <03117 + yowm >. Wherefore JER 044 007 Therefore now <06258 + thus <03541 + koh > saith <00559 + samar > the LORD <03068 + Y@hovah >, the God <00430 +>elohiym > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; {Wherefore} <04100 + mah > commit < 06213 + ye [this] great <01419 + gadowl > evil < 07451 + ra < > against<00413 +>el > your souls <05315 + nephesh >, to cut <03772 + karath > off from you man <00376 +> iysh > and woman <00802 +>ishshah >, child <05768 + and suckling <03243 +yanaq >, out of Judah <03063 +Y@huwdah >, to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth >; Wherefore JER 046 005 {Wherefore} <04069 + madduwa < > have I seen <07200 + ra>ah > them dismayed <02844 + chath > [ and ]turned <05472 +cuwg > away back <00268 +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down, and are fled <05127 +nuwc > apace, and look <06437 +panah > not back <06437+panah >: [for] fear < 04032 + magowr > [was] round < 05439 + cabiyb > about, saith < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > about < 05002 + n@>um > the cabiyb > aboutLORD < 03068 + Y @hovah >. Wherefore JER 049 004 {Wherefore} < 04100 + mah > gloriest < 01984 + halal >thou in the valleys <06010 +, thy flowing <02100 +zuwb > valley <06010 +, O backsliding <07728 +showbeb >daughter <01323 + bath > ? that trusted <00982 + batach > in her treasures <math><00214 + >owtsar > , [saying], Who<04310 + miy > shall come < 00935 + bow > > unto me? Wherefore JER 051 052 {Wherefore} < 03651 + ken >, behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD < 03068 + Y@hovah >, that I will do judgment < 06485 + paqad > upon her graven <math>< 06456 + p@ciyl >images : and through all <03605 +kol > her land <00776 +>erets > the wounded <02491 +chalal > shall groan <00602 +>anaq >. Wherefore LAM 003 039 {Wherefore} <04100 +mah > doth a living <02416 +chay > man <00120 +>adam > complain < 00596 +>anan >, a man <01397 + geber > for the punishment <02399 + chet >> ofhis sins <02399 +chet>>? Wherefore LAM 005 020 {Wherefore} <04100 +mah > dost thou forget <07911 +shakach > us for ever <05331 +netsach >, [ and ] forsake <05800 + us so long <00753 +>orek > time <03117+yowm > ? Wherefore EZE 005 011 {Wherefore} <03651 +ken >, [ as ] I live <02416 +chay >, saith <05002 +n@>um> the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; Surely, because <03282 +ya thou has the second se defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things, and with all <03605 +kol > thine abominations <08441 +tow, therefore will I also <01571 +gam > diminish < 01639 + gara < > [ thee ]; neither < 01571 + gam > shall mine eye < 05869 + spare < 02347+chuwc >, neither <01571 +gam > will I have any pity <02550 +chamal >. Wherefore EZE 007 024 {Wherefore} I will bring <00935 + bow >> the worst <07451 + ra <> of the heathen <01471 + gowy >, and they shall possess <03423 + yarash > their houses <01004 + bayith > : I will also make the pomp <01347 + ga > own > of

the strong <05794 + to cease <07673 + shabath >; and their holy <06942 + gadash > places shall be defiled<02490 +chalal > . Wherefore EZE 013 020 {Wherefore} <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [ am ] against <00413 +>el > your pillows <03704 +keceth >, wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [ them ] fly <06524 +parach > , and I will tear <07167+qara< > them from your arms <02220 + z@rowa < >, and will let the souls <05315 + nephesh > go <07971+shalach >, [even] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524+parach >. Wherefore EZE 016 035. {Wherefore} < 03651 + ken >, O harlot < 02181 + zanah >, hear < 08085+shama<> the word <01697 +dabar > of the LORD <03068 +Y@hovah >: wherefore EZE 018 032 For I have no <03808 + lo > pleasure < 02654 + chaphets > in the death < 04194 + maveth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 0419, saith <05002 + n@>um > the Lord  $<00136 + >Adonay > GOD < 03069 + Y@hovih > : {wherefore} turn < 07725$ +shuwb > [ yourselves ], and live <02421 +chayah > ye. Wherefore EZE 020 010. {Wherefore} I caused them to go <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > them into <00413 +>el > the wilderness <04057 +midbar >. Wherefore EZE 020 025 {Wherefore} I gave <05414 +nathan > them also <01571 +gam > statutes <02706 +choq > [ that were ] not good < 02896 + towb >, and judgments < 04941 + mishpat > whereby they should not live < 02421 + chayah >; Wherefore EZE 020 030 {Wherefore} < 0.03651 + ken > say < 0.00559 + amar > unto the house < 0.0004 + bayith > of the house < 0.0004 + bayith > 0.000559 + amar > 0.000559 +Israel < 03478 + Yisra > el >, Thus < 03541 + koh > saith < 00559 + >amar > the Lord < 00136 + >Adonay > GOD<03069 + Y@hovih >; Are ye polluted <02930 + tame > > after the manner <01870 + derek > of your fathers <math><1>?and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts >? Wherefore EZE 021 007 And it shall be, when <03588 + kiy > they say <00559 + amar > unto thee, {Wherefore} sighest <00584 +> anach > thou? that thou shalt answer <00559 +> amar >, For the tidings <08052 +sh@muw; because <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <03027 +yad > shall be feeble <07503 +raphah >, and every <03605 + kol > spirit < 07307 + ruwach > shall faint < 03543 + kahah > , and all < 03605 + kol > knees<01290 +berek > shall be weak <03212 +yalak > [ as ] water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 + bow > >, and shall be brought <01961 + hayah > to pass, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih >. Wherefore EZE 023 009 {Wherefore} < 03651 + ken > I have delivered <05414 +nathan > her into the hand <03027 +yad > of her lovers <00157 +>ahab > , into the hand <03027 + yad > of the Assyrians < 00804 + Ashshuwr > , upon whom < 00834 + aher > she doted < 05689 + .Wherefore EZE 024 006 {Wherefore} <03651 + ken > thus <03541 + koh > saith <00559 + amar > the Lord<00136 + Adonay > GOD < 03069 + Y@hovih > ; Woe < 00188 + > owy > to the bloody < 01818 + dam > city<05892 +, to the pot <05518 + ciyr > whose <00834 + >aher > scum <02457 + chel>ah > [is] therein, and whosescum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . Wherefore EZE 033 025 {Wherefore} < 03651 + ken > say < 00559 + amar > unto them, Thus < 03541 + koh > 1000 + 1000 kmsaith <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; Ye eat <00398 +> akal > with the blood <01818 + dam >, and lift <05375 + nasa > up your eyes <05869 + toward <00413 +>el > your idols <01544 +gilluwl >, and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? Wherefore EZE 036 018 {Wherefore} I poured <08210 +shaphak > my fury <02534 +chemah > upon them for the blood <01818 +dam > that they had shed <08210 +shaphak > upon the land <00776+> erets >, and for their idols <01544 + gilluwl > [ wherewith ] they had polluted <02930 + tame >> it : wherefore EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph >, and their post <04201 + m@zuwzah > by my posts <math><04201 + m@zuwzah >, and the wall <07023 + qiyr> between <00996 +beyn > me and them, they have even defiled <02930 +tame> > my holy <06944 +qodesh >name <08034 +shem > by their abominations <08441 +tow that they have committed <06213 + : {wherefore} I have consumed <00398 +>akal > them in mine anger <00639 +>aph >. Wherefore DAN 003 008. {Wherefore} at that time <02166 + z@man > certain < 01400 + g@bar > Chaldeans < 03779 + Kasday > came < 07127 + q@reb > camenear <07127 +q@reb >, and accused <07170 +q@rats > the Jews <03064 +Y@huwdiy >. Wherefore DAN 004 027 {Wherefore} <03861 + lawhen >, O king <04430 + melek >, let my counsel <04431 + m@lak > be acceptable <08232 + sh@phar > unto thee, and break <06562 + p@raq > off thy sins <02408 + chatiy > by righteousness<06665 +tsidgah >, and thine iniquities <05758 + > by shewing mercy <02604 +chanan > to the poor <06033 +; if <02006 +hen > it may be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > . Wherefore DAN 006 009 {Wherefore} king <04430 +melek > Darius <01868 +Dar@yavesh > signed <07560 +r@sham > the writing <03792 + k@ thab > and the decree <00633 + > ecar > . wherefore DAN 008 026 And the vision <04758

+mar>eh > of the evening <06153 + and the morning <01242 +boqer > which <00834 +>aher > was told <00560 +>amar > [ is ] true <00571 +>emeth > : {wherefore} shut <05640 + catham > thou up the vision <02377 +chazown >; for it [ shall be ] for many <07227 +rab > days <03117 +yowm >. wherefore DAN 010 020 Then said <00559 +>amar > he, Knowest  $<03045 + yada <> thou {wherefore} <04100 + mah > I come <00935 + bow>$ > unto thee ? and now <06258 + will I return <07725 + shuwb > to fight <03898 + lacham > with the prince <08269 + sar > of Persia < 06539 + Parac > : and when I am gone <03318 + yatsa > > forth < 03318 + yatsa >, lo <02009 +hinneh >, the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow >> . wherefore JOE 002 017 Let the priests <03548 +kohen >, the ministers <08334 +sharath > of the LORD <03068 +Y@hovah >, weep <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 + mizbeach >, and let them say <00559 + >amar >, Spare <02347 + chuwc > thy people <05971 +, O LORD < 03068 + Y@hovah >, and give < 05414 + nathan > not thine heritage <math>< 05159 + nachalah > to reproach<02781 +cherpah >, that the heathen <01471 +gowy > should rule <04910 +mashal > over them : {wherefore} <04100 + mah > should they say < 00559 + amar > among the people < 05971 + , Where < 00346 + ayeh > [is]their God <00430 +>elohiym > ? Wherefore JONAH 001 014 {Wherefore} they cried <07121 +qara> > unto the LORD <03068 +Y@hovah >, and said <00559 +>amar >, We beseech <00577 +>anna> > thee, O LORD <03068 + Y@hovah >, we beseech <00577 + >anna >> thee, let us not perish <6> for this <02088 + zeh > man s<00376 +>iysh > life <05315 +nephesh >, and lay <05414 +nathan > not upon us innocent <05355 +naqiy > blood <01818 + dam >: for thou, O LORD <03068 + Y@hovah >, hast done <06213 + as it pleased <02654+chaphets > thee . wherefore HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 + ra>ah > evil < 07451 + ra < >, and canst <03201 + yakol > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > not look < 05027 + nabat > on < 00413 + > el > niniquity  $<05999 + : \{wherefore\} < 04100 + mah > lookest < 05027 + nabat > thou upon them that deal treacherously$ <00898 + bagad >, [ and ] holdest <02790 + charash > thy tongue <02790 + charash > when the wicked <07563+rasha< > devoure th <01104 +bala< > [ the man that is ] more righteous <06662 +tsaddiyq > than he ? Wherefore MAL 002 014 Yet ye say <00559 +>amar >, {Wherefore} <04100 + mah >? Because the LORD <03068+Y@hovah > hath been witness <05749 + between <00996 + beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 + na, against whom <00834 + >aher > thou hast dealt treacherously <00898 + bagad > : yet [ is ] she thy companion <02278 +chabereth >, and the wife <00802 +>ishshah > of thy covenant <01285 +b@rivth >. wherefore MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605 + sh@>ar > of the spirit <07307 + ruwach >. And {wherefore} <04100 + mah > one <00259+>echad >? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera<>. Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach >, and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . Wherefore MAT 006 030 {Wherefore} <1161 -de ->, if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros ->, which to day <4594 -semeron -> is, and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 - klibanos -> , [ shall he ] not much <4183 -polus -> more <3123 - mallon -> [ clothe ] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? Wherefore MAT 007 020 {Wherefore} <1065 -ge -> by their fruits <2590 -karpos -> ye shall know <1921 -epiginosko -> them . Wherefore MAT 009 004 And Jesus <2424 -Jesous -> knowing <1492 eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , {Wherefore} <5101 -tis -> think <1760 enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ? Wherefore MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 - diaphero -> than a sheep <4263 -probaton -> ? {Wherefore} <5620 - hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days. Wherefore MAT 012 031 {Wherefore} <5124 -touto -> I say <3004 - lego -> unto you, All <3956 -pas -> manner of sin <0266 - hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> . wherefore MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 - Iesous -> stretched <1614 - ekteino -> forth <1614 - ekteino -> [ his ] hand <5495 - cheir -> , and caught <1949 - epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos ->, {wherefore} <5101 -tis -> didst thou doubt <1365 -distazo -> ? Wherefore MAT 018 008 {Wherefore} <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee, cut <1581 -ekkopto -> them off <1581 -ekkopto ->, and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 - e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous ->

to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . Wherefore MAT 019 006 {Wherefore} < 5620 -hoste -> they are no < 3765 -ouketi -> more < 3765 -ouketi -> twain < 1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 - suzeugnumi -> together <4801 - suzeugnumi ->, let not man <0444 - anthropos -> put <5563 chorizo -> asunder <5563 -chorizo -> . Wherefore MAT 023 031 {Wherefore} <5620 -hoste -> ye be witnesses <3140 -martureo -> unto yourselves <1438 -heautou -> , that ye are the children <5207 -huios -> of them which killed <5407 -phoneuo -> the prophets <4396 -prophetes -> . Wherefore MAT 023 034 . {Wherefore} <5124 touto ->, behold <2400 -idou ->, I send <0649 -apostello -> unto you prophets <4396 -prophetes ->, and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [ some ] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [ some ] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge ->, and persecute <1377 -dioko -> [ them ] from city <4172 -polis -> to city <4172 -polis ->: Wherefore MAT 024 026 {Wherefore} <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you, Behold <2400 -idou ->, he is in the desert <2048 -eremos ->; go <1831 exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou ->, [ he is ] in the secret <5009 -tameion -> chambers <5009 -tameion ->; believe <4100 -pisteuo -> [ it ] not . wherefore MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him, Friend <2083 -hetairos ->, {wherefore} <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they, and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him . Wherefore MAT 027 008 {Wherefore} <1352 -dio -> that field <0068 -agros -> was called <2564 -kaleo -> , The field <0068 -agros -> of blood <0129 -haima -> , unto this <4594 -semeron -> day <4594 -semeron -> . Wherefore LUK 007 007 {Wherefore} 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - worthy LUK 0515 -axioo - to come 2064 -erchomai - unto thee : but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - . Wherefore LUK 007 047 {Wherefore} 5484 -charin - I say 3004 - lego - unto thee , Her sins 0266 -hamartia -, which 3588 -ho - are many 4183 -polus -, are forgiven LUK 0863 -aphiemi -; for she loved LUK 0025 -agapao - much 4183 -polus - : but to whom 3739 -hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi -, [ the same ] loveth LUK 0025 -agapao - little 3641 -oligos - . Wherefore LUK 019 023 {Wherefore} 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza -, that at my coming 2064 -erchomai - I might have required 4238 -prasso mine LUK 0846 -autos - own with usury 5110 -tokos - ? wherefore JOH 009 027 He answered <0611 apokrinomai -> them, I have told <2036 -epo -> you already <2235 -ede ->, and ye did not hear <0191 -akouo -> : {wherefore} <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [ it ] again <3825 -palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ? Wherefore ACT 001 021 {Wherefore} <3767 -oun -> of these <5130 - touton -> men which have companied <4905 -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kurios -> Jesus <2424 -Jesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us, Wherefore ACT 006 003 {Wherefore} <3767 -oun ->, brethren <0080 -adephos ->, look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo ->, full <4134 -pleres -> of the Holy <0040 - hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia ->, whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> . wherefore ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 - epo ->, Behold <2400 -idou ->, I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 tis -> [ is ] the cause <0156 -aitia -> {wherefore} <3739 -hos -> ye are come <3918 -pareimi -> ? Wherefore ACT 013 035 {Wherefore} <1352 -dio -> he saith <3004 - lego -> also <2532 -kai -> in another <2087 -heteros -> [ psalm], Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 eido -> corruption <1312 -diaphthora -> . Wherefore ACT 015 019 {Wherefore} <1352 -dio -> my sentence <2919 -krino -> is, that we trouble <3926 -parenochleo -> not them, which <3588 -ho -> from among <0575 apo -> the Gentiles <1484 -ethnos -> are turned <1994 -epistrepho -> to God <2316 - theos -> : wherefore ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 - ekklesia -> was confused <4797 sugcheo ->; and the more <4119 - pleion -> part knew <1492 -eido -> not {wherefore} <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 - suneiserchomai -> . Wherefore ACT 019 038 {Wherefore} <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 - technites -> which are with him, have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man, the law <0060 -agoraios -> is open <0071 -ago ->, and there are deputies <0446 -anthupatos -> : let them implead <1458

-egkaleo -> one <0240 -allelon -> another <0240 -allelon -> . Wherefore ACT 020 026 {Wherefore} <1352 -dio -> I take you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 - semeron ->, that I [ am ] pure <2513 -katharos -> from the blood <0129 -haima -> of all <3956 -pas -> [men]. wherefore ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 - parembole -> , and bade <2036 -epo -> that he should be examined <0426 -anetazo -> by scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> {wherefore} <3739 -hos -> they cried <2019 -epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him . wherefore ACT 022 030 On the morrow <1887 -epaurion ->, because he would have known <1097 -ginosko -> the certainty <0804 - asphales -> {wherefore} <5101 -tis -> he was accused <2723 - kategoreo -> of the Jews <2453 -Ioudaios ->, he loosed <3089 - luo -> him from [ his ] bands <1199 -desmon ->, and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and all <3650 -holos -> their council <4892 - sunedrion -> to appear <2064 -erchomai ->, and brought <2609 - katago -> Paul <3972 -Paulos -> down <2609 -katago ->, and set <2476 -histemi -> him before <1519 -eis -> them . wherefore ACT 023 028 And when I would have known <1097 -ginosko -> the cause <0156 -aitia -> {wherefore} <3739 -hos -> they accused <1458 -egkaleo -> him, I brought <2609 -katago -> him forth <2609 -katago -> into <1519 -eis -> their council <4892 - sunedrion -> : wherefore ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been given <1325 - didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : {wherefore} <1352 -dio -> he sent <3343 - metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him . Wherefore ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . {Wherefore} <1352 -dio -> I have brought <4254 -proago -> him forth <4254 - proago -> before <1909 -epi -> you , and specially <3122 - malista -> before <1909 -epi -> thee, O king <0935 -basileus -> Agrippa <0067 - Agrippas ->, that, after examination <0351 - anakrisis -> had <1096 -ginomai ->, I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . wherefore ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : {wherefore} <1352 -dio -> I beseech <1189 deomai -> thee to hear <0191 - akouo -> me patiently <3116 -makrothumos -> . Wherefore ACT 027 025 {Wherefore} <1352 -dio ->, sirs <0435 - aner ->, be of good cheer <2114 -euthumeo -> : for I believe <4100 pisteuo -> God <2316 -theos ->, that it shall be even <3779 -houto -> as it was told <2980 -laleo -> me. Wherefore ACT 027 034 {Wherefore} <1352 -dio -> I pray <3870 - parakaleo -> you to take <4355 -proslambano  $\rightarrow$  [some] meat <5160 -trophe  $\rightarrow$ : for this <5124 -touto  $\rightarrow$  is for your <5212 - humeteros  $\rightarrow$  health <4991 soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 - kephale -> of any <3762 -oudeis -> of you . Wherefore ROM 001 024 {Wherefore} <1352 -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> between <1722 -en -> themselves <1438 -heautou -> : Wherefore ROM 005 012 {Wherefore} <5124 -touto ->, as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 hamartia ->; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 - anthropos ->, for that all <3956 -pas -> have sinned <0264 - hamartano -> : Wherefore ROM 007 004 {Wherefore} < 5620 -hoste -> , my brethren < 0080 -adephos -> , ye also < 2532 -kai -> are become < 2289 thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos ->; that ye should be married <1096 -ginomai -> to another <2087 -heteros ->, [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros ->, that we should bring <2592 -karpophoreo - > forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . Wherefore ROM 007 012 {Wherefore} <5620 -hoste -> the law <3551 - nomos -> [ is ] holy <0040 - hagios -> , and the commandment <1785 - entole -> holy <0040 - hagios ->, and just <1342 -dikaios ->, and good <0018 -agathos ->. Wherefore ROM 009 032 {Wherefore} <1302 -diati ->? Because <3754 -hoti -> [ they sought <2212 -zeteo -> it ] not by faith <4102 -pistis ->, but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto - > at that stumblingstone <4348 -proskomma ->; Wherefore ROM 013 005 {Wherefore} <1352 -dio -> [ ye ] must needs <0318 -anagke -> be subject <5293 -hupotasso ->, not only <3440 -monon -> for wrath <3709 -orge ->, but also <2532 -kai -> for conscience <4893 -suneidesis -> sake . Wherefore ROM 015 007 . {Wherefore} <1352 -dio -> receive <4355 - proslambano -> ye one <0240 -allelon -> another <0240 -allelon ->, as Christ <5547 -Christos -> also <2532 -kai -> received <4355 -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos ->. Wherefore 1CO 004 016 {Wherefore} <3767 -oun -> I beseech <3870 - parakaleo -> you, be ye followers <3402

-mimetes -> of me . Wherefore 1CO 008 013 {Wherefore} < 1355 -dioper -> , if < 1487 - ei -> meat < 1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth, lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> . Wherefore 1CO 010 012 {Wherefore} <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed <0991 -blepo -> lest <3361 -me -> he fall <4098 -pipto -> . Wherefore 1CO 010 014 {Wherefore} <1355 -dioper ->, my dearly beloved <0027 -agapetos ->, flee <5343 -pheugo -> from idolatry <1495 -eidololatreia ->. Wherefore 1CO 011 027 {Wherefore} <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [ this <5126 - touton -> ] cup <4221 -poterion -> of the Lord <2962 -kurios -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kurios -> . Wherefore 1CO 011 033 {Wherefore} <5620 -hoste ->, my brethren <0080 -adephos ->, when ye come <4905 -sunerchomai -> together <4905 sunerchomai -> to eat <5315 -phago ->, tarry <1551 - ekdechomai -> one <0240 -allelon -> for another <0240 allelon - >. Wherefore 1CO 012 003 {Wherefore} <1352 -dio -> I give you to understand <1107 -gnorizo ->, that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 - pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [ that ] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Jesous -> is the Lord <2962 - kurios ->, but by the Holy <0040 - hagios -> Ghost <4151 - pneuma ->. Wherefore 1CO 014 013 {Wherefore} <1355 -dioper -> let him that speaketh <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> pray <4336 -proseuchomai -> that he may interpret <1329 - diermeneuo -> . Wherefore 1CO 014 022 {Wherefore} <5620 -hoste -> tongues <1100 - glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo ->, but to them that believe <0571 - apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not, but for them which believe <4100 -pisteuo ->. Wherefore 1CO 014 039 {Wherefore} <5620 -hoste ->, brethren <0080 -adephos ->, covet <2206 -zeloo -> to prophesy <4395 - propheteuo ->, and forbid <2967 -koluo -> not to speak <2980 - laleo -> with tongues <1100 glossa ->. Wherefore 2CO 002 008 {Wherefore} <1352 -dio -> I beseech <3870 - parakaleo -> you that ye would confirm <2964 -kuroo -> [ your ] love <0026 -agape -> toward <1519 -eis -> him . Wherefore 2CO 005 009 {Wherefore} <1352 -dio -> we labour <5389 - philotimeomai -> , that , whether <1535 -eite -> present <1736 endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we may be accepted <2101 -euarestos -> of him . Wherefore 2CO 005 016. {Wherefore} <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx ->, yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti ->. Wherefore 2CO 006 017 {Wherefore} <1352 -dio -> come <1831 exerchomai -> out from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the unclean <0169 -akathartos -> [ thing ] ; and I will receive <1523 - eisdechomai -> you, Wherefore 2CO 007 012. {Wherefore} <0686 - ara ->, though <1499 ei kai -> I wrote <1125 -grapho -> unto you, [ I did it ] not for his cause <1752 -heneka -> that had done <0091 adikeo -> the wrong <0091 -adikeo ->, nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo ->, but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you. Wherefore 2CO 008 024 {Wherefore} <3767 -oun -> shew <1731 - endeiknumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekklesia -> , the proof <1732 endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 huper -> your <5216 -humon -> behalf <5228 -huper -> . Wherefore 2CO 011 011 {Wherefore} <1302 -diati -> ? because <3754 -hoti -> I love <0025 -agapao -> you not ? God <2316 - theos -> knoweth <1492 -eido -> . Wherefore GAL 003 019. {Wherefore} <5101 -tis -> then <3767 - oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of transgressions <3847 - parabasis -> , till <3757 hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites ->. Wherefore GAL 003 024 {Wherefore} <5620 hoste -> the law <3551 - nomos -> was our schoolmaster <3807 -paidagogos -> [ to bring us ] unto Christ <5547 -Christos ->, that we might be justified <1344 -dikaioo -> by faith <4102 -pistis ->. Wherefore GAL 004 007 {Wherefore} <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 doulos ->, but a son <5207 -huios ->; and if <1487 -ei -> a son <5207 -huios ->, then <2532 -kai -> an heir <2818 - kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> . Wherefore EPH

 $001\ 015$ . {Wherefore} <5124 -touto -> I also <2504 -kago -> , after I heard <0191 -akouo -> of your <5209 humas -> faith <4102 -pistis -> in the Lord <2962 -kurios -> Jesus <2424 - Jesus ->, and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios ->, Wherefore EPH 002 011 . {Wherefore} <1352 -dio -> remember <3421 -mnemoneuo ->, that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx ->, who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 - akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoietos -> by hands <5499 -cheiropoietos ->; Wherefore EPH 003 013 {Wherefore} <1352 dio -> I desire <0154 - aiteo -> that ye faint <1573 -ekkakeo -> not at <1722 -en -> my tribulations <2347 -thlipsis -> for you, which <3748 -hostis -> is your glory <1391 -doxa -> . Wherefore EPH 004 008 {Wherefore} <1352 dio -> he saith <3004 - lego ->, When he ascended <0305 -anabaino -> up on <5311 - hupsos -> high <5311 hupsos ->, he led <0162 -aichmaloteuo -> captivity <0161 -aichmalosia -> captive <0162 -aichmaloteuo ->, and gave <1325 -didomi -> gifts <1390 -doma -> unto men <0444 - anthropos -> . Wherefore EPH 004 025 {Wherefore} <1352 -dio -> putting <0659 - apotithemi -> away <0659 - apotithemi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 - aletheuo -> with his neighbour <4139 -plesion ->: for we are members <3196 -melos -> one <0240 -allelon -> of another <0240 - allelon -> . Wherefore EPH 005 014 {Wherefore} <1352 -dio -> he saith <3004 - lego -> , Awake <1453 -egeiro -> thou that sleepest <2518 katheudo ->, and arise <0450 -anistemi -> from the dead <3498 - nekros ->, and Christ <5547 -Christos -> shall give thee light <2017 -epiphauo ->. Wherefore EPH 005 017 {Wherefore} <5124 -touto -> be ye not unwise <0878 -aphron ->, but understanding <4920 -suniemi -> what <5101 -tis -> the will <2307 -thelema -> of the Lord <2962 - kurios -> [ is ] . Wherefore EPH 006 013 {Wherefore} <5124 -touto -> take <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos ->, that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 katergazomai -> all <0537 -hapas ->, to stand <2476 -histemi ->. Wherefore PHP 002 009 {Wherefore} <1352 dio -> God <2316 -theos -> also <2532 -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him, and given <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper -> every <3596 -hodoiporeo -> name <3686 -onoma ->: Wherefore PHP 002 012. {Wherefore} <5620 -hoste ->, my beloved <0027 -agapetos ->, as ye have always <3842 -pantote -> obeyed <5219 -hupakouo ->, not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123-mallon -> in my absence <0666 -apousia ->, work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 - heautou -> salvation <4991 -soteria -> with fear <5401 -phobos - > and trembling <5156 -tromos ->. Wherefore COL 002 020 {Wherefore} <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 - kosmos -> , why <5101 tis ->, as though living <2198 -zao -> in the world <2889 -kosmos ->, are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo ->, Wherefore 1TH 002 018 {Wherefore} <1352 -dio -> we would <2309 - thelo -> have come <2064 -erchomai -> unto you , even <3303 -men -> I Paul <3972 -Paulos -> , once <0530 -hapax -> and again <1364 -dis ->; but Satan <4567 -Satanas -> hindered <1465 - egkopto -> us . Wherefore 1TH 003 001 . {Wherefore} <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 - Athenai -> alone <3441 -monos ->; Wherefore 1TH 004 018 {Wherefore} <5620 -hoste -> comfort <3870 - parakaleo -> one <0240 -allelon -> another <0240 -allelon -> with these <5125 -toutois -> words <3056 - $\log s \rightarrow Merefore 1TH 005 011$ . {Wherefore} <1352 -dio -> comfort <3870 - parakaleo -> yourselves <0240 allelon -> together <0240 - allelon ->, and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 - kai -> ye do <4160 -poieo ->. Wherefore 2TH 001 011 . {Wherefore} <3739 -hos -> also <2532 - kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [ this <3588 -ho -> ] calling <2821 -klesis ->, and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019 - agathosune ->, and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 dunamis ->: Wherefore 2TI 001 006 . {Wherefore} <3739 -hos -> I put <0363 - anamimnesko -> thee in remembrance <0363 -anamimnesko -> that thou stir <0329 -anazopureo -> up the gift <5486 -charisma -> of God <2316 -theos ->, which <3739 -hos -> is in the by the putting <1936 -epithesis -> on <1936 -epithesis -> of my hands <5495 -cheir ->. Wherefore TIT 001 013 This <3778 -houtos -> witness <3141 - marturia -> is true <0227 alethes ->. {Wherefore} <3739 -hos - > rebuke <1651 -elegcho -> them sharply <0664 -apotomos ->, that they may be sound <5198 -hugiaino -> in the faith <4102 - pistis -> ; Wherefore PHM 001 008 . {Wherefore} <1352 dio ->, though I might be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko ->, Wherefore HEB 002 017 {Wherefore} <3606 -

hothen -> in all <3956 - pas -> things it behoved <3784 -opheilo -> him to be made <3666 - homoioo -> like <3666 -homoioo -> unto [ his ] brethren <0080 - adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [ pertaining ] to God <2316 -theos ->, to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> . Wherefore HEB 003 001 . {Wherefore} <3606 -hothen -> , holy <0040 -hagios -> brethren <0080 -adephos ->, partakers <3353 - metochos -> of the heavenly <2032 -epouranios -> calling <2821 - klesis ->, consider <2657 - katanoeo -> the Apostle <0652 - apostolos -> and High <0749 - archiereus -> Priest <0749 - archiereus -> of our profession <3671 -homologia ->, Christ <5547 -Christos -> Jesus <2424 -Iesous ->; Wherefore HEB 003 007 . {Wherefore} <1352 -dio -> ( as the Holy <0040 -hagios -> Ghost <4151 pneuma -> saith <3004 -lego ->, To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 - akouo -> his voice <5456 -phone ->, Wherefore HEB 003 010 {Wherefore} <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea ->, and said <2036 -epo ->, They do alway <0104 -aei -> err <4105 - planao -> in [ their ] heart <2588 -kardia -> ; and they have not known <1097 -ginosko -> my ways <3598 -hodos -> . Wherefore HEB 007 025 {Wherefore} <3606 -hothen -> he is able <1410 -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 - proserchomai -> unto God <2316 theos -> by him, seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them . wherefore HEB 008 003 For every <3956 -pas -> high <0749 archiereus -> priest <0749 -archiereus -> is ordained <2525 - kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : {wherefore} <3606 -hothen -> [ it is ] of necessity <0316 anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 - kai -> to offer <4374 -prosphero -> . Wherefore HEB 010 005 {Wherefore} <1352 -dio -> when he cometh into <1519 -eis -> the world <2889 -kosmos -> , he saith <3004 - lego -> , Sacrifice <2378 -thusia -> and offering <4376 prosphora -> thou wouldest <2309 -thelo -> not, but a body <4983 -soma -> hast thou prepared <2675 -katartizo -> me : wherefore HEB 011 016 But now <3570 -nuni -> they desire <3713 - oregomai -> a better <2909 -kreitton  $\rightarrow$  [ country ], that is, an heavenly <2032 -epouranios  $\rightarrow$ : {wherefore} <1352 -dio  $\rightarrow$  God <2316 -theos  $\rightarrow$  is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis ->. Wherefore HEB 012 001. {Wherefore} <5105 toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 - tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus ->, let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 - hamartia -> which doth so easily beset <2139 -euperistatos -> [us], and let us run <5143 -trecho -> with patience <5281 - hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us, Wherefore HEB 012 012 {Wherefore} <1352 -dio -> lift <0461 - anorthoo -> up the hands <5495 -cheir -> which hang <3935 - pariemi -> down <3935 - pariemi -> , and the feeble <3886 - paraluo -> knees <1119 - gonu -> ; Wherefore HEB 012 028 {Wherefore} <1352 -dio -> we receiving <3880 -paralambano -> a kingdom <0932 basileia -> which cannot <0761 -asaleutos -> be moved <0761 -asaleutos -> , let us have <2192 -echo -> grace <5485 -charis ->, whereby <3739 -hos -> we may serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102-euarestos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> : Wherefore HEB 013 012  $\{Wherefore\} < 1352 - dio -> Jesus < 2424 - Jesus -> also < 2532 - kai ->, that he might sanctify < 0037 - hagiazo ->$ the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> without <1854 -exo -> the gate <4439 -pule -> . Wherefore JAS 001 019 {Wherefore} <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956 - pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 bradus -> to wrath <3709 -orge -> : Wherefore JAS 001 021 {Wherefore} <1352 -dio -> lay <0659 - apotithemi -> apart <0659 - apotithemi -> all <3956 - pas -> filthiness <4507 - rhuparia -> and superfluity <4050 - perisseia -> of naughtiness <2549 -kakia ->, and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos - > word <3056 -logos -> , which <3588 -ho -> is able <1410 - dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> . Wherefore JAS 004 006 But he giveth <1325 -didomi -> more <3187 - meizon -> grace <5485 -charis -> . {Wherefore} <1352 -dio -> he saith <3004 -lego -> , God <2316 theos -> resisteth <0498 - antitassomai -> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 - tapeinos -> . Wherefore 1PE 001 013 . {Wherefore} <1352 -dio -> gird <0328 - anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho ->, and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos ->; Wherefore 1PE 002 001 . {Wherefore} <3767 - oun -> laying <0659 -

apotithemi -> aside <0659 -apotithemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 - dolos ->, and hypocrisies <5272 -hupokrisis ->, and envies <5355 -phthonos ->, and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia ->, Wherefore 1PE 002 006 {Wherefore} <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 - graphe ->, Behold <2400 -idou ->, I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 - akrogoniaios -> stone <3037 -lithos ->, elect <1588 -eklektos ->, precious <1784 -entimos -> : and he that believeth <4100 - pisteuo -> on <1909 -epi -> him shall not be confounded <2617 - kataischuno -> . Wherefore 1PE 004 019 {Wherefore} <5620 -hoste -> let them that suffer <3958 -pascho -> according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> commit <3908 - paratithemi -> the keeping of their souls <5590 -psuche -> [ to him ] in well <0016 -agathopolia -> doing <0016 -agathopolia ->, as unto a faithful <4103 -pistos -> Creator <2939 -ktistes ->. Wherefore 2PE 001 010 {Wherefore} <1352 -dio -> the rather <3123 -mallon -> , brethren <0080 -adephos -> , give diligence <4710 - spoude -> to make <4160 -poieo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 - bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptaio -> : Wherefore 2PE 001 012 . {Wherefore} <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimnesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things, though <2539 -kaiper -> ye know <1492 - eido -> [ them ], and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia ->. Wherefore 2PE 003 014 {Wherefore} <1352 -dio ->, beloved <0027 - agapetos ->, seeing that ye look <4328 -prosdokao -> for such <5023 -tauta -> things, be diligent <4704 -spoudazo -> that ye may be found <2147 -heurisko -> of him in peace <1515 -eirene ->, without <0784 -aspilos -> spot <0784 -aspilos ->, and blameless <0298 -amometos ->. wherefore 1JO 003 012 Not as Cain <2535 -Kain ->, [who] was of that wicked <4190 -poneros -> one, and slew <4969 -sphazo -> his brother <0080 -adephos -> . And {wherefore} <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> . Wherefore 3JO 001 010 {Wherefore} <3739 -hos -> , if <1437 ean -> I come <2064 -erchomai ->, I will remember <5279 - hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 - logos -> : and not content <0714 -arkeo -> therewith <5125 - toutois ->, neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 adephos ->, and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom - ahee ->, and casteth <1544 ekballo -> [ them ] out of the church <1577 -ekklesia -> . Wherefore REV 017 007 . And the angel <0032 aggelos -> said <2036 -epo -> unto me, {Wherefore} <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the woman <1135 -gune ->, and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her, which <3588 -ho -> hath <2192 -echo -> the seven <2033 hepta - > heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 - keras -> .

cause wherefore they accused him cause wherefore ye are come certainty wherefore he was accused he might know wherefore they cried so against him more part knew not wherefore they were come together show me wherefore thou contendest with me wherefore abner with <2SA2 -:23 > wherefore adonizedek king wherefore all <2CH5 -:3 > wherefore all israel made omri <1K116 -:16 > wherefore also it is contained <1PE2 -:6 > wherefore also we pray always or you <2TH1 -:11 > wherefore approached ye so nigh unto <2SA11 -:20 > wherefore are they cast out wherefore are we counted as beasts wherefore are we kept back wherefore at thou come wherefore at wherefore be ye not unwise for you <2TH1 wherefore by their fruits ve shall know them wherefore came wherefore came this mad <2KI9 -:11 > wherefore camest thou not unto me wherefore come out from among them <2CO6 -:17 > wherefore come these things upon me wherefore come ye wherefore commit not <1SA20 -:27 > wherefore comfort one another with these words <1TH4 -:18 > wherefore comfort yourselves together <1TH5 -:11 > wherefore commit ye wherefore consider <2K15 -:7 > wherefore confort one another with these words <1TH4 -:18 > wherefore confort yourselves together <1TH5 -:11 > wherefore commit ye wherefore consider <2K15 -:7 > wherefore david arose <1SA18 -:27 > wherefore david blessed <1CH29 -:10 > wherefore david said unto <2SA21 -:3 > wherefore dalest thou thus with thy servants wherefore deal ye wherefore did sarah laugh wherefore didst thou doubt wherefore didst thou flee away secretly wherefore didst thou marvel wherefore discourage ye wherefore do wherefore do wherefore do wherefore do ye tempt wherefore do ye tempt wherefore dost thou forget us for ever wherefore dost thou prophesy wherefore doth wherefore doth wherefore doth wherefore doth wherefore doth use use after his servant <1SA26 -: 18 > wherefore gird up <1PE1 -:13 > wherefore gloriest thou wherefore glorify ye wherefore god also gave them up wherefore god also hath highly exalted him wherefore god is not ashamed wherefore goest thou also with us <2SA15 -:19 > wherefore haman sought wherefore hannu took david's servants <2SA10 -:4 > wherefore hannu took david's servants <1CH19 -:4 > wherefore hast thou wherefore hast thou afflicted thy servant wherefore hast thou at all brought this people over jordan wherefore hast thou dealt thus with us wherefore hast thou despised <2SA12 -:9 > wherefore hast thou done so <2SA16 -:10 > wherefore hast thou goes <2SA3 -:7 > wherefore hast thou made all men wherefore hast thou made all men wherefore hast thou for hast thou made all men wherefore hast thou for hast thou made all men wherefore hast thou for hast thou for hast thou made all men wherefore hast thou for hast thou for hast thou made all men wherefore hast thou for hast thou for hast thou made all men wherefore hast thou for hast thou for hast thou for hast thou made all men wherefore hast thou for hast thou for hast thou for hast thou made all men wherefore hast thou for hast thou for hast thou for hast thou made all men wherefore hast thou for hast thou for hast thou for hast thou for hast thou made all men wherefore hast thou for hast thou for hast thou for hast thou for hast thou made all men wherefore hast thou for hast thou fo show that has vertex in a late (2003-10) wherefore lines that we determine the state of the sta wherefore lift up wherefore lift up wherefore look ye wherefore lookest thou upon them wherefore my bowels shall sound like an harp for moab wherefore my fury wherefore my sentence is wherefore nathan spake unto bathsheba <1KI1 -:11 > wherefore neither thought wherefore now do ye transgress wherefore now let <2CH19 -:7 > wherefore now return <1SA29 -:7 > wherefore now rise up early <1SA29 -:10 > wherefore now send <1SA20 -:31 > wherefore one wherefore one wherefore passeds thou over wherefore putting away lying wherefore rebuke them sharply wherefore receive ye one another wherefore remember wherefore saith my lord these words wherefore sail returned from pursuing after david < ISA23 -:28 > wherefore saul said < ISA18 -:21 > wherefore saul said < ISA16 -:19 > wherefore say wherefore say wherefore sau unto wherefore sau unto wherefore sau said < ISA16 -:19 > wherefore sau wherefore should < 2SA12 -:22 > wherefore should should got be angry at thy voice wherefore should he slay the wherefore should hey say among wherefore should this city be laid waste wherefore show ye <2CO8 -:24 > wherefore shut thou up wherefore sighest thou wherefore slew he him <1JO3 -:12 > wherefore smittest thou thy fellow wherefore standest thou without wherefore take unto you wherefore their anger was greatly kindled against judah <2CH25 -:10 > wherefore their brethren <2CH29 -:34 > wherefore their way shall be unto them as slippery wherefore then wherefore then are ye <2SA19 -:12 > wherefore then are ye come up unto me this day wherefore then be ye angry for this matter <2SA19 -:42 > wherefore then didst thou not obey <1SA15 -:19 > wherefore then day be harden your hearts <1SA6 -:6 > wherefore then dost thou ask <1SA28 -:16 > wherefore then gavest not thou my money into wherefore then hast thou beguiled me wherefore then hast thou beguiled me wherefore then hast thou beguiled me wherefore then hast thou brought me forth out wherefore then layest thou <1SA28 -:15 > wherefore then layest wherefore then layest thou <1SA28 -:9 > wherefore then lift ye up yourselves wherefore then thou brought the forth out wherefore then hast thou not kept thy ford <15.826  $\cdot$ 15.5 > wherefore then hast thou thought such <25.414  $\cdot$ 15.3 > wherefore then haves thou <15.828  $\cdot$ 25.3 > wherefore then haves thou so <15.840  $\cdot$ 21.2 > wherefore then will thou sin against innocent blood <15.819  $\cdot$ 25.3 > wherefore then speakes thou so <15.840  $\cdot$ 21.2 > wherefore then will thou sin against innocent blood <15.819  $\cdot$ 25.3 > wherefore they wherefore they wherefore they are no more twain wherefore they aros <2.817  $\cdot$ 27.5 > wherefore they spake <2.8117  $\cdot$ 22.6 > wherefore they wherefore they spake <2.8117  $\cdot$ 22.5 > wherefore thou at 15.819  $\cdot$ 22.5 > wherefore they spake <2.8117  $\cdot$ 22.5 > wherefore thou at 15.819  $\cdot$ 22.5 > wherefore thou at 15.819  $\cdot$ 22.5 > wherefore thou so <1.8419  $\cdot$ 22.5 > wherefore they spake <2.8117  $\cdot$ 22.5 > wherefore thou at 12.819  $\cdot$ 22.5 > wherefore thou at 12.819  $\cdot$ 22.5 > wherefore thou so <1.8419  $\cdot$ 22.5 > wherefore they shall be as all wherefore they said <2.8419  $\cdot$ 22.5 > wherefore they said <2.8418  $\cdot$ 22.5 > wherefore when he cometh into wherefore when saul saw <1.8418  $\cdot$ 20.5 > wherefore when we could no longer forbear <1.7113  $\cdot$ 21 > wherefore when shall be as <1.8418  $\cdot$ 22.5 > wherefore when he cometh into wherefore when saul saw <1.8418  $\cdot$ 25.5 > wherefore when he cometh into wherefore when saul saw <1.8418  $\cdot$ 25.5 > wherefore when he cometh into wherefore when saul saw <1.8418  $\cdot$ 25.5 > wherefore when he cometh into wherefore when saul saw <1.8418  $\cdot$ 25.5 > wherefore when he cometh into wherefore when saul saw <1.8418  $\cdot$ 25.5 > wherefore when we could no longer forbear <1.7113  $\cdot$ 21 > wherefore when saul saw <1.8418  $\cdot$ 25.7 > wherefore when we could no longer forbear <1.7113  $\cdot$ 21 > wherefore when saul saw <1.8418  $\cdot$ 25.7 > wherefore when we could no longer forbear <1.7113  $\cdot$ 21 > wherefore when saul saw <1.8418  $\cdot$ 25.7 > wherefore when we could no longer forbear <1.7113  $\cdot$ 21 > wherefore when saul saw <1.8418  $\cdot$ 25.7 > wherefore when we could no longer forbear <1.7113  $\cdot$ 21 > whe plead with me wherefore wilt thou go <2KI4 -: 23 > wherefore wilt thou run <2SA18 -: 22 > wherefore would ye hear wherefore ye be witnesses unto yourselves wherefore ye shall do my statutes wherefore ye shall make images <1SA6 -:5 > wherefore ziklag pertaineth unto <1SA27 -:6 >

## **KJV Bible Word Studies for WHEREFORE**

### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

See 2544. wherefore 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, {wherefore}.

wherefore 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in very deed, surely, truly, {wherefore}.

wherefore 0389 ## &ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + {wherefore}, yet (but).

wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why.

wherefore 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which cause, therefore, {wherefore}.

wherefore 1355 # dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore}.

wherefore 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- {wherefore}, why.

wherefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}.

wherefore 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- but, except, save, therefore, {wherefore}.

wherefore 4069 ## madduwa` {mad-doo'-ah}; or maddua` {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- how, {wherefore}, why.

wherefore 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: - there-({where-)fore}. \*\*\*. toige.

wherefore 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + {wherefore}.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

wherefore 00199 ## 'uwlam {oo-lawm'}; apparently a variation of 00194; however or on the contrary : -- as for , but , howbeit , in very deed , surely , truly , {wherefore}.

wherefore 00389 ## 'ak {ak}; akin to 00403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + {wherefore}, yet (but).

 $wherefore \ 03861 \ \# \ lawhen \ (Aramaic) \ \{lawhane'\} \ ; \ corresponding \ to \ 03860 \ ; \ therefore \ ; \ also \ except \ ; \ -but \ , \ except \ , \ save \ , \ therefore \ ; \ also \ except \ ; \ -but \ , \ except \ , \ save \ , \ therefore \ ; \ also \ except \ ; \ also \$ 

wherefore 04069 ## madduwa` {mad-doo'- ah}; or maddua` {mad-doo'- ah}; from 04100 and the passive participle of 03045; what (is) known?; i.e. (by implication) (adverbially) why?: -- how, {wherefore}, why.

wherefore 06903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 06905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: --+ according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + {wherefore}.

wherefore 0686 - ara {ar'-ah}; probably from 0142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

wherefore 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

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wherefore 1355 - dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore}.

wherefore 2444 - hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- {wherefore}, why.

wherefore 3767 - oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}.

wherefore 5620 - hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, {wherefore}.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/. ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687.

0687 . ara {ar'-ah}; a form of 0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/, denoting an interrogation to which a negative answer is presumed: -- therefore .

1042 + Gabbatha +/ . gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355 + Wherefore +/ ]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: --Gabbatha .

1065 + Yet + yet + more + thou at + doubtless + Wherefore +/. ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): --and besides, doubtless, at least, yet .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then +

even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ . de {deh}; a primary particle (adversative or continuative); but, and, etc .: --also, and, but, moreover, now [often unexpressed in English] .

1211 + also + therefore + Let us now + for me doubtless +/. de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/. diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us. What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him. What + them which + ye not what + you to whom + thee; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/; through what cause?, i.e. why?: --wherefore, why.

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/. dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + men because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739 - whom 3739 - who + Who + who + one + whom + whom + when + what + What + since + where + whose + Which + Whose + while +

which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; through which thing, i .e. consequently: -- for which cause, therefore, wherefore .

1355 + Wherefore +/ . dioper {dee-op'-er}; from 1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ and4007; on which very account: --wherefore .

1489 + if + If +/. eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/. heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by reason of, that .

2229 + Surely +/. e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/.\*\*\*.he. See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +

with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. \*\*\*. ei. See 5600 + may appear +/.

2444 + Why + why +/. hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/; for what reason?, i.e. why?: -wherefore, why.

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after +

where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are

and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which things, i.e. just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/. katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee

but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i.e. precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/. kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and 3739 + whom 3739- whom + +/; and 3739 + whom 3739- who + +/; and 3739 + whom 3739- who +/; and 3739 + who +/; Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of

whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; according to which certain thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also

+ let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/; and at least (or even, indeed): -- and, at least .

2544 + him though + Nevertheless +/. kaitoige {kah'-ee-toyg-eh}; from 2543 + although +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/; and yet indeed, i .e . although really: --nevertheless, though .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/. menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + shall we then + her therefore + Take therefore + not therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + When he therefore + his way therefore + them therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let us not therefore + Be not ye therefore + Unto you therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore + As ye adoubtless (rather, verily).

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/. mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) . 3386 + how + much +/. metige {may'-tig-eh}; from 3385 + nothing +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/; not at all then, i.e. not to say (the rather still): --how much more .

3592 + such + Thus + These + manner + letters by them after this +/. hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/; the same, i .e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of

whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind. of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; which is: --called, which is (make), that is (to say).

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/. hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to

whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon).

3697 + what + sort + manner + of what + of us what +/. hopoios {hop-oy'-os}; from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +

to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/; of what kind that, i .e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever.

3698 + when +/. hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; what(-ever) then, i.e. (of time) as soon as: --when.

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/. hopou {hop'-oo}; from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee

but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i .e. at whichever spot: --in what place, where(-as, -soever), whither (+ soever).

3704 + so + how + because + him how + And how + out when +/. hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it

shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i .e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +

he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/.

3740 + as often + ye as oft + For as often +/. hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +

to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; how (i.e. with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/. hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which +

and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; as (much, great, long, etc.) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

3746 + whomsoever +/ . hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them

which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + in those things which + in those things whereof + unto you ; in both which + in me and the life which + are and the things which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/. hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ve what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things

which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; at which (thing) too, i .e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/.

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/. hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By

which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/. oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then

+ things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3766 + then +/. oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/; is it not therefore that, i.e. (affirmatively) hence or so: --then.

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + Be not therefore + Unto you therefore + As ye have therefore + There were therefore + Let us us not therefore + Be not thou therefore + in him I will therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore + /. oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou who + thee who + not what + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for

whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/. tis {tis}; probably emphat. of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5105 + Wherefore + He therefore +/. toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/; truly for then, i.e . consequently: --there-(where-)fore . \*\*\* . toige . See 2544 + him though + Nevertheless +/ .

5107 + such +/. toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea +

And they also + it and them . Now + with us and truly +/; such-like then, i .e . so great: --such .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/. tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom + +/ and 3739 + whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which +

and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so great (long, many, much), these many.

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consistent + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been +/ ; that is: --that is (to say).

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth

this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/. touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- this 3778- this 3778- this 3778- this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

5484 + cause + because + Wherefore + to speak reproachfully +/. charin {khar'-in}; accusative case of 5485 + Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, + . . .fore, X reproachfully .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/. hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ve who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of

whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/. hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so too, i.e. thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

Root Words and their word stems. This helps you see all related words in the English.

348 - wherefore

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

wherefore 0199 -- /uwlam -- as for, but, howbeit, in very deed, surely, truly, {wherefore}.

wherefore 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + {wherefore}, yet (but).

wherefore 0686 \*\* ara \*\* haply, (what) manner (of man), no doubt, perhaps, so be,then, therefore, truly, {wherefore}.

wherefore 1223 \*\* dia \*\* after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in).

wherefore 1302 \*\* diati \*\* {wherefore}, why.

wherefore 1352 \*\* dio \*\* for which cause, therefore, {wherefore}.

wherefore 1355 \*\* dioper \*\* {wherefore}.

wherefore 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward,before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [{where-]fore}, with.

wherefore 1752 \*\* heneka \*\* because, for (cause, sake), ({where-)fore}, by reasonof, that.

wherefore 1909 \*\* epi \*\* about (the times), above, after, against, among, aslong as (touching), at, beside, X have charge of, (be-, [{where-])fore}, in(a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with.

wherefore 2444 \*\* hinati \*\* {wherefore}, why.

wherefore 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there ({where)-fore}, + though, what (where,who)-soever, (the) whole.

wherefore 3651 -- ken -- + after that (this, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there ({where})-fore}, this, thus, true, well, Xyou.

wherefore 3767 \*\* oun \*\* and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}.

wherefore 3861 -- lawhen -- but, except, save, therefore, {wherefore}.

wherefore 4069 -- madduwa\ -- how, {wherefore}, why.

wherefore 5105 \*\* toigaroun \*\* there-({where-)fore}.

wherefore 5620 \*\* hoste \*\* (insomuch) as, so that (then), (insomuch) that, therefore, to, {wherefore}.

wherefore 6903 -- q@bel -- + according to, + as, + because, before, + for thiscause, + forasmuch as, + by this means, over against, by reason of, + that,+ therefore, + though, + {wherefore}.

wherefore 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place(where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [{where-]fore}, with.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

wherefore 0686 ara \* {wherefore}, {0686 ara }, 1065 ge, 1161 de, 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, 3606 hothen, 3739 hos, 3767 oun, 5101 tis, 5105 toigaroun, 5124 touto, 5620 hoste,

wherefore 1065 ge \* {wherefore} , 0686 ara , {1065 ge } , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore 1161 de \* {wherefore} , 0686 ara , 1065 ge , {1161 de } , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore 1302 diati \* {wherefore} , 0686 ara , 1065 ge , 1161 de , {1302 diati } , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore 1352 dio \* {wherefore} , 0686 ara , 1065 ge , 1161 de , 1302 diati , {1352 dio } , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore 1355 dioper \* {wherefore} , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , {1355 dioper } , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore 1752 heneka \* {wherefore} , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , {1752 heneka } , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore 3606 hothen \* {wherefore} , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , {3606 hothen } , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore 3739 hos \* {wherefore} , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , {3739 hos } , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore 3767 oun \* {wherefore} , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , {3767 oun } , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore 5101 tis \* {wherefore} , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , {5101 tis } , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore 5105 toigaroun \* {wherefore} , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , {5105 toigaroun } , 5124 touto , 5620 hoste ,

wherefore 5124 touto \* {wherefore} , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun ,  $\{5124 \text{ touto }\}$ , 5620 hoste ,

wherefore 5620 hoste \* {wherefore}, 0686 ara, 1065 ge, 1161 de, 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, 3606 hothen, 3739 hos, 3767 oun, 5101 tis, 5105 toigaroun, 5124 touto, {5620 hoste},

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- wherefore , 0199 , 3651 , 3861 , 4069 , 4100 ,

 $\ast$  wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 , 3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

### English Synonyms with Greek Strong's Number.

wherefore - 0686 else, haply, manner, perhaps, so, then, therefore, what, {wherefore},

wherefore - 1065 doubtless, more, {wherefore},

wherefore - 1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, {wherefore}, yea, yet,

wherefore - 1302 {wherefore}, why,

wherefore - 1352 cause, therefore, {wherefore}, which,

wherefore - 1355 {wherefore},

wherefore - 1752 cause, causes, reason, sake, {wherefore},

wherefore - 3606 thence, where, where, whereby, {wherefore}, whereupon,

wherefore - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, {wherefore}, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,

wherefore - 3767 now, so, then, therefore, verily, {wherefore},

wherefore - 5101 how, what, where, {wherefore}, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose, why,

wherefore - 5105 therefore, {wherefore},

wherefore - 5124 cause, hereby, hereunto, same, selfsame, so, therefore, thereunto, this, thus, {wherefore},

wherefore - 5620 insomuch, so, therefore, {wherefore},



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wherefore 1Ch\_13\_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

Wherefore 1Ch\_19\_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

Wherefore 1Ch\_21\_04 # Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

Wherefore 1Ch\_29\_10 # Wherefore David blessed the LORD before all the congregation: and David said, Blessed [be] thou, LORD God of Israel our father, for ever and ever.

Wherefore 1Co\_04\_16 # Wherefore I beseech you, be ye followers of me.

Wherefore 1Co\_08\_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Wherefore 1Co\_10\_12 # Wherefore let him that thinketh he standeth take heed lest he fall.

Wherefore 1Co\_10\_14 # Wherefore, my dearly beloved, flee from idolatry.

Wherefore 1Co\_11\_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore 1Co\_11\_33 # Wherefore, my brethren, when ye come together to eat, tarry one for another.

Wherefore 1Co\_11\_33 # Wherefore, my brethren, when ye come together to eat, tarry one for another.

Wherefore 1Co\_12\_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore 1Co\_14\_13 # Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.

Wherefore 1Co\_14\_22 # Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.

Wherefore 1Co\_14\_39 # Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

wherefore 1Jo\_03\_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Wherefore 1Ki\_01\_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

Wherefore 1Ki\_01\_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Wherefore 1Ki\_01\_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the

city being in an uproar?

Wherefore 1Ki\_11\_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Wherefore 1Ki\_12\_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

wherefore 1Ki\_16\_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

Wherefore 1Ki\_20\_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

wherefore 1Ki\_22\_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

Wherefore 1Pe\_01\_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Wherefore 1Pe\_02\_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

Wherefore 1Pe\_02\_06 # Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Wherefore 1Pe\_04\_19 # Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

Wherefore 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

Wherefore 1Sa\_02\_17 # Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

Wherefore 1Sa\_02\_29 # Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

Wherefore 1Sa\_02\_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Wherefore 1Sa\_04\_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

Wherefore 1Sa\_06\_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off

you, and from off your gods, and from off your land.

Wherefore 1Sa\_06\_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

wherefore 1Sa\_09\_21 # And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

wherefore 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

Wherefore 1Sa\_15\_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

Wherefore 1Sa\_16\_19 # Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep.

Wherefore 1Sa\_18\_15 # Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

Wherefore 1Sa\_18\_21 # And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

Wherefore 1Sa\_18\_27 # Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

wherefore 1Sa\_19\_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

Wherefore 1Sa\_19\_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

Wherefore 1Sa\_20\_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

Wherefore 1Sa\_20\_31 # For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

Wherefore 1Sa\_20\_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

wherefore 1Sa\_21\_14 # Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?

wherefore 1Sa\_23\_25 # Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

Wherefore 1Sa\_23\_28 # Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

Wherefore 1Sa\_24\_09 # And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

wherefore 1Sa\_24\_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

Wherefore 1Sa\_25\_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

wherefore 1Sa\_25\_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

wherefore 1Sa\_26\_15 # And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

Wherefore 1Sa\_26\_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

wherefore 1Sa\_27\_06 # Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

wherefore 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

Wherefore 1Sa\_28\_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Wherefore 1Sa\_29\_07 # Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

Wherefore 1Sa\_29\_07 # Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

Wherefore 1Sa\_29\_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

Wherefore 1Sa\_29\_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

Wherefore 1Th\_02\_18 # Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Wherefore 1Th\_03\_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore 1Th\_04\_18 # Wherefore comfort one another with these words.

Wherefore 1Th\_05\_11 # Wherefore comfort yourselves together, and edify one another, even as also ye do.

Wherefore 2Ch\_05\_03 # Wherefore all the men of Israel assembled themselves unto the king in the feast which [was] in the seventh month.

Wherefore 2Ch\_19\_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

Wherefore 2Ch\_22\_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

wherefore 2Ch\_25\_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

Wherefore 2Ch\_25\_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

Wherefore 2Ch\_28\_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

Wherefore 2Ch\_29\_08 # Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

wherefore 2Ch\_29\_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

Wherefore 2Ch\_33\_11 # Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

Wherefore 2Co\_02\_08 # Wherefore I beseech you that ye would confirm [your] love toward him.

Wherefore 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

Wherefore 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Wherefore 2Co\_06\_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

Wherefore 2Co\_07\_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

Wherefore 2Co\_08\_24 # Wherefore show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

Wherefore 2Co\_11\_11 # Wherefore? because I love you not? God knoweth.

Wherefore 2Ki\_04\_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

Wherefore 2Ki\_04\_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

wherefore 2Ki\_05\_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

Wherefore 2Ki\_05\_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

Wherefore 2Ki\_07\_07 # Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

wherefore 2Ki\_09\_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

Wherefore 2Ki\_09\_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

Wherefore 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

wherefore 2Ki\_19\_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

Wherefore 2Pe\_01\_10 # Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Wherefore 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

Wherefore 2Pe\_03\_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

wherefore 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

wherefore 2Sa\_02\_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

wherefore 2Sa\_02\_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Wherefore 2Sa\_03\_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

Wherefore 2Sa\_05\_08 # And David said on that day, Whosoever getteth up to the gutter, and smitth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Wherefore 2Sa\_07\_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

Wherefore 2Sa\_10\_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

Wherefore 2Sa\_11\_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

Wherefore 2Sa\_12\_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

wherefore 2Sa\_12\_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

Wherefore 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

Wherefore 2Sa\_14\_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

Wherefore 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

Wherefore 2Sa\_15\_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

Wherefore 2Sa\_16\_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

Wherefore 2Sa\_18\_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

wherefore 2Sa\_19\_12 # Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?

Wherefore 2Sa\_19\_25 # And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

wherefore 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

wherefore 2Sa\_19\_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of

kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

Wherefore 2Sa\_21\_03 # Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

Wherefore 2Sa\_24\_21 # And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

Wherefore 2Th\_01\_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore 2Ti\_01\_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Wherefore 3Jo\_01\_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

Wherefore Act\_01\_21 # Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

Wherefore Act\_06\_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

wherefore Act\_10\_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Wherefore Act\_13\_35 # Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

Wherefore Act\_15\_19 # Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

wherefore Act\_19\_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

Wherefore Act\_19\_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

Wherefore Act\_20\_26 # Wherefore I take you to record this day, that I [am] pure from the blood of all [men].

wherefore Act\_22\_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

wherefore Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

wherefore Act\_23\_28 # And when I would have known the cause wherefore they accused him, I brought him forth into their council:

wherefore Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose

him: wherefore he sent for him the oftener, and communed with him.

Wherefore Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

wherefore Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Wherefore Act\_27\_25 # Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

Wherefore Act\_27\_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore Col\_02\_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Wherefore Dan\_03\_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.

Wherefore Dan\_04\_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

Wherefore Dan\_06\_09 # Wherefore king Darius signed the writing and the decree.

wherefore Dan\_08\_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

wherefore Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Wherefore Deu\_07\_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

Wherefore Deu\_10\_09 # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

Wherefore Deu\_19\_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

Wherefore Deu\_29\_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

Wherefore Ecc\_03\_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore Ecc\_04\_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

wherefore Ecc\_05\_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

Wherefore Eph\_01\_15 # Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

Wherefore Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Wherefore Eph\_03\_13 # Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

Wherefore Eph\_04\_08 # Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Wherefore Eph\_04\_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Wherefore Eph\_05\_14 # Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Wherefore Eph\_05\_17 # Wherefore be ye not unwise, but understanding what the will of the Lord [is].

Wherefore Eph\_06\_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

wherefore Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Wherefore Est\_09\_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

Wherefore Exo\_02\_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Wherefore Exo\_05\_04 # And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

Wherefore Exo\_05\_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

Wherefore Exo\_05\_15 # Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

wherefore Exo\_05\_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

Wherefore Exo\_06\_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

wherefore Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Wherefore Exo\_14\_15 # And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

Wherefore Exo\_17\_02 # Wherefore the people did chide with Moses, and said, Give us water that we may

drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

wherefore Exo\_17\_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Wherefore Exo\_17\_03 # And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

wherefore Exo\_20\_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Wherefore Exo\_31\_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

Wherefore Exo\_32\_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Wherefore Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Wherefore Eze\_07\_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

Wherefore Eze\_13\_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

Wherefore Eze\_16\_35 # Wherefore, O harlot, hear the word of the LORD:

Wherefore Eze\_16\_35 # Wherefore, O harlot, hear the word of the LORD:

wherefore Eze\_18\_32 # For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

Wherefore Eze\_20\_10 # Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

Wherefore Eze\_20\_25 # Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

Wherefore Eze\_20\_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

Wherefore Eze\_21\_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Wherefore Eze\_23\_09 # Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

Wherefore Eze\_24\_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum

[is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Wherefore Eze\_33\_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Wherefore Eze\_36\_18 # Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:

wherefore Eze\_43\_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

Wherefore Gal\_03\_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Wherefore Gal\_03\_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Wherefore Gal\_04\_07 # Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

wherefore Gen\_10\_09 # He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

Wherefore Gen\_16\_14 # Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

Wherefore Gen\_18\_13 # And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Wherefore Gen\_21\_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

Wherefore Gen\_21\_31 # Wherefore he called that place Beersheba; because there they sware both of them.

wherefore Gen\_24\_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

Wherefore Gen\_26\_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

wherefore Gen\_29\_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

Wherefore Gen\_31\_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

wherefore Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

Wherefore Gen\_32\_29 # And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

wherefore Gen\_38\_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

Wherefore Gen\_40\_07 # And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

Wherefore Gen\_43\_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

Wherefore Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

Wherefore Gen\_44\_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

Wherefore Gen\_47\_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

wherefore Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

wherefore Gen\_50\_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

wherefore Hab\_01\_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

Wherefore Heb\_02\_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Wherefore Heb\_03\_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Wherefore Heb\_03\_07 # Wherefore [as the Holy Ghost saith, To day if ye will hear his voice,

Wherefore Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

Wherefore Heb\_07\_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

wherefore Heb\_08\_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

Wherefore Heb\_10\_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

wherefore Heb\_11\_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Wherefore Heb\_12\_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses,

let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore Heb\_12\_12 # Wherefore lift up the hands which hang down, and the feeble knees;

Wherefore Heb\_12\_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Wherefore Heb\_13\_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

wherefore Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Wherefore Isa\_10\_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Wherefore Isa\_16\_11 # Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

Wherefore Isa\_24\_15 # Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

Wherefore Isa\_28\_14 # Wherefore hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem.

Wherefore Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Wherefore Isa\_30\_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

wherefore Isa\_37\_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

Wherefore Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

Wherefore Isa\_55\_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

wherefore Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Wherefore Isa\_63\_02 # Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?

Wherefore Jam\_01\_19 # Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Wherefore Jam\_01\_21 # Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Wherefore Jam\_04\_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Wherefore Jer\_02\_09 # Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

Wherefore Jer\_02\_29 # Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

wherefore Jer\_02\_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

Wherefore Jer\_05\_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

Wherefore Jer\_05\_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Wherefore Jer\_05\_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

Wherefore Jer\_12\_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

wherefore Jer\_12\_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Wherefore Jer\_13\_22 # And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

Wherefore Jer\_16\_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

Wherefore Jer\_20\_18 # Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore Jer\_22\_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

wherefore Jer\_22\_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

Wherefore Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

wherefore Jer\_27\_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

wherefore Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Wherefore Jer\_32\_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Wherefore Jer\_37\_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

wherefore Jer\_40\_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Wherefore Jer\_44\_06 # Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

Wherefore Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

Wherefore Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

Wherefore Jer\_49\_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

Wherefore Jer\_51\_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Wherefore Job\_03\_20 # Wherefore is light given to him that is in misery, and life unto the bitter [in] soul;

wherefore Job\_10\_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.

Wherefore Job\_10\_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Wherefore Job\_13\_14 # Wherefore do I take my flesh in my teeth, and put my life in mine hand?

Wherefore Job\_13\_24 # Wherefore hidest thou thy face, and holdest me for thine enemy?

Wherefore Job\_18\_03 # Wherefore are we counted as beasts, [and] reputed vile in your sight?

Wherefore Job\_21\_07 # Wherefore do the wicked live, become old, yea, are mighty in power?

wherefore Job\_32\_06 # And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.

Wherefore Job\_33\_01 # Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

Wherefore Job\_42\_06 # Wherefore I abhor [myself], and repent in dust and ashes.

wherefore Joe\_02\_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

wherefore Joh\_09\_27 # He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

Wherefore Jon\_01\_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Wherefore Jos\_05\_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

wherefore Jos\_07\_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

wherefore Jos\_07\_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

wherefore Jos\_07\_10 # And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

Wherefore Jos\_07\_26 # And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

Wherefore Jos\_09\_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

Wherefore Jos\_09\_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

Wherefore Jos\_10\_03 # Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

Wherefore Jud\_02\_03 # Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

wherefore Jud\_10\_13 # Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

Wherefore Jud\_11\_27 # Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

Wherefore Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

wherefore Jud\_12\_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

wherefore Jud\_15\_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

wherefore Jud\_18\_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

Wherefore Lam\_03\_39 # Wherefore doth a living man complain, a man for the punishment of his sins?

Wherefore Lam\_05\_20 # Wherefore dost thou forget us for ever, [and] forsake us so long time?

Wherefore Lev\_10\_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

wherefore Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

Wherefore Lev\_25\_18 # Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

Wherefore Luk\_07\_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Wherefore Luk\_07\_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Wherefore Luk\_19\_23 # Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

Wherefore Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

wherefore Mal\_02\_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Wherefore Mat\_06\_30 # Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

Wherefore Mat\_07\_20 # Wherefore by their fruits ye shall know them.

Wherefore Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Wherefore Mat\_12\_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on

the sabbath days.

Wherefore Mat\_12\_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

wherefore Mat\_14\_31 # And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Wherefore Mat\_18\_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Wherefore Mat\_19\_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Wherefore Mat\_23\_31 # Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Wherefore Mat\_23\_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Wherefore Mat\_24\_26 # Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.

wherefore Mat\_26\_50 # And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

Wherefore Mat\_27\_08 # Wherefore that field was called, The field of blood, unto this day.

Wherefore Neh\_02\_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

wherefore Num\_09\_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

Wherefore Num\_11\_11 #And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

wherefore Num\_11\_11 # And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

wherefore Num\_12\_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

wherefore Num\_14\_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

Wherefore Num\_14\_41 # And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

wherefore Num\_16\_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the

LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

wherefore Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

wherefore Num\_20\_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Wherefore Num\_21\_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

Wherefore Num\_21\_14 # Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

Wherefore Num\_21\_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

Wherefore Num\_22\_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

wherefore Num\_22\_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

Wherefore Num\_25\_12 # Wherefore say, Behold, I give unto him my covenant of peace:

Wherefore Num\_32\_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

wherefore Num\_32\_07 # And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

Wherefore Phm\_01\_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

Wherefore Php\_02\_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

Wherefore Php\_02\_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore Pro\_17\_16 # Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore Psa\_10\_13 # Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

Wherefore Psa\_115\_02 # Wherefore should the heathen say, Where [is] now their God?

Wherefore Psa\_44\_24 # Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

Wherefore Psa\_49\_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

Wherefore Psa\_79\_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

wherefore Psa\_89\_47 # Remember how short my time is: wherefore hast thou made all men in vain?

Wherefore Rev\_17\_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Wherefore Rom\_01\_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Wherefore Rom\_05\_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Wherefore Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore Rom\_07\_12 # Wherefore the law [is] holy, and the commandment holy, and just, and good.

Wherefore Rom\_09\_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Wherefore Rom\_13\_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

Wherefore Rom\_15\_07 # Wherefore receive ye one another, as Christ also received us to the glory of God.

Wherefore Rut\_01\_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

Wherefore Tit\_01\_13 # This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

## Three Word English Phrase Index to the KJV Bible.

Wherefore a lion Jer\_05\_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

wherefore Abner with 2Sa\_02\_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Wherefore Adonizedek king Jos\_10\_03 # Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

wherefore all Israel 1Ki\_16\_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

Wherefore all the 2Ch\_05\_03 # Wherefore all the men of Israel assembled themselves unto the king in the feast which [was] in the seventh month.

Wherefore also it 1Pe\_02\_06 # Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Wherefore also we 2Th\_01\_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore am I 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

Wherefore approached ye 2Sa\_11\_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

wherefore are all Jer\_12\_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

wherefore are they Jer\_22\_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

Wherefore are we Job\_18\_03 # Wherefore are we counted as beasts, [and] reputed vile in your sight?

wherefore are we Num\_09\_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

Wherefore art thou Isa\_63\_02 # Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?

wherefore art thou Mat\_26\_50 # And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

Wherefore as by Rom\_05\_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Wherefore as I Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Wherefore as the Heb\_03\_07 # Wherefore [as the Holy Ghost saith, To day if ye will hear his voice,

Wherefore at that Dan\_03\_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.

Wherefore be ye Eph\_05\_17 # Wherefore be ye not unwise, but understanding what the will of the Lord [is].

Wherefore because I 2Co\_11\_11 # Wherefore? because I love you not? God knoweth.

Wherefore Because the Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

Wherefore Because they Rom\_09\_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Wherefore behold I Mat\_23\_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Wherefore behold the Jer\_51\_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Wherefore beloved seeing 2Pe\_03\_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Wherefore brethren covet 1Co\_14\_39 # Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

Wherefore brethren look Act\_06\_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore by their Mat\_07\_20 # Wherefore by their fruits ye shall know them.

Wherefore came I Jer\_20\_18 # Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

wherefore came this 2Ki\_09\_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

wherefore camest thou Num\_22\_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

Wherefore come out 2Co\_06\_17 # Wherefore come out from among them, and be ye separate, saith the

Lord, and touch not the unclean [thing]; and I will receive you,

Wherefore come these Jer\_13\_22 # And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

Wherefore come ye Gen\_26\_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Wherefore cometh not 1Sa\_20\_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

Wherefore comfort one 1Th\_04\_18 # Wherefore comfort one another with these words.

Wherefore comfort yourselves 1Th\_05\_11 # Wherefore comfort yourselves together, and edify one another, even as also ye do.

Wherefore commit ye Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

wherefore consider I 2Ki\_05\_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

Wherefore criest thou Exo\_14\_15 # And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

Wherefore David arose 1Sa\_18\_27 # Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore David blessed 1Ch\_29\_10 # Wherefore David blessed the LORD before all the congregation: and David said, Blessed [be] thou, LORD God of Israel our father, for ever and ever.

Wherefore David said 2Sa\_21\_03 # Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

Wherefore dealest thou Exo\_05\_15 # Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

Wherefore dealt ye Gen\_43\_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

Wherefore did Sarah Gen\_18\_13 # And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Wherefore didst thou Gen\_31\_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

wherefore didst thou Mat\_14\_31 # And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Wherefore didst thou Rev\_17\_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten

horns.

wherefore discourage ye Num\_32\_07 # And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

wherefore do I Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Wherefore do I Job\_13\_14 # Wherefore do I take my flesh in my teeth, and put my life in mine hand?

Wherefore do the Job\_21\_07 # Wherefore do the wicked live, become old, yea, are mighty in power?

Wherefore do ye Exo\_05\_04 # And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

wherefore do ye Exo\_17\_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Wherefore do ye Isa\_55\_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore doeth the Jer\_05\_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

Wherefore dost thou Jer\_32\_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Wherefore dost thou Lam\_05\_20 # Wherefore dost thou forget us for ever, [and] forsake us so long time?

Wherefore doth a Lam\_03\_39 # Wherefore doth a living man complain, a man for the punishment of his sins?

Wherefore doth my 1Sa\_26\_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

Wherefore doth the Jer\_12\_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Wherefore doth the Psa\_10\_13 # Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

Wherefore gird up 1Pe\_01\_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Wherefore gloriest thou Jer\_49\_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

Wherefore glorify ye Isa\_24\_15 # Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

Wherefore God also Php\_02\_09 # Wherefore God also hath highly exalted him, and given him a name

which is above every name:

Wherefore God also Rom\_01\_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

wherefore God is Heb\_11\_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Wherefore goest thou 2Sa\_15\_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

wherefore Haman sought Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Wherefore Hanun took 1Ch\_19\_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

Wherefore Hanun took 2Sa\_10\_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

Wherefore hast thou 2Ki\_05\_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

Wherefore hast thou 2Sa\_03\_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

Wherefore hast thou 2Sa\_12\_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

Wherefore hast thou 2Sa\_16\_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

wherefore hast thou Exo\_05\_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

wherefore hast thou Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

wherefore hast thou Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

wherefore hast thou Jos\_07\_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

Wherefore hast thou Num\_11\_11 # And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Wherefore hast thou Num\_22\_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten

thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

wherefore hast thou Psa\_89\_47 # Remember how short my time is: wherefore hast thou made all men in vain?

Wherefore hath the 1Sa\_04\_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

Wherefore hath the Deu\_29\_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

Wherefore hath the Jer\_16\_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

Wherefore hath the Jer\_22\_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

wherefore hath the Num\_14\_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

Wherefore have I Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

wherefore have I Num\_11\_11 # And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Wherefore have thy 2Sa\_14\_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

Wherefore have we Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

wherefore have we Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Wherefore have ye Exo\_05\_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

Wherefore have ye Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

Wherefore have ye Jos\_09\_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

Wherefore have ye Lev\_10\_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

wherefore have ye Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

Wherefore have ye Num\_21\_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

Wherefore he called Gen\_21\_31 # Wherefore he called that place Beersheba; because there they sware both of them.

wherefore he called Jud\_15\_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

wherefore he came 1Sa\_23\_25 # Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

Wherefore he did 2Ch\_22\_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

Wherefore he is Heb\_07\_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

wherefore he put 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

Wherefore he said 1Ki\_20\_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

wherefore he said 1Ki\_22\_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

Wherefore he saith Act\_13\_35 # Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

Wherefore he saith Eph\_04\_08 # Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Wherefore he saith Eph\_05\_14 # Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Wherefore he saith Jam\_04\_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

wherefore he sent Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

wherefore he slew Gen\_38\_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

wherefore he was Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Wherefore he went 2Ki\_04\_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

Wherefore hear the Isa\_28\_14 # Wherefore hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem.

Wherefore hearest thou 1Sa\_24\_09 # And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

Wherefore henceforth know 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Wherefore hidest thou Job\_13\_24 # Wherefore hidest thou thy face, and holdest me for thine enemy?

Wherefore hidest thou Psa\_44\_24 # Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

Wherefore his servants 1Ki\_01\_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

Wherefore holy brethren Heb\_03\_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Wherefore I abhor Job\_42\_06 # Wherefore I abhor [myself], and repent in dust and ashes.

Wherefore I also Eph\_01\_15 # Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

Wherefore I also Jud\_02\_03 # Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

Wherefore I beseech 1Co\_04\_16 # Wherefore I beseech you, be ye followers of me.

Wherefore I beseech 2Co\_02\_08 # Wherefore I beseech you that ye would confirm [your] love toward him.

wherefore I beseech Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Wherefore I caused Eze\_20\_10 # Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

wherefore I come Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Wherefore I command Deu\_19\_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

Wherefore I desire Eph\_03\_13 # Wherefore I desire that ye faint not at my tribulations for you, which is

your glory.

Wherefore I gave Eze\_20\_25 # Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

Wherefore I give 1Co\_12\_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I have Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

Wherefore I have Eze\_23\_09 # Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

wherefore I have Eze\_43\_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

Wherefore I have Jud\_11\_27 # Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

Wherefore I perceive Ecc\_03\_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore I poured Eze\_36\_18 # Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:

Wherefore I praised Ecc\_04\_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

Wherefore I pray Act\_27\_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I put 2Ti\_01\_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Wherefore I say Luk\_07\_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Wherefore I say Mat\_12\_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

Wherefore I take Act\_20\_26 # Wherefore I take you to record this day, that I [am] pure from the blood of all [men].

Wherefore I was Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

wherefore I was Job\_32\_06 # And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.

Wherefore I will 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these

things, though ye know [them], and be established in the present truth.

Wherefore I will Eze\_07\_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

Wherefore I will Jer\_02\_09 # Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

wherefore I will Jud\_10\_13 # Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

Wherefore if Demetrius Act\_19\_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

Wherefore if God Mat\_06\_30 # Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

Wherefore if I 3Jo\_01\_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

Wherefore if meat 1Co\_08\_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Wherefore if they Mat\_24\_26 # Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.

Wherefore if thy Mat\_18\_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Wherefore if ye Col\_02\_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Wherefore in all Heb\_02\_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Wherefore is it Gen\_32\_29 # And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

Wherefore is light Job\_03\_20 # Wherefore is light given to him that is in misery, and life unto the bitter [in] soul;

Wherefore is my 2Sa\_24\_21 # And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

Wherefore is there Pro\_17\_16 # Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore is this 1Ki\_01\_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

Wherefore is this Exo\_17\_03 # And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

wherefore Israel turned Num\_20\_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Wherefore it came 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

wherefore it is Gen\_10\_09 # He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

wherefore it is Heb\_08\_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

Wherefore it is Mat\_12\_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Wherefore it is Num\_21\_14 # Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

Wherefore it shall Deu\_07\_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

Wherefore it shall Isa\_10\_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Wherefore Jesus also Heb\_13\_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Wherefore Joab departed 1Ch\_21\_04 # Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

Wherefore Job I Job\_33\_01 # Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

Wherefore kick ye 1Sa\_02\_29 # Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

Wherefore king Darius Dan\_06\_09 # Wherefore king Darius signed the writing and the decree.

Wherefore lay apart Jam\_01\_21 # Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Wherefore laying aside 1Pe\_02\_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

Wherefore let him 1Co\_10\_12 # Wherefore let him that thinketh he standeth take heed lest he fall.

Wherefore let him 1Co\_14\_13 # Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.

Wherefore let the 1Sa\_25\_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

Wherefore let them 1Pe\_04\_19 # Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

Wherefore Levi hath Deu\_10\_09 # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

wherefore liest thou Jos\_07\_10 # And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

wherefore lift up 2Ki\_19\_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

Wherefore lift up Heb\_12\_12 # Wherefore lift up the hands which hang down, and the feeble knees;

wherefore lift up Isa\_37\_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

Wherefore look ye Gen\_40\_07 # And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

wherefore lookest thou Hab\_01\_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

Wherefore my beloved Jam\_01\_19 # Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Wherefore my beloved Php\_02\_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore my bowels Isa\_16\_11 # Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

Wherefore my brethren 1Co\_11\_33 # Wherefore, my brethren, when ye come together to eat, tarry one for another.

Wherefore my brethren 1Co\_11\_33 # Wherefore, my brethren, when ye come together to eat, tarry one for another.

Wherefore my brethren Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore my brethren Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore my dearly 1Co\_10\_14 # Wherefore, my dearly beloved, flee from idolatry.

Wherefore my fury Jer\_44\_06 # Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

Wherefore my sentence Act\_15\_19 # Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

Wherefore Nathan spake 1Ki\_01\_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Wherefore neither thought Luk\_07\_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Wherefore now do Num\_14\_41 # And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

Wherefore now let 2Ch\_19\_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

Wherefore now return 1Sa\_29\_07 # Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

Wherefore now return 1Sa\_29\_07 # Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

Wherefore now rise 1Sa\_29\_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

Wherefore now rise 1Sa\_29\_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

Wherefore now send 1Sa\_20\_31 # For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

Wherefore O harlot Eze\_16\_35 # Wherefore, O harlot, hear the word of the LORD:

Wherefore O harlot Eze\_16\_35 # Wherefore, O harlot, hear the word of the LORD:

Wherefore O king Dan\_04\_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

Wherefore of these Act\_01\_21 # Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

wherefore one That Mal\_02\_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Wherefore our elders Jos\_09\_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

Wherefore passedst thou Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went

northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

Wherefore putting away Eph\_04\_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Wherefore rebuke them Tit\_01\_13 # This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Wherefore receive ye Rom\_15\_07 # Wherefore receive ye one another, as Christ also received us to the glory of God.

Wherefore remember that Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Wherefore said they Num\_32\_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

Wherefore saith my Gen\_44\_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

Wherefore Saul returned 1Sa\_23\_28 # Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

Wherefore Saul said 1Sa\_18\_21 # And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

Wherefore Saul sent 1Sa\_16\_19 # Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep.

Wherefore say Behold Num\_25\_12 # Wherefore say, Behold, I give unto him my covenant of peace:

wherefore say my Jer\_02\_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

Wherefore say unto Exo\_06\_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Wherefore say unto Eze\_20\_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

Wherefore say unto Eze\_33\_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Wherefore seeing we Heb\_12\_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore shall he 1Sa\_20\_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

Wherefore shall we Gen\_47\_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may

live, and not die, that the land be not desolate.

Wherefore she said Gen\_21\_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

wherefore she told 1Sa\_25\_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

Wherefore she went Rut\_01\_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

wherefore should God Ecc\_05\_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

wherefore should he Jer\_40\_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

wherefore should I 2Sa\_02\_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

wherefore should I 2Sa\_12\_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

Wherefore should I Psa\_49\_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

Wherefore should the Exo\_32\_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Wherefore should the Psa\_115\_02 # Wherefore should the heathen say, Where [is] now their God?

Wherefore should the Psa\_79\_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

wherefore should they Joe\_02\_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

wherefore should this Jer\_27\_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

Wherefore show ye 2Co\_08\_24 # Wherefore show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

wherefore shut thou Dan\_08\_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

Wherefore sighest thou Eze\_21\_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be

brought to pass, saith the Lord GOD.

Wherefore sirs be Act\_27\_25 # Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

wherefore slew he 1Jo\_03\_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Wherefore smitest thou Exo\_02\_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

wherefore standest thou Gen\_24\_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

Wherefore take unto Eph\_06\_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Wherefore that field Mat\_27\_08 # Wherefore that field was called, The field of blood, unto this day.

wherefore that place 1Ch\_13\_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

wherefore that place 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

Wherefore the anger 2Ch\_25\_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

Wherefore the children Exo\_31\_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

wherefore the hearts Jos\_07\_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

Wherefore the king 1Ki\_12\_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

Wherefore the king Neh\_02\_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Wherefore the law Gal\_03\_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Wherefore the law Rom\_07\_12 # Wherefore the law [is] holy, and the commandment holy, and just, and good.

Wherefore the LORD 1Ki\_11\_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Wherefore the LORD 1Sa\_02\_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house,

and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

wherefore the LORD 1Sa\_24\_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

Wherefore the LORD 2Ch\_28\_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

Wherefore the LORD 2Ch\_33\_11 # Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

wherefore the LORD Exo\_20\_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Wherefore the Lord Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

wherefore the name Gen\_50\_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Wherefore the name Jos\_05\_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

Wherefore the name Jos\_07\_26 # And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

Wherefore the people Exo\_17\_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

wherefore the priest Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

Wherefore the princes Jer\_37\_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

Wherefore the rather 2Pe\_01\_10 # Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Wherefore the sin 1Sa\_02\_17 # Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

Wherefore the well Gen\_16\_14 # Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

Wherefore the wrath 2Ch\_29\_08 # Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

wherefore their anger 2Ch\_25\_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

wherefore their brethren 2Ch\_29\_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

Wherefore their way Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

wherefore then are 2Sa\_19\_12 # Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?

wherefore then are Jud\_12\_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

wherefore then be 2Sa\_19\_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

Wherefore then didst 1Sa\_15\_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

Wherefore then do 1Sa\_06\_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

Wherefore then dost 1Sa\_28\_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Wherefore then gavest Luk\_19\_23 # Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

wherefore then hast 1Sa\_26\_15 # And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

Wherefore then hast 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

wherefore then hast Gen\_29\_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

Wherefore then hast Job\_10\_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

wherefore then have 1Sa\_21\_14 # Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?

wherefore then layest 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

wherefore then lift Num\_16\_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

Wherefore then serveth Gal\_03\_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

wherefore then should 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

wherefore then speakest 1Sa\_09\_21 # And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

wherefore then were Num\_12\_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

wherefore then wilt 1Sa\_19\_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

wherefore they accused Act\_23\_28 # And when I would have known the cause wherefore they accused him, I brought him forth into their council:

Wherefore they are Mat\_19\_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Wherefore they arose 2Ki\_07\_07 # Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

Wherefore they called Est\_09\_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

wherefore they called Jud\_18\_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

Wherefore they came 2Ki\_09\_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

wherefore they cried Act\_22\_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

Wherefore they cried Jon\_01\_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Wherefore they said 2Sa\_05\_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Wherefore they say 1Sa\_19\_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

wherefore they sold Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Wherefore they spake 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

Wherefore they that Num\_21\_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

wherefore they were Act\_19\_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

Wherefore think ye Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Wherefore thou art 2Sa\_07\_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

Wherefore thou art Gal\_04\_07 # Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

wherefore thou contendest Job\_10\_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.

Wherefore though I 2Co\_07\_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

Wherefore though I Phm\_01\_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

Wherefore thus saith Eze\_13\_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

Wherefore thus saith Eze\_24\_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Wherefore thus saith Isa\_30\_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Wherefore thus saith Jer\_05\_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Wherefore tongues are 1Co\_14\_22 # Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.

wherefore turn yourselves Eze\_18\_32 # For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

Wherefore we labour 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

Wherefore we receiving Heb\_12\_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Wherefore we would 1Th\_02\_18 # Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Wherefore wentest not 2Sa\_19\_25 # And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

Wherefore when he Heb\_10\_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

wherefore when I Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Wherefore when I Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

Wherefore when Saul 1Sa\_18\_15 # Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

Wherefore when we 1Th\_03\_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore whosoever shall 1Co\_11\_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore will ye Jer\_02\_29 # Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

Wherefore wilt thou 2Ki\_04\_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

Wherefore wilt thou 2Sa\_18\_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

wherefore would ye Joh\_09\_27 # He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

wherefore ye are Act\_10\_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Wherefore ye be Mat\_23\_31 # Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Wherefore ye must Rom\_13\_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

Wherefore ye shall 1Sa\_06\_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

Wherefore ye shall Lev\_25\_18 # Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

wherefore Ziklag pertaineth 1Sa\_27\_06 # Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

## **Bible Phrases for Individual word studies**

wherefore abner with 2Sa\_02\_23 wherefore adonizedek king Jos\_10\_03 wherefore all 2Ch\_05\_03 wherefore all israel made omri 1Ki\_16\_16 wherefore also it is contained 1Pe\_02\_06 wherefore also we pray always for you 2Th\_01\_11 wherefore approached ye so nigh unto 2Sa\_11\_20 wherefore are they cast out Jer\_22\_28 wherefore are we counted as beasts Job\_18\_03 wherefore are we kept back Num\_09\_07 wherefore art thou come Mat\_26\_50 wherefore at Dan\_03\_08 wherefore be ye not unwise Eph\_05\_17 wherefore by their fruits ye shall know them Mat\_07\_20 wherefore came Jer\_20\_18 wherefore came this mad 2Ki\_09\_11 wherefore camest thou not unto me Num\_22\_37 wherefore come out from among them 2Co\_06\_17 wherefore come these things upon me Jer\_13\_22 wherefore come ye Gen\_26\_27 wherefore cometh not 1Sa\_20\_27 wherefore comfort one another with these words 1Th\_04\_18 wherefore comfort yourselves together 1Th\_05\_11 wherefore commit ye Jer\_44\_07 wherefore consider 2Ki\_05\_07 wherefore criest thou unto me Exo\_14\_15

wherefore david arose 1Sa\_18\_27 wherefore david blessed 1Ch\_29\_10 wherefore david said unto 2Sa\_21\_03 wherefore dealest thou thus with thy servants Exo\_05\_15 wherefore dealt ye Gen\_43\_06 wherefore did sarah laugh Gen\_18\_13 wherefore didst thou doubt Mat\_14\_31 wherefore didst thou flee away secretly Gen\_31\_27 wherefore didst thou marvel Rev\_17\_07 wherefore discourage ye Num\_32\_07 wherefore do Jer\_30\_06 wherefore do Job\_13\_14 wherefore do Job\_21\_07 wherefore do ye Exo\_05\_04 wherefore do ye spend money for Isa\_55\_02 wherefore do ye tempt Exo\_17\_02 wherefore doeth Jer\_05\_19 wherefore dost thou forget us for ever Lam\_05\_20 wherefore dost thou prophesy Jer\_32\_03 wherefore doth Jer\_12\_01 wherefore doth Lam\_03\_39 wherefore doth Psa\_10\_13 wherefore doth my lord thus pursue after his servant 1Sa\_26\_18 wherefore gird up 1Pe\_01\_13 wherefore gloriest thou Jer\_49\_04 wherefore glorify ye Isa\_24\_15 wherefore god also gave them up Rom\_01\_24

wherefore god also hath highly exalted him PHP1 -: 39 wherefore god is not ashamed Heb\_11\_16 wherefore goest thou also with us 2Sa\_15\_19 wherefore haman sought Est\_03\_06 wherefore hanun took david's servants 1Ch\_19\_04 wherefore hanun took david's servants 2Sa\_10\_04 wherefore hast thou Exo\_05\_22 wherefore hast thou afflicted thy servant Num\_11\_11 wherefore hast thou at all brought this people over jordan Jos\_07\_07 wherefore hast thou dealt thus with us Exo\_14\_11 wherefore hast thou despised 2Sa\_12\_09 wherefore hast thou done so 2Sa\_16\_10 wherefore hast thou gone 2Sa\_03\_07 wherefore hast thou made all men Psa\_89\_47 wherefore hast thou rent thy clothes 2Ki\_05\_08 wherefore hast thou smitten thine ass these three times Num\_22\_32 wherefore hast thou stolen my gods Gen\_31\_30 wherefore hath 1Sa\_04\_03 wherefore hath Deu\_29\_24 wherefore hath Jer\_16\_10 wherefore hath Jer\_22\_08 wherefore hath Num\_14\_03 wherefore have Jer\_46\_05 wherefore have Num\_11\_11 wherefore have thy servants set my field on fire 2Sa\_14\_31 wherefore have we fasted Isa\_58\_03 wherefore have ye beguiled us Jos\_09\_22 wherefore have ye brought us up out Num\_21\_05

- wherefore have ye made us Num\_20\_05 wherefore have ye not eaten Lev\_10\_17 wherefore have ye not fulfilled your task Exo\_05\_14 wherefore have ye rewarded evil for good Gen\_44\_04 wherefore he called Gen\_21\_31 wherefore he called Jud\_15\_19 wherefore he came down into 1Sa\_23\_25 wherefore he did evil 2Ch\_22\_04 wherefore he is able also Heb\_07\_25 wherefore he put forth 1Sa\_14\_27 wherefore he said unto 1Ki\_20\_09 wherefore he said unto 1Ki\_22\_34 wherefore he saith Eph\_04\_08 wherefore he saith Eph\_05\_14 wherefore he saith Jam\_04\_06 wherefore he saith also Act\_13\_35 wherefore he sent for him Act\_24\_26 wherefore he slew him also Gen\_38\_10 wherefore he went again 2Ki\_04\_31 wherefore hear Isa\_28\_14 wherefore hearest thou men's words 1Sa\_24\_09
  - wherefore henceforth know we no man after 2Co\_05\_16
  - wherefore hidest thou thy face Job\_13\_24
  - wherefore hidest thou thy face Psa\_44\_24
  - wherefore his servants said unto him 1Ki\_01\_02
  - wherefore if demetrius Act\_19\_38
  - wherefore if they shall say unto you Mat\_24\_26

- wherefore if thy hand or thy foot offend thee Mat\_18\_08 wherefore if ye be dead with christ from Col\_02\_20 wherefore is light given Job\_03\_20 wherefore is my lord 2Sa\_24\_21 wherefore israel turned away from him Num\_20\_21 wherefore it came 1Sa\_01\_20 wherefore it is lawful Mat\_12\_12 wherefore it is said Gen\_10\_09 wherefore it is said Num\_21\_14 wherefore it shall come Deu\_07\_12 wherefore it shall come Isa\_10\_12 wherefore jesus also Heb\_13\_12 wherefore joab departed 1Ch\_21\_04 wherefore kick ye at my sacrifice 1Sa\_02\_29 wherefore king darius signed Dan\_06\_09 wherefore lay apart all filthiness Jam\_01\_21 wherefore laying aside all malice 1Pe\_02\_01 wherefore let 1Sa\_25\_08 wherefore let him 1Co\_10\_12 wherefore let him 1Co\_14\_13 wherefore let them 1Pe\_04\_19 wherefore levi hath no part nor inheritance with his brethren Deu\_10\_09
- wherefore liest thou thus upon thy face Jos\_07\_10
- wherefore lift up 2Ki\_19\_04
- wherefore lift up Heb\_12\_12
- wherefore lift up Isa\_37\_04
- wherefore look ye Gen\_40\_07
- wherefore lookest thou upon them Hab\_01\_13

wherefore my bowels shall sound like an harp for moab Isa\_16\_11 wherefore my fury Jer\_44\_06 wherefore my sentence is Act\_15\_19 wherefore nathan spake unto bathsheba 1Ki\_01\_11 wherefore neither thought Luk\_07\_07 wherefore now do ye transgress Num\_14\_41 wherefore now let 2Ch\_19\_07 wherefore now return 1Sa\_29\_07 wherefore now rise up early 1Sa\_29\_10 wherefore now send 1Sa\_20\_31 wherefore one Mal\_02\_15 wherefore our elders Jos\_09\_11 wherefore passedst thou over Jud\_12\_01 wherefore putting away lying Eph\_04\_25 wherefore rebuke them sharply Tit\_01\_13 wherefore receive ye one another Rom\_15\_07 wherefore remember Eph\_02\_11 wherefore saith my lord these words Gen\_44\_07 wherefore saul returned from pursuing after david 1Sa\_23\_28 wherefore saul said 1Sa\_18\_21 wherefore saul sent messengers unto jesse 1Sa\_16\_19 wherefore say Num\_25\_12 wherefore say my people Jer\_02\_31 wherefore say unto Exo\_06\_06 wherefore say unto Eze\_20\_30 wherefore say unto them Eze\_33\_25

wherefore seeing we also are compassed about with so great DIR\HEB.DIR -: 12

wherefore seeing we also are compassed about with so great Heb\_12\_01 wherefore shall he be slain 1Sa\_20\_32 wherefore shall we die before thine eyes Gen\_47\_19 wherefore she said unto abraham Gen\_21\_10 wherefore she told him nothing 1Sa\_25\_36 wherefore she went forth out Rut\_01\_07 wherefore should 2Sa\_12\_23 wherefore should 2Sa\_02\_22 wherefore should Exo\_32\_12 wherefore should Psa\_115\_02 wherefore should Psa\_49\_05 wherefore should Psa\_79\_10 wherefore should god be angry at thy voice Ecc\_06\_06 wherefore should he slay thee Jer\_40\_15 wherefore should they say among Joe\_02\_17 wherefore should this city be laid waste Jer\_27\_17 wherefore show ye 2Co\_08\_24 wherefore shut thou up Dan\_08\_26 wherefore sighest thou Eze\_21\_07 wherefore slew he him 1Jo\_03\_12 wherefore smitest thou thy fellow Exo\_02\_13 wherefore standest thou without Gen\_24\_31 wherefore take unto you Eph\_06\_13 wherefore their anger was greatly kindled against judah 2Ch\_25\_10 wherefore their brethren 2Ch\_29\_34 wherefore their way shall be unto them as slippery Jer\_23\_12

wherefore then Gal\_03\_19

wherefore then are ye 2Sa\_19\_12

wherefore then are ye come up unto me this day Jud\_12\_03 wherefore then be ye angry for this matter 2Sa\_19\_42 wherefore then didst thou not obey 1Sa\_15\_19 wherefore then do ye harden your hearts 1Sa\_06\_06 wherefore then dost thou ask 1Sa\_28\_16 wherefore then gavest not thou my money into Luk\_19\_23 wherefore then hast thou beguiled me Gen\_29\_25 wherefore then hast thou brought me forth out Job\_10\_18 wherefore then hast thou not kept thy lord 1Sa\_26\_15 wherefore then hast thou thought such 2Sa\_14\_13 wherefore then layest thou 1Sa\_28\_09 wherefore then lift ye up yourselves Num\_16\_03 wherefore then should thy servant be yet 2Sa\_19\_35 wherefore then speakest thou so 1Sa\_09\_21 wherefore then were ye not afraid Num\_12\_08 wherefore then wilt thou sin against innocent blood 1Sa\_19\_05 wherefore they Num\_21\_27 wherefore they are no more twain Mat\_19\_06 wherefore they arose 2Ki\_07\_07 wherefore they called Jud\_18\_12 wherefore they called these days purim after Est\_09\_26 wherefore they came again 2Ki\_09\_36 wherefore they cried unto Jon\_01\_14 wherefore they said 2Sa\_05\_08 wherefore they say 1Sa\_19\_24 wherefore they sold not their lands Gen\_47\_22 wherefore they spake 2Ki\_17\_26

- wherefore think ye evil Mat\_09\_04
- wherefore thou art great 2Sa\_07\_22
- wherefore thou art no more Gal\_04\_07
- wherefore thus saith Eze\_13\_20
- wherefore thus saith Eze\_24\_06
- wherefore thus saith Isa\_30\_12
- wherefore thus saith Jer\_05\_14
- wherefore tongues are for 1Co\_14\_22
- wherefore turn Eze\_18\_32
- wherefore we labour 2Co\_05\_09
- wherefore we receiving Heb\_12\_28
- wherefore we would have come unto you 1Th\_02\_18
- wherefore wentest not thou with me 2Sa\_19\_25
- wherefore when he cometh into Heb\_10\_05
- wherefore when saul saw 1Sa\_18\_15
- wherefore when we could no longer forbear 1Th\_03\_01
- wherefore whosoever shall eat this bread 1Co\_11\_27
- wherefore will ye plead with me Jer\_02\_29
- wherefore wilt thou go 2Ki\_04\_23
- wherefore wilt thou run 2Sa\_18\_22
- wherefore would ye hear Joh\_09\_27
- wherefore ye be witnesses unto yourselves Mat\_23\_31
- wherefore ye shall do my statutes Lev\_25\_18
- wherefore ye shall make images 1Sa\_06\_05
- wherefore ziklag pertaineth unto 1Sa\_27\_06

wherefore GEN 010 009 He was a mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 + Y@ hovah > : {wherefore} it is said <00559 + > amar > , Even as Nimrod <05248+Nimrowd > the mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 + Y@hovah >. Wherefore GEN 016 014 {Wherefore} the well <00875 + @>er > was called <07121+qara>>Beerlahairoi <00883 +B@>erla - Chay Ro>iy>; behold <02009 +hinneh>, [it is] between <00996+beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered > . Wherefore GEN 018 013 And the LORD <03068 + Y@hovah > said <00559 + amar > unto Abraham <85>, {Wherefore} <04100 + mah > did Sarah<08283 +Sarah > laugh <06711 +tsachaq >, saying <00559 +>amar >, Shall I of a surety <00552 +>umnam > bear <03205 +yalad > a child, which <00589 +>aniy > am old <02204 +zaqen > ? Wherefore GEN 021 010 {Wherefore} she said <00559 +>amar > unto Abraham <85>, Cast <01644 + garash > out this <02063 + zo >th >bondwoman <00519 +> amah > and her son <01121 + ben >: for the son <01121 + ben > of this <02063 + zo>th >bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son, [even] with Isaac <03327 +Yitschaq >. Wherefore GEN 021 031 {Wherefore} <04100 +mah > he called <07121 +qara> > that place <04725 + magowm > Beersheba < 00884 + B@>er Sheba <>; because < 03588 + kiy > there < 08033 + sham > they > the share < 0.00884 + B@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + b@>er Sheba <>; besware <07650 +shaba< > both <08147 +sh@nayim > of them . wherefore GEN 024 031 And he said <00559 +>amar >, Come <00935 +bow >> in, thou blessed <01288 +barak > of the LORD <03068 +Y@hovah >;  $\{\text{wherefore}\} < 04100 + \text{mah} > \text{standest} < 05975 + \text{thou without} < 02351 + \text{chuwts} > ? \text{ for I have prepared} < 06437 + \text{chuwts} > ?$ +panah > the house <01004 +bayith >, and room <04725 +maqowm > for the camels <01581 +gamal >. Wherefore GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them, {Wherefore} <04069 +madduwa< > come <00935 +bow> > ye to me, seeing <07200 +ra>ah > ye hate <08130 +sane> > me, and have sent <07971 +shalach > me away from you ? wherefore GEN 029 025 And it came <01961 +hayah > to pass, that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [ was ] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban >, What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? {wherefore} then hast thou beguiled <07411 +ramah > me ? Wherefore GEN 031 027 {Wherefore} <04100 +mah > didst thou flee <01272 +barach > away secretly <2244 >, and steal <01589 +ganab > away from me ; and didst not tell <05046+nagad > me, that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 + shiyr >, with tabret <08596 + toph >, and with harp <03658 + kinnowr >? wherefore GEN 031 030 And now < 06258 +, [though] thou would est needs be gone < 01980 + halak >, because < 03588 + kiy > thou sore longedst  $<03700 + \text{kacaph} > \text{after thy father s} <1> \text{house} <01004 + \text{bayith} >, [yet] {wherefore} <04100$ +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Wherefore GEN 032 029 And Jacob <03290 + Ya asked <07592 + sha > al > [him], and said <00559 + amar >, Tell <05046 + nagad > [me], I pray<04994 +na>> thee, thy name <08034 +shem >. And he said <00559 +>amar >, {Wherefore} <04100 +mah > [ is ] it [ that ] thou dost ask <07592 + sha > al > after my name <08034 + shem > ? And he blessed <01288 + barak > al > after my name <08034 + shem > ?him there <08033 + sham > . wherefore GEN 038 010 And the thing which <00834 + sher > he did <06213 +displeased the LORD <03068 + Y@ hovah >: {wherefore} he slew <04191 + muwth > him also <math><01571 + gam >. Wherefore GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [were] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith >, saying <00559 +>amar >, {Wherefore} <04069 +madduwa <> look <06440 +paniym > ye [ so ] sadly <07451+ra< > to day <03117 +yowm > ? Wherefore GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar >, {Wherefore} <04100 + mah > dealt ye [so] ill <07489 + raye had yet <05750 + a brother <00251 + > ach > ?Wherefore GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off, Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +, Up, follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 + nasag > them, say <00559 + > amar > unto them, {Wherefore} <04100 + mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? Wherefore GEN 044 007 And they said <00559 +> amar > unto him, {Wherefore} <04100 + mah > saith <01696 + dabar > my lord <00113 +> adown > these <00428 +>el - leh > words <01697 +dabar >? God forbid <02486 +chaliylah > that thy servants <05650+ should do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : Wherefore GEN 047 019  $\{Wherefore\} < 04100 + mah > shall we die < 04191 + muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > muwt$ we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread<03899 +lechem >, and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547+Par : and give <05414 +nathan > [us] seed <02233 +zera< >, that we may live <02421 +chayah >, and not die <04191 +muwth >, that the land <00127 +>adamah > be not desolate <03456 +yasham > . wherefore GEN 047  $022 \text{ Only} < 07535 + raq > \text{the land} < 00127 + > \text{adamah} > \text{of the priests} < 03548 + \text{kohen} > \text{bought} < 07069 + \text{qanah} > 022 \text{ Only} < 07535 + raq > \text{the land} < 00127 + > \text{adamah} > 022 \text{ Only} < 03548 + \text{kohen} > \text{bought} < 07069 + \text{qanah} > 022 \text{ Only} < 03548 + \text{kohen} > 021 \text{ Only$ 

he not; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par, and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 + nathan > them: {wherefore} they sold <04376 + makar > not their lands <math><00127 + adamah > .wherefore GEN 050 011 And when the inhabitants <03427 + yashab > of the land <math><00776 + >erets >, the Canaanites <03669 +K@na, saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad >, they said <00559 +>amar >, This <02088 +zeh > [ is ] a grievous <03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim > : {wherefore} the name <08034 +shem > of it was called <07121+qara > Abelmizraim < 67 >, which < 00834 + >aher > [is] beyond < 05676 + Jordan < 03383 + Yarden >. Wherefore EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm >, behold <02009 +hinneh >, two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews<05680 + strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha <>, {Wherefore} <04100 + mah > smitest <05221 + nakah > thou thy fellow <07453 + rea <>? WhereforeEXO 005 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them ,  $\{Wherefore\} < 04100 + mah > do ye$ , Moses < 04872 + Mosheh > and Aaron < 00175 + Aharown > , let < 06544+para<> the people <05971 + from their works <04639 +ma? get <03212 +yalak > you unto your burdens <05450 + c@balah >. Wherefore EXO 005 014 And the officers <07860 + shoter > of the children <01121 + ben >of Israel <03478 +Yisra>el >, which <00834 +aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 + suwm > over <05921 + them, were beaten <05221 + nakah >, [and] demanded <00559 + amar >, {Wherefore} <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 + laban > both <01571 + gam > yesterday <08543 + t@mowl > and to day <03117 + yowm > , asheretofore <08543 +t@mowl > ? Wherefore EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547+Par, saying <00559 +>amar >, {Wherefore} <04100 +mah > dealest <06213 + thou thus <03541 +koh > with thy servants <05650 + ? wherefore EXO 005 022 And Moses <04872 +Mosheh > returned <07725 + shuwb > unto the LORD <00136 +> Adonay >, and said <00559 +> amar >, Lord <03068 + Y @ hovah >, {wherefore} <04100+mah > hast thou [so] evil < 07489 + ra? why < 04100 + mah > [is] it [that] thou hast sent < 07971 + shalach > 100 + mah > 1me ? Wherefore EXO 006 006 {Wherefore} < 03651 + ken > say < 00559 + amar > unto the children < 01121 + ben> of Israel <03478 +Yisra>el >, I [ am ] the LORD <03068 +Y@hovah >, and I will bring <03318 +yatsa>you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< >, and with great <01419 +gadowl > judgments <08201+shephet >: wherefore EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh >, Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +lagach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ?  $\{\text{wherefore}\}\$  hast thou dealt <06213 + thus <02063 + zo>th > with us, to carry <03318 + yatsa > us forth <03318+yatsa> > out of Egypt <04714 +Mitsrayim > ? Wherefore EXO 014 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, {Wherefore} <04100 +mah > criest <06817 +tsa thou unto me ? speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra>el >, that they go <05265 +naca< > forward <05265 +naca< > : wherefore EXO 017 002 Wherefore the people <05971 + did chide <07378 +rivb > with Moses <04872 +Mosheh >, and said <00559 +>amar >, Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them, Why  $<04100 + \text{mah} > \text{chide} <07378 + \text{riyb} > \text{ye with me } ? \{\text{wherefore}\} <04100 + \text{mah} > \text{do ye tempt}$  $<05254 + nacah > the LORD < 03068 + Y@hovah > ? Wherefore EXO 017 002 {Wherefore} the people < 05971 + 0.002 {Wherefore} the people < 0.0002 {Wherefore} the$ did chide <07378 + rivb > with Moses <04872 + Mosheh >, and said <00559 + amar >, Give <05414 + nathan >us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them, Why <04100 + mah > chide <07378 + riyb > ye with me? wherefore <04100 + mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? Wherefore EXO 017 003 And the people <05971 + thirsted <06770 + tsame > there <08033 + sham > for water <04325 + mayim >; and the people <05971 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , {Wherefore} <04100 + mah > [is] this <02088 + zeh > [that] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim >, to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama> > ? Wherefore EXO 031 016 {Wherefore} the children <01121 +ben > of the sabbath <07676 +shabbath > throughout their generations <01755 +dowr >, [for] a perpetual <05769 + covenant <01285 +b@rivth >. Wherefore EXO 032 012 {Wherefore} <04100 +mah > should the Egyptians

<04714 +Mitsrayim > speak <00559 +>amar >, and say <00559 +>amar >, For mischief <07451 +ra< > did he bring <03318 + yatsa > them out, to slay <02026 + harag > them in the mountains <02022 + har >, and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . Wherefore LEV 010 017 {Wherefore} <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 + magowm >, seeing <03588 + kiy > it [is] most <06944 + qodesh > holy <06944 + qodesh >, and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712+, to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? wherefore LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh >, [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban >, and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 + min > the skin < 05785 + ; it [ is ] a leprosy < 06883 + tsara broken < 06524 + parach > out of the burning<04348 +mikvah > : {wherefore} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara. Wherefore LEV 025 018 {Wherefore} ye shall do <06213 + my statutes <02708 + chuqqah >, and keep <08104 + shamar > my judgments <04941 + mishpat >, and do <06213 + them ; and ye shall dwell <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > . wherefore NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him, We [are] defiled  $\langle 02931 + tame \rangle \rangle$  by the dead  $\langle 05315 + nephesh \rangle$  body  $\langle 05315 + nephesh \rangle$  of a man <00120 +>adam >: {wherefore} <04100 + mah > are we kept <01639 + gara <> back <01639 + gara <> , that wemay not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? wherefore NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD < 03068 + Y @hovah >, Wherefore < 04100 + mah > hast thou afflicted <math>< 07489 + ra? and {wherefore} <04100 + mah > have I not found < 04672 + matsa > favour < 02580 + chen > in thy sight < 05869 + , that thoulayest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971+ upon me ? Wherefore NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 + Y@hovah >, {Wherefore} <04100 + mah > hast thou afflicted <07489 + ra? and wherefore <04100+mah > have I not found <04672 +matsa> > favour <02580 + chen > in thy sight <05869 + , that thou layest <07760 + suwm > the burden <04853 + massa >> of all <math><03605 + kol > this <02088 + zeh > people <05971 + upon me ? wherefore NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh >, even apparently <04758 +mar>eh >, and not in dark <02420 +chiydah > speeches <02420 +chiydah >; and the similitude <08544 + t@muwnah > of the LORD <03068 + Y@hovah > shall he behold <math><05027 + nabat > :{wherefore} <04069 +madduwa<> then were ye not afraid <03372 +yare>> to speak <01696 +dabar > against my servant <05650 + Moses <04872 + Mosheh > ? wherefore NUM 014 003 And {wherefore} <04100 + mah > ?hath the LORD <03068 + Y @hovah > brought <00935 + bow > us unto this <02063 + zo > th > land <00776+>erets >, to fall <05307 +naphal > by the sword <02719 +chereb >, that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz >? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? Wherefore NUM 014 041 And Moses <04872 +Mosheh > said <00559 +>amar >, {Wherefore} <04100 +mah > now <02088 + zeh > do ye transgress <05674 + thecommandment <06310 +peh > of the LORD <03068 +Y@hovah > ? but it shall not prosper <06743 +tsalach > . wherefore NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown >, and said <00559 +>amar > unto them, [ Ye take ] too much <07227 + rab > upon you, seeing <03588 + kiy > all <03605 + kol > the congregation <05712+ [ are ] holy <06918 +qadowsh >, every <03605 +kol > one of them, and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : {wherefore} <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? wherefore NUM 020 005 And {wherefore} <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 + bow > us in unto this <02088 + zeh > evil <07451 + ra < place <04725 + magowm >? it [ is ] no <03808 + lo > place <04725 + maqowm > of seed <02233 + zera <>, or of figs <08384 + t@>en >, or of vines <08384 + t@>en >, of vines <08384 + t@>en >, o<01612 +gephen >, or of pomegranates <07416 +rimmown >; neither <00369 +>ayin > [ is ] there any water <04325 + mayim > to drink < 08354 + shathah > . wherefore NUM 020 021 Thus Edom < 00123 + > Edom > refused<03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border  $<01366 + g@buwl > : \{wherefore\} Israel < 03478 + Yisra>el > turned < 05186 + natah > away from him .$ Wherefore NUM 021 005 And the people <05971 + spake <01696 + dabar > against God <00430 + > elohiym >,

and against Moses <04872 + Mosheh >, {Wherefore} <04100 + mah > have ye brought <math><05927 + us up out ofEgypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 + lechem >, neither <00369 +>ayin > [ is there any ] water <04325 + mayim >; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@logel > bread <03899 +lechem >. Wherefore NUM 021 014 {Wherefore} it is said <00559 +>amar > in the book <05612 +cepher > of the wars <04421 + milchamah > of the LORD < 03068 + Y@hovah > , What < 00853 +> eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 +> eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 +> eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 +> eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 +> eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 +> eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 +> eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + > eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + > eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + > eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + > eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + > eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + > eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + > eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + > eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What <the Red <05492 +cuwphah > sea <03220 +yam >, and in the brooks <05158 +nachal > of Arnon <00769+>Arnown >, Wherefore NUM 021 027 {Wherefore} they that speak in proverbs <04911 +mashal > say <00559 +>amar >, Come <00935 +bow> > into Heshbon <02809 +Cheshbown >, let the city <05892 + of Sihon <05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > : Wherefore NUM 022 032 And the angel  $<04397 + mal>ak > of the LORD < 03068 + Y@hovah > said < 00559 + amar > unto him, {Wherefore} < 04100$ +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh >, I went <03318 +yatsa> > out to withstand <07854 +satan > thee, because <03588 + kiy > [ thy ] way <01870 + derek > is perverse <03399 + yarat > before <05048 + neged > me :wherefore NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Did <06213 + I not earnestly send  $<07971 + shalach > unto thee to call <math><07121 + qara > shee ? {wherefore} <04100$ +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? Wherefore NUM 025 012 {Wherefore} <03651 +ken > say <00559 +>amar >, Behold <02005 +hen >, I give <05414 +nathan > unto him my covenant <01285 $+b@riyth > of peace < 07965 + shalowm > : Wherefore NUM 032 005 {Wherefore}, said < 00559 + amar > they,$ if <00518 + >im > we have found <04672 + matsa > prace <math><02580 + chen > in thy sight <05869 + , let this <02063 + zo > th > land < 00776 + > erets > be given < 05414 + nathan > unto thy servants < 05650 + for a possession<00272 +>achuzzah >, [ and ] bring <05674 + us not over <05674 + Jordan <03383 +Yarden >. wherefore NUM 032 007 And {wherefore} <04100 + mah > discourage <05106 + nuw > ye the heart <03820 + leb > of thechildren <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +> erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > hath given <05414 + nathan > them ? Wherefore DEU 007 012 . {Wherefore} it shall come <01961 + hayah > to pass, if <06112 + ye hearken<08085 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and keep <08104 +shamar > , and do <06213 + them, that the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > shall keep <08104+shamar > unto the the covenant <01285 + b@rivth > and the mercy <02617 + checed > which <00834 + aher >he sware <07650 +shaba< > unto thy fathers <1>: Wherefore DEU 010 009 {Wherefore} Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with his brethren <00251 +>ach >; the LORD <03068 + Y@hovah > [is] his inheritance <05159 + nachalah >, according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him. Wherefore DEU 019 007 {Wherefore} I command <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt separate <00914 + badal > three <07969 + shalowsh > cities <05892 + for thee. Wherefore DEU 029 024 Even all <03605 +kol > nations <01471 + gowy > shall say <00559 +>amar > , {Wherefore} hath the LORD <03068 + Y@hovah > done <06213 + thus <03662 + K@naniy > unto this <02063 + zo>th > land <00776 +>erets > ? what <04100 + mah> [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ?

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

Wherefore ^ Jer\_05\_06 / Wherefore /^a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

wherefore ^ 2Sa\_02\_23 / wherefore /^Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Wherefore ^ Jos\_10\_03 / Wherefore /^Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

wherefore ^ 1Ki\_16\_16 / wherefore /^all Israel made Omri, the captain of the host, king over Israel that day in the camp.

Wherefore ^ 2Ch\_05\_03 / Wherefore /^all the men of Israel assembled themselves unto the king in the feast which [was] in the seventh month.

Wherefore ^ 1Pe\_02\_06 / Wherefore /^also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Wherefore ^ 2Th\_01\_11 / Wherefore /^also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore ^ 2Sa\_14\_32 / Wherefore /^am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

Wherefore ^ 2Sa\_11\_20 / Wherefore /^approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

wherefore ^ Jer\_12\_01 / wherefore /^are all they happy that deal very treacherously?

wherefore ^ Jer\_22\_28 / wherefore /^are they cast out, he and his seed, and are cast into a land which they know not?

Wherefore ^ Job\_18\_03 / Wherefore /^are we counted as beasts, [and] reputed vile in your sight?

wherefore ^ Num\_09\_07 / wherefore /^are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

wherefore ^ Mat\_26\_50 / wherefore /^art thou come? Then came they, and laid hands on Jesus, and took him.

Wherefore ^ Isa\_63\_02 / Wherefore /^art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?

Wherefore ^ Rom\_05\_12 / Wherefore /^as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Wherefore ^ Heb\_03\_07 / Wherefore /^as the Holy Ghost saith, To day if ye will hear his voice,

Wherefore ^ Eze\_05\_11 / Wherefore /^as] I live, saith the Lord GOD; Surely, because thou hast defiled my

sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Wherefore ^ Dan\_03\_08 / Wherefore /^at that time certain Chaldeans came near, and accused the Jews.

Wherefore ^ Eph\_05\_17 / Wherefore /^be ye not unwise, but understanding what the will of the Lord [is].

Wherefore ^ 2Co\_11\_11 / Wherefore / because I love you not? God knoweth.

Wherefore ^ Mal\_02\_14 / Wherefore /^Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

Wherefore ^ Rom\_09\_32 / Wherefore /^Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Wherefore ^ Mat\_23\_34 / Wherefore /^behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Wherefore ^ Jer\_51\_52 / Wherefore /^behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Wherefore ^ 2Pe\_03\_14 / Wherefore /^beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Wherefore ^ 1Co\_14\_39 / Wherefore /^brethren, covet to prophesy, and forbid not to speak with tongues.

Wherefore ^ Act\_06\_03 / Wherefore /^brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore ^ Mat\_07\_20 / Wherefore /^by their fruits ye shall know them.

Wherefore ^ Jer\_20\_18 / Wherefore /^came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

wherefore ^ 2Ki\_09\_11 / wherefore /^came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

wherefore ^ Num\_22\_37 / wherefore /^camest thou not unto me? am I not able indeed to promote thee to honour?

Wherefore ^ 2Co\_06\_17 / Wherefore /^come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

Wherefore ^ Jer\_13\_22 / Wherefore /^come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

Wherefore ^ Gen\_26\_27 / Wherefore /^come ye to me, seeing ye hate me, and have sent me away from you?

Wherefore ^ 1Sa\_20\_27 / Wherefore /^cometh not the son of Jesse to meat, neither yesterday, nor to day?

Wherefore ^ 1Th\_04\_18 / Wherefore /^comfort one another with these words.

Wherefore ^ 1Th\_05\_11 / Wherefore /^comfort yourselves together, and edify one another, even as also ye do.

Wherefore ^ Jer\_44\_07 / Wherefore /^commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

wherefore ^ 2Ki\_05\_07 / wherefore /^consider, I pray you, and see how he seeketh a quarrel against me.

Wherefore ^ Exo\_14\_15 / Wherefore /^criest thou unto me? speak unto the children of Israel, that they go forward:

Wherefore ^ 1Sa\_18\_27 / Wherefore /^David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore ^ 1Ch\_29\_10 / Wherefore /^David blessed the LORD before all the congregation: and David said, Blessed [be] thou, LORD God of Israel our father, for ever and ever.

Wherefore ^ 2Sa\_21\_03 / Wherefore /^David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

Wherefore ^ Exo\_05\_15 / Wherefore /^dealest thou thus with thy servants?

Wherefore ^ Gen\_43\_06 / Wherefore /^dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

Wherefore ^ Gen\_18\_13 / Wherefore /^did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

wherefore ^ Mat\_14\_31 / wherefore /^didst thou doubt?

Wherefore ^ Gen\_31\_27 / Wherefore /^didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

Wherefore ^ Rev\_17\_07 / Wherefore /^didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

wherefore ^ Num\_32\_07 / wherefore /^discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

wherefore ^ Jer\_30\_06 / wherefore /^do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Wherefore ^ Job\_13\_14 / Wherefore /^do I take my flesh in my teeth, and put my life in mine hand?

Wherefore ^ Job\_21\_07 / Wherefore /^do the wicked live, become old, yea, are mighty in power?

Wherefore ^ Isa\_55\_02 / Wherefore /^do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

wherefore ^ Exo\_17\_02 / wherefore /^do ye tempt the LORD?

Wherefore ^ Exo\_05\_04 / Wherefore /^do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

Wherefore ^ Jer\_05\_19 / Wherefore /^doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

Wherefore ^ Lam\_05\_20 / Wherefore /^dost thou forget us for ever, [and] forsake us so long time?

Wherefore ^ Jer\_32\_03 / Wherefore /^dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Wherefore ^ Lam\_03\_39 / Wherefore /^doth a living man complain, a man for the punishment of his sins?

Wherefore ^ 1Sa\_26\_18 / Wherefore /^doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

Wherefore ^ Jer\_12\_01 / Wherefore /^doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Wherefore ^ Psa\_10\_13 / Wherefore /^doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

Wherefore ^ 1Pe\_01\_13 / Wherefore /^gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Wherefore ^ Jer\_49\_04 / Wherefore /^gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

Wherefore ^ Isa\_24\_15 / Wherefore /^glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

Wherefore ^ Rom\_01\_24 / Wherefore /^God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Wherefore ^ Php\_02\_09 / Wherefore /^God also hath highly exalted him, and given him a name which is above every name:

wherefore ^ Heb\_11\_16 / wherefore /^God is not ashamed to be called their God: for he hath prepared for them a city.

Wherefore ^ 2Sa\_15\_19 / Wherefore /^goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

wherefore ^ Est\_03\_06 / wherefore /^Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Wherefore ^ 2Sa\_10\_04 / Wherefore / Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

Wherefore ^ 1Ch\_19\_04 / Wherefore / Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

Wherefore ^ Num\_11\_11 / Wherefore / hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

wherefore ^ Jos\_07\_07 / wherefore /^hast thou at all brought this people over Jordan, to deliver us into the

hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

wherefore ^ Exo\_14\_11 / wherefore /^hast thou dealt thus with us, to carry us forth out of Egypt?

Wherefore ^ 2Sa\_12\_09 / Wherefore /^hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

Wherefore ^ 2Sa\_16\_10 / Wherefore / hast thou done so?

Wherefore ^ 2Sa\_03\_07 / Wherefore /^hast thou gone in unto my father's concubine?

wherefore ^ Psa\_89\_47 / wherefore /^hast thou made all men in vain?

Wherefore ^ 2Ki\_05\_08 / Wherefore /^hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

Wherefore ^ Num\_22\_32 / Wherefore / hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

wherefore ^ Gen\_31\_30 / wherefore /^hast thou stolen my gods?

wherefore ^ Exo\_05\_22 / wherefore /^hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

wherefore ^ Num\_14\_03 / wherefore /^hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

Wherefore ^ Jer\_22\_08 / Wherefore / hath the LORD done thus unto this great city?

Wherefore ^ Deu\_29\_24 / Wherefore /^hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

Wherefore ^ Jer\_16\_10 / Wherefore /^hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

Wherefore ^ 1Sa\_04\_03 / Wherefore /^hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

wherefore ^ Num\_11\_11 / wherefore / have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Wherefore ^ Jer\_46\_05 / Wherefore /^have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

Wherefore ^ 2Sa\_14\_31 / Wherefore / have thy servants set my field on fire?

wherefore ^ Isa\_58\_03 / wherefore /^have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Wherefore ^ Isa\_58\_03 / Wherefore /^have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact

all your labours.

Wherefore ^ Jos\_09\_22 / Wherefore /^have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

Wherefore ^ Num\_21\_05 / Wherefore /^have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

wherefore ^ Num\_20\_05 / wherefore /^have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

Wherefore ^ Lev\_10\_17 / Wherefore /^have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore ^ Exo\_05\_14 / Wherefore /^have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

Wherefore ^ Gen\_44\_04 / Wherefore /^have ye rewarded evil for good?

Wherefore ^ Gen\_21\_31 / Wherefore /^he called that place Beersheba; because there they sware both of them.

wherefore ^ Jud\_15\_19 / wherefore /^he called the name thereof Enhakkore, which [is] in Lehi unto this day.

wherefore ^ 1Sa\_23\_25 / wherefore /^he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

Wherefore ^ 2Ch\_22\_04 / Wherefore /^he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

Wherefore ^ Heb\_07\_25 / Wherefore /^he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

wherefore ^ 1Sa\_14\_27 / wherefore /^he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

wherefore ^ 1Ki\_22\_34 / wherefore /^he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

Wherefore ^ 1Ki\_20\_09 / Wherefore /^he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Wherefore ^ Act\_13\_35 / Wherefore /^he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

Wherefore ^ Eph\_05\_14 / Wherefore /^he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Wherefore ^ Jam\_04\_06 / Wherefore /^he saith, God resisteth the proud, but giveth grace unto the humble.

Wherefore ^ Eph\_04\_08 / Wherefore /^he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

wherefore ^ Act\_24\_26 / wherefore /^he sent for him the oftener, and communed with him.

wherefore ^ Gen\_38\_10 / wherefore /^he slew him also.

wherefore ^ Act\_22\_30 / wherefore /^he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Wherefore ^ 2Ki\_04\_31 / Wherefore /^he went again to meet him, and told him, saying, The child is not awaked.

Wherefore ^ Isa\_28\_14 / Wherefore /^hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem.

Wherefore ^ 1Sa\_24\_09 / Wherefore / hearest thou men's words, saying, Behold, David seeketh thy hurt?

Wherefore ^ 2Co\_05\_16 / Wherefore /^henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Wherefore ^ Job\_13\_24 / Wherefore /^hidest thou thy face, and holdest me for thine enemy?

Wherefore ^ Psa\_44\_24 / Wherefore / hidest thou thy face, [and] forgettest our affliction and our oppression?

Wherefore ^ 1Ki\_01\_02 / Wherefore /^his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

Wherefore ^ Heb\_03\_01 / Wherefore /^holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Wherefore ^ Job\_42\_06 / Wherefore /^I abhor [myself], and repent in dust and ashes.

Wherefore ^ Jud\_02\_03 / Wherefore /^I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

Wherefore ^ Eph\_01\_15 / Wherefore /^I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

wherefore ^ Act\_26\_03 / wherefore /^I beseech thee to hear me patiently.

Wherefore ^ 2Co\_02\_08 / Wherefore /^I beseech you that ye would confirm [your] love toward him.

Wherefore ^ 1Co\_04\_16 / Wherefore /^I beseech you, be ye followers of me.

Wherefore ^ Eze\_20\_10 / Wherefore /^I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

wherefore ^ Dan\_10\_20 / wherefore /^I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Wherefore ^ Deu\_19\_07 / Wherefore /^I command thee, saying, Thou shalt separate three cities for thee.

Wherefore ^ Eph\_03\_13 / Wherefore /^I desire that ye faint not at my tribulations for you, which is your glory.

Wherefore ^ Eze\_20\_25 / Wherefore /^I gave them also statutes [that were] not good, and judgments whereby they should not live;

Wherefore ^ 1Co\_12\_03 / Wherefore /^I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore ^ Act\_25\_26 / Wherefore /^I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

wherefore ^ Eze\_43\_08 / wherefore /^I have consumed them in mine anger.

Wherefore ^ Eze\_23\_09 / Wherefore /^I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

Wherefore ^ Jud\_11\_27 / Wherefore /^I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

Wherefore ^ Ecc\_03\_22 / Wherefore /^I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore ^ Eze\_36\_18 / Wherefore /^I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:

Wherefore ^ Ecc\_04\_02 / Wherefore /^I praised the dead which are already dead more than the living which are yet alive.

Wherefore ^ Act\_27\_34 / Wherefore /^I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore ^ 2Ti\_01\_06 / Wherefore /^I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Wherefore ^ Luk\_07\_47 / Wherefore /^I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Wherefore ^ Mat\_12\_31 / Wherefore /^I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

Wherefore ^ Act\_20\_26 / Wherefore /^I take you to record this day, that I [am] pure from the blood of all [men].

wherefore ^ Job\_32\_06 / wherefore /^I was afraid, and durst not show you mine opinion.

Wherefore ^ Heb\_03\_10 / Wherefore /^I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

Wherefore ^ Eze\_07\_24 / Wherefore /^I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

wherefore ^ Jud\_10\_13 / wherefore /^I will deliver you no more.

Wherefore ^ 2Pe\_01\_12 / Wherefore /^I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

Wherefore ^ Jer\_02\_09 / Wherefore /^I will yet plead with you, saith the LORD, and with your children's children will I plead.

Wherefore ^ Act\_19\_38 / Wherefore /^if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

Wherefore ^ Mat\_06\_30 / Wherefore /^if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

Wherefore ^ 3Jo\_01\_10 / Wherefore /^if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

Wherefore ^ 1Co\_08\_13 / Wherefore /^if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Wherefore ^ Mat\_24\_26 / Wherefore /^if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.

Wherefore ^ Mat\_18\_08 / Wherefore /^if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Wherefore ^ Col\_02\_20 / Wherefore /^if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Wherefore ^ Heb\_02\_17 / Wherefore /^in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Wherefore ^ Job\_03\_20 / Wherefore /^is light given to him that is in misery, and life unto the bitter [in] soul;

Wherefore ^ 2Sa\_24\_21 / Wherefore /^is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

Wherefore ^ Pro\_17\_16 / Wherefore /^is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore ^ 1Ki\_01\_41 / Wherefore /^is this] noise of the city being in an uproar?

wherefore ^ Num\_20\_21 / wherefore /^Israel turned away from him.

Wherefore ^ Gen\_32\_29 / Wherefore /^is] it [that] thou dost ask after my name? And he blessed him there.

Wherefore ^ Exo\_17\_03 / Wherefore /^is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Wherefore ^ 1Sa\_01\_20 / Wherefore /^it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

Wherefore ^ Mat\_12\_12 / Wherefore /^it is lawful to do well on the sabbath days.

Wherefore ^ Num\_21\_14 / Wherefore /^it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

wherefore ^ Gen\_10\_09 / wherefore /^it is said, Even as Nimrod the mighty hunter before the LORD.

wherefore ^ Heb\_08\_03 / wherefore /^it is] of necessity that this man have somewhat also to offer.

Wherefore ^ Deu\_07\_12 / Wherefore /^it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

Wherefore ^ Isa\_10\_12 / Wherefore /^it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Wherefore ^ Heb\_13\_12 / Wherefore /^Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Wherefore ^ 1Ch\_21\_04 / Wherefore /^Joab departed, and went throughout all Israel, and came to Jerusalem.

Wherefore ^ Job\_33\_01 / Wherefore /^Job, I pray thee, hear my speeches, and hearken to all my words.

Wherefore ^ 1Sa\_02\_29 / Wherefore /^kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

Wherefore ^ Dan\_06\_09 / Wherefore /^king Darius signed the writing and the decree.

Wherefore ^ Jam\_01\_21 / Wherefore /^lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Wherefore ^ 1Pe\_02\_01 / Wherefore /^laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

Wherefore ^ 1Co\_14\_13 / Wherefore /^let him that speaketh in an [unknown] tongue pray that he may interpret.

Wherefore ^ 1Co\_10\_12 / Wherefore /^let him that thinketh he standeth take heed lest he fall.

Wherefore ^ 1Sa\_25\_08 / Wherefore /^let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

Wherefore ^ 1Pe\_04\_19 / Wherefore /^let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

Wherefore ^ Deu\_10\_09 / Wherefore /^Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

wherefore ^ Jos\_07\_10 / wherefore /^liest thou thus upon thy face?

Wherefore ^ Heb\_12\_12 / Wherefore /^lift up the hands which hang down, and the feeble knees;

wherefore ^ 2Ki\_19\_04 / wherefore /^lift up [thy] prayer for the remnant that are left.

wherefore ^ Isa\_37\_04 / wherefore /^lift up [thy] prayer for the remnant that is left.

Wherefore ^ Gen\_40\_07 / Wherefore /^look ye [so] sadly to day?

wherefore ^ Hab\_01\_13 / wherefore /^lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

Wherefore ^ Jam\_01\_19 / Wherefore /^my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Wherefore ^ Php\_02\_12 / Wherefore /^my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore ^ Isa\_16\_11 / Wherefore /^my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

Wherefore ^ 1Co\_11\_33 / Wherefore /^my brethren, when ye come together to eat, tarry one for another.

Wherefore ^ 1Co\_11\_33 / Wherefore /^my brethren, when ye come together to eat, tarry one for another.

Wherefore ^ Rom\_07\_04 / Wherefore /^my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore ^ Rom\_07\_04 / Wherefore /^my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore ^ 1Co\_10\_14 / Wherefore /^my dearly beloved, flee from idolatry.

Wherefore ^ Jer\_44\_06 / Wherefore /^my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

Wherefore ^ Act\_15\_19 / Wherefore /^my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

Wherefore ^ 1Ki\_01\_11 / Wherefore /^Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Wherefore ^ Luk\_07\_07 / Wherefore /^neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Wherefore ^ Num\_14\_41 / Wherefore /^now do ye transgress the commandment of the LORD? but it shall not prosper.

Wherefore ^ 2Ch\_19\_07 / Wherefore /^now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

Wherefore ^ 1Sa\_29\_07 / Wherefore /^now return, and go in peace, that thou displease not the lords of the Philistines.

Wherefore ^ 1Sa\_29\_07 / Wherefore /^now return, and go in peace, that thou displease not the lords of the

Philistines.

Wherefore ^ 1Sa\_29\_10 / Wherefore /^now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

Wherefore ^ 1Sa\_29\_10 / Wherefore /^now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

Wherefore ^ 1Sa\_20\_31 / Wherefore /^now send and fetch him unto me, for he shall surely die.

Wherefore ^ Eze\_16\_35 / Wherefore /^O harlot, hear the word of the LORD:

Wherefore ^ Eze\_16\_35 / Wherefore /^O harlot, hear the word of the LORD:

Wherefore ^ Dan\_04\_27 / Wherefore /^O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

Wherefore ^ Act\_01\_21 / Wherefore /^of these men which have companied with us all the time that the Lord Jesus went in and out among us,

wherefore ^ Mal\_02\_15 / wherefore /^one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Wherefore ^ Jos\_09\_11 / Wherefore /^our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

Wherefore ^ Jud\_12\_01 / Wherefore /^passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

Wherefore ^ Eph\_04\_25 / Wherefore /^putting away lying, speak every man truth with his neighbour: for we are members one of another.

Wherefore ^ Tit\_01\_13 / Wherefore /^rebuke them sharply, that they may be sound in the faith;

Wherefore ^ Rom\_15\_07 / Wherefore /^receive ye one another, as Christ also received us to the glory of God.

Wherefore ^ Eph\_02\_11 / Wherefore /^remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Wherefore ^ Num\_32\_05 / Wherefore /^said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

Wherefore ^ Gen\_44\_07 / Wherefore /^saith my lord these words? God forbid that thy servants should do according to this thing:

Wherefore ^ 1Sa\_23\_28 / Wherefore / Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

Wherefore ^ 1Sa\_18\_21 / Wherefore /^Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

Wherefore ^ 1Sa\_16\_19 / Wherefore /^Saul sent messengers unto Jesse, and said, Send me David thy son,

which [is] with the sheep.

wherefore ^ Jer\_02\_31 / wherefore /^say my people, We are lords; we will come no more unto thee?

Wherefore ^ Exo\_06\_06 / Wherefore /^say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Wherefore ^ Eze\_20\_30 / Wherefore /^say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

Wherefore ^ Eze\_33\_25 / Wherefore /^say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Wherefore ^ Num\_25\_12 / Wherefore /^say, Behold, I give unto him my covenant of peace:

Wherefore ^ Heb\_12\_01 / Wherefore /^seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore ^ 1Sa\_20\_32 / Wherefore /^shall he be slain? what hath he done?

Wherefore ^ Gen\_47\_19 / Wherefore /^shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

Wherefore ^ Gen\_21\_10 / Wherefore /^she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

wherefore ^ 1Sa\_25\_36 / wherefore /^she told him nothing, less or more, until the morning light.

Wherefore ^ Rut\_01\_07 / Wherefore /^she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

wherefore ^ Ecc\_05\_06 / wherefore /^should God be angry at thy voice, and destroy the work of thine hands?

wherefore ^ Jer\_40\_15 / wherefore /^should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

wherefore ^ 2Sa\_12\_23 / wherefore /^should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

Wherefore ^ Psa\_49\_05 / Wherefore /^should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

wherefore ^ 2Sa\_02\_22 / wherefore /^should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

Wherefore ^ Exo\_32\_12 / Wherefore /^should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Wherefore ^ Psa\_115\_02 / Wherefore /^should the heathen say, Where [is] now their God?

Wherefore ^ Psa\_79\_10 / Wherefore /^should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

wherefore ^ Joe\_02\_17 / wherefore /^should they say among the people, Where [is] their God?

wherefore ^ Jer\_27\_17 / wherefore /^should this city be laid waste?

Wherefore ^ 2Co\_08\_24 / Wherefore /^show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

wherefore ^ Dan\_08\_26 / wherefore /^shut thou up the vision; for it [shall be] for many days.

Wherefore ^ Eze\_21\_07 / Wherefore /^sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Wherefore ^ Act\_27\_25 / Wherefore /^sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

wherefore ^ 1Jo\_03\_12 / wherefore /^slew he him? Because his own works were evil, and his brother's righteous.

Wherefore ^ Exo\_02\_13 / Wherefore /^smitest thou thy fellow?

wherefore ^ Gen\_24\_31 / wherefore /^standest thou without? for I have prepared the house, and room for the camels.

Wherefore ^ Eph\_06\_13 / Wherefore /^take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Wherefore ^ Mat\_27\_08 / Wherefore / that field was called, The field of blood, unto this day.

wherefore ^ 1Ch\_13\_11 / wherefore /^that place is called Perezuzza to this day.

wherefore ^ 2Sa\_02\_16 / wherefore /^that place was called Helkathhazzurim, which [is] in Gibeon.

Wherefore ^ 2Ch\_25\_15 / Wherefore /^the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

Wherefore ^ Exo\_31\_16 / Wherefore / the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

wherefore ^ Jos\_07\_05 / wherefore /^the hearts of the people melted, and became as water.

Wherefore ^ 1Ki\_12\_15 / Wherefore / the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

Wherefore ^ Neh\_02\_02 / Wherefore / the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Wherefore ^ Gal\_03\_24 / Wherefore / the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Wherefore ^ Rom\_07\_12 / Wherefore /^the law [is] holy, and the commandment holy, and just, and good.

wherefore ^ Exo\_20\_11 / wherefore /^the LORD blessed the sabbath day, and hallowed it.

Wherefore ^ 2Ch\_33\_11 / Wherefore /^the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

Wherefore ^ 1Sa\_02\_30 / Wherefore / the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Wherefore ^ 2Ch\_28\_05 / Wherefore /^the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

wherefore ^ 1Sa\_24\_19 / wherefore /^the LORD reward thee good for that thou hast done unto me this day.

Wherefore ^ 1Ki\_11\_11 / Wherefore / the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Wherefore ^ Isa\_29\_13 / Wherefore /^the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

wherefore ^ Gen\_50\_11 / wherefore /^the name of it was called Abelmizraim, which [is] beyond Jordan.

Wherefore ^ Jos\_07\_26 / Wherefore / the name of that place was called, The valley of Achor, unto this day.

Wherefore ^ Jos\_05\_09 / Wherefore / the name of the place is called Gilgal unto this day.

Wherefore ^ Exo\_17\_02 / Wherefore / the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

wherefore ^ Lev\_13\_25 / wherefore /^the priest shall pronounce him unclean: it [is] the plague of leprosy.

Wherefore ^ Jer\_37\_15 / Wherefore /^the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

Wherefore ^ 2Pe\_01\_10 / Wherefore / the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Wherefore ^ 1Sa\_02\_17 / Wherefore /^the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

Wherefore ^ Gen\_16\_14 / Wherefore /^the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

Wherefore ^ 2Ch\_29\_08 / Wherefore /^the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

wherefore ^ 2Ch\_25\_10 / wherefore /^their anger was greatly kindled against Judah, and they returned home in great anger.

wherefore ^ 2Ch\_29\_34 / wherefore /^their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

Wherefore ^ Jer\_23\_12 / Wherefore / their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

wherefore ^ Jud\_12\_03 / wherefore /^then are ye come up unto me this day, to fight against me?

wherefore ^ 2Sa\_19\_12 / wherefore /^then are ye the last to bring back the king?

wherefore ^ 2Sa\_19\_42 / wherefore /^then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

Wherefore ^ 1Sa\_15\_19 / Wherefore / then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

Wherefore ^ 1Sa\_06\_06 / Wherefore / then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

Wherefore ^ 1Sa\_28\_16 / Wherefore / then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Wherefore ^ Luk\_19\_23 / Wherefore / then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

wherefore ^ Gen\_29\_25 / wherefore /^then hast thou beguiled me?

Wherefore ^ Job\_10\_18 / Wherefore /^then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

wherefore ^ 1Sa\_26\_15 / wherefore /^then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

Wherefore ^ 2Sa\_14\_13 / Wherefore /^then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

wherefore ^ 1Sa\_28\_09 / wherefore /^then layest thou a snare for my life, to cause me to die?

wherefore ^ Num\_16\_03 / wherefore /^then lift ye up yourselves above the congregation of the LORD?

wherefore ^ 2Sa\_19\_35 / wherefore /^then should thy servant be yet a burden unto my lord the king?

wherefore ^ 1Sa\_09\_21 / wherefore /^then speakest thou so to me?

wherefore ^ Num\_12\_08 / wherefore /^then were ye not afraid to speak against my servant Moses?

wherefore ^ 1Sa\_19\_05 / wherefore /^then wilt thou sin against innocent blood, to slay David without a cause?

Wherefore ^ Gal\_03\_19 / Wherefore /^then [serveth] the law? It was added because of transgressions, till

the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

wherefore ^ 1Sa\_21\_14 / wherefore /^then] have ye brought him to me?

wherefore ^ Act\_23\_28 / wherefore /^they accused him, I brought him forth into their council:

Wherefore ^ Mat\_19\_06 / Wherefore / they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Wherefore ^ 2Ki\_07\_07 / Wherefore /^they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

wherefore ^ Jud\_18\_12 / wherefore /^they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

Wherefore ^ Est\_09\_26 / Wherefore / they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

Wherefore ^ 2Ki\_09\_36 / Wherefore / they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

wherefore ^ Act\_22\_24 / wherefore /^they cried so against him.

Wherefore ^ Jon\_01\_14 / Wherefore / they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Wherefore ^ 2Sa\_05\_08 / Wherefore / they said, The blind and the lame shall not come into the house.

Wherefore ^ 1Sa\_19\_24 / Wherefore / they say, [Is] Saul also among the prophets?

wherefore ^ Gen\_47\_22 / wherefore /^they sold not their lands.

Wherefore ^ 2Ki\_17\_26 / Wherefore / they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

Wherefore ^ Num\_21\_27 / Wherefore /^they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

wherefore ^ Act\_19\_32 / wherefore /^they were come together.

Wherefore ^ Mat\_09\_04 / Wherefore /^think ye evil in your hearts?

Wherefore ^ 2Sa\_07\_22 / Wherefore / thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

Wherefore ^ Gal\_04\_07 / Wherefore /^thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

wherefore ^ Job\_10\_02 / wherefore /^thou contendest with me.

Wherefore ^ Phm\_01\_08 / Wherefore /^though I might be much bold in Christ to enjoin thee that which is convenient,

Wherefore ^ 2Co\_07\_12 / Wherefore / though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

Wherefore ^ Isa\_30\_12 / Wherefore /^thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Wherefore ^ Jer\_05\_14 / Wherefore / thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Wherefore ^ Eze\_13\_20 / Wherefore / thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

Wherefore ^ Eze\_24\_06 / Wherefore / thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Wherefore ^ 1Co\_14\_22 / Wherefore /^tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.

wherefore ^ Eze\_18\_32 / wherefore /^turn [yourselves], and live ye.

Wherefore ^ 2Co\_05\_09 / Wherefore /^we labour, that, whether present or absent, we may be accepted of him.

Wherefore ^ Heb\_12\_28 / Wherefore /^we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Wherefore ^ 1Th\_02\_18 / Wherefore /^we would have come unto you, even I Paul, once and again; but Satan hindered us.

Wherefore ^ 2Sa\_19\_25 / Wherefore /^wentest not thou with me, Mephibosheth?

Wherefore ^ Heb\_10\_05 / Wherefore /^when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Wherefore ^ Isa\_50\_02 / Wherefore /^when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

wherefore ^ Isa\_05\_04 / wherefore /^when I looked that it should bring forth grapes, brought it forth wild grapes?

Wherefore ^ 1Sa\_18\_15 / Wherefore /^when Saul saw that he behaved himself very wisely, he was afraid of him.

Wherefore ^ 1Th\_03\_01 / Wherefore /^when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore ^ 1Co\_11\_27 / Wherefore / whosoever shall eat this bread, and drink [this] cup of the Lord,

unworthily, shall be guilty of the body and blood of the Lord.

Wherefore ^ Jer\_02\_29 / Wherefore /^will ye plead with me? ye all have transgressed against me, saith the LORD.

Wherefore ^ 2Ki\_04\_23 / Wherefore /^wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

Wherefore ^ 2Sa\_18\_22 / Wherefore /^wilt thou run, my son, seeing that thou hast no tidings ready?

wherefore ^ Joh\_09\_27 / wherefore /^would ye hear [it] again? will ye also be his disciples?

wherefore ^ Act\_10\_21 / wherefore /^ye are come?

Wherefore ^ Mat\_23\_31 / Wherefore /^ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Wherefore ^ Lev\_25\_18 / Wherefore /^ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

Wherefore ^ 1Sa\_06\_05 / Wherefore /^ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

Wherefore ^ Rom\_13\_05 / Wherefore /^ye] must needs be subject, not only for wrath, but also for conscience sake.

wherefore ^ 1Sa\_27\_06 / wherefore /^Ziklag pertaineth unto the kings of Judah unto this day.

#### **Bible Translation Phrases for Individual word studies**

- wherefore ...... And wherefore 5101 -tis->
- wherefore ...... him : wherefore 1352 -dio->
- wherefore ...... not wherefore 1752 -heneka->
- Wherefore ...... unto me , Wherefore 1302 -diati->
- Wherefore ...... Wherefore 0686 -ara->
- Wherefore ...... Wherefore 1065 -ge->
- Wherefore ...... Wherefore 1161 -de->
- Wherefore ...... Wherefore 1302 -diati->
- Wherefore ...... Wherefore 1352 -dio->
- wherefore ...... wherefore 1352 -dio->
- Wherefore ...... Wherefore 1355 -dioper->
- Wherefore ...... Wherefore 3606 -hothen->
- wherefore ...... wherefore 3606 -hothen->
- wherefore ...... wherefore 3739 -hos->
- Wherefore ...... Wherefore 3739 -hos->
- Wherefore ...... Wherefore 3767 -oun->
- Wherefore ...... Wherefore 5101 -tis->
- wherefore ...... wherefore 5101 -tis->
- Wherefore ...... Wherefore 5105 -toigaroun->
- Wherefore ...... Wherefore 5124 -touto->
- Wherefore ...... Wherefore 5484 -charin->
- Wherefore ...... Wherefore 5620 -hoste->

## Bible Word Index with the full text of each verse

Wherefore Job\_03\_20 {Wherefore} is light given to him that is in misery, and life unto the bitter [in] soul;

Wherefore Jer\_51\_52 {Wherefore}, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Wherefore Jer\_16\_10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, {Wherefore} hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

Wherefore Jer\_44\_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; {Wherefore} commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

Wherefore Jer\_46\_05 {Wherefore} have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

Wherefore Jer\_44\_06 {Wherefore} my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

Wherefore Mat\_07\_20 {Wherefore} by their fruits ye shall know them.

Wherefore Job\_18\_03 {Wherefore} are we counted as beasts, [and] reputed vile in your sight?

Wherefore Jos\_09\_11 {Wherefore} our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

Wherefore Job\_10\_18 {Wherefore} then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Wherefore Jos\_09\_22 And Joshua called for them, and he spake unto them, saying, {Wherefore} have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

Wherefore Neh\_02\_02 {Wherefore} the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Wherefore Job\_13\_24 {Wherefore} hidest thou thy face, and holdest me for thine enemy?

Wherefore Jud\_02\_03 {Wherefore} I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

Wherefore Jer\_49\_04 {Wherefore} gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

Wherefore Mat\_06\_30 {Wherefore}, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

Wherefore Jer\_37\_15 {Wherefore} the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

Wherefore Job\_13\_14 {Wherefore} do I take my flesh in my teeth, and put my life in mine hand?

Wherefore Job\_42\_06 {Wherefore} I abhor [myself], and repent in dust and ashes.

Wherefore Jos\_05\_09 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. {Wherefore} the name of the place is called Gilgal unto this day.

Wherefore 2Co\_05\_16 {Wherefore} henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Wherefore 2Co\_06\_17 {Wherefore} come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

Wherefore Jon\_01\_14 {Wherefore} they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Wherefore Job\_33\_01 {Wherefore}, Job, I pray thee, hear my speeches, and hearken to all my words.

Wherefore Jos\_07\_26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. {Wherefore} the name of that place was called, The valley of Achor, unto this day.

Wherefore Num\_14\_41 And Moses said, {Wherefore} now do ye transgress the commandment of the LORD? but it shall not prosper.

Wherefore Pro\_17\_16 {Wherefore} [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore Job\_21\_07 {Wherefore} do the wicked live, become old, yea, are mighty in power?

Wherefore Luk\_19\_23 {Wherefore} then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

Wherefore Jer\_22\_08 And many nations shall pass by this city, and they shall say every man to his neighbour, {Wherefore} hath the LORD done thus unto this great city?

Wherefore Num\_11\_11 And Moses said unto the LORD, {Wherefore} hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Wherefore Luk\_07\_47 {Wherefore} I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Wherefore 2Co\_05\_09 {Wherefore} we labour, that, whether present or absent, we may be accepted of him.

Wherefore 2Sa\_12\_09 {Wherefore} hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

Wherefore Jer\_20\_18 {Wherefore} came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore Phm\_01\_08 {Wherefore}, though I might be much bold in Christ to enjoin thee that which is convenient,

Wherefore 1Ch\_19\_04 {Wherefore} Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

Wherefore Jer\_23\_12 {Wherefore} their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

Wherefore Jer\_32\_03 For Zedekiah king of Judah had shut him up, saying, {Wherefore} dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Wherefore Jud\_11\_27 {Wherefore} I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

Wherefore Mal\_02\_14 Yet ye say, {Wherefore}? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

Wherefore Mat\_09\_04 And Jesus knowing their thoughts said, {Wherefore} think ye evil in your hearts?

Wherefore Mat\_12\_12 How much then is a man better than a sheep? {Wherefore} it is lawful to do well on the sabbath days.

Wherefore Num\_21\_05 And the people spake against God, and against Moses, {Wherefore} have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

Wherefore Php\_02\_12 {Wherefore}, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore Php\_02\_09 {Wherefore} God also hath highly exalted him, and given him a name which is above every name:

Wherefore Rev\_17\_07 And the angel said unto me, {Wherefore} didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Wherefore Jer\_02\_09 {Wherefore} I will yet plead with you, saith the LORD, and with your children's children will I plead.

Wherefore Luk\_07\_07 {Wherefore} neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Wherefore Lev\_25\_18 {Wherefore} ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

Wherefore 1Sa\_18\_15 {Wherefore} when Saul saw that he behaved himself very wisely, he was afraid of him.

Wherefore 1Sa\_18\_27 {Wherefore} David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore Rom\_01\_24 {Wherefore} God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Wherefore 2Co\_07\_12 {Wherefore}, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

Wherefore 2Sa\_11\_20 And if so be that the king's wrath arise, and he say unto thee, {Wherefore} approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

Wherefore 2Sa\_18\_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, {Wherefore} wilt thou run, my son, seeing that thou hast no tidings ready?

Wherefore Num\_25\_12 {Wherefore} say, Behold, I give unto him my covenant of peace:

Wherefore 1Co\_11\_27 {Wherefore} whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore 1Ki\_01\_02 {Wherefore} his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

Wherefore 1Sa\_16\_19 {Wherefore} Saul sent messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep.

Wherefore 2Co\_08\_24 {Wherefore} show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

Wherefore 2Co\_11\_11 {Wherefore}? because I love you not? God knoweth.

Wherefore 2Ki\_05\_08 And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, {Wherefore} hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

Wherefore 2Sa\_10\_04 {Wherefore} Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

Wherefore 2Sa\_14\_13 And the woman said, {Wherefore} then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

Wherefore 2Sa\_16\_10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, {Wherefore} hast thou done so?

Wherefore 2Sa\_21\_03 {Wherefore} David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

Wherefore Exo\_02\_13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, {Wherefore} smitest thou thy fellow?

Wherefore Jer\_02\_29 {Wherefore} will ye plead with me? ye all have transgressed against me, saith the LORD.

Wherefore Jer\_05\_06 {Wherefore} a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

Wherefore Jer\_05\_14 {Wherefore} thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Wherefore Jer\_13\_22 And if thou say in thine heart, {Wherefore} come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

Wherefore Mat\_23\_31 {Wherefore} ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Wherefore 2Sa\_05\_08 And David said on that day, Whosoever getteth up to the gutter, and smitteh the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. {Wherefore} they said, The blind and the lame shall not come into the house.

Wherefore Num\_22\_32 And the angel of the LORD said unto him, {Wherefore} hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

Wherefore 1Co\_10\_14 {Wherefore}, my dearly beloved, flee from idolatry.

Wherefore 1Co\_14\_39 {Wherefore}, brethren, covet to prophesy, and forbid not to speak with tongues.

Wherefore 1Sa\_18\_21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. {Wherefore} Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

Wherefore 2Ki\_04\_23 And he said, {Wherefore} wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

Wherefore 2Sa\_15\_19 Then said the king to Ittai the Gittite, {Wherefore} goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

Wherefore Jer\_05\_19 And it shall come to pass, when ye shall say, {Wherefore} doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

Wherefore Jos\_10\_03 {Wherefore} Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

Wherefore Mat\_23\_34 {Wherefore}, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Wherefore Mat\_24\_26 {Wherefore} if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.

Wherefore Num\_21\_27 {Wherefore} they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

Wherefore 2Sa\_07\_22 {Wherefore} thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

Wherefore 1Ch\_29\_10 {Wherefore} David blessed the LORD before all the congregation: and David said, Blessed [be] thou, LORD God of Israel our father, for ever and ever.

Wherefore 1Co\_11\_33 {Wherefore}, my brethren, when ye come together to eat, tarry one for another.

Wherefore 1Co\_12\_03 {Wherefore} I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore 1Co\_14\_13 {Wherefore} let him that speaketh in an [unknown] tongue pray that he may interpret.

Wherefore 1Co\_14\_22 {Wherefore} tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.

Wherefore 1Sa\_24\_15 {Wherefore} glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

Wherefore 1Sa\_24\_09 And David said to Saul, {Wherefore} hearest thou men's words, saying, Behold, David seeketh thy hurt?

Wherefore 1Sa\_25\_08 Ask thy young men, and they will show thee. {Wherefore} let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

Wherefore 2Ki\_04\_31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. {Wherefore} he went again to meet him, and told him, saying, The child is not awaked.

Wherefore 2Sa\_03\_07 And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, {Wherefore} hast thou gone in unto my father's concubine?

Wherefore 2Sa\_14\_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, {Wherefore} am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

Wherefore Jer\_12\_01 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: {Wherefore} doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Wherefore Mat\_12\_31 {Wherefore} I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

Wherefore Mat\_19\_06 {Wherefore} they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Wherefore Mat\_27\_08 {Wherefore} that field was called, The field of blood, unto this day.

Wherefore Num\_21\_14 {Wherefore} it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

Wherefore Num\_32\_05 {Wherefore}, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

Wherefore 1Ki\_01\_11 {Wherefore} Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Wherefore 1Sa\_28\_14 {Wherefore} hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem.

Wherefore Gen\_31\_27 {Wherefore} didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

Wherefore Mat\_18\_08 {Wherefore} if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Wherefore 1Ch\_21\_04 Nevertheless the king's word prevailed against Joab. {Wherefore} Joab departed, and went throughout all Israel, and came to Jerusalem.

Wherefore 1Sa\_10\_12 {Wherefore} it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Wherefore 1Sa\_26\_18 And he said, {Wherefore} doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

Wherefore 2Sa\_14\_31 Then Joab arose, and came to Absalom unto [his] house, and said unto him, {Wherefore} have thy servants set my field on fire?

Wherefore Eze\_13\_20 {Wherefore} thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

Wherefore Gen\_40\_07 And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, {Wherefore} look ye [so] sadly to day?

Wherefore Gen\_43\_06 And Israel said, {Wherefore} dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

Wherefore 1Sa\_23\_28 {Wherefore} Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

Wherefore 2Ki\_07\_07 {Wherefore} they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

Wherefore Gen\_44\_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, {Wherefore} have ye rewarded evil for good?

Wherefore 1Co\_04\_16 {Wherefore} I beseech you, be ye followers of me.

Wherefore 1Co\_08\_13 {Wherefore}, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Wherefore 1Co\_10\_12 {Wherefore} let him that thinketh he standeth take heed lest he fall.

Wherefore 1Sa\_06\_06 {Wherefore} then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

Wherefore 1Sa\_15\_19 {Wherefore} then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

Wherefore 1Sa\_16\_11 {Wherefore} my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

Wherefore 1Sa\_20\_32 And Jonathan answered Saul his father, and said unto him, {Wherefore} shall he be slain? what hath he done?

Wherefore 1Sa\_29\_13 {Wherefore} the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Wherefore 1Sa\_30\_12 {Wherefore} thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Wherefore 1Sa\_50\_02 {Wherefore}, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

Wherefore 1Sa\_55\_02 {Wherefore} do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore 2Ch\_25\_15 {Wherefore} the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

Wherefore 2Ki\_09\_36 {Wherefore} they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

Wherefore 2Sa\_24\_21 And Araunah said, {Wherefore} is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

Wherefore Eze\_05\_11 {Wherefore}, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Wherefore Eze\_07\_24 {Wherefore} I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

Wherefore Eze\_20\_10 {Wherefore} I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

Wherefore Gen\_26\_27 And Isaac said unto them, {Wherefore} come ye to me, seeing ye hate me, and have sent me away from you?

Wherefore Gen\_47\_19 {Wherefore} shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

Wherefore Heb\_12\_28 {Wherefore} we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Wherefore Heb\_13\_12 {Wherefore} Jesus also, that he might sanctify the people with his own blood,

suffered without the gate.

Wherefore Jam\_01\_19 {Wherefore}, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Wherefore Jam\_01\_21 {Wherefore} lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Wherefore Jam\_04\_06 But he giveth more grace. {Wherefore} he saith, God resisteth the proud, but giveth grace unto the humble.

Wherefore Jud\_12\_01 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, {Wherefore} passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

Wherefore Lam\_03\_39 {Wherefore} doth a living man complain, a man for the punishment of his sins?

Wherefore Lam\_05\_20 {Wherefore} dost thou forget us for ever, [and] forsake us so long time?

Wherefore Lev\_10\_17 {Wherefore} have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Wherefore Psa\_10\_13 {Wherefore} doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

Wherefore Psa\_115\_02 {Wherefore} should the heathen say, Where [is] now their God?

Wherefore Psa\_44\_24 {Wherefore} hidest thou thy face, [and] forgettest our affliction and our oppression?

Wherefore Psa\_49\_05 {Wherefore} should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

Wherefore Psa\_79\_10 {Wherefore} should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

Wherefore Rom\_13\_05 {Wherefore} [ye] must needs be subject, not only for wrath, but also for conscience sake.

Wherefore Rom\_15\_07 {Wherefore} receive ye one another, as Christ also received us to the glory of God.

Wherefore Rut\_01\_07 {Wherefore} she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

Wherefore Tit\_01\_13 This witness is true. {Wherefore} rebuke them sharply, that they may be sound in the faith;

Wherefore 1Sa\_20\_27 And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, {Wherefore} cometh not the son of Jesse to meat, neither yesterday, nor to day?

Wherefore 2Pe\_01\_10 {Wherefore} the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Wherefore 2Th\_01\_11 {Wherefore} also we pray always for you, that our God would count you worthy of

[this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore Eze\_16\_35 {Wherefore}, O harlot, hear the word of the LORD:

Wherefore Eze\_20\_25 {Wherefore} I gave them also statutes [that were] not good, and judgments whereby they should not live;

Wherefore Eze\_20\_30 {Wherefore} say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

Wherefore Eze\_21\_07 And it shall be, when they say unto thee, {Wherefore} sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Wherefore Eze\_23\_09 {Wherefore} I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

Wherefore Eze\_24\_06 {Wherefore} thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Wherefore Eze\_33\_25 {Wherefore} say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Wherefore Eze\_36\_18 {Wherefore} I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:

Wherefore Gen\_32\_29 And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, {Wherefore} [is] it [that] thou dost ask after my name? And he blessed him there.

Wherefore Gen\_44\_07 And they said unto him, {Wherefore} saith my lord these words? God forbid that thy servants should do according to this thing:

Wherefore 1Sa\_19\_24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. {Wherefore} they say, [Is] Saul also among the prophets?

Wherefore 2Ki\_17\_26 {Wherefore} they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

Wherefore 2Pe\_01\_12 {Wherefore} I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

Wherefore Eph\_06\_13 {Wherefore} take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Wherefore Est\_09\_26 {Wherefore} they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

Wherefore Exo\_05\_15 Then the officers of the children of Israel came and cried unto Pharaoh, saying, {Wherefore} dealest thou thus with thy servants?

Wherefore Exo\_06\_06 {Wherefore} say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Wherefore Heb\_03\_07 {Wherefore} (as the Holy Ghost saith, To day if ye will hear his voice,

Wherefore 2Pe\_03\_14 {Wherefore}, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Wherefore Exo\_17\_02 {Wherefore} the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Wherefore Exo\_31\_16 {Wherefore} the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

Wherefore Heb\_03\_01 {Wherefore}, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Wherefore 1Sa\_02\_30 {Wherefore} the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Wherefore 1Sa\_04\_03 And when the people were come into the camp, the elders of Israel said, {Wherefore} hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

Wherefore 1Sa\_06\_05 {Wherefore} ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

Wherefore 1Sa\_20\_31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. {Wherefore} now send and fetch him unto me, for he shall surely die.

Wherefore 1Sa\_29\_07 {Wherefore} now return, and go in peace, that thou displease not the lords of the Philistines.

Wherefore 2Ch\_05\_03 {Wherefore} all the men of Israel assembled themselves unto the king in the feast which [was] in the seventh month.

Wherefore Exo\_05\_14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, {Wherefore} have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

Wherefore Exo\_32\_12 {Wherefore} should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Wherefore Gen\_21\_10 {Wherefore} she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

Wherefore Heb\_03\_10 {Wherefore} I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

Wherefore Heb\_07\_25 {Wherefore} he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Wherefore Exo\_14\_15 And the LORD said unto Moses, {Wherefore} criest thou unto me? speak unto the children of Israel, that they go forward:

Wherefore Gen\_21\_31 {Wherefore} he called that place Beersheba; because there they sware both of them.

Wherefore Heb\_02\_17 {Wherefore} in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Wherefore Exo\_17\_03 And the people thirsted there for water; and the people murmured against Moses, and said, {Wherefore} [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Wherefore Gal\_03\_24 {Wherefore} the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Wherefore Gal\_04\_07 {Wherefore} thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Wherefore 1Ki\_01\_41 And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, {Wherefore} [is this] noise of the city being in an uproar?

Wherefore 1Ki\_11\_11 {Wherefore} the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Wherefore 1Ki\_12\_15 {Wherefore} the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

Wherefore 1Sa\_29\_10 {Wherefore} now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

Wherefore 1Sa\_58\_03 {Wherefore} have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Wherefore 1Sa\_63\_02 {Wherefore} [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?

Wherefore 1Th\_02\_18 {Wherefore} we would have come unto you, even I Paul, once and again; but Satan hindered us.

Wherefore 1Th\_03\_01 {Wherefore} when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore 1Th\_05\_11 {Wherefore} comfort yourselves together, and edify one another, even as also ye do.

Wherefore 2Ch\_22\_04 {Wherefore} he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

Wherefore 2Ch\_28\_05 {Wherefore} the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus.

And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

Wherefore 2Ch\_29\_08 {Wherefore} the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

Wherefore 2Ch\_33\_11 {Wherefore} the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

Wherefore 2Co\_02\_08 {Wherefore} I beseech you that ye would confirm [your] love toward him.

Wherefore 2Sa\_19\_25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, {Wherefore} wentest not thou with me, Mephibosheth?

Wherefore 2Ti\_01\_06 {Wherefore} I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Wherefore Deu\_19\_07 {Wherefore} I command thee, saying, Thou shalt separate three cities for thee.

Wherefore Ecc\_04\_02 {Wherefore} I praised the dead which are already dead more than the living which are yet alive.

Wherefore Eph\_01\_15 {Wherefore} I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

Wherefore Eph\_02\_11 {Wherefore} remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Wherefore Eph\_03\_13 {Wherefore} I desire that ye faint not at my tribulations for you, which is your glory.

Wherefore Eph\_04\_08 {Wherefore} he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Wherefore Eph\_04\_25 {Wherefore} putting away lying, speak every man truth with his neighbour: for we are members one of another.

Wherefore Eph\_05\_14 {Wherefore} he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Wherefore Eph\_05\_17 {Wherefore} be ye not unwise, but understanding what the will of the Lord [is].

Wherefore Gal\_03\_19 {Wherefore} then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Wherefore Heb\_10\_05 {Wherefore} when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Wherefore Heb\_12\_01 {Wherefore} seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Wherefore Heb\_12\_12 {Wherefore} lift up the hands which hang down, and the feeble knees;

Wherefore Rom\_05\_12 {Wherefore}, as by one man sin entered into the world, and death by sin; and so

death passed upon all men, for that all have sinned:

Wherefore Rom\_07\_04 {Wherefore}, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore Rom\_07\_12 {Wherefore} the law [is] holy, and the commandment holy, and just, and good.

Wherefore Exo\_05\_04 And the king of Egypt said unto them, {Wherefore} do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

Wherefore Gen\_18\_13 And the LORD said unto Abraham, {Wherefore} did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Wherefore 1Sa\_02\_29 {Wherefore} kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

Wherefore 1Sa\_28\_16 Then said Samuel, {Wherefore} then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Wherefore 1Th\_04\_18 {Wherefore} comfort one another with these words.

Wherefore 2Ch\_19\_07 {Wherefore} now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

Wherefore Act\_19\_38 {Wherefore} if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

Wherefore Rom\_09\_32 {Wherefore}? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Wherefore Gen\_16\_14 {Wherefore} the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

Wherefore 1Pe\_02\_01 {Wherefore} laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

Wherefore 1Pe\_02\_06 {Wherefore} also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Wherefore 1Pe\_04\_19 {Wherefore} let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

Wherefore Act\_27\_34 {Wherefore} I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore Deu\_29\_24 Even all nations shall say, {Wherefore} hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

Wherefore Ecc\_03\_22 {Wherefore} I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore 1Sa\_01\_20 {Wherefore} it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the

#### LORD.

Wherefore 1Sa\_02\_17 {Wherefore} the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

Wherefore Act\_13\_35 {Wherefore} he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

Wherefore Act\_15\_19 {Wherefore} my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

Wherefore Act\_20\_26 {Wherefore} I take you to record this day, that I [am] pure from the blood of all [men].

Wherefore Dan\_06\_09 {Wherefore} king Darius signed the writing and the decree.

Wherefore Deu\_10\_09 {Wherefore} Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

Wherefore 1Ki\_20\_09 {Wherefore} he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Wherefore 1Pe\_01\_13 {Wherefore} gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Wherefore 3Jo\_01\_10 {Wherefore}, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

Wherefore Act\_01\_21 {Wherefore} of these men which have companied with us all the time that the Lord Jesus went in and out among us,

Wherefore Act\_06\_03 {Wherefore}, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore Act\_25\_26 Of whom I have no certain thing to write unto my lord. {Wherefore} I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

Wherefore Act\_27\_25 {Wherefore}, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

Wherefore Col\_02\_20 {Wherefore} if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Wherefore Dan\_03\_08 {Wherefore} at that time certain Chaldeans came near, and accused the Jews.

Wherefore Dan\_04\_27 {Wherefore}, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

Wherefore Deu\_07\_12 {Wherefore} it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

wherefore Joe\_02\_17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: {wherefore} should they say among the people, Where [is] their God?

wherefore Job\_32\_06 And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; {wherefore} I was afraid, and durst not show you mine opinion.

wherefore Joh\_09\_27 He answered them, I have told you already, and ye did not hear: {wherefore} would ye hear [it] again? will ye also be his disciples?

wherefore Jos\_07\_05 And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: {wherefore} the hearts of the people melted, and became as water.

wherefore Num\_16\_03 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: {wherefore} then lift ye up yourselves above the congregation of the LORD?

wherefore Num\_20\_05 And {wherefore} have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

wherefore Num\_20\_21 Thus Edom refused to give Israel passage through his border: {wherefore} Israel turned away from him.

wherefore Num\_12\_08 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: {wherefore} then were ye not afraid to speak against my servant Moses?

wherefore Jos\_07\_07 And Joshua said, Alas, O Lord GOD, {wherefore} hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

wherefore Num\_14\_03 And {wherefore} hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

wherefore Num\_11\_11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and {wherefore} have I not found favour in thy sight, that thou layest the burden of all this people upon me?

wherefore Num\_09\_07 And those men said unto him, We [are] defiled by the dead body of a man: {wherefore} are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

wherefore Num\_22\_37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? {wherefore} camest thou not unto me? am I not able indeed to promote thee to honour?

wherefore Jos\_07\_10 And the LORD said unto Joshua, Get thee up; {wherefore} liest thou thus upon thy face?

wherefore Num\_32\_07 And {wherefore} discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

wherefore Psa\_89\_47 Remember how short my time is: {wherefore} hast thou made all men in vain?

wherefore 1Sa\_05\_04 What could have been done more to my vineyard, that I have not done in it? {wherefore}, when I looked that it should bring forth grapes, brought it forth wild grapes?

wherefore 1Sa\_09\_21 And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? {wherefore} then speakest thou so to me?

wherefore Est\_03\_06 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: {wherefore} Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

wherefore Jud\_12\_03 And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: {wherefore} then are ye come up unto me this day, to fight against me?

wherefore Jud\_10\_13 Yet ye have forsaken me, and served other gods: {wherefore} I will deliver you no more.

wherefore Mat\_26\_50 And Jesus said unto him, Friend, {wherefore} art thou come? Then came they, and laid hands on Jesus, and took him.

wherefore Mal\_02\_15 And did not he make one? Yet had he the residue of the spirit. And {wherefore} one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

wherefore Mat\_14\_31 And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, {wherefore} didst thou doubt?

wherefore 1Ch\_13\_11 And David was displeased, because the LORD had made a breach upon Uzza: {wherefore} that place is called Perezuzza to this day.

wherefore 1Jo\_03\_12 Not as Cain, [who] was of that wicked one, and slew his brother. And {wherefore} slew he him? Because his own works were evil, and his brother's righteous.

wherefore 1Ki\_16\_16 And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: {wherefore} all Israel made Omri, the captain of the host, king over Israel that day in the camp.

wherefore 2Sa\_19\_12 Ye [are] my brethren, ye [are] my bones and my flesh: {wherefore} then are ye the last to bring back the king?

wherefore 2Sa\_19\_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? {wherefore} then should thy servant be yet a burden unto my lord the king?

wherefore Act\_19\_32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not {wherefore} they were come together.

wherefore Act\_24\_26 He hoped also that money should have been given him of Paul, that he might loose him: {wherefore} he sent for him the oftener, and communed with him.

wherefore Heb\_11\_16 But now they desire a better [country], that is, an heavenly: {wherefore} God is not ashamed to be called their God: for he hath prepared for them a city.

wherefore Jer\_12\_01 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of

[thy] judgments: Wherefore doth the way of the wicked prosper? [{wherefore}] are all they happy that deal very treacherously?

wherefore Job\_10\_02 I will say unto God, Do not condemn me; show me {wherefore} thou contendest with me.

wherefore Lev\_13\_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: {wherefore} the priest shall pronounce him unclean: it [is] the plague of leprosy.

wherefore 1Ki\_22\_34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: {wherefore} he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

wherefore 2Sa\_02\_23 Howbeit he refused to turn aside: {wherefore} Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

wherefore 2Sa\_12\_23 But now he is dead, {wherefore} should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

wherefore 2Sa\_19\_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: {wherefore} then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

wherefore Act\_10\_21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause {wherefore} ye are come?

wherefore Act\_22\_24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know {wherefore} they cried so against him.

wherefore Act\_26\_03 Especially [because I know] thee to be expert in all customs and questions which are among the Jews: {wherefore} I beseech thee to hear me patiently.

wherefore Exo\_14\_11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? {wherefore} hast thou dealt thus with us, to carry us forth out of Egypt?

wherefore Gen\_24\_31 And he said, Come in, thou blessed of the LORD; {wherefore} standest thou without? for I have prepared the house, and room for the camels.

wherefore Jud\_15\_19 But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: {wherefore} he called the name thereof Enhakkore, which [is] in Lehi unto this day.

wherefore Jud\_18\_12 And they went up, and pitched in Kirjathjearim, in Judah: {wherefore} they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

wherefore 1Sa\_14\_27 But Jonathan heard not when his father charged the people with the oath: {wherefore} he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

wherefore 1Sa\_19\_05 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: {wherefore} then wilt thou sin against innocent blood, to slay David without a cause?

wherefore 1Sa\_21\_14 Then said Achish unto his servants, Lo, ye see the man is mad: {wherefore} [then] have ye brought him to me?

wherefore 2Ch\_25\_10 Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: {wherefore} their anger was greatly kindled against Judah, and they returned home in great anger.

wherefore 2Ki\_05\_07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? {wherefore} consider, I pray you, and see how he seeketh a quarrel against me.

wherefore 2Sa\_02\_16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: {wherefore} that place was called Helkathhazzurim, which [is] in Gibeon.

wherefore 2Sa\_02\_22 And Abner said again to Asahel, Turn thee aside from following me: {wherefore} should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

wherefore Act\_23\_28 And when I would have known the cause {wherefore} they accused him, I brought him forth into their council:

wherefore Dan\_08\_26 And the vision of the evening and the morning which was told [is] true: {wherefore} shut thou up the vision; for it [shall be] for many days.

wherefore Dan\_10\_20 Then said he, Knowest thou {wherefore} I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

wherefore Ecc\_05\_06 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: {wherefore} should God be angry at thy voice, and destroy the work of thine hands?

wherefore Exo\_05\_22 And Moses returned unto the LORD, and said, Lord, {wherefore} hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

wherefore Exo\_17\_02 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? {wherefore} do ye tempt the LORD?

wherefore Exo\_20\_11 For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: {wherefore} the LORD blessed the sabbath day, and hallowed it.

wherefore Eze\_18\_32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: {wherefore} turn [yourselves], and live ye.

wherefore Eze\_43\_08 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: {wherefore} I have consumed them in mine anger.

wherefore Gen\_10\_09 He was a mighty hunter before the LORD: {wherefore} it is said, Even as Nimrod the mighty hunter before the LORD.

wherefore Gen\_29\_25 And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? {wherefore} then hast thou beguiled me?

wherefore Gen\_31\_30 And now, [though] thou wouldest needs be gone, because thou sore longedst after thy

father's house, [yet] {wherefore} hast thou stolen my gods?

wherefore Gen\_38\_10 And the thing which he did displeased the LORD: {wherefore} he slew him also.

wherefore Gen\_47\_22 Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: {wherefore} they sold not their lands.

wherefore Gen\_50\_11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: {wherefore} the name of it was called Abelmizraim, which [is] beyond Jordan.

wherefore Hab\_01\_13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: {wherefore} lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

wherefore Heb\_08\_03 For every high priest is ordained to offer gifts and sacrifices: {wherefore} [it is] of necessity that this man have somewhat also to offer.

wherefore Jer\_02\_31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? {wherefore} say my people, We are lords; we will come no more unto thee?

wherefore Jer\_22\_28 [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? {wherefore} are they cast out, he and his seed, and are cast into a land which they know not?

wherefore Jer\_27\_17 Hearken not unto them; serve the king of Babylon, and live: {wherefore} should this city be laid waste?

wherefore Jer\_30\_06 Ask ye now, and see whether a man doth travail with child? {wherefore} do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

wherefore Jer\_40\_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: {wherefore} should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

wherefore 1Sa\_24\_19 For if a man find his enemy, will he let him go well away? {wherefore} the LORD reward thee good for that thou hast done unto me this day.

wherefore 1Sa\_25\_36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: {wherefore} she told him nothing, less or more, until the morning light.

wherefore 1Sa\_26\_15 And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? {wherefore} then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

wherefore 1Sa\_23\_25 Saul also and his men went to seek [him]. And they told David: {wherefore} he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

wherefore 1Sa\_27\_06 Then Achish gave him Ziklag that day: {wherefore} Ziklag pertaineth unto the kings of Judah unto this day.

wherefore 1Sa\_28\_09 And the woman said unto him, Behold, thou knowest what Saul hath done, how he

hath cut off those that have familiar spirits, and the wizards, out of the land: {wherefore} then layest thou a snare for my life, to cause me to die?

wherefore 1Sa\_37\_04 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: {wherefore} lift up [thy] prayer for the remnant that is left.

wherefore 1Sa\_58\_03 Wherefore have we fasted, [say they], and thou seest not? [{wherefore}] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

wherefore 2Ch\_29\_34 But the priests were too few, so that they could not flay all the burnt offerings: {wherefore} their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

wherefore 2Ki\_09\_11 Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? {wherefore} came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

wherefore 2Ki\_19\_04 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: {wherefore} lift up [thy] prayer for the remnant that are left.

wherefore Act\_22\_30 On the morrow, because he would have known the certainty {wherefore} he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

### Bible Word Index with Strong's Number with the full text of each verse

Wherefore ^ Luk\_07\_07 {Wherefore} <1352> neither <3761> thought I <0515> <0> myself <1683> worthy <0515> (5656) to come <2064> (5629) unto <4314> thee <4571>: but <0235> say <2036> (5628) in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

Wherefore ^ Mat\_06\_30 {Wherefore} <1161>, if <1487> God <2316> so <3779> clothe <0294> (5719) the grass <5528> of the field <0068>, which to day <4594> is <5607> (5752), and <2532> to morrow <0839> is cast <0906> (5746) into <1519> the oven <2823>, shall he not <3756> much <4183> more <3123> clothe you <5209>, O ye of little faith <3640>?

Wherefore ^ Mat\_09\_04 And <2532> Jesus <2424> knowing <1492> (5631) their <0846> thoughts <1761> said <2036> (5627), {Wherefore} <2444> think <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?

Wherefore ^ Mat\_12\_31 {Wherefore} <1223> <5124> I say <3004> (5719) unto you <5213>, All manner of <3956> sin <0266> and <2532> blasphemy <0988> shall be forgiven <0863> (5701) unto men <0444>: but <1161> the blasphemy <0988> against the Holy Ghost <4151> shall <0863> <0> not <3756> be forgiven <0863> (5701) unto men <0444>.

Wherefore ^ Mat\_07\_20 {Wherefore} <0686> by <0575> their <0846> fruits <2590> ye shall know <1921> (5695) them <0846>.

Wherefore ^ Mat\_12\_12 How much <4214> then <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? {Wherefore} <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the sabbath days <4521>.

Wherefore ^ Luk\_07\_47 {Wherefore} <3739> <5484> I say <3004> (5719) unto thee <4671>, Her <0846> sins <0266>, which <3588> are many <4183>, are forgiven <0863> (5769); for <3754> she loved <0025> (5656) much <4183>: but <1161> to whom <3739> little <3641> is forgiven <0863> (5743), the same loveth <0025> (5719) little <3641>.

Wherefore ^ 2Co\_02\_08 {Wherefore} <1352> I beseech <3870> (5719) you <5209> that ye would confirm <2964> (5658) your love <0026> toward <1519> him <0846>.

Wherefore ^ 2Co\_05\_09 {Wherefore} <1352> we labour <5389> (5736), that <2532>, whether <1535> present <1736> (5723) or <1535> absent <1553> (5723), we may be <1511> (5750) accepted <2101> of him <0846>.

Wherefore ^ Jam\_04\_06 But <1161> he giveth <1325> (5719) more <3187> grace <5485>. {Wherefore} <1352> he saith <3004> (5719), God <2316> resisteth <0498> (5731) the proud <5244>, but <1161> giveth <1325> (5719) grace <5485> unto the humble <5011>.

 $\begin{array}{l} \mbox{Wherefore $^{$}$ Heb_07_25 {Wherefore} <3606> he is able <1410> (5736) also <2532> to save them <4982> (5721) to <1519> the uttermost <3838> that come <4334> (5740) unto God <2316> by <1223> him <0846>, seeing he ever <3842> liveth <2198> (5723) to <1519> make intercession <1793> (5721) for <5228> them <0846>. \end{array}$ 

Wherefore ^ Heb\_10\_05 {Wherefore} <1352> when he cometh <1525> (5740) into <1519> the world <2889>, he saith <3004> (5719), Sacrifice <2378> and <2532> offering <4376> thou wouldest <2309> (5656) not <3756>, but <1161> a body <4983> hast thou prepared <2675> (5668) me <3427>:

Wherefore ^ Heb\_12\_12 {Wherefore} <1352> lift up <0461> (5657) the hands <5495> which hang down

#### <3935> (5772), and <2532> the feeble <3886> (5772) knees <1119>;

Wherefore ^ Heb\_12\_28 {Wherefore} <1352> we receiving <3880> (5723) a kingdom <0932> which cannot be moved <0761>, let us have <2192> (5725) grace <5485>, whereby <1223> <3739> we may serve <3> (5725) God <2316> acceptably <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:

Wherefore ^ 1Th\_05\_11 {Wherefore} <1352> comfort <3870> (5720) yourselves together <0240>, and <2532> edify <3618> (5720) one <1520> another <1520>, even <2531> as also <2532> ye do <4160> (5719).

Wherefore ^ 2Co\_06\_17 {Wherefore} <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye separate <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the unclean <0169> thing; and <2504> I will receive <1523> (5695) you <5209>,

Wherefore ^ Col\_02\_20 {Wherefore} <3767> if <1487> ye be dead <0599> (5627) with <4862> Christ <5547> from <0575> the rudiments <4747> of the world <2889>, why <5101>, as though <5613> living <2198> (5723) in <1722> the world <2889>, are ye subject to ordinances <1379> (5743),

Wherefore ^ Eph\_02\_11 {Wherefore} <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

Wherefore ^ Luk\_19\_23 {Wherefore} <1302> then <2532> gavest <1325> <0> not <3756> thou <1325> (5656) my <3450> money <0694> into <1909> the bank <5132>, that <2532> at my coming <2064> (5631) I <1473> might <0302> have required <4238> (5656) mine own <0846> with <4862> usury <5110>?

Wherefore ^ Eph\_01\_15 {Wherefore} <1223> <5124> I also <2504>, after I heard <0191> (5660) of <2596> your <5209> faith <4102> in <1722> the Lord <2962> Jesus <2424>, and <2532> love <0026> unto <1519> all <3956> the saints <0040>,

Wherefore ^ Mat\_23\_34 {Wherefore} <1223> <5124>, behold <2400> (5628), I <1473> send <0649> (5719) unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> scribes <1122>: and <2532> some of <1537> them <0846> ye shall kill <0615> (5692) and <2532> crucify <4717> (5692); and <2532> some of <1537> them <0846> shall ye scourge <3146> (5692) in <1722> your <5216> synagogues <4864>, and <2532> persecute <1377> (5692) them from <0575> city <4172> to <1519> city <4172>:

Wherefore ^ 2Co\_05\_16 {Wherefore} <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

Wherefore ^ 2Co\_07\_12 {Wherefore} <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

Wherefore ^ 2Co\_08\_24 {Wherefore} <3767> shew ye <1731> (5669) to <1519> them <0846>, and <2532> before <1519> <4383> the churches <1577>, the proof <1732> of your <5216> love <0026>, and <2532> of our <2257> boasting <2746> on <5228> <0> your <5216> behalf <5228>.

Wherefore ^ Act\_01\_21 {Wherefore} <3767> of these <5130> men <0435> which have companied <4905> (5631) with us <2254> all <3956> the time <5550> that <1722> <3739> the Lord <2962> Jesus <2424> went <1831> <0> in <1525> (5627) and <2532> out <1831> (5627) among <1909> us <2248>,

Wherefore ^ Act\_06\_03 {Wherefore} <3767>, brethren <0080>, look ye out <1980> (5663) among <1537>

you <5216> seven <2033> men <0435> of honest report <3140> (5746), full <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> this <5026> business <5532>.

Wherefore ^ Act\_27\_25 {Wherefore} <1352>, sirs <0435>, be of good cheer <2114> (5720): for <1063> I believe <4100> (5719) God <2316>, that <3754> it <3779> shall be <2071> (5704) even <2596> <3739> as <5158> it was told <2980> (5769) me <3427>.

 $\begin{array}{l} \mbox{Wherefore } & \mbox{Act}_{27}_{34} \ \mbox{Wherefore} < 1352 > I \ \mbox{pray} < 3870 > (5719) \ \mbox{you} < 5209 > to \ take < 4355 > (5629) \ \mbox{some} \\ \mbox{meat} < 5160 >: \ \mbox{for} < 1063 > this < 5124 > is < 5225 > (5719) \ \mbox{for} < 4314 > \ \mbox{your} < 5212 > health < 4991 >: \ \mbox{for} < 1063 > \\ \mbox{there shall} < 4098 > < 0 > \ \mbox{not} < 3762 > < 0 > \ \mbox{an hair} < 2359 > \ \mbox{fall} < 4098 > (5695) \ \mbox{from} < 1537 > \ \mbox{the head} < 2776 > \ \mbox{of} \\ \mbox{any} < 3762 > \ \mbox{of} \ \mbox{you} < 5216 >. \\ \end{array}$ 

Wherefore ^ Act\_20\_26 {Wherefore} <1352> I take <3143> <0> you <5213> to record <3143> (5736) this <1722> <4594> day <2250>, that <3754> I <1473> am pure <2513> from <0575> the blood <0129> of all <3956> men.

Wherefore ^ Heb\_03\_10 {Wherefore} <1352> I was grieved <4360> (5656) with that <1565> generation <1074>, and <2532> said <2036> (5627), They do <4105> <0> alway <0104> err <4105> (5746) in their heart <2588>; and <1161> they <0846> have <1097> <0> not <3756> known <1097> (5627) my <3450> ways <3598>.

Wherefore ^ Heb\_13\_12 {Wherefore} <1352> Jesus <2424> also <2532>, that <2443> he might sanctify <0037> (5661) the people <2992> with <1223> his own <2398> blood <0129>, suffered <3958> (5627) without <1854> the gate <4439>.

Wherefore ^ Jam\_01\_19 {Wherefore} <5620>, my <3450> beloved <0027> brethren <0080>, let <2077> <0> every <3956> man <0444> be <2077> (5749) swift <5036> to <1519> hear <0191> (5658), slow <1021> to <1519> speak <2980> (5658), slow <1021> to <1519> wrath <3709>:

Wherefore ^ Jam\_01\_21 {Wherefore} <1352> lay apart <0659> (5642) all <3956> filthiness <4507> and <2532> superfluity <4050> of naughtiness <2549>, and receive <1209> (5663) with <1722> meekness <4240> the engrafted <1721> word <3056>, which <3588> is able <1410> (5740) to save <4982> (5658) your <5216> souls <5590>.

Wherefore ^ Mat\_23\_31 {Wherefore} <5620> ye be witnesses <3140> (5719) unto yourselves <1438>, that <3754> ye are <2075> (5748) the children <5207> of them which killed <5407> (5660) the prophets <4396>.

Wherefore ^ 1Pe\_01\_13 {Wherefore} <1352> gird up <0328> (5671) the loins <3751> of your <5216> mind <1271>, be sober <3525> (5723), and hope <1679> (5657) to the end <5049> for <1909> the grace <5485> that is to be brought <5342> (5746) unto you <5213> at <1722> the revelation <0602> of Jesus <2424> Christ <5547>;

Wherefore ^ 1Pe\_02\_06 {Wherefore} <1352> also <2532> it is contained <4023> (5719) in <1722> the scripture <1124>, Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a chief corner <0204> stone <3037>, elect <1588>, precious <1784>: and <2532> he that believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not be <3364> confounded <2617> (5686).

Wherefore ^ 2Co\_11\_11 {Wherefore} <1302>? because <3754> I love <0025> (5719) you <5209> not

<3756>? God <2316> knoweth <1492> (5758).

Wherefore ^ Act\_25\_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. {Wherefore} <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

Wherefore ^ Heb\_03\_07 {Wherefore} <1352> (as <2531> the Holy <0040> Ghost <4151> saith <3004> (5719), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>,

Wherefore ^ Mat\_19\_06 {Wherefore} <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).

Wherefore ^ Mat\_24\_26 {Wherefore} <3767> if <1437> they shall say <2036> (5632) unto you <5213>, Behold <2400> (5628), he is <2076> (5748) in <1722> the desert <2048>; go <1831> <0> not <3361> forth <1831> (5632): behold <2400> (5628), he is in <1722> the secret chambers <5009>; believe <4100> (5661) it not <3361>.

Wherefore ^ Mat\_27\_08 {Wherefore} <1352> that <1565> field <0068> was called <2564> (5681), The field <0068> of blood <0129>, unto <2193> this day <4594>.

Wherefore ^ Phm\_01\_08 {Wherefore} <1352>, though I might be <2192> (5723) much <4183> bold <3954> in <1722> Christ <5547> to enjoin <2004> (5721) thee <4671> that which is convenient <0433> (5723),

Wherefore ^ Tit\_01\_13 This <3778> witness <3141> is <2076> (5748) true <0227>. {Wherefore} <1223> <3739> <0156> rebuke <1651> (5720) them <0846> sharply <0664>, that <2443> they may be sound <5198> (5725) in <1722> the faith <4102>;

Wherefore ^ Heb\_03\_01 {Wherefore} <3606>, holy <0040> brethren <0080>, partakers <3353> of the heavenly <2032> calling <2821>, consider <2657> (5657) the Apostle <0652> and <2532> High Priest <0749> of our <2257> profession <3671>, Christ <5547> Jesus <2424>;

Wherefore ^ Gal\_04\_07 {Wherefore} <5620> thou art <1488> (5748) no more <3765> a servant <1401>, but <0235> a son <5207>; and <1161> if <1487> a son <5207>, then <2532> an heir <2818> of God <2316> through <1223> Christ <5547>.

Wherefore ^ 1Co\_11\_27 {Wherefore} <5620> whosoever <3739> <0302> shall eat <2068> (5725) this <5126> bread <0740>, and <2228> drink <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.

Wherefore ^ 1Co\_11\_33 {Wherefore} <5620>, my <3450> brethren <0080>, when ye come together <4905> (5740) to <1519> eat <5315> (5629), tarry <1551> (5737) one for another <0240>.

Wherefore ^ 1Co\_12\_03 {Wherefore} <1352> I give <1107> <0> you <5213> to understand <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> calleth <3004> (5719) Jesus <2424> accursed <0331>: and <2532> that no man <3762> can <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <0040> Ghost <4151>.

Wherefore ^ 1Co\_14\_13 {Wherefore} <1355> let him that speaketh <2980> (5723) in an unknown tongue <1100> pray <4336> (5737) that <2443> he may interpret <1329> (5725).

Wherefore ^ 1Co\_14\_39 {Wherefore} <5620>, brethren <0080>, covet <2206> (5720) to prophesy <4395> (5721), and <2532> forbid <2967> (5720) not <3361> to speak <2980> (5721) with tongues <1100>.

Wherefore ^ 1Pe\_02\_01 {Wherefore} <3767> laying aside <0659> (5642) all <3956> malice <2549>, and <2532> all <3956> guile <1388>, and <2532> hypocrisies <5272>, and <2532> envies <5355>, and <2532> all <3956> evil speakings <2636>,

Wherefore ^ 1Pe\_04\_19 {Wherefore} <5620> <2532> let <3908> <0> them that suffer <3958> (5723) according to <2596> the will <2307> of God <2316> commit the keeping <3908> (5744) of their <1438> souls <5590> to him in <1722> well doing <0016>, as <5613> unto a faithful <4103> Creator <2939>.

Wherefore ^ 1Th\_02\_18 {Wherefore} <1352> we would <2309> (5656) have come <2064> (5629) unto <4314> you <5209>, even <3303> I <1473> Paul <3972>, once <2532> <0530> and <2532> again <1364>; but <2532> Satan <4567> hindered <1465> (5656) us <2248>.

Wherefore ^ 1Th\_03\_01 {Wherefore} <1352> when we could <4722> <0> no longer <3371> forbear <4722> (5723), we thought it good <2106> (5656) to be left <2641> (5683) at <1722> Athens <0116> alone <3441>;

Wherefore ^ 1Th\_04\_18 {Wherefore} <5620> comfort <3870> (5720) one another <0240> with <1722> these <5125> words <3056>.

Wherefore ^ 2Pe\_01\_12 {Wherefore} <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> always <0104> in remembrance <5279> (5721) of <4012> these things <5130>, though <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <0225>.

Wherefore ^ 2Ti\_01\_06 {Wherefore} <1223> <3739> <0156> I put <0363> <0> thee <4571> in remembrance <0363> (5719) that thou stir up <0329> (5721) the gift <5486> of God <2316>, which <3739> is <2076> (5748) in <1722> thee <4671> by <1223> the putting on <1936> of my <3450> hands <5495>.

Wherefore ^ 3Jo\_01\_10 {Wherefore} <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> content <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he himself <0846> receive <1926> (5736) the brethren <0080>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.

Wherefore ^ Act\_13\_35 {Wherefore} <1352> he saith <3004> (5719) also <2532> in <1722> another <2087> psalm, Thou shalt <1325> <0> not <3756> suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.

Wherefore ^ Act\_15\_19 {Wherefore} <1352> my <1473> sentence is <2919> (5719), that we trouble <3926> (5721) not <3361> them, which <3588> from among <0575> the Gentiles <1484> are turned <1994> (5723) to <1909> God <2316>:

Wherefore ^ Act\_19\_38 {Wherefore} <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <0846>, have <2192> (5719) a matter <3056> against <4314> any man <5100>, the law <0060> is open <0071> (5743), and <2532> there are <1526> (5748) deputies <0446>: let them implead <1458> (5720) one another <0240>.

Wherefore ^ Eph\_03\_13 {Wherefore} <1352> I desire <0154> (5731) that ye faint <1573> (5721) not <3361> at <1722> my <3450> tribulations <2347> for <5228> you <5216>, which <3748> is <2076> (5748) your <5216> glory <1391>.

Wherefore ^ Eph\_04\_08 {Wherefore} <1352> he saith <3004> (5719), When he ascended <0305> (5631) up

<1519> on high <5311>, he led captivity <0162> (5656) captive <0161>, and <2532> gave <1325> (5656) gifts <1390> unto men <0444>.

Wherefore ^ Eph\_04\_25 {Wherefore} <1352> putting away <0659> (5642) lying <5579>, speak <2980> (5720) every man <1538> truth <0225> with <3326> his <0846> neighbour <4139>: for <3754> we are <2070> (5748) members <3196> one of another <0240>.

Wherefore ^ Heb\_02\_17 {Wherefore} <3606> in <2596> all things <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto his brethren <0080>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high priest <0749> in things pertaining to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the sins <0266> of the people <2992>.

 $\begin{array}{l} \mbox{Wherefore ^ Mat_18_08 {Wherefore} <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>. \end{array}$ 

Wherefore ^ Rev\_17\_07 And <2532> the angel <0032> said <2036> (5627) unto me <3427>, {Wherefore} <1302> didst thou marvel <2296> (5656)? I <1473> will tell <2046> (5692) thee <4671> the mystery <3466> of the woman <1135>, and <2532> of the beast <2342> that carrieth <0941> (5723) her <0846>, which <3588> hath <2192> (5723) the seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

Wherefore ^ Rom\_05\_12 {Wherefore} <1223> <5124>, as <5618> by <1223> one <1520> man <0444> sin <0266> entered <1525> (5627) into <1519> the world <2889>, and <2532> death <2288> by <1223> sin <0266>; and <2532> so <3779> death <2288> passed <1330> (5627) upon <1519> all <3956> men <0444>, for <1909> that <3739> all <3956> have sinned <0264> (5627):

Wherefore ^ Rom\_15\_07 {Wherefore} <1352> receive ye <4355> (5732) one another <0240>, as <2531> <0> <2532> Christ <5547> also <2531> received <4355> (5639) us <2248> to <1519> the glory <1391> of God <2316>.

Wherefore ^ Php\_02\_09 {Wherefore} <1352> God <2316> also <2532> hath highly exalted <5251> (5656) him <0846>, and <2532> given <5483> (5662) him <0846> a name <3686> which <3588> is above <5228> every <3956> name <3686>:

Wherefore ^ Gal\_03\_24 {Wherefore} <5620> the law <3551> was <1096> (5754) our <2257> schoolmaster <3807> to bring us unto <1519> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> faith <4102>.

 $\label{eq:2532} Wherefore $$ 2Th_01_11 {Wherefore} <1519 < 3739 > also <2532 > we pray <4336 > (5736) always <3842 > for <4012 > you <5216 >, that <2443 > our <2257 > God <2316 > would count <0515 > <0 > you <5209 > worthy <0515 > (5661) of this calling <2821 >, and <2532 > fulfil <4137 > (5661) all <3956 > the good pleasure <2107 > of his goodness <0019 >, and <2532 > the work <2041 > of faith <4102 > with <1722 > power <1411 >: \\ \end{tabular}$ 

Wherefore ^ Gal\_03\_19 {Wherefore} <5101> then <3767> serveth the law <3551>? It was added <4369> (5681) because of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by

<1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

Wherefore ^ 2Pe\_01\_10 {Wherefore} <1352> the rather <3123>, brethren <0080>, give diligence <4704> (5657) to make <4160> (5733) your <5216> calling <2821> and <2532> election <1589> sure <0949>: for <1063> if ye do <4160> (5723) these things <5023>, ye shall <4218> <0> <4417> <0> never <3364> fall <4218> <4417> (5661):

Wherefore ^ Eph\_06\_13 {Wherefore} <1223> <5124> take unto you <0353> (5628) the whole armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to stand <2476> (5629).

Wherefore ^ Rom\_01\_24 {Wherefore} <1352> God <2316> also <2532> gave <3860> <0> them <0846> up <3860> (5656) to <1519> uncleanness <0167> through <1722> the lusts <1939> of their own <0846> hearts <2588>, to dishonour <0818> (5729) their own <0846> bodies <4983> between <1722> themselves <1438>:

Wherefore ^ Rom\_07\_04 {Wherefore} <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

Wherefore ^ Eph\_05\_14 {Wherefore} <1352> he saith <3004> (5719), Awake thou <1453> (5669) that sleepest <2518> (5723), and <2532> arise <0450> (5628) from <1537> the dead <3498>, and <2532> Christ <5547> shall give <2017> <0> thee <4671> light <2017> (5692).

Wherefore ^ 1Co\_04\_16 {Wherefore} <3767> I beseech <3870> (5719) you <5209>, be ye <1096> (5737) followers <3402> of me <3450>.

Wherefore ^ 1Co\_08\_13 {Wherefore} <1355>, if <1487> meat <1033> make <4624> <0> my <3450> brother <0080> to offend <4624> (5719), I will eat <5315> (5632) no <3364> flesh <2907> while the world standeth <1519> <0165>, lest <3363> I make <4624> <0> my <3450> brother <0080> to offend <4624> (5661).

Wherefore ^ 2Pe\_03\_14 {Wherefore} <1352>, beloved <0027>, seeing that ye look for <4328> (5723) such things <5023>, be diligent <4704> (5657) that ye may be found <2147> (5683) of him <0846> in <1722> peace <1515>, without spot <0784>, and <2532> blameless <0298>.

Wherefore ^ Eph\_05\_17 {Wherefore} <1223> <5124> be ye <1096> (5737) not <3361> unwise <0878>, but <0235> understanding <4920> (5723) what <5101> the will <2307> of the Lord <2962> is.

Wherefore ^ 1Co\_14\_22 {Wherefore} <5620> tongues <1100> are <1526> (5748) for <1519> a sign <4592>, not <3756> to them that believe <4100> (5723), but <0235> to them that believe not <0571>: but <1161> prophesying <4394> serveth not <3756> for them that believe not <0571>, but <0235> for them which believe <4100> (5723).

Wherefore ^ 1Co\_10\_12 {Wherefore} <5620> let <0991> <0> him that thinketh <1380> (5723) he standeth <2476> (5760) take heed <0991> (5720) lest <3361> he fall <4098> (5632).

Wherefore ^ 1Co\_10\_14 {Wherefore} <1355>, my <3450> dearly beloved <0027>, flee <5343> (5720) from <0575> idolatry <1495>.

Wherefore ^ Rom\_09\_32 {Wherefore} <1302>? Because <3754> they sought it not <3756> by <1537> faith <4102>, but <0235> as <5613> it were by <1537> the works <2041> of the law <3551>. For <1063> they stumbled <4350> (5656) at that stumblingstone <3037> <4348>;

Wherefore ^ Rom\_13\_05 {Wherefore} <1352> ye must needs <0318> be subject <5293> (5733), not <3756>

only <3440> for <1223> wrath <3709>, but <0235> also <2532> for conscience <4893> sake <1223>.

Wherefore ^ Rom\_07\_12 {Wherefore} <5620> <3303> the law <3551> is holy <0040>, and <2532> the commandment <1785> holy <0040>, and <2532> just <1342>, and <2532> good <0018>.

wherefore ^ Act\_22\_30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <0804> {wherefore} <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

wherefore ^ Act\_23\_28 And <1161> when <1014> <0> I would <1014> (5740) have known <1097> (5629) the cause <0156> {wherefore} <1223> <3739> they accused <1458> (5707) him <0846>, I brought <2609> <0> him <0846> forth <2609> (5627) into <1519> their <0846> council <4892>:

wherefore ^ Act\_19\_32 Some <0243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> {wherefore} <5101> <1752> they were come together <4905> (5715).

wherefore ^ Act\_22\_24 The chief captain <5506> commanded <2753> (5656) him <0846> to be brought <0071> (5745) into <1519> the castle <3925>, and bade <2036> (5631) that he <0846> should be examined <0426> (5745) by scourging <3148>; that <2443> he might know <1921> (5632) {wherefore} <1223> <3739> <0156> they cried <2019> <0> so <3779> against <2019> (5707) him <0846>.

wherefore ^ Act\_10\_21 Then <1161> Peter <4074> went down <2597> (5631) to <4314> the men <0435> which <3588> were sent <0649> (5772) unto <4314> him <0846> from <0575> Cornelius <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am <1510> (5748) he whom <3739> ye seek <2212> (5719): what <5101> is the cause <0156> {wherefore} <1223> <3739> ye are come <3918> (5748)?

wherefore ^ 1Jo\_03\_12 Not <3756> as <2531> Cain <2535>, who was <2258> (5713) of <1537> that wicked one <4190>, and <2532> slew <4969> (5656) his <0846> brother <0080>. And <2532> {wherefore} <5484> <5101> slew <4969> (5656) he him <0846>? Because <3754> his own <0846> works <2041> were <2258> (5713) evil <4190>, and <1161> his <0846> brother's <0080> righteous <1342>.

wherefore ^ Mat\_26\_50 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Friend <2083>, {wherefore} <1909> <3739> art thou come <3918> (5748)? Then <5119> came they <4334> (5631), and laid <1911> (5627) hands <5495> on <1909> Jesus <2424>, and <2532> took <2902> (5656) him <0846>.

wherefore ^ Mat\_14\_31 And <1161> immediately <2112> Jesus <2424> stretched forth <1614> (5660) his hand <5495>, and caught <1949> (5633) him <0846>, and <2532> said <3004> (5719) unto him <0846>, O thou of little faith <3640>, {wherefore} <1519> <5101> didst thou doubt <1365> (5656)?

wherefore ^ Heb\_08\_03 For <1063> every <3956> high priest <0749> is ordained <2525> (5743) to <1519> offer <4374> (5721) gifts <1435> and <5037> <2532> sacrifices <2378>: {wherefore} <3606> it is of necessity <0316> that this man <5126> have <2192> (5721) somewhat <5100> also <2532> to <3739> offer <4374> (5661).

wherefore ^ Act\_24\_26 He hoped <1679> (5723) also <0260> <1161> <2532> that <3754> money <5536> should have been given <1325> (5701) him <0846> of <5259> Paul <3972>, that <3704> he might loose <3089> (5661) him <0846>: {wherefore} <1352> he sent for <3343> (5740) him <0846> the oftener <4437>, and <2532> communed with <3656> (5707) him <0846>.

wherefore ^ Act\_26\_03 Especially <3122> because I know <1492> (5761) thee <4571> to be <5607> (5752)

expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: {wherefore} <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.

wherefore ^ Heb\_11\_16 But <1161> now <3570> they desire <3713> (5734) a better <2909> country, that is <5123> (5748), an heavenly <2032>: {wherefore} <1352> God <2316> is <1870> <0> not <3756> ashamed <1870> (5736) <0846> to be called <1941> (5745) their <0846> God <2316>: for <1063> he hath prepared <2090> (5656) for them <0846> a city <4172>.

wherefore ^ Joh\_09\_27 He answered <0611> (5662) them <0846>, I have told <2036> (5627) you <5213> already <2235>, and <2532> ye did <0191> <0> not <3756> hear <0191> (5656): {wherefore} <5101> would <2309> (5719) ye hear <0191> (5721) it again <3825>? will <3361> <2309> (5719) ye <5210> also <2532> be <1096> (5635) his <0846> disciples <3101>?



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# **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

-):wherefore Act\_26\_03 Especially (3122 -malista -) [ because I know ] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453 -Ioudaios {-):wherefore} (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -).

-):wherefore Heb\_08\_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia {-):wherefore} (3606 -hothen -) [ it is ] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -).

-):wherefore Heb\_11\_16 But now (3570 -nuni -) they desire (3713 -oregomai -) a better (2909 -kreitton -) [ country ], that is, an heavenly (2032 -epouranios {-):wherefore} (1352 -dio -) God (2316 -theos -) is not ashamed (1870 -epaischunomai -) to be called (1941 -epikaleomai -) their God (2316 -theos -):for he hath prepared (2090 -hetoimazo -) for them a city (4172 -polis -).

-):wherefore Joh\_09\_27 He answered (0611 -apokrinomai -) them , I have told (2036 -epo -) you already (2235 -ede -) , and ye did not hear (0191 -akouo {-):wherefore} (5101 -tis -) would (2309 -thelo -) ye hear (0191 -akouo -) [ it ] again (3825 -palin -) ? will (2309 -thelo -) ye also (2532 -kai -) be his disciples (3101 - mathetes -) ?

 $\label{eq:shared_start} $$ :wherefore Jer_40_15 Then Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) spake (00559 +)amar ) to Gedaliah (01436 +G@dalyah ) in Mizpah (04709 +Mitspah ) secretly (05643 +cether ) , saying (00559 +)amar ) , Let me go (03212 +yalak ) , I pray thee , and I will slay (05221 +nakah ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and no (03808 +lo) ) man (00376 +)iysh ) shall know (03045 +yada( ) [ it ] {:wherefore} (04100 +mah ) should he slay (05221 +nakah ) thee , that all (03605 +kol ) the Jews (03064 +Y@huwdiy ) which are gathered (06908 +qabats ) unto thee should be scattered (06327 +puwts ) , and the remnant (07611 +sh@)eriyth ) in Judah$ 

(03063 +Y@huwdah ) perish (6) ?

):Wherefore Jer\_12\_01 . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y@hovah ) , when (03588 +kiy ) I plead (07378 +riyb ) with thee:yet (00389 +)ak ) let me talk (01696 +dabar ) with thee of [ thy ] judgments (04941 +mishpat {):Wherefore} (04069 +madduwa( ) doth the way (01870 +derek ) of the wicked (07563 +rasha( ) prosper (06743 +tsalach ) ? [ wherefore ] are all (03605 +kol ) they happy (07951 +shalah ) that deal very (00899 +beged ) treacherously (00898 +bagad ) ?

):wherefore 1Ch\_13\_11 And David (01732 +David ) was displeased (02734 +charah ), because (03588 +kiy ) the LORD (03068 +Y@hovah ) had made a breach (06556 +perets ) upon Uzza (05798 +(Uzza) {):wherefore} (04100 +mah ) that place (04725 +maqowm ) is called (07121 +qara) ) Perezuzza (06560 +Perets (Uzza) ) to this (02088 +zeh ) day (03117 +yowm ).

):wherefore 1Ki\_16\_16 And the people (05971 +(am ) [ that were ] encamped (02583 +chanah ) heard (08085 +shama( ) say (00559 +)amar ) , Zimri (02174 +Zimriy ) hath conspired (07194 +qashar ) , and hath also (01571 +gam ) slain (05221 +nakah ) the king (04428 +melek {):wherefore} all (03605 +kol ) Israel (03478 +Yisra)el ) made Omri (06018 +(Omriy ) , the captain (08269 +sar ) of the host (06635 +tsaba) ) , king (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) that day (03117 +yowm ) in the camp (04264 +machaneh ).

):wherefore 1Ki\_22\_34 And a [ certain ] man (00376 +)iysh ) drew (04900 +mashak ) a bow (07198 +qesheth ) at a venture (08537 +tom ) , and smote (05221 +nakah ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) between (00996 +beyn ) the joints (01694 +debeq ) of the harness (08302 +shiryown {):wherefore} he said (00559 +)amar ) unto the driver (07395 +rakkab ) of his chariot (07395 +rakkab ) , Turn (02015 +haphak ) thine hand (03027 +yad ) , and carry (03318 +yatsa) ) me out of the host (04264 +machaneh ) ; for I am wounded (02470 +chalah ) .

):wherefore  $1Sa_14_27$  But Jonathan (03129 +Yownathan ) heard (08085 +shama( ) not when his father (1) charged (07650 +shaba( ) the people (05971 +(am ) with the oath (07650 +shaba( {):wherefore} he put (07971 +shalach ) forth (07971 +shalach ) the end (07097 +qatseh ) of the rod (04294 +matteh ) that [ was ] in his hand (03027 +yad ), and dipped (02881 +tabal ) it in an honeycomb, and put (07725 +shuwb ) his hand (03027 +yad ) to his mouth (06310 +peh ); and his eyes (05869 +(ayin ) were enlightened (00215 +)owr ).

):wherefore  $1Sa_19_05$  For he did put (07760 +suwm ) his life (05315 +nephesh ) in his hand (03709 +kaph ) , and slew (05221 +nakah ) the Philistine (06430 +P@lishtiy ), and the LORD (03068 +Y@hovah ) wrought (06213 +(asah ) a great (01419 +gadowl ) salvation (08668 +t@shuw(ah ) for all (03605 +kol ) Israel (03478 +Yisra)el ):thou sawest (07200 +ra)ah ) [ it ], and didst rejoice (08055 +samach {):wherefore} (04100 +mah ) then wilt thou sin (02398 +chata) ) against innocent (05355 +naqiy ) blood (01818 +dam ), to slay (04191 +muwth ) David (01732 +David ) without (02600 +chinnam ) a cause (02600 +chinnam ) ?

):wherefore  $1Sa_21_14$  Then said (00559 +)amar ) Achish (00397 +)Akiysh ) unto his servants (05650 +(ebed ), Lo (02009 +hinneh ), ye see (07200 +ra)ah ) the man (00376 +)iysh ) is mad (07696 +shaga( {):wherefore} (04100 +mah ) [ then ] have ye brought (00935 +bow) ) him to me ?

):wherefore  $1Sa_23_25$  Saul (07586 +Sha)uwl ) also and his men (00582 +)enowsh ) went (03212 +yalak ) to seek (01245 +baqash ) [ him ] . And they told (05046 +nagad ) David (01732 +David {):wherefore} he came (03381 +yarad ) down (03381 +yarad ) into a rock (05553 +cela( ) , and abode (03427 +yashab ) in the wilderness (04057 +midbar ) of Maon (04584 +Ma(own ) . And when Saul (07586 +Sha)uwl ) heard (08085 +shama( ) [ that ] , he pursued (07291 +radaph ) after (00310 +)achar ) David (01732 +David ) in the wilderness (04057 +midbar ) of Maon (04584 +Ma(own ) .

):wherefore 1Sa\_25\_36 . And Abigail (26) came (00935 +bow) ) to Nabal (05037 +Nabal ) ; and , behold

 $(02009 + hinneh), he held a feast (04960 + mishteh) in his house (01004 + bayith), like the feast (04960 + mishteh) of a king (04428 + melek); and Nabal s (05037 + Nabal) heart (03820 + leb) [ was ] merry (02896 + towb) within (05921 + (al) him, for he [ was ] very drunken (07910 + shikkowr {):wherefore} she told (05046 + nagad) him nothing, less (06996 + qatan) or more (01490 + gizbar), until (05704 + (ad) the morning (01242 + boqer) light (00216 +)owr).$ 

):wherefore  $1Sa_27_06$  Then Achish (00397 +)Akiysh ) gave (05414 +nathan ) him Ziklag (06860 +Tsiqlag ) that day (03117 +yowm {):wherefore} (03651 +ken ) Ziklag (06860 +Tsiqlag ) pertaineth (01961 +hayah ) unto the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) unto this (02088 +zeh ) day (03117 +yowm ).

):wherefore  $1Sa_28_09$  And the woman (00802 +)ishshah ) said (00559 +)amar ) unto him , Behold (02009 +)hinneh ) , thou knowest (03045 +)yada( ) what Saul (07586 + Sha)uwl ) hath done (06213 + (asah ) , how he hath cut (03772 +)karath ) off those that have familiar spirits (00178 +)owb ) , and the wizards (03049 +)yidd @(oniy ) , out of the land (00776 +)erets {):wherefore} (04100 +) then layest thou a snare (05367 +)naqash ) for my life (05315 +) nephesh ) , to cause me to die (04191 +) muwth ) ?

):wherefore  $2Ki_{19}_{04}$  It may (00194 +)uwlay ) be the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will hear (08085 +shama( ) all (03605 +kol ) the words (01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ) , whom (00834 +)aher ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) his master (00113 +)adown ) hath sent (07971 +shalach ) to reproach (02778 +charaph . ) the living (02416 +chay ) God (00430 +)elohiym ) ; and will reprove (03198 +yakach ) the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath heard (08085 +shama( {):wherefore} lift (05375 +nasa) ) up [ thy ] prayer (08605 +t@phillah ) for the remnant (07611 +sh@)eriyth ) that are left (04672 +matsa) ).

):wherefore  $2Sa_02_16$  And they caught (02388 +chazaq ) every (00376 +)iysh ) one (00376 +)iysh ) his fellow (07453 +rea() by the head (07218 +ro)sh ), and [ thrust ] his sword (02719 +chereb ) in his fellow s (07453 +rea() side (06654 +tsad ); so they fell (05307 +naphal ) down together (03162 +yachad {):wherefore} that place (04725 +maqowm ) was called (07121 +qara) ) Helkathhazzurim (02521 +Chelqath hats - Tsu - riym ), which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own ).

):wherefore  $2Sa_19_12$  Ye [ are ] my brethren (00251 +)ach ), ye [ are ] my bones (06106 +(etsem ) and my flesh (01320 +basar {):wherefore} (04100 +mah ) then are ye the last (00314 +)acharown ) to bring (07725 +shuwb ) back (07725 +shuwb ) the king (04428 +melek )?

):wherefore Dan\_08\_26 And the vision (04758 +mar)eh ) of the evening (06153 +(ereb ) and the morning (01242 +boqer ) which (00834 +)aher ) was told (00560 +)amar ) [ is ] true (00571 +)emeth {):wherefore} shut (05640 +catham ) thou up the vision (02377 +chazown ) ; for it [ shall be ] for many (07227 +rab ) days (03117 +yowm ).

):wherefore Ecc\_05\_06 Suffer (05414 +nathan ) not thy mouth (06310 +peh ) to cause thy flesh (01320 +basar ) to sin (02398 +chata) ) ; neither (00408 +)al ) say (00559 +)amar ) thou before (06440 +paniym ) the angel (04397 +mal)ak ) , that it [ was ] an error (07684 +sh@gagah {):wherefore} (04100 +mah ) should God (00430 +)elohiym ) be angry (07107 +qatsaph ) at (05921 +(al ) thy voice (06963 +qowl ) , and destroy (02254 +chabal ) the work (04639 +ma(aseh ) of thine hands (03027 +yad ) ?

):wherefore Est\_03\_06 And he thought (05869 +(ayin ) scorn (00959 +bazah ) to lay (07971 +shalach ) hands (03027 +yad ) on Mordecai (04782 +Mord@kay ) alone (00905 +bad ) ; for they had shewed (05046 +nagad ) him the people (05971 +(am ) of Mordecai (04782 +Mord@kay {):wherefore} Haman (02001 +Haman ) sought (01245 +baqash ) to destroy (08045 +shamad ) all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that [ were ] throughout the whole (03605 +kol ) kingdom (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , [ even ] the people (05971 +(am ) of Mordecai (04782 +Mord@kay ) .

):wherefore Exo\_20\_11 For [ in ] six (08337 +shesh ) days (03117 +yowm ) the LORD (03068 +Y@hovah ) made (06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ) , the sea (03220 +yam ) , and all (03605 +kol ) that in them [ is ] , and rested (05117 +nuwach ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm {):wherefore} the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , and hallowed (06942 +qadash ) it .

):wherefore Eze\_18\_32 For I have no (03808 + lo) ) pleasure (02654 + chaphets) in the death (04194 + maveth) of him that dieth (04191 + muwth), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD  $(03069 + Y@hovih {):wherefore} turn (07725 + shuwb) [ yourselves ], and live <math>(02421 + chayah)$  ye.

):wherefore Eze\_43\_08 In their setting (05414 +nathan ) of their threshold (05592 +caph ) by my thresholds (05592 +caph ) , and their post (04201 +m@zuwzah ) by my posts (04201 +m@zuwzah ) , and the wall (07023 +qiyr ) between (00996 +beyn ) me and them , they have even defiled (02930 +tame) ) my holy (06944 +qodesh ) name (08034 +shem ) by their abominations (08441 +tow(ebah ) that they have committed (06213 +(asah {):wherefore} I have consumed (00398 +)akal ) them in mine anger (00639 +)aph ).

):wherefore Gen\_10\_09 He was a mighty (01368 +gibbowr ) hunter (06718 +tsayid ) before (06440 +paniym ) the LORD (03068 +Y@hovah {):wherefore} it is said (00559 +)amar ), Even as Nimrod (05248 +Nimrowd ) the mighty (01368 +gibbowr ) hunter (06718 +tsayid ) before (06440 +paniym ) the LORD (03068 +Y@hovah ).

):wherefore Gen\_38\_10 And the thing which (00834 +)aher ) he did (06213 +(asah ) displeased the LORD (03068 +Y@hovah {):wherefore} he slew (04191 +muwth ) him also (01571 +gam ).

):wherefore Gen\_50\_11 And when the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , the Canaanites (03669 +K@na(aniy ) , saw (07200 +ra)ah ) the mourning (60) in the floor (01637 +goren ) of Atad (00329 +)atad ) , they said (00559 +)amar ) , This (02088 +zeh ) [ is ] a grievous (03515 +kabed ) mourning (60) to the Egyptians (04714 +Mitsrayim {):wherefore} the name (08034 +shem ) of it was called (07121 +qara) ) Abelmizraim (67) , which (00834 +)aher ) [ is ] beyond (05676 +(eber ) Jordan (03383 +Yarden ) .

):wherefore Hab\_01\_13 [ Thou art ] of purer (02889 +tahowr ) eyes (05869 +(ayin ) than to behold (07200 +ra)ah ) evil (07451 +ra(), and canst (03201 +yakol ) not look (05027 +nabat ) on (00413 +)el ) iniquity (05999 +(amal {):wherefore} (04100 +mah ) lookest (05027 +nabat ) thou upon them that deal treacherously (00898 +bagad ), [ and ] holdest (02790 +charash ) thy tongue (02790 +charash ) when the wicked (07563 +rasha() devoureth (01104 +bala() [ the man that is ] more righteous (06662 +tsaddiyq ) than he ?

):wherefore Isa\_37\_04 It may be the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will hear (08085 +shama( ) the words (01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ) , whom (00834 +)aher ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) his master (00113 +)adown ) hath sent (07971 +shalach ) to reproach (02778 +charaph . ) the living (02416 +chay ) God (00430 +)elohiym ) , and will reprove (03198 +yakach ) the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath heard (08085 +shama( {):wherefore} lift (05375 +nasa) ) up [ thy ] prayer (08605 +t@phillah ) for the remnant (07611 +sh@)eriyth ) that is left (04672 +matsa) ).

):wherefore Jer\_27\_17 Hearken (08085 +shama( ) not unto them ; serve (05647 +(abad ) the king (04428 +melek ) of Babylon (00894 +Babel ) , and live (02421 +chayah {):wherefore} (04100 +mah ) should this (02063 +zo)th ) city (05892 +(iyr ) be laid waste (02723 +chorbah ) ?

):wherefore Jos\_07\_05 And the men (00582 +)enowsh ) of Ai (05857 +(Ay ) smote (05221 +nakah ) of them about thirty (07970 +sh@lowshiym ) and six (08337 +shesh ) men (00376 +)iysh ):for they chased (07291 +radaph ) them [ from ] before (06440 +paniym ) the gate (08179 +sha(ar ) [ even ] unto Shebarim (07671

+Sh@bariym ), and smote (05221 +nakah ) them in the going (04174 +mowrad ) down (04174 +mowrad {):wherefore} the hearts (03824 +lebab ) of the people (05971 +(am ) melted (04549 +macac ), and became (01961 +hayah ) as water (04325 +mayim ).

):wherefore Jud\_10\_13 Yet ye have forsaken (05800 +(azab ) me , and served (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym {):wherefore} (03651 +ken ) I will deliver (03467 +yasha( ) you no (03808 +lo) ) more (03254 +yacaph ) .

):wherefore Jud\_12\_03 And when I saw (07200 +ra)ah ) that ye delivered (03467 +yasha() [ me ] not , I put (07760 +suwm ) my life (05315 +nephesh ) in my hands (03709 +kaph ) , and passed (05674 +(abar ) over (05674 +(abar ) against (00413 +)el ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) them into my hand (03027 +yad {):wherefore} (04100 +mah ) then are ye come (05927 +(alah ) up unto me this (02088 +zeh ) day (03117 +yowm ) , to fight (03898 +lacham ) against me ?

):wherefore Jud\_15\_19 But God (00430 +)elohiym ) clave (01234 +baqa( ) an hollow (04388 +maktesh ) place that [ was ] in the jaw (03895 +l@chiy ) , and there came (03318 +yatsa) ) water (04325 +mayim ) thereout ; and when he had drunk (08354 +shathah ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb ) , and he revived (02421 +chayah {):wherefore} (04100 +mah ) he called (07121 +qara) ) the name (08034 +shem ) thereof Enhakkore (05875 +(Eyn haq - Qowre) ) , which (00834 +)aher ) [ is ] in Lehi (03896 +Lechiy ) unto this (02063 +zo)th ) day (03117 +yowm ) .

):wherefore Jud\_18\_12 And they went (05927 +(alah ) up , and pitched (02583 +chanah ) in Kirjathjearim (07157 +Qiryath Y@(ariym ) , in Judah (03063 +Y@huwdah {):wherefore} they called (07121 +qara) ) that place (04725 +maqowm ) Mahanehdan (04265 +Machaneh - Dan ) unto this (02088 +zeh ) day (03117 +yowm ):behold (02009 +hinneh ) , [ it is ] behind (00310 +)achar ) Kirjathjearim (07157 +Qiryath Y@(ariym ) .

):wherefore Num\_09\_07 And those (01992 +hem ) men (00582 +)enowsh ) said (00559 +)amar ) unto him , We [ are ] defiled (02931 +tame) ) by the dead (05315 +nephesh ) body (05315 +nephesh ) of a man (00120 +)adam {):wherefore} (04100 +mah ) are we kept (01639 +gara( ) back (01639 +gara( ) , that we may not offer (07126 +qarab ) an offering (07133 +qorban ) of the LORD (03068 +Y@hovah ) in his appointed (04150 +mow(ed ) season (04150 +mow(ed ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) ?

):wherefore Num\_12\_08 With him will I speak (01696 +dabar ) mouth (06310 +peh ) to mouth (06310 +peh ) , even apparently (04758 +mar)eh ) , and not in dark (02420 +chiydah ) speeches (02420 +chiydah ) ; and the similitude (08544 +t@muwnah ) of the LORD (03068 +Y@hovah ) shall he behold (05027 +nabat {):wherefore} (04069 +madduwa( ) then were ye not afraid (03372 +yare) ) to speak (01696 +dabar ) against my servant (05650 +(ebed ) Moses (04872 +Mosheh ) ?

):wherefore Num\_20\_21 Thus Edom (00123 +)Edom ) refused (03985 +ma)en ) to give (05414 +nathan ) Israel (03478 +Yisra)el ) passage (05674 +(abar ) through his border (01366 +g@buwl {):wherefore} Israel (03478 +Yisra)el ) turned (05186 +natah ) away from him .

 $\label{eq:wherefore 1Ch_19_04 \{Wherefore\} Hanun (02586 + Chanuwn ) took (03947 + laqach ) David s (01732 + David ) servants (05650 + (ebed ) , and shaved (01548 + galach ) them , and cut (03772 + karath ) off their garments (04063 + medev ) in the midst (02677 + chetsiy ) hard by their buttocks (04667 + miphsa(ah ) , and sent (07971 + shalach ) them away .$ 

 $\label{eq:constraint} \begin{array}{l} Wherefore 1Ch_21_04 \ Nevertheless the king \ s \ (04428 \ +melek \ ) \ word \ (01697 \ +dabar \ ) \ prevailed \ (02388 \ +chazaq \ ) \ against \ (05921 \ +(al \ ) \ Joab \ (03097 \ +Yow)ab \ ) \ . \ \\ \left\{ Wherefore \ Joab \ (03097 \ +Yow)ab \ ) \ departed \ (03318 \ +yatsa) \ ) \ , \ and \ went \ (01980 \ +halak \ ) \ throughout \ all \ (03605 \ +kol \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ , \ and \ came \ \\ \end{array}$ 

(00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) .

Wherefore 1Ch\_29\_10 . {Wherefore} David (01732 +David ) blessed (01288 +barak ) the LORD (03068 +Y@hovah ) before (05869 +(ayin ) all (03605 +kol ) the congregation (06951 +qahal ):and David (01732 +David ) said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] thou , LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) our father (25) , for ever and ever .

Wherefore 1Co\_04\_16 {Wherefore} (3767 -oun -) I beseech (3870 -parakaleo -) you , be ye followers (3402 - mimetes -) of me .

Wherefore  $1Co_08_13$  {Wherefore} (1355 -dioper -), if (1487 -ei -) meat (1033 -broma -) make (4624 - skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -), I will eat (5315 -phago -) no (3364 -ou me -) flesh (2907 -kreas -) while the world (0165 -aion -) standeth, lest (3361 -me -) I make (4624 - skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -).

Wherefore  $1Co_{10}12$  {Wherefore} (5620 -hoste -) let him that thinketh (1380 -dokeo -) he standeth (2476 - histemi -) take heed (0991 -blepo -) lest (3361 -me -) he fall (4098 -pipto -).

 $\label{eq:wherefore 1Co_10_14 \{Wherefore\} (1355 \ \ dioper \ \ \ ), my \ dearly \ beloved \ (0027 \ \ \ agapetos \ \ \ ), flee \ (5343 \ \ \ pheugo \ \ ) from \ idolatry \ (1495 \ \ \ eidololatreia \ \ \ ).$ 

Wherefore 1Co\_11\_27 {Wherefore} (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) [ this (5126 -touton -) ] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

Wherefore 1Co\_11\_33 {Wherefore} (5620 -hoste -), my brethren (0080 -adephos -), when ye come (4905 - sunerchomai -) together (4905 -sunerchomai -) to eat (5315 -phago -), tarry (1551 -ekdechomai -) one (0240 -allelon -) for another (0240 -allelon -).

 $\begin{array}{l} \label{eq:started_star$ 

Wherefore 1Co\_14\_13 {Wherefore} (1355 -dioper -) let him that speaketh (2980 -laleo -) in an [ unknown ] tongue (1100 -glossa -) pray (4336 -proseuchomai -) that he may interpret (1329 -diermeneuo -) .

Wherefore 1Co\_14\_22 {Wherefore} (5620 -hoste -) tongues (1100 -glossa -) are for a sign (4592 -semeion -), not to them that believe (4100 -pisteuo -), but to them that believe (0571 -apistos -) not:but prophesying (4394 -propheteia -) [ serveth ] not for them that believe (0571 -apistos -) not, but for them which believe (4100 -pisteuo -).

 $\label{eq:wherefore 1Co_14_39 {Wherefore} (5620 \ \ hoste \ \ -), brethren (0080 \ \ -adephos \ \ -), covet (2206 \ \ -zeloo \ \ -) to prophesy (4395 \ \ -propheteuo \ \ -), and forbid (2967 \ \ -koluo \ \ -) not to speak (2980 \ \ -laleo \ \ -) with tongues (1100 \ \ -glossa \ \ -).$ 

 $Wherefore 1Ki_01_02 \{ Wherefore \} \ his \ servants \ (05650 + (ebed ) \ said \ (00559 + )amar \ ) \ unto \ him \ , \ Let \ there \\ be \ sought \ (01245 + baqash \ ) \ for \ my \ lord \ (00113 + )adown \ ) \ the \ king \ (04428 + melek \ ) \ a \ young \ (05291 + na(arah \ ) \ virgin \ (01330 + b@thuwlah \ ): and \ let \ her \ stand \ (05975 + (amad \ ) \ before \ (06440 + paniym \ ) \ the \\ king \ (04428 + melek \ ) \ , \ and \ let \ her \ cherish \ (05532 + cakan \ ) \ him \ , \ and \ let \ her \ lie \ (07901 + shakab \ ) \ in \ thy \\ bosom \ (02436 + cheyq \ ) \ , \ that \ my \ lord \ (00113 + )adown \ ) \ the \ king \ (04428 + melek \ ) \ may \ get \ heat \ (02552 \ ) \\$ 

+chamam).

 $\label{eq:started_st$ 

 $\begin{array}{l} Wherefore 1Ki\_01\_41 \ . \ And \ Adonijah \ (00138 +) Adoniyah \ ) \ and \ all \ (03605 + kol \ ) \ the \ guests \ (07121 + qara) \ ) \\ that \ [ \ were \ ] \ with \ him \ heard \ (08085 + shama( \ ) \ [ \ it \ ] \ as \ they \ had \ made \ an \ end \ (03615 + kalah \ ) \ of \ eating \ (00398 +) akal \ ) \ . \ And \ when \ Joab \ (03097 + Yow) ab \ ) \ heard \ (08085 + shama( \ ) \ the \ sound \ (06963 + qowl \ ) \ of \ the \ trumpet \ (07782 + showphar \ ) \ , \ he \ said \ (00559 +) amar \ ) \ , \ \{Wherefore\} \ (04069 + madduwa( \ ) \ [ \ is \ this \ ] \ noise \ (06963 + qowl \ ) \ of \ the \ city \ (07151 + qiryah \ ) \ being \ in \ an \ uproar \ (01993 + hamah \ ) \ ? \end{array}$ 

 $\begin{array}{l} \label{eq:wherefore 1Ki_11_11 {Wherefore} (04100 + mah ) the \ LORD \ (03068 + Y@hovah ) said \ (00559 +) amar ) \\ unto \ Solomon \ (08010 + Sh@lomoh ) \ , \ Forasmuch \ as \ this \ (02063 + zo)th ) \ is \ done \ of \ thee \ , \ and \ thou \ hast \ not \ kept \ (08104 + shamar ) \ my \ covenant \ (01285 + b@riyth ) \ and \ my \ statutes \ (02708 + chuqqah ) \ , \ which \ (00834 +) \ aher \ ) \ I \ have \ commanded \ (06680 + tsavah ) \ thee \ , \ I \ will \ surely \ rend \ (07167 + qara( ) \ the \ kingdom \ (04467 + mamlakah ) \ from \ thee \ , \ and \ will \ give \ (05414 + nathan ) \ it \ to \ thy \ servant \ (05650 + (ebed ) \ . \end{array}$ 

 $\label{eq:wherefore 1Ki_12_15 \{Wherefore\} (04100 + mah \) the king (04428 + melek \) hearkened (08085 + shama( \) not unto the people (05971 + (am ) ; for the cause (05438 + cibbah ) was from the LORD (03068 + Y@hovah ) , that he might perform (06965 + quwm ) his saying (01697 + dabar ) , which (00834 + )aher ) the LORD (03068 + Y@hovah ) spake (01696 + dabar ) by Ahijah (00281 + )Achiyah ) the Shilonite (07888 + Shiylowniy ) unto Jeroboam (03379 + Yarob(am ) the son (01121 + ben ) of Nebat (05028 + N@bat ) .$ 

Wherefore  $1Ki_20_09$  {Wherefore} he said (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Benhadad (01131 +Binnuwy ), Tell (00559 +)amar ) my lord (00113 +)adown ) the king (04428 +melek ), All (03605 +kol ) that thou didst send (07971 +shalach ) for to thy servant (05650 +(ebed ) at the first (07223 +ri)shown ) I will do (06213 +(asah ):but this (02088 +zeh ) thing (01697 +dabar ) I may (03201 +yakol ) not do (06213 +(asah ). And the messengers (04397 +mal)ak ) departed (03212 +yalak ), and brought (07725 +shuwb ) him word (01697 +dabar ) again (07725 +shuwb ).

Wherefore 1Pe\_01\_13 . {Wherefore} (1352 -dio -) gird (0328 -anazonnumi -) up the loins (3751 -osphus -) of your (5216 -humon -) mind (1271 -dianoia -) , be sober (3525 -nepho -) , and hope (1679 -elpizo -) to the end (5049 -teleios -) for the grace (5485 -charis -) that is to be brought (5342 -phero -) unto you at (1722 -en -) the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

Wherefore  $1Pe_02_01$ . {Wherefore} (3767 -oun -) laying (0659 -apotithemi -) aside (0659 -apotithemi -) all (3956 -pas -) malice (2549 -kakia -), and all (3956 -pas -) guile (1388 -dolos -), and hypocrisies (5272 - hupokrisis -), and envies (5355 -phthonos -), and all (3956 -pas -) evil (2636 -katalalia -) speakings (2636 - katalalia -),

Wherefore  $1Pe_02_06$  {Wherefore} (1352 -dio -) also (2532 -kai -) it is contained (4023 -periecho -) in the scripture (1124 -graphe -), Behold (2400 -idou -), I lay (5087 -tithemi -) in Sion (4622 -Sion -) a chief (0204 - akrogoniaios -) corner (0204 -akrogoniaios -) stone (3037 -lithos -), elect (1588 -eklektos -), precious (1784 - entimos -):and he that believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be confounded (2617 - kataischuno -).

Wherefore  $1Pe_04_19$  {Wherefore} (5620 -hoste -) let them that suffer (3958 -pascho -) according (2596 - kata -) to the will (2307 -thelema -) of God (2316 -theos -) commit (3908 -paratithemi -) the keeping of their souls (5590 -psuche -) [ to him ] in well (0016 -agathopolia -) doing (0016 -agathopolia -) , as unto a faithful (4103 -pistos -) Creator (2939 -ktistes -).

(08050 +Sh@muw)el ), [ saying ], Because (03588 +kiy ) I have asked (07592 +sha)al ) him of the LORD

(03068 +Y@hovah).

Wherefore 1Sa\_02\_17 {Wherefore} the sin (02403 +chatta)ah ) of the young (05288 +na(ar ) men was very (03966 +m@(od ) great (01419 +gadowl ) before the LORD (03068 +Y@hovah ):for men (00582 +)enowsh ) abhorred (05006 +na)ats ) the offering (04503 +minchah ) of the LORD (03068 +Y@hovah ).

 $\label{eq:wherefore 1Sa_02_29 \{Wherefore\} (04100 + mah \) kick (01163 + ba(at \) ye at my sacrifice (02077 + zebach \) and at mine offering (04503 + minchah \), which (00834 +) aher \) I have commanded (06680 + tsavah \) [ in my ] habitation (04583 + ma(own ); and honourest (03513 + kabad \) thy sons (01121 + ben \) above me, to make yourselves fat (01254 + bara) \) with the chiefest (07225 + re)shiyth \) of all (03605 + kol \) the offerings (04503 + minchah \) of Israel (03478 + Yisra)el \) my people (05971 + (am \)?$ 

 $\begin{array}{l} Wherefore 1Sa\_02\_30 \left\{ Wherefore \right\} (03651 + ken \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ God \ (00430 +)elohiym \ ) \ of \\ Israel \ (03478 + Yisra)el \ ) \ saith \ (05002 + n@)um \ ) \ , I \ said \ (00559 +)amar \ ) \ indeed \ [ \ that \ ] \ thy \ house \ (01004 + bayith \ ) \ of \ thy \ father \ (1) \ , \ should \ walk \ (01980 + halak \ ) \ before \ (06440 + paniym \ ) \ me \ for \ ever \ (05769 + (owlam \ ):but \ now \ (06258 + (attah \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ saith \ (05002 + n@)um \ ) \ , Be \ it \ far \ (02486 + chaliylah \ ) \ from \ me \ ; \ for \ them \ that \ honour \ (03513 + kabad \ ) \ me \ I \ will \ honour \ (03513 + kabad \ ) \ , \ and \ they \ that \ despise \ (00959 + bazah \ ) \ me \ shall \ be \ lightly \ (07043 + qalal \ ) \ esteemed \ (07043 + qalal \ ) \ . \end{array}$ 

Wherefore  $1Sa_04_03$  And when the people (05971 + (am) were come (00935 + bow)) into (00413 +)el )the camp (04264 + machaneh), the elders (02205 + zaqen) of Israel (03478 + Yisra)el) said (00559 +)amar), {Wherefore} (04100 + mah) hath the LORD (03068 + Y@hovah) smitten (05062 + nagaph) us to day (03117 + yowm) before (06440 + paniym) the Philistines (06430 + P@lishtiy)? Let us fetch (03947 + laqach) the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of Shiloh (07887 + Shiyloh) unto us , that , when it cometh (00935 + bow)) among (07130 + qereb) us , it may save (03467 + yasha() us out of the hand (03709 + kaph) of our enemies (00341 +)oyeb).

Wherefore  $1Sa_06_05$  {Wherefore} ye shall make (06213 + (asah) images (06754 + tselem) of your emerods <math>(06076 + (ophel), and images (06754 + tselem) of your mice (05909 + (akbar) that mar (07843 + shachath) the land <math>(00776 + )erets); and ye shall give (05414 + nathan) glory (03519 + kabowd) unto the God (00430 + )elohiym) of Israel (03478 + Yisra)el):peradventure (00194 + )uwlay) he will lighten (07043 + qalal) his hand (03027 + yad) from off (05921 + (al) you, and from off (05921 + (al) your gods (00430 + )elohiym), and from off (05921 + (al) your land <math>(00776 + )erets).

 $\label{eq:wherefore 1Sa_06_06 {Wherefore} (04100 + mah ) then do ye harden (05513 + Ciynay ) your hearts (03824 + lebab ), as the Egyptians (04714 + Mitsrayim ) and Pharaoh (06547 + Par(oh ) hardened (03513 + kabad ) their hearts (03820 + leb )? when (00834 + )aher ) he had wrought (05953 + (alal ) wonderfully (05953 + (alal ) among them , did they not let the people go (07971 + shalach ), and they departed (03212 + yalak )?$ 

Wherefore  $1Sa_15_19$  {Wherefore} (04100 +mah ) then didst thou not obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ), but didst fly (05860 +(iyt ) upon the spoil (07998 +shalal ), and didst (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah )?

Wherefore  $1Sa_18_21$  And Saul (07586 +Sha)uwl ) said (00559 +)amar ), I will give (05414 +nathan ) him her, that she may be a snare (04170 +mowqesh ) to him, and that the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) may be against him. {Wherefore} Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ), Thou shalt this day (03117 +yowm ) be my son (02859 +chathan ) in law (02860 +chathan ) in [ the one of ] the twain (08147 +sh@nayim ).

 $\begin{array}{l} Wherefore 1Sa_18_27 \left\{ Wherefore \right\} David \left( 01732 + David \right) arose \left( 06965 + quwm \right) and went \left( 03212 + yalak \right) \\ , he and his men \left( 00582 + )enowsh \right) , and slew \left( 05221 + nakah \right) of the Philistines \left( 06430 + P@lishtiy \right) two \\ hundred \left( 03967 + me)ah \right) men \left( 00376 + )iysh \right) ; and David \left( 01732 + David \right) brought \left( 00935 + bow \right) \right) their \\ foreskins \left( 06190 + (orlah ) , and they gave them in full (04390 + male) \right) tale to the king (04428 + melek ) , that \\ he might be the king s \left( 04428 + melek \right) son \left( 02859 + chathan \right) in law \left( 02860 + chathan \right) . \\ And Saul \left( 07586 + Sha)uwl \right) gave \left( 05414 + nathan \right) him Michal (04324 + Miykal ) his daughter (01323 + bath ) to wife (00802 + )ishshah ) . \\ \end{array}$ 

Wherefore  $1Sa_20_27$  And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ), [ which was ] the second (08145 +sheniy ) [ day ] of the month (02320 +chodesh ), that David s (01732 +David ) place (04725 +maqowm ) was empty (06485 +paqad ):and Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Jonathan (03083 +Y@hownathan ) his son (01121 +ben ), {Wherefore} (04069 +madduwa( ) cometh (00935 +bow) ) not the son (01121 +ben ) of Jesse (03448 +Yishay ) to meat (03899 +lechem ), neither (01571 +gam ) yesterday (08543 +t@mowl ), nor (01571 +gam ) to day (03117 +yowm )?

 $\begin{array}{l} Wherefore 1Sa\_20\_31 \ For \ as \ long \ (03117 \ +yowm \ ) \ as \ the \ son \ (01121 \ +ben \ ) \ of \ Jesse \ (03448 \ +Yishay \ ) \ liveth \ (02425 \ +chayay \ ) \ upon \ the \ ground \ (00127 \ +)adamah \ ) \ , \ thou \ shalt \ not \ be \ established \ (03559 \ +kuwn \ ) \ , \ nor \ thy \ kingdom \ (04438 \ +malkuwth \ ) \ . \ \\ Wherefore \ Jow \ (06258 \ +(attah \ ) \ send \ (07971 \ +shalach \ ) \ and \ fetch \ (03947 \ +laqach \ ) \ him \ unto \ me \ , \ for \ he \ shall \ surely \ die \ (04191 \ +muwth \ ) \ . \end{array}$ 

 $\label{eq:starsest} \begin{array}{l} Wherefore 1Sa_20_32 \ And \ Jonathan \ (03083 + Y@hownathan \ ) \ answered \ (06030 + (anah \ ) \ Saul \ (07586 + Sha)uwl \ ) \ his \ father \ (1) \ , \ and \ said \ (00559 + )amar \ ) \ unto \ him \ , \ \{Wherefore\} \ (04100 + mah \ ) \ shall \ he \ be \ slain \ (04191 + muwth \ ) \ ? \ what \ (04100 + mah \ ) \ hath \ he \ done \ (06213 + (asah \ ) \ ? \end{array}$ 

 $\label{eq:second} Wherefore 1Sa_23_28 \ \{Wherefore\} \ Saul \ (07586 + Sha)uwl\ ) \ returned \ (07725 + shuwb\ ) \ from \ pursuing \ (07291 + radaph\ ) \ after \ (00310 + )achar\ ) \ David \ (01732 + David\ ) \ , \ and \ went \ (03212 + yalak\ ) \ against \ (07125 + qir)ah\ ) \ the \ Philistines \ (06430 + P@lishtiy\ ): therefore \ they \ called \ (07121 + qara)\ ) \ that \ place \ (04725 + maqowm\ ) \ Selahammahlekoth \ (05555 + Cela(\ ham\ - \ machl@qowth\ ) \ .$ 

 $\label{eq:wherefore 1Sa_24_09. And David (01732 + David ) said (00559 +) amar ) to Saul (07586 + Sha)uwl ), \\ \{Wherefore\} (04100 + mah ) hearest (08085 + shama( ) thou men s (00120 +) adam ) words (01697 + dabar ), \\ saying (00559 +) amar ), Behold (02009 + hinneh ), David (01732 + David ) seeketh (01245 + baqash ) thy \\ hurt (07451 + ra( ) ? \\ \end{tabular}$ 

 $\label{eq:stars} Wherefore 1Sa_25_08 \ Ask \ (07592 \ +sha)al \ ) \ thy \ young \ (05288 \ +na(ar \ ) \ men \ , \ and \ they \ will \ shew \ (05046 \ +nagad \ ) \ thee \ . \ \{Wherefore\} \ let \ the \ young \ (05288 \ +na(ar \ ) \ men \ find \ (04672 \ +matsa) \ ) \ favour \ (02580 \ +chen \ ) \ in \ thine \ eyes \ (05869 \ +(ayin \ ):for \ we \ come \ (00935 \ +bow) \ ) \ in \ a \ good \ (02896 \ +towb \ ) \ day \ (03117 \ +yowm \ ):give$ 

(05414 + nathan), I pray (04994 + na)) thee, whatsoever cometh (04672 + matsa)) to thine hand (03027 + yad) unto thy servants (05650 + (ebed)), and to thy son (01121 + ben) David (01732 + David).

 $\begin{array}{l} \label{eq:constraint} \mbox{Wherefore 1Sa_26_18 And he said (00559 +) amar ), {Wherefore} (04100 + mah ) doth my lord (00113 +) adown ) thus (02088 + zeh ) pursue (07291 + radaph ) after (00310 +) achar ) his servant (05650 + (ebed ) ? for what (04100 + mah ) have I done (06213 + (asah ) ? or what (04100 + mah ) evil (07451 + ra( ) [ is ] in mine hand (03027 + yad ) ? \\ \end{array}$ 

Wherefore  $1Sa_28_16$  Then said (00559 +)amar ) Samuel (08050 +Sh@muw)el ), {Wherefore} (04100 +mah) then dost thou ask (07592 +sha)al ) of me , seeing the LORD (03068 +Y@hovah) is departed (05493 +cuwr) from thee , and is become (01961 +hayah) thine enemy (06145 +(ar))?

 $\label{eq:wherefore 1Sa_29_07 \{Wherefore\} now (06258 + (attah) return (07725 + shuwb), and go (03212 + yalak) in peace (07965 + shalowm), that thou displease not the lords (05633 + ceren) of the Philistines (06430 + P@lishtiy).$ 

Wherefore  $1Sa_29_10$  {Wherefore} now (06258 +(attah ) rise (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) with thy master s (00113 +)adown ) servants (05650 +(ebed ) that are come (00935 +bow) ) with thee:and as soon as ye be up early (07925 +shakam ) in the morning (01242 +boqer ), and have light (00216 +)owr ), depart (03212 +yalak ).

Wherefore  $1Th_02_18$  {Wherefore} (1352 -dio -) we would (2309 -thelo -) have come (2064 -erchomai -) unto you , even (3303 -men -) I Paul (3972 -Paulos -) , once (0530 -hapax -) and again (1364 -dis -) ; but Satan (4567 -Satanas -) hindered (1465 -egkopto -) us .

Wherefore 1Th\_03\_01 . {Wherefore} (1352 -dio -) when we could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , we thought (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -) at (1722 -en -) Athens (0116 -Athenai -) alone (3441 -monos -) ;

 $\label{eq:wherefore 1Th_04_18 {Wherefore} (5620 - hoste -) comfort (3870 - parakaleo -) one (0240 - allelon -) another (0240 - allelon -) with these (5125 - toutois -) words (3056 - logos -) .$ 

Wherefore 1Th\_05\_11 . {Wherefore} (1352 -dio -) comfort (3870 -parakaleo -) yourselves (0240 -allelon -) together (0240 -allelon -) , and edify (3618 -oikodomeo -) one (1520 -heis -) another (1520 -heis -) , even (2531 -kathos -) as also (2532 -kai -) ye do (4160 -poieo -) .

Wherefore  $2Ch_05_03$  {Wherefore} all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) assembled (06950 +qahal) themselves unto the king (04428 +melek) in the feast (02282 +chag) which (01931 +huw)) [ was ] in the seventh (07637 +sh@biy(iy) month (02320 +chodesh).

 $\label{eq:horestard} \begin{array}{l} Wherefore 2Ch_19_07 \ \{Wherefore\} \ now \ (06258 + (attah \ ) \ let \ the \ fear \ (06343 + pachad \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ be \ upon \ you \ ; \ take \ heed \ (08104 + shamar \ ) \ and \ do \ (06213 + (asah \ ) \ [ \ it \ ] \ : for \ [ \ there \ is \ ] \ no \ (00369 + )ayin \ ) \ iniquity \ (05766 + (evel \ ) \ with \ the \ LORD \ (03068 + Y@hovah \ ) \ our \ \ God \ (00430 + )elohiym \ ) \ , \ nor \ respect \ (04856 + masso) \ ) \ of \ persons \ (06440 + paniym \ ) \ , \ nor \ taking \ (04727 + miqqach \ ) \ of \ gifts \ (07810 + shachad \ ) \ . \end{array}$ 

Wherefore  $2Ch_{22}_{04}$  {Wherefore} he did (06213 + (asah) evil (07451 + ra() in the sight (05869 + (ayin) of the LORD (03068 + Y@ hovah) like the house (01004 + bayith) of Ahab (00256 + )Ach)ab ):for they were his counsellors (03289 + ya(ats) after (00310 + )achar) the death (04194 + maveth) of his father (25) to his destruction (04889 + mashchiyth).

 $\label{eq:ch_25_15} wherefore $$ the anger (00639 +) aph $$ of the LORD (03068 + Y@hovah $$ was kindled (02734 + charah $$ against Amaziah (00558 +) Amatsyah $$ , and he sent (07971 + shalach $$ unto him a prophet $$ a prophet $$ and $$ a prophet $$ and $$ a prophet $$ and $$ a prophet $$$ 

(05030 + nabiy)), which said (00559 +)amar) unto him, Why (04100 + mah) hast thou sought (01875 + darash) after the gods (00430 +)elohiym) of the people (05971 + (am)), which (00834 +)aher) could not deliver (05337 + natsal) their own people (05971 + (am)) out of thine hand (03027 + yad)?

 $\begin{array}{l} Wherefore \ 2Ch_28\_05 \ \{Wherefore\} \ the \ LORD \ (03068 + Y@hovah \ ) \ his \ God \ (00430 +)elohiym \ ) \ delivered \ (05414 + nathan \ ) \ him \ into \ the \ hand \ (03027 + yad \ ) \ of \ the \ king \ (04428 + melek \ ) \ of \ Syria \ (00758 +)Aram \ ) \ ; \ and \ they \ smote \ (05221 + nakah \ ) \ him \ , \ and \ carried \ (07617 + shabah \ ) \ away \ (07617 + shabah \ ) \ a \ great \ (01419 + gadowl \ ) \ multitude \ of \ them \ captives \ (07633 + shibyah \ ) \ , \ and \ brought \ (00935 + bow) \ ) \ [ \ them \ ] \ to \ Damascus \ (01834 + Dammeseq \ ) \ . \ And \ he \ was \ also \ delivered \ (05414 + nathan \ ) \ into \ the \ hand \ (03027 + yad \ ) \ of \ the \ king \ (04428 + melek \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ who \ smote \ (05221 + nakah \ ) \ him \ with \ a \ great \ (01419 + gadowl \ ) \ slaughter \ (04347 + makkah \ ) \ . \ \end{array}$ 

Wherefore  $2Ch_{29}_{08}$  {Wherefore} the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) was upon Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim), and he hath delivered (05414 +nathan) them to trouble (02189 +za(avah), to astonishment (08047 +shammah), and to hissing (08322 +sh@reqah), as ye see (07200 +ra)ah) with your eyes (05869 +(ayin).

Wherefore  $2Ch_{33}_{11}$ . {Wherefore} the (06213 +(asah ) LORD brought upon them (07451 +ra( ) the captains of (05869 +(ayin ) the host of (03068 +Y@hovah ) the king of Assyria (08441 +tow(ebah ) , which took Manasseh (01471 +gowy ) among (00834 +)aher ) the thorns (03068 +Y@hovah ) , and bound (03423 +yarash ) him with (06440 +paniym ) fetters , and (01121 +ben ) carried him (03478 +Yisra)el ) to Babylon .

Wherefore 2Co\_02\_08 {Wherefore} (1352 -dio -) I beseech (3870 -parakaleo -) you that ye would confirm (2964 -kuroo -) [ your ] love (0026 -agape -) toward (1519 -eis -) him .

Wherefore 2Co\_05\_09 {Wherefore} (1352 -dio -) we labour (5389 -philotimeomai -), that, whether (1535 - eite -) present (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -), we may be accepted (2101 -euarestos -) of him.

Wherefore 2Co\_05\_16 . {Wherefore} (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

Wherefore 2Co\_06\_17 {Wherefore} (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them, and be ye separate (0873 -aphorizo -), saith (3004 -lego -) the Lord (2962 -kurios -), and touch (0680 -haptomai -) not the unclean (0169 -akathartos -) [ thing ]; and I will receive (1523 -eisdechomai -) you,

Wherefore  $2Co_07_12$ . {Wherefore} (0686 -ara -), though (1499 -ei kai -) I wrote (1125 -grapho -) unto you, [I did it] not for his cause (1752 -heneka -) that had done (0091 -adikeo -) the wrong (0091 -adikeo -), nor (3761 -oude -) for his cause (1752 -heneka -) that suffered wrong (0091 -adikeo -), but that our care (4710 - spoude -) for you in the sight (1799 -enopion -) of God (2316 -theos -) might appear (5319 -phaneroo -) unto you.

Wherefore  $2Co_08_24$  {Wherefore} (3767 -oun -) shew (1731 -endeiknumi -) ye to them , and before (4383 - prosopon -) the churches (1577 -ekklesia -) , the proof (1732 -endeixis -) of your (5216 -humon -) love (0026 - agape -) , and of our boasting (2746 -kauchesis -) on (5228 -huper -) your (5216 -humon -) behalf (5228 - huper -) .

Wherefore 2Co\_11\_11 {Wherefore} (1302 -diati -) ? because (3754 -hoti -) I love (0025 -agapao -) you not ? God (2316 -theos -) knoweth (1492 -eido -) .

Wherefore  $2Jo_01_{10}$  {Wherefore} (3739 -hos -), if (1437 -ean -) I come (2064 -erchomai -), I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -), prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 -toutois -), neither (3777 -oute -) doth he himself (0846 autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -), and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -), and casteth (1544 -ekballo -) [ them ] out of the church (1577 -ekklesia -).

Wherefore  $2Ki_04_23$  And he said (00559 +)amar ), {Wherefore} (04069 +madduwa() wilt thou go (01980 +halak ) to him to day <math>(03117 +yowm)? [it is ] neither (03808 +lo) ) new (02320 +chodesh) moon (02320 +chodesh), nor (03808 +lo) ) sabbath (07676 +shabbath). And she said (00559 +)amar ), [It shall be ] well (07965 +shalowm).

 $\begin{array}{l} Wherefore \ 2Ki\_04\_31 \ And \ Gehazi \ (01522 + Geychaziy \ ) \ passed \ (05674 + (abar \ ) \ on \ before \ (06440 + paniym \ ) \\ them \ , \ and \ laid \ (07760 + suwm \ ) \ the \ staff \ (04938 + mish(enah \ ) \ upon \ the \ face \ (06440 + paniym \ ) \ of \ the \ child \\ (05288 + na(ar \ ) \ ; \ but \ [ \ there \ was \ ] \ neither \ (00369 + )ayin \ ) \ voice \ (06963 + qowl \ ) \ , \ nor \ (00369 + )ayin \ ) \ hearing \\ (07182 + qesheb \ ) \ . \ \\ \begin{array}{l} Wherefore \ \} \ he \ went \ (07725 + shuwb \ ) \ again \ (07725 + shuwb \ ) \ to \ meet \ (07125 + qir)ah \ ) \\ him \ , \ and \ told \ (05046 + nagad \ ) \ him \ , \ saying \ (00559 + )amar \ ) \ , \ The \ child \ (05288 + na(ar \ ) \ is \ not \ awaked \ (06974 + quwts \ ) \ . \end{array}$ 

Wherefore  $2Ki_05_08$  And it was [ so ], when Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) had heard (08085 +shama() that the king (04428 +melek) of Israel (03478 +Yisra)el) had rent (07167 +qara() his clothes (00899 +beged), that he sent (07971 +shalach) to the king (04428 +melek), saying (00559 +)amar), {Wherefore} (04100 +mah) hast thou rent (07167 +qara() thy clothes (00899 +beged) ? let him come (00935 +bow)) now (04994 +na)) to me, and he shall know (03045 +yada() that there is a prophet (05030 +nabiy)) in Israel (03478 +Yisra)el).

Wherefore  $2Ki_07_07$  {Wherefore} they arose (06965 +quwm ) and fled (05127 +nuwc ) in the twilight (05399 +nesheph ), and left (05800 +(azab ) their tents (00168 +)ohel ), and their horses (05483 +cuwc ), and their asses (02543 +chamowr ), even the camp (04264 +machaneh ) as it [ was ], and fled (05127 +nuwc ) for their life (05315 +nephesh ).

Wherefore  $2Ki_09_36$  {Wherefore} they came (07725 + shuwb) again (07725 + shuwb), and told (05046 + nagad) him. And he said (00559 +)amar), This (01931 + huw)) [ is ] the word (01697 + dabar) of the LORD (03068 + Y@hovah), which (00834 +)aher) he spake (01696 + dabar) by his servant (05650 + (ebed)) Elijah (00452 +)Eliyah) the Tishbite (08664 + Tishbiy), saying (00559 +)amar), In the portion (02506 + cheleq) of Jezreel (03157 + Yizr@(e)l) shall dogs (03611 + keleb) eat (00398 +)akal) the flesh (01320 + basar) of Jezebel (00348 +)Iyzebel):

Wherefore  $2Ki_{17}_{26}$  {Wherefore} they spake (00559 +)amar ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ), saying (00559 +)amar ), The nations (01471 +gowy ) which (00834 +)aher ) thou hast removed (01540 +galah ), and placed (03427 +yashab ) in the cities (05892 +(iyr ) of Samaria (08111 +Shom@rown ), know (03045 +yada( ) not the manner (04941 +mishpat ) of the God (00430 +)elohiym ) of the land (00776 +)erets ):therefore he hath sent (07971 +shalach ) lions (00738 +)ariy ) among them , and , behold (02009 +hinneh ), they slay (04191 +muwth ) them , because (00834 +)aher ) they know (03045 +yada( ) not the manner (04930 +)elohiym ) of the land (00776 +)erets ).

 $\label{eq:wherefore 2Pe_01_10 \{Wherefore\} (1352 \ -dio \ -) \ the \ rather \ (3123 \ -mallon \ -) \ , \ brethren \ (0080 \ -adephos \ -) \ , \ give \ diligence \ (4710 \ -spoule \ -) \ to \ make \ (4160 \ -poieo \ -) \ your \ (5216 \ -humon \ -) \ calling \ (2821 \ -klesis \ -) \ and \ election \ (1589 \ -ekloge \ -) \ sure \ (0949 \ -bebaios \ -): for \ if \ ye \ do \ (4160 \ -poieo \ -) \ these \ (5023 \ -tauta \ -) \ things \ , \ ye \ shall \ never \ (4219 \ -pote \ -) \ fall \ (4417 \ -ptaio \ -) \ :$ 

Wherefore 2Pe\_01\_12 . {Wherefore} (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -

hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) things, though (2539 -kaiper -) ye know (1492 -eido -) [ them ], and be established (4741 -sterizo -) in the present (3918 -pareimi -) truth (0225 -aletheia -).

Wherefore  $2Pe_03_14$  {Wherefore} (1352 -dio -), beloved (0027 -agapetos -), seeing that ye look (4328 - prosdokao -) for such (5023 -tauta -) things, be diligent (4704 -spoudazo -) that ye may be found (2147 - heurisko -) of him in peace (1515 -eirene -), without (0784 -aspilos -) spot (0784 -aspilos -), and blameless (0298 -amometos -).

Wherefore 2Sa\_03\_07 . And Saul (07586 +Sha)uwl ) had a concubine (06370 +piylegesh ) , whose name (08034 +shem ) [ was ] Rizpah (07532 +Ritspah ) , the daughter (01323 +bath ) of Aiah (00345 +)Ayah ):and [ Ishbosheth ] said (00559 +)amar ) to Abner (74) , {Wherefore} (04069 +madduwa( ) hast thou gone (00935 +bow) ) in unto my father s (1) concubine (06370 +piylegesh ) ?

Wherefore  $2Sa_05_08$  And David (01732 +David ) said (00559 +)amar ) on that day (03117 +yowm ), Whosoever getteth (05060 +naga() up to the gutter (06794 +tsinnuwr ), and smiteth (05221 +nakah ) the Jebusites (02983 +Yebuwciy ), and the lame (06455 +picceach ) and the blind (05787 +(ivver ), [ that are ] hated (08130 +sane) ) of David s (01732 +David ) soul (05315 +nephesh ), [ he shall be chief and captain ]. {Wherefore} (04100 +mah ) they said (00559 +)amar ), The blind (05787 +(ivver ) and the lame (06455 +picceach ) shall not come (00935 +bow) ) into (00413 +)el ) the house (01004 +bayith ).

Wherefore  $2Sa_07_22$  {Wherefore} thou art great (01431 +gadal ), O LORD (03068 +Y@hovah ) God (00430 +)elohiym ):for [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) thee , neither (00369 +)ayin ) [ is there any ] God (00430 +)elohiym ) beside (02108 +zuwlah ) thee , according to all (03605 +kol ) that we have heard (08085 +shama( ) with our ears (00241 +)ozen ).

Wherefore 2Sa\_10\_04 {Wherefore} Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David ) servants (05650 +(ebed ) , and shaved (01548 +galach ) off the one half (02677 +chetsiy ) of their beards (02206 +zaqan ) , and cut (03772 +karath ) off their garments (04063 +medev ) in the middle (02677 +chetsiy ) , [ even ] to their buttocks (08357 +shethah ) , and sent (07971 +shalach ) them away .

Wherefore  $2Sa_{11}_{20}$  And if (00518 +)im ) so be that the king s (04428 + melek) wrath (02534 + chemah) arise (05927 + (alah), and he say (00559 +)amar ) unto thee, {Wherefore} (04069 + madduwa() approached (05066 + nagash) ye so nigh unto the city <math>(05892 + (iyr) when ye did fight (03898 + lacham) ? knew (03045 + yada() ye not that they would shoot <math>(03384 + yarah) from the wall (02346 + chowmah) ?

Wherefore  $2Sa_12_09$  {Wherefore} (04069 +madduwa() hast thou despised (00959 +bazah) the commandment (01697 +dabar) of the LORD (03068 +Y@hovah), to do (06213 +(asah) evil (07451 +ra() in his sight (05869 +(ayin) ? thou hast killed (05221 +nakah) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) with the sword (02719 +chereb), and hast taken (03947 +laqach) his wife (00802 +)ishshah) [ to be ] thy wife (00802 +)ishshah), and hast slain (02026 +harag) him with the sword (02719 +chereb) of the children (01121 +ben) of Ammon (05983 +(Ammown).

Wherefore  $2Sa_14_13$  And the woman (00802 +)ishshah ) said (00559 +)amar ), {Wherefore} (04100 +mah ) then hast thou thought (02803 +chashab ) such (02063 +zo)th ) a thing against (05921 +(al ) the people (05971 +(am ) of God (00430 +)elohiym )? for the king (04428 +melek ) doth speak (01696 +dabar ) this (02088 +zeh ) thing (01697 +dabar ) as one which is faulty (00818 +)ashem ), in that the king (04428 +melek ) doth not fetch (07725 +shuwb ) home (07725 +shuwb ) again (07725 +shuwb ) his banished (05080 +nadach ).

 $\begin{array}{l} \label{eq:sa_14_31 Then Joab (03097 + Yow)ab ) arose (06965 + quwm ), and came (00935 + bow) ) to \\ \mbox{Absalom (53) unto [ his ] house (01004 + bayith ), and said (00559 +)amar ) unto him, {Wherefore} (04100 + mah ) have thy servants (05650 + (ebed ) set my field (02513 + chelqah ) on fire (00784 +)esh ) ? \\ \end{array}$ 

 $\begin{array}{l} Wherefore \ 2Sa\_16\_10 \ And \ the \ king \ (04428 \ +melek \ ) \ said \ (00559 \ +)amar \ ) \ , \ What \ (04100 \ +mah \ ) \ have \ I \ to \ do \ with \ you \ , \ ye \ sons \ (01121 \ +ben \ ) \ of \ Zeruiah \ (06870 \ +Ts@ruwyah \ ) \ ? \ so \ (03588 \ +kiy \ ) \ let \ him \ curse \ (07043 \ +qalal \ ) \ , \ because \ (03588 \ +kiy \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ hath \ said \ (00559 \ +)amar \ ) \ unto \ him \ , \ Curse \ (07043 \ +qalal \ ) \ David \ (01732 \ +David \ ) \ . \ Who \ (04310 \ +miy \ ) \ shall \ then \ say \ (00559 \ +)amar \ ) \ , \ \ (Wherefore \ ) \ (04069 \ +madduwa( \ ) \ hast \ thou \ done \ (06213 \ +(asah \ ) \ so \ (03651 \ +ken \ ) \ ? \ \end{array}$ 

 $Wherefore 2Sa_18_22 \ Then \ said \ (00559 \ +)amar \ ) \ Ahimaaz \ (00290 \ +)Achiyma(ats \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Zadok \ (06659 \ +Tsadowq \ ) \ yet \ (05750 \ +(owd \ ) \ again \ (03254 \ +yacaph \ ) \ to \ Joab \ (03097 \ +Yow)ab \ ) \ , But \ howsoever \ , let \ me \ , I \ pray \ (04994 \ +na) \ ) \ thee \ , also \ (01571 \ +gam \ ) \ run \ (07323 \ +ruwts \ ) \ after \ (00310 \ +)achar \ ) \ Cushi \ (03569 \ +Kuwshiy \ ) \ . \ And \ Joab \ (03097 \ +Yow)ab \ ) \ said \ (00559 \ +)amar \ ) \ , \ \\ Wherefore \ \} \ wilt \ thou \ run \ (07323 \ +ruwts \ ) \ , my \ son \ (01121 \ +ben \ ) \ , seeing \ that \ thou \ hast \ no \ (00369 \ +)ayin \ ) \ tidings \ (01309 \ +b@ \ sowrah \ ) \ ready \ (04672 \ +matsa) \ ) \ ?$ 

Wherefore  $2Sa_{19}_{25}$  And it came (01961 +hayah ) to pass , when (03588 +kiy ) he was come (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) to meet (07125 +qir)ah ) the king (04428 +melek ) , that the king (04428 +melek ) said (00559 +)amar ) unto him , {Wherefore} (04100 +mah ) wentest (01980 +halak ) not thou with me , Mephibosheth (04648 +M@phiybosheth ) ?

 $\label{eq:sa_21_03} $$ Wherefore 2Sa_21_03 {Wherefore} David (01732 + David ) said (00559 +) amar ) unto the Gibeonites (01393 + Gib(oniy ), What (04100 + mah ) shall I do (06213 +(asah ) for you ? and wherewith (04100 + mah ) shall I make the atonement (03722 + kaphar ), that ye may bless (01288 + barak ) the inheritance (05159 + nachalah ) of the LORD (03068 + Y@hovah ) ? $$$ 

 $\label{eq:wherefore 2Sa_24_21 And Araunah (00728 +) Aravnah ) said (00559 +) amar ), \{Wherefore\} (04069 +madduwa() is my lord (00113 +) adown ) the king (04428 +melek ) come (00935 +bow) ) to his servant (05650 +(ebed ) ? And David (01732 +David ) said (00559 +) amar ), To buy (07069 +qanah ) the threshingfloor (01637 +goren ) of thee , to build (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ), that the plague (04046 +maggephah ) may be stayed (06113 +(atsar ) from the people (05971 +(am ).$ 

Wherefore 2Th\_01\_11 . {Wherefore} (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 -axioo -) of [ this (3588 -ho -) ] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good pleasure (2107 -eudokia -) of [ his ] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :

Wherefore  $2Ti_01_06$ . {Wherefore} (3739 -hos -) I put (0363 -anamimnesko -) thee in remembrance (0363 - anamimnesko -) that thou stir (0329 -anazopureo -) up the gift (5486 -charisma -) of God (2316 -theos -), which (3739 -hos -) is in thee by the putting (1936 -epithesis -) on (1936 -epithesis -) of my hands (5495 -

cheir -).

Wherefore Act\_01\_21 {Wherefore} (3767 -oun -) of these (5130 -touton -) men which have companied (4905 -sunerchomai -) with us all (3956 -pas -) the time (5550 -chronos -) that the Lord (2962 -kurios -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) in and out among (1909 -epi -) us ,

Wherefore Act\_06\_03 {Wherefore} (3767 -oun -), brethren (0080 -adephos -), look (1980 -episkeptomai -) ye out among (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest report (3140 -martureo -), full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -), whom (3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) business (5532 - chreia -).

Wherefore Act\_13\_35 {Wherefore} (1352 -dio -) he saith (3004 -lego -) also (2532 -kai -) in another (2087 - heteros -) [ psalm ], Thou shalt not suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -).

Wherefore Act\_15\_19 {Wherefore} (1352 -dio -) my sentence (2919 -krino -) is , that we trouble (3926 - parenochleo -) not them , which (3588 -ho -) from among (0575 -apo -) the Gentiles (1484 -ethnos -) are turned (1994 -epistrepho -) to God (2316 -theos -) :

Wherefore Act\_19\_38 {Wherefore} (3767 -oun -) if (1487 -ei -) Demetrius (1216 -Demetrios -) , and the craftsmen (5079 -technites -) which are with him , have (2192 -echo -) a matter (3056 -logos -) against (4314 -pros -) any (5100 -tis -) man , the law (0060 -agoraios -) is open (0071 -ago -) , and there are deputies (0446 - anthupatos -):let them implead (1458 -egkaleo -) one (0240 -allelon -) another (0240 -allelon -) .

Wherefore Act\_20\_26 {Wherefore} (1352 -dio -) I take you to record (3143 -marturomai -) this (4594 - semeron -) day (4594 -semeron -) , that I [ am ] pure (2513 -katharos -) from the blood (0129 -haima -) of all (3956 -pas -) [ men ] .

Wherefore Act\_25\_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . {Wherefore} (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 - anakrisis -) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

Wherefore Act\_27\_25 {Wherefore} (1352 - dio -), sirs (0435 - aner -), be of good cheer (2114 - euthumeo -):for I believe (4100 - pisteuo -) God (2316 - theos -), that it shall be even (3779 - houto -) as it was told (2980 - laleo -) me.

Wherefore Act\_27\_34 {Wherefore} (1352 -dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [ some ] meat (5160 -trophe -):for this (5124 -touto -) is for your (5212 -humeteros -) health (4991 -soteria -):for there shall not an hair (2359 -thrix -) fall (4098 -pipto -) from the head (2776 -kephale -) of any (3762 - oudeis -) of you .

Wherefore Col\_02\_20 {Wherefore} (3767 -oun -) if (1487 -ei -) ye be dead (0599 -apothnesko -) with Christ (5547 -Christos -) from the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , why (5101 -tis -) , as though living (2198 -zao -) in the world (2889 -kosmos -) , are ye subject (1379 -dogmatizo -) to ordinances (1379 -dogmatizo -) ,

Wherefore Dan\_03\_08 . {Wherefore} at that time (02166 +z@man ) certain (01400 +g@bar ) Chaldeans (03779 +Kasday ) came (07127 +q@reb ) near (07127 +q@reb ) , and accused (07170 +q@rats ) the Jews (03064 +Y@huwdiy ) .

Wherefore Dan\_06\_09 {Wherefore} king (04430 +melek ) Darius (01868 +Dar@yavesh ) signed (07560 +r@sham ) the writing (03792 +k@thab ) and the decree (00633 +)ecar ).

 $\label{eq:wherefore Deu_07_12. {Wherefore} it shall come (01961 + hayah ) to pass, if (06112 + (etsen ) ye hearken (08085 + shama( ) to these (00428 + )el - leh ) judgments (04941 + mishpat ), and keep (08104 + shamar ), and do (06213 + (asah ) them , that the LORD (03068 + Y@hovah ) thy God (00430 + )elohiym ) shall keep (08104 + shamar ) unto thee the covenant (01285 + b@riyth ) and the mercy (02617 + checed ) which (00834 + )aher ) he sware (07650 + shaba( ) unto thy fathers (1) : \\$ 

Wherefore Deu\_10\_09 {Wherefore} Levi (03878 +Leviy ) hath (01961 +hayah ) no (03808 +lo) ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with his brethren (00251 +)ach ) ; the LORD (03068 +Y@hovah ) [ is ] his inheritance (05159 +nachalah ) , according as the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) promised (01696 +dabar ) him .

Wherefore Deu\_19\_07 {Wherefore} I command (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt separate (00914 +badal ) three (07969 +shalowsh ) cities (05892 +(iyr ) for thee .

 $\begin{array}{l} \label{eq:constraint} Wherefore \ Deu_29_24 \ Even \ all \ (03605 + kol \ ) \ nations \ (01471 + gowy \ ) \ shall \ say \ (00559 +) amar \ ) \ , \\ \\ \left\{ Wherefore \right\} \ hath \ the \ LORD \ (03068 + Y@hovah \ ) \ done \ (06213 + (asah \ ) \ thus \ (03662 + K@naniy \ ) \ unto \ this \ (02063 + zo)th \ ) \ land \ (00776 +) erets \ ) \ ? \ what \ (04100 + mah \ ) \ [ \ meaneth \ ] \ the \ heat \ (02750 + choriy \ ) \ of \ this \ (02088 + zeh \ ) \ great \ (01419 + gadowl \ ) \ anger \ (00639 +) aph \ ) \ ? \end{array}$ 

 $\begin{array}{l} \label{eq:constraint} Wherefore \ Ecc\_03\_22 \ \{Wherefore\} \ (04100 \ +mah \ ) \ I \ perceive \ (07200 \ +ra)ah \ ) \ that \ [ \ there \ is \ ] \ nothing \ (00369 \ +)ayin \ ) \ better \ (02896 \ +towb \ ) \ , \ than \ that \ a \ man \ (00120 \ +)adam \ ) \ should \ rejoice \ (08055 \ +samach \ ) \ in \ his \ own \ works \ (04639 \ +ma(aseh \ ) \ ; \ for \ that \ [ \ is \ ] \ his \ portion \ (02506 \ +cheleq \ ): for \ who \ (04310 \ +miy \ ) \ shall \ bring \ (00935 \ +bow) \ ) \ him \ to \ see \ (07200 \ +ra)ah \ ) \ what \ (04100 \ +mah \ ) \ shall \ be \ after \ (00310 \ +)achar \ ) \ him \ ? \end{array}$ 

Wherefore Ecc\_04\_02 {Wherefore} I praised (07623 +shabach ) the dead (04191 +muwth ) which are already (03528 +k@bar ) dead (04191 +muwth ) more (04480 +min ) than (04480 +min ) the living (02416 +chay ) which (00834 +)aher ) are yet (05728 +(aden ) alive (02416 +chay ).

Wherefore Eph\_01\_15 . {Wherefore} (5124 -touto -) I also (2504 -kago -) , after I heard (0191 -akouo -) of your (5209 -humas -) faith (4102 -pistis -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and love (0026 -agape -) unto all (3956 -pas -) the saints (0040 -hagios -) ,

Wherefore Eph\_03\_13 {Wherefore} (1352 -dio -) I desire (0154 -aiteo -) that ye faint (1573 -ekkakeo -) not at (1722 -en -) my tribulations (2347 -thlipsis -) for you , which (3748 -hostis -) is your glory (1391 -doxa -) .

Wherefore Eph\_04\_08 {Wherefore} (1352 -dio -) he saith (3004 -lego -) , When he ascended (0305 -anabaino -) up on (5311 -hupsos -) high (5311 -hupsos -) , he led (0162 -aichmaloteuo -) captivity (0161 -aichmalosia -)

captive (0162 -aichmaloteuo -), and gave (1325 -didomi -) gifts (1390 -doma -) unto men (0444 -anthropos -)

Wherefore Eph\_04\_25 {Wherefore} (1352 -dio -) putting (0659 -apotithemi -) away (0659 -apotithemi -) lying (5579 -pseudos -), speak (2980 -laleo -) every (1538 -hekastos -) man truth (0226 -aletheuo -) with his neighbour (4139 -plesion -):for we are members (3196 -melos -) one (0240 -allelon -) of another (0240 - allelon -).

Wherefore Eph\_05\_14 {Wherefore} (1352 -dio -) he saith (3004 -lego -), Awake (1453 -egeiro -) thou that sleepest (2518 -katheudo -), and arise (0450 -anistemi -) from the dead (3498 -nekros -), and Christ (5547 - Christos -) shall give thee light (2017 -epiphauo -).

Wherefore Eph\_05\_17 {Wherefore} (5124 -touto -) be ye not unwise (0878 -aphron -) , but understanding (4920 -suniemi -) what (5101 -tis -) the will (2307 -thelema -) of the Lord (2962 -kurios -) [ is ] .

Wherefore Eph\_06\_13 {Wherefore} (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 - anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

 $\begin{array}{l} Wherefore \ Est\_09\_26 \ \{Wherefore\} \ they \ called \ (07121 + qara) \ ) \ these \ (00428 +)el \ - \ leh \ ) \ days \ (03117 + yowm \ ) \\ Purim \ (06332 + Puwr \ ) \ after \ (05921 + (al \ ) \ the \ name \ (08034 + shem \ ) \ of \ Pur \ (06332 + Puwr \ ) \ . \ Therefore \ for \ all \ (03605 + kol \ ) \ the \ words \ (01697 + dabar \ ) \ of \ this \ letter \ (00107 +) \ iggereth \ ) \ , \ and \ [ \ of \ that \ ] \ which \ (04100 + mah \ ) \ had \ seen \ (07200 + ra)ah \ ) \ concerning \ (05921 + (al \ ) \ this \ (03602 + kakah \ ) \ matter \ (03602 + kakah \ ) \ matter \ (03602 + kakah \ ) \ , \ and \ which \ (04100 + mah \ ) \ had \ come \ (05060 + naga( \ ) \ unto \ them \ , \ \end{array}$ 

Wherefore  $Exo_02_13$  And when he went (03318 + yatsa) ) out the second (08145 + sheniy) day (03117 + yowm), behold (02009 + hinneh), two (08147 + sh@nayim) men (00582 +)enowsh) of the Hebrews (05680 + (Ibriy) strove (05327 + natsah) together: and he said <math>(00559 +)amar) to him that did the wrong  $(07563 + rasha(), \{Wherefore\} (04100 + mah) smitest (05221 + nakah) thou thy fellow <math>(07453 + rea())$ ?

 $\label{eq:wherefore Exo_05_04 And the king (04428 + melek ) of Egypt (04714 + Mitsrayim ) said (00559 +) amar ) unto them , {Wherefore} (04100 + mah ) do ye , Moses (04872 + Mosheh ) and Aaron (00175 +) Aharown ) , let (06544 + para( ) the people (05971 + (am ) from their works (04639 + ma(aseh ) ? get (03212 + yalak ) you unto your burdens (05450 + c@balah ) .$ 

Wherefore  $Exo_05_14$  And the officers (07860 +shoter ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ), which (00834 +)aher ) Pharaoh s (06547 +Par(oh ) taskmasters (05065 +nagas ) had set (07760 +suwm ) over (05921 +(al ) them , were beaten (05221 +nakah ), [ and ] demanded (00559 +)amar ), {Wherefore} (04069 +madduwa( ) have ye not fulfilled (03615 +kalah ) your task (02706 +choq ) in making brick (03835 +laban ) both (01571 +gam ) yesterday (08543 +t@mowl ) and to day (03117 +yowm ), as heretofore (08543 +t@mowl ) ?

Wherefore  $Exo_05_15$ . Then the officers (07860 +shoter ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) and cried (06817 +tsa(aq ) unto Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) , {Wherefore} (04100 +mah ) dealest (06213 +(asah ) thou thus (03541 +koh ) with thy servants (05650 +(ebed ) ?

## (08201 +shephet ) :

 $\label{eq:wherefore Exo_14_15. And the LORD (03068 + Y @ hovah ) said (00559 +) amar ) unto Moses (04872 + Mosheh ) , {Wherefore} (04100 + mah ) criest (06817 + tsa(aq ) thou unto me ? speak (01696 + dabar ) unto the children (01121 + ben ) of Israel (03478 + Yisra)el ) , that they go (05265 + naca( ) forward (05265 + naca( ) : \\$ 

 $\begin{array}{l} Wherefore \ Exo\_17\_02 \ \{Wherefore\} \ the \ people \ (05971 + (am \ ) \ did \ chide \ (07378 + riyb \ ) \ with \ Moses \ (04872 + Mosheh \ ) \ , \ and \ said \ (00559 +) amar \ ) \ , \ Give \ (05414 + nathan \ ) \ us \ water \ (04325 + mayim \ ) \ that \ we \ may \ drink \ (08354 + shathah \ ) \ . \ And \ Moses \ (04872 + Mosheh \ ) \ said \ (00559 +) amar \ ) \ unto \ them \ , \ Why \ (04100 + mah \ ) \ chide \ (07378 + riyb \ ) \ ye \ with \ me \ ? \ wherefore \ (04100 + mah \ ) \ do \ ye \ tempt \ (05254 + nacah \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ ? \end{array}$ 

 $\begin{array}{l} Wherefore \ Exo\_17\_03 \ And \ the \ people \ (05971 \ +(am \ ) \ thirsted \ (06770 \ +tsame) \ ) \ there \ (08033 \ +sham \ ) \ for \ water \ (04325 \ +mayim \ ) \ ; \ and \ the \ people \ (05971 \ +(am \ ) \ murmured \ (03885 \ +luwn \ ) \ against \ (05921 \ +(al \ ) \ Moses \ (04872 \ +Mosheh \ ) \ , \ and \ said \ (00559 \ +)amar \ ) \ , \ \\ \left\{ Wherefore \} \ (04100 \ +mah \ ) \ [ \ is \ ] \ this \ (02088 \ +zeh \ ) \ [ \ that \ ] \ thou \ hast \ brought \ (05927 \ +(alh \ ) \ us \ up \ out \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ , \ to \ kill \ (04191 \ +muwth \ ) \ us \ and \ our \ children \ (01121 \ +ben \ ) \ and \ our \ cattle \ (04735 \ +miqneh \ ) \ with \ thirst \ (06772 \ +tsama) \ ) \ ? \end{array}$ 

Wherefore Exo\_31\_16 {Wherefore} the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall keep (08104 +shamar ) the sabbath (07676 +shabbath ) , to observe (06213 +(asah ) the sabbath (07676 +shabbath ) throughout their generations (01755 +dowr ) , [ for ] a perpetual (05769 +(owlam ) covenant (01285 +b@riyth ) .

 $\begin{array}{l} \label{eq:2.12} \\ \mbox{Wherefore Exo_32_12 {Wherefore} (04100 + mah ) should the Egyptians (04714 + Mitsrayim ) speak (00559 + ) amar ) , and say (00559 + ) amar ) , For mischief (07451 + ra( ) did he bring (03318 + yatsa) ) them out , to slay (02026 + harag ) them in the mountains (02022 + har ) , and to consume (03615 + kalah ) them from the face (06440 + paniym ) of the earth (00127 + ) adamah ) ? Turn (07725 + shuwb ) from thy fierce (02740 + charown ) wrath (00639 + ) aph ) , and repent (05162 + nacham ) of this evil (07451 + ra( ) against thy people (05971 + (am ) . \\ \end{array}$ 

Wherefore Eze\_05\_11 {Wherefore} (03651 +ken ), [ as ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ); Surely , because (03282 +ya(an ) thou hast defiled (02930 +tame) ) my sanctuary (04720 +miqdash ) with all (03605 +kol ) thy detestable (08251 +shiqquwts ) things , and with all (03605 +kol ) thine abominations (08441 +tow(ebah ), therefore will I also (01571 +gam ) diminish (01639 +gara( ) [ thee ] ; neither (01571 +gam ) shall mine eye (05869 +(ayin ) spare (02347 +chuwc ) , neither (01571 +gam ) will I have any pity (02550 +chamal ).

Wherefore Eze\_07\_24 {Wherefore} I will bring (00935 +bow) ) the worst (07451 +ra( ) of the heathen (01471 +gowy ), and they shall possess (03423 +yarash ) their houses (01004 +bayith ):I will also make the pomp (01347 +ga)own ) of the strong (05794 +(az ) to cease (07673 +shabath ) ; and their holy (06942 +qadash ) places shall be defiled (02490 +chalal ).

Wherefore Eze\_13\_20 {Wherefore} (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) your pillows (03704 +keceth ) , wherewith (00834 +)aher ) ye there (08033 +sham ) hunt (06679 +tsuwd ) the souls (05315 +nephesh ) to make [ them ] fly (06524 +parach ) , and I will tear (07167 +qara( ) them from your arms (02220 +z@rowa( ) , and will let the souls (05315 +nephesh ) go (07971 +shalach ) , [ even ] the souls (05315 +nephesh ) that ye hunt (06679 +tsuwd ) to make [ them ] fly (06524 +parach ).

Wherefore Eze\_16\_35 . {Wherefore} (03651 +ken ) , O harlot (02181 +zanah ) , hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) :

 $\label{eq:constraint} \begin{array}{l} Wherefore \ Eze\_20\_10 \ . \ \{Wherefore\} \ I \ caused \ them \ to \ go \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ , \ and \ brought \ (00935 \ +bow) \ ) \ them \ into \ (00413 \ +)el \ ) \ the \ wilderness \ (04057 \ +midbar \ ) \ . \end{array}$ 

Wherefore Eze\_20\_25 {Wherefore} I gave (05414 +nathan ) them also (01571 +gam ) statutes (02706 +choq ) [ that were ] not good (02896 +towb ) , and judgments (04941 +mishpat ) whereby they should not live (02421 +chayah ) ;

 $\begin{array}{l} Wherefore \ Eze\_20\_30 \ \{Wherefore\} \ (03651 + ken \ ) \ say \ (00559 +) amar \ ) \ unto \ the \ house \ (01004 + bayith \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) \ Adonay \ ) \ GOD \ (03069 + Y @ hovih \ ) \ ; \ Are \ ye \ polluted \ (02930 + tame) \ ) \ after \ the \ manner \ (01870 + derek \ ) \ of \ your \ fathers \ (1) \ ? \ and \ commit \ (02181 + zanah \ ) \ ye \ whoredom \ (02181 + zanah \ ) \ after \ (00310 +) \ achar \ ) \ their \ abominations \ (08251 + shiqquwts \ ) \ ? \end{array}$ 

Wherefore Eze\_21\_07 And it shall be , when (03588 + kiy) they say (00559 +) amar ) unto thee , {Wherefore} sighest (00584 +) anach ) thou ? that thou shalt answer (00559 +) amar ) , For the tidings (08052 + sh@muw(ah) ; because (03588 + kiy) it cometh (00935 + bow) ): and every (03605 + kol) heart (03820 + leb) shall melt (04549 + macac), and all (03605 + kol) hands (03027 + yad) shall be feeble (07503 + raphah), and every (03605 + kol) spirit (07307 + ruwach) shall faint (03543 + kahah), and all (03605 + kol) knees (01290 + berek) shall be weak (03212 + yalak) [ as ] water (04325 + mayim): behold (02009 + hinneh), it cometh (00935 + bow)), and shall be brought (01961 + hayah) to pass, saith (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih).

Wherefore Eze\_23\_09 {Wherefore} (03651 +ken ) I have delivered (05414 +nathan ) her into the hand (03027 +yad ) of her lovers (00157 +)ahab ), into the hand (03027 +yad ) of the Assyrians (00804 +)Ashshuwr ), upon whom (00834 +)aher ) she doted (05689 +(agab ).

 $\begin{array}{l} Wherefore \ Eze_24\_06 \ \{Wherefore\} \ (03651 + ken \ ) \ thus \ (03541 + koh \ ) \ saith \ (00559 +)amar \ ) \ the \ Lord \ (00136 +)Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ ; \ Woe \ (00188 +)owy \ ) \ to \ the \ bloody \ (01818 + dam \ ) \ city \ (05892 + (iyr \ ) \ , \ to \ the \ pot \ (05518 + ciyr \ ) \ whose \ (00834 +)aher \ ) \ scum \ (02457 + chel)ah \ ) \ [ \ is \ ] \ therein \ , \ and \ whose \ scum \ (02457 + chel)ah \ ) \ [ \ is \ ] \ therein \ , \ and \ whose \ scum \ (02457 + chel)ah \ ) \ [ \ is \ ] \ therein \ , \ and \ whose \ scum \ (02457 + chel)ah \ ) \ it \ out \ piece \ (05409 + nethach \ ) \ by \ piece \ (05409 + nethach \ ) \ ; \ let \ no \ (03808 + lo) \ ) \ lot \ (01486 + gowral \ ) \ fall \ (05307 + naphal \ ) \ upon \ it \ . \end{array}$ 

 $\begin{array}{l} Wherefore \ Eze\_33\_25 \ \{Wherefore\} \ (03651 + ken \ ) \ say \ (00559 +) amar \ ) \ unto \ them \ , \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) \ Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ ; \ Ye \ eat \ (00398 +) \ akal \ ) \ with \ the \ blood \ (01818 + dam \ ) \ , \ and \ lift \ (05375 + nasa) \ ) \ up \ your \ eyes \ (05869 + (ayin \ ) \ toward \ (00413 +) \ el \ ) \ your \ idols \ (01544 + gilluwl \ ) \ , \ and \ shed \ (08210 + shaphak \ ) \ blood \ (01818 + dam \ ): \ and \ shall \ ye \ possess \ (03423 + yarash \ ) \ the \ land \ (00776 +) \ erets \ ) \ ? \end{array}$ 

Wherefore Eze\_36\_18 {Wherefore} I poured (08210 +shaphak ) my fury (02534 +chemah ) upon them for the blood (01818 +dam ) that they had shed (08210 +shaphak ) upon the land (00776 +)erets ), and for their idols (01544 +gilluwl ) [ wherewith ] they had polluted (02930 +tame) ) it :

Wherefore Gal\_03\_19 . {Wherefore} (5101 -tis -) then (3767 -oun -) [ serveth ] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 - hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 - epaggello -) was made (1861 -epaggello -) ; [ and it was ] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

Wherefore Gal\_03\_24 {Wherefore} (5620 -hoste -) the law (3551 -nomos -) was our schoolmaster (3807 - paidagogos -) [ to bring us ] unto Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by faith (4102 -pistis -) .

Wherefore Gal\_04\_07 {Wherefore} (5620 -hoste -) thou art (1488 -ei -) no (3765 -ouketi -) more (2089 -eti -) a servant (1401 -doulos -) , but a son (5207 -huios -) ; and if (1487 -ei -) a son (5207 -huios -) , then (2532 -kai -) an heir (2818 -kleronomos -) of God (2316 -theos -) through (1223 -dia -) Christ (5547 -Christos -) .

Wherefore Gen\_16\_14 {Wherefore} the well (00875 + @)er ) was called (07121 + qara) ) Beerlahairoi (00883 + B@)er la - Chay Ro)iy ); behold (02009 + hinneh), [it is ] between (00996 + beyn) Kadesh (06946 + Qadesh) and Bered (01260 + Bered).

Wherefore Gen\_18\_13 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Abraham (85) , {Wherefore} (04100 +mah ) did Sarah (08283 +Sarah ) laugh (06711 +tsachaq ) , saying (00559 +)amar ) , Shall I of a surety (00552 +)umnam ) bear (03205 +yalad ) a child , which (00589 +)aniy ) am old (02204 +zaqen ) ?

Wherefore Gen\_21\_10 {Wherefore} she said (00559 +)amar ) unto Abraham (85), Cast (01644 + garash) out this (02063 + zo)th ) bondwoman (00519 +)amah ) and her son (01121 + ben):for the son (01121 + ben) of this (02063 + zo)th ) bondwoman (00519 +)amah ) shall not be heir (03423 + yarash) with my son , [ even ] with Isaac (03327 + Yitschaq).

 $\label{eq:wherefore Gen_21_31 \{Wherefore\} (04100 + mah \ ) \ he \ called \ (07121 + qara) \ ) \ that \ place \ (04725 + maqowm \ ) \\ Beersheba \ (00884 + B@)er \ Sheba( \ ) \ ; \ because \ (03588 + kiy \ ) \ there \ (08033 + sham \ ) \ they \ sware \ (07650 + shaba( \ ) \ both \ (08147 + sh@nayim \ ) \ of \ them \ .$ 

Wherefore Gen\_26\_27 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto them, {Wherefore} (04069 +madduwa() come (00935 +bow)) ye to me, seeing (07200 +ra)ah) ye hate (08130 +sane)) me, and have sent (07971 +shalach) me away from you ?

Wherefore Gen\_31\_27 {Wherefore} (04100 +mah ) didst thou flee (01272 +barach ) away secretly (2244) , and steal (01589 +ganab ) away from me ; and didst not tell (05046 +nagad ) me , that I might have sent (07971 +shalach ) thee away with mirth (08057 +simchah ) , and with songs (07892 +shiyr ) , with tabret (08596 +toph ) , and with harp (03658 +kinnowr ) ?

Wherefore Gen\_40\_07 And he asked (07592 +sha)al ) Pharaoh s (06547 +Par(oh ) officers (05631 +cariyc ) that [ were ] with him in the ward (04929 +mishmar ) of his lord s (00113 +)adown ) house (01004 +bayith ) , saying (00559 +)amar ) , {Wherefore} (04069 +madduwa( ) look (06440 +paniym ) ye [ so ] sadly (07451 +ra( ) to day (03117 +yowm ) ?

Wherefore Gen\_43\_06 And Israel (03478 +Yisra)el ) said (00559 +)amar ), {Wherefore} (04100 +mah ) dealt ye [ so ] ill (07489 +ra(a( ) with me , [ as ] to tell (05046 +nagad ) the man (00376 +)iysh ) whether (05750 +(owd ) ye had yet (05750 +(owd ) a brother (00251 +)ach ) ?

Wherefore Gen\_44\_04 [ And ] when they were gone (03318 + yatsa) ) out of the city (05892 + (iyr), [ and ] not [ yet ] far <math>(07368 + rachaq) off, Joseph (03130 + Yowceph) said (00559 +)amar ) unto his steward (05921 + (al), Up, follow (07291 + radaph) after <math>(00310 +)achar ) the men (00582 +)enowsh ); and when thou dost overtake (05381 + nasag) them, say (00559 +)amar ) unto them, {Wherefore} (04100 + mah) have ye rewarded (07999 + shalam) evil (07451 + ra() for good <math>(02896 + towb)?

Wherefore Gen\_44\_07 And they said (00559 +)amar ) unto him , {Wherefore} (04100 +mah ) saith (01696 +dabar ) my lord (00113 +)adown ) these (00428 +)el - leh ) words (01697 +dabar ) ? God forbid (02486

+chaliylah ) that thy servants (05650 +(ebed ) should do (06213 +(asah ) according to this (02088 +zeh ) thing (01697 +dabar ) :

Wherefore Gen\_47\_19 {Wherefore} (04100 +mah ) shall we die (04191 +muwth ) before thine eyes (05869 +(ayin ), both (01571 +gam ) we and our land (00127 +)adamah )? buy (07069 +qanah ) us and our land (00127 +)adamah ) for bread (03899 +lechem ), and we and our land (00127 +)adamah ) will be servants (05650 +(ebed ) unto Pharaoh (06547 +Par(oh ):and give (05414 +nathan ) [ us ] seed (02233 +zera() , that we may live (02421 +chayah ), and not die (04191 +muwth ), that the land (00127 +)adamah ) be not desolate (03456 +yasham ).

Wherefore Heb\_02\_17 {Wherefore} (3606 -hothen -) in all (3956 -pas -) things it behoved (3784 -opheilo -) him to be made (3666 -homoioo -) like (3666 -homoioo -) unto [ his ] brethren (0080 -adephos -) , that he might be a merciful (1655 -eleemon -) and faithful (4103 -pistos -) high (0749 -archiereus -) priest (0749 - archiereus -) in things [ pertaining ] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the sins (0266 -hamartia -) of the people (2992 -laos -) .

Wherefore Heb\_03\_01 . {Wherefore} (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 - katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

Wherefore Heb\_03\_07 . {Wherefore} (1352 -dio -) ( as the Holy (0040 -hagios -) Ghost (4151 -pneuma -) saith (3004 -lego -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 - phone -) ,

Wherefore Heb\_03\_10 {Wherefore} (1352 -dio -) I was grieved (4360 -prosochthizo -) with that generation (1074 -genea -), and said (2036 -epo -), They do alway (0104 -aei -) err (4105 -planao -) in [ their ] heart (2588 -kardia -); and they have not known (1097 -ginosko -) my ways (3598 -hodos -).

Wherefore Heb\_07\_25 {Wherefore} (3606 -hothen -) he is able (1410 -dunamai -) also (2532 -kai -) to save (4982 -sozo -) them to the uttermost (3838 -panteles -) that come (4334 -proserchomai -) unto God (2316 - theos -) by him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) intercession (1793 -entugchano -) for them .

Wherefore Heb\_10\_05 {Wherefore} (1352 -dio -) when he cometh into (1519 -eis -) the world (2889 -kosmos -) , he saith (3004 -lego -) , Sacrifice (2378 -thusia -) and offering (4376 -prosphora -) thou wouldest (2309 - thelo -) not , but a body (4983 -soma -) hast thou prepared (2675 -katartizo -) me :

Wherefore Heb\_12\_01 . {Wherefore} (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 - perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 - nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [ us ] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

Wherefore Heb\_12\_12 {Wherefore} (1352 -dio -) lift (0461 -anorthoo -) up the hands (5495 -cheir -) which hang (3935 -pariemi -) down (3935 -pariemi -) , and the feeble (3886 -paraluo -) knees (1119 -gonu -) ;

Wherefore Heb\_12\_28 {Wherefore} (1352 -dio -) we receiving (3880 -paralambano -) a kingdom (0932 - basileia -) which cannot (0761 -asaleutos -) be moved (0761 -asaleutos -) , let us have (2192 -echo -) grace (5485 -charis -) , whereby (3739 -hos -) we may serve (3000 -latreuo -) God (2316 -theos -) acceptably (2102 - euarestos -) with reverence (0127 -aidos -) and godly fear (2124 -eulabeia -) :

Wherefore Isa\_10\_12 {Wherefore} it shall come (01961 +hayah ) to pass , [ that ] when (03588 +kiy ) the Lord (00136 +)Adonay ) hath performed (01214 +batsa( ) his whole work (04639 +ma(aseh ) upon mount (02022 +har ) Zion (06726 +Tsiyown ) and on Jerusalem (03389 +Y@ruwshalaim ) , I will punish (06485 +paqad ) the fruit (06529 +p@riy ) of the stout (01433 +godel ) heart (03824 +lebab ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and the glory (08597 +tiph)arah ) of his high (07312 +ruwm ) looks (05869 +(ayin ) .

Wherefore Isa\_16\_11 {Wherefore} my bowels (04578 +me(ah ) shall sound (01993 +hamah ) like an harp (03658 +kinnowr ) for Moab (04124 +Mow)ab ) , and mine inward (07130 +qereb ) parts for Kirharesh (07025 +Qiyr Cheres ) .

Wherefore Isa\_24\_15 {Wherefore} glorify (03513 +kabad ) ye the LORD (03068 +Y@hovah ) in the fires (00217 +)uwr ), [ even ] the name (08034 +shem ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) in the isles (00339 +)iy ) of the sea (03220 +yam ).

 $\label{eq:selectropy} \begin{array}{l} Wherefore \ Isa_28_14 \ . \ Wherefore \ Iong(03651 + ken \ ) \ hear \ (08085 + shama( \ ) \ the \ word \ (01697 + dabar \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ ye \ scornful \ (03944 + latsown \ ) \ men \ (00582 + )enowsh \ ) \ , \ that \ rule \ (04910 + mashal \ ) \ this \ (02088 + zeh \ ) \ people \ (05971 + (am \ ) \ which \ (00834 + )aher \ ) \ [ \ is \ ] \ in \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ . \end{array}$ 

Wherefore Isa\_29\_13 {Wherefore} the Lord (00136 +)Adonay ) said (00559 +)amar ), Forasmuch as this people (05971 + (am ) draw near (05066 + nagash ) [ me ] with their mouth (06310 + peh ), and with their lips (08193 + saphah ) do honour (03513 + kabad ) me, but have removed (07368 + rachaq ) their heart (03820 + leb ) far (07368 + rachaq ) from me, and their fear (03374 + yir)ah ) toward (00854 + )eth ) me is taught (03925 + lamad ) by the precept (04687 + mitsvah ) of men (00582 + )enowsh ):

 $\begin{array}{l} Wherefore \ Isa\_30\_12 \ \{Wherefore\} \ (03651 + ken \ ) \ thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ Holy \ (06918 + qadowsh \ ) \ One \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ Because \ (03282 + ya(an \ ) \ ye \ despise \ (03988 + ma)ac \ ) \ this \ (02088 + zeh \ ) \ word \ (01697 + dabar \ ) \ , \ and \ trust \ (00982 + batach \ ) \ in \ oppression \ (06233 + (osheq \ ) \ and \ perverseness \ (03868 + luwz \ ) \ , \ and \ stay \ (08172 + sha(an \ ) \ thereon \ (05921 + (al \ ) \ : \ ) \ . \end{array}$ 

Wherefore Isa\_50\_02 {Wherefore} (04069 +madduwa(), when I came (00935 +bow)), [was there] no (00369 +)ayin) man (00376 +)iysh)? when I called (07121 +qara)), [was there] none (00369 +)ayin) to answer (06030 +(anah)? Is my hand (03027 +yad) shortened (07114 +qatsar) at all, that it cannot redeem (06304 +p@duwth)? or have I no (00369 +)ayin) power (03581 +koach) to deliver (05337 +natsal)? behold (02005 +hen), at my rebuke (01606 +g@(arah) I dry (02717 +charab) up the sea (03220 +yam), I make (07760 +suwm) the rivers (05103 +n@har) a wilderness (04057 +midbar):their fish (01710 +dagah) stinketh (00887 +ba)ash), because [ there is ] no (00369 +)ayin) water (04325 +mayim), and dieth (04191 +muwth) for thirst (06772 +tsama)).

Wherefore Isa\_55\_02 {Wherefore} (04100 + mah) do ye spend (08254 + shaqal) money (03701 + keceph) for [ that which (00834 + )aher ) is ] not bread (03899 + lechem)? and your labour (03018 + y@giya()) for [ that which (00834 + )aher ) ] satisfieth (07654 + sob(ah) not ? hearken (08085 + shama()) diligently unto me , and eat (00398 + )akal ) ye [ that which (00834 + )aher ) is ] good (02896 + towb), and let your soul (05315 + nephesh) delight (06026 + (anag)) itself in fatness (01880 + deshen).

Wherefore Isa\_58\_03 . {Wherefore} (04100 +mah ) have we fasted (06684 +tsuwm ) , [ say they ] , and thou seest (07200 +ra)ah ) not ? [ wherefore ] have we afflicted (06031 +(anah ) our soul (05315 +nephesh ) , and thou takest no (03808 +lo) ) knowledge (03045 +yada( ) ? Behold (02005 +hen ) , in the day (03117 +yowm )

of your fast (06685 +tsowm ) ye find (04672 +matsa) ) pleasure (02656 +chephets ) , and exact (05065 +nagas ) all (03605 +kol ) your labours (06092 +(atseb ) .

Wherefore Isa\_63\_02 {Wherefore} (04069 +madduwa() [ art thou ] red (00122 +)adom ) in thine apparel (03830 +l@buwsh), and thy garments (00899 +beged) like him that treadeth (01869 +darak) in the winefat (01660 +gath)?

Wherefore Jam\_01\_19 {Wherefore} (5620 -hoste -), my beloved (0027 -agapetos -) brethren (0080 -adephos -), let every (3956 -pas -) man (0444 -anthropos -) be swift (5036 -tachus -) to hear (0191 -akouo -), slow (1021 -bradus -) to speak (2980 -laleo -), slow (1021 -bradus -) to wrath (3709 -orge -) :

Wherefore Jam\_01\_21 {Wherefore} (1352 -dio -) lay (0659 -apotithemi -) apart (0659 -apotithemi -) all (3956 -pas -) filthiness (4507 -rhuparia -) and superfluity (4050 -perisseia -) of naughtiness (2549 -kakia -), and receive (1209 -dechomai -) with meekness (4240 -prautes -) the engrafted (1721 -emphutos -) word (3056 -logos -), which (3588 -ho -) is able (1410 -dunamai -) to save (4982 -sozo -) your (5216 -humon -) souls (5590 -psuche -).

Wherefore Jam\_04\_06 But he giveth (1325 -didomi -) more (3187 -meizon -) grace (5485 -charis -) . {Wherefore} (1352 -dio -) he saith (3004 -lego -) , God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 -huperephanos -) , but giveth (1325 -didomi -) grace (5485 -charis -) unto the humble (5011 tapeinos -) .

 $\label{eq:constraint} \begin{array}{l} \mbox{Wherefore Jer_02_09. {Wherefore} (03651 + ken ) I will yet (05750 + (owd ) plead (07378 + riyb ) with you , saith (05002 + n@)um ) the LORD (03068 + Y@hovah ) , and with your children s (01121 + ben ) children (01121 + ben ) will I plead (07378 + riyb ) . \end{array}$ 

Wherefore Jer\_02\_29 . {Wherefore} (04100 +mah ) will ye plead (07378 +riyb ) with me ? ye all (03605 +kol ) have transgressed (06586 +pasha( ) against me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Wherefore Jer\_05\_06 {Wherefore} a lion (00738 +)ariy ) out of the forest (03293 +ya(ar ) shall slay (05221 +nakah ) them , [ and ] a wolf (02061 +z@)eb ) of the evenings (06160 +(arabah ) shall spoil (07703 +shadad ) them , a leopard (05246 +namer ) shall watch (08245 +shaqad ) over (05921 +(al ) their cities (05892 +(iyr ):every one that goeth (03318 +yatsa) ) out thence (02007 +hennah ) shall be torn (02963 +taraph ) in pieces:because (03588 +kiy ) their transgressions (06588 +pesha( ) are many (07231 +rabab ) , [ and ] their backslidings (04878 +m@shuwbah ) are increased (06105 +(atsam ) .

 $\begin{array}{l} Wherefore \ Jer_{05_{14}} \left\{ Wherefore \right\} (03651 + ken \ ) \ thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \\ (03068 + Y @ hovah \ ) \ God \ (00430 +) elohiym \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ , \ Because \ (03282 + ya(an \ ) \ ye \ speak \\ (01696 + dabar \ ) \ this \ (02088 + zeh \ ) \ word \ (01697 + dabar \ ) \ , \ behold \ (02005 + hen \ ) \ , \ I \ will \ make \ (05414 + nathan \ ) \ my \ words \ (01697 + dabar \ ) \ in \ thy \ mouth \ (06310 + peh \ ) \ fire \ (00784 +) esh \ ) \ , \ and \ this \ (02088 + zeh \ ) \\ people \ (05971 + (am \ ) \ wood \ (06086 + (ets \ ) \ , \ and \ it \ shall \ devour \ (00398 +) akal \ ) \ them \ . \end{array}$ 

Wherefore Jer\_05\_19 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) ye shall say (00559 +) amar ) , {Wherefore} doeth (06213 +(asah ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) all (03605 +kol ) these (00428 +)el - leh ) [ things ] unto us ? then shalt thou answer (00559 +) amar ) them , Like as ye have forsaken (05800 +(azab ) me , and served (05647 +(abad ) strange (05236 +nekar ) gods (00430 +)elohiym ) in your land (00776 +)erets ) , so (03651 +ken ) shall ye serve (05647 +(abad ) strangers (02114 +zuwr ) in a land (00776 +)erets ) [ that is ] not yours .

Wherefore Jer\_13\_22 . And if (03588 + kiy) thou say (00559 +)amar ) in thine heart (03824 + lebab), {Wherefore} (04069 + madduwa() come (07122 + qara)) these (00428 +)el - leh ) things upon me ? For the greatness (07230 + rob) of thine iniquity (05771 + (avon)) are thy skirts (07757 + shuwl) discovered (01540 + galah), [ and ] thy heels (06119 + (aqeb)) made bare (02554 + chamac).

Wherefore Jer\_16\_10 . And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) thou shalt shew (05046 +nagad ) this (02088 +zeh ) people (05971 +(am ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) , and they shall say (00559 +)amar ) unto thee , {Wherefore} hath the LORD (03068 +Y@hovah ) pronounced (01696 +dabar ) all (03605 +kol ) this (02063 +zo)th ) great (01419 +gadowl ) evil (07451 +ra( ) against (05921 +(al ) us ? or what (04100 +mah ) [ is ] our iniquity (05771 +(avon ) ? or what (04100 +mah ) [ is ] our sin (02403 +chatta)ah ) that we have committed (02398 +chata) ) against the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ?

Wherefore Jer\_20\_18 {Wherefore} (04100 + mah) came (03318 + yatsa) ) I forth (03318 + yatsa) ) out of the womb (07358 + rechem) to see (07200 + ra)ah ) labour (05999 + (amal) and sorrow <math>(03015 + yagown), that my days (03117 + yowm) should be consumed (03615 + kalah) with shame (01322 + bosheth)?

Wherefore Jer\_22\_08 And many (07227 +rab ) nations (01471 +gowy ) shall pass (05674 +(abar ) by this (02063 +zo)th ) city (05892 +(iyr ) , and they shall say (00559 +)amar ) every man (00376 +)iysh ) to his neighbour (07453 +rea( ) , {Wherefore} hath the LORD (03068 +Y@hovah ) done (06213 +(asah ) thus (03602 +kakah ) unto this (02063 +zo)th ) great (01419 +gadowl ) city (05892 +(iyr ) ?

 $\begin{array}{l} Wherefore \ Jer_{23}_{12} \left\{ Wherefore \right\} (03651 + ken \ ) \ their \ way \ (01870 + derek \ ) \ shall \ be \ unto \ them \ as \ slippery \ (02519 + chalaqlaqqah \ ) \ [ \ ways \ ] \ in \ the \ darkness \ (00653 + )aphelah \ ): \ they \ shall \ be \ driven \ (01760 + dachah \ ) \ on \ , \ and \ fall \ (05307 + naphal \ ) \ therein: \ for \ I \ will \ bring \ (00935 + bow) \ ) \ evil \ (07451 + ra( \ ) \ upon \ them \ , \ [ \ even \ ] \ the \ year \ (08141 + shaneh \ ) \ of \ their \ visitation \ (06486 + p@quddah \ ) \ , \ saith \ (05002 + n@)um \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ . \end{array}$ 

 $Wherefore Jer_32_03 \ For Zedekiah (06667 + Tsidqiyah ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) had shut (03607 + kala) ) him up , saying (00559 + )amar ) , {Wherefore} (04069 + madduwa( ) dost thou prophesy (05012 + naba) ) , and say (00559 + )amar ) , Thus (03541 + koh ) saith (00559 + )amar ) the LORD (03068 + Y@hovah ) , Behold (02005 + hen ) , I will give (05414 + nathan ) this (02063 + zo)th ) city (05892 + (iyr ) into the hand (03027 + yad ) of the king (04428 + melek ) of Babylon (00894 + Babel ) , and he shall take (03920 + lakad ) it ;$ 

Wherefore Jer\_37\_15 {Wherefore} the princes (08269 + sar) were wroth (07107 + qatsaph) with Jeremiah (03414 + Yirm@yah), and smote (05221 + nakah) him, and put (05414 + nathan) him in prison (00612 +)ecuwr) in the house (01004 + bayith) of Jonathan (03083 + Y@hownathan) the scribe (05608 + caphar):for they had made (06213 + (asah)) that the prison (03608 + kele)).

Wherefore Jer\_44\_06 {Wherefore} my fury (02534 +chemah ) and mine anger (00639 +)aph ) was poured (05413 +nathak ) forth , and was kindled (01197 +ba(ar ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) ; and they are wasted (02723 +chorbah ) [ and ] desolate (08077 +sh@mamah ) , as at this (02088 +zeh ) day (03117 +yowm ) .

 $\begin{array}{l} Wherefore \ Jer_44\_07 \ Therefore \ now \ (06258 + (attah \ ) \ thus \ (03541 + koh \ ) \ saith \ (00559 + ) amar \ ) \ the \ LORD \\ (03068 + Y@hovah \ ) \ , \ the \ God \ (00430 + ) \ elohiym \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ , \ the \ God \ (00430 + ) \ elohiym \ ) \ of \ Israel \ (03478 + Yisra) \ el \ ) \ ; \ \\ \begin{array}{l} Wherefore \ \} \ (04100 + mah \ ) \ commit \ (06213 + (asah \ ) \ ye \ [ \ this \ ] \ great \ (01419 + gadowl \ ) \ evil \ (07451 + ra( \ ) \ against \ (00413 + ) \ el \ ) \ your \ souls \ (05315 + nephesh \ ) \ , \ to \ cut \ (03772 + karath \ ) \ off \ from \ you \ man \ (00376 + ) \ iysh \ ) \ and \ woman \ (00802 + ) \ ishshah \ ) \ , \ child \ (05768 + (owlel \ ) \ and \ suckling \ (03243 + yanaq \ ) \ , \ out \ of \ Judah \ (03063 + Y@huwdah \ ) \ , \ to \ leave \ (03498 + yathar \ ) \ you \ none \ (01115 + biltiy \ ) \ to \ remain \ (07611 + sh@) \ evith \ ) \ ; \end{array}$ 

 $\label{eq:second} Wherefore Jer_46_05 \ \{Wherefore\} \ (04069 + madduwa(\ ) have \ I \ seen \ (07200 + ra)ah \ ) \ them \ dismayed \ (02844 + chath \ ) \ [ \ and \ ] \ turned \ (05472 + cuwg \ ) \ away \ back \ (00268 + ) achowr \ ) \ ? \ and \ their \ mighty \ (01368 + gibbowr \ ) \ ones \ are \ beaten \ (03807 + kathath \ ) \ down \ , \ and \ are \ fled \ (05127 + nuwc \ ) \ apace \ , \ and \ look \ (06437 + panah \ ) \ not$ 

back (06437 +panah ):[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiyb ) about , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Wherefore Jer\_49\_04 {Wherefore} (04100 +mah ) gloriest (01984 +halal ) thou in the valleys (06010 +(emeq ) , thy flowing (02100 +zuwb ) valley (06010 +(emeq ) , O backsliding (07728 +showbeb ) daughter (01323 +bath ) ? that trusted (00982 +batach ) in her treasures (00214 +)owtsar ) , [ saying ] , Who (04310 +miy ) shall come (00935 +bow) ) unto me ?

 $\begin{array}{l} Wherefore \ Jer_{51}_{52} \left\{ Wherefore \right\} (03651 + ken ) \ , \ behold \ (02009 + hinneh ) \ , \ the \ days \ (03117 + yowm ) \ come \ (00935 + bow) ) \ , \ saith \ (05002 + n@)um \ ) \ the \ LORD \ (03068 + Y@hovah ) \ , \ that \ I \ will \ do \ judgment \ (06485 + paqad ) \ upon \ her \ graven \ (06456 + p@ciyl ) \ images: and \ through \ all \ (03605 + kol ) \ her \ land \ (00776 +)erets \ ) \ the \ wounded \ (02491 + chalal \ ) \ shall \ groan \ (00602 +)anaq \ ) \ . \end{array}$ 

Wherefore Job\_03\_20 . {Wherefore} (04100 +mah ) is light (00216 +)owr ) given (05414 +nathan ) to him that is in misery (06001 +(amel ) , and life (02416 +chay ) unto the bitter (04751 +mar ) [ in ] soul (05315 +nephesh ) ;

Wherefore Job\_10\_18 {Wherefore} (04100 +mah ) then hast thou brought (03318 +yatsa) ) me forth (03318 +yatsa) ) out of the womb (07358 +rechem ) ? Oh that I had given (01478 +gava( ) up the ghost (01478 +gava( ) , and no (03808 +lo) ) eye (05869 +(ayin ) had seen (07200 +ra)ah ) me !

Wherefore Job\_13\_14 {Wherefore} do I take (05375 +nasa) ) my flesh (01320 +basar ) in my teeth (08127 +shen ) , and put (07760 +suwm ) my life (05315 +nephesh ) in mine hand (03709 +kaph ) ?

 $\label{eq:wherefore Job_13_24 {Wherefore} (04100 + mah ) hidest (05641 + cathar ) thou thy face (06440 + paniym ), and holdest (02803 + chashab ) me for thine enemy (00341 + ) oyeb ) ?}$ 

Wherefore Job\_18\_03 {Wherefore} (04069 +madduwa() are we counted (02803 +chashab) as beasts (00929 +b@hemah), [ and ] reputed (02804 +chashab) vile (02933 +tamah) in your sight (05869 +(ayin)?

 $\begin{array}{l} \mbox{Wherefore Job_21_07. {Wherefore} (04069 + madduwa() do the wicked (07563 + rasha() live (02421 + chayah), become (06275 + (athaq) old (06275 + (athaq), yea (01571 + gam), are mighty (01396 + gabar) in power (02428 + chayil)? \end{array}$ 

 $\label{eq:wherefore Job_42_06 {Wherefore} I abhor (03988 + ma)ac) [myself], and repent (05162 + nacham) in dust (06083 + (aphar) and ashes (00665 + )epher).$ 

 $\begin{array}{l} Wherefore \ Jon_01_14 \ \{Wherefore\} \ they \ cried \ (07121 + qara) \ ) \ unto \ the \ LORD \ (03068 + Y@hovah \ ) \ , and \\ said \ (00559 +) amar \ ) \ , We \ beseech \ (00577 +) anna) \ ) \ thee \ , O \ LORD \ (03068 + Y@hovah \ ) \ , we \ beseech \ (00577 +) anna) \ ) \ thee \ , let \ us \ not \ perish \ (6) \ for \ this \ (02088 + zeh \ ) \ man \ s \ (00376 +) iysh \ ) \ life \ (05315 + nephesh \ ) \ , and \\ lay \ (05414 + nathan \ ) \ not \ upon \ us \ innocent \ (05355 + naqiy \ ) \ blood \ (01818 + dam \ ): for \ thou \ , O \ LORD \ (03068 + Y@hovah \ ) \ , hast \ done \ (06213 + (asah \ ) \ as \ it \ pleased \ (02654 + chaphets \ ) \ thee \ . \\ \end{array}$ 

 $\label{eq:solution} \begin{array}{l} Wherefore Jos_05_09 \ And \ the \ LORD \ (03068 + Y@hovah \ ) \ said \ (00559 +) amar \ ) \ unto \ Joshua \ (03091 + Y@howshuwa( \ ) \ , \ This \ day \ (03117 + yowm \ ) \ have \ I \ rolled \ (01556 + galal \ ) \ away \ the \ reproach \ (02781 + cherpah \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ from \ off \ (05921 + (al \ ) \ you \ . \ \{Wherefore\} \ the \ name \ (08034 + shem \ ) \ of \ the \ place \ (04725 + maqowm \ ) \ is \ called \ (07121 + qara) \ ) \ Gilgal \ (01537 + Gilgal \ ) \ unto \ this \ (02088 + zeh \ ) \ day \ (03117 + yowm \ ) \ . \end{array}$ 

 $\begin{array}{l} Wherefore \ Jos\_07\_26 \ And \ they \ raised \ (06965 \ +quwm \ ) \ over \ (05921 \ +(al \ ) \ him \ a \ great \ (01419 \ +gadowl \ ) \\ heap \ (01530 \ +gal \ ) \ of \ stones \ (68) \ unto \ this \ (02088 \ +zeh \ ) \ day \ (03117 \ +yowm \ ) \ . \ So \ the \ LORD \ (03068 \ +Y \ @ hovah \ ) \ turned \ (07725 \ +shuwb \ ) \ from \ the \ fierceness \ (02740 \ +charown \ ) \ of \ his \ anger \ (00639 \ +)aph \ ) \ . \ \\ \left\{ Wherefore \right\} \ the \ name \ (08034 \ +shem \ ) \ of \ that \ place \ (04725 \ +maqowm \ ) \ was \ called \ (07121 \ +qara) \ ) \ , \ The \ valley \ (06010 \ +(emeq \ ) \ of \ Achor \ (05911 \ +(Alowr \ ) \ , \ unto \ this \ (02088 \ +zeh \ ) \ day \ (03117 \ +yowm \ ) \ . \end{array}$ 

Wherefore Jos\_09\_11 {Wherefore} our elders (02205 +zaqen ) and all (03605 +kol ) the inhabitants (03427 +yashab ) of our country (00776 +)erets ) spake (00559 +)amar ) to us , saying (00559 +)amar ) , Take (03947 +laqach ) victuals (06720 +tseydah ) with you for the journey (01870 +derek ) , and go (03212 +yalak ) to meet (07125 +qir)ah ) them , and say (00559 +)amar ) unto them , We [ are ] your servants (05650 +(ebed ):therefore now (06258 +(attah ) make (03772 +karath ) ye a league (01285 +b@riyth ) with us .

Wherefore Jos\_09\_22 . And Joshua (03091 +Y@howshuwa() called (07121 +qara)) for them , and he spake (01696 +dabar) unto them , saying (00559 +)amar), {Wherefore} (04100 +mah) have ye beguiled (07411 +ramah) us, saying (00559 +)amar), We [ are ] very (03966 +m@(od) far (07350 +rachowq) from you; when ye dwell (03427 +yashab) among (07130 +qereb) us ?

Wherefore Jud\_11\_27 {Wherefore} I have not sinned (02398 +chata) ) against thee, but thou doest (06213 +(asah ) me wrong (07451 +ra( ) to war (03898 +lacham ) against me:the LORD (03068 +Y@hovah ) the Judge (08199 +shaphat ) be judge (08199 +shaphat ) this day (03117 +yowm ) between (00996 +beyn ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of Ammon (05983 +(Ammown ).

Wherefore Jud\_12\_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq) themselves together , and went (05674 + (abar) northward (06828 +tsaphown ) , and said (00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , {Wherefore} (04069 +madduwa() passedst (05674 + (abar) + (abar)

 $\label{eq:complexity} \begin{array}{l} \mbox{Wherefore Lam_03_39 {Wherefore} (04100 + mah ) doth a living (02416 + chay ) man (00120 + ) adam ) \\ \mbox{complain (00596 + ) anan ) , a man (01397 + geber ) for the punishment (02399 + chet) ) of his sins (02399 + chet) ) ? \end{array}$ 

Wherefore Lam\_05\_20 {Wherefore} (04100 +mah ) dost thou forget (07911 +shakach ) us for ever (05331 +netsach ) , [ and ] forsake (05800 +(azab ) us so long (00753 +)orek ) time (03117 +yowm ) ?

 $Wherefore \ Lev_10_17 \ \{Wherefore\} \ (04069 + madduwa( ) have ye not eaten \ (00398 +) akal ) the sin \ (02403 + chatta) ah ) offering in the holy \ (06944 + qodesh ) place \ (04725 + maqowm ) , seeing \ (03588 + kiy ) it [ is ] most \ (06944 + qodesh ) holy \ (06944 + qodesh ) , and [ God ] hath given \ (05414 + nathan ) it you to bear \ (05375 + nasa) ) the iniquity \ (05771 + (avon ) of the congregation \ (05712 + (edah ) , to make atonement \ (03722 + kaphar ) for them before \ (06440 + paniym ) the \ LORD \ (03068 + Y@hovah ) ?$ 

 $\label{eq:constraint} Wherefore Lev_25_18 \ \{Wherefore\} \ ye \ shall \ do \ (06213 + (asah \ ) \ my \ statutes \ (02708 + chuqqah \ ) \ , \ and \ keep \ (08104 + shamar \ ) \ my \ judgments \ (04941 + mishpat \ ) \ , \ and \ do \ (06213 + (asah \ ) \ them \ ; \ and \ ye \ shall \ dwell \ (03427 + yashab \ ) \ in \ the \ land \ (00776 + )erets \ ) \ in \ safety \ (00983 + betach \ ) \ .$ 

Wherefore Luk\_07\_07 {Wherefore} 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - worthy 0515 -axioo - to come 2064 -erchomai - unto thee:but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

Wherefore Luk\_07\_47 {Wherefore} 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven 0863 -aphiemi - ; for she loved 0025 -agapao - much 4183 -polus -:but to whom 3739 -hos - little 3641 -oligos - is forgiven 0863 -aphiemi - , [ the same ] loveth 0025 -agapao - little 3641 -oligos - .

Wherefore Luk\_19\_23 {Wherefore} 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine 0846 -autos - own with usury 5110 -tokos - ?

 $\begin{array}{l} Wherefore \ Mal_02_14 \ Yet \ ye \ say \ (00559 \ +)amar \ ) \ , \ \{Wherefore\} \ (04100 \ +mah \ ) \ ? \ Because \ the \ LORD \ (03068 \ +Y@hovah \ ) \ hath \ been \ witness \ (05749 \ +(uwd \ ) \ between \ (00996 \ +beyn \ ) \ thee \ and \ the \ wife \ (00802 \ +)ishshah \ ) \ of \ thy \ youth \ (05271 \ +na(uwr \ ) \ , \ against \ whom \ (00834 \ +)aher \ ) \ thou \ hast \ dealt \ treacherously \ (00898 \ +bagad \ ):yet \ [ \ is \ ] \ she \ thy \ companion \ (02278 \ +chabereth \ ) \ , \ and \ the \ wife \ (00802 \ +)ishshah \ ) \ of \ thy \ covenant \ (01285 \ +b@riyth \ ) \ . \end{array}$ 

Wherefore Mat\_06\_30 {Wherefore} (1161 -de -), if (1487 -ei -) God (2316 -theos -) so (3779 -houto -) clothe (0294 -amphiennumi -) the grass (5528 -chortos -) of the field (0068 -agros -), which to day (4594 -semeron -) is, and to morrow (0839 -aurion -) is cast (0906 -ballo -) into (1519 -eis -) the oven (2823 -klibanos -), [ shall he ] not much (4183 -polus -) more (3123 -mallon -) [ clothe ] you, O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) ?

Wherefore Mat\_07\_20 {Wherefore} (1065 -ge -) by their fruits (2590 -karpos -) ye shall know (1921 - epiginosko -) them .

Wherefore Mat\_09\_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their thoughts (1761 -enthumesis -) said (4483 -rheo -), {Wherefore} (5101 -tis -) think (1760 -enthumeomai -) ye evil (4190 -poneros -) in your (5216 -humon -) hearts (2588 -kardia -) ?

 $\begin{array}{l} \mbox{Wherefore Mat_12_12 How (4214 - posos -) much (4214 - posos -) then (3767 - oun -) is a man (0444 - anthropos -) better (1308 - diaphero -) than a sheep (4263 - probaton -) ? {Wherefore} (5620 - hoste -) it is lawful (1832 - exesti -) to do (4160 - poieo -) well (2573 - kalos -) on the sabbath (4521 - sabbaton -) days . \end{array}$ 

Wherefore Mat\_12\_31 {Wherefore} (5124 -touto -) I say (3004 -lego -) unto you , All (3956 -pas -) manner of sin (0266 -hamartia -) and blasphemy (0988 -blasphemia -) shall be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -):but the blasphemy (0988 -blasphemia -) [ against ] the [ Holy ] Ghost (4151 -pneuma -) shall not be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -) .

Wherefore Mat\_18\_08 {Wherefore} (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [ them ] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

Wherefore Mat\_19\_06 {Wherefore} (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -), but one (3391 -mia -) flesh (4561 -sarx -). What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -), let not man (0444 - anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -).

Wherefore Mat\_23\_31 {Wherefore} (5620 -hoste -) ye be witnesses (3140 -martureo -) unto yourselves (1438 -heautou -) , that ye are the children (5207 -huios -) of them which killed (5407 -phoneuo -) the prophets (4396 -prophetes -) .

Wherefore Mat\_23\_34 . {Wherefore} (5124 -touto -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - oneidismos -) men , and scribes (1122 - grammateus -):and [ some ] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [ some ] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [ them ] from city (4172 -polis -) to city (4172 -polis -) :

Wherefore Mat\_24\_26 {Wherefore} (3767 -oun -) if (1437 -ean -) they shall say (2036 -epo -) unto you, Behold (2400 -idou -), he is in the desert (2048 -eremos -); go (1831 -exerchomai -) not forth (1831 exerchomai -):behold (2400 -idou -), [he is ] in the secret (5009 -tameion -) chambers (5009 -tameion -); believe (4100 -pisteuo -) [it ] not.

Wherefore Mat\_27\_08 {Wherefore} (1352 -dio -) that field (0068 -agros -) was called (2564 -kaleo -), The field (0068 -agros -) of blood (0129 -haima -), unto this (4594 -semeron -) day (4594 -semeron -).

Wherefore Neh\_02\_02 {Wherefore} the king (04428 +melek ) said (00559 +)amar ) unto me , Why (04069 +madduwa() [ is ] thy countenance (06440 +paniym ) sad (07451 +ra() , seeing thou [ art ] not sick (02470 +chalah ) ? this (02088 +zeh ) [ is ] nothing (00369 +)ayin ) [ else ] but sorrow (07455 +roa() of heart (03820 +leb ) . Then I was very (03966 +m@(od ) sore (07235 +rabah ) afraid (03372 +yare) ) ,

 $\label{eq:solution} Wherefore Num_11_11 And Moses (04872 + Mosheh ) said (00559 +) amar ) unto the LORD (03068 + Y@hovah ) , {Wherefore} (04100 + mah ) hast thou afflicted (07489 + ra(a( ) thy servant (05650 + (ebed ) ? and wherefore (04100 + mah ) have I not found (04672 + matsa) ) favour (02580 + chen ) in thy sight (05869 + (ayin ) , that thou layest (07760 + suwm ) the burden (04853 + massa) ) of all (03605 + kol ) this (02088 + zeh ) people (05971 + (am ) upon me ?$ 

Wherefore Num\_14\_41 And Moses (04872 +Mosheh ) said (00559 +)amar ), {Wherefore} (04100 +mah ) now (02088 +zeh ) do ye transgress (05674 +(abar ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) ? but it shall not prosper (06743 +tsalach ).

Wherefore Num\_21\_05 And the people (05971 +(am ) spake (01696 +dabar ) against God (00430 +)elohiym ), and against Moses (04872 +Mosheh ), {Wherefore} (04100 +mah ) have ye brought (05927 +(alah ) us up out of Egypt (04714 +Mitsrayim ) to die (04191 +muwth ) in the wilderness (04057 +midbar )? for [ there is ] no (00369 +)ayin ) bread (03899 +lechem ), neither (00369 +)ayin ) [ is there any ] water (04325 +mayim ) ; and our soul (05315 +nephesh ) loatheth (06973 +quwts ) this light (07052 +q@loqel ) bread (03899 +lechem ).

Wherefore Num\_21\_14 {Wherefore} it is said (00559 +)amar ) in the book (05612 +cepher ) of the wars (04421 +milchamah ) of the LORD (03068 +Y@hovah ) , What (00853 +)eth ) he did (02052 +Vaheb ) in the Red (05492 +cuwphah ) sea (03220 +yam ) , and in the brooks (05158 +nachal ) of Arnon (00769 +)Arnown ) ,

Wherefore Num\_21\_27 {Wherefore} they that speak in proverbs (04911 +mashal ) say (00559 +)amar ), Come (00935 +bow) ) into Heshbon (02809 +Cheshbown ), let the city (05892 +(iyr ) of Sihon (05511 +Ciychown ) be built (01129 +banah ) and prepared (03559 +kuwn ) : Wherefore Num\_22\_32 And the angel (04397 + mal)ak ) of the LORD (03068 + Y@hovah) said (00559 +)amar ) unto him , {Wherefore} (04100 + mah) hast thou smitten (05221 + makah) thine ass (00860 +)athown ) these (02088 + zeh) three (07969 + shalowsh) times ? behold (02009 + hinneh), I went (03318 + yatsa) ) out to withstand (07854 + satan) thee , because (03588 + kiy) [ thy ] way (01870 + derek) is perverse (03399 + yarat) before (05048 + neged) me :

 $\label{eq:solution} \begin{array}{l} Wherefore Num_32_05 \left\{ Wherefore \right\}, said (00559 +) amar ) they , if (00518 +) im ) we have found (04672 +matsa) ) grace (02580 + chen ) in thy sight (05869 + (ayin ) , let this (02063 + zo)th ) land (00776 +) erets ) be given (05414 + nathan ) unto thy servants (05650 + (ebed ) for a possession (00272 +) achuzzah ) , [ and ] bring (05674 + (abar ) us not over (05674 + (abar ) Jordan (03383 + Yarden ) . \end{array}$ 

Wherefore Phm\_01\_08 . {Wherefore} (1352 -dio -) , though I might be much (4183 -polus -) bold (3954 - parrhesia -) in Christ (5547 -Christos -) to enjoin (2004 -epitasso -) thee that which is convenient (0433 - aneko -) ,

Wherefore Php\_02\_09 {Wherefore} (1352 -dio -) God (2316 -theos -) also (2532 -kai -) hath highly (5251 - huperupsoo -) exalted (5251 -huperupsoo -) him , and given (5483 -charizomai -) him a name (3686 -onoma -) which (3588 -ho -) is above (5228 -huper -) every (3596 -hodoiporeo -) name (3686 -onoma -) :

Wherefore Php\_02\_12 . {Wherefore} (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katergazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

Wherefore Pro\_17\_16 . {Wherefore} [ is there ] a price (04242 + m@chiyr) in the hand (03027 + yad) of a fool (03684 + k@ciyl) to get (07069 + qanah) wisdom (02451 + chokmah), seeing [ he hath ] no (00369 + qanah) heart (03820 + leb) [ to it ]?

Wherefore Psa\_10\_13 {Wherefore} doth the wicked (07563 + rasha() contemn (05006 + na)ats) God (00430 +)elohiym )? he hath said (00559 +)amar ) in his heart (03820 + leb), Thou wilt not require (01875 + darash) [ it ].

Wherefore Psa\_115\_02 {Wherefore} (04100 +mah ) should the heathen (01471 +gowy ) say (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] now (04994 +na) ) their God (00430 +)elohiym ) ?

Wherefore Psa\_44\_24 {Wherefore} (04100 +mah ) hidest (05641 +cathar ) thou thy face (06440 +paniym ) , [ and ] forgettest (07911 +shakach ) our affliction (06040 +(oniy ) and our oppression (03906 +lachats ) ?

Wherefore Psa\_49\_05 {Wherefore} (04100 +mah ) should I fear (03372 +yare) ) in the days (03117 +yowm ) of evil (07451 +ra( ), [ when ] the iniquity (05771 +(avon ) of my heels (06120 +(aqeb ) shall compass (05437 +cabab ) me about ?

 $\label{eq:wherefore Psa_79_10 {Wherefore} (04100 + mah ) should the heathen (01471 + gowy ) say (00559 +) amar ), \\ Where (00346 +) ayeh ) [ is ] their God (00430 +) elohiym ) ? let him be known (03045 + yada( ) among the heathen (01471 + gowy ) in our sight (05869 + (ayin ) [ by ] the revenging (05360 + n@qamah ) of the blood (01818 + dam ) of thy servants (05650 + (ebed ) [ which is ] shed (08210 + shaphak ).$ 

Wherefore Rev\_17\_07 . And the angel (0032 -aggelos -) said (2036 -epo -) unto me , {Wherefore} (1302 -diati

-) didst thou marvel (2296 -thaumazo -) ? I will tell (2046 -ereo -) thee the mystery (3466 -musterion -) of the woman (1135 -gune -) , and of the beast (2342 -therion -) that carrieth (0941 -bastazo -) her , which (3588 - ho -) hath (2192 -echo -) the seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

Wherefore Rom\_01\_24 {Wherefore} (1352 -dio -) God (2316 -theos -) also (2532 -kai -) gave (3860 - paradidomi -) them up to uncleanness (0167 -akatharsia -) through (1722 -en -) the lusts (1939 -epithumia -) of their own hearts (2588 -kardia -) , to dishonour (0818 -atimazo -) their own bodies (4983 -soma -) between (1722 -en -) themselves (1438 -heautou -) :

Wherefore Rom\_05\_12 {Wherefore} (5124 -touto -), as by one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -), and death (2288 -thanatos -) by sin (0266 -hamartia -); and so (3779 -houto -) death (2288 -thanatos -) passed (1330 - dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -), for that all (3956 -pas -) have sinned (0264 - hamartano -) :

Wherefore Rom\_07\_04 {Wherefore} (5620 -hoste -), my brethren (0080 -adephos -), ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -); that ye should be married (1096 -ginomai -) to another (2087 -heteros -), [ even ] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -), that we should bring (2592 - karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -).

Wherefore Rom\_07\_12 {Wherefore} (5620 -hoste -) the law (3551 -nomos -) [ is ] holy (0040 -hagios -) , and the commandment (1785 -entole -) holy (0040 -hagios -) , and just (1342 -dikaios -) , and good (0018 - agathos -) .

Wherefore Rom\_09\_32 {Wherefore} (1302 -diati -) ? Because (3754 -hoti -) [ they sought (2212 -zeteo -) it ] not by faith (4102 -pistis -) , but as it were by the works (2041 -ergon -) of the law (3551 -nomos -) . For they stumbled (4350 -proskopto -) at that stumblingstone (4348 -proskomma -) ;

Wherefore Rom\_13\_05 {Wherefore} (1352 -dio -) [ ye ] must needs (0318 -anagke -) be subject (5293 - hupotasso -) , not only (3440 -monon -) for wrath (3709 -orge -) , but also (2532 -kai -) for conscience (4893 - suneidesis -) sake .

Wherefore Rom\_15\_07 . {Wherefore} (1352 -dio -) receive (4355 -proslambano -) ye one (0240 -allelon -) another (0240 -allelon -) , as Christ (5547 -Christos -) also (2532 -kai -) received (4355 -proslambano -) us to the glory (1391 -doxa -) of God (2316 -theos -) .

 $\label{eq:wherefore Rut_01_07 \{Wherefore\} she went (03318 + yatsa) \ ) forth (03318 + yatsa) \ ) out of the place (04725 + maqowm ) where she was , and her two (08147 + sh@nayim ) daughters (03618 + kallah ) in law (03618 + kallah ) with her ; and they went (03212 + yalak ) on the way (01870 + derek ) to return (07725 + shuwb ) unto the land (00776 +)erets ) of Judah (03063 + Y@huwdah ) .$ 

Wherefore Tit\_01\_13 This (3778 -houtos -) witness (3141 -marturia -) is true (0227 -alethes -) . {Wherefore} (3739 -hos -) rebuke (1651 -elegcho -) them sharply (0664 -apotomos -) , that they may be sound (5198 - hugiaino -) in the faith (4102 -pistis -) ;

 $again:wherefore \ 2Ch_25\_10 \ Then \ Amaziah \ (00558 +) Amatsyah \ ) \ separated \ (00914 + badal \ ) \ them \ , \ [ \ to \ wit \ ] \ , \ the \ army \ (01416 + g@duwd \ ) \ that \ was \ come \ (00935 + bow) \ ) \ to \ him \ out \ of \ Ephraim \ (00669 +) Ephrayim \ ) \ , \ to \ go \ (03212 + yalak \ ) \ home \ (04725 + maqowm \ ) \ \{again:wherefore\} \ their \ anger \ (00639 +) aph \ ) \ was \ greatly \ (03966 + m@(od \ ) \ kindled \ (02734 + charah \ ) \ against \ Judah \ (03063 + Y@huwdah \ ) \ , \ and \ they \ returned \ (07725 + shuwb \ ) \ home \ (04725 + maqowm \ ) \ in \ great \ (02750 + choriy \ ) \ anger \ (00639 +) aph \ ) \ .$ 

aside:wherefore  $2Sa_02_23$  Howbeit he refused (03985 +ma)en ) to turn (05493 +cuwr ) {aside:wherefore} Abner (74) with the hinder (00310 +)achar ) end of the spear (02595 +chaniyth ) smote (05221 +nakah ) him under (00413 +)el ) the fifth (02570 +chomesh ) [ rib ] , that the spear (02595 +chaniyth ) came (03318 +yatsa) ) out behind (00310 +)achar ) him ; and he fell (05307 +naphal ) down there (08033 +sham ) , and died (04191 +muwth ) in the same (08478 +tachath ) place (08478 +tachath ):and it came (00935 +bow) ) to pass , [ that ] as many as came (00935 +bow) ) to the place (04725 +maqowm ) where Asahel (06214 +(Asah)el ) fell (05307 +naphal ) down and died (04191 +muwth ) stood (05975 +(amad ) still .

him:wherefore Act\_24\_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have been given (1325 -didomi -) him of Paul (3972 -Paulos -) , that he might loose (3089 -luo -) {him:wherefore} (1352 -dio -) he sent (3343 -metapempo -) for him the oftener (4437 -puknos -) , and communed (3656 -homileo -) with him .

is:wherefore Psa\_89\_47 Remember (02142 +zakar ) how (04100 +mah ) short (02465 +cheled ) my time {is:wherefore} (04100 +mah ) hast thou made all (03605 +kol ) men in vain (07723 +shav) ) ?

 $me: wherefore 2Sa_02_22 \ And \ Abner \ (74) \ said \ (00559 \ +)amar \ ) \ again \ to \ Asahel \ (06214 \ +(Asah)el \ ) \ , \ Turn \ (05493 \ +cuwr \ ) \ thee \ aside \ from \ following \ (00310 \ +)achar \ ) \ \{me: wherefore \} \ (04100 \ +mah \ ) \ should \ I \ smite \ (05221 \ +nakah \ ) \ thee \ to \ the \ ground \ (00776 \ +)erets \ ) \ ? \ how \ (00349 \ +)eyk \ ) \ then \ should \ I \ hold \ (05375 \ +nasa) \ ) \ up \ my \ face \ (06440 \ +paniym \ ) \ to \ Joab \ (03097 \ +Yow)ab \ ) \ thy \ brother \ (00251 \ +)ach \ ) \ ?$ 

offerings:wherefore 2Ch\_29\_34 But the priests (03548 +kohen ) were too few (04592 +m@(at ), so that they could (03201 +yakol ) not flay (06584 +pashat ) all (03605 +kol ) the burnt (05930 +(olah ) {offerings:wherefore} their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) did help (02388 +chazaq ) them, till (05704 +(ad ) the work (04399 +m@la)kah ) was ended (03615 +kalah ), and until (05704 +(ad ) the [ other ] priests (03548 +kohen ) had sanctified (06942 +qadash ) themselves:for the Levites (03881 +Leviyiy ) [ were ] more upright (03477 +yashar ) in heart (03824 +lebab ) to sanctify (06942 +qadash ) themselves than the priests (03548 +kohen ).

them:wherefore Gen\_47\_22 Only (07535 +raq ) the land (00127 +)adamah ) of the priests (03548 +kohen ) bought (07069 +qanah ) he not ; for the priests (03548 +kohen ) had a portion (02706 +choq ) [ assigned them ] of Pharaoh (06547 +Par(oh ) , and did eat (00398 +)akal ) their portion (02706 +choq ) which (00834 +)aher ) Pharaoh (06547 +Par(oh ) gave (05414 +nathan ) {them:wherefore} they sold (04376 +makar ) not their lands (00127 +)adamah ).

them:wherefore Joe\_02\_17 Let the priests (03548 +kohen ), the ministers (08334 +sharath ) of the LORD (03068 +Y@hovah ), weep (01058 +bakah ) between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ), and let them say (00559 +)amar ), Spare (02347 +chuwc ) thy people (05971 +(am ), O LORD (03068 +Y@hovah ), and give (05414 +nathan ) not thine heritage (05159 +nachalah ) to reproach (02781 +cherpah ), that the heathen (01471 +gowy ) should rule (04910 +mashal ) over {them:wherefore} (04100 +mah ) should they say (00559 +)amar ) among the people (05971 +(am ), Where (00346 +)ayeh ) [ is ] their God (00430 +)elohiym )?

them:wherefore Num\_16\_03 And they gathered (06950 +qahal ) themselves together against (05921 +(al ) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto them , [ Ye take ] too much (07227 +rab ) upon you , seeing (03588 +kiy ) all (03605 +kol ) the congregation (05712 +(edah ) [ are ] holy (06918 +qadowsh ) , every (03605 +kol ) one of them , and the LORD (03068 +Y@hovah ) [ is ] among (08432 +tavek ) {them:wherefore} (04069 +madduwa( ) then lift (05375 +nasa) ) ye up yourselves above (05921 +(al ) the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) ?

 $us:wherefore \ 2Sa_{19}_{42} \ And \ all \ (03605 \ +kol \ ) \ the \ men \ (00376 \ +)iysh \ ) \ of \ Judah \ (03063 \ +Y @ huwdah \ ) \\ answered \ (06030 \ +(anah \ ) \ the \ men \ (00376 \ +)iysh \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ Because \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ (03588 \ +kiy \ ) \ the \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ New \ (03588 \ +kiy \ ) \ the \ (03588 \ +kiy \ ) \ ) \ (03588 \ +kiy \ ) \ (03588 \ +kiy \ ) \ (03588 \ +kiy \ ) \ ) \ (03588 \ +kiy \ ) \ (03588 \ +kiy \ ) \ ) \ (03588 \ +kiy \ ) \ (03588 \ +kiy \ ) \ ) \ (03588 \ +kiy \ ) \ ) \ (03588 \ +kiy \ )$ 

king (04428 + melek) [ is ] near (07138 + qarowb) of kin to {us:wherefore} (04100 + mah) then be ye angry (02734 + charah) for this (02088 + zeh) matter (01697 + dabar)? have we eaten (00398 + )akal) at all of the king s (04428 + melek) [ cost ]? or hath he given (05375 + nasa)) us any gift (05379 + nisse)th)?

wherefore 1Jo\_03\_12 Not as Cain (2535 -Kain -), [ who ] was of that wicked (4190 -poneros -) one, and slew (4969 -sphazo -) his brother (0080 -adephos -). And {wherefore} (5101 -tis -) slew (4969 -sphazo -) he him ? Because (3754 -hoti -) his own works (2041 -ergon -) were evil (4190 -poneros -), and his brother s (0080 -adephos -) righteous (1342 -dikaios -).

wherefore  $1Sa_09_21$  And Saul (07586 +Sha)uwl ) answered (06030 +(anah ) and said (00559 +)amar ), [ Am ] not I a Benjamite (01145 +Ben - y@miyniy ), of the smallest (06996 +qatan ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el )? and my family (04940 +mishpachah ) the least (06810 +tsa(iyr ) of all (03605 +kol ) the families (04940 +mishpachah ) of the tribe (07626 +shebet ) of Benjamin (01144 +Binyamiyn )? {wherefore} (04100 +mah ) then speakest (01696 +dabar ) thou so (01697 +dabar ) to me ?

wherefore  $1Sa_24_19$  For if (03588 + kiy) a man (00376 +)iysh) find (04672 + matsa)) his enemy (00341 +)oyeb), will he let him go (07971 + shalach) well (02896 + towb) away (01870 + derek)? {wherefore} the LORD (03068 + Y@hovah) reward (07999 + shalam) thee good (02896 + towb) for that thou hast done (06213 + (asah)) unto me this (02088 + zeh) day (03117 + yowm).

wherefore  $1Sa_26_15$  And David (01732 + David) said (00559 +)amar) to Abner (74), [Art] not thou a [valiant] man (00376 +)iysh)? and who (04310 + miy) [is] like (03644 + k@mow) to thee in Israel (03478 + Yisra)el)? {wherefore} (04100 + mah) then hast thou not kept (08104 + shamar) thy lord (00113 +)adown) the king (04428 + melek)? for there came (00935 + bow)) one (00259 +)echad) of the people (05971 + (am)) in to destroy (07843 + shachath) the king (04428 + melek) thy lord (03068 + Y@hovah).

wherefore  $2Ki_05_07$  And it came (01961 +hayah ) to pass , when the king (04428 +melek ) of Israel (03478 +Yisra)el ) had read (07121 +qara) ) the letter (05612 +cepher ) , that he rent (07167 +qara( ) his clothes (00899 +beged ) , and said (00559 +)amar ) , [ Am ] I God (00430 +)elohiym ) , to kill (04191 +muwth ) and to make alive (02421 +chayah ) , that this (02088 +zeh ) man doth send (07971 +shalach ) unto me to recover (00622 +)acaph ) a man (00376 +)iysh ) of his leprosy (06883 +tsara(ath ) ? {wherefore} consider (03045 +yada( ) , I pray (04994 +na) ) you , and see (07200 +ra)ah ) how (03588 +kiy ) he seeketh (00579 +)anah ) a quarrel (00579 +)anah ) against me .

wherefore  $2Ki_09_11$ . Then Jehu (03058 +Yehuw) ) came (03318 +yatsa) ) forth (03318 +yatsa) ) to the servants (05650 +(ebed ) of his lord (00113 +)adown ):and [ one ] said (00559 +)amar ) unto him , [ Is ] all well (07965 +shalowm ) ? {wherefore} (04069 +madduwa( ) came (00935 +bow) ) this (02088 +zeh ) mad (07696 +shaga( ) [ fellow ] to thee ? And he said (00559 +)amar ) unto them , Ye know (03045 +yada( ) the man (00376 +)iysh ) , and his communication (07879 +siyach ).

 $\label{eq:shared_states} wherefore 2Sa_12_23 \ But \ now \ (06258 + (attah \ ) \ he \ is \ dead \ (04191 + muwth \ ) \ , \ \{wherefore\} \ (04100 + mah \ ) \ should \ I \ fast \ (06684 + tsuwm \ ) \ ? \ can \ (03201 + yakol \ ) \ I \ bring \ (07725 + shuwb \ ) \ him \ back \ (07725 + shuwb \ ) \ again \ (05750 + (owd \ ) \ ? \ I \ shall \ go \ (01980 + halak \ ) \ to \ him \ , \ but \ he \ shall \ not \ return \ (07725 + shuwb \ ) \ to \ me \ .$ 

wherefore  $2Sa_19_35 I [$  am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ):[ and ] can I discern (03045 +yada( ) between (00996 +beyn ) good (02896 +towb ) and evil (07451 +ra( ) ? can thy servant (05650 +(ebed ) taste (02938 +ta(am ) what I eat (00398 +)akal ) or (00854 +)eth ) what I drink (08354 +shathah ) ? can I hear (08085 +shama( ) any more (05750 +(owd ) the voice (06963 +qowl ) of singing (07891 +shiyr ) men (00582 +)enowsh ) and singing (07891 +shiyr ) women ? {wherefore} (04100 +mah ) then should thy servant (05650 +(ebed ) be yet (05750 +(owd ) a burden (04853 +massa) ) unto my lord (00113 +)adown ) the king (04428 +melek ) ?

wherefore Act\_10\_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -

katabaino -) to the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 -Kornelios -) ; and said (2036 -epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he whom (3739 -hos -) ye seek (2212 -zeteo -):what (5101 -tis -) [ is ] the cause (0156 -aitia -) {wherefore} (3739 -hos -) ye are come (3918 -pareimi -) ?

wherefore Act\_19\_32 Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekklesia -) was confused (4797 -sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not {wherefore} (1752 -heneka -) they were come (4905 -sunerchomai -) together (4897 -suneiserchomai -) .

wherefore Act\_22\_24 The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) , and bade (2036 -epo -) that he should be examined (0426 -anetazo -) by scourging (3148 -mastix -) ; that he might know (1921 - epiginosko -) {wherefore} (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 - epiphoneo -) him .

wherefore Act\_22\_30 On the morrow (1887 -epaurion -), because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) {wherefore} (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 -Ioudaios -), he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -), and commanded (2753 - keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -), and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 - katago -), and set (2476 -histemi -) him before (1519 -eis -) them.

wherefore Act\_23\_28 And when I would have known (1097 -ginosko -) the cause (0156 -aitia -) {wherefore} (3739 -hos -) they accused (1458 -egkaleo -) him , I brought (2609 -katago -) him forth (2609 -katago -) into (1519 -eis -) their council (4892 -sunedrion -) :

wherefore Dan\_10\_20 Then said (00559 +)amar ) he , Knowest  $(03045 +yada() thou \{wherefore\} (04100 +mah) I come (00935 +bow) )$  unto thee ? and now (06258 +(attah) will I return (07725 +shuwb) to fight (03898 +lacham) with the prince <math>(08269 +sar) of Persia (06539 +Parac): and when I am gone (03318 +yatsa) ) forth (03318 +yatsa) ), lo (02009 +hinneh), the prince (08269 +sar) of Grecia (03120 +Yavan) shall come (00935 +bow) ).

wherefore Exo\_05\_22 And Moses (04872 +Mosheh ) returned (07725 +shuwb ) unto the LORD (00136 +)Adonay ) , and said (00559 +)amar ) , Lord (03068 +Y@hovah ) , {wherefore} (04100 +mah ) hast thou [ so ] evil (07489 +ra(a( ) entreated this (02088 +zeh ) people (05971 +(am ) ? why (04100 +mah ) [ is ] it [ that ] thou hast sent (07971 +shalach ) me ?

wherefore Exo\_14\_11 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ), Because (01115 +biltiy ) [ there were ] no (00369 +)ayin ) graves (06913 +qeber ) in Egypt (04714 +Mitsrayim ), hast thou taken (03947 +laqach ) us away to die (04191 +muwth ) in the wilderness (04057 +midbar )? {wherefore} hast thou dealt (06213 +(asah ) thus (02063 +zo)th ) with us , to carry (03318 +yatsa) ) us forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim )?

wherefore  $Exo_{17}_{02}$  Wherefore the people (05971 +(am ) did chide (07378 +riyb ) with Moses (04872 +Mosheh ), and said (00559 +)amar ), Give (05414 +nathan ) us water (04325 +mayim ) that we may drink (08354 +shathah ). And Moses (04872 +Mosheh ) said (00559 +)amar ) unto them , Why (04100 +mah ) chide (07378 +riyb ) ye with me ? {wherefore} (04100 +mah ) do ye tempt (05254 +nacah ) the LORD (03068 +Y@hovah ) ?

wherefore Gen\_24\_31 And he said (00559 +)amar ), Come (00935 + bow) ) in , thou blessed (01288 + barak) of the LORD (03068 + Y@hovah); {wherefore} (04100 + mah) standest (05975 + (amad) + bou without (02351 + chuwts)? for I have prepared (06437 + panah) the house (01004 + bayith), and room (04725)

+maqowm ) for the camels (01581 +gamal ) .

wherefore Gen\_29\_25 And it came (01961 +hayah ) to pass , that in the morning (01242 +boqer ) , behold (02009 +hinneh ) , it [ was ] Leah (03812 +Le)ah ):and he said (00559 +)amar ) to Laban (03837 +Laban ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) thou hast done (06213 +(asah ) unto me ? did not I serve (05647 +(abad ) with thee for Rachel (07354 +Rachel ) ? {wherefore} then hast thou beguiled (07411 +ramah ) me ?

wherefore Gen\_31\_30 And now (06258 +(attah ), [ though ] thou wouldest needs be gone (01980 +halak ), because (03588 +kiy ) thou sore longedst (03700 +kacaph ) after thy father s (1) house (01004 +bayith ), [ yet ] {wherefore} (04100 +mah ) hast thou stolen (01589 +ganab ) my gods (00430 +)elohiym )?

wherefore Isa\_05\_04 What (04100 +mah ) could have been done (06466 +pa(al ) more (05750 +(owd ) to my vineyard (03754 +kerem ) , that I have not done (06466 +pa(al ) in it ? {wherefore} (04069 +madduwa( ) , when I looked (06960 +qavah ) that it should bring (06213 +(asah ) forth (06213 +(asah ) grapes (06025 +(enab ) , brought (06213 +(asah ) it forth (06213 +(asah ) wild (00891 +b@)ushiym ) grapes (00891 +b@)ushiym ) ?

wherefore Isa\_58\_03 . Wherefore (04100 + mah) have we fasted (06684 + tsuwm), [ say they ], and thou seest (07200 + ra)ah) not ? [ {wherefore} ] have we afflicted (06031 + (anah) our soul (05315 + nephesh), and thou takest no (03808 + lo)) knowledge (03045 + yada()? Behold (02005 + hen), in the day (03117 + yowm) of your fast (06685 + tsowm) ye find (04672 + matsa)) pleasure (02656 + chephets), and exact (05065 + nagas) all (03605 + kol) your labours (06092 + (atseb)).

wherefore Jer\_02\_31 O generation (01755 +dowr ), see (07200 +ra)ah ) ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ). Have I been (01961 +hayah ) a wilderness (04057 +midbar ) unto Israel (03478 +Yisra)el )? a land (00776 +)erets ) of darkness (03991 +ma)phel@yah )? {wherefore} (04069 +madduwa( ) say (00559 +)amar ) my people (05971 +(am ), We are lords (07300 +ruwd ); we will come (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) unto thee ?

wherefore Jer\_12\_01 . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y@hovah ) , when (03588 +kiy ) I plead (07378 +riyb ) with thee:yet (00389 +)ak ) let me talk (01696 +dabar ) with thee of [ thy ] judgments (04941 +mishpat ):Wherefore (04069 +madduwa( ) doth the way (01870 +derek ) of the wicked (07563 +rasha( ) prosper (06743 +tsalach ) ? [ {wherefore} ] are all (03605 +kol ) they happy (07951 +shalah ) that deal very (00899 +beged ) treacherously (00898 +bagad ) ?

wherefore Jer\_22\_28 [ Is ] this (02088 +zeh ) man (00376 +)iysh ) Coniah (03659 +Konyahuw ) a despised (00959 +bazah ) broken (05310 +naphats ) idol (06089 +(etseb ) ? [ is he ] a vessel (03627 +k@liy ) wherein [ is ] no (00363 +)iylan ) pleasure (02656 +chephets ) ? {wherefore} (04069 +madduwa( ) are they cast (07993 +shalak ) out , he and his seed (02233 +zera( ) , and are cast (02904 +tuwl ) into (05921 +(al ) a land (00776 +)erets ) which (00834 +)aher ) they know (03045 +yada( ) not ?

wherefore Jer\_30\_06 Ask (07592 +sha)al ) ye now (04994 +na) ), and see (07200 +ra)ah ) whether (00518 +)im ) a man (02145 +zakar ) doth travail (03205 +yalad ) with child (03205 +yalad ) ? {wherefore} (04069 +madduwa( ) do I see (07200 +ra)ah ) every (03605 +kol ) man (01397 +geber ) with his hands (03027 +yad ) on (05921 +(al ) his loins (02504 +chalats ), as a woman in travail (03205 +yalad ), and all (03605 +kol ) faces (06440 +paniym ) are turned (02015 +haphak ) into paleness (03420 +yeraqown ) ?

wherefore Job\_10\_02 I will say (00559 +)amar ) unto God (00433 +)elowahh ) , Do not condemn (7561rasha( ) me ; shew (03045 +yada( ) me {wherefore} thou contendest with me .

wherefore Job\_32\_06 . And Elihu (00453 +)Eliyhuw ) the son (01121 +ben ) of Barachel (01292 +Barak)el ) the Buzite (00940 +Buwziy ) answered (06030 +(anah ) and said (00559 +)amar ) , I [ am ] young , and ye [

are ] very (03453 +yashiysh ) old (03453 +yashiysh ) ; {wherefore} I was afraid (02119 +zachal ) , and durst (03372 +yare) ) not shew (02331 +chavah ) you mine opinion (01843 +dea( ) .

wherefore Jos\_07\_07 And Joshua (03091 +Y@howshuwa() said (00559 +)amar), Alas (00160 +)ahabah), O Lord (00136 +)Adonay) GOD (03069 +Y@hovih), {wherefore} (04100 +mah) hast thou at all brought (05674 +(abar) this (02088 +zeh) people (05971 +(am) over (05674 +(abar) Jordan (03383 +Yarden), to deliver (05414 +nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy), to destroy (6) us ? would (03863 +luw)) to God we had been content (02974 +ya)al), and dwelt (03427 +yashab) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) !

wherefore Jos\_07\_10 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Get (06965 +quwm ) thee up ; {wherefore} (04100 +mah ) liest (05307 +naphal ) thou thus (02088 +zeh ) upon thy face (06440 +paniym ) ?

wherefore Lev\_13\_25 Then the priest (03548 +kohen ) shall look (07200 +ra)ah ) upon it : and , behold (02009 +hinneh ) , [ if ] the hair (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) be turned (02015 +haphak ) white (03836 +laban ) , and it [ be in ] sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; it [ is ] a leprosy (06883 +tsara(ath ) broken (06524 +parach ) out of the burning (04348 +mikvah ) : {wherefore} the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) .

wherefore Mal\_02\_15 And did (06213 +(asah ) not he make (06213 +(asah ) one (00259 +)echad ) ? Yet had he the residue (07605 +sh@)ar ) of the spirit (07307 +ruwach ) . And {wherefore} (04100 +mah ) one (00259 +)echad ) ? That he might seek (01245 +baqash ) a godly (00430 +)elohiym ) seed (02233 +zera( ) . Therefore take heed (08104 +shamar ) to your spirit (07307 +ruwach ) , and let none (00408 +)al ) deal treacherously (00898 +bagad ) against the wife (00802 +)ishshah ) of his youth (05271 +na(uwr ) .

wherefore Mat\_14\_31 And immediately (2112 -eutheos -) Jesus (2424 -Iesous -) stretched (1614 -ekteino -) forth (1614 -ekteino -) [ his ] hand (5495 -cheir -) , and caught (1949 -epilambanomai -) him , and said (3004 -lego -) unto him , O thou of little (3640 -oligopistos -) faith (3640 -oligopistos -) , {wherefore} (5101 -tis -) didst thou doubt (1365 -distazo -) ?

wherefore Mat\_26\_50 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Friend (2083 -hetairos -) , {wherefore} (3739 -hos -) art thou come (3918 -pareimi -) ? Then (5119 -tote -) came (4334 -proserchomai -) they , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) Jesus (2424 -Iesous -) , and took (2902 -krateo -) him .

wherefore Num\_11\_11 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ), Wherefore (04100 +mah ) hast thou afflicted (07489 +ra(a( ) thy servant (05650 +(ebed ) ? and {wherefore} (04100 +mah ) have I not found (04672 +matsa) ) favour (02580 +chen ) in thy sight (05869 +(ayin ), that thou layest (07760 +suwm ) the burden (04853 +massa) ) of all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) upon me ?

wherefore Num\_14\_03 And {wherefore} (04100 +mah ) hath the LORD (03068 +Y@hovah ) brought (00935 +bow) ) us unto this (02063 +zo)th ) land (00776 +)erets ) , to fall (05307 +naphal ) by the sword (02719 +chereb ) , that our wives (00802 +)ishshah ) and our children (02945 +taph ) should be a prey (00957 +baz ) ? were it not better (02896 +towb ) for us to return (07725 +shuwb ) into Egypt (04714 +Mitsrayim ) ?

wherefore Num\_20\_05 And {wherefore} (04100 +mah ) have ye made us to come (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ), to bring (00935 +bow) ) us in unto this (02088 +zeh ) evil (07451 +ra( ) place (04725 +maqowm ) ? it [ is ] no (03808 +lo) ) place (04725 +maqowm ) of seed (02233 +zera( ), or of figs (08384 +t@)en ), or of vines (01612 +gephen ), or of pomegranates (07416 +rimmown ); neither (00369 +)ayin ) [ is ] there any water (04325 +mayim ) to drink (08354 +shathah ).

wherefore Num\_22\_37 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , Did (06213 +(asah ) I not earnestly send (07971 +shalach ) unto thee to call (07121 +qara) ) thee ? {wherefore} (04100 +mah ) camest (01980 +halak ) thou not unto me ? am I not able (03201 +yakol ) indeed (00552 +)umnam ) to promote (03513 +kabad ) thee to honour (03513 +kabad ) ?

wherefore Num\_32\_07 And {wherefore} (04100 +mah ) discourage (05106 +nuw) ) ye the heart (03820 +leb ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) from going (05674 +(abar ) over (05674 +(abar ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) them ?

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wherefore GEN 010 009 He was a mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 + Y@ hovah > : {wherefore} it is said <00559 + > amar > , Even as Nimrod <05248+Nimrowd > the mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 + Y@hovah >. Wherefore GEN 016 014 {Wherefore} the well <00875 + @>er > was called <07121+qara>>Beerlahairoi <00883 +B@>erla - Chay Ro>iy>; behold <02009 +hinneh>, [it is] between <00996+beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered > . Wherefore GEN 018 013 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Abraham <85>, {Wherefore} <04100 + mah > did Sarah<08283 +Sarah > laugh <06711 +tsachaq >, saying <00559 +>amar >, Shall I of a surety <00552 +>umnam > bear <03205 +yalad > a child, which <00589 +>aniy > am old <02204 +zaqen > ? Wherefore GEN 021 010 {Wherefore} she said <00559 +>amar > unto Abraham <85>, Cast <01644 + garash > out this <02063 + zo >th >bondwoman <00519 +> amah > and her son <01121 + ben >: for the son <01121 + ben > of this <02063 + zo>th >bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son, [even] with Isaac <03327 +Yitschaq >. Wherefore GEN 021 031 {Wherefore} <04100 +mah > he called <07121 +qara> > that place <04725 + magowm > Beersheba < 00884 + B@>er Sheba <>; because < 03588 + kiy > there < 08033 + sham > they > the share < 0.00884 + B@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + kiy > the share < 0.00884 + b@>er Sheba <>; because < 0.00884 + b@>er Sheba <>; besware <07650 +shaba< > both <08147 +sh@nayim > of them . wherefore GEN 024 031 And he said <00559 +>amar >, Come <00935 +bow >> in, thou blessed <01288 +barak > of the LORD <03068 +Y@hovah >;  $\{\text{wherefore}\} < 04100 + \text{mah} > \text{standest} < 05975 + \text{thou without} < 02351 + \text{chuwts} > ? \text{ for I have prepared} < 06437 + \text{chuwts} > ?$ +panah > the house <01004 +bayith >, and room <04725 +maqowm > for the camels <01581 +gamal >. Wherefore GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them, {Wherefore} <04069 +madduwa< > come <00935 +bow> > ye to me, seeing <07200 +ra>ah > ye hate <08130 +sane> > me, and have sent <07971 +shalach > me away from you ? wherefore GEN 029 025 And it came <01961 +hayah > to pass, that in the morning <01242 +boqer >, behold <02009 +hinneh >, it [ was ] Leah <03812 +Le>ah >: and he said <00559 +>amar > to Laban <03837 +Laban >, What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? {wherefore} then hast thou beguiled <07411 +ramah > me ? Wherefore GEN 031 027 {Wherefore} <04100 +mah > didst thou flee <01272 +barach > away secretly <2244 >, and steal <01589 +ganab > away from me ; and didst not tell <05046+nagad > me, that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 + shiyr >, with tabret <08596 + toph >, and with harp <03658 + kinnowr >? wherefore GEN 031 030 And now < 06258 +, [though] thou would est needs be gone < 01980 + halak >, because < 03588 + kiy > thou sore longedst  $<03700 + \text{kacaph} > \text{after thy father s} <1> \text{house} <01004 + \text{bayith} >, [yet] {wherefore} <04100$ +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Wherefore GEN 032 029 And Jacob <03290 + Ya asked <07592 + sha > al > [him], and said <00559 + amar >, Tell <05046 + nagad > [me], I pray<04994 +na>> thee, thy name <08034 +shem >. And he said <00559 +>amar >, {Wherefore} <04100 +mah > [ is ] it [ that ] thou dost ask <07592 + sha > al > after my name <08034 + shem > ? And he blessed <01288 + barak > al > after my name <08034 + shem > ?him there <08033 + sham > . wherefore GEN 038 010 And the thing which <00834 + sher > he did <06213 +displeased the LORD <03068 + Y@ hovah >: {wherefore} he slew <04191 + muwth > him also <math><01571 + gam >. Wherefore GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [were] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith >, saying <00559 +>amar >, {Wherefore} <04069 +madduwa <> look <06440 +paniym > ye [ so ] sadly <07451+ra< > to day <03117 +yowm > ? Wherefore GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar >, {Wherefore} <04100 + mah > dealt ye [so] ill <07489 + raye had yet <05750 + a brother <00251 + > ach > ?Wherefore GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off, Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +, Up, follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 + nasag > them, say <00559 + > amar > unto them, {Wherefore} <04100 + mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? Wherefore GEN 044 007 And they said <00559 +> amar > unto him, {Wherefore} <04100 + mah > saith <01696 + dabar > my lord <00113 +> adown > these <00428 +>el - leh > words <01697 +dabar >? God forbid <02486 +chaliylah > that thy servants <05650+ should do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : Wherefore GEN 047 019  $\{Wherefore\} < 04100 + mah > shall we die < 04191 + muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > before thine eyes < 05869 + , both < 01571 + gam > muwth > muwt$ we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread<03899 +lechem >, and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547+Par : and give <05414 +nathan > [us] seed <02233 +zera< >, that we may live <02421 +chayah >, and not die <04191 +muwth >, that the land <00127 +>adamah > be not desolate <03456 +yasham > . wherefore GEN 047  $022 \text{ Only} < 07535 + raq > \text{the land} < 00127 + > \text{adamah} > \text{of the priests} < 03548 + \text{kohen} > \text{bought} < 07069 + \text{qanah} > 022 \text{ Only} < 07535 + raq > \text{the land} < 00127 + > \text{adamah} > 022 \text{ Only} < 03548 + \text{kohen} > \text{bought} < 07069 + \text{qanah} > 022 \text{ Only} < 07535 + raq > 022 \text{ Onl$ 

he not; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par, and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 + nathan > them: {wherefore} they sold <04376 + makar > not their lands <math><00127 + adamah > .wherefore GEN 050 011 And when the inhabitants <03427 + yashab > of the land <math><00776 + erets >, the Canaanites <03669 +K@na, saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad >, they said <00559 +>amar >, This <02088 +zeh > [ is ] a grievous <03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim > : {wherefore} the name <08034 +shem > of it was called <07121+qara > Abelmizraim < 67 >, which < 00834 + >aher > [is] beyond < 05676 + Jordan < 03383 + Yarden >. Wherefore EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm >, behold <02009 +hinneh >, two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews<05680 + strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha <>, {Wherefore} <04100 + mah > smitest <05221 + nakah > thou thy fellow <07453 + rea <>? WhereforeEXO 005 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them,  $\{Wherefore\} < 04100 + mah > do ye$ , Moses < 04872 + Mosheh > and Aaron < 00175 + Aharown > , let < 06544+para<> the people <05971 + from their works <04639 +ma? get <03212 +yalak > you unto your burdens <05450 + c@balah >. Wherefore EXO 005 014 And the officers <07860 + shoter > of the children <01121 + ben >of Israel <03478 +Yisra>el >, which <00834 +aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 + suwm > over <05921 + them, were beaten <05221 + nakah >, [and] demanded <00559 + amar >, {Wherefore} <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 + laban > both <01571 + gam > yesterday <08543 + t@mowl > and to day <03117 + yowm > , asheretofore <08543 +t@mowl > ? Wherefore EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547+Par, saying <00559 +>amar >, {Wherefore} <04100 +mah > dealest <06213 + thou thus <03541 +koh > with thy servants <05650 + ? wherefore EXO 005 022 And Moses <04872 +Mosheh > returned <07725 + shuwb > unto the LORD <00136 +> Adonay >, and said <00559 +> amar >, Lord <03068 + Y @ hovah >, {wherefore} <04100+mah > hast thou [so] evil < 07489 + ra? why < 04100 + mah > [is] it [that] thou hast sent < 07971 + shalach > 100 + mah > 1me ? Wherefore EXO 006 006 {Wherefore} < 03651 + ken > say < 00559 + amar > unto the children < 01121 + ben> of Israel <03478 +Yisra>el >, I [ am ] the LORD <03068 +Y@hovah >, and I will bring <03318 +yatsa>you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< >, and with great <01419 +gadowl > judgments <08201+shephet >: wherefore EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh >, Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +lagach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ?  $\{\text{wherefore}\}\$  hast thou dealt <06213 + thus <02063 + zo>th > with us, to carry <03318 + yatsa > us forth <03318+yatsa> > out of Egypt <04714 +Mitsrayim > ? Wherefore EXO 014 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, {Wherefore} <04100 +mah > criest <06817 +tsa thou unto me ? speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra>el >, that they go <05265 +naca< > forward <05265 +naca< > : wherefore EXO 017 002 Wherefore the people <05971 + did chide <07378 +rivb > with Moses <04872 +Mosheh >, and said <00559 +>amar >, Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them, Why  $<04100 + \text{mah} > \text{chide} <07378 + \text{riyb} > \text{ye with me } ? \{\text{wherefore}\} <04100 + \text{mah} > \text{do ye tempt}$  $<05254 + nacah > the LORD < 03068 + Y@hovah > ? Wherefore EXO 017 002 {Wherefore} the people < 05971 + 0.002 {Wherefore} the people < 0.0002 {Wherefore} the$ did chide <07378 + rivb > with Moses <04872 + Mosheh >, and said <00559 + amar >, Give <05414 + nathan >us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them, Why <04100 + mah > chide <07378 + riyb > ye with me? wherefore <04100 + mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? Wherefore EXO 017 003 And the people <05971 + thirsted <06770 + tsame > there <08033 + sham > for water <04325 + mayim >; and the people <05971 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , {Wherefore} <04100 + mah > [is] this <02088 + zeh > [that] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim >, to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735+miqneh > with thirst <06772 +tsama> > ? Wherefore EXO 031 016 {Wherefore} the children <01121 +ben > of the sabbath <07676 +shabbath > throughout their generations <01755 +dowr >, [for] a perpetual <05769 + covenant <01285 +b@rivth >. Wherefore EXO 032 012 {Wherefore} <04100 +mah > should the Egyptians

<04714 +Mitsrayim > speak <00559 +>amar >, and say <00559 +>amar >, For mischief <07451 +ra< > did he bring <03318 + yatsa > them out, to slay <02026 + harag > them in the mountains <02022 + har >, and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . Wherefore LEV 010 017 {Wherefore} <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 + magowm >, seeing <03588 + kiy > it [is] most <06944 + qodesh > holy <06944 + qodesh >, and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712+, to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? wherefore LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh >, [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban >, and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 + min > the skin < 05785 + ; it [ is ] a leprosy < 06883 + tsara broken < 06524 + parach > out of the burning<04348 +mikvah > : {wherefore} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara. Wherefore LEV 025 018 {Wherefore} ye shall do <06213 + my statutes <02708 + chuqqah >, and keep <08104 + shamar > my judgments <04941 + mishpat >, and do <06213 + them ; and ye shall dwell <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > . wherefore NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him, We [are] defiled  $\langle 02931 + tame \rangle \rangle$  by the dead  $\langle 05315 + nephesh \rangle$  body  $\langle 05315 + nephesh \rangle$  of a man <00120 +>adam >: {wherefore} <04100 + mah > are we kept <01639 + gara <> back <01639 + gara <> , that wemay not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? wherefore NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD < 03068 + Y @hovah >, Wherefore < 04100 + mah > hast thou afflicted <math>< 07489 + ra? and {wherefore} <04100 + mah > have I not found <04672 + matsa > favour <02580 + chen > in thy sight <05869 + , that thoulayest <07760 + suwm > the burden <04853 + massa> > of all <03605 + kol > this <02088 + zeh > people <05971+ upon me ? Wherefore NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 + Y@hovah >, {Wherefore} <04100 + mah > hast thou afflicted <07489 + ra? and wherefore <04100+mah > have I not found <04672 + matsa > favour <02580 + chen > in thy sight <05869 + , that thou layest<07760 + suwm > the burden <04853 + massa >> of all <math><03605 + kol > this <02088 + zeh > people <05971 + uponme ? wherefore NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh >, even apparently <04758 +mar>eh >, and not in dark <02420 +chiydah > speeches <02420 +chiydah >; and the similitude <08544 + t@muwnah > of the LORD <03068 + Y@hovah > shall he behold <math><05027 + nabat > :{wherefore} <04069 +madduwa<> then were ye not afraid <03372 +yare>> to speak <01696 +dabar > against my servant <05650 + Moses <04872 + Mosheh > ? wherefore NUM 014 003 And {wherefore} <04100 + mah > ?hath the LORD <03068 + Y @hovah > brought <00935 + bow > us unto this <02063 + zo > th > land <00776+>erets >, to fall <05307 +naphal > by the sword <02719 +chereb >, that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz >? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? Wherefore NUM 014 041 And Moses <04872 +Mosheh > said <00559 +>amar >, {Wherefore} <04100 +mah > now <02088 + zeh > do ye transgress <05674 + thecommandment <06310 +peh > of the LORD <03068 +Y@hovah > ? but it shall not prosper <06743 +tsalach > . wherefore NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown >, and said <00559 +>amar > unto them, [ Ye take ] too much <07227 + rab > upon you, seeing <03588 + kiy > all <03605 + kol > the congregation <05712+ [ are ] holy <06918 +qadowsh >, every <03605 +kol > one of them, and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : {wherefore} <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? wherefore NUM 020 005 And {wherefore} <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 + bow > us in unto this <02088 + zeh > evil <07451 + ra < place <04725 + magowm >? it [ is ] no <03808 + lo > place <04725 + maqowm > of seed <02233 + zera <>, or of figs <08384 + t@>en >, or of vines <08384 + t@>en >, of vines <08384 + t@>en >, o<01612 +gephen >, or of pomegranates <07416 +rimmown >; neither <00369 +>ayin > [ is ] there any water <04325 + mayim > to drink < 08354 + shathah > . wherefore NUM 020 021 Thus Edom < 00123 + > Edom > refused<03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border  $<01366 + g@buwl > : \{wherefore\} Israel < 03478 + Yisra>el > turned < 05186 + natah > away from him .$ Wherefore NUM 021 005 And the people <05971 + spake <01696 + dabar > against God <00430 + > elohiym >,

and against Moses <04872 + Mosheh >, {Wherefore} <04100 + mah > have ye brought <math><05927 + us up out ofEgypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 + lechem >, neither <00369 +>ayin > [ is there any ] water <04325 + mayim >; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@logel > bread <03899 +lechem >. Wherefore NUM 021 014 {Wherefore} it is said <00559 +>amar > in the book <05612 +cepher > of the wars <04421 + milchamah > of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 00853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 030853 + >eth > he did < 02052 + Vaheb > in Control of the LORD < 03068 + Y@hovah > , What < 030853 + >eth > he did < 030853 +the Red <05492 +cuwphah > sea <03220 +yam >, and in the brooks <05158 +nachal > of Arnon <00769+>Arnown >, Wherefore NUM 021 027 {Wherefore} they that speak in proverbs <04911 +mashal > say <00559 +>amar >, Come <00935 +bow> > into Heshbon <02809 +Cheshbown >, let the city <05892 + of Sihon <05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > : Wherefore NUM 022 032 And the angel  $<04397 + mal>ak > of the LORD < 03068 + Y@hovah > said < 00559 + amar > unto him, {Wherefore} < 04100$ +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh >, I went <03318 +yatsa> > out to withstand <07854 +satan > thee, because <03588 + kiy > [thy] way <01870 + derek > is perverse <03399 + yarat > before <05048 + neged > me :wherefore NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Did <06213 + I not earnestly send  $<07971 + shalach > unto thee to call <math><07121 + qara > shee ? {wherefore} <04100$ +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? Wherefore NUM 025 012 {Wherefore} <03651 +ken > say <00559 +>amar >, Behold <02005 +hen >, I give <05414 +nathan > unto him my covenant <01285 $+b@riyth > of peace < 07965 + shalowm > : Wherefore NUM 032 005 {Wherefore}, said < 00559 + amar > they,$ if <00518 + >im > we have found <04672 + matsa > > grace <math><02580 + chen > in thy sight <05869 + , let this <02063 + zo > th > land < 00776 + > erets > be given < 05414 + nathan > unto thy servants < 05650 + for a possession<00272 +>achuzzah >, [ and ] bring <05674 + us not over <05674 + Jordan <03383 +Yarden >. wherefore NUM 032 007 And {wherefore} <04100 + mah > discourage <05106 + nuw > ye the heart <03820 + leb > of thechildren <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > them ? Wherefore DEU 007 012 . {Wherefore} it shall come <01961 +hayah > to pass , if <06112 + ye hearken <08085 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and keep <08104 +shamar > . and do <06213 + them, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104+shamar > unto the the covenant <01285 + b@rivth > and the mercy <02617 + checed > which <00834 + aher >he sware <07650 +shaba< > unto thy fathers <1>: Wherefore DEU 010 009 {Wherefore} Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleg > nor inheritance <05159 +nachalah > with his brethren <00251 +> ach >; the LORD <03068 + Y@hovah > [ is ] his inheritance <05159 + nachalah >, according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him. Wherefore DEU 019 007 {Wherefore} I command <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt separate <00914 + badal > three <07969 + shalowsh > cities <05892 + for thee. Wherefore DEU 029 024 Even all <03605 +kol > nations <01471 + gowy > shall say <00559 +>amar > , {Wherefore} hath the LORD <03068 + Y@hovah > done <06213 + thus <03662 + K@naniy > unto this <02063 + zo>th > land <00776 +>erets > ? what <04100 + mah> [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? \* wherefore, 0686 ara, 1065 ge, 1161 de, 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, 3606 hothen, 3739 hos, 3767 oun, 5101 tis, 5105 toigaroun, 5124 touto, 5620 hoste, wherefore -0686 else, haply, manner, perhaps, so, then, therefore, what, {wherefore}, wherefore -1065 doubtless, more, {wherefore}, wherefore -1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, {wherefore}, yea, yet, wherefore -1302 {wherefore}, why, wherefore -1352 cause, therefore, {wherefore}, which, wherefore -1355 {wherefore}, wherefore -1752 cause, causes, reason, sake, {wherefore}, wherefore -3606 thence, whence, where, whereby, {wherefore}, whereupon, wherefore -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, {wherefore}, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, wherefore -3767 now, so, then, therefore, verily, {wherefore}, wherefore -5101 how, what, where, {wherefore}, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose, why, wherefore -5105 therefore, {wherefore}, wherefore -5124 cause, hereby, hereunto, same, selfsame, so, therefore, thereunto, this, thus, {wherefore}, wherefore -5620 insomuch, so, therefore, {wherefore}, wherefore -0199 deed , howbeit , surely , truly, very, {wherefore}, wherefore -3651 according, also, aright, cause, even, howbeit, like, likewise, manner, more, not, right, so, state, straightway, such, surely, therefore, thing, this, thus, true, well, {wherefore}, which, wherefore -3861 except, save, {wherefore}, wherefore -4069 gotten, how, {wherefore},

why, wherefore -4100 how, what, whatsoever, whereby, {wherefore}, wherein, whereto, wherewith, whether , which , why , wherefore 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -ne), + there ({where)-fore}, + though, what (where, who)-soever, (the) whole. wherefore 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there ({where)-fore}, this, thus, true, well, Xyou. wherefore 1752 \*\* heneka \*\* because, for (cause, sake), ({where- )fore}, by reasonof, that. wherefore 5105 \*\* toigaroun \*\* there-({where-)fore}. wherefore 1909 \*\* epi \*\* about (the times), above, after, against, among, aslong as (touching), at, beside, X have charge of, (be-, [{where-])fore}, in(a place, as much as, the time of, - to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. wherefore 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place(where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [{where-]fore}, with. wherefore 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [{where-]fore}, with. wherefore 0199 -- /uwlam -- as for, but, howbeit, in very deed, surely, truly, {wherefore}. wherefore 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + {wherefore}, yet (but). wherefore 3861 -- lawhen -but, except, save, therefore, {wherefore}. wherefore 4069 -- madduwa\ -- how, {wherefore}, why. wherefore 6903 -q@bel -+ according to, + as, + because, before, + for this cause, + for a smuch as, + by this means, over against, by reason of, + that,+ therefore, + though, + {wherefore}. wherefore 0686 \*\* ara \*\* haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. wherefore 1223 \*\* dia \*\* after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). wherefore 1302 \*\* diati \*\* {wherefore}, why. wherefore 1352 \*\* dio \*\* for which cause, therefore, {wherefore}. wherefore 1355 \*\* dioper \*\* {wherefore}. wherefore 2444 \*\* hinati \*\* {wherefore}, why. wherefore 3767 \*\* oun \*\* and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}. wherefore 5620 \*\* hoste \*\* (insomuch) as, so that (then), (insomuch) that, therefore, to, {wherefore}. wherefore ....... And wherefore 5101 -tis-> wherefore ...... him : wherefore 1352 -dio-> wherefore ...... not wherefore 1752 -heneka-> Wherefore ...... unto me, Wherefore 1302 -diati-> Wherefore ....... Wherefore 0686 -ara-> Wherefore ....... Wherefore 1065 -ge-> Wherefore ....... Wherefore 1161 -de-> Wherefore ....... Wherefore 1302 -diati-> Wherefore ....... Wherefore 1352 -dio-> wherefore ....... wherefore 1352 -dio-> Wherefore ....... Wherefore 1355 -dioper-> Wherefore ...... Wherefore 3606 -hothen-> wherefore ....... wherefore 3606 -hothen-> wherefore ....... wherefore 3739 -hos-> Wherefore ....... Wherefore 3739 -hos-> Wherefore ....... Wherefore 3767 -oun-> Wherefore ....... Wherefore 5101 -tis-> wherefore ....... wherefore 5101 -tis-> Wherefore ....... Wherefore 5105 -toigaroun-> Wherefore ....... Wherefore 5124 -touto-> Wherefore ....... Wherefore 5484 -charin-> Wherefore ....... Wherefore 5620 hoste-> wherefore 0199 ## >uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in very deed, surely, truly, {wherefore}. [q] wherefore 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + {wherefore}, yet (but). [ql wherefore 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- but, except, save, therefore, {wherefore}. [q] wherefore 4069 ## madduwa< {mad-doo'-ah}; or maddua< {mad-doo'- ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- how, {wherefore}, why.[q] wherefore 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + {wherefore}.[q] wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why.[q] wherefore 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which cause, therefore, {wherefore}.[q]

wherefore 1355 # dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore}.[q] wherefore 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- {wherefore}, why.[q] wherefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}.[q] wherefore 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there-({where-)fore}.[q] \*\*\*. toige. Wherefore 005 006 Jer /^{Wherefore /a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities : every one that goeth out thence shall be torn in pieces : because their transgressions are many, and their backslidings are increased. wherefore 002 023 IISa /^{wherefore /Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still . Wherefore 010 003 Jos /^{Wherefore /Adonizedek king of Jerusalem sent unto Hoham king of Hebron , and unto Piram king of Jarmuth , and unto Japhia king of Lachish , and unto Debir king of Eglon, saying, wherefore 016 016 IKi /^{wherefore /all Israel made Omri, the captain of the host, king over Israel that day in the camp. Wherefore 005 003 IICh /^{Wherefore /all the men of Israel assembled themselves unto the king in the feast which was in the seventh month . Wherefore 002 006 IPe /\${Wherefore /also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious : and he that believeth on him shall not be confounded. Wherefore 001 011 IITh /\${Wherefore /also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power : Wherefore 014 032 IISa /^{Wherefore /am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. Wherefore 011 020 IISa /^{Wherefore /approached ye so nigh unto the city when ye did fight ? knew ye not that they would shoot from the wall ? wherefore 012 001 Jer /^{wherefore /are all they happy that deal very treacherously ? wherefore 022 028 Jer /^{wherefore /are they cast out , he and his seed , and are cast into a land which they know not? Wherefore 018 003 Job /^{Wherefore /are we counted as beasts, and reputed vile in your sight ? wherefore 009 007 Num /^{wherefore /are we kept back , that we may not offer an offering of the LORD in his appointed season among the children of Israel ? wherefore 026 050 Mat /\${wherefore /art thou come ? Then came they, and laid hands on Jesus, and took him. Wherefore 063 002 Isa /^{Wherefore /art thou red in thine apparel, and thy garments like him that treadeth in the winefat? Wherefore 005 012 Rom /\${Wherefore /as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Wherefore 005 011 Eze /^{ Wherefore /as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity. Wherefore 003 008 Dan /^{Wherefore /at that time certain Chaldeans came near, and accused the Jews. Wherefore 005 017 Eph/\${Wherefore /be ye not unwise, but understanding what the will of the Lord is. Wherefore 011 011 IICo /\${Wherefore /because I love you not ? God knoweth . Wherefore 002 014 Mal /^{Wherefore /Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously : yet is she thy companion, and the wife of thy covenant. Wherefore 009 032 Rom /\${Wherefore /Because they sought it not by faith, but as it were by the works of the law . For they stumbled at that stumblingstone ; Wherefore 023 034 Mat /\${Wherefore /behold , I send unto you prophets, and wise men, and scribes : and some of them ye shall kill and crucify ; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Wherefore 051 052 Jer /^{Wherefore /behold, the days come, saith the LORD, that I will do judgment upon her graven images : and through all her land the wounded shall groan . Wherefore 003 014 IIPe /\${Wherefore /beloved , seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. Wherefore 014 039 ICo /\${Wherefore /brethren, covet to prophesy, and forbid not to speak with tongues. Wherefore 006 003 Act /\${Wherefore /brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Wherefore 007 020 Mat /\${Wherefore /by their fruits ye shall know them . Wherefore 020 018 Jer /^{Wherefore /came I forth out of the womb to see labour and sorrow , that my days should be consumed with shame ? wherefore 009 011 IIKi /^{wherefore /came this mad fellow to thee? And he said unto them, Ye know the man, and his communication . wherefore 022 037 Num /^{wherefore /camest thou not unto me? am I not able indeed to promote thee to honour ? Wherefore 006 017 IICo /\${Wherefore /come out from among them , and be ye separate , saith the Lord , and touch not the unclean thing; and I will receive you, Wherefore 013 022 Jer /^{Wherefore /come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare. Wherefore 026 027 Gen /^{Wherefore /come ye to me, seeing ye hate me, and have sent me away from you? Wherefore 020 027 ISa /^{Wherefore /cometh not the son of Jesse to meat, neither yesterday, nor to day? Wherefore 004 018 ITh /\${Wherefore /comfort one another

with these words . Wherefore 005 011 ITh /\${Wherefore /comfort yourselves together , and edify one another , even as also ye do . Wherefore 044 007 Jer /^{Wherefore /commit ye this great evil against your souls , to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; wherefore 005 007 IIKi /^{wherefore /consider, I pray you, and see how he seeketh a quarrel against me. Wherefore 014 015 Exo /^{Wherefore /criest thou unto me? speak unto the children of Israel, that they go forward : Wherefore 018 027 ISa /^{Wherefore /David arose and went , he and his men , and slew of the Philistines two hundred men ; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife . Wherefore 029 010 ICh /^{ Wherefore /David blessed the LORD before all the congregation : and David said , Blessed be thou, LORD God of Israel our father , for ever and ever . Wherefore 021 003 IISa /^{Wherefore /David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD ? Wherefore 005 015 Exo /^{Wherefore /dealest thou thus with thy servants ? Wherefore 043 006 Gen /^{Wherefore /dealt ye so ill with me, as to tell the man whether ye had yet a brother ? Wherefore 018 013 Gen /^{Wherefore /did Sarah laugh , saying , Shall I of a surety bear a child, which am old ? wherefore 014 031 Mat /\${wherefore /didst thou doubt ? Wherefore 031 027 Gen /^{Wherefore /didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? Wherefore 017 007 Rev /\${Wherefore /didst thou marvel ? I will tell thee the mystery of the woman, and of the beast that carrieth her , which hath the seven heads and ten horns . wherefore 032 007 Num /^{wherefore /discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them? wherefore 030 006 Jer /^{wherefore /do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness ? Wherefore 013 014 Job /^{Wherefore /do I take my flesh in my teeth , and put my life in mine hand ? Wherefore 021 007 Job /^{Wherefore /do the wicked live , become old , yea, are mighty in power ? Wherefore 055 002 Isa /^{Wherefore /do ye spend money for that which is not bread ? and your labour for that which satisfieth not ? hearken diligently unto me, and eat ye that which is good , and let your soul delight itself in fatness . wherefore 017 002 Exo /^{wherefore /do ye tempt the LORD ? Wherefore 005 004 Exo /^{Wherefore /do ye, Moses and Aaron, let the people from their works ? get you unto your burdens. Wherefore 005 019 Jer /^{Wherefore /doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours. Wherefore 005 020 Lam /^{Wherefore /dost thou forget us for ever, and forsake us so long time? Wherefore 032 003 Jer /^{Wherefore /dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; Wherefore 003 039 Lam /^{Wherefore /doth a living man complain, a man for the punishment of his sins ? Wherefore 026 018 ISa /^{Wherefore /doth my lord thus pursue after his servant ? for what have I done ? or what evil is in mine hand ? Wherefore 012 001 Jer /^{Wherefore /doth the way of the wicked prosper ? wherefore are all they happy that deal very treacherously ? Wherefore 010 013 Psa /^{Wherefore /doth the wicked contemn God ? he hath said in his heart , Thou wilt not require it. Wherefore 001 013 IPe /\${Wherefore /gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; Wherefore 049 004 Jer /^{Wherefore /gloriest thou in the valleys, thy flowing valley, O backsliding daughter ? that trusted in her treasures, saying, Who shall come unto me? Wherefore 024 015 Isa /^{Wherefore /glorify ye the LORD in the fires , even the name of the LORD God of Israel in the isles of the sea. Wherefore 001 024 Rom /\${Wherefore /God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves : Wherefore 002 009 Php /\${Wherefore /God also hath highly exalted him, and given him a name which is above every name : wherefore 011 016 Heb /\${wherefore /God is not ashamed to be called their God : for he hath prepared for them a city . Wherefore 015 019 IISa /^{Wherefore /goest thou also with us? return to thy place, and abide with the king : for thou art a stranger, and also an exile. wherefore 003 006 Est /^{wherefore /Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai. Wherefore 010 004 IISa /^{Wherefore /Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away. Wherefore 019 004 ICh /^{Wherefore /Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away. Wherefore 011 011 Num /^{Wherefore /hast thou afflicted thy servant ? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? wherefore 007 007 Jos /^{wherefore /hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan ! wherefore 014 011 Exo /^{wherefore /hast thou dealt thus with us, to carry us forth out of Egypt ? Wherefore 012 009 IISa /^{Wherefore /hast thou despised the commandment of the LORD, to do evil in his sight ? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. Wherefore 016 010 IISa /^{Wherefore /hast thou done so ? Wherefore 003 007 IISa /^{Wherefore /hast thou gone in unto my father's concubine ? wherefore 089 047 Psa /^{wherefore /hast thou made all men in vain ? Wherefore 005 008 IIKi /^{ Wherefore /hast thou rent thy clothes ? let him come now to me, and he shall know that there is a prophet in Israel . Wherefore 022 032 Num /^{Wherefore /hast thou smitten thine ass these three times ? behold, I went out to withstand thee, because thy way is perverse before me: wherefore 005 022 Exo /^{wherefore /hast thou so evil entreated this people ? why is it that thou hast sent me? wherefore 031 030 Gen /^{wherefore /hast thou stolen my gods ? wherefore 014 003 Num /^{wherefore /hath the LORD brought us unto this land , to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? Wherefore 022 008 Jer /^{Wherefore /hath the LORD done thus unto this great city ? Wherefore 029 024 Deu /^{Wherefore /hath the LORD done thus unto this land ? what meaneth the heat of this great anger ? Wherefore 016 010 Jer /^{Wherefore /hath the LORD pronounced all this great evil against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? Wherefore 004 003 ISa /^{Wherefore /hath the LORD smitten us to day before the Philistines ? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . wherefore 011 011 Num /^{wherefore /have I not found favour in thy sight, that thou layest the burden of all this people upon me? Wherefore 046 005 Jer /^{Wherefore /have I seen them dismayed and turned away back ? and their mighty ones are beaten down, and are fled apace, and look not back : for fear was round about, saith the LORD. Wherefore 014 031 IISa /^{Wherefore /have thy servants set my field on fire ? wherefore 058 003 Isa /^{wherefore /have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours . Wherefore 058 003 Isa /^{Wherefore /have we fasted , say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours . Wherefore 009 022 Jos /^{Wherefore /have ye beguiled us, saying , We are very far from you; when ye dwell among us? Wherefore 021 005 Num /^{Wherefore /have ye brought us up out of Egypt to die in the wilderness ? for there is no bread, neither is there any water; and our soul loatheth this light bread. wherefore 020 005 Num /^{wherefore /have ye made us to come up out of Egypt, to bring us in unto this evil place ? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink. Wherefore 010 017 Lev /^{Wherefore /have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? Wherefore 005 014 Exo /^{Wherefore /have ye not fulfilled your task in making brick both yesterday and to day, as heretofore ? Wherefore 044 004 Gen /^{Wherefore /have ye rewarded evil for good ? Wherefore 021 031 Gen /^{Wherefore /he called that place Beersheba; because there they sware both of them . wherefore 015 019 Jug /^{wherefore /he called the name thereof Enhakkore, which is in Lehi unto this day. wherefore 023 025 ISa /^{wherefore /he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon . Wherefore 022 004 IICh /^{Wherefore /he did evil in the sight of the LORD like the house of Ahab : for they were his counsellors after the death of his father to his destruction . Wherefore 007 025 Heb /\${Wherefore /he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them . wherefore 014 027 ISa /^{ wherefore /he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. wherefore 022 034 IKi /^{wherefore /he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded . Wherefore 020 009 IKi /^{ Wherefore /he said unto the messengers of Benhadad , Tell my lord the king, All that thou didst send for to thy servant at the first I will do : but this thing I may not do . And the messengers departed , and brought him word again . Wherefore 005 014 Eph /\${Wherefore /he saith , Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. Wherefore 004 006 Jam /\${Wherefore /he saith, God resisteth the proud, but giveth grace unto the humble. Wherefore 004 008 Eph /\${Wherefore /he saith , When he ascended up on high , he led captivity captive , and gave gifts unto men . Wherefore 013 035 Act /\${Wherefore /he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption . wherefore 024 026 Act /\${wherefore /he sent for him the oftener, and communed with him. wherefore 038 010 Gen /^{wherefore /he slew him also. wherefore 022 030 Act /\${wherefore /he was accused of the Jews , he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them . Wherefore 004 031 IIKi /^{Wherefore /he went again to meet him, and told him, saying , The child is not awaked . Wherefore 028 014 Isa /^{Wherefore /hear the word of the LORD , ye scornful men , that rule this people which is in Jerusalem . Wherefore 024 009 ISa /^{Wherefore /hearest thou men's words , saying , Behold, David seeketh thy hurt ? Wherefore 005 016 IICo /\${Wherefore /henceforth know we no man after the flesh : yea , though we have known Christ after the flesh , yet now henceforth know we him no more . Wherefore

044 024 Psa /^{Wherefore /hidest thou thy face, and forgettest our affliction and our oppression? Wherefore 013 024 Job /^{Wherefore /hidest thou thy face, and holdest me for thine enemy? Wherefore 001 002 IKi /^{Wherefore /his servants said unto him, Let there be sought for my lord the king a young virgin : and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. Wherefore 003 001 Heb /\${Wherefore /holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Wherefore 042 006 Job /^{Wherefore /I abhor myself, and repent in dust and ashes . Wherefore 001 015 Eph /\${Wherefore /I also , after I heard of your faith in the Lord Jesus , and love unto all the saints, Wherefore 002 003 Jug /^{Wherefore /I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you. wherefore 026 003 Act /\${wherefore /I beseech thee to hear me patiently . Wherefore 004 016 ICo /\${Wherefore /I beseech you , be ye followers of me . Wherefore 002 008 IICo /\${Wherefore /I beseech you that ye would confirm your love toward him. Wherefore 020 010 Eze /^{Wherefore /I caused them to go forth out of the land of Egypt, and brought them into the wilderness . wherefore 010 020 Dan /^{wherefore /I come unto thee? and now will I return to fight with the prince of Persia : and when I am gone forth , lo, the prince of Grecia shall come . Wherefore 019 007 Deu /^{Wherefore /I command thee, saying, Thou shalt separate three cities for thee. Wherefore 003 013 Eph /\${Wherefore /I desire that ye faint not at my tribulations for you, which is your glory. Wherefore 020 025 Eze /^{Wherefore /I gave them also statutes that were not good, and judgments whereby they should not live; Wherefore 012 003 ICo /\${Wherefore /I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed : and that no man can say that Jesus is the Lord , but by the Holy Ghost . Wherefore 025 026 Act /\${Wherefore /I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write . wherefore 043 008 Eze /^{wherefore /I have consumed them in mine anger . Wherefore 023 009 Eze /^{Wherefore /I have delivered her into the hand of her lovers , into the hand of the Assyrians, upon whom she doted. Wherefore 011 027 Jug /^{Wherefore /I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon . Wherefore 003 022 Ecc /^{Wherefore /I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him? Wherefore 036 018 Eze /^{Wherefore /I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it: Wherefore 004 002 Ecc /^{Wherefore /I praised the dead which are already dead more than the living which are yet alive . Wherefore 027 034 Act /\${Wherefore /I pray you to take some meat : for this is for your health : for there shall not an hair fall from the head of any of you . Wherefore 001 006 IITi /\${Wherefore /I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. Wherefore 007 047 Luk /\${Wherefore /I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little . Wherefore 012 031 Mat /\${Wherefore /I say unto you, All manner of sin and blasphemy shall be forgiven unto men : but the blasphemy against the Holy Ghost shall not be forgiven unto men . Wherefore 020 026 Act /\${Wherefore /I take you to record this day, that I am pure from the blood of all men. wherefore 032 006 Job /^{wherefore /I was afraid, and durst not shew you mine opinion. Wherefore 003 010 Heb /\${Wherefore /I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. Wherefore 007 024 Eze /^{Wherefore /I will bring the worst of the heathen , and they shall possess their houses : I will also make the pomp of the strong to cease ; and their holy places shall be defiled . wherefore 010 013 Jug /^{wherefore /I will deliver you no more . Wherefore 001 012 IIPe /\${Wherefore /I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. Wherefore 002 009 Jer /^{Wherefore /I will yet plead with you, saith the LORD, and with your children's children will I plead . Wherefore 019 038 Act /\${Wherefore /if Demetrius, and the craftsmen which are with him , have a matter against any man, the law is open, and there are deputies : let them implead one another. Wherefore 006 030 Mat /\${Wherefore /if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith ? Wherefore 001 103 Jo /\${Wherefore /if I come, I will remember his deeds which he doeth, prating against us with malicious words : and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church . Wherefore 008 013 ICo /\${Wherefore /if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. Wherefore 024 026 Mat /\${Wherefore /if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. Wherefore 018 008 Mat /\${Wherefore /if thy hand or thy foot offend thee, cut them off, and cast them from thee : it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire . Wherefore 002 020 Col /\${Wherefore /if ye be dead with Christ from the rudiments of the world

, why, as though living in the world, are ye subject to ordinances, Wherefore 002 017 Heb /\${Wherefore /in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. Wherefore 032 029 Gen /^{Wherefore /is it that thou dost ask after my name ? And he blessed him there. Wherefore 003 020 Job /^{Wherefore /is light given to him that is in misery, and life unto the bitter in soul; Wherefore 024 021 IISa /^{Wherefore /is my lord the king come to his servant ? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD , that the plague may be stayed from the people . Wherefore 017 016 Pro /^{Wherefore /is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it? Wherefore 001 041 IKi /^{Wherefore /is this noise of the city being in an uproar ? Wherefore 017 003 Exo /^{Wherefore /is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst ? wherefore 020 021 Num /^{wherefore /Israel turned away from him. Wherefore 001 020 ISa /^{Wherefore /it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD. Wherefore 012 012 Mat /\${Wherefore /it is lawful to do well on the sabbath days . wherefore 008 003 Heb /\${wherefore /it is of necessity that this man have somewhat also to offer . wherefore 010 009 Gen /^{wherefore /it is said, Even as Nimrod the mighty hunter before the LORD. Wherefore 021 014 Num /^{Wherefore /it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon, Wherefore 007 012 Deu /^{Wherefore /it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers : Wherefore 010 012 Isa /^{Wherefore /it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. Wherefore 013 012 Heb /\${Wherefore /Jesus also, that he might sanctify the people with his own blood, suffered without the gate . Wherefore 021 004 ICh /^{Wherefore /Joab departed , and went throughout all Israel , and came to Jerusalem . Wherefore 033 001 Job /^{Wherefore /Job , I pray thee, hear my speeches , and hearken to all my words . Wherefore 002 029 ISa /^{Wherefore /kick ye at my sacrifice and at mine offering , which I have commanded in my habitation ; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people ? Wherefore 006 009 Dan /^{Wherefore /king Darius signed the writing and the decree . Wherefore 001 021 Jam /\${Wherefore /lay apart all filthiness and superfluity of naughtiness , and receive with meekness the engrafted word, which is able to save your souls. Wherefore 002 001 IPe /\${Wherefore /laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, Wherefore 014 013 ICo /\${Wherefore /let him that speaketh in an unknown tongue pray that he may interpret. Wherefore 010 012 ICo /\${Wherefore /let him that thinketh he standeth take heed lest he fall . Wherefore 025 008 ISa /^{Wherefore /let the young men find favour in thine eyes : for we come in a good day : give , I pray thee, whatsoever cometh to thine hand unto thy servants , and to thy son David . Wherefore 004 019 IPe /\${Wherefore /let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. Wherefore 010 009 Deu /^{Wherefore /Levi hath no part nor inheritance with his brethren ; the LORD is his inheritance, according as the LORD thy God promised him. wherefore 007 010 Jos /^{wherefore /liest thou thus upon thy face ? Wherefore 012 012 Heb /\${Wherefore /lift up the hands which hang down, and the feeble knees; wherefore 019 004 IIKi /^{wherefore /lift up thy prayer for the remnant that are left . wherefore 037 004 Isa /^{wherefore /lift up thy prayer for the remnant that is left . Wherefore 040 007 Gen /^{Wherefore /look ye so sadly to day ? wherefore 001 013 Hab /^{ wherefore /lookest thou upon them that deal treacherously , and holdest thy tongue when the wicked devoureth the man that is more righteous than he? Wherefore 002 012 Php /\${Wherefore /my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. Wherefore 001 019 Jam /\${Wherefore /my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath : Wherefore 016 011 Isa /^{Wherefore /my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh. Wherefore 011 033 ICo /\${Wherefore /my brethren, when ye come together to eat, tarry one for another. Wherefore 007 004 Rom /\${Wherefore /my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. Wherefore 010 014 ICo /\${Wherefore /my dearly beloved, flee from idolatry. Wherefore 044 006 Jer /^{Wherefore /my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem ; and they are wasted and desolate , as at this day . Wherefore 015 019 Act /\${Wherefore /my sentence is, that we trouble not them, which from among the Gentiles are turned to God : Wherefore 001 011 IKi /^{Wherefore /Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? Wherefore 007 007 Luk /\${Wherefore /neither thought I myself worthy to come unto thee : but say in a word , and my servant shall be healed . Wherefore 014

041 Num /^{Wherefore /now do ye transgress the commandment of the LORD ? but it shall not prosper . Wherefore 019 007 IICh /^{Wherefore /now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. Wherefore 029 007 ISa /^{Wherefore /now return, and go in peace, that thou displease not the lords of the Philistines. Wherefore 029 010 ISa /^{Wherefore /now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart. Wherefore 020 031 ISa /^{Wherefore /now send and fetch him unto me, for he shall surely die . Wherefore 016 035 Eze /^{Wherefore /O harlot , hear the word of the LORD : Wherefore 004 027 Dan /^{Wherefore /O king , let my counsel be acceptable unto thee , and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity. Wherefore 001 021 Act /\${Wherefore /of these men which have companied with us all the time that the Lord Jesus went in and out among us, wherefore 002 015 Mal /^{wherefore /one ? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. Wherefore 009 011 Jos /^{Wherefore /our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants : therefore now make ye a league with us. Wherefore 012 001 Jug /^{Wherefore /passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire . Wherefore 004 025 Eph /\${Wherefore /putting away lying , speak every man truth with his neighbour : for we are members one of another Wherefore 001 013 Tit /\${Wherefore /rebuke them sharply, that they may be sound in the faith; Wherefore 015 007 Rom /\${Wherefore /receive ye one another, as Christ also received us to the glory of God. Wherefore 002 011 Eph /\${Wherefore /remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ; Wherefore 032 005 Num /^{Wherefore /said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan. Wherefore 044 007 Gen /^{Wherefore /saith my lord these words ? God forbid that thy servants should do according to this thing : Wherefore 023 028 ISa /^{Wherefore /Saul returned from pursuing after David, and went against the Philistines : therefore they called that place Selahammahlekoth . Wherefore 018 021 ISa /^{Wherefore /Saul said to David , Thou shalt this day be my son in law in the one of the twain . Wherefore 016 019 ISa /^{Wherefore /Saul sent messengers unto Jesse , and said , Send me David thy son, which is with the sheep. Wherefore 025 012 Num /^{Wherefore /say, Behold, I give unto him my covenant of peace : wherefore 002 031 Jer /^{ wherefore /say my people , We are lords ; we will come no more unto thee? Wherefore 006 006 Exo /^{Wherefore /say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments : Wherefore 020 030 Eze /^{Wherefore /say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers ? and commit ye whoredom after their abominations ? Wherefore 033 025 Eze /^{Wherefore /say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land ? Wherefore 012 001 Heb /\$ {Wherefore /seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Wherefore 020 032 ISa /^{Wherefore /shall he be slain ? what hath he done ? Wherefore 047 019 Gen /^{Wherefore /shall we die before thine eyes , both we and our land ? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate. Wherefore 021 010 Gen /^{Wherefore /she said unto Abraham, Cast out this bondwoman and her son : for the son of this bondwoman shall not be heir with my son , even with Isaac . wherefore 025 036 ISa /^{wherefore /she told him nothing , less or more , until the morning light . Wherefore 001 007 Rut /^{Wherefore /she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah. Wherefore 008 024 IICo /\${Wherefore /shew ye to them, and before the churches , the proof of your love , and of our boasting on your behalf . wherefore 005 006 Ecc /^{wherefore /should God be angry at thy voice, and destroy the work of thine hands ? wherefore 040 015 Jer /^{wherefore /should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish ? wherefore 012 023 IISa /^{wherefore /should I fast ? can I bring him back again ? I shall go to him, but he shall not return to me. Wherefore 049 005 Psa /^{Wherefore /should I fear in the days of evil, when the iniquity of my heels shall compass me about? wherefore 002 022 IISa /^{wherefore /should I smite thee to the ground ? how then should I hold up my face to Joab thy brother ? Wherefore 032 012 Exo /^{Wherefore /should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people . Wherefore 115 002 Psa /^{Wherefore /should the heathen say , Where is now their God ?

Wherefore 079 010 Psa /^{Wherefore /should the heathen say, Where is their God ? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed . wherefore 002 017 Joe /^{wherefore /should they say among the people, Where is their God ? wherefore 027 017 Jer /^{wherefore /should this city be laid waste ? wherefore 008 026 Dan /^{wherefore /shut thou up the vision ; for it shall be for many days. Wherefore 021 007 Eze /^{Wherefore /sighest thou? that thou shalt answer, For the tidings; because it cometh : and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water : behold, it cometh, and shall be brought to pass, saith the Lord GOD. Wherefore 027 025 Act /\${Wherefore /sirs, be of good cheer: for I believe God, that it shall be even as it was told me. wherefore 003 012 IJo /\${wherefore /slew he him ? Because his own works were evil, and his brother's righteous. Wherefore 002 013 Exo /^{Wherefore /smitest thou thy fellow ? wherefore 024 031 Gen /^{wherefore /standest thou without ? for I have prepared the house , and room for the camels . Wherefore 006 013 Eph /\${Wherefore /take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand . Wherefore 027 008 Mat /\${Wherefore /that field was called , The field of blood , unto this day . wherefore 013 011 ICh /^{wherefore /that place is called Perezuzza to this day . wherefore 002 016 IISa /^{wherefore /that place was called Helkathhazzurim, which is in Gibeon. Wherefore 025 015 IICh /^{Wherefore /the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand? Wherefore 031 016 Exo /^{Wherefore /the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant . wherefore 007 005 Jos /^{wherefore /the hearts of the people melted , and became as water . Wherefore 012 015 IKi /^{Wherefore /the king hearkened not unto the people ; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat . Wherefore 002 002 Neh /^{Wherefore /the king said unto me, Why is thy countenance sad , seeing thou art not sick ? this is nothing else but sorrow of heart . Then I was very sore afraid , Wherefore 007 012 Rom /\${Wherefore /the law is holy, and the commandment holy, and just, and good. Wherefore 003 024 Gal /\${Wherefore /the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. wherefore 020 011 Exo /^{wherefore /the LORD blessed the sabbath day, and hallowed it. Wherefore 033 011 IICh /^{Wherefore /the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. Wherefore 002 030 ISa /^{Wherefore /the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever : but now the LORD saith , Be it far from me ; for them that honour me I will honour , and they that despise me shall be lightly esteemed . Wherefore 028 005 IICh /^{Wherefore /the LORD his God delivered him into the hand of the king of Syria ; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter . wherefore 024 019 ISa /^{wherefore /the LORD reward thee good for that thou hast done unto me this day. Wherefore 029 013 Isa /^{Wherefore /the Lord said, Forasmuch as this people draw near me with their mouth , and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men : Wherefore 011 011 IKi /^{Wherefore /the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . wherefore 050 011 Gen /^{wherefore /the name of it was called Abelmizraim, which is beyond Jordan. Wherefore 007 026 Jos /^{Wherefore /the name of that place was called , The valley of Achor , unto this day . Wherefore 005 009 Jos /^{Wherefore /the name of the place is called Gilgal unto this day . Wherefore 017 002 Exo /^{Wherefore /the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD ? wherefore 013 025 Lev /^{wherefore /the priest shall pronounce him unclean : it is the plague of leprosy . Wherefore 037 015 Jer /^{Wherefore /the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe : for they had made that the prison. Wherefore 001 010 IIPe /\${Wherefore /the rather, brethren, give diligence to make your calling and election sure : for if ye do these things , ye shall never fall : Wherefore 002 017 ISa /^{Wherefore /the sin of the young men was very great before the LORD : for men abhorred the offering of the LORD . Wherefore 016 014 Gen /^{Wherefore /the well was called Beerlahairoi ; behold, it is between Kadesh and Bered . Wherefore 029 008 IICh /^{Wherefore /the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble , to astonishment, and to hissing, as ye see with your eyes. wherefore 025 010 IICh /^{wherefore /their anger was greatly kindled against Judah, and they returned home in great anger. wherefore 029 034 IICh /^{wherefore /their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . Wherefore 023 012

Jer /^{Wherefore /their way shall be unto them as slippery ways in the darkness : they shall be driven on , and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD. wherefore 012 003 Jug /^{wherefore /then are ye come up unto me this day, to fight against me? wherefore 019 012 IISa /^{wherefore /then are ye the last to bring back the king ? wherefore 019 042 IISa /^{wherefore /then be ye angry for this matter ? have we eaten at all of the king's cost? or hath he given us any gift ? Wherefore 015 019 ISa /^{Wherefore /then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? Wherefore 006 006 ISa /^{Wherefore /then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts ? when he had wrought wonderfully among them, did they not let the people go, and they departed ? Wherefore 028 016 ISa /^{Wherefore /then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy ? Wherefore 019 023 Luk /\${Wherefore /then gavest not thou my money into the bank , that at my coming I might have required mine own with usury ? wherefore 029 025 Gen /^{wherefore /then hast thou beguiled me? Wherefore 010 018 Job /^{Wherefore /then hast thou brought me forth out of the womb ? Oh that I had given up the ghost, and no eye had seen me! wherefore 026 015 ISa /^{wherefore /then hast thou not kept thy lord the king ? for there came one of the people in to destroy the king thy lord . Wherefore 014 013 IISa /^{Wherefore /then hast thou thought such a thing against the people of God ? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. wherefore 021 014 ISa /^{wherefore /then have ye brought him to me? wherefore 028 009 ISa /^{wherefore /then layest thou a snare for my life, to cause me to die ? wherefore 016 003 Num /^{wherefore /then lift ye up yourselves above the congregation of the LORD ? Wherefore 003 019 Gal /\${Wherefore /then serveth the law ? It was added because of transgressions, till the seed should come to whom the promise was made ; and it was ordained by angels in the hand of a mediator . wherefore 019 035 IISa /^{wherefore /then should thy servant be yet a burden unto my lord the king ? wherefore 009 021 ISa /^{wherefore /then speakest thou so to me? wherefore 012 008 Num /^{wherefore /then were ye not afraid to speak against my servant Moses ? wherefore 019 005 ISa /^{wherefore /then wilt thou sin against innocent blood, to slay David without a cause ? wherefore 023 028 Act /\${wherefore /they accused him, I brought him forth into their council : Wherefore 019 006 Mat /\${Wherefore /they are no more twain , but one flesh . What therefore God hath joined together , let not man put asunder . Wherefore 007 007 IIKi /^{Wherefore /they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life . wherefore 018 012 Jug /^{wherefore /they called that place Mahanehdan unto this day : behold, it is behind Kirjathjearim . Wherefore 009 026 Est /^{Wherefore /they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them, Wherefore 009 036 IIKi /^{Wherefore /they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel : wherefore 022 024 Act /\${wherefore /they cried so against him . Wherefore 001 014 Jon /^{Wherefore /they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood : for thou, O LORD, hast done as it pleased thee. Wherefore 005 008 IISa /^{Wherefore /they said, The blind and the lame shall not come into the house . Wherefore 019 024 ISa /^{Wherefore /they say , Is Saul also among the prophets ? wherefore 047 022 Gen /^{wherefore /they sold not their lands . Wherefore 017 026 IIKi /^{Wherefore /they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land. Wherefore 021 027 Num /^{Wherefore /they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared : wherefore 019 032 Act /\${wherefore /they were come together . Wherefore 009 004 Mat /\${Wherefore /think ye evil in your hearts ? Wherefore 007 022 IISa /^{Wherefore /thou art great, O LORD God : for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears . Wherefore 004 007 Gal /\${Wherefore /thou art no more a servant, but a son; and if a son, then an heir of God through Christ. wherefore 010 002 Job /^{wherefore /thou contendest with me. Wherefore 001 008 Phm /\${Wherefore /though I might be much bold in Christ to enjoin thee that which is convenient, Wherefore 007 012 IICo /\${Wherefore /though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you . Wherefore 030 012 Isa /^{Wherefore /thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: Wherefore 013 020 Eze /^{Wherefore /thus saith the Lord GOD ; Behold, I am against your pillows , wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly. Wherefore 024 006 Eze /^{Wherefore /thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it.

Wherefore 005 014 Jer /^{Wherefore /thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. Wherefore 003 007 Heb /\${Wherefore /To day if ye will hear his voice, Wherefore 014 022 ICo /\${Wherefore /tongues are for a sign, not to them that believe, but to them that believe not : but prophesying serveth not for them that believe not, but for them which believe . wherefore 018 032 Eze /^{wherefore /turn yourselves, and live ye. Wherefore 005 009 IICo /\${Wherefore /we labour, that, whether present or absent, we may be accepted of him. Wherefore 012 028 Heb /\${Wherefore /we receiving a kingdom which cannot be moved , let us have grace , whereby we may serve God acceptably with reverence and godly fear : Wherefore 002 018 ITh /\${Wherefore /we would have come unto you, even I Paul, once and again; but Satan hindered us. Wherefore 019 025 IISa /^{Wherefore /wentest not thou with me, Mephibosheth ? Wherefore 010 005 Heb /\${Wherefore /when he cometh into the world , he saith , Sacrifice and offering thou wouldest not, but a body hast thou prepared me : Wherefore 050 002 Isa /^{Wherefore /when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem ? or have I no power to deliver ? behold, at my rebuke I dry up the sea, I make the rivers a wilderness : their fish stinketh , because there is no water , and dieth for thirst . wherefore 005 004 Isa /^{wherefore /when I looked that it should bring forth grapes, brought it forth wild grapes? Wherefore 018 015 ISa /^{Wherefore /when Saul saw that he behaved himself very wisely, he was afraid of him. Wherefore 003 001 ITh /\${Wherefore /when we could no longer forbear, we thought it good to be left at Athens alone; Wherefore 011 027 ICo /\${Wherefore /whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord . Wherefore 002 029 Jer /^{Wherefore /will ye plead with me? ye all have transgressed against me, saith the LORD. Wherefore 004 023 IIKi /^{Wherefore /wilt thou go to him to day ? it is neither new moon, nor sabbath. And she said, It shall be well. Wherefore 018 022 IISa /^{Wherefore /wilt thou run, my son, seeing that thou hast no tidings ready? wherefore 009 027 Joh /\${wherefore /would ye hear it again ? will ye also be his disciples ? wherefore 010 021 Act /\${wherefore /ye are come ? Wherefore 023 031 Mat /\${Wherefore /ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Wherefore 013 005 Rom /\${Wherefore /ye must needs be subject, not only for wrath, but also for conscience sake. Wherefore 025 018 Lev /^{Wherefore /ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety. Wherefore 006 005 ISa /^{Wherefore /ye shall make images of your emerods , and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land. wherefore 027 006 ISa /^{wherefore /Ziklag pertaineth unto the kings of Judah unto this day . wherefore 348 - wherefore , 1JO , 3:12 wherefore, 1PE, 1:13, 1PE, 2:1, 1PE, 2:6, 1PE, 4:19 wherefore, 1TH, 2:18, 1TH, 3:1, 1TH, 4:18, 1TH, 5:11 wherefore, 1CH, 13:11, 1CH, 19:4, 1CH, 21:4, 1CH, 29: 10 wherefore, 1KI, 1:2, 1KI, 1:11, 1KI, 1:41, 1KI, 11:11, 1KI, 12:15, 1KI, 16:16, 1KI, 20:9, 1KI, 22:34 wherefore, 1CO, 4:16, 1CO, 8:13, 1CO, 10:12, 1CO, 10: 14, 1CO, 11:27, 1CO, 11:33, 1CO, 12:3, 1CO, 14:13, 1CO, 14:22, 1CO, 14:39 wherefore , 1SA , 1:20 , 1SA , 2:17 , 1SA , 2:29 , 1SA , 2:30 , 1SA , 4:3 , 1SA , 6:5 , 1SA , 6:6 , 1SA , 9:21 , 1SA , 14: 27 , 1SA, 15:19, 1SA, 16:19, 1SA, 18:15, 1SA, 18:21, 1SA, 18:27, 1SA, 19:5, 1SA, 19:24, 1SA, 20:27, 1SA 20:31, 1SA, 20:32, 1SA, 21:14, 1SA, 23:25, 1SA, 23: 28, 1SA, 24:9, 1SA, 24:19, 1SA, 25:8, 1SA, 25:36, 1SA, 26:15, 1SA, 26:18, 1SA, 27:6, 1SA, 28:9, 1SA, 28:16, 1SA, 29:7, 1SA, 29:10 wherefore, 2TI, 1:6 wherefore, 2TH, 1:11 wherefore, 2PE, 1:10, 2PE, 1:12, 2PE, 3:14 wherefore, 2CO, 2:8, 2CO, 5:9 2CO, 5:16, 2CO, 6:17, 2CO, 7:12, 2CO, 8:24, 2CO, 11:11 wherefore, 2KI, 4:23, 2KI, 4:31, 2KI, 5:7, 2KI, 5:8, 2KI, 7:7, 2KI, 9:11, 2KI, 9:36, 2KI, 17:26, 2KI, 19:4 wherefore, 2CH, 5:3, 2CH, 19:7, 2CH, 22:4, 2CH, 25:10, 2CH, 25:15, 2CH, 28:5, 2CH, 29:8, 2CH, 29:34, 2CH, 33:11 wherefore, 2SA, 2:16, 2SA, 2:22, 2SA, 2:23, 2SA, 3:7, 2SA, 5:8, 2SA, 7:22, 2SA, 10:4, 2SA, 11:20, 2SA, 12:9, 2SA, 12:23, 2SA, 14:13, 2SA, 14:31, 2SA, 14:32, 2SA, 15:19, 2SA, 16:10, 2SA, 18:22, 2SA, 19:12, 2SA, 19:25, 2SA, 19:35, 2SA, 19:42, 2SA, 21:3, 2SA, 24:21 wherefore, 3JO, 1:10 wherefore, AC, 1:21, AC, 6:3, AC , 10:21, AC, 13:35, AC, 15:19, AC, 19:32, AC, 19:38, AC, 20:26, AC, 22: 24, AC, 22:30, AC, 23:28, AC, 24:26, AC, 25:26, AC, 26:3, AC, 27:25, AC, 27:34 wherefore, COL, 2:20 wherefore, DE, 7:12, DE, 10:9, DE, 19:7, DE, 29:24 wherefore, DA, 3:8, DA, 4:27, DA, 6:9, DA, 8:26, DA, 10:20 wherefore, ES, 3:6, ES, 9:26 wherefore, EC, 3:22, EC, 4:2, EC, 5:6 wherefore, EPH, 1:15, EPH, 2:11, EPH, 3:13, EPH, 4:8, EPH, 4:25, EPH, 5:14, EPH, 5:17, EPH, 6:13 wherefore, EX, 2:13, EX, 5:4, EX, 5:14, EX, 5:15, EX, 5:22, EX, 6:6, EX, 14:11, EX, 14:15, EX, 17:2, EX, 17:2, EX, 17:3, EX, 20:11, EX, 31:16, EX, 32:12 wherefore, EZE, 5:11, EZE, 7:24, EZE, 13:20, EZE, 16: 35, EZE, 18:32, EZE, 20:10, EZE, 20:25, EZE, 20:30, EZE, 21:7, EZE, 23:9, EZE, 24:6, EZE, 33:25, EZE, 36:18, EZE, 43:8 wherefore, GA, 3:19 GA, 3:24, GA, 4:7 wherefore, GE, 10:9, GE, 16:14, GE, 18:13, GE, 21:10, GE, 21:31, GE, 24:31, GE, 26:27, GE, 29:25, GE, 31:27, GE, 31:30, GE, 32:29, GE, 38:10, GE, 40:7, GE, 43:6, GE, 44:4, GE,

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See 2544.[ql wherefore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: - - because, for (cause, sake), ({where-)fore}, by reason of, that. [q] wherefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}.[q] wherefore 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, {wherefore}.[q] wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[q] wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[q] wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-])fore}, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] wherefore Interlinear Index Study wherefore GEN 010 009 He was a mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y@hovah > : {wherefore} it is said <00559 +>amar >, Even as Nimrod <05248 +Nimrowd > the mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y@hovah >. Wherefore GEN 016 014 {Wherefore} the well <00875 + @>er > was called <07121 + qara >> Beerlahairoi <00883 + B @>er la - Chay Ro>iy >; behold <02009+hinneh >, [it is] between <00996 +beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered >. Wherefore GEN 018 013 And the LORD <03068 + Y@ hovah > said <00559 + > amar > unto Abraham <85>, {Wherefore} <04100 + mah > did Sarah < 08283 + Sarah > laugh < 06711 + tsachaq > , saying < 00559 + > amar > , Shall I of asurety <00552 +>umnam > bear <03205 +yalad > a child, which <00589 +>aniy > am old <02204 +zagen >? Wherefore GEN 021 010 {Wherefore} she said <00559 +>amar > unto Abraham <85>, Cast <01644 +garash > out this <02063 + zo > th > bondwoman < 00519 + amah > and her son < 01121 + ben > : for the son < 01121 + ben > is a solution of the son < 01121 + ben > is a solution of the solution of tof this <02063 + zo > th > bondwoman < 00519 + amah > shall not be heir < 03423 + yarash > with my son, [even]with Isaac <03327 +Yitschaq > . Wherefore GEN 021 031 {Wherefore} <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< >; because <03588 +kiy > there <08033+sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . wherefore GEN 024 031 And he said <00559 +>amar >, Come <00935 +bow >> in, thou blessed <01288 +barak > of the LORD <03068+Y@hovah >; {wherefore} <04100 +mah > standest <05975 + thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581+gamal >. Wherefore GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them,  $\{Wherefore\} < 04069 + madduwa <> come < 00935 + bow >> ye to me, seeing < 07200 + ra>ah > ye hate < 08130$ +sane>>me, and have sent <07971 +shalach > me away from you ? wherefore GEN 029 025 And it came <01961 +hayah > to pass, that in the morning <01242 +boqer >, behold <02009 +hinneh >, it [was] Leah <03812 + Le > ah >: and he said <00559 + > amar > to Laban <03837 + Laban >, What <04100 + mah > [is] this <02063 + zo > th > thou hast done < 06213 + unto me ? did not I serve < 05647 + with thee for Rachel < 07354+Rachel > ? {wherefore} then hast thou beguiled <07411 +ramah > me ? Wherefore GEN 031 027 {Wherefore} <04100 +mah > didst thou flee <01272 +barach > away secretly <2244>, and steal <01589 +ganab > away from me; and didst not tell <05046 +nagad > me, that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah >, and with songs <07892 +shiyr >, with tabret <08596 +toph >, and with harp <03658+kinnowr > ? wherefore GEN 031 030 And now <06258 + , [ though ] thou wouldest needs be gone <01980 +halak >, because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004+bayith >, [yet] {wherefore} <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Wherefore GEN 032 029 And Jacob < 03290 + Ya asked <math>< 07592 + sha > al > [him], and said < 00559 + amar > al > [him], and said < 00559 + amar > al > [him], and said < 00559 + amar > al > al > [him]. Tell <05046 + nagad > [me], I pray <04994 + na > thee, thy name <08034 + shem >. And he said <00559+>amar >, {Wherefore} <04100 +mah > [ is ] it [ that ] thou dost ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . wherefore GEN 038 010 And the thing which <00834 +> aher > he did <06213 + displeased the LORD <03068 + Y@hovah > : {wherefore} he slew <04191 +muwth > him also <01571 +gam > . Wherefore GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [were] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith > , saying <00559 +>amar > , {Wherefore} <04069 +madduwa< > look <06440 + paniym > ye [so] sadly <07451 + ra < > to day <03117 + yowm > ? Wherefore GEN 043 006 And $Israel < 03478 + Yisra > el > said < 00559 + > amar > , \{Wherefore\} < 04100 + mah > dealt ye [so] ill < 07489 + ra ye = 0.0000 + ra ye = 0.00000 + ra ye = 0.00000 + ra ye = 0.00000 + ra ye = 0.0000 + ra ye =$ had yet <05750 + a brother <00251 +>ach > ? Wherefore GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 +, [ and ] not [ yet ] far <07368 + rachaq > off, Joseph <03130 + Yowceph > said<00559 +>amar > unto his steward <05921 +, Up, follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh >; and when thou dost overtake <05381 +nasag > them, say <00559 +>amar > unto them,  $\{Wherefore\} < 04100 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > have ye rewarded < 07999 + shalam > evil < 07451 + ra< > for good < 02896 + towb > 1000 + mah > 1000$ ? Wherefore GEN 044 007 And they said <00559 +>amar > unto him, {Wherefore} <04100 + mah > saith <01696 + dabar > my lord < 00113 + adown > these < 00428 + el - leh > words < 01697 + dabar > ? God forbid<02486 +chalivlah > that thy servants <05650 + should do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : Wherefore GEN 047 019 {Wherefore} <04100 +mah > shall we die <04191 +muwth > before thine eyes <05869 +, both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +ganah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 + nathan > [us] seed <02233 +zera<>, that we may live <02421 + chayah >, and not die <04191 + muwth >, that the land <00127 + adamah > be not desolate <03456 +yasham > . wherefore GEN 047 022 Only <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen >bought <07069 +qanah > he not; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh < 06547 + Par, and did eat < 00398 + >akal > their portion <math>< 02706 + choq > which $<00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them : {wherefore} they sold <04376 +makar > them is the sold <04376 +makar > the sold$ not their lands <00127 +>adamah > . wherefore GEN 050 011 And when the inhabitants <03427 +yashab > of the land <00776 +> erets >, the Canaanites <03669 + K@ na , saw <07200 + ra> ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad >, they said <00559 +>amar >, This <02088 +zeh > [ is ] a grievous

 $<03515 + kabed > mourning < 60 > to the Egyptians < 04714 + Mitsrayim > : {wherefore} the name < 08034 + shem$ > of it was called <07121 + qara > Abelmizraim < 67 >, which <00834 + >aher > [ is ] beyond <05676 + Jordan > 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10<03383 +Yarden > . Wherefore EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 + rasha <>, {Wherefore} <04100 + mah > smitest <05221 + nakah > thou thy fellow <07453 + rea <>? Wherefore EXO 005 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them, {Wherefore} <04100 +mah > do ye, Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, let <06544 +para< > the people <05971 + from their works <04639 +ma ? get <03212 +yalak > you unto your burdens <05450 +c@balah > . Wherefore EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el >, which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 + nagas > had set < 07760 + suwm > over < 05921 + them, were beaten < 05221 + nakah > , [and]demanded <00559 +>amar >, {Wherefore} <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task < 02706 + choq > in making brick < 03835 + laban > both < 01571 + gam > yesterday < 08543 + t@mowl > and task < 02706 + choq > in making brick < 03835 + laban > both < 01571 + gam > yesterday < 08543 + t@mowl > and task < 0.0000 + choq > 10000 + choq > 100000 + choq > 100000 + choq >to day <03117 +yowm >, as heretofore <08543 +t@mowl >? Wherefore EXO 005 015. Then the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547 +Par, saying <00559 +>amar >, {Wherefore} <04100 +mah > dealest <06213+ thou thus <03541 +koh > with thy servants <05650 + ? wherefore EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah >, {wherefore} <04100 +mah > hast thou [ so ] evil <07489 +ra ? why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ? Wherefore EXO 006 006 {Wherefore} <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, I [ am ] the LORD <03068 +Y@hovah >, and I will bring <03318 +yatsa> you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim >, and I will rid <05337 +natsal > you out of their bondage <05656 +, and I will redeem <01350 + ga > al > you with a stretched <05186 + natah > out arm <math><02220 + z@rowa < >, and with great <01419 +gadowl > judgments <08201 +shephet > : wherefore EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh >, Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913+qeber > in Egypt <04714 +Mitsrayim >, hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 + midbar > ? {wherefore} hast thou dealt <06213 + thus <02063 + zo > th > with us, to carry <03318 + yatsa > us forth < 03318 + yatsa > out of Egypt < 04714 + Mitsrayim > ? Wherefore EXO 014 015 .And the LORD <03068 + Y @ hovah > said <00559 + > amar > unto Moses <04872 + Mosheh >, {Wherefore} <04100 + mah > criest < 06817 + tsa thou unto me ? speak < 01696 + dabar > unto the children < 01121 + ben > ofIsrael <03478 +Yisra>el >, that they go <05265 +naca< > forward <05265 +naca< >: wherefore EXO 017 002 Wherefore the people <05971 + did chide <07378 + rivb > with Moses <04872 + Mosheh > , and said <00559+>amar >, Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 + Mosheh > said <00559 + amar > unto them, Why <04100 + mah > chide <07378 + riyb > yewith me ? {wherefore} <04100 + mah > do ye tempt <05254 + nacah > the LORD <03068 + Y@hovah > ?Wherefore EXO 017 002 {Wherefore} the people <05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh >, and said <00559 +>amar >, Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <04100 +mah > . chide <07378 +rivb > ye with me? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068+Y@hovah > ? Wherefore EXO 017 003 And the people <05971 + thirsted <06770 +tsame >> there <08033 +sham > for water <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > against <05921 +Moses <04872 +Mosheh >, and said <00559 +>amar >, {Wherefore} <04100 +mah > [ is ] this <02088 +zeh > [ that ] thou hast brought <05927 + us up out of Egypt <04714 + Mitsrayim >, to kill <04191 + muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama> > ? Wherefore EXO 031 016 {Wherefore} the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath >, to observe <06213 + the sabbath <07676 +shabbath > throughout their generations <01755 + dowr >, [for] a perpetual <05769 + covenant <01285 + b@riyth >. Wherefore EXO 032 012 <00559 +>amar >, For mischief <07451 +ra <>did he bring <03318 +yatsa>> them out, to slay <02026 +harag> them in the mountains <02022 +har >, and to consume <03615 +kalah > them from the face <06440 +paniym >of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil <07451 +ra<> against thy people <05971 +. Wherefore LEV 010 017 {Wherefore} <04069 + madduwa < > have ye not eaten <00398 + >akal > the sin <02403 + chatta > ah

> offering in the holy <06944 +qodesh > place <04725 +maqowm >, seeing <03588 +kiy > it [ is ] most <06944+qodesh > holy < 06944 + qodesh >, and [God] hath given < 05414 + nathan > it you to bear < 05375 + nasa >> theiniquity <05771 + of the congregation <05712 +, to make atonement <03722 + kaphar > for them before <06440+paniym > the LORD <03068 +Y@hovah > ? wherefore LEV 013 025 Then the priest <03548 +kohen > shall look <07200 + ra > ah > upon it: and , behold <02009 + hinneh >, [if] the hair <08181 + se in the bright <00934+bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; it [ is ] a leprosy < 06883 + tsarabroken <06524 +parach > out of the burning <04348 +mikvah > : {wherefore} the priest <03548 +kohen > shall pronounce him unclean  $\langle 02930 + tame \rangle \rangle$ : it [ is ] the plague  $\langle 05061 + nega \rangle \rangle$  of leprosy  $\langle 06883 + tsara$ . Wherefore LEV 025 018 {Wherefore} ye shall do <06213 + my statutes <02708 + chuqqah > , and keep <08104 +shamar > my judgments <04941 +mishpat > , and do <06213 + them ; and ye shall dwell <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > . wherefore NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him, We [are] defiled <02931 +tame> > by the dead <05315 $+nephesh > body < 05315 + nephesh > of a man < 00120 + >adam > : {wherefore} < 04100 + mah > are we kept$ <01639 + gara < > back < 01639 + gara < >, that we may not offer <07126 + qarab > an offering < 07133 + qorban >of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? wherefore NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, Wherefore <04100 +mah > hast thou afflicted <07489 +ra? and {wherefore} <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +, that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605+kol > this <02088 +zeh > people <05971 + upon me ? Wherefore NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, {Wherefore} <04100 +mah > hast thou afflicted <07489 + ra? and wherefore <04100 + mah > have I not found <math><04672 + matsa > favour <02580 + chen > in thysight <05869 +, that thou layest <07760 + suwm > the burden <04853 + massa> > of all <03605 + kol > this mouth <06310 +peh > to mouth <06310 +peh >, even apparently <04758 +mar>eh >, and not in dark <02420+chivdah > speeches <02420 +chivdah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : {wherefore} <04069 +madduwa< > then were ye not afraid <03372 + yare > to speak < 01696 + dabar > against my servant < 05650 + Moses < 04872 + Mosheh > ? whereforeNUM 014 003 And {wherefore} <04100 + mah > hath the LORD <03068 + Y@hovah > brought <00935 + bow > >us unto this <02063 + zo >th > land <00776 + >erets >, to fall <05307 +naphal > by the sword <02719 +chereb >, that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz >? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? Wherefore NUM  $014\ 041\ And\ Moses < 04872 + Mosheh > said < 00559 + amar > , \{Wherefore\} < 04100 + mah > now < 02088 + zeh$ > do ye transgress <05674 + the commandment <06310 + peh > of the LORD <03068 + Y@hovah >? but it shall not prosper <06743 +tsalach > . wherefore NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses < 04872 + Mosheh > and against <05921 + Aaron < 00175 + Aharown >, and said <00559 +> amar > unto them, [Ye take] too much <07227 + rab > upon you, seeing <03588 + kiy > all <03605 + kol > the congregation <05712 + [are] holy <06918 + qadowsh >, every <03605 + kol > one of them, and the LORD  $<03068 + Y@hovah > [is] among <08432 + tavek > them : {wherefore} <04069 + madduwa < >$ then lift <05375 + nasa > > ye up yourselves above <05921 + the congregation <06951 + qahal > of the LORD <03068 +Y@hovah > ? wherefore NUM 020 005 And {wherefore} <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 + Mitsrayim >, to bring <00935 + bow > us in unto this <02088 + zeh > evil<07451 + ra < place <04725 + magowm > ? it [ is ] no <03808 + lo > place <04725 + magowm > of seed <02233+zera <>, or of figs <08384 + t@>en>, or of vines <01612 + gephen>, or of pomegranates <07416 + rimmown>; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > . wherefore NUM020 021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : {wherefore} Israel <03478 +Yisra>el > turned <05186 +natah > away from him . Wherefore NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, {Wherefore} <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 + midbar > ? for [ there is ] no <00369 + ayin > bread < 03899 + lechem > , neither < 00369 + ayin > [ isthere any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 + q@logel > bread < 03899 + lechem >. Wherefore NUM 021 014 {Wherefore} it is said < 00559 +>amar > in the book <05612 +cepher > of the wars <04421 +milchamah > of the LORD <03068 +Y@hovah >, What

<00853 +>eth > he did <02052 +Vaheb > in the Red <05492 +cuwphah > sea <03220 +yam > , and in the brooks <05158 +nachal > of Arnon <00769 +>Arnown >, Wherefore NUM 021 027 {Wherefore} they that speak in proverbs <04911 +mashal > say <00559 +>amar >, Come <00935 +bow> > into Heshbon <02809 +Cheshbown >, let the city <05892 + of Sihon <05511 + Ciychown > be built <01129 + banah > and prepared <03559 + kuwn > 100 + cit: Wherefore NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, {Wherefore} <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +> athown > these <02088 + zeh > three <07969 + shalowsh > times ? behold <02009 + hinneh >, I went <03318+yatsa> > out to withstand <07854 +satan > thee, because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : wherefore NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Did <06213 + I not earnestly send <07971 +shalach > unto thee to call  $\langle 07121 + qara \rangle \rangle$  thee ? {wherefore}  $\langle 04100 + mah \rangle$  camest  $\langle 01980 + halak \rangle$  thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? Wherefore NUM 025 012 {Wherefore} <03651 +ken > say <00559 +>amar > , Behold <02005 +hen >, I give <05414 +nathan > unto him my covenant <01285 +b@rivth > of peace <07965 +shalowm > : Wherefore NUM 032 005 {Wherefore}, said <00559 +>amar > they, if <00518 +>im > we have found <04672 +matsa> >grace <02580 +chen > in thy sight <05869 +, let this <02063 +zo>th > land <00776 +>erets > be given <05414+nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah >, [ and ] bring <05674 + us not over <05674 + Jordan <03383 + Yarden > . wherefore NUM 032 007 And {wherefore} <04100 + mah > discourage <05106 + nuw > ye the heart <03820 + leb > of the children <01121 + ben > of Israel <03478 + Yisra> el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > them ? Wherefore DEU 007 012 . {Wherefore} it shall come <01961 + hayah > to pass, if <06112 + ye hearken < 08085 + shama < > to these < 00428 + >el - leh > judgments<04941 + mishpat >, and keep <08104 + shamar >, and do <06213 + them, that the LORD <03068 + Y@hovah > the constant of the constant ofthy God <00430 +>elohiym > shall keep <08104 +shamar > unto the the covenant <01285 +b@rivth > and the mercy <02617 +checed > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1>: Wherefore DEU 010 009 {Wherefore} Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with his brethren <00251 +>ach >; the LORD <03068 +Y@hovah > [ is ] his inheritance <05159 +nachalah >, according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him. Wherefore DEU 019 007 {Wherefore} I command <06680 +tsavah > thee, saying <00559 +> amar >, Thou shalt separate <00914 + badal > three <07969 + shalowsh > cities <05892 + for thee. Wherefore DEU 029 024 Even all <03605 + kol > nations <01471 + gowy > shall say <00559 + amar > ,{Wherefore} hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land < 00776 + erets > ? what < 04100 + mah > [meaneth] the heat < 02750 + choriy > of this < 02088+zeh > great <01419 +gadowl > anger <00639 +>aph > ? Wherefore JOS 005 009 And the LORD <03068+Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< >, This day <03117 +yowm > have I rolled <01556 +galal > away the reproach <02781 +cherpah > of Egypt <04714 +Mitsrayim > from off <05921 + you. {Wherefore} the name <08034 +shem > of the place <04725 +maqowm > is called <07121 +qara> > Gilgal <01537 + Gilgal > unto this < 02088 + zeh > day < 03117 + yowm > . wherefore JOS 007 005 And the men < 00582+>enowsh > of Ai <05857 + smote <05221 +nakah > of them about thirty <07970 +sh@lowshiym > and six <08337 +shesh > men <00376 +>iysh > : for they chased <07291 +radaph > them [ from ] before <06440+paniym > the gate <08179 +sha [even] unto Shebarim <07671 +Sh@bariym >, and smote <05221 +nakah > them in the going  $<04174 + mowrad > down < 04174 + mowrad > : {wherefore} the hearts < 03824 + lebab > of the$ people <05971 + melted <04549 + macac >, and became <01961 + hayah > as water <04325 + mayim >. wherefore JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar >, Alas <00160 +>ahabah >, O Lord <00136 +> Adonay > GOD <03069 + Y@hovih >, {wherefore} <04100 + mah > hast thou at all brought <05674 + this <02088 + zeh > people <05971 + over <05674 + Jordan <03383 + Yarden > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 + luw > to God we had been content <02974 + ya > al >, and dwelt <03427 + ya > bab > on the other <05676 + side <05676 + Jordan <03383 + Yarden > ! wherefore JOS 007 010 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< >, Get <06965 +quwm > thee up;  $\{\text{wherefore}\} < 04100 + \text{mah} > \text{liest} < 05307 + \text{naphal} > \text{thou thus} < 02088 + \text{zeh} > \text{upon thy face} < 06440 + \text{paniym} > ?$ Wherefore JOS 007 026 And they raised <06965 +quwm > over <05921 + him a great <01419 +gadowl > heap <01530 + gal > of stones < 68 > unto this < 02088 + zeh > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + Y@hovah > day < 03117 + yowm > . So the LORD < 03068 + yowm > . So the LORD < 03068 + yowm > . So the LORD < 03068 + yowm > .> turned <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > . {Wherefore} the name <08034 +shem > of that place <04725 +maqowm > was called <07121 +qara> >, The valley <06010 +

of Achor <05911 +, unto this <02088 +zeh > day <03117 +yowm >. Wherefore JOS 009 011 {Wherefore} our elders <02205 + zaqen > and all <03605 + kol > the inhabitants <03427 + yashab > of our country <00776 +> erets> spake <00559 +>amar > to us , saying <00559 +>amar > , Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey  $\langle 01870 + \text{derek} \rangle$ , and go  $\langle 03212 + \text{valak} \rangle$  to meet  $\langle 07125 + \text{gir} \rangle$  and say <00559 +>amar > unto them, We [ are ] your servants <05650 +: therefore now <06258 + make <03772 +karath > ye a league <01285 + b@rivth > with us. Wherefore JOS 009 022. And Joshua <03091 + Y@howshuwa < >called  $\langle 07121 + qara \rangle >$  for them, and he spake  $\langle 01696 + dabar \rangle$  unto them, saying  $\langle 00559 + \rangle amar \rangle$ ,  $\{Wherefore\} < 04100 + mah > have ye beguiled < 07411 + ramah > us, saying < 00559 + amar >, We [are] very$ <03966 + m@ far <07350 + rachowq > from you; when ye dwell <03427 + yashab > among <07130 + qereb > us? Wherefore JOS 010 003 {Wherefore} Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 +Y@ruwshalaim > sent <07971 +shalach > unto Hoham <01944 +Howham > king <04428 +melek > of Hebron <02275 +Chebrown >, and unto Piram <06502 +Pir>am > king <04428 +melek > of Jarmuth <03412 +Yarmuwth >, and unto Japhia <03309 +Yaphiya< > king <04428 +melek > of Lachish <03923 +Lachivesh >, and unto Debir <01688 + D@biyr > king < 04428 + melek > of Eglon < 05700 +, saying < 00559+>amar >, Wherefore JUDG 002 003 {Wherefore} I also <01571 +gam > said <00559 +>amar >, I will not drive <01644 +garash > them out from before <06440 +paniym > you; but they shall be [ as thorns ] in your sides <06654 + tsad >, and their gods <00430 + >elohiym > shall be a snare <04170 + mowqesh > unto you . wherefore JUDG 010 013 Yet ye have forsaken <05800 + me, and served <05647 + other <00312 + acher > gods <00430+>elohiym >: {wherefore} <03651 +ken > I will deliver <03467 +yasha< > you no <03808 +lo> > more <03254 +yacaph > . Wherefore JUDG 011 027 {Wherefore} I have not sinned <02398 +chata> > against thee, but thou doest <06213 + me wrong <07451 + ra <> to war <03898 + lacham > against me : the LORD <03068 + Y@hovah> the Judge <08199 +shaphat > be judge <08199 +shaphat > this day <03117 +yowm > between <00996 +beyn > the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Ammon <05983 + . Wherefore JUDG 012 001. And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together, and went <05674 + northward <06828 +tsaphown >, and said <00559 +>amar > unto Jephthah <03316 + Yiphtach >, {Wherefore} <04069 + madduwa< > passedst <05674 + thou over <05674 + to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 + qara > us to go <03212 + yalak > with thee ? we will burn <math><08313 + saraph > thine house <01004+bayith > upon thee with fire <00784 +>esh > . wherefore JUDG 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 + yasha < > [me] not, I put <07760 + suwm > my life <05315 + nephesh > in my hands <03709 + kaph >, and passed <05674 + over < 05674 + against < 00413 + el > the children <01121 + ben > of Ammon <05983 +, and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad >: {wherefore} <04100 +mah > then are ye come <05927 + up unto me this <02088 +zeh > day <03117 +yowm >, to fight <03898 +lacham > against me ? wherefore JUDG 015 019 But God <00430 +>elohiym > clave <01234 + baga <> an hollow <04388 + maktesh > place that [was] in the jaw <math><03895 + l@chiy >, and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb >, and he revived <02421 +chayah > :  $\{\text{wherefore}\} < 04100 + \text{mah} > \text{he called} < 07121 + \text{gara} > \text{the name} < 08034 + \text{shem} > \text{thereof Enhakkore} < 05875 + 0.058755 + 0.05875 + 0.058755 + 0.058755 + 0.05875 + 0$ >, which <00834 +> aher > [ is ] in Lehi <03896 + Lechiy > unto this <02063 + zo>th > day <03117 + yowm >. wherefore JUDG 018 012 And they went <05927 + up , and pitched <02583 +chanah > in Kirjathjearim <07157 +Qiryath Y@, in Judah <03063 +Y@huwdah >: {wherefore} they called <07121 +qara> > that place <04725+maqowm > Mahanehdan <04265 + Machaneh - Dan > unto this <02088 + zeh > day <03117 + yowm > : behold <02009 +hinneh >, [it is] behind <00310 +>achar > Kirjathjearim <07157 +Qiryath Y@. Wherefore RUT 001 007 {Wherefore} she went <03318 + yatsa > 5 forth <03318 + yatsa > 0 out of the place <04725 + magowm > whereshe was, and her two <08147 + sh@nayim > daughters <03618 + kallah > in law <03618 + kallah > with her; andthey went <03212 + yalak > on the way <01870 + derek > to return <07725 + shuwb > unto the land <00776+>erets > of Judah <03063 +Y@huwdah > . Wherefore 1SA 001 020 {Wherefore} it came <01961 +hayah > to pass, when the time <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 +Channah > had conceived <02030 +hareh >, that she bare <03205 +yalad > a son <01121 +ben >, and called <07121+qara > his name < 08034 + shem > Samuel < 08050 + Sh@muw > el > , [saying], Because < 03588 + kiy > I haveasked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . Wherefore 1SA 002 017 {Wherefore} the sin <02403 +chatta>ah > of the young <05288 +na men was very <03966 +m@ great <01419 +gadowl > before the LORD <03068 +Y@hovah >: for men <00582 +>enowsh > abhorred <05006 +na>ats > the offering <04503 +minchah > of the LORD <03068 +Y@hovah > . Wherefore 1SA 002 029 {Wherefore} <04100 +mah > kick <01163 +ba ye at my sacrifice <02077 +zebach > and at mine offering <04503 +minchah >, which <00834

+>aher > I have commanded <06680 +tsavah > [ in my ] habitation <04583 +ma ; and honourest <03513 +kabad > thy sons <01121 +ben > above me, to make yourselves fat <01254 +bara>> with the chiefest <07225+re>shivth > of all <03605 +kol > the offerings <04503 +minchah > of Israel <03478 +Yisra>el > my people <05971 + ? Wherefore 1SA 002 030 { Wherefore } <03651 +ken > the LORD <03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um >, I said <00559 +amar > indeed [ that ] thy house <01004 + bayith >, and the house <01004 + bayith > of thy father <1>, should walk <01980 + balak >before <06440 +paniym > me for ever <05769 + : but now <06258 + the LORD <03068 +Y@hovah > saith <05002 + n@>um>, Be it far <02486 + chaliylah> from me ; for them that honour <03513 + kabad> me I will honour <03513 +kabad >, and they that despise <00959 +bazah > me shall be lightly <07043 +galal > esteemed <07043 + qalal >. Wherefore 1SA 004 003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh >, the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said<00559 +>amar >, {Wherefore} <04100 + mah > hath the LORD <03068 + Y@hovah > smitten <05062 + nagaph> us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068+Y@hovah > out of Shiloh <07887 +Shiyloh > unto us, that, when it cometh <00935 +bow> > among <07130 +qereb > us, it may save <03467 +yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . Wherefore 1SA 006 005 {Wherefore} ye shall make <06213 + images <06754 +tselem > of your emerods <06076 +, and images <06754 +tselem > of your mice <05909 + that mar <07843 +shachath > the land <00776 ++>erets >; and ye shall give <05414 +nathan > glory <03519 +kabowd > unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay > he will lighten <07043 +qalal > his hand <03027 +yad > from off <05921 + you, and from off <05921 + your gods <00430 +>elohiym >, and from off <05921 + your land <00776 +> erets >. Wherefore 1SA 006 006 {Wherefore} <04100 + mah > then do ye harden <05513+Ciynay > your hearts <03824 +lebab >, as the Egyptians <04714 +Mitsrayim > and Pharaoh <06547 +Par hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought <05953 + wonderfully <05953 + among them, did they not let the people go <07971 + shalach >, and they departed <03212+yalak > ? wherefore 1SA 009 021 And Saul <07586 +Sha>uwl > answered <06030 + and said <00559 +>amar > , [Am] not I a Benjamite <01145 +Ben - y@miyniy >, of the smallest <06996 +qatan > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ? and my family <04940 +mishpachah > the least <06810 +tsa of all <03605 +kol > the families <04940 +mishpachah > of the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn >? {wherefore} <04100 + mah > then speakest <01696 + dabar > thou so <01697 + dabar > to me ? wherefore 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 + shama <> not when his father <1> charged <07650 +shaba< > the people <05971 + with the oath <07650 +shaba< > : {wherefore} he put <07971+shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in his hand <03027 + yad >, and dipped <02881 + tabal > it in an honeycomb, and put <07725 + shuwb > his hand <03027 + yad > to his mouth < 06310 + peh > ; and his eyes < 05869 + were enlightened < 00215 + > owr > .Wherefore 1SA 015 019 {Wherefore} <04100 +mah > then didst thou not obey <08085 +shama< > the voice <06963 + qowl > of the LORD < 03068 + Y@hovah >, but didst fly <05860 + upon the spoil < 07998 + shalal >, and didst <06213 + evil <07451 + ra <> in the sight <05869 + of the LORD <03068 + Y@hovah >? Wherefore 1SA 016 019{Wherefore} Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > unto Jesse <03448 + Yishay >, and said <00559 + amar >, Send <07971 + shalach > me David <01732 + David > thy son <01121 + ben >, which <00834 + aher > [is] with the sheep <06629 + tso > n >. Wherefore 1SA 018 015 {Wherefore} when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > that he behaved <07919 +sakal > himself very <03966 + m@ wisely <07919 + sakal >, he was afraid <01481 + guwr > of him. Wherefore 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar >, I will give <05414 +nathan > him her, that she may be a snare <04170 + mowqesh > to him, and that the hand <03027 + yad > of the Philistines <math><06430 + P@lishtiy > maybe against him. {Wherefore} Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David >, Thou shalt this day <03117 + yowm > be my son <02859 + chathan > in law <02860 + chathan > in [ the one of ] thetwain <08147 +sh@nayim >. Wherefore 1SA 018 027 {Wherefore} David <01732 +David > arose <06965 +quwm > and went <03212 +yalak >, he and his men <00582 +>enowsh >, and slew <05221 +nakah > of the Philistines <06430 + P@lishtiy > two hundred <03967 + me>ah > men <00376 + >iysh > ; and David <01732+David > brought <00935 +bow> > their foreskins <06190 +, and they gave them in full <04390 +male> > tale to the king <04428 +melek >, that he might be the king s <04428 +melek > son <02859 +chathan > in law <02860+chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <00802 +>ishshah > . wherefore 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph >, and slew <05221 +nakah > the Philistine <06430 +P@lishtiy >

for all <03605 + kol > Israel <03478 + Yisra>el > : thou sawest <math><07200 + ra>ah > [it], and didst rejoice <08055+samach >: {wherefore} <04100 +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 + dam >, to slay <04191 + muwth > David <01732 + David > without <02600 + chinnam > a cause<02600 +chinnam > ? Wherefore 1SA 019 024 And he stripped off his clothes <00899 +beged > also <01571 +gam >, and prophesied <05012 +naba> > before <06440 +paniym > Samuel <08050 +Sh@muw>el > in like <01571 +gam > manner <01571 +gam >, and lay <05307 +naphal > down naked <06174 + all <03605 +kol > that day <03117 +yowm > and all <03605 +kol > that night <03915 +layil > . {Wherefore} they say <00559+>amar >, [ Is ] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> >? Wherefore 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [ which was ] the second <08145 +sheniy > [ day ] of the month <02320 +chodesh > , that David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben >, {Wherefore} <04069 +madduwa< > cometh <00935 + bow > not the son <01121 + ben > of Jesse <03448 + Yishay > to meat <03899 + lechem > , neither <01571 + gam > yesterday < 08543 + t@mowl > , nor < 01571 + gam > to day < 03117 + yowm > ? Wherefore 1SA020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah >, thou shalt not be established <03559 +kuwn >, nor thy kingdom <04438 +malkuwth > . {Wherefore} now <06258 + send <07971 +shalach > and fetch <03947 +laqach > him unto me, for he shall surely die <04191 +muwth >. Wherefore 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 + Saul <07586 + Sha>uwl > his father <1>, and said <00559 +> amar > unto him, {Wherefore} <04100 + mah > shall he be slain <04191 + muwth >? what <04100 + mah > hath he done <06213 + ? wherefore 1SA 021 014 Then said <00559 +>amar > Achish <00397 +>Akiysh > unto his servants <05650 +, Lo <02009 +hinneh >, ye see <07200 +ra>ah > the man <00376 +>iysh > is mad <07696 +shaga< > :  $\{\text{wherefore}\} < 04100 + \text{mah} > [\text{then}] \text{ have ye brought} < 00935 + \text{bow} > > \text{him to me } ? \text{ wherefore } 1SA 023 025 \text{ Saul}$ <07586 +Sha>uwl > also and his men <00582 +>enowsh > went <03212 +yalak > to seek <01245 +baqash > [ him]. And they told  $<05046 + nagad > David <01732 + David > : {wherefore} he came <03381 + yarad > down$ <03381 + yarad > into a rock < 05553 + cela < >, and abode < 03427 + yashab > in the wilderness < 04057 + midbar > inof Maon <04584 +Ma. And when Saul <07586 +Sha>uwl > heard <08085 +shama< > [ that ], he pursued <07291 +radaph > after <00310 +>achar > David <01732 +David > in the wilderness <04057 +midbar > of Maon <04584 +Ma. Wherefore 1SA 023 028 {Wherefore} Saul <07586 +Sha>uwl > returned <07725 +shuwb > from pursuing <07291 +radaph > after <00310 +>achar > David <01732 +David >, and went <03212 +yalak > against <07125 + qir>ah > the Philistines <06430 + P@lishtiy >: therefore they called <07121 + qara> > that place <04725+maqowm > Selahammahlekoth <05555 +Cela< ham - machl@qowth > . Wherefore 1SA 024 009 . And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl >, {Wherefore} <04100 +mah > hearest <08085 +shama< > thou men s <00120 +>adam > words <01697 +dabar > , saying <00559 +>amar > , Behold <02009 +hinneh >, David <01732 +David > seeketh <01245 +baqash > thy hurt <07451 +ra< >? wherefore 1SA  $024\ 019\ For\ if < 03588\ +kiy > a\ man < 00376\ +>iysh > find < 04672\ +matsa >> his\ enemy < 00341\ +>oyeb >,\ will$ he let him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? {wherefore} the LORD <03068+Y@hovah > reward <07999 + shalam > thee good <02896 + towb > for that thou hast done <06213 + unto me this <02088 + zeh > day < 03117 + yowm >. Wherefore 1SA 025 008 Ask <07592 + sha > al > thy young < 05288+na men, and they will shew <05046 +nagad > thee. {Wherefore} let the young <05288 +na men find <04672 +matsa> > favour <02580 + chen > in thine eyes <05869 + : for we come <00935 + bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa>> to thine hand <03027 +yad> unto thy servants <05650 +, and to thy son <01121 +ben> David <01732 +David > . wherefore 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal >; and , behold <02009 +hinneh >, he held a feast <04960 +mishteh > in his house <01004 +bayith >, like the feast <04960 + mishteh > of a king < 04428 + melek > ; and Nabal s < 05037 + Nabal > heart < 03820 + leb > [was]merry <02896 + towb > within <05921 + him, for he [was] very drunken  $<07910 + shikkowr > : {wherefore} she$ told <05046 + nagad > him nothing, less <06996 + qatan > or more <math><01490 + gizbar >, until <05704 + themorning <01242 +boqer > light <00216 +>owr > . wherefore 1SA 026 015 And David <01732 +David > said <00559 +>amar > to Abner <74>, [Art] not thou a [valiant] man <00376 +>iysh > ? and who <04310 + miy > [is ] like <03644 + k@mow > to thee in Israel  $<03478 + Yisra > el > ? {wherefore} <04100 + mah > then hast thou$ not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935+bow >> one <00259 +> echad > of the people <05971 + in to destroy <07843 + shachath > the king <04428 +melek > thy lord <03068 + Y@hovah >. Wherefore 1SA 026 018 And he said <00559 + amar >, {Wherefore}

<04100 + mah > doth my lord < 00113 + adown > thus < 02088 + zeh > pursue < 07291 + radaph > after < 00310+>achar > his servant <05650 + ? for what <04100 + mah > have I done <06213 + ? or what <04100 + mah > evil <07451 + ra < > [ is ] in mine hand <03027 + yad >? wherefore 1SA 027 006 Then Achish <00397 + >Akiysh > gave <05414 +nathan > him Ziklag <06860 +Tsiqlag > that day <03117 +yowm > : {wherefore} <03651 +ken > Ziklag <06860 +Tsiqlag > pertaineth <01961 +hayah > unto the kings <04428 +melek > of Judah <03063 +Y@huwdah > unto this <02088 + zeh > day <03117 + yowm > . wherefore 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him, Behold <02009 +hinneh >, thou knowest <03045 +yada<> what Saul <07586 +Sha>uwl > hath done <06213 +, how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb >, and the wizards <03049 + yidd@, out of the land <00776 +>erets >: {wherefore} <04100 + mah > then layest thou a snare <05367 + naqash > for my life <05315 + nephesh >, to cause me to die <04191 + muwth > ? Wherefore 1SA 028 016 Then said <00559 + amar > Samuel <08050 + Sh@muw>el >,{Wherefore} <04100 + mah > then dost thou ask <07592 + sha > al > of me, seeing the LORD <03068 + Y@ hovah > is departed <05493 + cuwr > from thee, and is become <01961 + hayah > thine enemy <06145 + ? Wherefore 1SA 029 007 {Wherefore} now < 06258 + return < 07725 + shuwb >, and go < 03212 + yalak > in peace < 07965+shalowm >, that thou displease not the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy >. Wherefore 1SA 029 010 {Wherefore} now < 06258 + rise < 07925 + shakam > up early < 07925 + shakam > in themorning <01242 +boger > with thy master s <00113 +>adown > servants <05650 + that are come <00935 +bow> > with thee : and as soon as ye be up early <07925 +shakam > in the morning <01242 +boger > , and have light <00216 +>owr>, depart <03212 +yalak>. wherefore 2SA 002 016 And they caught <02388 +chazaq> every <00376 + iysh > one < 00376 + iysh > his fellow < 07453 + rea < > by the head < 07218 + ro > sh > , and [ thrust ]his sword <02719 +chereb > in his fellow s <07453 +rea< > side <06654 +tsad > ; so they fell <05307 +naphal > down together <03162 +yachad >: {wherefore} that place <04725 +maqowm > was called <07121 +qara> > Helkathhazzurim < 02521 + Chelqath hats - Tsu - riym > , which < 00834 + >aher > [ is ] in Gibeon < 01391 + Gib .wherefore 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : {wherefore} <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? wherefore 2SA 002 023 Howbeit he refused <03985 + ma > en > to turn  $<05493 + cuwr > aside : {wherefore} Abner <math><74>$  with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib], that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310+>achar > him; and he fell <05307 + naphal > down there <08033 + sham > , and died <04191 + muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass, [that] as many as came <00935 + bow > to the place <04725 + maqowm > where Asahel <06214 + el > fell <05307 + naphal > down >and died <04191 +muwth > stood <05975 + still . Wherefore 2SA 003 007 . And Saul <07586 +Sha>uwl > had a concubine <06370 +piylegesh >, whose name <08034 +shem > [ was ] Rizpah <07532 +Ritspah >, the daughter <01323 +bath > of Aiah <00345 +>Ayah > : and [ Ishbosheth ] said <00559 +>amar > to Abner <74>, {Wherefore} <04069 +madduwa<> hast thou gone <00935 +bow>> in unto my father s <1> concubine <06370 +piylegesh > ? Wherefore 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm >, Whosoever getteth <05060 + naga < > up to the gutter <06794 + tsinnuwr >, and smitteh <05221+nakah > the Jebusites <02983 +Yebuwciy >, and the lame <06455 +picceach > and the blind <05787 +, [ that are ] hated <08130 + sane > > of David s <01732 + David > soul <05315 + nephesh >, [ he shall be chief and captain]. {Wherefore} <04100 + mah > they said <00559 + > amar >, The blind <05787 + and the lame <06455+picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayith > . Wherefore 2SA 007 022 {Wherefore} thou art great <01431 + gadal >, O LORD <03068 + Y @hovah > God <00430 + >elohiym >: for [ there is ] none <00369 +>ayin > like <03644 +k@mow > thee, neither <00369 +>ayin > [ is there any ] God < 00430 + elohiym > beside < 02108 + zuwlah > thee, according to all < 03605 + kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . Wherefore 2SA 010 004 {Wherefore} Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > off the one half <02677 +chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments <04063 +medev > in the middle <02677 +chetsiy >, [even] to their buttocks <08357 +shethah >, and sent <07971 +shalach > them away. Wherefore 2SA 011 020 And if <00518 +>im > so be that the king s <04428+melek > wrath <02534 +chemah > arise <05927 + , and he say <00559 +>amar > unto thee , {Wherefore} <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the city <05892 + when ye did fight <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ? Wherefore 2SA 012 009 {Wherefore} <04069 +madduwa< > hast thou despised <00959 +bazah >

the commandment <01697 + dabar > of the LORD <03068 + Y@hovah >, to do <06213 + evil <07451 + ra < > inhis sight <05869 + ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb >, and hast taken <03947 +laqach > his wife <00802 +>ishshah > [ to be ] thy wife <00802 +>ishshah >, and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 + ben > of Ammon < 05983 + . wherefore 2SA 012 023 But now < 06258 + benefore a constant of the second $\{\text{wherefore}\} < 04100 + \text{mah} > \text{should I fast} < 06684 + \text{tsuwm} > ? \text{can} < 03201 + \text{yakol} > \text{I bring} < 07725 + \text{shuwb} > 1 + \text{yakol} > 1 + \text$ him back <07725 +shuwb > again <05750 +? I shall go <01980 +halak > to him, but he shall not return <07725+shuwb > to me. Wherefore 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar >,  $\{Wherefore\} < 04100 + mah > then has thou thought < 02803 + chashab > such < 02063 + zo > th > a thing against the state of the state$ <05921 + the people <05971 + of God <00430 +>elohiym > ? for the king <04428 +melek > doth speak <01696+dabar > this < 02088 + zeh > thing < 01697 + dabar > as one which is faulty < 00818 + > ashem > , in that the king<04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 + nadach >. Wherefore 2SA 014 031 Then Joab <03097 + Yow > ab > arose <06965 + quwm >, and came <00935 + bow > to Absalom <53 > unto [ his ] house <01004 + bayith >, and said <00559 + amar > unto him,  $\{Wherefore\} < 04100 + mah > have thy servants < 05650 + set my field < 02513 + chelqah > on fire < 00784 + > esh$ > ? Wherefore 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh >, I sent <07971 +shalach > unto thee, saying <00559 +>amar >, Come <00935 +bow> > hither, that I may send <07971 +shalach > thee to the king <04428 +melek >, to say <00559 +>amar >, {Wherefore} <04100 + mah > am I come <00935 + bow > from Geshur <01650 + G@shuwr > ? [it had been ]good < 02896 + towb > for me [ to have been ] there < 08033 + sham > still : now < 06258 + therefore let me see<07200 + ra>ah > the king s < 04428 + melek > face < 06440 + paniym > ; and if < 00518 + >im > there be [ any ]iniquity <05771 + in me, let him kill <04191 + muwth > me. Wherefore 2SA 015 019 Then said <00559 + samar> the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy >, {Wherefore} <04100 +mah > goest <03212 + yalak > thou also <01571 + gam > with us ? return <07725 + shuwb > to thy place <04725+maqowm >, and abide <03427 +yashab > with the king <04428 +melek > : for thou [ art ] a stranger <05237+nokriy >, and also <01571 + gam > an exile <01540 + galah >. Wherefore 2SA 016 010 And the king <04428+melek > said <00559 +>amar >, What <04100 +mah > have I to do with you, ye sons <01121 +ben > of Zeruiah < 06870 + Ts@ruwyah > ? so < 03588 + kiy > let him curse < 07043 + galal > , because < 03588 + kiy > theLORD <03068 +Y@hovah > hath said <00559 +>amar > unto him, Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , {Wherefore} <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? Wherefore 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 + Yow > ab >, But howsoever, let me, I pray <04994 + na > be be also <math><01571 + gam > run < 07323+ruwts > after <00310 +>achar > Cushi <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar >, {Wherefore} wilt thou run <07323 +ruwts >, my son <01121 +ben >, seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? wherefore 2SA 019 012 Ye [ are ] my brethren <00251 + > ach >, ye [ are ] my bones <06106 + and my flesh <01320 + basar > : {wherefore} <04100 + mah > then are ye the last <00314 +> acharown > to bring <07725 + shuwb > back <07725 + shuwb > the king <04428+melek >? Wherefore 2SA 019 025 And it came <01961 +hayah > to pass, when <03588 +kiy > he was come <00935 + bow >to Jerusalem <03389 + Y@ruwshalaim > to meet <07125 + qir > ah >the king <04428 + melek >, that the king <04428 +melek > said <00559 +>amar > unto him, {Wherefore} <04100 +mah > wentest <01980+halak > not thou with me, Mephibosheth <04648 + M@phiybosheth > ? wherefore 2SA 019 035 I [ am ] this day <03117 + yowm > fourscore < 08084 + sh@moniym > years < 08141 + shaneh > old < 01121 + ben > : [and] can Idiscern <03045 + yada < > between <00996 + beyn > good <02896 + towb > and evil <07451 + ra < > ? can thyservant <05650 + taste <02938 + ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 + shathah >? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? {wherefore} <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? wherefore 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : {wherefore} <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [ cost ]? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ? Wherefore 2SA 021 003 {Wherefore} David <01732 +David > said <00559 +>amar > unto the Gibeonites <01393 +Gib, What <04100 +mah > shall I do <06213 + for you? and wherewith <04100 +mah > shall I make

the atonement <03722 +kaphar >, that ye may bless <01288 +barak > the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ? Wherefore 2SA 024 021 And Araunah <00728 +>Aravnah > said <00559 +>amar >, {Wherefore} <04069 +madduwa< > is my lord <00113 +>adown > the king <04428 +melek > come <00935 +bow >> to his servant < 05650 + ? And David < 01732 + David > said < 00559 + >amar > , To buy < 07069 + qanah> the threshingfloor <01637 +goren > of thee, to build <01129 +banah > an altar <04196 +mizbeach > unto the LORD < 03068 + Y@hovah >, that the plague < 04046 + maggephah > may be stayed <math>< 06113 + from the people <05971 +. Wherefore 1KI 001 002 {Wherefore} his servants <05650 + said <00559 + amar > unto him, Let there be sought <01245 +bagash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291+na virgin <01330 + b@thuwlah > : and let her stand <05975 + before <06440 + paniym > the king <04428+melek >, and let her cherish <05532 +cakan > him, and let her lie <07901 +shakab > in thy bosom <02436+cheyq >, that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552 +chamam > . Wherefore 1KI 001 011. {Wherefore} Nathan <05416 +Nathan > spake <00559 +>amar > unto Bathsheba <01339 +Bath - Sheba<> the mother <00517 +>em > of Solomon <08010 +Sh@lomoh >, saying <00559+>amar >, Hast thou not heard <08085 +shama< > that Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggivith > doth reign <04427 +malak >, and David <01732 +David > our lord <00113 +>adown > knoweth <03045 + yada < > [it] not? Wherefore 1KI 001 041. And Adonijah <00138 + > Adoniyah > and all <03605 + kol > the guests <07121 + qara > > that [were] with him heard <08085 + shama < > [it] as they had made an end <03615 +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085+shama< > the sound <06963 +gowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , {Wherefore} <04069 + madduwa < > [ is this ] noise <06963 + qowl > of the city <07151 + qiryah > being in an uproar <01993 +hamah > ? Wherefore 1KI 011 011 {Wherefore} <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +> amar > unto Solomon <08010 + Sh@lomoh >, Forasmuch as this <02063 + zo>th > is done of thee, and thou hast not kept <08104 +shamar > my covenant <01285 +b@rivth > and my statutes <02708 +chuqqah >, which <00834 +>aher > I have commanded <06680 +tsavah > thee, I will surely rend <07167+qara <> the kingdom <04467 +mamlakah > from thee, and will give <05414 +nathan > it to thy servant <05650+. Wherefore 1KI 012 015 {Wherefore} <04100 + mah > the king <04428 + melek > hearkened <08085 + shama <> not unto the people <05971 +; for the cause <05438 + cibbah > was from the LORD <03068 + Y@hovah >, that he might perform <06965 + quwm > his saying <01697 + dabar >, which <00834 + > aher > the LORD <03068+Y@hovah > spake <01696 +dabar > by Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >. wherefore 1KI 016 016 And the people <05971 + [ that were ] encamped <02583 +chanah > heard <08085 +shama< > say <00559 + >amar >, Zimri < 02174 + Zimriy > hath conspired < 07194 + qashar > , and hath also < 01571 + gam > slain < 05221 + nakah > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000the king <04428 +melek >: {wherefore} all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 +, the captain <08269 + sar > of the host < 06635 + tsaba > >, king <04427 + malak > over < 05921 + Israel < 03478+Yisra>el > that day <03117 +yowm > in the camp <04264 +machaneh > . Wherefore 1KI 020 009 {Wherefore} he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy >, Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek >, All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 + at the first <07223 +ri>shown > I will do <06213 + : but this <02088 + zeh > thing < 01697 + dabar > I may < 03201 + yakol > not do < 06213 + . And the messengers < 04397+mal>ak > departed <03212 + yalak >, and brought <07725 + shuwb > him word <01697 + dabar > again <07725 +shuwb > . wherefore 1KI 022 034 And a [certain] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom >, and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 + Yisra > el > between < 00996 + beyn > the joints < 01694 + debeq > of the harness < 08302 + shiryown > :{wherefore} he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab >, Turn <02015 +haphak > thine hand <03027 +yad >, and carry <03318 +yatsa> > me out of the host <04264+machaneh >; for I am wounded <02470 +chalah >. Wherefore 2KI 004 023 And he said <00559 +>amar >, {Wherefore} <04069 + madduwa <> wilt thou go <01980 + halak > to him to day <03117 + yowm >? [it is]neither < 03808 + lo > new < 02320 + chodesh > moon < 02320 + chodesh > , nor < 03808 + lo > sabbath < 07676+shabbath > . And she said <00559 +>amar > , [ It shall be ] well <07965 +shalowm > . Wherefore 2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them, and laid <07760 +suwm > the staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na; but [ there was ] neither <00369 + ayin > voice < 06963 + qowl >, nor < 00369 + ayin > hearing < 07182 + qesheb >. {Wherefore} he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him, and told <05046 +nagad > him, saying <00559 +>amar >, The child <05288 +na is not awaked <06974 +quwts >. wherefore 2KI 005 007 And it came <01961 +hayah > to pass, when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121

+qara>> the letter <05612 +cepher>, that he rent <07167 +qara<> his clothes <00899 +beged>, and said <00559 +>amar >, [Am] I God <00430 +>elohiym >, to kill <04191 +muwth > and to make alive <02421+chayah >, that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 + iysh > of his leprosy <06883 +tsara ? {wherefore} consider <03045 + yada< >, I pray <04994+na > you, and see <07200 + ra > ah > how <03588 + kiy > he seeketh <00579 + > anah > a quarrel <00579+>anah > against me . Wherefore 2KI 005 008 And it was [so], when Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes <00899 +beged >, that he sent <07971 +shalach > to the king <04428 +melek >, saying <00559 +>amar >, {Wherefore} <04100 +mah > hast thou rent <07167+qara <> thy clothes < 00899 + beged > ? let him come < 00935 + bow >> now < 04994 + na >> to me, and he shallknow <03045 +yada< > that there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > . Wherefore 2KI 007 007 {Wherefore} they arose <06965 +quwm > and fled <05127 +nuwc > in the twilight <05399 +nesheph >, and left <05800 + their tents <00168 +>ohel >, and their horses <05483 +cuwc >, and their asses <02543 +chamowr >, even the camp <04264 +machaneh > as it [was], and fled <05127 +nuwc > for their life <05315+nephesh > . wherefore 2KI 009 011 . Then Jehu < 03058 + Yehuw > came < 03318 +yatsa > forth < 03318+yatsa > to the servants < 05650 + of his lord < 00113 + adown > : and [one] said < 00559 + amar > unto him,[ Is ] all well <07965 +shalowm >? {wherefore} <04069 +madduwa< > came <00935 +bow> > this <02088 +zeh > mad <07696 +shaga<> [fellow] to thee? And he said <00559 +> amar > unto them, Ye know <03045 +yada<> the man <00376 + iysh >, and his communication <07879 + siyach >. Wherefore 2KI 009 036 {Wherefore} they came <07725 +shuwb > again <07725 +shuwb >, and told <05046 +nagad > him. And he said <00559+>amar >, This <01931 +huw >> [ is ] the word <01697 +dabar > of the LORD <03068 +Y@hovah >, which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy >, saying <00559 +>amar >, In the portion <02506 +cheleq > of Jezreel <03157 +Yizr@l > shall dogs <03611 +keleb > eat <00398 +>akal > the flesh <01320 +basar > of Jezebel <00348 +>Jyzebel > : Wherefore 2KI 017 026 {Wherefore} they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 + Ashshuwr >, saying <00559 + amar >, The nations <01471 + gowy > which <00834 + aher > thou hast removed <01540 +galah >, and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown >, know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +> erets >: therefore he hath sent <07971 + shalach > lions <00738 +> ariy > among them, and, behold <02009 +hinneh >, they slay <04191 +muwth > them, because <00834 +>aher > they know <03045+yada <> not the manner <04941 + mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > .wherefore 2KI 019 004 It may <00194 +>uwlay > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh >, whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 + shalach > to reproach <02778 + charaph . > the living <02416 + chay > God<00430 +>elohiym >; and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 + shama <> : { wherefore } lift <05375 + nasa > up [thy] prayer < 08605 + t@phillah > for the remnant < 07611 + sh@>eriyth > that are left<04672 + matsa > >. wherefore 1CH 013 011 And David <01732 + David > was displeased <math><02734 + charah >, because <03588 +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798  $+>: \{where fore\} < 04100 + mah > that place < 04725 + magowm > is called < 07121 + qara > Perezuzza < 06560$ +Perets > to this <02088 +zeh > day <03117 +yowm >. Wherefore 1CH 019 004 {Wherefore} Hanun <02586+Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > <01732 +David > servants <05650 + , and shaved <01548 +galach > them, and cut <03772 +karath > off their garments <04063 +medev > in the midst <02677 +chetsiy > hard by their buttocks <04667 +miphsa, and sent <07971 +shalach > them away. Wherefore 1CH 021 004 Nevertheless the king s <04428 +melek > word <01697 +dabar > prevailed <02388 +chazaq > against <05921 + Joab <03097+Yow>ab>. {Wherefore} Joab <03097 +Yow>ab> departed <03318 +yatsa>>, and went <01980 +halak> throughout all <03605 +kol > Israel <03478 +Yisra>el >, and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . Wherefore 1CH 029 010 . {Wherefore} David <01732 +David > blessed <01288 +barak > the LORD <03068 + Y@ hovah > before <05869 + all <03605 + kol > the congregation <06951 + qahal >: and David <01732 + David > said <00559 + amar >, Blessed <01288 + barak > [be] thou, LORD <03068+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > our father <25>, for ever and ever. Wherefore 2CH 005 003 {Wherefore} all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > assembled <06950 + qahal > themselves unto the king <04428 + melek > in the feast <02282 + chag > which <01931 + huw > [was] in the seventh <07637 + sh@biy month <02320 + chodesh > . Wherefore 2CH 019 007

{Wherefore} now < 06258 + let the fear < 06343 + pachad > of the LORD < 03068 + Y@hovah > be upon you; take heed <08104 +shamar > and do <06213 + [it]: for [there is] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, nor respect <04856 +masso> > of persons <06440 +paniym >, nor taking <04727 +miqqach > of gifts <07810 +shachad >. Wherefore 2CH 022 004 {Wherefore} he did <06213 + evil <07451 + ra <> in the sight <05869 + of the LORD <03068 + Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya after <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchivth > . wherefore 2CH 025 010 Then Amaziah <00558 + Amatsyah > separated <00914 + badal > them, [to wit], the army <01416+g@duwd > that was come <00935 + bow> > to him out of Ephraim <00669 +> Ephrayim >, to go <03212 + yalak > home <04725 +maqowm > again : { wherefore } their anger <00639 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah <03063 +Y@huwdah >, and they returned <07725 +shuwb > home <04725+maqowm > in great <02750 +choriy > anger <00639 +>aph > . Wherefore 2CH 025 015 {Wherefore} the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah >, and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> >, which said <00559+>amar > unto him, Why <04100 + mah > hast thou sought <01875 + darash > after the gods <00430 +>elohiym > of the people <05971 +, which <00834 +> aher > could not deliver <05337 + natsal > their own people <05971+ out of thine hand <03027 +yad > ? Wherefore 2CH 028 005 {Wherefore} the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428+melek > of Syria <00758 +>Aram >; and they smote <05221 +nakah > him, and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow>> [ them ] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 + yad > of the king <04428 + melek > of Israel <03478 + Yisra > el >, who smote <05221 + nakah> him with a great <01419 +gadowl > slaughter <04347 +makkah > . Wherefore 2CH 029 008 {Wherefore} the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > was upon Judah <03063 +Y@huwdah > and Jerusalem <03389 + Y@ruwshalaim >, and he hath delivered <05414 + nathan > them to trouble <02189 + za, to astonishment <08047 +shammah >, and to hissing <08322 +sh@reqah >, as ye see <07200 +ra>ah > with your eyes <05869 +. wherefore 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@, so that they could <03201 + yakol > not flay < 06584 + pashat > all < 03605 + kol > the burnt < 05930 + offerings : $\{\text{wherefore}\}\$  their brethren <00251 +> ach > the Levites <03881 + Leviyiy > did help <02388 + chazaq > them, till <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen >. Wherefore 2CH 033 011. {Wherefore} the <06213 + LORD brought upon them <07451 +ra<> the captains of <05869 + the host of <03068 +Y@hovah > the king of Assyria <08441 +tow, which took Manasseh <01471 + gowy > among < 00834 + aher > the thorns < 03068 + Y@hovah >, and bound < 03423+yarash > him with < 06440 + paniym > fetters, and < 01121 + ben > carried him < 03478 + Yisra>el > to Babylon. Wherefore NEH 002 002 {Wherefore} the king <04428 +melek > said <00559 +>amar > unto me, Why <04069+madduwa<> [ is ] thy countenance <06440 +paniym > sad <07451 +ra<>, seeing thou [ art ] not sick <02470+chalah > ? this <02088 +zeh > [ is ] nothing <00369 +>ayin > [ else ] but sorrow <07455 +roa< > of heart <03820 + leb >. Then I was very <03966 + m@ sore <07235 + rabah > afraid <03372 + yare > >, wherefore EST  $003\ 006\ And\ he\ thought\ < 05869\ +\ scorn\ < 00959\ + bazah > to\ lay\ < 07971\ + shalach > hands\ < 03027\ + yad > on$ Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 + of Mordecai <04782 +Mord@kay > : {wherefore} Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were ] throughout the whole <03605 + kol > kingdom < 04438 + malkuwth > of Ahasuerus < 00325 + Achashverowsh > , [even] thepeople <05971 + of Mordecai <04782 +Mord@kay > . Wherefore EST 009 026 {Wherefore} they called <07121 +qara>> these < 00428 +> el - leh > days < 03117 + yowm > Purim < 06332 + Puwr > after < 05921 + the name<08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth >, and [ of that ] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 + this <03602 + kakah > matter <03602 + kakah > , and which <04100 + mah > had come <05060 + naga < > unto them, Wherefore JOB 003 020. {Wherefore} < 04100 + mah > is light < 00216 + >owr > given < 05414+nathan > to him that is in misery < 06001 +, and life < 02416 + chay > unto the bitter < 04751 + mar > [in] soul <05315 +nephesh >; wherefore JOB 010 002 I will say <00559 +>amar > unto God <00433 +>elowahh > , Do not condemn <7561 rasha<> me; shew <03045 +yada<> me {wherefore} thou contendest with me. Wherefore JOB 010 018 {Wherefore} <04100 + mah > then hast thou brought <03318 + yatsa > me forth <03318 + yatsa > xatsa >

out of the womb <07358 +rechem >? Oh that I had given <01478 +gava< > up the ghost <01478 +gava< >, and no  $<03808 + lo > eye <05869 + had seen <07200 + ra>ah > me ! Wherefore JOB 013 014 {Wherefore} do I take$ <05375 + nasa > my flesh <01320 + basar > in my teeth <08127 + shen >, and put <07760 + suwm > my life <05315 +nephesh > in mine hand <03709 +kaph > ? Wherefore JOB 013 024 {Wherefore} <04100 +mah > hidest <05641 +cathar > thou thy face <06440 +paniym > , and holdest <02803 +chashab > me for thine enemy <00341+>oyeb > ? Wherefore JOB 018 003 {Wherefore} <04069 +madduwa< > are we counted <02803 +chashab > as beasts <00929 + b@hemah >, [ and ] reputed <02804 + chashab > vile <02933 + tamah > in your sight <05869 + ?Wherefore JOB 021 007. {Wherefore} <04069 + madduwa < > do the wicked <07563 + rasha < > live <02421+chayah >, become <06275 + old <06275 +, yea <01571 + gam >, are mighty <01396 + gabar > in power <02428 +chayil >? wherefore JOB 032 006. And Elihu <00453 +>Eliyhuw > the son <01121 +ben > of Barachel <01292 + Barak > el > the Buzite < 00940 + Buwziy > answered < 06030 + and said < 00559 + > amar > , I [ am ]young, and ye [are] very  $<03453 + yashiysh > old <03453 + yashiysh > ; {wherefore} I was afraid <02119$ +zachal >, and durst <03372 + yare > not shew <02331 + chavah > you mine opinion <math><01843 + dea < >. Wherefore JOB 033 001. {Wherefore} <00199 +>uwlam >, Job <00347 +>Iyowb >, I pray <04994 +na>> thee , hear <08085 +shama< > my speeches <04405 +millah > , and hearken <00238 +>azan > to all <03605 +kol > my words <01697 +dabar >. Wherefore JOB 042 006 {Wherefore} I abhor <03988 +ma>ac > [myself], and repent <05162 +nacham > in dust <06083 + and ashes <00665 +>epher >. Wherefore PSA 010 013 {Wherefore} doth the wicked <07563 +rasha< > contemn <05006 +na>ats > God <00430 +>elohiym > ? he hath said <00559+>amar > in his heart <03820 + leb >, Thou wilt not require <01875 + darash > [it]. Wherefore PSA 044 024 {Wherefore} <04100 +mah > hidest <05641 +cathar > thou thy face <06440 +paniym > , [ and ] forgettest <07911 +shakach > our affliction <06040 + and our oppression <03906 +lachats > ? Wherefore PSA 049 005  $\{Wherefore\} < 04100 + mah > should I fear < 03372 + yare > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07451 + ra < > in the days < 03117 + yowm > of evil < 07$ , [when] the iniquity <05771 + of my heels <06120 + shall compass <05437 + cabab > me about ? Wherefore PSA 079 010 {Wherefore} <04100 + mah > should the heathen <01471 + gowy > say <00559 + amar >, Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? let him be known <03045 +yada <> among the heathen<01471 + gowy > in our sight < 05869 + [by] the revenging < 05360 + n@qamah > of the blood < 01818 + dam > ofthy servants <05650 + [ which is ] shed <08210 +shaphak > . wherefore PSA 089 047 Remember <02142 +zakar > how <04100 +mah > short <02465 +cheled > my time is : {wherefore} <04100 +mah > hast thou made all  $<03605 + kol > men in vain < 07723 + shav > > ? Wherefore PSA 115 002 {Wherefore} < 04100 + mah > should the$ heathen <01471 + gowy > say <00559 + amar >, Where <00346 + ayeh > [is] now <04994 + na > their God<00430 +>elohiym > ? Wherefore PRO 017 016 . {Wherefore} [ is there ] a price <04242 +m@chiyr > in the hand <03027 + yad > of a fool <03684 + k@ciyl > to get <07069 + qanah > wisdom <02451 + chokmah > , seeing [he hath ] no <00369 +>ayin > heart <03820 +leb > [ to it ] ? Wherefore ECC 003 022 { Wherefore } <04100 +mah > I perceive <07200 + ra > ah > that [ there is ] nothing <math><00369 + >ayin > better <02896 + towb >, than that a man <00120 +> adam > should rejoice <08055 + samach > in his own works <04639 + ma; for that [ is ] his portion <02506 +cheleq >: for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ? Wherefore ECC 004 002 {Wherefore} I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 + min > than < 04480 + min > the living < 02416 + chay > which < 00834 + aher > are yet < 05728 + alive<02416 +chay > . wherefore ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak >, that it [was] an error <07684 +sh@gagah >: {wherefore} <04100 + mah > should God < 00430 + > elohiym > be angry < 07107 + qatsaph > at < 05921 + thy voice < 06963+qowl >, and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad > ? wherefore ISA 005 004 What <04100 + mah > could have been done <06466 + pa more <05750 + to my vineyard <03754 + kerem>, that I have not done <06466 +pa in it ? {wherefore} <04069 +madduwa<>, when I looked <06960 +qavah> that it should bring <06213 + forth < 06213 + grapes < 06025 + , brought < 06213 + it forth < 06213 + wild < 00891+b@>ushiym > grapes <00891 +b@>ushiym > ? Wherefore ISA 010 012 {Wherefore} it shall come <01961 +hayah > to pass, [ that ] when <03588 +kiy > the Lord <00136 +>Adonay > hath performed <01214 +batsa<>his whole work <04639 +ma upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem <03389 +Y@ruwshalaim >, I will punish <06485 +pagad > the fruit <06529 +p@riy > of the stout <01433 +godel > heart <03824 +lebab > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the glory <08597+tiph>arah > of his high <07312 +ruwm > looks <05869 + . Wherefore ISA 016 011 {Wherefore} my bowels <04578 +me shall sound <01993 +hamah > like an harp <03658 +kinnowr > for Moab <04124 +Mow>ab >, and mine inward <07130 +qereb > parts for Kirharesh <07025 +Qiyr Cheres > . Wherefore ISA 024 015 {Wherefore}

glorify <03513 + kabad > ye the LORD <03068 + Y @hovah > in the fires <00217 + ywr >, [even] the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the isles <00339 +>iy > of the sea <03220 +yam >. Wherefore ISA 028 014. {Wherefore} <03651 +ken > hear<08085 + shama < > the word < 01697 + dabar > of the LORD < 03068 + Y@hovah > , ye scornful < 03944 + latsown> men <00582 +> enowsh >, that rule <04910 + mashal > this <02088 + zeh > people <05971 + which <00834+>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim >. Wherefore ISA 029 013 {Wherefore} the Lord <00136 +>Adonay > said <00559 +>amar >, Forasmuch as this people <05971 + draw near <05066 +nagash > [me] with their mouth <06310 +peh >, and with their lips <08193 +saphah > do honour <03513 +kabad > me, but have removed <07368 +rachag > their heart <03820 +leb > far <07368 +rachag > from me, and their fear <03374+yir>ah > toward < 00854 +>eth > me is taught < 03925 + lamad > by the precept < 04687 + mitsvah > of men<00582 +>enowsh > : Wherefore ISA 030 012 {Wherefore} <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, Because <03282 +ya ye despise <03988 + ma > ac > this < 02088 + zeh > word < 01697 + dabar > , and trust < 00982 + batach > in oppression < 06233+ and perverseness <03868 +luwz >, and stay <08172 +sha thereon <05921 + : wherefore ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama <> the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh >, whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 + Ashshuwr > his master < 00113 + adown > hath sent < 07971 + shalach > to reproach < 02778 + charaph.> the living <02416 +chay > God <00430 +>elohiym >, and will reprove <03198 +yakach > the words <01697+dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > thy God < 00430 + aher > hath heard > bher = aher ><08085 + shama < >: {wherefore} lift <05375 + nasa > up [ thy ] prayer <08605 + t@phillah > for the remnant<07611 +sh@>eriyth > that is left <04672 +matsa> >. Wherefore ISA 050 002 {Wherefore} <04069 +madduwa< >, when I came <00935 + bow > >, [ was there ] no <00369 + ayin > man <00376 + iysh > ? when I calledshortened <07114 +qatsar > at all, that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 + koach > to deliver <05337 + natsal > ? behold <02005 + hen > , at my rebuke <01606 + g@ I dry<02717 +charab > up the sea <03220 +yam >, I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 + midbar >: their fish <01710 + dagah > stinketh <00887 + ba > ash >, because [ there is ] no <00369 +ayin > water <04325 +mayim >, and dieth <04191 +muwth > for thirst <06772 +tsama> >. Wherefore ISA 055 002 {Wherefore} <04100 + mah > do ye spend <math><08254 + shaqal > money <03701 + keceph > for [ thatwhich <00834 +> aher > is ] not bread <03899 + lechem >? and your labour <03018 + y@giya<> for [ that which <00834 + aher > ] satisfieth <07654 + sob not ? hearken <08085 + shama< > diligently unto me , and eat <00398+>akal > ye [ that which <00834 +>aher > is ] good <02896 +towb > , and let your soul <05315 +nephesh > delight <06026 + itself in fatness <01880 + deshen > . wherefore ISA 058 003 . Wherefore <04100 + mah > have we fasted <06684 + tsuwm >, [ say they ], and thou seest  $<07200 + ra > ah > not ? [ {wherefore} ] have we$ afflicted <06031 + our soul <05315 + nephesh >, and thou takest no <03808 + lo > > knowledge <03045 + yada < >? Behold <02005 +hen >, in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa > > pleasure <02656 +chephets >, and exact <05065 +nagas > all <03605 +kol > your labours <06092 +. Wherefore ISA 058 003. {Wherefore} <04100 + mah > have we fasted <06684 + tsuwm > , [ say they ] , and thou seest<07200 + ra > ah > not? [wherefore] have we afflicted <06031 + our soul <05315 + nephesh > , and thou takest no<03808 + lo > knowledge <03045 + yada< >? Behold <02005 + hen >, in the day <03117 + yowm > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure <02656 +chephets > , and exact <05065 +nagas > all <03605 + kol > your labours < 06092 +. Wherefore ISA 063 002 {Wherefore} < 04069 + madduwa < > [art thou]red < 00122 + adom > in thine apparel < 03830 + 1@buwsh > , and thy garments < 00899 + beged > like him thattreadeth  $<01869 + \text{darak} > \text{in the winefat} <01660 + \text{gath} > ? Wherefore JER 002 009 . {Wherefore} <03651 + \text{ken} > ?$ I will yet <05750 + plead < 07378 + rivb > with you, saith <05002 + n@>um > the LORD < 03068 + Y@hovah >, and with your children s <01121 +ben > children <01121 +ben > will I plead <07378 +riyb >. Wherefore JER 002 029. {Wherefore} <04100 + mah > will ye plead <07378 + rivb > with me ? ye all <03605 + kol > havetransgressed <06586 +pasha<> against me, saith <05002 +n@>um > the LORD <03068 +Y@hovah >. wherefore JER 002 031 O generation <01755 + dowr >, see <07200 + ra>ah > ye the word <01697 + dabar > of the LORD <03068 +Y@hovah > . Have I been <01961 +havah > a wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991 +ma>phel@yah > ? {wherefore} <04069 +madduwa< > say <00559 +> amar > my people <05971 +, We are lords <07300 + ruwd >; we will come <00935 + bow> > no  $<03808 + lo > more < 05750 + unto thee ? Wherefore JER 005 006 {Wherefore} a lion < 00738 + > ariy > out of$ the forest <03293 + ya shall slay <05221 + nakah > them, [and] a wolf <02061 + z@>eb > of the evenings <06160 +shall spoil <07703 +shadad > them , a leopard <05246 +namer > shall watch <08245 +shaqad > over

<05921 + their cities <05892 + : every one that goeth <03318 +yatsa> > out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : because <03588 +kiy > their transgressions <06588 +pesha< > are many <07231 + rabab >, [ and ] their backslidings <04878 + m@shuwbah > are increased <06105 +. Wherefore JER 005 014 {Wherefore} <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>>, Because <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh >, and this <02088 +zeh > people <05971 + wood <06086 +, and it shall devour <00398 +>akal > them. Wherefore JER 005 019 And it shall come <01961 +hayah > to pass, when <03588 + kiy > ye shall say <00559 + amar >, {Wherefore} doeth <06213 + the LORD <03068+Y@hovah > our God <00430 +>elohiym > all <03605 +kol > these <00428 +>el - leh > [ things ] unto us ? then shalt thou answer <00559 +> amar > them, Like as ye have forsaken <05800 + me, and served <05647 + strange <05236 +nekar > gods <00430 +>elohiym > in your land <00776 +>erets > , so <03651 +ken > shall ye serve <05647 + strangers < 02114 + zuwr > in a land < 00776 + series > [ that is ] not yours . wherefore JER 012 001 .Righteous <06662 + tsaddiyq > [art] thou, O LORD <math><03068 + Y @hovah >, when <03588 + kiy > I plead <07378+riyb > with thee : yet <00389 +>ak > let me talk <01696 + dabar > with thee of [ thy ] judgments <04941+mishpat >: Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach >? [ {wherefore} ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ? Wherefore JER 012 001 . Righteous <06662 +tsaddiyq > [ art ] thou, O LORD <03068 + Y@hovah >, when <03588 + kiy > I plead <07378 + riyb > with thee : yet <00389 $+>ak > let me talk < 01696 + dabar > with thee of [ thy ] judgments < 04941 + mishpat > : {Wherefore} < 04069$ +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 + bagad > ? Wherefore JER 013 022. And if <03588 + kiy > thou say <00559 + amar > in thine heart<03824 + lebab >, {Wherefore} <04069 + madduwa < > come <07122 + qara > these <00428 + >el - leh > thingsupon me? For the greatness <07230 + rob > of thine iniquity <math><05771 + are thy skirts <07757 + shuwl > discovered<01540 + galah >, [ and ] thy heels <06119 + made bare <02554 + chamac >. Wherefore JER 016 010. And it shall come <01961 +hayah > to pass, when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 + kol > these <00428 + > el - leh > words <01697 + dabar > , and they shall say <00559 + other shall say <00559 + oth+> amar > unto thee, {Wherefore} hath the LORD <03068 + Y@hovah > pronounced <01696 + dabar > all <03605 + kol > this <02063 + zo>th > great <01419 + gadowl > evil <07451 + ra< > against <05921 + us ? or what<04100 + mah > [ is ] our iniquity <05771 + ? or what <04100 + mah > [ is ] our sin <02403 + chatta > ah > that wehave committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? Wherefore JER 020 018 {Wherefore} <04100 + mah > came <03318 + yatsa > I forth <03318 + yatsa > out ofthe womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 + and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth >? Wherefore JER  $022\ 008\ And\ many < 07227\ +rab > nations < 01471\ +gowy > shall\ pass < 05674\ +\ by\ this < 02063\ +zo>th > city$ <05892 +, and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea<>,{Wherefore} hath the LORD <03068 + Y@ hovah > done <06213 + thus <03602 + kakah > unto this <02063+zo>th > great < 01419 + gadowl > city < 05892 + ? wherefore JER 022 028 [ Is ] this < 02088 + zeh > man < 00376+>iysh > Coniah <03659 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 + ? [ is he ] a vessel <03627 + k@ liy > wherein [ is ] no <00363 + iylan > pleasure <02656 + chephets > ?  $\{\text{wherefore}\} < 04069 + \text{madduwa} <> \text{ are they cast} < 07993 + \text{shalak} > \text{out}, \text{ he and his seed} < 02233 + \text{zera} <>, \text{ and}$ are cast <02904 +tuwl > into <05921 + a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ? Wherefore JER 023 012 {Wherefore} <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaglaggah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 + dachah > on, and fall <05307 + naphal > therein: for I will bring <00935 + bow > evil <07451 + ra < > on contract of the second secondupon them, [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . wherefore JER 027 017 Hearken <08085 +shama< > not unto them ; serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel >, and live <02421 +chayah >: {wherefore} <04100 + mah > should this <02063 + zo >th > city <05892 + be laid waste <02723 + chorbah >? wherefore JER  $030\ 006\ Ask < 07592\ +sha > al > ye\ now < 04994\ +na > >$ , and see <  $07200\ +ra > ah > whether < 00518\ +>im > a\ man$  $<02145 + zakar > doth travail < 03205 + yalad > with child < 03205 + yalad > ? {wherefore} < 04069 + madduwa < > ?$ do I see <07200 + ra > ah > every <03605 + kol > man <01397 + geber > with his hands <03027 + yad > on <05921+ his loins <02504 +chalats >, as a woman in travail <03205 +yalad >, and all <03605 +kol > faces <06440+paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? Wherefore JER 032 003 For

Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up, saying <00559 +> amar >, {Wherefore} <04069 + madduwa<> dost thou prophesy <05012 + naba>>, and say <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, Behold <02005 +hen >, I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027+yad > of the king <04428 +melek > of Babylon <00894 +Babel >, and he shall take <03920 +lakad > it; Wherefore JER 037 015 {Wherefore} the princes <08269 +sar > were wroth <07107 +qatsaph > with Jeremiah <03414 + Yirm@yah >, and smote <05221 + nakah > him, and put <05414 + nathan > him in prison <00612+>ecuwr > in the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > : for they had made <06213 + that the prison <03608 +kele> > . wherefore JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 + G@dalyah > in Mizpah < 04709 + Mitspah > secretly < 05643 + cether >, saying < 00559 + >amar >, Letme go <03212 + yalak >, I pray thee, and I will slay <05221 + nakah > Ishmael <03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah >, and no <03808 +lo> > man <00376 +>iysh > shall know <03045 + yada < > [it]: {wherefore} <04100 + mah > should he slay <05221 + nakah > thee, that all <03605 + kol> the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts >, and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6>? Wherefore JER 044 006 {Wherefore} my fury <02534 +chemah > and mine anger <00639 +>aph > was poured <05413 +nathak > forth, and was kindled <01197 +ba in the cities <05892 + of Judah <03063 +Y@huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ; and they are wasted <02723 +chorbah > [ and ] desolate <08077 + sh@mamah >, as at this <02088 + zeh > day < 03117 + yowm >. Wherefore JER 044 007 Therefore now <06258 + thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah >, the God<00430 +>elohiym > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; {Wherefore} <04100 + mah > commit < 06213 + ye [this] great < 01419 + gadowl > evil < 07451 + ra< > against<00413 +>el > your souls <05315 + nephesh >, to cut <03772 + karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah >, child <05768 + and suckling <03243 +yanaq >, out of Judah <03063 +Y@huwdah >, to leave <03498 + yathar > you none <01115 + biltiy > to remain <math><07611 + sh@>eriyth >; Wherefore JER 046 005 {Wherefore} <04069 + madduwa < > have I seen <07200 + ra>ah > them dismayed <02844 + chath > [ and ]turned <05472 + cuwg > away back < 00268 + >achowr > ? and their mighty < 01368 + gibbowr > ones are beaten<03807 +kathath > down, and are fled <05127 +nuwc > apace, and look <06437 +panah > not back <06437+panah > : [for] fear < 04032 + magowr > [was] round < 05439 + cabiyb > about, saith < 05002 + n@>um > theLORD < 03068 + Y @hovah >. Wherefore JER 049 004 {Wherefore} < 04100 + mah > gloriest < 01984 + halal >thou in the valleys <06010 +, thy flowing <02100 +zuwb > valley <06010 +, O backsliding <07728 +showbeb >daughter <01323 + bath > ? that trusted <00982 + batach > in her treasures <00214 + > owtsar > , [ saying ] , Who<04310 + miy > shall come < 00935 + bow > > unto me? Wherefore JER 051 052 {Wherefore} < 03651 + ken >, behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that I will do judgment <06485 +paqad > upon her graven <06456 +p@ciyl > images : and through all <03605 +kol > her land <00776 +>erets > the wounded <02491 +chalal > shall groan <00602 +>anaq >. Wherefore LAM 003 039 {Wherefore} <04100 +mah > doth a living <02416 +chay > man <00120 +>adam > complain < 00596 +>anan >, a man <01397 + geber > for the punishment <02399 + chet >> ofhis sins <02399 +chet> > ? Wherefore LAM 005 020 {Wherefore} <04100 +mah > dost thou forget <07911 +shakach > us for ever <05331 +netsach >, [ and ] forsake <05800 + us so long <00753 +>orek > time <03117+yowm > ? Wherefore EZE 005 011 {Wherefore} <03651 +ken >, [ as ] I live <02416 +chay >, saith <05002 +n@>um> the Lord <00136 +> Adonay > GOD <03069 + Y@ hovih >; Surely, because <03282 + ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things, and with all <03605 +kol > thine abominations <08441 +tow, therefore will I also <01571 +gam > diminish < 01639 + gara < > [ thee ] ; neither < 01571 + gam > shall mine eye < 05869 + spare < 02347+chuwc >, neither <01571 +gam > will I have any pity <02550 +chamal >. Wherefore EZE 007 024 {Wherefore} I will bring <00935 + bow >> the worst <07451 + ra <> of the heathen <01471 + gowy >, and they shall possess <03423 + yarash > their houses <01004 + bayith > : I will also make the pomp <01347 + ga > own > of the strong <05794 + to cease <07673 + shabath >; and their holy <06942 + qadash > places shall be defiled<02490 +chalal > . Wherefore EZE 013 020 {Wherefore} <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 + Y@ hovih >; Behold <02005 + hen >, I [ am ] against <00413 +>el > your pillows <03704 + keceth >, where with <00834 +>aher > ye there <08033 + sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [ them ] fly <06524 +parach > , and I will tear <07167+qara< > them from your arms <02220 + z@rowa <>, and will let the souls <05315 + nephesh > go <07971

+shalach >, [even] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524 +parach >. Wherefore EZE 016 035. {Wherefore} < 03651 + ken >, O harlot < 02181 + zanah >, hear < 08085+shama<> the word <01697 +dabar > of the LORD <03068 +Y@hovah >: wherefore EZE 018 032 For I have no <03808 + lo > pleasure < 02654 + chapters > in the death < 04194 + may eth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 04191 + muwth > of him that dieth < 041, saith <05002 + n@>um > the Lord  $<00136 + >Adonay > GOD < 03069 + Y@hovih > : {wherefore} turn < 07725$ +shuwb > [ yourselves ], and live <02421 +chayah > ye. Wherefore EZE 020 010. {Wherefore} I caused them to go <03318 + yatsa > forth <03318 + yatsa > out of the land <00776 + erets > of Egypt <04714 + Mitsrayim >, and brought <00935 +bow> > them into <00413 +>el > the wilderness <04057 +midbar >. Wherefore EZE 020 025 {Wherefore} I gave <05414 +nathan > them also <01571 +gam > statutes <02706 +choq > [ that were ] not good < 02896 + towb >, and judgments < 04941 + mishpat > whereby they should not live < 02421 + chayah >; Wherefore EZE 020 030 {Wherefore} < 0.03651 + ken > say < 0.00559 + amar > unto the house < 0.0004 + bayith > of the house < 0.0004 + bayith > 0.000559 + amar > 0.000559 +Israel <03478 +Yisra>el >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; Are ye polluted <02930 + tame > > after the manner <math><01870 + derek > of your fathers <math><1>?and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? Wherefore EZE 021 007 And it shall be , when <03588 + kiy > they say <00559 + amar > untothee, {Wherefore} sighest <00584 +> anach > thou ? that thou shalt answer <00559 +> amar >, For the tidings <08052 +sh@muw; because <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <03027 +yad > shall be feeble <07503 +raphah >, and every <03605 + kol > spirit < 07307 + ruwach > shall faint < 03543 + kahah > , and all < 03605 + kol > knees<01290 +berek > shall be weak <03212 +yalak > [ as ] water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 + bow > >, and shall be brought <01961 + hayah > to pass, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih >. Wherefore EZE 023 009 {Wherefore} < 03651 + ken > I have delivered <05414 +nathan > her into the hand <03027 +yad > of her lovers <00157 +>ahab > , into the hand <03027 + yad > of the Assyrians < 00804 + Ashshuwr > , upon whom < 00834 + aher > she doted < 05689 + .Wherefore EZE 024 006 {Wherefore} <03651 + ken > thus <03541 + koh > saith <00559 + amar > the Lord<00136 + Adonay > GOD < 03069 + Y@hovih > ; Woe < 00188 + > owy > to the bloody < 01818 + dam > city<05892 +, to the pot <05518 + ciyr > whose <00834 + >aher > scum <02457 + chel>ah > [ is ] therein, and whosescum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it. Wherefore EZE 033 025 {Wherefore} < 03651 + ken > say < 00559 + amar > unto them, Thus < 03541 + koh > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10saith <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; Ye eat <00398 +> akal > with the blood <01818 + dam >, and lift <05375 + nasa > up your eyes <05869 + toward <00413 +>el > your idols <01544 +gilluwl >, and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > in the share of the state of the the land <00776 +>erets > ? Wherefore EZE 036 018 {Wherefore} I poured <08210 +shaphak > my fury <02534 +chemah > upon them for the blood <01818 +dam > that they had shed <08210 +shaphak > upon the land <00776 +>erets >, and for their idols <01544 +gilluwl > [ wherewith ] they had polluted <02930 +tame> > it : wherefore EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph >, and their post <04201 + m@zuwzah > by my posts <math><04201 + m@zuwzah >, and the wall <07023 + qiyr> between <00996 +beyn > me and them, they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow that they have committed <06213 + : {wherefore} I have consumed <00398 +>akal > them in mine anger <00639 +>aph >. Wherefore DAN 003 008. {Wherefore} at that time <02166 + z@man > certain < 01400 + g@bar > Chaldeans < 03779 + Kasday > came < 07127 + q@reb > compared to the second senear <07127 + q@reb >, and accused <07170 + q@rats > the Jews <03064 + Y@huwdiy >. Wherefore DAN 004 027 {Wherefore} <03861 + lawhen >, O king <04430 + melek >, let my counsel <04431 + m@lak > be acceptable <08232 + sh@phar > unto thee, and break <06562 + p@raq > off thy sins <02408 + chatiy > by righteousness<06665 + tsidqah >, and thine iniquities <05758 + > by shewing mercy <02604 + chanan > to the poor <06033 +; if <02006 +hen > it may be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > . Wherefore DAN 006 009 {Wherefore} king <04430 +melek > Darius <01868 +Dar@yavesh > signed <07560 +r@sham > the writing <03792 + k@ thab > and the decree <00633 + > ecar > . wherefore DAN 008 026 And the vision <04758+mar>eh > of the evening <06153 + and the morning <01242 +boqer > which <00834 +>aher > was told <00560 +>amar > [ is ] true <00571 +>emeth > : {wherefore} shut <05640 + catham > thou up the vision <02377 +chazown >; for it [ shall be ] for many <07227 +rab > days <03117 +yowm >. wherefore DAN 010 020 Then said <00559 +>amar > he, Knowest  $<03045 +yada <> thou {wherefore} <04100 +mah > I come <00935 +bow>$ > unto thee ? and now <06258 + will I return <07725 + shuwb > to fight <03898 + lacham > with the prince <08269 + sar > of Persia < 06539 + Parac > : and when I am gone <03318 + yatsa > > forth < 03318 + yatsa > >, lo

<02009 +hinneh >, the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow >> . wherefore JOE 002 017 Let the priests <03548 +kohen >, the ministers <08334 +sharath > of the LORD <03068 +Y@hovah >, weep <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 + mizbeach >, and let them say <00559 + amar >, Spare <02347 + chuwc > thy people <05971 +, O LORD <03068 + Y @hovah >, and give <05414 + nathan > not thine heritage <math><05159 + nachalah > to reproach<02781 +cherpah >, that the heathen <01471 +gowy > should rule <04910 +mashal > over them : {wherefore} <04100 + mah > should they say < 00559 + amar > among the people < 05971 + , Where < 00346 + ayeh > [is]their God <00430 +>elohiym > ? Wherefore JONAH 001 014 {Wherefore} they cried <07121 +qara> > unto the LORD < 03068 + Y@hovah >, and said < 00559 + amar >, We beseech < 00577 + anna > thee, O LORD <03068 + Y@hovah >, we beseech <00577 + >anna >> thee, let us not perish <6> for this <02088 + zeh > man s<00376 +>iysh > life <05315 +nephesh >, and lay <05414 +nathan > not upon us innocent <05355 +naqiy > blood <01818 + dam >: for thou, O LORD <03068 + Y@hovah >, hast done <06213 + as it pleased <02654+chaphets > thee . wherefore HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 + ra>ah > evil < 07451 + ra < >, and canst <03201 + yakol > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > not look < 05027 + nabat > on < 00413 + >el > on < 004iniquity  $<05999 + : \{wherefore\} < 04100 + mah > lookest < 05027 + nabat > thou upon them that deal treacherously$ <00898 + bagad >, [ and ] holdest <02790 + charash > thy tongue <02790 + charash > when the wicked <07563+rasha < > devoure th < 01104 + bala < > [ the man that is ] more righteous < 06662 + tsaddiyq > than he ? WhereforeMAL 002 014 Yet ye say <00559 +>amar >, {Wherefore} <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 + between <00996 + beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 + na, against whom <00834 + >aher > thou hast dealt treacherously <00898 + bagad > : yet [ is ] she thy companion <02278 +chabereth >, and the wife <00802 +>ishshah > of thy covenant <01285 +b@rivth >. wherefore MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605 + sh@>ar > of the spirit <07307 + ruwach >. And {wherefore} <04100 + mah > one <00259+>echad >? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera<>. Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach >, and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . Wherefore MAT 006 030 {Wherefore} <1161 -de ->, if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros ->, which to day <4594 -semeron -> is, and to morrow <0839 -aurion - > is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 - klibanos -> , [ shall he ] not much <4183 -polus -> more <3123 - mallon -> [ clothe ] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? Wherefore MAT 007 020 {Wherefore} <1065 -ge -> by their fruits <2590 -karpos -> ye shall know <1921 -epiginosko -> them . Wherefore MAT 009 004 And Jesus <2424 -Jesous -> knowing <1492 eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , {Wherefore} <5101 -tis -> think <1760 enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ? Wherefore MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 - diaphero -> than a sheep <4263 -probaton -> ? {Wherefore} <5620 - hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . Wherefore MAT 012 031 {Wherefore} <5124 -touto -> I say <3004 - lego -> unto you, All <3956 -pas -> manner of sin <0266 - hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> . wherefore MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 - Iesous -> stretched <1614 - ekteino -> forth <1614 - ekteino -> [ his ] hand <5495 - cheir -> , and caught <1949 - epilambanomai -> him, and said <3004 -lego -> unto him, O thou of little <3640 -oligopistos -> faith <3640 -oligopistos ->, {wherefore} <5101 -tis -> didst thou doubt <1365 -distazo -> ? Wherefore MAT 018 008 {Wherefore} <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee, cut <1581 -ekkopto -> them off <1581 -ekkopto ->, and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 - e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . Wherefore MAT 019 006 {Wherefore} < 5620 -hoste -> they are no < 3765 -ouketi -> more < 3765 -ouketi -> twain < 1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 - suzeugnumi -> together <4801 - suzeugnumi -> , let not man <0444 - anthropos -> put <5563 chorizo -> asunder <5563 -chorizo -> . Wherefore MAT 023 031 {Wherefore} <5620 -hoste -> ye be witnesses <3140 -martureo -> unto yourselves <1438 -heautou -> , that ye are the children <5207 -huios -> of them which

killed <5407 -phoneuo -> the prophets <4396 -prophetes -> . Wherefore MAT 023 034 . {Wherefore} <5124 touto ->, behold <2400 -idou ->, I send <0649 -apostello -> unto you prophets <4396 -prophetes ->, and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [ some ] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [ some ] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge ->, and persecute <1377 -dioko -> [ them ] from city <4172 -polis -> to city <4172 -polis ->: Wherefore MAT 024 026 {Wherefore} <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you, Behold <2400 -idou ->, he is in the desert <2048 -eremos ->; go <1831 exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou -> , [ he is ] in the secret <5009 -tameion -> chambers <5009 -tameion ->; believe <4100 -pisteuo -> [ it ] not . wherefore MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him, Friend <2083 -hetairos ->, {wherefore} <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they, and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him . Wherefore MAT 027 008 {Wherefore} <1352 -dio -> that field <0068 -agros -> was called <2564 -kaleo -> , The field <0068 -agros -> of blood <0129 -haima ->, unto this <4594 -semeron -> day <4594 -semeron ->. Wherefore LUK 007 007 {Wherefore} 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - worthy LUK 0515 -axioo - to come 2064 -erchomai - unto thee : but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - . Wherefore LUK 007 047 {Wherefore} 5484 -charin - I say 3004 - lego - unto thee , Her sins 0266 -hamartia -, which 3588 -ho - are many 4183 -polus -, are forgiven LUK 0863 -aphiemi -; for she loved LUK 0025 -agapao - much 4183 -polus - : but to whom 3739 -hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi -, [ the same ] loveth LUK 0025 -agapao - little 3641 -oligos - . Wherefore LUK 019 023 {Wherefore} 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso mine LUK 0846 -autos - own with usury 5110 -tokos - ? wherefore JOH 009 027 He answered <0611 apokrinomai -> them, I have told <2036 -epo -> you already <2235 -ede ->, and ye did not hear <0191 -akouo -> : {wherefore} <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [ it ] again <3825 -palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ? Wherefore ACT 001 021 {Wherefore} <3767 -oun -> of these <5130 - touton -> men which have companied <4905 -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kurios -> Jesus <2424 -Jesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us, Wherefore ACT 006 003 {Wherefore} <3767 -oun ->, brethren <0080 -adephos ->, look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo ->, full <4134 -pleres -> of the Holy <0040 - hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia ->, whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> . wherefore ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 - epo ->, Behold <2400 -idou ->, I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 tis -> [ is ] the cause <0156 -aitia -> {wherefore} <3739 -hos -> ye are come <3918 -pareimi -> ? Wherefore ACT 013 035 {Wherefore} <1352 -dio -> he saith <3004 - lego -> also <2532 -kai -> in another <2087 -heteros -> [ psalm], Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 eido -> corruption <1312 -diaphthora -> . Wherefore ACT 015 019 {Wherefore} <1352 -dio -> my sentence <2919 -krino -> is, that we trouble <3926 -parenochleo -> not them, which <3588 -ho -> from among <0575 apo -> the Gentiles <1484 -ethnos -> are turned <1994 -epistrepho -> to God <2316 - theos -> : wherefore ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 - ekklesia -> was confused <4797 sugcheo -> ; and the more <4119 - pleion -> part knew <1492 -eido -> not {wherefore} <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 - suneiserchomai -> . Wherefore ACT 019 038 {Wherefore} <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 - technites -> which are with him, have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man, the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo - > one <0240 -allelon -> another <0240 -allelon -> . Wherefore ACT 020 026 {Wherefore} <1352 -dio -> I take you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 - semeron ->, that I [ am ] pure <2513 -katharos -> from the blood <0129 -haima -> of all <3956 -pas -> [men]. wherefore ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 - parembole -> , and bade <2036 -epo -> that he should be examined <0426 -anetazo -> by scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> {wherefore} <3739

-hos -> they cried <2019 -epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him . wherefore ACT 022 030 On the morrow <1887 -epaurion ->, because he would have known <1097 -ginosko -> the certainty <0804 - asphales -> {wherefore} <5101 -tis -> he was accused <2723 - kategoreo -> of the Jews <2453 -Ioudaios ->, he loosed <3089 - luo -> him from [ his ] bands <1199 -desmon ->, and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and all <3650 -holos -> their council <4892 - sunedrion -> to appear <2064 -erchomai ->, and brought <2609 - katago -> Paul <3972 -Paulos -> down <2609 -katago ->, and set <2476 -histemi -> him before <1519 -eis -> them . wherefore ACT 023 028 And when I would have known <1097 -ginosko -> the cause <0156 -aitia -> {wherefore} <3739 -hos -> they accused <1458 -egkaleo -> him, I brought <2609 -katago -> him forth <2609 -katago -> into <1519 -eis -> their council <4892 - sunedrion -> : wherefore ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been given <1325 - didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : {wherefore} <1352 -dio -> he sent <3343 - metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him . Wherefore ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . {Wherefore} <1352 -dio -> I have brought <4254 -proago -> him forth <4254 - proago -> before <1909 -epi -> you , and specially <3122 - malista -> before <1909 -epi -> thee, O king <0935 -basileus -> Agrippa <0067 -Agrippas ->, that, after examination <0351 - anakrisis -> had <1096 -ginomai ->, I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . wherefore ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : {wherefore} <1352 -dio -> I beseech <1189 deomai -> thee to hear <0191 - akouo -> me patiently <3116 -makrothumos -> . Wherefore ACT 027 025 {Wherefore} <1352 -dio ->, sirs <0435 - aner ->, be of good cheer <2114 -euthumeo -> : for I believe <4100 pisteuo -> God <2316 -theos ->, that it shall be even <3779 -houto -> as it was told <2980 -laleo -> me. Wherefore ACT 027 034 {Wherefore} <1352 -dio -> I pray <3870 - parakaleo -> you to take <4355 -proslambano  $\rightarrow$  [some] meat <5160 -trophe  $\rightarrow$  : for this <5124 -touto  $\rightarrow$  is for your <5212 - humeteros  $\rightarrow$  health <4991 soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 - kephale -> of any <3762 -oudeis -> of you . Wherefore ROM 001 024 {Wherefore} <1352 -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia ->, to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> between <1722 -en -> themselves <1438 -heautou -> : Wherefore ROM 005 012 {Wherefore} <5124 -touto ->, as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 hamartia ->; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 - anthropos ->, for that all <3956 - pas -> have sinned <0264 - hamartano -> : Wherefore ROM 007 004 {Wherefore} <5620 -hoste ->, my brethren <0080 -adephos ->, ye also <2532 -kai -> are become <2289 thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos ->; that ye should be married <1096 -ginomai -> to another <2087 -heteros ->, [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo - > forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . Wherefore ROM 007 012 {Wherefore} <5620 -hoste -> the  $law < 3551 - nomos \rightarrow [is] holy < 0040 - hagios \rightarrow , and the commandment < 1785 - entole \rightarrow holy < 0040 - hagios -$ >, and just <1342 -dikaios ->, and good <0018 -agathos ->. Wherefore ROM 009 032 {Wherefore} <1302 -diati ->? Because <3754 -hoti -> [ they sought <2212 -zeteo -> it ] not by faith <4102 -pistis ->, but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto - > at that stumblingstone <4348 -proskomma ->; Wherefore ROM 013 005 {Wherefore} <1352 -dio -> [ ye ] must needs <0318 -anagke -> be subject <5293 -hupotasso ->, not only <3440 -monon -> for wrath <3709 -orge ->, but also <2532 -kai -> for conscience <4893 -suneidesis -> sake . Wherefore ROM 015 007 . {Wherefore} <1352 -dio -> receive <4355 - proslambano -> ye one <0240 -allelon -> another <0240 -allelon ->, as Christ <5547 -Christos -> also <2532 -kai -> received <4355 -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos ->. Wherefore 1CO 004 016 {Wherefore} <3767 -oun -> I beseech <3870 - parakaleo -> you , be ye followers <3402 -mimetes -> of me . Wherefore 1CO 008 013 {Wherefore} < 1355 -dioper -> , if < 1487 - ei -> meat < 1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth, lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> . Wherefore 1CO 010 012 {Wherefore} <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed <0991 -blepo -> lest <3361 -me -> he fall <4098 -pipto -> . Wherefore 1CO 010 014 {Wherefore} <1355 -dioper

->, my dearly beloved <0027 -agapetos ->, flee <5343 -pheugo -> from idolatry <1495 -eidololatreia ->. Wherefore 1CO 011 027 {Wherefore} <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [ this <5126 - touton -> ] cup <4221 -poterion -> of the Lord <2962 -kurios ->, unworthily <0371 -anaxios ->, shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kurios -> . Wherefore 1CO 011 033 {Wherefore} <5620 -hoste ->, my brethren <0080 -adephos ->, when ye come <4905 -sunerchomai -> together <4905 sunerchomai -> to eat <5315 -phago ->, tarry <1551 - ekdechomai -> one <0240 -allelon -> for another <0240 allelon - >. Wherefore 1CO 012 003 {Wherefore} <1352 -dio -> I give you to understand <1107 -gnorizo ->, that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 - pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [ that ] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Jesous -> is the Lord <2962 - kurios ->, but by the Holy <0040 - hagios -> Ghost <4151 - pneuma ->. Wherefore 1CO 014 013 {Wherefore} <1355 -dioper -> let him that speaketh <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> pray <4336 -proseuchomai -> that he may interpret <1329 - diermeneuo -> . Wherefore 1CO 014 022 {Wherefore} <5620 -hoste -> tongues <1100 - glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo ->, but to them that believe <0571 - apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not, but for them which believe <4100 -pisteuo -> . Wherefore 1CO 014 039 {Wherefore} <5620 -hoste ->, brethren <0080 -adephos ->, covet <2206 -zeloo -> to prophesy <4395 - propheteuo ->, and forbid <2967 -koluo -> not to speak <2980 - laleo -> with tongues <1100 glossa -> . Wherefore 2CO 002 008 {Wherefore} <1352 -dio -> I beseech <3870 - parakaleo -> you that ye would confirm <2964 -kuroo -> [ your ] love <0026 -agape -> toward <1519 -eis -> him . Wherefore 2CO 005 009 {Wherefore} <1352 -dio -> we labour <5389 - philotimeomai -> , that , whether <1535 -eite -> present <1736 endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we may be accepted <2101 -euarestos -> of him . Wherefore 2CO 005 016. {Wherefore} <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx ->, yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti ->. Wherefore 2CO 006 017 {Wherefore} <1352 -dio -> come <1831 exerchomai -> out from among <3319 -mesos -> them, and be ye separate <0873 -aphorizo ->, saith <3004 -lego -> the Lord <2962 -kurios ->, and touch <0680 -haptomai -> not the unclean <0169 -akathartos -> [ thing ]; and I will receive <1523 - eisdechomai -> you, Wherefore 2CO 007 012. {Wherefore} <0686 - ara ->, though <1499 ei kai -> I wrote <1125 -grapho -> unto you, [ I did it ] not for his cause <1752 -heneka -> that had done <0091 adikeo -> the wrong <0091 -adikeo ->, nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo ->, but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you. Wherefore 2CO 008 024 {Wherefore} <3767 -oun -> shew <1731 - endeiknumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekklesia -> , the proof <1732 endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 huper -> your <5216 -humon -> behalf <5228 -huper -> . Wherefore 2CO 011 011 {Wherefore} <1302 -diati -> ? because <3754 -hoti -> I love <0025 -agapao -> you not ? God <2316 - theos -> knoweth <1492 -eido -> . Wherefore GAL 003 019. {Wherefore} <5101 -tis -> then <3767 - oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of transgressions <3847 - parabasis -> , till <3757 hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites ->. Wherefore GAL 003 024 {Wherefore} <5620 hoste -> the law <3551 - nomos -> was our schoolmaster <3807 -paidagogos -> [ to bring us ] unto Christ <5547 -Christos ->, that we might be justified <1344 -dikaioo -> by faith <4102 -pistis ->. Wherefore GAL 004 007 {Wherefore} <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 doulos ->, but a son <5207 -huios ->; and if <1487 -ei -> a son <5207 -huios ->, then <2532 -kai -> an heir <2818 - kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> . Wherefore EPH 001 015 . {Wherefore} <5124 -touto -> I also <2504 -kago -> , after I heard <0191 -akouo -> of your <5209 humas -> faith <4102 -pistis -> in the Lord <2962 -kurios -> Jesus <2424 - Jesus ->, and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios ->, Wherefore EPH 002 011 . {Wherefore} <1352 -dio -> remember <3421 -mnemoneuo ->, that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx ->, who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 - akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx ->

made <5499 -cheiropoietos -> by hands <5499 -cheiropoietos ->; Wherefore EPH 003 013 {Wherefore} <1352 dio -> I desire <0154 - aiteo -> that ye faint <1573 -ekkakeo -> not at <1722 -en -> my tribulations <2347 -thlipsis  $\rightarrow$  for you, which <3748 -hostis  $\rightarrow$  is your glory <1391 -doxa  $\rightarrow$ . Wherefore EPH 004 008 {Wherefore} <1352 dio -> he saith <3004 - lego -> . When he ascended <0305 -anabaino -> up on <5311 - hupsos -> high <5311 hupsos ->, he led <0162 -aichmaloteuo -> captivity <0161 -aichmalosia -> captive <0162 -aichmaloteuo ->, and gave <1325 -didomi -> gifts <1390 -doma -> unto men <0444 - anthropos -> . Wherefore EPH 004 025 {Wherefore} <1352 -dio -> putting <0659 - apotithemi -> away <0659 - apotithemi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 - aletheuo -> with his neighbour <4139 -plesion ->: for we are members <3196 -melos -> one <0240 -allelon -> of another <0240 - allelon -> . Wherefore EPH 005 014 {Wherefore} <1352 -dio -> he saith <3004 - lego -> , Awake <1453 -egeiro -> thou that sleepest <2518 katheudo ->, and arise <0450 -anistemi -> from the dead <3498 - nekros ->, and Christ <5547 -Christos -> shall give thee light <2017 -epiphauo -> . Wherefore EPH 005 017 {Wherefore} <5124 -touto -> be ye not unwise <0878 -aphron ->, but understanding <4920 -suniemi -> what <5101 -tis -> the will <2307 -thelema -> of the Lord <2962 - kurios -> [ is ]. Wherefore EPH 006 013 {Wherefore} <5124 -touto -> take <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos ->, that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera ->, and having done <2716 katergazomai -> all <0537 -hapas ->, to stand <2476 -histemi ->. Wherefore PHP 002 009 {Wherefore} <1352 dio -> God <2316 -theos -> also <2532 -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him, and given <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper -> every <3596 -hodoiporeo -> name <3686 -onoma -> : Wherefore PHP 002 012 . {Wherefore} <5620 -hoste -> , my beloved <0027 -agapetos ->, as ye have always <3842 -pantote -> obeyed <5219 -hupakouo ->, not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123-mallon -> in my absence <0666 -apousia ->, work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 - heautou -> salvation <4991 - soteria -> with fear <5401 - phobos - > and trembling <5156 - tromos ->. Wherefore COL 002 020 {Wherefore} <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 - kosmos -> , why <5101 tis ->, as though living <2198 -zao -> in the world <2889 -kosmos ->, are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo ->, Wherefore 1TH 002 018 {Wherefore} <1352 -dio -> we would <2309 - thelo -> have come <2064 -erchomai -> unto you, even <3303 -men -> I Paul <3972 -Paulos ->, once <0530 -hapax -> and again <1364 -dis ->; but Satan <4567 -Satanas -> hindered <1465 - egkopto -> us . Wherefore 1TH 003 001 . {Wherefore} <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 - Athenai -> alone <3441 -monos ->; Wherefore 1TH 004 018 {Wherefore} <5620 -hoste -> comfort <3870 - parakaleo -> one <0240 -allelon -> another <0240 -allelon -> with these <5125 -toutois -> words <3056 logos -> . Wherefore 1TH 005 011 . {Wherefore} <1352 -dio -> comfort <3870 - parakaleo -> yourselves <0240 allelon -> together <0240 - allelon ->, and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 - kai -> ye do <4160 -poieo ->. Wherefore 2TH 001 011 . {Wherefore} <3739 -hos -> also <2532 - kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you, that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [ this <3588 -ho -> ] calling <2821 -klesis ->, and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019 - agathosune ->, and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 dunamis ->: Wherefore 2TI 001 006 . {Wherefore} <3739 -hos -> I put <0363 - anamimnesko -> thee in remembrance <0363 -anamimnesko -> that thou stir <0329 -anazopureo -> up the gift <5486 -charisma -> of God <2316 -theos ->, which <3739 -hos -> is in the by the putting <1936 -epithesis -> on <1936 -epithesis -> of my hands <5495 -cheir ->. Wherefore TIT 001 013 This <3778 -houtos -> witness <3141 - marturia -> is true <0227 alethes -> . {Wherefore} <3739 -hos - > rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <4102 - pistis -> ; Wherefore PHM 001 008 . {Wherefore} <1352 dio ->, though I might be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko ->, Wherefore HEB 002 017 {Wherefore} <3606 hothen -> in all <3956 - pas -> things it behoved <3784 -opheilo -> him to be made <3666 - homoioo -> like <3666 -homoioo -> unto [ his ] brethren <0080 - adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [ pertaining ] to God <2316 -theos ->, to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> . Wherefore HEB 003 001 . {Wherefore} <3606 -hothen -> , holy <0040 -hagios -> brethren <0080 -adephos ->, partakers <3353 - metochos -> of the heavenly <2032 -epouranios -> calling

<2821 - klesis ->, consider <2657 - katanoeo -> the Apostle <0652 - apostolos -> and High <0749 - archiereus -> Priest <0749 - archiereus -> of our profession <3671 -homologia -> , Christ <5547 -Christos -> Jesus <2424 -Iesous ->; Wherefore HEB 003 007 . {Wherefore} <1352 -dio -> ( as the Holy <0040 -hagios -> Ghost <4151 pneuma -> saith <3004 -lego ->, To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 - akouo -> his voice <5456 -phone ->, Wherefore HEB 003 010 {Wherefore} <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea ->, and said <2036 -epo ->, They do alway <0104 -aei -> err <4105 - planao  $\rightarrow$  in [ their ] heart <2588 -kardia -> ; and they have not known <1097 -ginosko -> my ways <3598 -hodos -> . Wherefore HEB 007 025 {Wherefore} <3606 -hothen -> he is able <1410 -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 - proserchomai -> unto God <2316 theos -> by him, seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them . wherefore HEB 008 003 For every <3956 -pas -> high <0749 archiereus -> priest <0749 -archiereus -> is ordained <2525 - kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : {wherefore} <3606 -hothen -> [ it is ] of necessity <0316 anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 - kai -> to offer <4374 -prosphero -> . Wherefore HEB 010 005 {Wherefore} <1352 -dio -> when he cometh into <1519 -eis -> the world <2889 -kosmos ->, he saith <3004 - lego ->, Sacrifice <2378 -thusia -> and offering <4376 prosphora -> thou wouldest <2309 -thelo -> not, but a body <4983 -soma -> hast thou prepared <2675 -katartizo -> me : wherefore HEB 011 016 But now <3570 -nuni -> they desire <3713 - oregomai -> a better <2909 -kreitton  $\rightarrow$  [ country ], that is, an heavenly <2032 -epouranios  $\rightarrow$ : {wherefore} <1352 -dio  $\rightarrow$  God <2316 -theos  $\rightarrow$  is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis ->. Wherefore HEB 012 001. {Wherefore} <5105 toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 - tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus ->, let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 - hamartia -> which doth so easily beset <2139 -euperistatos -> [ us ], and let us run <5143 -trecho -> with patience <5281 - hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us, Wherefore HEB 012 012 {Wherefore} <1352 -dio -> lift <0461 - anorthoo -> up the hands <5495 -cheir -> which hang <3935 - pariemi -> down <3935 - pariemi -> , and the feeble <3886 - paraluo -> knees <1119 -gonu -> ; Wherefore HEB 012 028 {Wherefore} <1352 -dio -> we receiving <3880 -paralambano -> a kingdom <0932 basileia -> which cannot <0761 -asaleutos -> be moved <0761 -asaleutos -> , let us have <2192 -echo -> grace <5485 -charis ->, whereby <3739 -hos -> we may serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 -euarestos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> : Wherefore HEB 013 012 {Wherefore} <1352 -dio -> Jesus <2424 - Jesus -> also <2532 -kai ->, that he might sanctify <0037 - hagiazo -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima ->, suffered <3958 -pascho -> without <1854 -exo -> the gate <4439 -pule -> . Wherefore JAS 001 019 {Wherefore} <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos ->, let every <3956 - pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 bradus -> to wrath <3709 -orge -> : Wherefore JAS 001 021 {Wherefore } <1352 -dio -> lay <0659 - apotithemi -> apart <0659 - apotithemi -> all <3956 - pas -> filthiness <4507 - rhuparia -> and superfluity <4050 - perisseia -> of naughtiness <2549 -kakia ->, and receive <1209 -dechomai - > with meekness <4240 -prautes -> the engrafted <1721 -emphutos - > word <3056 -logos -> , which <3588 -ho -> is able <1410 - dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> . Wherefore JAS 004 006 But he giveth <1325 -didomi -> more <3187 - meizon -> grace <5485 -charis -> . {Wherefore} <1352 -dio -> he saith <3004 -lego -> , God <2316 theos -> resisteth <0498 - antitassomai -> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 - tapeinos -> . Wherefore 1PE 001 013 . {Wherefore} <1352 -dio -> gird <0328 - anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho ->, and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos ->; Wherefore 1PE 002 001 . {Wherefore } <3767 - oun -> laying <0659 apotithemi -> aside <0659 -apotithemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 - dolos ->, and hypocrisies <5272 -hupokrisis ->, and envies <5355 -phthonos ->, and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia ->, Wherefore 1PE 002 006 {Wherefore} <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 - graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 - akrogoniaios -> stone <3037 -lithos ->, elect <1588 -eklektos ->, precious <1784 -entimos -> : and he that believe th <4100 - pisteuo -> on <1909 -epi -> him shall not be confounded <2617 - kataischuno -> . Wherefore 1PE 004 019 {Wherefore} <5620 -hoste -> let them that suffer <3958 -pascho -> according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> commit <3908 - paratithemi -> the keeping of their souls <5590 -psuche -> [ to him ] in well <0016 -agathopolia -> doing <0016 -agathopolia ->, as unto a faithful <4103 -pistos -> Creator <2939 -ktistes ->. Wherefore 2PE 001 010 {Wherefore} <1352 -dio -> the rather <3123 -mallon -> , brethren <0080 -adephos -> , give diligence <4710 - spoude -> to make <4160 -poieo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 - bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptaio -> : Wherefore 2PE 001 012 . {Wherefore} <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimnesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things, though <2539 -kaiper -> ye know <1492 - eido -> [ them ], and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia ->. Wherefore 2PE 003 014 {Wherefore} <1352 -dio ->, beloved <0027 - agapetos ->, seeing that ye look <4328 -prosdokao -> for such <5023 -tauta -> things, be diligent <4704 -spoudazo -> that ye may be found <2147 -heurisko -> of him in peace <1515 -eirene ->, without <0784 -aspilos -> spot <0784 -aspilos ->, and blameless <0298 -amometos ->. wherefore 1JO 003 012 Not as Cain <2535 -Kain ->, [who] was of that wicked <4190 -poneros -> one, and slew <4969 -sphazo -> his brother <0080 -adephos -> . And {wherefore} <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> . Wherefore 3JO 001 010 {Wherefore} <3739 -hos -> , if <1437 ean -> I come <2064 -erchomai ->, I will remember <5279 - hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 - logos -> : and not content <0714 -arkeo -> therewith <5125 - toutois ->, neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 adephos ->, and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom - ahee ->, and casteth <1544 ekballo -> [ them ] out of the church <1577 -ekklesia -> . Wherefore REV 017 007 . And the angel <0032 aggelos -> said <2036 -epo -> unto me, {Wherefore} <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her, which <3588 -ho -> hath <2192 -echo -> the seven <2033 hepta - > heads <2776 - kephale -> and ten <1176 - deka -> horns <2768 - keras -> . cause wherefore they accused him cause wherefore ye are come certainty wherefore he was accused he might know wherefore they cried so against him more part knew not wherefore they were come together show me wherefore thou contendest with me wherefore abner with <2SA2 -: 23 > wherefore adonizedek king wherefore all <2CH5 -: 3 > wherefore all israel made omri <1KI16 -:16 > wherefore also it is contained <1PE2 -:6 > wherefore also we pray always for you <2TH1 -: 11 > wherefore approached ye so nigh unto <2SA11 -: 20 > wherefore are they cast out wherefore are we counted as beasts wherefore are we kept back wherefore art thou come wherefore at wherefore be ye not unwise wherefore by their fruits ye shall know them wherefore came wherefore came this mad <2KI9 -:11 > wherefore camest thou not unto me wherefore come out from among them <2CO6 -:17 > wherefore come these things upon me wherefore come ye wherefore cometh not <1SA20 - :27 > wherefore comfort one another with these words <1TH4 -: 18 > wherefore comfort yourselves together <1TH5 -: 11 > wherefore commit ye wherefore consider <2KI5 -:7 > wherefore criest thou unto me wherefore david arose <1SA18 -:27 > wherefore david blessed <1CH29 -: 10 > wherefore david said unto <2SA21 -: 3 > wherefore dealest thou thus with thy servants wherefore dealt ye wherefore did sarah laugh wherefore didst thou doubt wherefore didst thou flee away secretly wherefore didst thou marvel wherefore discourage ye wherefore do wherefore do wherefore do wherefore do ye wherefore do ye spend money for wherefore do ye tempt wherefore doeth wherefore dost thou forget us for ever wherefore dost thou prophesy wherefore doth wherefore doth wherefore doth wherefore doth my lord thus pursue after his servant <1SA26 -: 18 > wherefore gird up <1PE1 -: 13 > wherefore gloriest thou wherefore glorify ye wherefore god also gave them up wherefore god also hath highly exalted him wherefore god is not ashamed wherefore goest thou also with us  $\langle 2SA15 : :19 \rangle$  wherefore haman sought wherefore hanun took david's servants  $\langle 2SA10 : :4 \rangle$ wherefore hanun took david's servants <1CH19 -:4 > wherefore hast thou wherefore hast thou afflicted thy servant wherefore hast thou at all brought this people over jordan wherefore hast thou dealt thus with us wherefore hast thou despised <2SA12 - :9 > wherefore hast thou done so <2SA16 - :10 > wherefore hast thou gone <2SA3 - :7 >wherefore hast thou made all men wherefore hast thou rent thy clothes <2KI5 -: 8 > wherefore hast thou smitten thine ass these three times wherefore hast thou stolen my gods wherefore hath <1SA4 -: 3 > wherefore hath wherefore hath wherefore hath wherefore have wherefore have wherefore have thy servants set my field on fire <2SA14 -: 31 > wherefore have we fasted wherefore have ye beguiled us wherefore have ye brought us up out wherefore have ye made us wherefore have ye not eaten wherefore have ye not fulfilled your task

wherefore have ye rewarded evil for good wherefore he called wherefore he called wherefore he came down into <1SA23 -: 25 > wherefore he did evil <2CH22 -: 4 > wherefore he is able also wherefore he put forth <1SA14 -: 27 > wherefore he said unto <1KI20 -: 9 > wherefore he said unto <1KI22 -: 34 > wherefore he saith wherefore he saith wherefore he saith wherefore he saith also wherefore he sent for him wherefore he slew him also wherefore he went again <2KI4 -: 31 > wherefore hear wherefore hearest thou men's words <1SA24 -: 9 > wherefore henceforth know we no man after <2CO5 -:16 > wherefore hidest thou thy face wherefore hidest thou thy face wherefore his servants said unto him <1KI1 -:2 > wherefore if demetrius wherefore if they shall say unto you wherefore if thy hand or thy foot offend thee wherefore if ye be dead with christ from wherefore is light given wherefore is my lord  $\langle 2SA24 - : 21 \rangle$  wherefore israel turned away from him wherefore it came  $\langle 1SA1 - : 20 \rangle$ wherefore it is lawful wherefore it is said wherefore it is said wherefore it shall come wherefore it shall come wherefore jesus also wherefore joab departed <1CH21 -:4 > wherefore kick ye at my sacrifice <1SA2 -:29 > wherefore king darius signed wherefore lay apart all filthiness wherefore laying aside all malice <1PE2 -:1 > wherefore let <1SA25 -: 8 > wherefore let him <1CO10 -: 12 > wherefore let him <1CO14 -: 13 > wherefore let them <1PE4 -:19 > wherefore levi hath no part nor inheritance with his brethren wherefore liest thou thus upon thy face wherefore lift up <2KI19 -:4 > wherefore lift up wherefore lift up wherefore look ye wherefore lookest thou upon them wherefore my bowels shall sound like an harp for moab wherefore my fury wherefore my sentence is wherefore nathan spake unto bathsheba <1KI1 -:11 > wherefore neither thought wherefore now do ye transgress wherefore now let <2CH19 -:7 > wherefore now return <1SA29 -:7 > wherefore now rise up early <1SA29 -: 10 > wherefore now send <1SA20 -: 31 > wherefore one wherefore our elders wherefore passedst thou over wherefore putting away lying wherefore rebuke them sharply wherefore receive ye one another wherefore remember wherefore saith my lord these words wherefore saul returned from pursuing after david <1SA23 -: 28 > wherefore saul said <1SA18 -: 21 > wherefore saul sent messengers unto jesse <1SA16 -: 19 > wherefore say wherefore say my people wherefore say unto wherefore say unto wherefore say unto them wherefore seeing we also are compassed about with so great wherefore seeing we also are compassed about with so great wherefore shall he be slain <1SA20 -: 32 > wherefore shall we die before thine eyes wherefore she said unto abraham wherefore she told him nothing <1SA25 -:36 > wherefore she went forth out wherefore should <2SA12 -:23 >wherefore should <2SA2 -: 22 > wherefore should wherefore should wherefore should wherefore should wherefore should god be angry at thy voice wherefore should he slay thee wherefore should they say among wherefore should this city be laid waste wherefore show ye < 2CO8 - :24 > wherefore shut thou up wherefore sighest thou wherefore slew he him <1JO3 -: 12 > wherefore smitest thou thy fellow wherefore standest thou without wherefore take unto you wherefore their anger was greatly kindled against judah <2CH25 -: 10 > wherefore their brethren <2CH29 -: 34 > wherefore their way shall be unto them as slippery wherefore then wherefore then are ye <2SA19 -:12 > wherefore then are ye come up unto me this day wherefore then be ye angry for this matter <2SA19 -:42 > wherefore then didst thou not obey <1SA15 - :19 > wherefore then do ye harden your hearts <1SA6 - :6 >wherefore then dost thou ask <1SA28 -: 16 > wherefore then gavest not thou my money into wherefore then hast thou beguiled me wherefore then hast thou brought me forth out wherefore then hast thou not kept thy lord <1SA26 -:15 > wherefore then hast thou thought such <2SA14 -:13 > wherefore then layest thou <1SA28 -:9 > wherefore then lift ye up yourselves wherefore then should thy servant be yet  $\langle 2SA19 \rangle$  wherefore then speakest thou so <1SA9 -: 21 > wherefore then were ye not afraid wherefore then wilt thou sin against innocent blood <1SA19 -:5 > wherefore they wherefore they are no more twain wherefore they arose <2KI7 -:7 > wherefore they called wherefore they called these days purim after wherefore they came again  $\langle 2KI9 - :36 \rangle$ wherefore they cried unto wherefore they said  $\langle 2SA5 - :8 \rangle$  wherefore they say  $\langle 1SA19 - :24 \rangle$  wherefore they sold not their lands wherefore they spake <2KI17 -: 26 > wherefore think ye evil wherefore thou art great <2SA7 -:22 > wherefore thou art no more wherefore thus saith wherefore thus saith wherefore thus saith wherefore tongues are for <1CO14 -: 22 > wherefore turn wherefore we labour <2CO5 -: 9 > wherefore we receiving wherefore we would have come unto you <1TH2 -:18 > wherefore wentest not thou with me <2SA19 -:25 > wherefore when he cometh into wherefore when saul saw <1SA18 -:15 > wherefore when we could no longer forbear <1TH3 -:1 > wherefore whosoever shall eat this bread <1CO11 -:27 > wherefore will ye plead with me wherefore wilt thou go <2KI4 -: 23 > wherefore wilt thou run <2SA18 -: 22 > wherefore would ye hear wherefore ye be witnesses unto yourselves wherefore ye shall do my statutes wherefore ye shall make images <1SA6 -:5 > wherefore ziklag pertaineth unto <1SA27 -:6 > wherefore He was a mighty hunter before the LORD: {wherefore} it is said, Even as Nimrod the mighty hunter before the LORD. wherefore {Wherefore} the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered. wherefore And the LORD said unto Abraham, {Wherefore} did Sarah laugh, saying, Shall I of a surety bear a child, which am old? wherefore {Wherefore} she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with

my son, [even] with Isaac. wherefore {Wherefore} he called that place Beersheba; because there they sware both of them. wherefore And he said, Come in, thou blessed of the LORD; {wherefore} standest thou without? for I have prepared the house, and room for the camels. wherefore And Isaac said unto them, {Wherefore} come ye to me, seeing ye hate me, and have sent me away from you? wherefore And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? {wherefore} then hast thou beguiled me? wherefore {Wherefore} didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? wherefore And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] {wherefore} hast thou stolen my gods? wherefore And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, {Wherefore} [is] it [that] thou dost ask after my name? And he blessed him there. wherefore And the thing which he did displeased the LORD: {wherefore} he slew him also. wherefore And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, {Wherefore} look ye [so] sadly to day? wherefore And Israel said, {Wherefore} dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother? wherefore And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, {Wherefore} have ye rewarded evil for good? wherefore And they said unto him, {Wherefore} saith my lord these words? God forbid that thy servants should do according to this thing: wherefore {Wherefore} shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate. wherefore Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: {wherefore} they sold not their lands. wherefore And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: {wherefore} the name of it was called Abelmizraim, which [is] beyond Jordan. wherefore And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, {Wherefore} smitest thou thy fellow? wherefore And the king of Egypt said unto them, {Wherefore} do ye, Moses and Aaron, let the people from their works? get you unto your burdens. wherefore And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, {Wherefore} have ye not fulfilled your task in making brick both yesterday and to day, as heretofore? wherefore Then the officers of the children of Israel came and cried unto Pharaoh, saying, {Wherefore} dealest thou thus with thy servants? wherefore And Moses returned unto the LORD, and said, Lord, {wherefore} hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me? wherefore {Wherefore} say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great jud gments: wherefore And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? {wherefore} hast thou dealt thus with us, to carry us forth out of Egypt? wherefore And the LORD said unto Moses, {Wherefore} criest thou unto me? speak unto the children of Israel, that they go forward: wherefore Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? {wherefore} do ye tempt the LORD? wherefore {Wherefore} the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD? wherefore And the people thirsted there for water; and the people murmured against Moses, and said, {Wherefore} [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? wherefore For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: {wherefore} the LORD blessed the sabbath day, and hallowed it. wherefore {Wherefore} the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant. wherefore {Wherefore} should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. wherefore {Wherefore} have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? wherefore Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: {wherefore} the priest shall pronounce him unc lean: it [is] the plague of leprosy. wherefore {Wherefore} ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety. wherefore And those men said unto him, We [are] defiled by the dead body of a man: {wherefore} are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? wherefore And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and {wherefore} have I not found favour in thy sight, that thou layest

the burden of all this people upon me? wherefore And Moses said unto the LORD, {Wherefore} hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? wherefore With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: {wherefore} then were ye not afraid to speak against my servant Moses? wherefore And {wherefore} hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? wherefore And Moses said, {Wherefore} now do ye transgress the commandment of the LORD? but it shall not prosper. wherefore And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: {wherefore} then lift ye up yourselves above the congregation of the LORD? wherefore And {wherefore} have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. wherefore Thus Edom refused to give Israel passage through his border: {wherefore} Israel turned away from him. wherefore And the people spake against God, and against Moses, {Wherefore} have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread. wherefore {Wherefore} it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon, wherefore {Wherefore} they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared: wherefore And the angel of the LORD said unto him, {Wherefore} hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me: wherefore And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? {wherefore} camest thou not unto me? am I not able indeed to promote thee to honour? wherefore {Wherefore} say, Behold, I give unto him my covenant of peace: wherefore {Wherefore}, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan. wherefore And {wherefore} discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them? wherefore {Wherefore} it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers: wherefore {Wherefore} Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him. wherefore {Wherefore} I command thee, saying, Thou shalt separate three cities for thee. wherefore Even all nations shall say, {Wherefore} hath the LORD done thus unto this land? what [meaneth] the heat of this great anger? wherefore And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. {Wherefore} the name of the place is called Gilgal unto this day. wherefore And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: {wherefore} the hearts of the people melted, and became as water. wherefore And Joshua said, Alas, O Lord GOD, {wherefore} hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan! wherefore And the LORD said unto Joshua, Get thee up; {wherefore} liest thou thus upon thy face? wherefore And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. {Wherefore} the name of that place was called, The valley of Achor, unto this day. wherefore {Wherefore} our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us. wherefore And Joshua called for them, and he spake unto them, saying, {Wherefore} have ye beguiled us, saying, We [are] very far from you; when ye dwell among us? wherefore {Wherefore} Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying, wherefore {Wherefore} I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you. wherefore Yet ye have forsaken me, and served other gods: {wherefore} I will deliver you no more. wherefore {Wherefore} I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon. wherefore And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, {Wherefore} passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house up on thee with fire. wherefore And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: {wherefore} then are ye come up unto me this day, to fight against me? wherefore But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: {wherefore} he called the name thereof Enhakkore, which [is] in Lehi unto this day. wherefore And they went up, and pitched in Kirjathjearim, in Judah: {wherefore} they called that place Mahanehdan unto this day: behold, [it is] behind

Kirjathjearim. wherefore {Wherefore} she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah. wherefore <1SA1 -20> {Wherefore} it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD. wherefore <1SA2 -17> {Wherefore} the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD. wherefore <1SA2 -29> {Wherefore} kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people? wherefore <1SA2 -30> {Wherefore} the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that des pise me shall be lightly esteemed. wherefore <1SA4 -3> And when the people were come into the camp, the elders of Israel said, {Wherefore} hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh am ong us, it may save us out of the hand of our enemies. wherefore <1SA6 -5> {Wherefore} ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land. wherefore <1SA6 -6> {Wherefore} then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed? wherefore <1SA9 -21> And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? {wherefore} then speakest thou so to me? wherefore <1SA14 -27> But Jonathan heard not when his father charged the people with the oath: {wherefore} he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. wherefore <1SA15 -19> {Wherefore} then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? wherefore <1SA16 -19> {Wherefore} Saul sent messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep. wherefore <1SA18 -15> {Wherefore} when Saul saw that he behaved himself very wisely, he was afraid of him. wherefore <1SA18 -21> And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. {Wherefore} Saul said to David, Thou shalt this day be my son in law in [the one of] the twain. wherefore <1SA18 -27> {Wherefore} David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife. wherefore <1SA19 -5> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: {wherefore} then wilt thou sin against innocent blood, to slay David without a c ause? wherefore <1SA19 -24> And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. {Wherefore} they say, [Is] Saul also among the prophets? wherefore <1SA20 -27> And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, {Wherefore} cometh not the son of Jesse to meat, neither yesterday, nor to day? wherefore <1SA20 -31> For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. {Wherefore} now send and fetch him unto me, for he shall surely die. wherefore <1SA20 -32> And Jonathan answered Saul his father, and said unto him, {Wherefore} shall he be slain? what hath he done? wherefore <1SA21 -14> Then said Achish unto his servants, Lo, ye see the man is mad: {wherefore} [then] have ye brought him to me? wherefore <1SA23 -25> Saul also and his men went to seek [him]. And they told David: {wherefore} he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon. wherefore <1SA23 -28> {Wherefore} Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth. wherefore <1SA24 -9> And David said to Saul, {Wherefore} hearest thou men's words, saying, Behold, David seeketh thy hurt? wherefore <1SA24 -19> For if a man find his enemy, will he let him go well away? {wherefore} the LORD reward thee good for that thou hast done unto me this day. wherefore <1SA25 -8> Ask thy young men, and they will show thee. {Wherefore} let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. wherefore <1SA25 -36> And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: {wherefore} she told him nothing, less or more, until the morning light. wherefore <1SA26 -15> And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? {wherefore} then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord. wherefore <1SA26 -18> And he said, {Wherefore} doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand? wherefore <1SA27 -6> Then Achish gave him

Ziklag that day: {wherefore} Ziklag pertaineth unto the kings of Judah unto this day. wherefore <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: {wherefore} then layest thou a snare for my life, to cause me to die? wherefore <1SA28 -16> Then said Samuel, {Wherefore} then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? wherefore <1SA29 -7> {Wherefore} now return, and go in peace, that thou displease not the lords of the Philistines. wherefore <1SA29 -10> {Wherefore} now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart. wherefore <2SA2 -16> And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: {wherefore} that place was called Helkathhazzurim, which [is] in Gibeon. wherefore <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: {wherefore} should I smite thee to the ground? how then should I hold up my face to Joab thy brother? wherefore <2SA2 -23> Howbeit he refused to turn aside: {wherefore} Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. wherefore <2SA3 -7> And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, {Wherefore} hast thou gone in unto my father's concubine? wherefore <2SA5 -8> And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. {Wherefore} they said, The blind and the lame shall not come into the house. wherefore <2SA7 -22> {Wherefore} thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears. wherefore <2SA10 -4> {Wherefore} Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away. wherefore <2SA11 -20> And if so be that the king's wrath arise, and he say unto thee, {Wherefore} approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall? wherefore <2SA12 -9> {Wherefore} hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Amm on. wherefore <2SA12 -23> But now he is dead, {wherefore} should I fast? can I bring him back again? I shall go to him, but he shall not return to me. wherefore <2SA14 -13> And the woman said, {Wherefore} then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. wherefore <2SA14 -31> Then Joab arose, and came to Absalom unto [his] house, and said unto him, {Wherefore} have thy servants set my field on fire? wherefore <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, {Wherefore} am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. wherefore <2SA15 -19> Then said the king to Ittai the Gittite, {Wherefore} goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile. wherefore <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, {Wherefore} hast thou done so? wherefore <2SA18 -22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, {Wherefore} wilt thou run, my son, seeing that thou hast no tidings ready? wherefore <2SA19 -12> Ye [are] my brethren, ye [are] my bones and my flesh: {wherefore} then are ye the last to bring back the king? wherefore <2SA19 -25> And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, {Wherefore} wentest not thou with me, Mephibosheth? wherefore <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? {wherefore} then should thy servant be yet a burden unto my lord the king? wherefore <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: {wherefore} then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift? wherefore <2SA21 -3> {Wherefore} David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD? wherefore <2SA24 -21> And Araunah said, {Wherefore} is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people. wherefore <1KI1 -2> {Wherefore} his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. wherefore <1KI1 -11> {Wherefore} Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not? wherefore <1KI1 -41> And Adonijah and all the guests that [were] with him heard [it] as they had made

an end of eating. And when Joab heard the sound of the trumpet, he said, {Wherefore} [is this] noise of the city being in an uproar? wherefore <1KI11 -11> {Wherefore} the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. wherefore <1KI12 -15> {Wherefore} the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat. wherefore <1KI16 -16> And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: {wherefore} all Israel made Omri, the captain of the host, king over Israel that day in the camp. wherefore <1KI20 -9> {Wherefore} he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again. wherefore <1KI22 -34> And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: {wherefore} he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. wherefore <2KI4 -23> And he said, {Wherefore} wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well. wherefore <2KI4 -31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. {Wherefore} he went again to meet him, and told him, saying, The child is not awaked. wherefore <2KI5 -7> And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? {wherefore} consider, I pray you, and see how he seeketh a quarrel against me. wherefore <2KI5 -8> And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, {Wherefore} hast thou rent thy clothes? let him come now to me, and he shall know that there is a pro phet in Israel. wherefore <2KI7 -7> {Wherefore} they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life. wherefore <2KI9 -11> Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? {wherefore} came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication. wherefore <2KI9 -36> {Wherefore} they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel: wherefore <2KI17 -26> {Wherefore} they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they s lay them, because they know not the manner of the God of the land. wherefore <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: {wherefore} lift up [thy] prayer for the remnant that are left. wherefore <1CH13 -11> And David was displeased, because the LORD had made a breach upon Uzza: {wherefore} that place is called Perezuzza to this day. wherefore <1CH19 -4> {Wherefore} Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away. wherefore <1CH21 -4> Nevertheless the king's word prevailed against Joab. {Wherefore} Joab departed, and went throughout all Israel, and came to Jerusalem. wherefore <1CH29 -10> {Wherefore} David blessed the LORD before all the congregation: and David said, Blessed [be] thou, LORD God of Israel our father, for ever and ever. wherefore <2CH5 -3> {Wherefore} all the men of Israel assembled themselves unto the king in the feast which [was] in the seventh month. wherefore <2CH19 -7> {Wherefore} now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. wherefore <2CH22 -4> {Wherefore} he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction. wherefore <2CH25 -10> Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: {wherefore} their anger was greatly kindled against Judah, and they returned home in great anger. wherefore <2CH25 -15> {Wherefore} the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand? wherefore <2CH28 -5> {Wherefore} the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the kin g of Israel, who smote him with a great slaughter. wherefore <2CH29 -8> {Wherefore} the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes. wherefore <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: {wherefore} their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levite s [were] more upright in heart to sanctify themselves than the priests. wherefore <2CH33 -11> {Wherefore} the LORD brought upon them the

captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. wherefore {Wherefore} the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid, wherefore And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: {wherefore} Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai. wherefore {Wherefore} they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them, wherefore {Wherefore} is light given to him that is in misery, and life unto the bitter [in] soul; wherefore I will say unto God, Do not condemn me; show me {wherefore} thou contendest with me. wherefore {Wherefore} then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! wherefore {Wherefore} do I take my flesh in my teeth, and put my life in mine hand? wherefore {Wherefore} hidest thou thy face, and holdest me for thine enemy? wherefore {Wherefore} are we counted as beasts, [and] reputed vile in your sight? wherefore {Wherefore} do the wicked live, become old, yea, are mighty in power? wherefore And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; {wherefore} I was afraid, and durst not show you mine opinion. wherefore {Wherefore}, Job, I pray thee, hear my speeches, and hearken to all my words. wherefore {Wherefore} I abhor [myself], and repent in dust and ashes. wherefore {Wherefore} doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it]. wherefore {Wherefore} hidest thou thy face, [and] forgettest our affliction and our oppression? wherefore {Wherefore} should I fear in the days of evil, [when] the iniquity of my heels shall compass me about? wherefore {Wherefore} should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed. wherefore Remember how short my time is: {wherefore} hast thou made all men in vain? wherefore {Wherefore} should the heathen say, Where [is] now their God? wherefore {Wherefore} [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]? wherefore {Wherefore} I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? wherefore {Wherefore} I praised the dead which are already dead more than the living which are yet alive. wherefore Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: {wherefore} should God be angry at thy voice, and destroy the work of thine hands? wherefore What could have been done more to my vineyard, that I have not done in it? {wherefore}, when I looked that it should bring forth grapes, brought it forth wild grapes? wherefore {Wherefore} it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. wherefore {Wherefore} my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh. wherefore {Wherefore} glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea. wherefore {Wherefore} hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem. wherefore {Wherefore} the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: wherefore { Wherefore } thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: wherefore It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: {wherefore} lift up [thy] prayer for the remnant that is left. wherefore {Wherefore}, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wil derness: their fish stinketh, because [there is] no water, and dieth for thirst. wherefore {Wherefore} do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness. wherefore Wherefore have we fasted, [say they], and thou seest not? [{wherefore}] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. wherefore {Wherefore} have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. wherefore {Wherefore} [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat? wherefore {Wherefore} I will yet plead with you, saith the LORD, and with your children's children will I plead. wherefore {Wherefore} will ye plead with me? ye all have transgressed against me, saith the LORD. wherefore O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? {wherefore} say my people, We are lords; we will come no more unto thee? wherefore {Wherefore} a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in

pieces: because their transgressions are man y, [and] their backslidings are increased. wherefore {Wherefore} thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. wherefore And it shall come to pass, when ye shall say, {Wherefore} doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers i n a land [that is] not yours. wherefore Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [{wherefore}] are all they happy that deal very treacherously? wherefore Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: {Wherefore} doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously? wherefore And if thou say in thine heart, {Wherefore} come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare. wherefore And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, {Wherefore} hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? wherefore {Wherefore} came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame? wherefore And many nations shall pass by this city, and they shall say every man to his neighbour, {Wherefore} hath the LORD done thus unto this great city? wherefore Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? {wherefore} are they cast out, he and his seed, and are cast into a land which they know not? wherefore {Wherefore} their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD. wherefore Hearken not unto them; serve the king of Babylon, and live: {wherefore} should this city be laid waste? wherefore Ask ye now, and see whether a man doth travail with child? {wherefore} do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? wherefore For Zedekiah king of Judah had shut him up, saying, {Wherefore} dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; wherefore {Wherefore} the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison. wherefore Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: {wherefore} should he slay thee, that all the Jews which a re gathered unto thee should be scattered, and the remnant in Judah perish? wherefore {Wherefore} my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day. wherefore Therefore now thus saith the LORD, the God of hosts, the God of Israel; {Wherefore} commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; wherefore {Wherefore} have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD. wherefore {Wherefore} gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me? wherefore {Wherefore}, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan. wherefore {Wherefore} doth a living man complain, a man for the punishment of his sins? wherefore {Wherefore} dost thou forget us for ever, [and] forsake us so long time? wherefore {Wherefore}, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity. wherefore {Wherefore} I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled. wherefore {Wherefore} thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [th em] fly. wherefore {Wherefore}, O harlot, hear the word of the LORD: wherefore For I have no pleasure in the death of him that dieth, saith the Lord GOD: {wherefore} turn [yourselves], and live ye. wherefore {Wherefore} I caused them to go forth out of the land of Egypt, and brought them into the wilderness. wherefore {Wherefore} I gave them also statutes [that were] not good, and judgments whereby they should not live; wherefore {Wherefore} say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? wherefore And it shall be, when they say unto thee, {Wherefore} sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD. wherefore {Wherefore} I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted. wherefore {Wherefore} thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out

of it! bring it out piece by piece; let no lot fall upon it. wherefore {Wherefore} say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? wherefore {Wherefore} I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it: wherefore In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: {wherefore} I have consumed them i n mine anger. wherefore {Wherefore} at that time certain Chaldeans came near, and accused the Jews. wherefore {Wherefore}, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity. wherefore {Wherefore} king Darius signed the writing and the decree. wherefore And the vision of the evening and the morning which was told [is] true: {wherefore} shut thou up the vision; for it [shall be] for many days. wherefore Then said he, Knowest thou {wherefore} I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. wherefore Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: {wherefore} should they say among the people, Where [is] their God? wherefore {Wherefore} they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. wherefore Thou art] of purer eyes than to behold evil, and canst not look on iniquity: {wherefore} lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? wherefore Yet ye say, {Wherefore}? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. wherefore And did not he make one? Yet had he the residue of the spirit. And {wherefore} one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. wherefore {Wherefore}, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith? wherefore {Wherefore} by their fruits ye shall know them. wherefore And Jesus knowing their thoughts said, {Wherefore} think ye evil in your hearts? wherefore How much then is a man better than a sheep? {Wherefore} it is lawful to do well on the sabbath days. wherefore {Wherefore} I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men. wherefore And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, {wherefore} didst thou doubt? wherefore {Wherefore} if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. wherefore {Wherefore} they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. wherefore {Wherefore} ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. wherefore {Wherefore}, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city: wherefore {Wherefore} if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not. wherefore And Jesus said unto him, Friend, {wherefore} art thou come? Then came they, and laid hands on Jesus, and took him. wherefore {Wherefore} that field was called, The field of blood, unto this day. wherefore {Wherefore} neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. wherefore {Wherefore} I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same] loveth little. wherefore {Wherefore} then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? wherefore He answered them, I have told you already, and ye did not hear: {wherefore} would ye hear it] again? will ye also be his disciples? wherefore {Wherefore} of these men which have companied with us all the time that the Lord Jesus went in and out among us, wherefore {Wherefore}, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. wherefore Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is] the cause {wherefore} ye are come? wherefore {Wherefore} he saith also in another psalm], Thou shalt not suffer thine Holy One to see corruption. wherefore {Wherefore} my sentence is, that we trouble not them, which from among the Gentiles are turned to God: wherefore Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not {wherefore} they were come together. wherefore {Wherefore} if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. wherefore {Wherefore} I take you to record this day, that I am] pure from the blood of all men]. wherefore The

chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know {wherefore} they cried so against him. wherefore On the morrow, because he would have known the certainty {wherefore} he was accused of the Jews, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him befor e them. wherefore And when I would have known the cause {wherefore} they accused him, I brought him forth into their council: wherefore He hoped also that money should have been given him of Paul, that he might loose him: {wherefore} he sent for him the oftener, and communed with him. wherefore Of whom I have no certain thing to write unto my lord. {Wherefore} I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. wherefore Especially because I know] thee to be expert in all customs and questions which are among the Jews: {wherefore} I beseech thee to hear me patiently. wherefore {Wherefore}, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. wherefore {Wherefore} I pray you to take some] meat: for this is for your health: for there shall not an hair fall from the head of any of you. wherefore {Wherefore} God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: wherefore {Wherefore}, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: wherefore {Wherefore}, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. wherefore {Wherefore} the law is] holy, and the commandment holy, and just, and good. wherefore {Wherefore}? Because they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; wherefore {Wherefore} ye] must needs be subject, not only for wrath, but also for conscience sake. wherefore {Wherefore} receive ye one another, as Christ also received us to the glory of God. wherefore <1CO4 -16> {Wherefore} I beseech you, be ye followers of me. wherefore <1CO8 -13> {Wherefore}, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. wherefore <1CO10 -12> {Wherefore} let him that thinketh he standeth take heed lest he fall. wherefore <1CO10 -14> {Wherefore}, my dearly beloved, flee from idolatry. wherefore <1CO11 -27> {Wherefore} whosoever shall eat this bread, and drink this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. wherefore <1CO11 -33> {Wherefore}, my brethren, when ye come together to eat, tarry one for another. wherefore <1CO12 -3> {Wherefore} I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that] no man can say that Jesus is the Lord, but by the Holy Ghost. wherefore <1CO14 -13> {Wherefore} let him that speaketh in an unknown] tongue pray that he may interpret. wherefore <1CO14 -22> {Wherefore} tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth] not for them that believe not, but for them which believe. wherefore <1CO14 -39> {Wherefore}, brethren, covet to prophesy, and forbid not to speak with tongues. wherefore <2CO2 -8> {Wherefore} I beseech you that ye would confirm your] love toward him. wherefore <2CO5 -9> {Wherefore} we labour, that, whether present or absent, we may be accepted of him. wherefore <2CO5 -16> {Wherefore} henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him] no more. wherefore <2CO6 -17> {Wherefore} come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing]; and I will receive you, wherefore <2CO7 -12> {Wherefore}, though I wrote unto you, I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. wherefore <2CO8 -24> {Wherefore} show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf. wherefore <2CO11 -11> {Wherefore}? because I love you not? God knoweth. wherefore {Wherefore} then serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. wherefore {Wherefore} the law was our schoolmaster to bring us] unto Christ, that we might be justified by faith. wherefore {Wherefore} thou art no more a servant, but a son; and if a son, then an heir of God through Christ. wherefore {Wherefore} I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, wherefore {Wherefore} remember, that ye being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; wherefore {Wherefore} I desire that ye faint not at my tribulations for you, which is your glory. wherefore {Wherefore} he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. wherefore {Wherefore} putting away lying, speak every man truth with his neighbour: for we are members one of another. wherefore {Wherefore} he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. wherefore {Wherefore} be ye not unwise, but understanding what the will of the Lord is]. wherefore {Wherefore} take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. wherefore {Wherefore} God also hath highly exalted him, and given him a name which is above every name: wherefore {Wherefore}, my beloved, as ye have always obeyed, not as in my presence only,

but now much more in my absence, work out your own salvation with fear and trembling. wherefore {Wherefore} if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, wherefore <1TH2 -18> {Wherefore} we would have come unto you, even I Paul, once and again; but Satan hindered us. wherefore <1TH3 -1> {Wherefore} when we could no longer forbear, we thought it good to be left at Athens alone; wherefore <1TH4 -18> {Wherefore} comfort one another with these words. wherefore <1TH5 -11> {Wherefore} comfort yourselves together, and edify one another, even as also ye do. wherefore <2TH1 -11> {Wherefore} also we pray always for you, that our God would count you worthy of this] calling, and fulfil all the good pleasure of his] goodness, and the work of faith with power: wherefore <2TI1 -6> {Wherefore} I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. wherefore This witness is true. {Wherefore} rebuke them sharply, that they may be sound in the faith; wherefore {Wherefore}, though I might be much bold in Christ to enjoin thee that which is convenient, wherefore {Wherefore} in all things it behoved him to be made like unto his] brethren, that he might be a merciful and faithful high priest in things pertaining] to God, to make reconciliation for the sins of the people. wherefore {Wherefore}, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; wherefore { Wherefore } as the Holy Ghost saith, To day if ye will hear his voice, wherefore {Wherefore} I was grieved with that generation, and said, They do alway err in their] heart; and they have not known my ways. wherefore {Wherefore} he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. wherefore For every high priest is ordained to offer gifts and sacrifices: {wherefore} it is] of necessity that this man have somewhat also to offer. wherefore {Wherefore} when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: wherefore But now they desire a better country], that is, an heavenly: {wherefore} God is not ashamed to be called their God: for he hath prepared for them a city. wherefore {Wherefore} seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the race that is set before us, wherefore {Wherefore} lift up the hands which hang down, and the feeble knees; wherefore {Wherefore} we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: wherefore {Wherefore} Jesus also, that he might sanctify the people with his own blood, suffered without the gate. wherefore {Wherefore}, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: wherefore {Wherefore} lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. wherefore But he giveth more grace. {Wherefore} he saith, God resisteth the proud, but giveth grace unto the humble. wherefore <1PE1 -13> {Wherefore} gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; wherefore <1PE2 -1> {Wherefore} laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, wherefore <1PE2 -6> {Wherefore} also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. wherefore <1PE4 -19> {Wherefore} let them that suffer according to the will of God commit the keeping of their souls to him] in well doing, as unto a faithful Creator. wherefore <2PE1 -10> {Wherefore} the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: wherefore <2PE1 -12> {Wherefore} I will not be negligent to put you always in remembrance of these things, though ye know them], and be established in the present truth. wherefore <2PE3 -14> {Wherefore}, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. wherefore <1JO3 -12> Not as Cain, who] was of that wicked one, and slew his brother. And {wherefore} slew he him? Because his own works were evil, and his brother's righteous. wherefore <3JO1 -10> {Wherefore}, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them] out of the church. wherefore And the angel said unto me, {Wherefore} didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

 $\ast$  wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

wherefore -0686 else, haply, manner, perhaps, so, then, therefore, what, {wherefore}, wherefore -1065 doubtless, more, {wherefore}, wherefore -1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, {wherefore}, yea, yet, wherefore -1302 {wherefore}, why, wherefore -1352 cause, therefore, {wherefore}, which, wherefore -1355 {wherefore}, wherefore -1752 cause, causes, reason, sake, {wherefore}, wherefore -3606 thence, whence, where, whereby, {wherefore}, wherefore -3739 another, because, one, other, others, since, this, what, whatsoever, when, where, whereby, {wherefore}, wherefore}, wherefore -3767 now, so, then, therefore, verily, {wherefore}, wherefore -5101 how, what, where, {wherefore}, wherefore -3767 now, so, then, therefore, verily, {wherefore}, wherefore -5101 how, why, wherefore -5105 therefore, {wherefore}, wherefore -5124 cause, hereby, hereunto, same, selfsame, so, therefore, thereunto, this, thus, {wherefore}, wherefore -5620 insomuch, so, therefore, {wherefore},

wherefore -0199 deed, howbeit, surely, truly, very, {wherefore}, wherefore -3651 according, also, aright, cause, even, howbeit, like, likewise, manner, more, not, right, so, state, straightway, such, surely, therefore, thing, this, thus, true, well, {wherefore}, which, wherefore -3861 except, save, {wherefore}, wherefore -4069 gotten, how, {wherefore}, why, wherefore -4100 how, what, whatsoever, whereby, {wherefore}, wherefore}, wherein, whereto, wherewith, whether, which, why,

wherefore 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there ({where)-fore}, + though, what (where, who)-soever, (the) whole. wherefore 3651 -- ken -- + after that (this, -ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there ({where)-fore}, this, thus, true, well, Xyou. wherefore 1752 \*\* heneka \*\* because, for (cause, sake), ({where- )fore}, by reasonof, that. wherefore 5105 \*\* toigaroun \*\* there-({where-)fore}. wherefore 1909 \*\* epi \*\* about (the times), above, after, against, among, aslong as (touching), at, beside, X have charge of, (be-, [{where-])fore}, in(a place, as much as, the time of, - to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. wherefore 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place(where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [{where-]fore}, with. wherefore 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [{where-]fore}, with. wherefore 0199 -- /uwlam -- as for, but, howbeit, in very deed, surely, truly, {wherefore}. wherefore 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + {wherefore}, yet (but). wherefore 3861 -- lawhen -but, except, save, therefore, {wherefore}. wherefore 4069 -- madduwa\ -- how, {wherefore}, why. wherefore 6903 -q@bel -+ according to, + as, + because, before, + for this cause, + for a smuch as, + by this means, over against, by reason of, + that,+ therefore, + though, + {wherefore}. wherefore 0686 \*\* ara \*\* haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. wherefore 1223 \*\* dia \*\* after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). wherefore 1302 \*\* diati \*\* {wherefore}, why. wherefore 1352 \*\* dio \*\* for which cause, therefore, {wherefore}. wherefore 1355 \*\* dioper \*\* {wherefore}. wherefore 2444 \*\* hinati \*\* {wherefore}, why. wherefore 3767 \*\* oun \*\* and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}. wherefore 5620 \*\* hoste \*\* (insomuch) as, so that (then), (insomuch) that, therefore, to, {wherefore}.

wherefore ....... And wherefore 5101 -tis-> wherefore ....... him : wherefore 1352 -dio-> wherefore ....... not wherefore 1752 -heneka-> Wherefore ....... unto me , Wherefore 1302 -diati-> Wherefore ....... Wherefore 0686 -ara-> Wherefore ....... Wherefore 1065 -ge-> Wherefore ....... Wherefore 1161 -de-> Wherefore ....... Wherefore 1302 -diati-> Wherefore 1352 -dio-> wherefore 1302 -diati-> Wherefore 1355 -dioper-> Wherefore 1352 -dio-> wherefore 3606 -hothen-> wherefore ....... Wherefore 3739 -hos-> Wherefore 3606 -hothen-> wherefore 3739 -hos-> Wherefore ....... Wherefore 3767 -oun-> Wherefore ....... Wherefore 5101 -tis-> wherefore ....... Wherefore 5105 -toigaroun-> Wherefore 5124 -touto-> Wherefore ........ Wherefore 5484 -charin-> Wherefore ....... Wherefore 5620 -hoste->

wherefore 0199 ## >uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in very deed, surely, truly, {wherefore}. [q] wherefore 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + {wherefore}, yet (but). [ql wherefore 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- but, except, save, therefore, {wherefore}. [q] wherefore 4069 ## madduwa< {mad-doo'-ah}; or maddua< {mad-doo'- ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- how, {wherefore}, why.[q] wherefore 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + {wherefore}.[q] wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[q] wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why.[q] wherefore 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which cause, therefore, {wherefore}.[ql wherefore 1355 # dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore}.[q] wherefore 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- {wherefore}, why.[q] wherefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}.[q] wherefore 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there-({where-)fore}.[q] \*\*\*. toige.



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Wherefore 005 006 Jer /^{Wherefore /a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities : every one that goeth out thence shall be torn in pieces : because their transgressions are many, and their backslidings are increased. wherefore 002 023 IISa /^{wherefore /Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still . Wherefore 010 003 Jos /^{Wherefore /Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon , saying , wherefore 016 016 IKi /^{wherefore /all Israel made Omri , the captain of the host , king over Israel that day in the camp . Wherefore 005 003 IICh /^{Wherefore /all the men of Israel assembled themselves unto the king in the feast which was in the seventh month . Wherefore 002 006 IPe /\${Wherefore /also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious : and he that believeth on him shall not be confounded. Wherefore 001 011 IITh /\${Wherefore /also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: Wherefore 014 032 IISa /^{Wherefore /am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. Wherefore 011 020 IISa /^{Wherefore /approached ye so nigh unto the city when ye did fight ? knew ye not that they would shoot from the wall ? wherefore 012 001 Jer /^{wherefore /are all they happy that deal very treacherously ? wherefore 022 028 Jer /^{wherefore /are they cast out, he and his seed, and are cast into a land which they know not? Wherefore 018 003 Job /^{Wherefore /are we counted as beasts, and reputed vile in your sight? wherefore 009 007 Num /^{wherefore /are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel ? wherefore 026 050 Mat /\${wherefore /art thou come ? Then came they , and laid hands on Jesus , and took him . Wherefore 063 002 Isa /^{Wherefore /art thou red in thine apparel , and thy garments like him that treadeth in the winefat ? Wherefore 005 012 Rom /\${Wherefore /as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Wherefore 005 011 Eze /^{Wherefore /as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity. Wherefore 003 008 Dan /^{Wherefore /at that time certain Chaldeans came near, and accused the Jews. Wherefore 005 017 Eph /\${Wherefore /be ye not unwise, but understanding what the will of the Lord is. Wherefore 011 011 IICo /\${Wherefore /because I love you not ? God knoweth . Wherefore 002 014 Mal /^{Wherefore /Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously : yet is she thy companion, and the wife of thy covenant. Wherefore 009 032 Rom /\${Wherefore /Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone ; Wherefore 023 034 Mat /\${Wherefore /behold , I send unto you prophets , and wise men, and scribes : and some of them ye shall kill and crucify ; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Wherefore 051 052 Jer /^{Wherefore /behold, the days come, saith the LORD, that I will do judgment upon her graven images : and through all her land the wounded shall groan. Wherefore 003 014 IIPe /\${Wherefore /beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. Wherefore 014 039 ICo /\${Wherefore /brethren, covet to prophesy, and forbid not to speak with tongues. Wherefore 006 003 Act /\${Wherefore /brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Wherefore 007 020 Mat /\${Wherefore /by their fruits ye shall know them . Wherefore 020 018 Jer /^{Wherefore /came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame ? wherefore 009 011 IIKi /^{wherefore /came this mad fellow to thee? And he said unto them, Ye know the man, and his communication. wherefore 022 037 Num /^{wherefore /camest thou not unto me? am I not able indeed to promote thee to honour ? Wherefore 006 017 IICo /\${Wherefore /come out from among them , and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, Wherefore 013 022 Jer /^{Wherefore /come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare . Wherefore 026 027 Gen /^{Wherefore /come ye to me, seeing ye hate me, and have sent me away from you? Wherefore 020 027 ISa /^{Wherefore /cometh not the son of Jesse to meat , neither yesterday , nor to day ? Wherefore 004 018 ITh /\${Wherefore /comfort one another with these words . Wherefore 005 011 ITh /\${Wherefore /comfort yourselves together, and edify one another, even as also ye do. Wherefore 044 007 Jer /^{Wherefore /commit ye this great evil against your souls , to cut off from you man and woman , child and suckling, out of Judah, to leave you none to remain; wherefore 005 007 IIKi /^{wherefore /consider, I pray you, and see how he seeketh a quarrel against me. Wherefore 014 015 Exo /^{Wherefore /criest thou unto me? speak unto the children of Israel, that they go forward : Wherefore 018 027 ISa /^{Wherefore /David arose and went,

he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife . Wherefore 029 010 ICh /^{Wherefore /David blessed the LORD before all the congregation : and David said, Blessed be thou, LORD God of Israel our father, for ever and ever. Wherefore 021 003 IISa /^{Wherefore /David said unto the Gibeonites , What shall I do for you? and wherewith shall I make the atonement , that ye may bless the inheritance of the LORD ? Wherefore 005 015 Exo /^{Wherefore /dealest thou thus with thy servants ? Wherefore 043 006 Gen /^{Wherefore /dealt ye so ill with me, as to tell the man whether ye had yet a brother ? Wherefore 018 013 Gen /^{Wherefore /did Sarah laugh , saying , Shall I of a surety bear a child, which am old ? wherefore 014 031 Mat /\${wherefore /didst thou doubt ? Wherefore 031 027 Gen /^{Wherefore /didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? Wherefore 017 007 Rev /\${Wherefore /didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. wherefore 032 007 Num /^{wherefore /discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them? wherefore 030 006 Jer /^{wherefore /do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness ? Wherefore 013 014 Job /^{Wherefore /do I take my flesh in my teeth , and put my life in mine hand ? Wherefore 021 007 Job /^{Wherefore /do the wicked live, become old, yea, are mighty in power? Wherefore 055 002 Isa /^{Wherefore /do ye spend money for that which is not bread ? and your labour for that which satisfieth not ? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. wherefore 017 002 Exo /^{wherefore /do ye tempt the LORD ? Wherefore 005 004 Exo /^{Wherefore /do ye, Moses and Aaron , let the people from their works ? get you unto your burdens . Wherefore 005 019 Jer /^{Wherefore /doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours. Wherefore 005 020 Lam /^{Wherefore /dost thou forget us for ever, and forsake us so long time ? Wherefore 032 003 Jer /^{Wherefore /dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; Wherefore 003 039 Lam /^{Wherefore /doth a living man complain, a man for the punishment of his sins ? Wherefore 026 018 ISa /^{Wherefore /doth my lord thus pursue after his servant ? for what have I done ? or what evil is in mine hand ? Wherefore 012 001 Jer /^{Wherefore /doth the way of the wicked prosper ? wherefore are all they happy that deal very treacherously ? Wherefore 010 013 Psa /^{Wherefore /doth the wicked contemn God ? he hath said in his heart, Thou wilt not require it. Wherefore 001 013 IPe /\${Wherefore /gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; Wherefore 049 004 Jer /^{Wherefore /gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me? Wherefore 024 015 Isa /^{Wherefore /glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea. Wherefore 001 024 Rom /\${Wherefore /God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves : Wherefore 002 009 Php /\${Wherefore /God also hath highly exalted him , and given him a name which is above every name : wherefore 011 016 Heb /\${wherefore /God is not ashamed to be called their God : for he hath prepared for them a city . Wherefore 015 019 IISa /^{Wherefore /goest thou also with us? return to thy place, and abide with the king : for thou art a stranger, and also an exile . wherefore 003 006 Est /^{wherefore /Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai. Wherefore 010 004 IISa /^{Wherefore /Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away. Wherefore 019 004 ICh /^{Wherefore /Hanun took David's servants , and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away. Wherefore 011 011 Num /^{Wherefore /hast thou afflicted thy servant ? and wherefore have I not found favour in thy sight , that thou layest the burden of all this people upon me? wherefore 007 007 Jos /^{wherefore /hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan ! wherefore 014 011 Exo /^{wherefore /hast thou dealt thus with us, to carry us forth out of Egypt ? Wherefore 012 009 IISa /^{Wherefore /hast thou despised the commandment of the LORD, to do evil in his sight ? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon . Wherefore 016 010 IISa /^{Wherefore /hast thou done so ? Wherefore 003 007 IISa /^{Wherefore /hast thou gone in unto my father's concubine ? wherefore 089 047 Psa /^{wherefore /hast thou made all men in vain ? Wherefore 005 008 IIKi /^{Wherefore /hast thou rent thy clothes ? let him come now to me, and he shall know that there is a prophet in Israel . Wherefore 022 032 Num /^{Wherefore /hast thou smitten thine ass these three times ? behold, I went out to withstand thee, because thy way is perverse before me:

wherefore 005 022 Exo /^{ wherefore /hast thou so evil entreated this people ? why is it that thou hast sent me? wherefore 031 030 Gen /^{wherefore /hast thou stolen my gods ? wherefore 014 003 Num /^{wherefore /hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt ? Wherefore 022 008 Jer /^{ Wherefore /hath the LORD done thus unto this great city ? Wherefore 029 024 Deu /^{Wherefore /hath the LORD done thus unto this land ? what meaneth the heat of this great anger ? Wherefore 016 010 Jer /^{Wherefore /hath the LORD pronounced all this great evil against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? Wherefore 004 003 ISa /^{Wherefore /hath the LORD smitten us to day before the Philistines ? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . wherefore 011 011 Num /^{wherefore /have I not found favour in thy sight , that thou layest the burden of all this people upon me? Wherefore 046 005 Jer /^{Wherefore /have I seen them dismayed and turned away back ? and their mighty ones are beaten down, and are fled apace, and look not back : for fear was round about, saith the LORD. Wherefore 014 031 IISa /^{Wherefore /have thy servants set my field on fire ? wherefore 058 003 Isa /^{wherefore /have we afflicted our soul, and thou takest no knowledge ? Behold, in the day of your fast ye find pleasure, and exact all your labours. Wherefore 058 003 Isa /^{Wherefore /have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Wherefore 009 022 Jos /^{Wherefore /have ye beguiled us, saying, We are very far from you; when ye dwell among us? Wherefore 021 005 Num /^{Wherefore /have ye brought us up out of Egypt to die in the wilderness ? for there is no bread , neither is there any water ; and our soul loatheth this light bread . wherefore 020 005 Num /^{wherefore /have ye made us to come up out of Egypt, to bring us in unto this evil place ? it is no place of seed, or of figs, or of vines, or of pomegranates ; neither is there any water to drink . Wherefore 010 017 Lev /^{Wherefore /have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD ? Wherefore 005 014 Exo /^{Wherefore /have ye not fulfilled your task in making brick both yesterday and to day, as heretofore ? Wherefore 044 004 Gen /^{Wherefore /have ye rewarded evil for good ? Wherefore 021 031 Gen /^{Wherefore /he called that place Beersheba ; because there they sware both of them . wherefore 015 019 Jug /^{ wherefore /he called the name thereof Enhakkore, which is in Lehi unto this day. wherefore 023 025 ISa /^{wherefore /he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon . Wherefore 022 004 IICh /^{Wherefore /he did evil in the sight of the LORD like the house of Ahab : for they were his counsellors after the death of his father to his destruction . Wherefore 007 025 Heb /\${Wherefore /he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them . wherefore 014 027 ISa /^{ wherefore /he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. wherefore 022 034 IKi /^{wherefore /he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded . Wherefore 020 009 IKi /^{ Wherefore /he said unto the messengers of Benhadad , Tell my lord the king, All that thou didst send for to thy servant at the first I will do : but this thing I may not do . And the messengers departed, and brought him word again. Wherefore 005 014 Eph /\${Wherefore /he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. Wherefore 004 006 Jam /\${Wherefore /he saith, God resisteth the proud, but giveth grace unto the humble. Wherefore 004 008 Eph /\${Wherefore /he saith , When he ascended up on high, he led captivity captive, and gave gifts unto men. Wherefore 013 035 Act /\${Wherefore /he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption . wherefore 024 026 Act /\${wherefore /he sent for him the oftener, and communed with him. wherefore 038 010 Gen /^{wherefore /he slew him also. wherefore 022 030 Act /\${wherefore /he was accused of the Jews , he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them . Wherefore 004 031 IIKi /^{Wherefore /he went again to meet him, and told him, saying , The child is not awaked . Wherefore 028 014 Isa /^{Wherefore /hear the word of the LORD , ye scornful men , that rule this people which is in Jerusalem . Wherefore 024 009 ISa /^{Wherefore /hearest thou men's words , saying , Behold, David seeketh thy hurt ? Wherefore 005 016 IICo /\${Wherefore /henceforth know we no man after the flesh : yea, though we have known Christ after the flesh, yet now henceforth know we him no more. Wherefore 044 024 Psa /^{Wherefore /hidest thou thy face, and forgettest our affliction and our oppression? Wherefore 013 024 Job /^{Wherefore /hidest thou thy face, and holdest me for thine enemy? Wherefore 001 002 IKi /^{Wherefore /his servants said unto him, Let there be sought for my lord the king a young virgin : and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. Wherefore 003 001 Heb /\${Wherefore /holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Wherefore 042 006 Job /^{Wherefore /I abhor myself, and repent in dust and ashes . Wherefore 001 015 Eph /\$ {Wherefore /I also , after I heard of your faith in the Lord Jesus , and love unto all the saints, Wherefore 002 003 Jug /^{Wherefore /I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you. wherefore 026 003 Act /\${wherefore /I beseech thee to hear me patiently . Wherefore 004 016 ICo /\${Wherefore /I beseech you , be ye followers of me . Wherefore 002 008 IICo /\${Wherefore /I beseech you that ye would confirm your love toward him. Wherefore 020 010 Eze /^{Wherefore /I caused them to go forth out of the land of Egypt, and brought them into the wilderness . wherefore 010 020 Dan /^{wherefore /I come unto thee? and now will I return to fight with the prince of Persia : and when I am gone forth , lo, the prince of Grecia shall come . Wherefore 019 007 Deu /^{Wherefore /I command thee, saying, Thou shalt separate three cities for thee. Wherefore 003 013 Eph /\${Wherefore /I desire that ye faint not at my tribulations for you, which is your glory. Wherefore 020 025 Eze /^{Wherefore /I gave them also statutes that were not good, and judgments whereby they should not live; Wherefore 012 003 ICo /\${Wherefore /I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed : and that no man can say that Jesus is the Lord , but by the Holy Ghost . Wherefore 025 026 Act /\${Wherefore /I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write . wherefore 043 008 Eze /^{wherefore /I have consumed them in mine anger. Wherefore 023 009 Eze /^{Wherefore /I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted. Wherefore 011 027 Jug /^{Wherefore /I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon . Wherefore 003 022 Ecc /^{Wherefore /I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him? Wherefore 036 018 Eze /^{Wherefore /I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it: Wherefore 004 002 Ecc /^{Wherefore /I praised the dead which are already dead more than the living which are yet alive . Wherefore 027 034 Act /\${Wherefore /I pray you to take some meat : for this is for your health : for there shall not an hair fall from the head of any of you . Wherefore 001 006 IITi /\${Wherefore /I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. Wherefore 007 047 Luk /\${Wherefore /I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little . Wherefore 012 031 Mat /\${Wherefore /I say unto you , All manner of sin and blasphemy shall be forgiven unto men : but the blasphemy against the Holy Ghost shall not be forgiven unto men . Wherefore 020 026 Act /\${Wherefore /I take you to record this day, that I am pure from the blood of all men. wherefore 032 006 Job /^{wherefore /I was afraid, and durst not shew you mine opinion. Wherefore 003 010 Heb /\${Wherefore /I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. Wherefore 007 024 Eze /^{Wherefore /I will bring the worst of the heathen, and they shall possess their houses : I will also make the pomp of the strong to cease ; and their holy places shall be defiled . wherefore 010 013 Jug /^{wherefore /I will deliver you no more . Wherefore 001 012 IIPe /\${Wherefore /I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. Wherefore 002 009 Jer /^{Wherefore /I will yet plead with you, saith the LORD, and with your children's children will I plead . Wherefore 019 038 Act /\${Wherefore /if Demetrius , and the craftsmen which are with him have a matter against any man, the law is open, and there are deputies : let them implead one another. Wherefore 006 030 Mat /\${Wherefore /if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith ? Wherefore 001 103 Jo /\${Wherefore /if I come, I will remember his deeds which he doeth, prating against us with malicious words : and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church . Wherefore 008 013 ICo /\${Wherefore /if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. Wherefore 024 026 Mat /\${Wherefore /if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. Wherefore 018 008 Mat /\${Wherefore /if thy hand or thy foot offend thee, cut them off, and cast them from thee : it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire . Wherefore 002 020 Col /\${Wherefore /if ye be dead with Christ from the rudiments of the world , why , as though living in the world , are ye subject to ordinances , Wherefore 002 017 Heb /\${Wherefore /in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. Wherefore 032 029 Gen /^{Wherefore /is it that thou dost ask after my name ? And he blessed him there. Wherefore 003 020 Job /^{Wherefore /is light given to him that is in misery, and life unto the bitter in soul; Wherefore 024 021 IISa /^{Wherefore /is my lord

the king come to his servant ? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD , that the plague may be stayed from the people. Wherefore 017 016 Pro /^{Wherefore /is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it? Wherefore 001 041 IKi /^{Wherefore /is this noise of the city being in an uproar ? Wherefore 017 003 Exo /^{Wherefore /is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst ? wherefore 020 021 Num /^{wherefore /Israel turned away from him. Wherefore 001 020 ISa /^{Wherefore /it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD. Wherefore 012 012 Mat /\${Wherefore /it is lawful to do well on the sabbath days . wherefore 008 003 Heb /\${wherefore /it is of necessity that this man have somewhat also to offer . wherefore 010 009 Gen /^{wherefore /it is said, Even as Nimrod the mighty hunter before the LORD. Wherefore 021 014 Num /^{Wherefore /it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon, Wherefore 007 012 Deu /^{Wherefore /it shall come to pass, if ye hearken to these judgments , and keep , and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers : Wherefore 010 012 Isa /^{Wherefore /it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. Wherefore 013 012 Heb /\${Wherefore /Jesus also, that he might sanctify the people with his own blood, suffered without the gate . Wherefore 021 004 ICh /^{Wherefore /Joab departed , and went throughout all Israel , and came to Jerusalem. Wherefore 033 001 Job /^{Wherefore /Job, I pray thee, hear my speeches, and hearken to all my words . Wherefore 002 029 ISa /^{Wherefore /kick ye at my sacrifice and at mine offering , which I have commanded in my habitation ; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people ? Wherefore 006 009 Dan /^{Wherefore /king Darius signed the writing and the decree . Wherefore 001 021 Jam /\${Wherefore /lay apart all filthiness and superfluity of naughtiness , and receive with meekness the engrafted word, which is able to save your souls. Wherefore 002 001 IPe /\${Wherefore /laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, Wherefore 014 013 ICo /\${Wherefore /let him that speaketh in an unknown tongue pray that he may interpret . Wherefore 010 012 ICo /\${Wherefore /let him that thinketh he standeth take heed lest he fall . Wherefore 025 008 ISa /^{Wherefore /let the young men find favour in thine eyes : for we come in a good day : give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. Wherefore 004 019 IPe /\${Wherefore /let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. Wherefore 010 009 Deu /^{Wherefore /Levi hath no part nor inheritance with his brethren ; the LORD is his inheritance, according as the LORD thy God promised him. wherefore 007 010 Jos /^{wherefore /liest thou thus upon thy face ? Wherefore 012 012 Heb /\${Wherefore /lift up the hands which hang down , and the feeble knees ; wherefore 019 004 IIKi /^{wherefore /lift up thy prayer for the remnant that are left . wherefore 037 004 Isa /^{wherefore /lift up thy prayer for the remnant that is left. Wherefore 040 007 Gen /^{Wherefore /look ye so sadly to day ? wherefore 001 013 Hab /^{wherefore /lookest thou upon them that deal treacherously , and holdest thy tongue when the wicked devoureth the man that is more righteous than he? Wherefore 002 012 Php /\${Wherefore /my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. Wherefore 001 019 Jam /\${Wherefore /my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath : Wherefore 016 011 Isa /^{Wherefore /my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh. Wherefore 011 033 ICo /\${Wherefore /my brethren, when ye come together to eat, tarry one for another. Wherefore 007 004 Rom /\${Wherefore /my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. Wherefore 010 014 ICo /\${Wherefore /my dearly beloved, flee from idolatry. Wherefore 044 006 Jer /^{Wherefore /my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem ; and they are wasted and desolate , as at this day . Wherefore 015 019 Act /\${Wherefore /my sentence is, that we trouble not them, which from among the Gentiles are turned to God : Wherefore 001 011 IKi /^{Wherefore /Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? Wherefore 007 007 Luk /\${Wherefore /neither thought I myself worthy to come unto thee : but say in a word , and my servant shall be healed . Wherefore 014 041 Num /^{Wherefore /now do ye transgress the commandment of the LORD ? but it shall not prosper . Wherefore 019 007 IICh /^{Wherefore /now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. Wherefore 029 007 ISa /^{Wherefore /now return, and go in peace, that thou displease not the lords of the Philistines. Wherefore 029 010 ISa /^{Wherefore /now rise up early in the morning with thy master's servants that are come with thee: and as

soon as ye be up early in the morning, and have light, depart. Wherefore 020 031 ISa /^{Wherefore /now send and fetch him unto me, for he shall surely die . Wherefore 016 035 Eze /^{Wherefore /O harlot , hear the word of the LORD : Wherefore 004 027 Dan /^{Wherefore /O king , let my counsel be acceptable unto thee , and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity. Wherefore 001 021 Act /\${Wherefore /of these men which have companied with us all the time that the Lord Jesus went in and out among us, wherefore 002 015 Mal /^{wherefore /one ? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. Wherefore 009 011 Jos /^{Wherefore /our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants : therefore now make ye a league with us. Wherefore 012 001 Jug /^{Wherefore /passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire . Wherefore 004 025 Eph /\${Wherefore /putting away lying , speak every man truth with his neighbour : for we are members one of another . Wherefore 001 013 Tit /\${Wherefore /rebuke them sharply, that they may be sound in the faith; Wherefore 015 007 Rom /\${Wherefore /receive ye one another, as Christ also received us to the glory of God. Wherefore 002 011 Eph /\${Wherefore /remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ; Wherefore 032 005 Num /^{Wherefore /said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan. Wherefore 044 007 Gen /^{Wherefore /saith my lord these words ? God forbid that thy servants should do according to this thing : Wherefore 023 028 ISa /^{Wherefore /Saul returned from pursuing after David, and went against the Philistines : therefore they called that place Selahammahlekoth . Wherefore 018 021 ISa /^{Wherefore /Saul said to David , Thou shalt this day be my son in law in the one of the twain . Wherefore 016 019 ISa /^{Wherefore /Saul sent messengers unto Jesse , and said , Send me David thy son, which is with the sheep. Wherefore 025 012 Num /^{Wherefore /say, Behold, I give unto him my covenant of peace : wherefore 002 031 Jer /^{ wherefore /say my people , We are lords ; we will come no more unto thee? Wherefore 006 006 Exo /^{Wherefore /say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments : Wherefore 020 030 Eze /^{Wherefore /say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers ? and commit ye whoredom after their abominations ? Wherefore 033 025 Eze /^{Wherefore /say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land ? Wherefore 012 001 Heb /\${Wherefore /seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Wherefore 020 032 ISa /^{Wherefore /shall he be slain ? what hath he done ? Wherefore 047 019 Gen /^{Wherefore /shall we die before thine eyes , both we and our land ? buy us and our land for bread, and we and our land will be servants unto Pharaoh : and give us seed, that we may live, and not die, that the land be not desolate. Wherefore 021 010 Gen /^{Wherefore /she said unto Abraham, Cast out this bondwoman and her son : for the son of this bondwoman shall not be heir with my son , even with Isaac . wherefore 025 036 ISa /^{wherefore /she told him nothing , less or more , until the morning light . Wherefore 001 007 Rut /^{Wherefore /she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah. Wherefore 008 024 IICo /\${Wherefore /shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf. wherefore 005 006 Ecc /^{wherefore /should God be angry at thy voice, and destroy the work of thine hands ? wherefore 040 015 Jer /^{wherefore /should he slay thee, that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? wherefore 012 023 IISa /^{wherefore /should I fast ? can I bring him back again ? I shall go to him, but he shall not return to me. Wherefore 049 005 Psa /^{Wherefore /should I fear in the days of evil, when the iniquity of my heels shall compass me about? wherefore 002 022 IISa /^{wherefore /should I smite thee to the ground ? how then should I hold up my face to Joab thy brother ? Wherefore 032 012 Exo /^{Wherefore /should the Egyptians speak , and say , For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people . Wherefore 115 002 Psa /^{Wherefore /should the heathen say, Where is now their God ? Wherefore 079 010 Psa /^{Wherefore /should the heathen say, Where is their God ? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed . wherefore 002 017 Joe /^{wherefore /should they say among the people, Where is their God? wherefore 027 017 Jer /^{wherefore /should this city be laid waste ? wherefore 008 026 Dan /^{wherefore /shut thou up the vision ; for it shall be for many days. Wherefore 021 007 Eze /^{Wherefore /sighest thou? that thou shalt answer, For the tidings; because

it cometh : and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water : behold, it cometh, and shall be brought to pass, saith the Lord GOD. Wherefore 027 025 Act /\${Wherefore /sirs, be of good cheer: for I believe God, that it shall be even as it was told me. wherefore 003 012 IJo /\${wherefore /slew he him ? Because his own works were evil, and his brother's righteous. Wherefore 002 013 Exo /^{Wherefore /smitest thou thy fellow ? wherefore 024 031 Gen /^{wherefore /standest thou without ? for I have prepared the house , and room for the camels . Wherefore 006 013 Eph /\${Wherefore /take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand . Wherefore 027 008 Mat /\${Wherefore /that field was called , The field of blood , unto this day . wherefore 013 011 ICh /^{wherefore /that place is called Perezuzza to this day . wherefore 002 016 IISa /^{wherefore /that place was called Helkathhazzurim, which is in Gibeon. Wherefore 025 015 IICh /^{Wherefore /the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand? Wherefore 031 016 Exo /^{Wherefore /the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant . wherefore 007 005 Jos /^{wherefore /the hearts of the people melted , and became as water . Wherefore 012 015 IKi /^{Wherefore /the king hearkened not unto the people ; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat . Wherefore 002 002 Neh /^{Wherefore /the king said unto me, Why is thy countenance sad , seeing thou art not sick ? this is nothing else but sorrow of heart . Then I was very sore afraid , Wherefore 007 012 Rom /\${Wherefore /the law is holy, and the commandment holy, and just, and good. Wherefore 003 024 Gal /\${Wherefore /the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. wherefore 020 011 Exo /^{wherefore /the LORD blessed the sabbath day, and hallowed it. Wherefore 033 011 IICh /^{Wherefore /the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. Wherefore 002 030 ISa /^{Wherefore /the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever : but now the LORD saith , Be it far from me ; for them that honour me I will honour , and they that despise me shall be lightly esteemed . Wherefore 028 005 IICh /^{Wherefore /the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter . wherefore 024 019 ISa /^{wherefore /the LORD reward thee good for that thou hast done unto me this day. Wherefore 029 013 Isa /^{Wherefore /the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men : Wherefore 011 011 IKi /^{Wherefore /the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . wherefore 050 011 Gen /^{wherefore /the name of it was called Abelmizraim, which is beyond Jordan. Wherefore 007 026 Jos /^{Wherefore /the name of that place was called , The valley of Achor , unto this day . Wherefore 005 009 Jos /^{Wherefore /the name of the place is called Gilgal unto this day . Wherefore 017 002 Exo /^{Wherefore /the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD ? wherefore 013 025 Lev /^{wherefore /the priest shall pronounce him unclean : it is the plague of leprosy . Wherefore 037 015 Jer /^{Wherefore /the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe : for they had made that the prison. Wherefore 001 010 IIPe /\${Wherefore /the rather, brethren, give diligence to make your calling and election sure : for if ye do these things , ye shall never fall : Wherefore 002 017 ISa /^{Wherefore /the sin of the young men was very great before the LORD : for men abhorred the offering of the LORD . Wherefore 016 014 Gen /^{Wherefore /the well was called Beerlahairoi ; behold, it is between Kadesh and Bered . Wherefore 029 008 IICh /^{Wherefore /the wrath of the LORD was upon Judah and Jerusalem , and he hath delivered them to trouble , to astonishment, and to hissing, as ye see with your eyes. wherefore 025 010 IICh /^{wherefore /their anger was greatly kindled against Judah, and they returned home in great anger. wherefore 029 034 IICh /^{wherefore /their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . Wherefore 023 012 Jer /^{Wherefore /their way shall be unto them as slippery ways in the darkness : they shall be driven on , and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD. wherefore 012 003 Jug /^{wherefore /then are ye come up unto me this day, to fight against me? wherefore 019 012 IISa /^{wherefore /then are ye the last to bring back the king ? wherefore 019 042 IISa /^{wherefore /then be ye angry for this matter ? have we eaten at all of the king's cost? or hath he given us any gift ? Wherefore 015 019 ISa /^{Wherefore /then

didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? Wherefore 006 006 ISa /^{Wherefore /then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts ? when he had wrought wonderfully among them, did they not let the people go , and they departed ? Wherefore 028 016 ISa /^{Wherefore /then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy ? Wherefore 019 023 Luk /\${Wherefore /then gavest not thou my money into the bank, that at my coming I might have required mine own with usury ? wherefore 029 025 Gen /^{wherefore /then hast thou beguiled me? Wherefore 010 018 Job /^{Wherefore /then hast thou brought me forth out of the womb ? Oh that I had given up the ghost, and no eye had seen me! wherefore 026 015 ISa /^{wherefore /then hast thou not kept thy lord the king ? for there came one of the people in to destroy the king thy lord . Wherefore 014 013 IISa /^{Wherefore /then hast thou thought such a thing against the people of God ? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. wherefore 021 014 ISa /^{wherefore /then have ye brought him to me? wherefore 028 009 ISa /^{wherefore /then layest thou a snare for my life, to cause me to die ? wherefore 016 003 Num /^{wherefore /then lift ye up yourselves above the congregation of the LORD ? Wherefore 003 019 Gal /\${Wherefore /then serveth the law ? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. wherefore 019 035 IISa /^{wherefore /then should thy servant be yet a burden unto my lord the king ? wherefore 009 021 ISa /^{wherefore /then speakest thou so to me? wherefore 012 008 Num /^{wherefore /then were ye not afraid to speak against my servant Moses ? wherefore 019 005 ISa /^{wherefore /then wilt thou sin against innocent blood, to slay David without a cause ? wherefore 023 028 Act /\${wherefore /they accused him, I brought him forth into their council : Wherefore 019 006 Mat /\${Wherefore /they are no more twain , but one flesh . What therefore God hath joined together , let not man put asunder . Wherefore 007 007 IIKi /^{Wherefore /they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life . wherefore 018 012 Jug /^{wherefore /they called that place Mahanehdan unto this day : behold, it is behind Kirjathjearim . Wherefore 009 026 Est /^{Wherefore /they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them, Wherefore 009 036 IIKi /^{Wherefore /they came again , and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel : wherefore 022 024 Act /\${wherefore /they cried so against him . Wherefore 001 014 Jon /^{Wherefore /they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood : for thou, O LORD, hast done as it pleased thee. Wherefore 005 008 IISa /^{Wherefore /they said, The blind and the lame shall not come into the house . Wherefore 019 024 ISa /^{Wherefore /they say , Is Saul also among the prophets ? wherefore 047 022 Gen /^{wherefore /they sold not their lands . Wherefore 017 026 IIKi /^{Wherefore /they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . Wherefore 021 027 Num /^{Wherefore /they that speak in proverbs say , Come into Heshbon, let the city of Sihon be built and prepared : wherefore 019 032 Act /\${wherefore /they were come together . Wherefore 009 004 Mat /\${Wherefore /think ye evil in your hearts ? Wherefore 007 022 IISa /^{Wherefore /thou art great, O LORD God : for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears . Wherefore 004 007 Gal /\${Wherefore /thou art no more a servant, but a son; and if a son, then an heir of God through Christ. wherefore 010 002 Job /^{wherefore /thou contendest with me. Wherefore 001 008 Phm /\${Wherefore /though I might be much bold in Christ to enjoin thee that which is convenient, Wherefore 007 012 IICo /\${Wherefore /though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you . Wherefore 030 012 Isa /^{Wherefore /thus saith the Holy One of Israel , Because ye despise this word, and trust in oppression and perverseness, and stay thereon: Wherefore 013 020 Eze /^{Wherefore /thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly. Wherefore 024 006 Eze /^{Wherefore /thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it. Wherefore 005 014 Jer /^{Wherefore /thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. Wherefore 003 007 Heb /\${Wherefore /To day if ye will hear his voice, Wherefore 014 022 ICo /\${Wherefore /tongues are for a sign, not to them that believe, but to them that believe not : but prophesying serveth not for them that believe not, but for them which believe . wherefore 018 032 Eze /^{wherefore /turn yourselves, and live ye. Wherefore 005 009 IICo

/\${Wherefore /we labour, that, whether present or absent, we may be accepted of him. Wherefore 012 028 Heb /\${Wherefore /we receiving a kingdom which cannot be moved , let us have grace , whereby we may serve God acceptably with reverence and godly fear : Wherefore 002 018 ITh /\${Wherefore /we would have come unto you, even I Paul, once and again; but Satan hindered us. Wherefore 019 025 IISa /^{Wherefore /wentest not thou with me, Mephibosheth ? Wherefore 010 005 Heb /\${Wherefore /when he cometh into the world, he saith, Sacrifice and offering thou wouldest not , but a body hast thou prepared me : Wherefore 050 002 Isa /^{Wherefore /when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem ? or have I no power to deliver ? behold, at my rebuke I dry up the sea, I make the rivers a wilderness : their fish stinketh , because there is no water , and dieth for thirst . wherefore 005 004 Isa /^{wherefore /when I looked that it should bring forth grapes, brought it forth wild grapes? Wherefore 018 015 ISa /^{Wherefore /when Saul saw that he behaved himself very wisely, he was afraid of him. Wherefore 003 001 ITh /\${Wherefore /when we could no longer forbear, we thought it good to be left at Athens alone; Wherefore 011 027 ICo /\${Wherefore /whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord . Wherefore 002 029 Jer /^{Wherefore /will ye plead with me? ye all have transgressed against me, saith the LORD . Wherefore 004 023 IIKi /^{Wherefore /wilt thou go to him to day ? it is neither new moon, nor sabbath. And she said, It shall be well. Wherefore 018 022 IISa /^{Wherefore /wilt thou run, my son, seeing that thou hast no tidings ready? wherefore 009 027 Joh /\${wherefore /would ye hear it again ? will ye also be his disciples ? wherefore 010 021 Act /\${wherefore /ye are come ? Wherefore 023 031 Mat /\${Wherefore /ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Wherefore 013 005 Rom /\${Wherefore /ye must needs be subject, not only for wrath, but also for conscience sake . Wherefore 025 018 Lev /^{Wherefore /ye shall do my statutes , and keep my judgments , and do them; and ye shall dwell in the land in safety . Wherefore 006 005 ISa /^{Wherefore /ye shall make images of your emerods , and images of your mice that mar the land ; and ye shall give glory unto the God of Israel : peradventure he will lighten his hand from off you, and from off your gods, and from off your land. wherefore 027 006 ISa /^{wherefore /Ziklag pertaineth unto the kings of Judah unto this day.

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