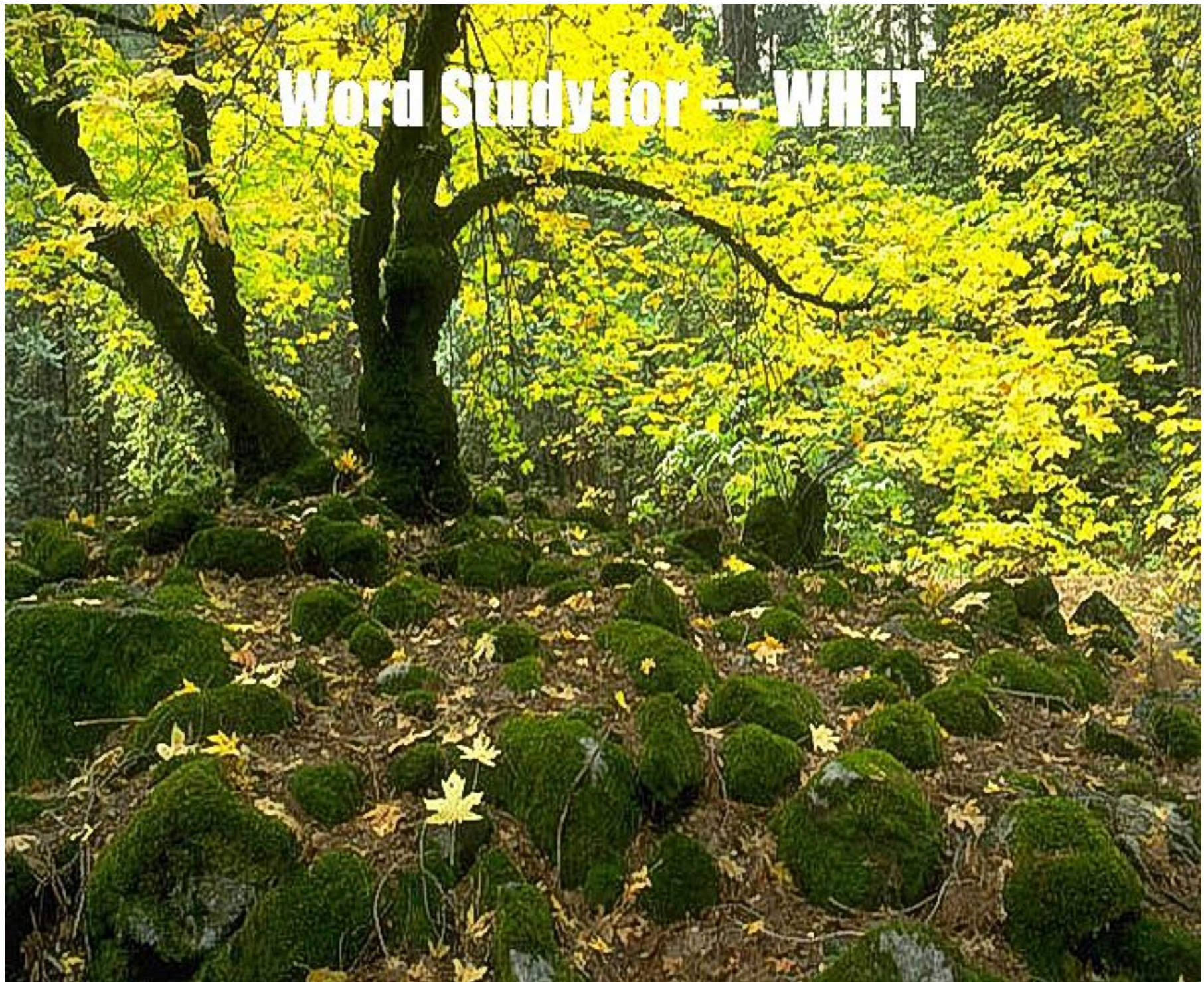


# Word Study for — WHET



# **KJV Bible Word Studies for WHET**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**whet 3913 ## latash {law-tash'}; a primitive root; properly, to hammer out (an edge), i.e . to sharpen: -- instructor, sharp(-en), {whet}.**

**whet 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, {whet}.**

**whet 8150 ## shanan {shaw-nan'}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), teach diligently, {whet}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**whet 03913 ## latash {law-tash'}** ; a primitive root ; properly , to hammer out (an edge) , i . e . to sharpen : - instructor , sharp (- en) , {whet} .

**whet 07043 ## qalal {kaw-lal'}** ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-) curse , despise , (be) ease (- y , -ier) , (be a , make , make somewhat , move , seem a , set) light (- en , -er , -ly , -ly afflict , -ly esteem , thing) , X slight [-ly ] , be swift (- er) , (be , be more , make , re-) vile , {whet} .

**whet 08150 ## shanan {shaw-nan'}** ; a primitive root ; to point (transitive or intransitive) ; intensively , to pierce ; figuratively , to inculcate : -- prick , sharp (- en) , teach diligently , {whet} .

**wheth 05999 ## `amal {aw-mawl'}** ; from 05998 ; toil , i . e . wearing effort ; hence , worry , {wheth} . of body or mind : -- grievance (- vousness) , iniquity , labour , mischief , miserable (- sery) , pain (- ful) , perverseness , sorrow , toil , travail , trouble , wearisome , wickedness .

**whether 00176 ## 'ow {o}** ; presumed to be the " constructive " or genitival form of 'av {av} ; short for 00185 ; desire (and so probably in Prov . 31 : 4) ; hence (by way of alternative) or , also if : -- also , and , either , if , at the least , X nor , or , otherwise , then , {whether} .

**whether 00335 ## 'ay {ah'ee}** ; perhaps from 00370 ; where ? hence how ? : -- how , what , whence , where , {whether} , which (way) .

**whether 00413 ## 'el {ale}** ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , -side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , {whether} , with (- in) .

**whether 00518 ## 'im {eem}** ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , {whether} , while , + yet .

**whether 00996 ## beyn {bane}** (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , {whether} (it be . . . or) , within .

**whether 01472 ## g@viah {ghev-ee-yaw'}** ; prolonged for 01465 ; a body , {whether} alive or dead : -- (dead) body , carcase , corpse .

**whether 02006 ## hen (Aramaic) {hane}** ; corresponding to 02005 : lo ! also there [-fore ] , [un-] less ,

whether , but , if : -- (that) if , or , {whether} .

whether 02406 ## chittah {khit-taw'} ; of uncertain derivation ; wheat , {whether} the grain or the plant : -- wheat (- en) .

whether 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , {whether} literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

whether 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331 , 02421 ] ; to live , {whether} literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .

whether 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , {whether} of men , means or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers) , company , (great) forces , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

whether 02459 ## cheleb {kheh'- leb} ; or cheleb {khay'- leb} ; from an unused root meaning to be fat ; fat , {whether} literally or figuratively ; hence , the richest or choice part : -- X best , fat (- ness) , X finest , grease , marrow .

whether 02795 ## cheresh {khay-rashe'} ; from 02790 ; deaf ({whether} literally or spir .) : -- deaf .

whether 03051 ## yahab {yaw-hab'} ; a primitive root ; to give ({whether} literal or figurative) ; generally , to put ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , set , take .

whether 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , {whether} literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb ] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

whether 03342 ## yeqeb {yeh'- keb} ; from an unused root meaning to excavate ; a trough (as dug out) ; specifically , a wine-vat ({whether} the lower one , into which the juice drains ; or the upper , in which the grapes are crushed) : -- fats , presses , press-fat , wine (- press) .

whether 03420 ## yeraqown {yay-raw-kone'} ; from 03418 ; paleness , {whether} of persons (from fright) , or of plants (from drought) : -- greenish , yellow .

whether 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , {whether} in extent (figuratively , of power , mighty ; of time , aged) , or in number , many : -- + feeble , mighty , most , much , strong , valiant .

whether 03526 ## kabac {kaw-bas'} ; a primitive root ; to trample ; hence , to wash (properly , by stamping with the feet) , {whether} literal (including the fulling process) or figurative : -- fuller , wash (- ing) .

whether 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , {whether} literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness ,

**fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed**

**whether 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , {whether} , while , whom , yea , yet .**

**whether 03615 ## kalah {kaw-law'} ; a primitive root ; to end , {whether} intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .**

**whether 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant ] , much , less , nay , neither , never , no ([-ne ] , -- r , [-thing ] ) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + {whether} , without .**

**whether 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , something received , i . e . (mentally) instruction ({whether} on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement : -- doctrine , learning , fair speech .**

**whether 03957 ## lishkah {lish-kaw'} ; from an unused root of uncertain meaning ; a room in a building ({whether} for storage , eating , or lodging) : -- chamber , parlour . Compare 05393 .**

**whether 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to withdraw (both literally and figuratively , {whether} intransitive or transitive) : -- cease , depart , go back , remove , take away .**

**whether 04264 ## machaneh {makh-an-eh'} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , {whether} literal (of soldiers) or figurative (of dancers , angels , cattle , locusts , stars ; or even the sacred courts) : -- army , band , battle , camp , company , drove , host , tents .**

**whether 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan ({whether} bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , thought .**

**whether 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as extending) ; figuratively , a tribe ; also a rod , {whether} for chastising (figuratively , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff , tribe .**

**whether 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt {whether} internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish away .**

**whether 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of ,**

over , since , X then , through , X {whether} , with .

whether 04687 ## mitsvah {mits-vaw'} ; from 06680 ; a command , {whether} human or divine (collectively , the Law) : -- (which was) commanded (- ment) , law , ordinance , precept .

whether 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a consecrated thing or place , especially , a palace , sanctuary ({whether} of Jehovah or of idols) or asylum : -- chapel , hallowed part , holy place , sanctuary .

whether 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , {whether} (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth ] , pattern , to see , seem , sight , visage , vision .

whether 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a race (the act) , {whether} the manner or the progress : -- course , running . Compare 04835 .

whether 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , {whether} in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

whether 05360 ## n@qamah {nek-aw-maw'} ; feminine of 05359 ; avengement , {whether} the act of the passion : -- + avenge , revenge (- ing) , vengeance .

whether 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , {whether} of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

whether 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , {whether} , while) yet (within) .

whether 05848 ## ` ataph {aw-taf'} ; a primitive root ; to shroud , i . e . clothe ({whether} transitive or reflex .) ; hence (from the idea of darkness) to languish : -- cover (over) , fail , faint , feebler , hide self , be overwhelmed , swoon .

whether 06089 ## ` etseb {eh'- tseb} ; from 06087 ; an earthen vessel ; usually (painful) toil ; also a pang ({whether} of body or mind) : -- grievous , idol , labor , sorrow .

whether 06188 ## ` arel {aw-rale'} ; a primitive root ; properly , to strip ; but used as denominative from 06189 ; to expose or remove the prepuce , {whether} literal (to go naked) or figurative (to refrain from using) : -- count uncircumcised , foreskin to be uncovered .

whether 06203 ## ` oreph {o-ref'} ; from 06202 ; the nape or back of the neck (as declining) ; hence , the back generally ({whether} literal or figurative) : -- back ([stiff-] neck ([-ed]) .

whether 06223 ## ` ashiyr {aw-sheer'} ; from 06238 ; rich , {whether} literal or figurative (noble) : -- rich (man) .

whether 06225 ## ` ashan {aw-shan'} ; a primitive root ; to smoke , {whether} literal or figurative : -- be angry (be on a) smoke .

whether 06258 ##` attah {at-taw'} ; from 06256 ; at this time , {whether} adverb , conjunction or expletive : -- henceforth , now , straightway , this time , whereas .

whether 06297 ## peger {peh'gher} ; from 06296 ; a carcase (as limp) , {whether} of man or beast ; figuratively , an idolatrous image : -- carcase , corpse , dead body .

whether 06298 ## pagash {paw-gash'} ; a primitive root ; to come in contact with , {whether} by accident or violence ; figuratively , to concur : -- meet (with , together) .

whether 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , {whether} literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

whether 06340 ## pazar {paw-zar'} ; a primitive root ; to scatter , {whether} in enmity or bounty : -- disperse , scatter (abroad) .

whether 06352 ## pecham {peh-khawm'} ; perhaps from an unused root probably meaning to be black ; a coal , {whether} charred or live : -- coals .

whether 06362 ## patar {paw-tar'} ; a primitive root ; to cleave or burst through , i . e . (causatively) to emit , {whether} literal or figurative (gape) : -- dismiss , free , let (shoot) out , slip away .

whether 06458 ## pacal {paw-sal'} ; a primitive root ; to carve , {whether} wood or stone : -- grave , hew .

whether 06738 ## tsel {tsale} ; from 06751 ; shade , {whether} literal or figurative : -- defence , shade (- ow) .

whether 06979 ## quwr {koo} ; a primitive root ; to trench ; by implication , to throw forth ; also (denominative from 07023) to wall up , {whether} literal (to build a wall) or figurative (to estop) : -- break down , cast out , destroy , dig .

whether 07019 ## qayits {kah'- yits} ; from 06972 ; harvest (as the crop) , {whether} the product (grain or fruit) or the (dry) season : -- summer (fruit , house) .

whether 07116 ## qatser {kaw-tsare'} ; from 07114 ; short ({whether} in size , number , life , strength or temper) : -- few , hasty , small , soon .

whether 07122 ## qara' {kaw-raw'} ; a primitive root : to encounter , {whether} accidentally or in a hostile manner : -- befall , (by) chance , (cause to) come (upon) , fall out , happen , meet .

whether 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , {whether} literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part , -s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

whether 07210 ## ro'iy {ro-ee'} ; from 07200 ; sight , {whether} abstractly (vision) or concretely (a spectacle) : -- gazingstock , look to , (that) see (- th) .

whether 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , {whether} literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest] ) , X lead , X poor , principal , ruler , sum , top .



**whether 07233 ## r@babah {reb-aw-baw'} ; from 07231 ; abundance (in number) , i . e . (specifically) a myriad ({whether} definite or indefinite) : -- many , million , X multiply , ten thousand .**

**whether 08245 ## shaqad {shaw-kad'} ; a primitive root ; to be alert , i . e . sleepless ; hence to be on the lookout ({whether} for good or ill) : -- hasten , remain , wake , watch (for) .**

**whether 1437 - ean {eh-an'} ; from 1487 and 0302 ; a conditional particle ; in case that , provided , etc. ; often used in connection with other particles to denote indefiniteness or uncertainty : -- before , but , except , (and) if , (if) so , (what- , whither-)soever , though , when(-soever) , {whether} (or) , to whom , [who-]so(-ever) . See 3361 . \*\*\* . ean me . See 3361 .**

**whether 1487 - ei {i} ; a primary particle of conditionality ; if , {whether} , that , etc. : -- forasmuch as , if , that , ([al-])though , whether . Often used in connection or composition with other particles , especially as in 1489 , 1490 , 1499 , 1508 , 1509 , 1512 , 1513 , 1536 , 1537 . See also 1437 .**

**whether 1535 - eite {i'-teh} ; from 1487 and 5037 ; if too : -- if , or , {whether} .**

**whether 1536 - ei tis {i tis} ; from 1487 and 5100 ; if any : -- he that , if a(-ny) man('s thing , from any , ought) , {whether} any , whosoever .**

**whether 1658 - eleutheros {el-yoo'-ther-os} ; probably from the alternate of 2064 ; unrestrained (to go at pleasure) , i.e. (as a citizen) not a slave ({whether} freeborn or manumitted) , or (genitive case) exempt (from obligation or liability) : -- free (man , woman) , at liberty .**

**whether 2273 - etoi {ay'-toy} ; from 2228 and 5104 ; either indeed : -- {whether} .**

**whether 3361 - me {may} ; a primary particle of qualified negation (whereas 3756 expresses an absolute denial) ; (adverbially) not , (conjunctively) lest ; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) {whether} : -- any but (that) , X forbear , + God forbid , + lack , lest , neither , never , no (X wise in) , none , nor , [can-]not , nothing , that not , un [-taken] , without . Often used in compounds in substantially the same relations . See also 3362 , 3363 , 3364 , 3372 , 3373 , 3375 , 3378 .**

**whether 3379 - mepote {may'-pot-eh} ; or me pote {may pot'-eh} ; from 3361 and 4218 ; not ever ; also if (or lest) ever (or perhaps) : -- if peradventure , lest (at any time , haply) , not at all , {whether} or not .**

**whether 3385 - meti {may'-tee} ; from 3361 and the neuter of 5100 ; {whether} at all : -- not [the particle usually not expressed , except by the form of the question] .**

**whether 3387 - metis {may'-tis} ; or me tis {may tis} ; from 3361 and 5100 ; {whether} any : -- any [sometimes unexpressed except by the simple interrogative form of the sentence] .**

**whether 4220 - poteron {pot'-er-on} ; neuter of a comparative of the base of 4226 ; interrogative as adverb , which (of two) , i.e. is it this or that : -- {whether} .**

**whether 5037 - te {teh} ; a primary particle (enclitic) of connection or addition ; both or also (properly , as correlation of 2532) : -- also , and , both , even , then , {whether} . Often used in composition , usually as the latter part .**

**whether 5101 - tis {tis} ; probably emphat. of 5100 ; an interrogative pronoun , who , which or what (in direct or indirect questions) : -- every man , how (much) , + no(-ne , thing) , what (manner , thing) , where ( [-by , -fore , -of , -unto , -with , -withal]) , {whether} , which , who(-m , -se) , why .**

**Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**Root Words and their word stems. This helps you see all related words in the English.**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

whet 3913 -- latash -- instructor, sharp(-en), {whet}.

whet 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, {whet}.

whet 8150 -- shanan -- prick, sharp(-en), teach diligently, {whet}.

whether 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,then, {whether}.

whether 0335 -- /ay -- how, what, whence, where, {whether}, which (way).

whether 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,{whether}, with(-in).

whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet.

whether 0996 -- beyn -- among, asunder, at, between (-twixt...and), + from (thewidest), X in, out of, {whether} (it be...or), within.

whether 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever).

whether 1487 \*\* ei \*\* forasmuch as, if, that, ([al-])though, {whether}.

whether 1535 \*\* eite \*\* if, or, {whether}.

whether 1536 \*\* ei tis \*\* he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever.

whether 2006 -- hen -- (that) if, or, {whether}.

whether 2273 \*\* etoj \*\* {whether}.

whether 3379 \*\* mepote \*\* if peradventure, lest (at any time, haply), not at all,{whether} or not.

whether 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, {whether}, while,whom, yea, yet.

whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X asthough...[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without.

whether 4220 \*\* poteron \*\* {whether}.

whether 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X{whether}, with.

whether 5037 \*\* te \*\* also, and, both, even, then, {whether}.

whether 5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which,who(-m, -se), why.

whether 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because,{whether}, while) yet (within).

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**whether 1487 ei \* {whether} , {1487 ei } , 1520 heis , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,**

**whether 1520 heis \* {whether} , 1487 ei , {1520 heis } , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,**

**whether 1535 eite \* {whether} , 1487 ei , 1520 heis , {1535 eite } , 4220 poteron , 5037 te , 5101 tis ,**

**whether 4220 poteron \* {whether} , 1487 ei , 1520 heis , 1535 eite , {4220 poteron } , 5037 te , 5101 tis ,**

**whether 5037 te \* {whether} , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , {5037 te } , 5101 tis ,**

**whether 5101 tis \* {whether} , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , 5037 te , {5101 tis } ,**

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- whet , 3913 , 7043 , 8150 ,

## **English Synonyms with Greek Strong's Number.**

**whether - 1487** although, forasmuch, if, no, though, {whether},

**whether - 1520** another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether},

**whether - 1535** entereth, if, or, {whether},

**whether - 4220** {whether},

**whether - 5037** also, both, even, so, then, {whether},

**whether - 5101** how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether},  
which, who, whom, whose, why,

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### **English Concordance to the KJV Bible.**

whet , DEU\_32\_41,

whet , PSA\_07\_12 , PSA\_64\_03 ,

whet , ECC\_10\_10,

whether , GEN\_18\_21 , GEN\_24\_21 , GEN\_27\_21 , GEN\_31\_39 , GEN\_37\_14 , GEN\_37\_32 , GEN\_42\_16 ,  
GEN\_43\_06 ,

whether , EXO\_04\_18 , EXO\_12\_19 , EXO\_16\_04 , EXO\_19\_13 , EXO\_21\_31 , EXO\_22\_04 , EXO\_22\_08 ,  
EXO\_22\_09 , EXO\_34\_19,

whether , LEV\_03\_01 , LEV\_05\_01 , LEV\_05\_02 , LEV\_07\_26 , LEV\_11\_32 , LEV\_11\_35 , LEV\_13\_47 ,  
LEV\_13\_48 , LEV\_13\_48 , LEV\_13\_52 , LEV\_13\_55 , LEV\_15\_03 , LEV\_16\_29 , LEV\_17\_15 , LEV\_18\_09  
, LEV\_22\_28 , LEV\_27\_12 , LEV\_27\_14 , LEV\_27\_26 , LEV\_27\_30 , LEV\_27\_33,

whether , NUM\_09\_21 , NUM\_09\_22 , NUM\_11\_23 , NUM\_13\_18 , NUM\_13\_19 , NUM\_13\_19 ,  
NUM\_13\_20 , NUM\_13\_20 , NUM\_15\_30 , NUM\_18\_15,

whether , DEU\_04\_32 , DEU\_08\_02 , DEU\_13\_03 , DEU\_18\_03 , DEU\_22\_06 , DEU\_24\_14,

whether , JOS\_24\_15,

whether , JUD\_02\_22 , JUD\_03\_04 , JUD\_09\_02 , JUD\_18\_05 ,

whether , RUT\_03\_10,

whether , 2SA\_12\_22 , 2SA\_15\_21,

whether , 1KI\_20\_18 , 1KI\_20\_18 , 1KI\_20\_33,



whether , 2KI\_01\_02 ,

whether , 2CH\_14\_11 , 2CH\_15\_13 , 2CH\_15\_13 ,

whether , EZR\_02\_59 , EZR\_05\_17 , EZR\_07\_26 ,

whether , NEH\_07\_61 ,

whether , EST\_03\_04 , EST\_04\_11 , EST\_04\_14 ,

whether , JOB\_34\_29 , JOB\_34\_33 , JOB\_34\_33 , JOB\_37\_13 ,

whether , PRO\_20\_11 , PRO\_20\_11 , PRO\_29\_09 ,

whether , ECC\_02\_19 , ECC\_05\_12 , ECC\_11\_06 , ECC\_11\_06 , ECC\_12\_14 , ECC\_12\_14 ,

whether , SON\_06\_11 , SON\_07\_12 ,

whether , JER\_30\_06 , JER\_42\_06 , JER\_42\_06 ,

whether , EZE\_02\_05 , EZE\_02\_05 , EZE\_02\_07 , EZE\_02\_07 , EZE\_03\_11 , EZE\_03\_11 , EZE\_44\_30 ,

whether , MAT\_09\_05 , MAT\_21\_31 , MAT\_23\_17 , MAT\_23\_19 , MAT\_26\_63 , MAT\_27\_21 , MAT\_27\_49 ,

whether , MAR\_02\_09 , MAR\_03\_02 , MAR\_15\_36 , MAR\_15\_44 ,

whether , LUK\_03\_15 , LUK\_05\_23 , LUK\_06\_07 , LUK\_14\_28 , LUK\_14\_31 , LUK\_22\_27 , LUK\_23\_06 ,

whether , JOH\_07\_17 , JOH\_07\_17 , JOH\_09\_25 ,

whether , ACT\_01\_24 , ACT\_04\_19 , ACT\_05\_08 , ACT\_09\_02 , ACT\_10\_18 , ACT\_17\_11 , ACT\_19\_02 , ACT\_25\_20 ,

whether , ROM\_06\_16 , ROM\_12\_06 , ROM\_14\_08 , ROM\_14\_08 , ROM\_14\_08 ,

whether , 1CO\_01\_16 , 1CO\_03\_22 , 1CO\_07\_16 , 1CO\_07\_16 , 1CO\_08\_05 , 1CO\_10\_31 , 1CO\_12\_13 , 1CO\_12\_13 , 1CO\_12\_26 , 1CO\_13\_08 , 1CO\_13\_08 , 1CO\_13\_08 , 1CO\_14\_07 , 1CO\_15\_11 ,

whether , 2CO\_01\_06 , 2CO\_01\_06 , 2CO\_02\_09 , 2CO\_05\_09 , 2CO\_05\_10 , 2CO\_05\_13 , 2CO\_05\_13 , 2CO\_08\_23 , 2CO\_12\_02 , 2CO\_12\_02 , 2CO\_12\_03 , 2CO\_13\_05 ,

whether , EPH\_06\_08 ,

whether , PHP\_01\_18 , PHP\_01\_20 , PHP\_01\_27 ,

whether , COL\_01\_16 , COL\_01\_20 ,

whether , 1TH\_05\_10 ,

whether , 2TH\_02\_15 ,

whether , 1PE\_02\_13,

whether , 1JO\_04\_01 ,

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# One Word English Phrase Index to the KJV Bible.

whet Deu\_32\_41 # If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

whet Ecc\_10\_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

whet Psa\_07\_12 # If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

whet Psa\_64\_03 # Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

whether 1Co\_01\_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

Whether 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

whether 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether 1Co\_08\_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

Whether 1Co\_10\_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whether 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether 1Co\_12\_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

whether 1Co\_15\_11 # Therefore whether [it were] I or they, so we preach, and so ye believed.

**whether 1Jo\_04\_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.**

**Whether 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**whether 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**whether 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**whether 1Pe\_02\_13 # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;**

**whether 1Th\_05\_10 # Who died for us, that, whether we wake or sleep, we should live together with him.**

**whether 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**whether 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.**

**whether 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.**

**whether 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**whether 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.**

**whether 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.**

**whether 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**whether 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**Whether 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.**

**whether 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell;**

or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether 2Co\_12\_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

whether 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

whether 2Ki\_01\_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

whether 2Sa\_12\_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

whether 2Sa\_15\_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

whether 2Th\_02\_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

whether Act\_01\_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

Whether Act\_04\_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether Act\_05\_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

whether Act\_09\_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

whether Act\_10\_18 # And called, and asked whether Simon, which was surnamed Peter, were lodged there.

whether Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

whether Act\_19\_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

whether Act\_25\_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

whether Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

**whether Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**whether Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.**

**whether Deu\_13\_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.**

**whether Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.**

**whether Deu\_22\_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:**

**whether Deu\_24\_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:**

**whether Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.**

**whether Ecc\_05\_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.**

**whether Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.**

**whether Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.**

**whether Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.**

**whether Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.**

**whether Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.**

**whether Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.**

**whether Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.**

**whether Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement**

**and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**whether Exo\_04\_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.**

**whether Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.**

**whether Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.**

**whether Exo\_19\_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.**

**Whether Exo\_21\_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.**

**whether Exo\_22\_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.**

**whether Exo\_22\_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.**

**whether Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.**

**whether Exo\_34\_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].**

**whether Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.**

**whether Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.**

**whether Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.**

**whether Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.**

**whether Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.**

whether Ezr\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

whether Ezr\_05\_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether Ezr\_07\_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether Gen\_24\_21 # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

whether Gen\_27\_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

whether Gen\_31\_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

whether Gen\_37\_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

whether Gen\_42\_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether Gen\_43\_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

whether Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

whether Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.



whether Job\_37\_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

whether Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

Whether Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

whether Jos\_24\_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether Jud\_03\_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Whether Jud\_09\_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

whether Jud\_18\_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

whether Lev\_03\_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

whether Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

whether Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether Lev\_07\_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

whether Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether Lev\_11\_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether Lev\_13\_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

Whether Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

whether Lev\_15\_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether Lev\_16\_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

whether Lev\_17\_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether Lev\_18\_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Lev\_22\_28 # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

whether Lev\_27\_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

whether Lev\_27\_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

whether Lev\_27\_30 # And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

whether Lev\_27\_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether Luk\_03\_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

Whether Luk\_05\_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether Luk\_06\_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

whether Luk\_14\_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

whether Luk\_14\_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty

thousand?

whether Luk\_22\_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether Luk\_23\_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Whether Mar\_02\_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

whether Mar\_03\_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

whether Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

whether Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

whether Mat\_09\_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

Whether Mat\_21\_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

whether Mat\_23\_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

whether Mat\_26\_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Whether Mat\_27\_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

whether Mat\_27\_49 # The rest said, Let be, let us see whether Elias will come to save him.

whether Neh\_07\_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

whether Num\_09\_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

whether Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether Num\_11\_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

whether Num\_13\_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be]

**strong or weak, few or many;**

**whether Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;**

**whether Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;**

**whether Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**whether Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**whether Num\_15\_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.**

**whether Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**whether Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.**

**whether Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**whether Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**whether Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.**

**whether Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.**

**whether Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.**

**whether Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**

**whether Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;**

**whether Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.**

**whether Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.**

**whether Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

## **Three Word English Phrase Index to the KJV Bible.**

**whet his sword Psa\_07\_12 # If he turn not, he will whet his sword; he hath bent his bow, and made it ready.**

**whet my glittering Deu\_32\_41 # If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.**

**whet the edge Ecc\_10\_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.**

**whet their tongue Psa\_64\_03 # Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:**

**whether a man Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?**

**Whether any do 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.**

**whether any thing 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**whether by word 2Th\_02\_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.**

**whether Elias will Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.**

**whether Elias will Mat\_27\_49 # The rest said, Let be, let us see whether Elias will come to save him.**

**whether for correction Job\_37\_13 # He causeth it to come, whether for correction, or for his land, or for mercy.**

**whether GOD will 2Sa\_12\_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?**

**whether he be Deu\_24\_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:**

**whether he be Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.**

**whether he be Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.**

**Whether he be Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.**

**whether he be Luk\_14\_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty**

thousand?

whether he be Num\_15\_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether he eat Ecc\_05\_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether he had Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

whether he hath Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

Whether he have Exo\_21\_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

whether he have Exo\_22\_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

whether he have Luk\_14\_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

whether he rage Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

whether he shall Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether he were Luk\_03\_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

whether he would Act\_25\_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

whether he would Luk\_06\_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

whether he would Mar\_03\_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

whether his flesh Lev\_15\_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether his work Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether I baptized 1Co\_01\_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

whether I come Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether I shall 2Ki\_01\_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

whether I speak Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether in a Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether in death 2Sa\_15\_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

whether in heaven 1Co\_08\_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

whether in pretence Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether in tents Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether in the 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether in the 2Co\_12\_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

Whether is better Jud\_09\_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

Whether is easier Luk\_05\_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether is easier Mat\_09\_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether is greater Luk\_22\_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether is greater Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

whether is greater Mat\_23\_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

Whether is it Mar\_02\_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

whether it be 1Pe\_02\_13 # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;



whether it be 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

Whether it be Act\_04\_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether it be Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether it be Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether it be Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether it be Exo\_19\_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether it be Exo\_22\_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

whether it be Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether it be Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

whether it be Eze\_05\_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether it be Eze\_07\_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether it be Gen\_37\_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether it be Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

whether it be Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Whether it be Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether it be Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

whether it be Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God,

or [whether] I speak of myself.

whether it be Lev\_03\_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

whether it be Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether it be Lev\_07\_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

whether it be Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether it be Lev\_11\_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether it be Lev\_13\_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

Whether it be Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether it be Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

whether it be Lev\_16\_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

whether it be Lev\_17\_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether it be Lev\_22\_28 # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

whether it be Lev\_27\_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether it be Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

whether it be Lev\_27\_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

whether it be Lev\_27\_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether it be Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether it be Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether it be Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether it be Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

whether it be Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether it was Num\_09\_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

whether it were 1Co\_15\_11 # Therefore whether [it were] I or they, so we preach, and so ye believed.

whether it were Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether man or 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether man or Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Mordecai's matters Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether my word Num\_11\_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

whether of sin Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whether of the Lev\_27\_30 # And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Whether of the Mat\_27\_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Whether of them Mat\_21\_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether of these Act\_01\_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all

[men], show whether of these two thou hast chosen,

whether one member 1Co\_12\_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether our way Jud\_18\_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

whether out of 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ox or Exo\_34\_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

Whether Paul or 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

whether pipe or 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

whether poor or Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

whether present or 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

whether prophecy let Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

whether shall prosper Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether she be Lev\_18\_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Simon which Act\_10\_18 # And called, and asked whether Simon, which was surnamed Peter, were lodged there.

whether small or 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether stolen by Gen\_31\_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

whether the gods Jos\_24\_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether the LORD Gen\_24\_21 # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

whether the man Luk\_23\_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

whether the tender Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

whether the vine Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

whether there be 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be Act\_19\_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

whether there be Gen\_42\_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether there be Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether there hath Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

Whether therefore ye 1Co\_10\_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whether they are 1Jo\_04\_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

whether they be 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

Whether they be 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

whether they be Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether they be Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

whether they be Deu\_22\_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether they be Exo\_04\_18 # And Moses went and returned to Jethro his father in law, and said unto him,

**Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.**

**whether they be Num\_13\_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;**

**whether they both Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.**

**whether they have Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

**whether they were Act\_09\_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.**

**whether they were Ezr\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:**

**whether they were Neh\_07\_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.**

**whether they will Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.**

**whether they will Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether they will Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether they will Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.**

**whether they will Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.**

**whether they will Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.**

**whether they will Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.**

**whether they will Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.**

**whether they would Jud\_03\_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.**

**whether those things Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.**

whether thou art Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

whether thou be Gen\_27\_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

whether thou be Mat\_26\_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

whether thou choose Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether thou refuse Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether thou shalt 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether thou shalt 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether thou wouldest Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

whether warp or Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether we be 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether we be 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether we be 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether we be 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether we be 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether we be 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether we die Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we live Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

**whether we live Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether we wake 1Th\_05\_10 # Who died for us, that, whether we wake or sleep, we should live together with him.**

**whether with many 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**whether ye be 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**whether ye be 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**whether ye had Gen\_43\_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?**

**whether ye love Deu\_13\_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.**

**whether ye sold Act\_05\_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.**



# **Bible Phrases for Individual word studies**

**whet my glittering sword Deu\_32\_41**

**whether by word 2Th\_02\_15**

**whether for correction Job\_37\_13**

**whether he be Deu\_24\_14**

**whether he be Exo\_12\_19**

**whether he be Joh\_09\_25**

**whether he be Num\_15\_30**

**whether he eat little or much Ecc\_06\_12**

**whether he hath seen or known Lev\_05\_01**

**whether he have Luk\_14\_28**

**whether he have gored Exo\_21\_31**

**whether he have put his hand unto his neighbour's goods Exo\_22\_08**

**whether he rage or laugh Pro\_29\_09**

**whether he were Luk\_03\_15**

**whether he would go Act\_25\_20**

**whether he would heal him on Mar\_03\_02**

**whether he would heal on Luk\_06\_07**

**whether his flesh run with his issue Lev\_15\_03**

**whether his work Pro\_20\_11**

**whether is easier Luk\_05\_23**

**whether is it easier Mar\_02\_09**

**whether it Num\_13\_19**

**whether it Num\_13\_20**

**whether it be 1Pe\_02\_13**

**whether it be Exo\_22\_09**

**whether it be Ezr\_05\_17**

whether it be Joh\_07\_17  
whether it be Lev\_11\_35  
whether it be Lev\_13\_47  
whether it be Lev\_16\_29  
whether it be Lev\_17\_15  
whether it be Lev\_22\_28  
whether it be Lev\_07\_26  
whether it be Num\_18\_15  
whether it be fowl or beast Eze\_44\_31  
whether it be good or bad Lev\_27\_12  
whether it be good or bad Lev\_27\_14  
whether it be ox Exo\_22\_04  
whether it be right Act\_04\_19  
whether it were Num\_09\_22  
whether man or woman 2Ch\_15\_13  
whether man or woman Est\_04\_11  
whether one member suffer 1Co\_12\_26  
whether paul 1Co\_03\_22  
whether pipe or harp 1Co\_14\_07  
whether poor or rich Rut\_03\_10  
whether present or absent 2Co\_05\_09  
whether prophecy Rom\_12\_06  
whether she be Lev\_18\_09  
whether small or great 2Ch\_15\_13  
whether there be wood therein Num\_13\_20  
whether there hath been Deu\_04\_32  
whether therefore ye eat 1Co\_10\_31

**whether they Ezr\_02\_59**

**whether they Neh\_07\_61**

**whether they Num\_13\_18**

**whether they be Deu\_22\_06**

**whether they be come out for peace 1Ki\_20\_18**

**whether they were men or women Act\_09\_02**

**whether they will hear Eze\_02\_05**

**whether they will hear Eze\_02\_07**

**whether they will hear Eze\_03\_11**

**whether they will keep Jud\_02\_22**

**whether they will walk Exo\_16\_04**

**whether those things were so Act\_17\_11**

**whether thou Gen\_27\_21**

**whether thou refuse Job\_34\_33**

**whether thou shalt save 1Co\_07\_16**

**whether thou shalt save 1Co\_07\_16**

**whether thou wouldest keep his commandments Deu\_08\_02**

**whether warp or woof Lev\_13\_52**

**whether we be afflicted 2Co\_01\_06**

**whether we die Rom\_14\_08**

**whether we live therefore Rom\_14\_08**

**whether we wake or sleep 1Th\_05\_10**

**whether with many 2Ch\_14\_11**

**whether ye be 2Co\_13\_05**

**whether ye be obedient 2Co\_02\_09**

whet DEU 032 041 If <00518 +>im > I {whet} <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me . whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 +altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada<> . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada<> {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya, Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , {whether} thou [ be ] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ {whether} ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrow > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , {whether} [ there be any ] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [ are ] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba<> days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , {whether} they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga<> it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; {whether} <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to see ] {whether} he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea<> goods <04399 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha<> , [ {whether} it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah >

, [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . whether EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [ is ] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [ { whether } ] ox <07794 +showr > or sheep <07716 +seh > , [ that is male <02142 +zakar > ] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [ be ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [ it ] of the herd <01241 +baqar > ; { whether } <00518 +>im > [ it be ] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , { whether } <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , { whether } <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [ { whether } it be ] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . whether LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; { whether } [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . whether LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ { whether } it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . whether LEV 013 047 . The garment <00899 +begeg > also that the plague <05061 +nega< > of leprosy <06883 +tsara is in , [ { whether } it be ] a woollen <06785 +tsemer > garment <00899 +begeg > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +begeg > ; whether LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; { whether } <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; Whether LEV 013 048 { Whether } <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +begeg > , { whether } <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . whether LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ { whether } ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . whether LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : { whether } his flesh

<01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [ that ] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [ {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ {whether} she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [ {whether} <00518 +>im > it be ] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [ who art ] the priest <03548 +kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; {whether} <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [ {whether} ] of the seed <02233 +zera< > of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy > of the tree <06086 + , [ is ] the LORD S <03068 +Y@hovah > : [ it is ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : {whether} <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 009 022 Or [ {whether} <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776

+>erets > [ is ] that they dwell <03427 +yashab > in , {whether} it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razez > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , {whether} it [ be ] fat <08082 +shamen > or lean <07330 +razez > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ {whether} <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ {whether} it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , {whether} thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . whether DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > {whether} ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , {whether} <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ {whether} they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34> , [ {whether} he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha :

# Bible Quick Find Phrase Concordance for fast finding of phrases

whet ^ Psa\_07\_12 / whet / ^his sword; he hath bent his bow, and made it ready.

whet ^ Deu\_32\_41 / whet / ^my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

whet ^ Ecc\_10\_10 / whet / ^the edge, then must he put to more strength: but wisdom [is] profitable to direct.

whet ^ Psa\_64\_03 / whet / ^their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

whether ^ Jer\_30\_06 / whether / ^a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether ^ 2Co\_08\_23 / Whether / ^any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

whether ^ 1Ki\_20\_33 / whether / ^any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

whether ^ 2Th\_02\_15 / whether / ^by word, or our epistle.

whether ^ Mat\_27\_49 / whether / ^Elias will come to save him.

whether ^ Mar\_15\_36 / whether / ^Elias will come to take him down.

whether ^ Job\_37\_13 / whether / ^for correction, or for his land, or for mercy.

whether ^ 2Sa\_12\_22 / whether / ^GOD will be gracious to me, that the child may live?

Whether ^ Joh\_09\_25 / Whether / ^he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

whether ^ Exo\_12\_19 / whether / ^he be a stranger, or born in the land.

whether ^ Luk\_14\_31 / whether / ^he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether ^ Eph\_06\_08 / whether / ^he be] bond or free.

whether ^ Num\_15\_30 / whether / ^he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether ^ Deu\_24\_14 / whether / ^he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether ^ Ecc\_05\_12 / whether / ^he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether ^ Mar\_15\_44 / whether / ^he had been any while dead.



whether ^ Lev\_05\_01 / whether / ^he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

Whether ^ Exo\_21\_31 / Whether / ^he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

whether ^ Exo\_22\_08 / whether / ^he have put his hand unto his neighbour's goods.

whether ^ Luk\_14\_28 / whether / ^he have [sufficient] to finish [it]?

whether ^ Pro\_29\_09 / whether / ^he rage or laugh, [there is] no rest.

whether ^ Ecc\_02\_19 / whether / ^he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether ^ Luk\_03\_15 / whether / ^he were the Christ, or not;

whether ^ Act\_25\_20 / whether / ^he would go to Jerusalem, and there be judged of these matters.

whether ^ Mar\_03\_02 / whether / ^he would heal him on the sabbath day; that they might accuse him.

whether ^ Luk\_06\_07 / whether / ^he would heal on the sabbath day; that they might find an accusation against him.

whether ^ Lev\_15\_03 / whether / ^his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether ^ Pro\_20\_11 / whether / ^his work [be] pure, and whether [it be] right.

whether ^ 1Co\_01\_16 / whether / ^I baptized any other.

whether ^ Php\_01\_27 / whether / ^I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether ^ 2Ki\_01\_02 / whether / ^I shall recover of this disease.

whether ^ Joh\_07\_17 / whether / ^I speak of myself.

whether ^ Lev\_13\_48 / whether / ^in a skin, or in any thing made of skin;

whether ^ 2Sa\_15\_21 / whether / ^in death or life, even there also will thy servant be.

whether ^ 1Co\_08\_05 / whether / ^in heaven or in earth, [as there be gods many, and lords many,]

whether ^ Php\_01\_18 / whether / ^in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether ^ Num\_13\_19 / whether / ^in tents, or in strong holds;

whether ^ 2Co\_12\_02 / whether / ^in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ^ 2Co\_12\_03 / whether / ^in the body, or out of the body, I cannot tell: God knoweth;]

**Whether ^ Luk\_05\_23 / Whether /<sup>^</sup>is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?**

**whether ^ Mat\_09\_05 / whether /<sup>^</sup>is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?**

**whether ^ Mat\_23\_17 / whether /<sup>^</sup>is greater, the gold, or the temple that sanctifieth the gold?**

**Whether ^ Mar\_02\_09 / Whether /<sup>^</sup>is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?**

**Whether ^ Jud\_09\_02 / Whether /<sup>^</sup>is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.**

**whether ^ Luk\_22\_27 / whether /<sup>^</sup>is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.**

**whether ^ Mat\_23\_19 / whether /<sup>^</sup>is] greater, the gift, or the altar that sanctifieth the gift?**

**whether ^ Job\_34\_29 / whether /<sup>^</sup>it be done] against a nation, or against a man only:**

**whether ^ Eze\_44\_31 / whether /<sup>^</sup>it be fowl or beast.**

**whether ^ Lev\_27\_33 / whether /<sup>^</sup>it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.**

**whether ^ Lev\_27\_14 / whether /<sup>^</sup>it be good or bad: as the priest shall estimate it, so shall it stand.**

**whether ^ Lev\_27\_12 / whether /<sup>^</sup>it be good or bad: as thou valuest it, [who art] the priest, so shall it be.**

**whether ^ Joh\_07\_17 / whether /<sup>^</sup>it be of God, or [whether] I speak of myself.**

**whether ^ Exo\_22\_04 / whether /<sup>^</sup>it be ox, or ass, or sheep; he shall restore double.**

**Whether ^ Act\_04\_19 / Whether /<sup>^</sup>it be right in the sight of God to hearken unto you more than unto God, judge ye.**

**whether ^ 1Pe\_02\_13 / whether /<sup>^</sup>it be to the king, as supreme;**

**whether ^ Gen\_37\_14 / whether /<sup>^</sup>it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.**

**whether ^ Ezr\_05\_17 / whether /<sup>^</sup>it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.**

**whether ^ Lev\_05\_02 / whether /<sup>^</sup>it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.**

**whether ^ Lev\_03\_01 / whether /<sup>^</sup>it be] a male or female, he shall offer it without blemish before the LORD.**

**whether ^ Lev\_13\_47 / whether /<sup>^</sup>it be] a woollen garment, or a linen garment;**

**whether ^ Lev\_11\_32 / whether /<sup>^</sup>it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it**

shall be cleansed.

whether ^ Exo\_19\_13 / whether /^it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether ^ Php\_01\_20 / whether /^it be] by life, or by death.

whether ^ Lev\_22\_28 / whether /^it be] cow or ewe, ye shall not kill it and her young both in one day.

whether ^ Jer\_42\_06 / whether /^it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether ^ Ecc\_12\_14 / whether /^it be] evil.

whether ^ Exo\_22\_09 / whether /^it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether ^ 2Co\_05\_10 / whether /^it be] good or bad.

Whether ^ Jer\_42\_06 / Whether /^it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether ^ Ecc\_12\_14 / whether /^it be] good, or whether [it be] evil.

Whether ^ Lev\_13\_48 / Whether /^it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether ^ Lev\_07\_26 / whether /^it be] of fowl or of beast, in any of your dwellings.

whether ^ Num\_18\_15 / whether /^it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether ^ Lev\_16\_29 / whether /^it be] one of your own country, or a stranger that sojourneth among you:

whether ^ Lev\_17\_15 / whether /^it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether ^ Lev\_11\_35 / whether /^it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether ^ Deu\_18\_03 / whether /^it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether ^ Lev\_27\_26 / whether /^it be] ox, or sheep: it [is] the LORD'S.

whether ^ Pro\_20\_11 / whether /^it be] right.

whether ^ Ezr\_07\_26 / whether /^it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether ^ Num\_09\_21 / whether /^it was] by day or by night that the cloud was taken up, they journeyed.

whether ^ 1Co\_15\_11 / whether /^it were] I or they, so we preach, and so ye believed.

whether ^ Num\_09\_22 / whether /<sup>^</sup>it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether ^ Lev\_13\_55 / whether /<sup>^</sup>it [be] bare within or without.

whether ^ Num\_13\_20 / whether /<sup>^</sup>it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether ^ Num\_13\_19 / whether /<sup>^</sup>it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether ^ Gen\_37\_32 / whether /<sup>^</sup>it [be] thy son's coat or no.

whether ^ Est\_04\_11 / whether /<sup>^</sup>man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether ^ 2Ch\_15\_13 / whether /<sup>^</sup>man or woman.

whether ^ Est\_03\_04 / whether /<sup>^</sup>Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether ^ Num\_11\_23 / whether /<sup>^</sup>my word shall come to pass unto thee or not.

whether ^ Rom\_06\_16 / whether /<sup>^</sup>of sin unto death, or of obedience unto righteousness?

whether ^ Lev\_27\_30 / whether /<sup>^</sup>of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Whether ^ Mat\_27\_21 / Whether /<sup>^</sup>of the twain will ye that I release unto you? They said, Barabbas.

Whether ^ Mat\_21\_31 / Whether /<sup>^</sup>of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether ^ Act\_01\_24 / whether /<sup>^</sup>of these two thou hast chosen,

whether ^ 1Co\_12\_26 / whether /<sup>^</sup>one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether ^ Jud\_18\_05 / whether /<sup>^</sup>our way which we go shall be prosperous.

whether ^ 2Co\_12\_02 / whether /<sup>^</sup>out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ^ Exo\_34\_19 / whether /<sup>^</sup>ox or sheep, [that is male].

Whether ^ 1Co\_03\_22 / Whether /<sup>^</sup>Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

whether ^ 1Co\_14\_07 / whether /<sup>^</sup>pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

whether ^ Rut\_03\_10 / whether /<sup>^</sup>poor or rich.

whether ^ 2Co\_05\_09 / whether / ^present or absent, we may be accepted of him.

whether ^ Rom\_12\_06 / whether / ^prophecy, [let us prophesy] according to the proportion of faith;

whether ^ Ecc\_11\_06 / whether / ^shall prosper, either this or that, or whether they both [shall be] alike good.

whether ^ Lev\_18\_09 / whether / ^she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether ^ Act\_10\_18 / whether / ^Simon, which was surnamed Peter, were lodged there.

whether ^ 2Ch\_15\_13 / whether / ^small or great, whether man or woman.

whether ^ Gen\_31\_39 / whether / ^stolen by day, or stolen by night.

whether ^ Jos\_24\_15 / whether / ^the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether ^ Gen\_24\_21 / whether / ^the LORD had made his journey prosperous or not.

whether ^ Luk\_23\_06 / whether / ^the man were a Galilaean.

whether ^ Son\_07\_12 / whether / ^the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

whether ^ Son\_06\_11 / whether / ^the vine flourished, [and] the pomegranates budded.

whether ^ Act\_19\_02 / whether / ^there be any Holy Ghost.

whether ^ Gen\_42\_16 / whether / ^there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether ^ Num\_13\_20 / whether / ^there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether ^ 1Co\_13\_08 / whether / ^there be] knowledge, it shall vanish away.

whether ^ 1Co\_13\_08 / whether / ^there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether ^ 1Co\_13\_08 / whether / ^there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether ^ Deu\_04\_32 / whether / ^there hath been [any such thing] as this great thing [is], or hath been heard like it?

Whether ^ 1Co\_10\_31 / Whether / ^therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whether ^ 1Jo\_04\_01 / whether / ^they are of God: because many false prophets are gone out into the world.

**Whether ^ 1Ki\_20\_18 / Whether /^they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**whether ^ 1Ki\_20\_18 / whether /^they be come out for war, take them alive.**

**whether ^ Exo\_04\_18 / whether /^they be yet alive. And Jethro said to Moses, Go in peace.**

**whether ^ Col\_01\_20 / whether /^they be] things in earth, or things in heaven.**

**whether ^ Col\_01\_16 / whether /^they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

**whether ^ Deu\_22\_06 / whether /^they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:**

**whether ^ Ecc\_11\_06 / whether /^they both [shall be] alike good.**

**whether ^ Gen\_18\_21 / whether /^they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

**whether ^ Act\_09\_02 / whether /^they were men or women, he might bring them bound unto Jerusalem.**

**whether ^ Eze\_02\_05 / whether /^they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether ^ Eze\_03\_11 / whether /^they will forbear.**

**whether ^ Eze\_02\_07 / whether /^they will forbear: for they [are] most rebellious.**

**whether ^ Eze\_02\_05 / whether /^they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether ^ Eze\_03\_11 / whether /^they will hear, or whether they will forbear.**

**whether ^ Eze\_02\_07 / whether /^they will hear, or whether they will forbear: for they [are] most rebellious.**

**whether ^ Jud\_02\_22 / whether /^they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.**

**whether ^ Exo\_16\_04 / whether /^they will walk in my law, or no.**

**whether ^ Jud\_03\_04 / whether /^they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.**

**whether ^ Num\_13\_18 / whether /^they [be] strong or weak, few or many;**

**whether ^ Neh\_07\_61 / whether /^they [were] of Israel.**

**whether ^ Eze\_02\_05 / whether /^they [were] of Israel:**

**whether ^ Act\_17\_11 / whether /^those things were so.**

**whether ^ Est\_04\_14 / whether /^thou art come to the kingdom for [such] a time as this?**

**whether ^ Mat\_26\_63 / whether /^thou be the Christ, the Son of God.**

**whether ^ Job\_34\_33 / whether /^thou choose; and not I: therefore speak what thou knowest.**

**whether ^ Job\_34\_33 / whether /^thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.**

**whether ^ 1Co\_07\_16 / whether /^thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**whether ^ 1Co\_07\_16 / whether /^thou shalt save [thy] wife?**

**whether ^ Deu\_08\_02 / whether /^thou wouldest keep his commandments, or no.**

**whether ^ Gen\_27\_21 / whether /^thou [be] my very son Esau or not.**

**whether ^ Lev\_13\_52 / whether /^warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.**

**whether ^ 2Co\_01\_06 / whether /^we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether ^ 2Co\_05\_13 / whether /^we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**whether ^ 2Co\_01\_06 / whether /^we be comforted, [it is] for your consolation and salvation.**

**whether ^ 2Co\_05\_13 / whether /^we be sober, [it is] for your cause.**

**whether ^ 1Co\_12\_13 / whether /^we be] bond or free; and have been all made to drink into one Spirit.**

**whether ^ 1Co\_12\_13 / whether /^we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**whether ^ Rom\_14\_08 / whether /^we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether ^ Rom\_14\_08 / whether /^we live therefore, or die, we are the Lord's.**

**whether ^ Rom\_14\_08 / whether /^we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether ^ 1Th\_05\_10 / whether /^we wake or sleep, we should live together with him.**

**whether ^ 2Ch\_14\_11 / whether /^with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**whether ^ 2Co\_13\_05 / whether /^ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**whether ^ 2Co\_02\_09 / whether /^ye be obedient in all things.**

**whether ^ Gen\_43\_06 / whether /^ye had yet a brother?**

**whether ^ Deu\_13\_03 / whether /^ye love the LORD your God with all your heart and with all your soul.**

**whether ^ Act\_05\_08 / whether /^ye sold the land for so much? And she said, Yea, for so much.**



## Bible Translation Phrases for Individual word studies

whether ..... And whether 1535 -eite->

whether ..... and whether 5037 -te->

whether ..... but whether 1535 -eite->

whether ..... by him , I say , whether 1535 -eite->

whether ..... for us , that , whether 1535 -eite->

whether ..... For whether 1535 -eite->

whether ..... For whether 5037 -te->

whether ..... For whether 5101 -tis->

whether ..... for whether 5101 -tis->

whether ..... him , whether 1487 -ei->

whether ..... him whether 1487 -ei->

whether ..... me whether 1487 -ei->

whether ..... not whether 1487 -ei->

whether ..... of you , whether 1487 -ei->

whether ..... sake : whether 1535 -eite->

whether ..... that , whether 1535 -eite->

whether ..... that whether 1535 -eite->

whether ..... to us , whether 1535 -eite->

Whether ..... unto them , Whether 1487 -ei->

Whether ..... unto them , Whether 5101 -tis->

whether ..... us whether 1487 -ei->

Whether ..... Whether 1487 -ei->

whether ..... whether 1487 -ei->

whether ..... whether 1520 -heis->

Whether ..... Whether 1535 -eite->

whether ..... whether 1535 -eite->

whether ..... whether 2273 -etoi->

whether ..... whether 3379 -mepote->

whether ..... whether 4220 -poteron->

whether ..... whether 5037 -te->

Whether ..... Whether 5101 -tis->

whether ..... whether I speak 2980 -laleo->

whether ..... whether in the body 4983 -soma->

## **Bible Word Index with the full text of each verse**

**Whether 1Co\_10\_31 {Whether} therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.**

**Whether 1Co\_03\_22 {Whether} Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;**

**Whether 1Ki\_20\_18 And he said, {Whether} they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**Whether 2Co\_08\_23 {Whether} [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.**

**Whether Act\_04\_19 But Peter and John answered and said unto them, {Whether} it be right in the sight of God to hearken unto you more than unto God, judge ye.**

**Whether Exo\_21\_31 {Whether} he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.**

**Whether Jer\_42\_06 {Whether} [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.**

**Whether Joh\_09\_25 He answered and said, {Whether} he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.**

**Whether Jud\_09\_02 Speak, I pray you, in the ears of all the men of Shechem, {Whether} [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.**

**Whether Lev\_13\_48 {Whether} [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;**

**Whether Luk\_05\_23 {Whether} is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?**

**Whether Mar\_02\_09 {Whether} is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?**

**Whether Mat\_21\_31 {Whether} of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.**

**Whether Mat\_27\_21 The governor answered and said unto them, {Whether} of the twain will ye that I release unto you? They said, Barabbas.**

**whet Deu\_32\_41 If I {whet} my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.**

**whet Ecc\_10\_10 If the iron be blunt, and he do not {whet} the edge, then must he put to more strength: but wisdom [is] profitable to direct.**

**whet Psa\_07\_12 If he turn not, he will {whet} his sword; he hath bent his bow, and made it ready.**

**whet Psa\_64\_03 Who {whet} their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even]**

**bitter words:**

**whether 1Co\_08\_05** For though there be that are called gods, {whether} in heaven or in earth, (as there be gods many, and lords many,)

**whether 1Co\_12\_13** For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, {whether} [we be] bond or free; and have been all made to drink into one Spirit.

**whether 1Co\_13\_08** Charity never faileth: but {whether} [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

**whether 1Co\_01\_16** And I baptized also the household of Stephanas: besides, I know not {whether} I baptized any other.

**whether 1Co\_07\_16** For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, {whether} thou shalt save [thy] wife?

**whether 1Co\_07\_16** For what knowest thou, O wife, {whether} thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

**whether 1Co\_12\_13** For by one Spirit are we all baptized into one body, {whether} [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

**whether 1Co\_12\_26** And {whether} one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

**whether 1Co\_13\_08** Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; {whether} [there be] knowledge, it shall vanish away.

**whether 1Co\_13\_08** Charity never faileth: but whether [there be] prophecies, they shall fail; {whether} [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

**whether 1Co\_14\_07** And even things without life giving sound, {whether} pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

**whether 1Co\_15\_11** Therefore {whether} [it were] I or they, so we preach, and so ye believed.

**whether 1Jo\_04\_01** Beloved, believe not every spirit, but try the spirits {whether} they are of God: because many false prophets are gone out into the world.

**whether 1Ki\_20\_18** And he said, Whether they be come out for peace, take them alive; or {whether} they be come out for war, take them alive.

**whether 1Ki\_20\_33** Now the men did diligently observe {whether} [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

**whether 1Pe\_02\_13** Submit yourselves to every ordinance of man for the Lord's sake: {whether} it be to the king, as supreme;

**whether 1Th\_05\_10** Who died for us, that, {whether} we wake or sleep, we should live together with him.

**whether 2Ch\_15\_13** That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, {whether} man or woman.

**whether 2Ch\_15\_13 That whosoever would not seek the LORD God of Israel should be put to death, {whether} small or great, whether man or woman.**

**whether 2Co\_02\_09 For to this end also did I write, that I might know the proof of you, {whether} ye be obedient in all things.**

**whether 2Co\_01\_06 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or {whether} we be comforted, [it is] for your consolation and salvation.**

**whether 2Co\_01\_06 And {whether} we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether 2Ch\_14\_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, {whether} with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**whether 2Co\_05\_09 Wherefore we labour, that, {whether} present or absent, we may be accepted of him.**

**whether 2Co\_12\_02 I knew a man in Christ above fourteen years ago, ({whether} in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.**

**whether 2Co\_05\_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, {whether} [it be] good or bad.**

**whether 2Co\_05\_13 For whether we be beside ourselves, [it is] to God: or {whether} we be sober, [it is] for your cause.**

**whether 2Co\_12\_03 And I knew such a man, ({whether} in the body, or out of the body, I cannot tell: God knoweth;)**

**whether 2Co\_12\_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or {whether} out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.**

**whether 2Co\_05\_13 For {whether} we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**whether 2Co\_13\_05 Examine yourselves, {whether} ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**whether 2Ki\_01\_02 And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron {whether} I shall recover of this disease.**

**whether 2Sa\_12\_22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [{whether}] GOD will be gracious to me, that the child may live?**

**whether 2Sa\_15\_21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, {whether} in death or life, even there also will thy servant be.**

**whether 2Th\_02\_15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, {whether} by word, or our epistle.**

whether Act\_10\_18 And called, and asked {whether} Simon, which was surnamed Peter, were lodged there.

whether Act\_01\_24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show {whether} of these two thou hast chosen,

whether Act\_05\_08 And Peter answered unto her, Tell me {whether} ye sold the land for so much? And she said, Yea, for so much.

whether Act\_09\_02 And desired of him letters to Damascus to the synagogues, that if he found any of this way, {whether} they were men or women, he might bring them bound unto Jerusalem.

whether Act\_17\_11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, {whether} those things were so.

whether Act\_25\_20 And because I doubted of such manner of questions, I asked [him] {whether} he would go to Jerusalem, and there be judged of these matters.

whether Act\_19\_02 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard {whether} there be any Holy Ghost.

whether Col\_01\_16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, {whether} [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether Col\_01\_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], {whether} [they be] things in earth, or things in heaven.

whether Deu\_08\_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, {whether} thou wouldest keep his commandments, or no.

whether Deu\_13\_03 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know {whether} ye love the LORD your God with all your heart and with all your soul.

whether Deu\_18\_03 And this shall be the priest's due from the people, from them that offer a sacrifice, {whether} [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether Deu\_22\_06 If a bird's nest chance to be before thee in the way in any tree, or on the ground, [{whether} they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether Deu\_24\_14 Thou shalt not oppress an hired servant [that is] poor and needy, [{whether} he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether Deu\_04\_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, {whether} there hath been [any such thing] as this great thing [is], or hath been heard like it?

whether Ecc\_02\_19 And who knoweth {whether} he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether Ecc\_05\_12 The sleep of a labouring man [is] sweet, {whether} he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether Ecc\_11\_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or {whether} they both [shall be] alike good.

whether Ecc\_11\_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not {whether} shall prosper, either this or that, or whether they both [shall be] alike good.

whether Ecc\_12\_14 For God shall bring every work into judgment, with every secret thing, whether [it be] good, or {whether} [it be] evil.

whether Ecc\_12\_14 For God shall bring every work into judgment, with every secret thing, {whether} [it be] good, or whether [it be] evil.

whether Eph\_06\_08 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, {whether} [he be] bond or free.

whether Est\_03\_04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see {whether} Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, {whether} man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Est\_04\_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth {whether} thou art come to the kingdom for [such] a time as this?

whether Exo\_04\_18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see {whether} they be yet alive. And Jethro said to Moses, Go in peace.

whether Exo\_12\_19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, {whether} he be a stranger, or born in the land.

whether Exo\_16\_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, {whether} they will walk in my law, or no.

whether Exo\_19\_13 There shall not an hand touch it, but he shall surely be stoned, or shot through; {whether} [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether Exo\_22\_04 If the theft be certainly found in his hand alive, {whether} it be ox, or ass, or sheep; he shall restore double.

whether Exo\_22\_08 If the thief be not found, then the master of the house shall be brought unto the judges, [to see] {whether} he have put his hand unto his neighbour's goods.

whether Exo\_34\_19 All that openeth the matrix [is] mine; and every firstling among thy cattle, [{whether}]

ox or sheep, [that is male].

whether Exo\_22\_09 For all manner of trespass, [{whether} it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether Eze\_02\_07 And thou shalt speak my words unto them, whether they will hear, or {whether} they will forbear: for they [are] most rebellious.

whether Eze\_02\_59 And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, {whether} they [were] of Israel:

whether Eze\_05\_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, {whether} it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether Eze\_07\_26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, {whether} [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether Eze\_02\_07 And thou shalt speak my words unto them, {whether} they will hear, or whether they will forbear: for they [are] most rebellious.

whether Eze\_02\_05 And they, {whether} they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

whether Eze\_03\_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or {whether} they will forbear.

whether Eze\_03\_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; {whether} they will hear, or whether they will forbear.

whether Eze\_44\_31 The priests shall not eat of any thing that is dead of itself, or torn, {whether} it be fowl or beast.

whether Eze\_02\_05 And they, whether they will hear, or {whether} they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

whether Gen\_37\_32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now {whether} it [be] thy son's coat or no.

whether Gen\_42\_16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, {whether} [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether Gen\_27\_21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, {whether} thou [be] my very son Esau or not.

whether Gen\_24\_21 And the man wondering at her held his peace, to wit {whether} the LORD had made his journey prosperous or not.

whether Gen\_31\_39 That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [{whether}] stolen by day, or stolen by night.

whether Gen\_37\_14 And he said to him, Go, I pray thee, see {whether} it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether Gen\_43\_06 And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man {whether} ye had yet a brother?

whether Gen\_18\_21 I will go down now, and see {whether} they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether Jer\_30\_06 Ask ye now, and see {whether} a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

whether Jer\_42\_06 Whether [it be] good, or {whether} [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Jos\_24\_15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; {whether} the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether Job\_37\_13 He causeth it to come, {whether} for correction, or for his land, or for mercy.

whether Joh\_07\_17 If any man will do his will, he shall know of the doctrine, {whether} it be of God, or [whether] I speak of myself.

whether Job\_34\_29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? {whether} [it be done] against a nation, or against a man only:

whether Job\_34\_33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or {whether} thou choose; and not I: therefore speak what thou knowest.

whether Job\_34\_33 [Should it be] according to thy mind? he will recompense it, {whether} thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Joh\_07\_17 If any man will do his will, he shall know of the doctrine, whether it be of God, or [{whether}] I speak of myself.

whether Jud\_18\_05 And they said unto him, Ask counsel, we pray thee, of God, that we may know {whether} our way which we go shall be prosperous.

whether Jud\_02\_22 That through them I may prove Israel, {whether} they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether Jud\_03\_04 And they were to prove Israel by them, to know {whether} they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

whether Lev\_13\_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [{whether}] it [be] bare within or without.

whether Lev\_13\_52 He shall therefore burn that garment, {whether} warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether Lev\_15\_03 And this shall be his uncleanness in his issue: {whether} his flesh run with his issue, or



his flesh be stopped from his issue, it [is] his uncleanness.

whether Lev\_16\_29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [{whether} it be] one of your own country, or a stranger that sojourneth among you:

whether Lev\_18\_09 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [{whether} she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Lev\_22\_28 And [{whether} it be] cow or ewe, ye shall not kill it and her young both in one day.

whether Lev\_27\_12 And the priest shall value it, {whether} it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether Lev\_27\_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, {whether} it be good or bad: as the priest shall estimate it, so shall it stand.

whether Lev\_27\_26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; {whether} [it be] ox, or sheep: it [is] the LORD'S.

whether Lev\_27\_30 And all the tithe of the land, [{whether}] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

whether Lev\_27\_33 He shall not search {whether} it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether Lev\_13\_47 The garment also that the plague of leprosy is in, [{whether} it be] a woollen garment, or a linen garment;

whether Lev\_03\_01 And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; {whether} [it be] a male or female, he shall offer it without blemish before the LORD.

whether Lev\_17\_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, {whether} it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether Lev\_05\_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, {whether} he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

whether Lev\_05\_02 Or if a soul touch any unclean thing, {whether} [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether Lev\_11\_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; {whether} [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether Lev\_11\_35 And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [{whether} it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether Lev\_13\_48 Whether [it be] in the warp, or woof; of linen, or of woollen; {whether} in a skin, or in any thing made of skin;

whether Lev\_07\_26 Moreover ye shall eat no manner of blood, [{whether} it be] of fowl or of beast, in any

of your dwellings.

whether Luk\_03\_15 And as the people were in expectation, and all men mused in their hearts of John, {whether} he were the Christ, or not;

whether Luk\_06\_07 And the scribes and Pharisees watched him, {whether} he would heal on the sabbath day; that they might find an accusation against him.

whether Luk\_14\_28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, {whether} he have [sufficient] to finish [it]?

whether Luk\_14\_31 Or what king, going to make war against another king, sitteth not down first, and consulteth {whether} he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether Luk\_22\_27 For {whether} [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether Luk\_23\_06 When Pilate heard of Galilee, he asked {whether} the man were a Galilaean.

whether Mar\_03\_02 And they watched him, {whether} he would heal him on the sabbath day; that they might accuse him.

whether Mar\_15\_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see {whether} Elias will come to take him down.

whether Mar\_15\_44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him {whether} he had been any while dead.

whether Mat\_09\_05 For {whether} is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether Mat\_23\_17 [Ye] fools and blind: for {whether} is greater, the gold, or the temple that sanctifieth the gold?

whether Mat\_27\_49 The rest said, Let be, let us see {whether} Elias will come to save him.

whether Mat\_26\_63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us {whether} thou be the Christ, the Son of God.

whether Mat\_23\_19 [Ye] fools and blind: for {whether} [is] greater, the gift, or the altar that sanctifieth the gift?

whether Neh\_07\_61 And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, {whether} they [were] of Israel.

whether Num\_15\_30 But the soul that doeth [ought] presumptuously, [{whether} he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether Num\_09\_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: {whether} [it was] by day or by night that the cloud was taken up, they journeyed.

whether Num\_13\_20 And what the land [is], {whether} it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the

**firstripe grapes.**

**whether Num\_09\_22 Or [whether] it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.**

**whether Num\_13\_18 And see the land, what it [is]; and the people that dwelleth therein, [whether] they [be] strong or weak, few or many;**

**whether Num\_13\_19 And what the land [is] that they dwell in, [whether] it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;**

**whether Num\_13\_19 And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, [whether] in tents, or in strong holds;**

**whether Num\_13\_20 And what the land [is], whether it [be] fat or lean, [whether] there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**whether Num\_18\_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether] it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**whether Num\_11\_23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now [whether] my word shall come to pass unto thee or not.**

**whether Php\_01\_18 What then? notwithstanding, every way, [whether] in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.**

**whether Php\_01\_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, [whether] [it be] by life, or by death.**

**whether Php\_01\_27 Only let your conversation be as it becometh the gospel of Christ: that [whether] I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**whether Pro\_29\_09 [If] a wise man contendeth with a foolish man, [whether] he rage or laugh, [there is] no rest.**

**whether Pro\_20\_11 Even a child is known by his doings, whether his work [be] pure, and [whether] [it be] right.**

**whether Pro\_20\_11 Even a child is known by his doings, [whether] his work [be] pure, and whether [it be] right.**

**whether Rom\_06\_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; [whether] of sin unto death, or of obedience unto righteousness?**

**whether Rom\_12\_06 Having then gifts differing according to the grace that is given to us, [whether] prophecy, [let us prophesy] according to the proportion of faith;**

**whether Rom\_14\_08 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: [whether] we live therefore, or die, we are the Lord's.**

**whether Rom\_14\_08 For whether we live, we live unto the Lord; and {whether} we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rom\_14\_08 For {whether} we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rut\_03\_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, {whether} poor or rich.**

**whether Son\_07\_12 Let us get up early to the vineyards; let us see if the vine flourish, [{whether}] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

**whether Son\_06\_11 I went down into the garden of nuts to see the fruits of the valley, [and] to see {whether} the vine flourished, [and] the pomegranates budded.**

# Bible Word Index with Strong's Number with the full text of each verse

Whether ^ Act\_04\_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, {Whether} <1487> it be <2076> (5748) right <1342> in the sight <1799> of God <2316> to hearken <0191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

Whether ^ 1Co\_03\_22 {Whether} <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

Whether ^ 1Co\_10\_31 {Whether} <1535> therefore <3767> ye eat <2068> (5719), or <1535> drink <4095> (5719), or <1535> whatsoever <5100> ye do <4160> (5719), do <4160> (5720) all <3956> to <1519> the glory <1391> of God <2316>.

Whether ^ 2Co\_08\_23 {Whether} <1535> any do enquire of <5228> Titus <5103>, he is my <1699> partner <2844> and <2532> fellowhelper <4904> concerning <1519> you <5209>; or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of Christ <5547>.

Whether ^ Joh\_09\_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), {Whether} <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).

Whether ^ Luk\_05\_23 {Whether} <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy <4675> sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Rise up <1453> (5669) and <2532> walk <4043> (5720)?

Whether ^ Mar\_02\_09 {Whether} <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

Whether ^ Mat\_21\_31 {Whether} <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They say <3004> (5719) unto him <0846>, The first <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.

Whether ^ Mat\_27\_21 The governor <2232> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, {Whether} <5101> of <0575> the twain <1417> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? <1161> They said <2036> (5627), Barabbas <0912>.

whether ^ Php\_01\_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, {whether} <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

whether ^ Rom\_12\_06 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, {whether} <1535> prophecy <4394>, let us

prophesy according <2596> to the proportion <0356> of faith <4102>;

whether ^ Rom\_06\_16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); {whether} <2273> of sin <0266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

whether ^ Php\_01\_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> {whether} <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

whether ^ Rom\_14\_08 For <1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: {whether} <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ Rom\_14\_08 For <1063> {whether} <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ Mar\_03\_02 And <2532> they watched <3906> (5707) him <0846>, {whether} <1487> he would heal <2323> (5692) him <0846> on the sabbath day <4521>; that <2443> they might accuse <2723> (5661) him <0846>.

whether ^ Mat\_27\_49 The <1161> rest <3062> said <3004> (5707), Let be <0863> (5628), let us see <1492> (5632) {whether} <1487> Elias <2243> will come <2064> (5736) to save <4982> (5694) him <0846>.

whether ^ Php\_01\_18 What <5101> then <1063>? notwithstanding <4133>, every <3956> way <5158>, {whether} <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

whether ^ Mat\_23\_17 Ye fools <3474> and <2532> blind <5185>: for <1063> {whether} <5101> is <2076> (5748) greater <3187>, the gold <5557>, or <2228> the temple <3485> that sanctifieth <0037> (5723) the gold <5557>?

whether ^ Mat\_23\_19 Ye fools <3474> and <2532> blind <5185>: for <1063> {whether} <5101> is greater <3187>, the gift <1435>, or <2228> the altar <2379> that sanctifieth <0037> (5723) the gift <1435>?

whether ^ 1Pe\_02\_13 <3767> Submit yourselves <5293> (5649) to every <3956> ordinance <2937> of man <0442> for <1223> the Lord's sake <2962>: {whether} it be <1535> to the king <0935>, as <5613> supreme <5242> (5723);

whether ^ Act\_01\_24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which knowest the hearts <2589> of all <3956> men, shew <0322> (5657) {whether} <3739> <1520> of <1537> these <5130> two <1417> thou hast chosen <1586> (5668),

whether ^ Act\_05\_08 And <1161> Peter <4074> answered <0611> (5662) unto her <0846>, Tell <2036> (5628) me <3427> {whether} <1487> ye sold <0591> (5639) the land <5564> for so much <5118>? And <1161> she said <2036> (5627), Yea <3483>, for so much <5118>.

whether ^ Luk\_14\_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629)

war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) {whether} <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?

whether ^ Luk\_23\_06 When <1161> Pilate <4091> heard <0191> (5660) of Galilee <1056>, he asked <1905> (5656) {whether} <1487> the man <0444> were <2076> (5748) a Galilaean <1057>.

whether ^ Mat\_26\_63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the high priest <0749> answered <0611> (5679) and said <2036> (5627) unto him <0846>, I adjure <1844> (5719) thee <4571> by <2596> the living <2198> (5723) God <2316>, that <2443> thou tell <2036> (5632) us <2254> {whether} <1487> thou <4771> be <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>.

whether ^ 1Jo\_04\_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> {whether} <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.

whether ^ Luk\_22\_27 For <1063> {whether} <5101> is greater <3187>, he that sitteth at meat <0345> (5740), or <2228> he that serveth <1247> (5723)? is not <3780> he that sitteth at meat <0345> (5740)? but <1161> I <1473> am <1510> (5748) among <1722> <3319> you <5216> as <5613> he that serveth <1247> (5723).

whether ^ 1Co\_12\_26 And <2532> {whether} <1535> one <1520> member <3196> suffer <3958> (5719), all <3956> the members <3196> suffer with it <4841> (5719); or <1535> one <1520> member <3196> be honoured <1392> (5743), all <3956> the members <3196> rejoice with it <4796> (5719).

whether ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); {whether} <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 2Co\_13\_05 Examine <3985> (5720) yourselves <1438>, {whether} <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) reprobates <5100> <0096>?

whether ^ Joh\_07\_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, {whether} <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> whether I <1473> speak <2980> (5719) of <0575> myself <1683>.

whether ^ Luk\_03\_15 And <1161> as the people <2992> were in expectation <4328> (5723), and <2532> all men <3956> mused <1260> (5740) in <1722> their <0846> hearts <2588> of <4012> John <2491>, {whether} <3379> <0> he <0846> were <1498> (5751) the Christ <5547>, or not <3379>;

whether ^ Luk\_06\_07 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, {whether} <1487> he would heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.

whether ^ Luk\_14\_28 For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, {whether} <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

whether ^ Mat\_09\_05 For <1063> {whether} <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453>

(5669), and <2532> walk <4043> (5720)?

whether ^ Rom\_14\_08 For <1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and {whether} <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); {whether} <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 2Th\_02\_15 Therefore <0686> <3767>, brethren <0080>, stand fast <4739> (5720), and <2532> hold <2902> (5720) the traditions <3862> which <3739> ye have been taught <1321> (5681), {whether} <1535> by <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.

whether ^ Mar\_15\_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a sponge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) {whether} <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

whether ^ 2Co\_12\_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, ({whether} <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

whether ^ Col\_01\_16 For <3754> by <1722> him <0846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, {whether} <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all things <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:

whether ^ Eph\_06\_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, {whether} <1535> he be bond <1401> or <1535> free <1658>.

whether ^ Joh\_07\_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, whether <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> {whether} I <1473> speak <2980> (5719) of <0575> myself <1683>.

whether ^ Mar\_15\_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> {whether} <1487> he had been <0599> <0> any while <3819> dead <0599> (5627).

whether ^ Col\_01\_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, {whether} <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

whether ^ 1Co\_07\_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, {whether} <1487> thou shalt save <4982> (5692) thy wife <1135>?



whether ^ 1Co\_12\_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, {whether} <1535> we be Jews <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

whether ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> {whether} <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 1Co\_15\_11 Therefore <3767> {whether} <1535> it were I <1473> or <1535> they <1565>, so <3779> we preach <2784> (5719), and <2532> so <3779> ye believed <4100> (5656).

whether ^ 1Th\_05\_10 Who <3588> died <0599> (5631) for <5228> us <2257>, that <2443>, {whether} <1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we should live <2198> (5661) together <0260> with <4862> him <0846>.

whether ^ 2Co\_05\_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), {whether} <1535> it be good <0018> or <1535> bad <2556>.

whether ^ 2Co\_05\_13 For <1063> {whether} <1535> we be beside ourselves <1839> (5627), it is to God <2316>: or whether <1535> we be sober <4993> (5719), it is for your cause <5213>.

whether ^ 2Co\_12\_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or {whether} <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

whether ^ 2Co\_05\_09 Wherefore <1352> we labour <5389> (5736), that <2532>, {whether} <1535> present <1736> (5723) or <1535> absent <1553> (5723), we may be <1511> (5750) accepted <2101> of him <0846>.

whether ^ 2Co\_01\_06 And <1161> whether <1535> we be afflicted <2346> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the same <0846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or {whether} <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

whether ^ Act\_25\_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> (5707) him {whether} <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.

whether ^ 1Co\_12\_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> Gentiles <1672>, {whether} <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

whether ^ 1Co\_08\_05 For <1063> though <1512> <2532> there be <1526> (5748) that are called <3004> (5746) gods <2316>, {whether} <1535> in <1722> heaven <3772> or <1535> in <1909> earth <1093>, (as <5618> there be <1526> (5748) gods <2316> many <4183>, and <2532> lords <2962> many <4183>.)

whether ^ 1Co\_01\_16 And <1161> I baptized <0907> (5656) also <2532> the household <3624> of Stephanas <4734>: besides <3063>, I know <1492> (5758) not <3756> {whether} I baptized <0907> (5656) any <1536> other <0243>.

whether ^ 2Co\_05\_13 For <1063> whether <1535> we be beside ourselves <1839> (5627), it is to God <2316>: or {whether} <1535> we be sober <4993> (5719), it is for your cause <5213>.

whether ^ 2Co\_12\_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, ({whether} <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)

whether ^ Act\_09\_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this way <3598>, {whether} <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

whether ^ Act\_10\_18 And <2532> called <5455> (5660), and asked <4441> (5711) {whether} <1487> Simon <4613>, which <3588> was surnamed <1941> (5746) Peter <4074>, were lodged <3579> (5743) there <1759>.

whether ^ Act\_17\_11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, {whether} <1487> those things <5023> were <2192> (5722) so <3779>.

whether ^ Act\_19\_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627) the Holy <0040> Ghost <4151> since ye believed <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so much as <3761> heard <0191> (5656) {whether} <1487> there be any <2076> (5748) Holy <0040> Ghost <4151>.

whether ^ 1Co\_07\_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, {whether} <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

whether ^ 2Co\_01\_06 And <1161> {whether} <1535> we be afflicted <2346> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the same <0846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or whether <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

whether ^ 1Co\_14\_07 And even <3676> things without life <0895> giving <1325> (5723) sound <5456>, {whether} <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

whether ^ 2Co\_02\_09 For <1063> to <1519> this end <5124> also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, {whether} <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

-):whether Rom\_14\_08 For whether (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and whether (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios {-):whether} (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

):whether Num\_09\_21 And [ so ] it was , when (00834 +)aher ) the cloud (06051 +(anan ) abode (01961 +hayah ) from even (06153 +(ereb ) unto the morning (01242 +boqer ) , and [ that ] the cloud (06051 +(anan ) was taken (05927 +(alah ) up in the morning (01242 +boqer ) , then they journeyed (05265 +naca( {-):whether} (00176 +)ow ) [ it was ] by day (03119 +yowmam ) or by night (03915 +layil ) that the cloud (06051 +(anan ) was taken (05927 +(alah ) up , they journeyed (05265 +naca( ) .

Whether 1Co\_03\_22 {Whether} (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 -thanatos -) , or (1535 -eite -) things present (1764 -enistemi -) , or (1535 -eite -) things to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

Whether 1Co\_10\_31 {Whether} (1535 -eite -) therefore (3767 -oun -) ye eat (2068 -esthio -) , or (1535 -eite -) drink (4095 -pino -) , or (1535 -eite -) whatsoever (5100 -tis -) ye do (4160 -poieo -) , do (4160 -poieo -) all (3956 -pas -) to the glory (1391 -doxa -) of God (2316 -theos -) .

Whether 1Ki\_20\_18 And he said (00559 +)amar ) , {Whether} (00518 +)im ) they be come (03318 +yatsa) ) out for peace (07965 +shalowm ) , take (08610 +taphas ) them alive (02416 +chay ) ; or whether (00518 +)im ) they be come (03318 +yatsa) ) out for war (04421 +milchamah ) , take (08610 +taphas ) them alive (02416 +chay ) .

Whether 2Co\_08\_23 {Whether} (1535 -eite -) [ any do enquire ] of Titus (5103 -Titos -) , [ he is ] my partner (2844 -koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite -) our

brethren (0080 -adephos -) [ be enquired of , they are ] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [ and ] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

Whether Act\_04\_19 But Peter (4074 -Petros -) and John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Whether} (1487 -ei -) it be right (1342 -dikaios -) in the sight (1799 -enopion -) of God (2316 -theos -) to hearken (0191 -akouo -) unto you more (3123 -mallon -) than (2228 -e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .

Whether Exo\_21\_31 {Whether} (00176 +)ow ) he have gored (05055 +nagach ) a son (01121 +ben ) , or (00176 +)ow ) have gored (05055 +nagach ) a daughter (01323 +bath ) , according to this (02088 +zeh ) judgment (04941 +mishpat ) shall it be done (06213 +(asah ) unto him .

Whether Jer\_42\_06 {Whether} (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra ) , we will obey (08085 +shama ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , to whom we send (07971 +shalach ) thee ; that it may be well (02896 +towb ) with us , when (03588 +kiy ) we obey (08085 +shama ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) .

Whether Joh\_09\_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , {Whether} (1487 -ei -) he be a sinner (0268 -hamartolos -) [ or no ] , I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -) , that , whereas I was blind (5185 -tuphlos -) , now (0737 -arti -) I see (0991 -blepo -) .

Whether Jud\_09\_02 Speak (01696 +dabar ) , I pray (04994 +na ) you , in the ears (00241 +)ozen ) of all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , {Whether} (04100 +mah ) [ is ] better (02896 +towb ) for you , either that all (03605 +kol ) the sons (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) , [ which are ] threescore (07657 +shib(iym .) and ten persons (00376 +)iysh ) , reign (04910 +mashal ) over you , or that one (00259 +)echad ) reign (04910 +mashal ) over you ? remember (02142 +zakar ) also that I [ am ] your bone (06106 +(etsem ) and your flesh (01320 +basar ) .

Whether Lev\_13\_48 {Whether} (00176 +)ow ) [ it be ] in the warp (08359 +sh@thiy ) , or (00176 +)ow ) woof (06154 +(ereb ) ; of linen (06593 +pishteh ) , or (00176 +)ow ) of woollen (06785 +tsemer ) ; whether (00176 +)ow ) in a skin (05785 +(owr ) , or (00176 +)ow ) in any (03605 +kol ) thing (04399 +m@la)kah ) made (04399 +m@la)kah ) of skin (05785 +(owr ) ;

Whether Luk\_05\_23 {Whether} 5101 -tis - is easier 2123 -eukopoteris - , to say 2036 -epo - , Thy sins 0266 -hamartia - be forgiven 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

Whether Mar\_02\_09 {Whether} (5101 -tis -) is it easier (2123 -eukopoteris -) to say (2036 -epo -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , [ Thy ] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

Whether Mat\_21\_31 {Whether} (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [ his ] father (3962 -pater -) ? They say (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .

Whether Mat\_27\_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Whether} (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? They said (2036 -epo -) , Barabbas (0912 -Barabbas -) .

sake:whether 1Pe\_02\_13 . Submit (5293 -hupotasso -) yourselves to every (3956 -pas -) ordinance (2937 -ktisis -) of man (0442 -anthropinos -) for the Lord s (2962 -kurios -) {sake:whether} (1535 -eite -) it be to the king (0935 -basileus -) , as supreme (5242 -huperecho -) ;

whet Deu\_32\_41 If (00518 +)im ) I {whet} (08150 +shanan ) my glittering (01300 +baraq ) sword (02719 +chereb ) , and mine hand (03027 +yad ) take (00270 +)achaz ) hold (00270 +)achaz ) on judgment (04941 +mishpat ) ; I will render (07725 +shuwb ) vengeance (05359 +naqam ) to mine enemies (06862 +tsar ) , and will reward (07999 +shalam ) them that hate (08130 +sane) ) me .

whet Ecc\_10\_10 If (00518 +)im ) the iron (01270 +barzel ) be blunt (06949 +qahah ) , and he do not {whet} (07043 +qalal ) the edge (06440 +paniym ) , then must he put (01396 +gabar ) to more strength (02428 +chayil ):but wisdom (02451 +chokmah ) [ is ] profitable (03504 +yithrown ) to direct (03787 +kasher ) .

whet Psa\_07\_12 If (00518 +)im ) he turn (07725 +shuwb ) not , he will {whet} (03913 +latash ) his sword (02719 +chereb ) ; he hath bent (01869 +darak ) his bow (07198 +qesheth ) , and made it ready (03559 +kuwn ) .

whet Psa\_64\_03 Who (00834 +)aher ) {whet} (08150 +shanan ) their tongue (03956 +lashown ) like a sword (02719 +chereb ) , [ and ] bend (01869 +darak ) [ their bows to shoot ] their arrows (02671 +chets ) , [ even ] bitter (04751 +mar ) words (01697 +dabar ) :

whether 1Co\_01\_16 And I baptized (0907 -baptizo -) also (2532 -kai -) the household (3624 -oikos -) of Stephanas (4734 -Stephanas -):besides (3063 -loipon -) , I know (1492 -eido -) not {whether} (1487 -ei -) I baptized (0907 -baptizo -) any (1536 -ei tis -) other (0243 -allos -) .

whether 1Co\_07\_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , {whether} (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?

whether 1Co\_07\_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , {whether} (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?

whether 1Co\_08\_05 For though (1512 -ei per -) there be that are called (3004 -lego -) gods (2316 -theos -) , {whether} (1535 -eite -) in heaven (3772 -ouranos -) or (1535 -eite -) in earth (1093 -ge -) , ( as there be gods (2316 -theos -) many (4183 -polus -) , and lords (2962 -kurios -) many (4183 -polus -) , )

whether 1Co\_12\_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [ we be ] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , {whether} (1535 -eite -) [ we be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

whether 1Co\_12\_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , {whether} (1535 -eite -) [ we be ] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [ we be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

whether 1Co\_12\_26 And {whether} (1535 -eite -) one (1520 -heis -) member (3196 -melos -) suffer (3958 -pascho -) , all (3956 -pas -) the members (3196 -melos -) suffer (4841 -sumpascho -) with it ; or (1535 -eite -)

one (1520 -heis -) member (3196 -melos -) be honoured (1392 -doxazo -) , all (3956 -pas -) the members (3196 -melos -) rejoice (4796 -sugchairo -) with it .

whether 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; {whether} (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; {whether} (1535 -eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but {whether} (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co\_14\_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , {whether} (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

whether 1Co\_15\_11 Therefore (3767 -oun -) {whether} (1535 -eite -) [ it were ] I or (1535 -eite -) they , so (3779 -houto -) we preach (2784 -kerusso -) , and so (3779 -houto -) ye believed (4100 -pisteuo -) .

whether 1Jo\_04\_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) {whether} (1487 -ei -) they are of God (2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519 -eis -) the world (2889 -kosmos -) .

whether 1Ki\_20\_18 And he said (00559 +)amar ) , Whether (00518 +)im ) they be come (03318 +yatsa) ) out for peace (07965 +shalowm ) , take (08610 +taphas ) them alive (02416 +chay ) ; or {whether} (00518 +)im ) they be come (03318 +yatsa) ) out for war (04421 +milchamah ) , take (08610 +taphas ) them alive (02416 +chay ) .

whether 1Ki\_20\_33 Now the men (00582 +)enowsh ) did diligently (05172 +nachash ) observe (05172 +nachash ) {whether} [ any thing would come ] from him , and did hastily (04116 +mahar ) catch (02480 +chalat ) [ it ] :and they said (00559 +)amar ) , Thy brother (00251 +)ach ) Benhadad (01130 +Ben - Hadad ) . Then he said (00559 +)amar ) , Go (00935 +bow) ) ye , bring (03947 +laqach ) him . Then Benhadad (01130 +Ben - Hadad ) came (03318 +yatsa) ) forth (03318 +yatsa) ) to him ; and he caused him to come (05927 +(alah ) up into (05921 +(al ) the chariot (04818 +merkabah ) .

whether 1Th\_05\_10 Who (3588 -ho -) died (0599 -apothnesko -) for us , that , {whether} (1535 -eite -) we wake (1127 -gregoreuo -) or (1535 -eite -) sleep (2518 -katheudo -) , we should live (2198 -zao -) together (0260 -hama -) with him .

whether 2Ch\_14\_11 And Asa (00609 +)Aca) ) cried (07121 +qara) ) unto the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , [ it is ] nothing with thee to help (05826 +(azar ) , {whether} (00996 +beyn ) with many (07227 +rab ) , or with them that have no (00369 +)ayin ) power (03581 +koach ):help (05826 +(azar ) us , O LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) ; for we rest (08172 +sha(an ) on (05921 +(al ) thee , and in thy name (08034 +shem ) we

go (00935 +bow) ) against (05921 +(al) this (02088 +zeh) multitude (01995 +hamown) . O LORD (03068 +Y@hovah) , thou [ art ] our God (00430 +)elohiym) ; let not (00369 +)ayin) man (00582 +)enowsh) prevail (06113 +(atsar) against (05973 +(im) thee .

whether 2Ch\_15\_13 That whosoever (03605 +kol) would not seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) should be put to death (04191 +muwth) , whether (04480 +min) small (06996 +qatan) or (05704 +(ad) great (01419 +gadawl) , {whether} man (00376 +)iysh) or (05704 +(ad) woman (00802 +)ishshah) .

whether 2Ch\_15\_13 That whosoever (03605 +kol) would not seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) should be put to death (04191 +muwth) , {whether} (04480 +min) small (06996 +qatan) or (05704 +(ad) great (01419 +gadawl) , whether man (00376 +)iysh) or (05704 +(ad) woman (00802 +)ishshah) .

whether 2Co\_01\_06 And whether (1535 -eite -) we be afflicted (2346 -thlibo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the enduring (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) {whether} (1535 -eite -) we be comforted (3870 -parakaleo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

whether 2Co\_01\_06 And {whether} (1535 -eite -) we be afflicted (2346 -thlibo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the enduring (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) whether (1535 -eite -) we be comforted (3870 -parakaleo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

whether 2Co\_02\_09 For to this (5124 -touto -) end also (2532 -kai -) did I write (1125 -grapho -) , that I might know (1097 -ginosko -) the proof (1382 -dokime -) of you , {whether} (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

whether 2Co\_05\_09 Wherefore (1352 -dio -) we labour (5389 -philotimeomai -) , that , {whether} (1535 -eite -) present (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -) , we may be accepted (2101 -euairestos -) of him .

whether 2Co\_05\_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [ done ] in [ his ] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , {whether} (1535 -eite -) [ it be ] good (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

whether 2Co\_05\_13 For whether (1535 -eite -) we be beside (1839 -existemi -) ourselves , [ it is ] to God (2316 -theos -):or (1535 -eite -) {whether} (1535 -eite -) we be sober (4993 -sophroneo -) , [ it is ] for your (5213 -humin -) cause .

whether 2Co\_05\_13 For {whether} (1535 -eite -) we be beside (1839 -existemi -) ourselves , [ it is ] to God (2316 -theos -):or (1535 -eite -) whether (1535 -eite -) we be sober (4993 -sophroneo -) , [ it is ] for your (5213 -humin -) cause .

whether 2Co\_12\_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , ( whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) {whether} (1535 -eite -) out of the body

(4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

whether 2Co\_12\_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , ( {whether} in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

whether 2Co\_12\_03 And I knew (1492 -eido -) such (5108 -toioutos -) a man (0444 -anthropos -) , ( {whether} in the body (4983 -soma -) , or (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) ) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; )

whether 2Co\_13\_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , {whether} (1487 -ei -) ye be in the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) . Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

whether 2Ki\_01\_02 And Ahaziah (00274 +)Achazyah ) fell (05307 +naphal ) down through (01157 +b@(ad ) a lattice (07639 +s@bakah ) in his upper (05944 +(aliyah ) chamber (05944 +(aliyah ) that [ was ] in Samaria (08111 +Shom@rown ) , and was sick (02470 +chalah ):and he sent (07971 +shalach ) messengers (04397 +mal)ak ) , and said (00559 +)amar ) unto them , Go (03212 +yalak ) , enquire (01875 +darash ) of Baalzebub (01176 +Ba(al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown ) {whether} (00518 +)im ) I shall recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) .

whether 2Sa\_12\_22 And he said (00559 +)amar ) , While the child (03206 +yeled ) was yet (05750 +(owd ) alive (02416 +chay ) , I fasted (06684 +tsuwm ) and wept (01058 +bakah ):for I said (00559 +)amar ) , Who (04310 +miy ) can tell (03045 +yada() [ {whether} ] GOD (03068 +Y@hovah ) will be gracious (02603 +chanan ) to me , that the child (03206 +yeled ) may live (02416 +chay ) ?

whether 2Sa\_15\_21 And Ittai (00863 +)Ittay ) answered (06030 +(anah ) the king (04428 +melek ) , and said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] my lord (00113 +)adown ) the king (04428 +melek ) liveth (02416 +chay ) , surely (03588 +kiy ) in what (00834 +)aher ) place (04725 +maqowm ) my lord (00113 +)adown ) the king (04428 +melek ) shall be , {whether} (00518 +)im ) in death (04194 +maveth ) or life (02416 +chay ) , even (03588 +kiy ) there (08033 +sham ) also will thy servant (05650 +(ebed ) be .

whether 2Th\_02\_15 Therefore (3767 -oun -) , brethren (0080 -adephos -) , stand (4739 -steko -) fast , and hold (2902 -krateo -) the traditions (3862 -paradosis -) which (3739 -hos -) ye have been taught (1321 -didasko -) , {whether} (1535 -eite -) by word (3056 -logos -) , or (1535 -eite -) our epistle (1992 -epistole -) .

whether Act\_01\_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epo -) , Thou , Lord (2962 -kurios -) , which knowest (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [ men ] , shew (0322 -anadeiknumi -) {whether} (1520 -heis -) of these (5130 -touton -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

whether Act\_05\_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me {whether} (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) much (5118 -tosoutos -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 -tosoutos -) much (5118 -tosoutos -) .

whether Act\_09\_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any



(5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , {whether} (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

whether Act\_10\_18 And called (5455 -phoneo -) , and asked (4441 -punthanomai -) {whether} (1487 -ei -) Simon (4613 -Simon -) , which (3588 -ho -) was surnamed (1941 -epikaleomai -) Peter (4074 -Petros -) , were lodged (3579 -xenizo -) there (1759 -enthade -) .

whether Act\_17\_11 These (3778 -houtos -) were more noble (2104 -eugenes -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with all (3956 -pas -) readiness (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , {whether} (1487 -ei -) those (5023 -tauta -) things were so (3779 -houto -) .

whether Act\_19\_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) since ye believed (4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so (3761 -oude -) much (3761 -oude -) as heard (0191 -akouo -) {whether} (1487 -ei -) there be any Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

whether Act\_25\_20 And because I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [ him ] {whether} (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .

whether Col\_01\_16 For by him were all (3956 -pas -) things created (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , {whether} (1535 -eite -) [ they be ] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) things were created (2936 -ktizo -) by him , and for him :

whether Col\_01\_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [ I say ] , {whether} (1535 -eite -) [ they be ] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

whether Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na) ) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniy) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiy) created (01254 +bara) ) man (00120 +)adam) upon the earth (00776 +)erets) , and [ ask ] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other , {whether} there hath been (01961 +hayah) [ any such thing (01697 +dabar) ] as this (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) [ is ] , or (00176 +)ow) hath been heard (08085 +shama()) like (03644 +k@mow) it ?

whether Deu\_08\_02 And thou shalt remember (02142 +zakar) all (03605 +kol) the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiy) led (03212 +yalak) thee these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , to humble (06031 +(anah) thee , [ and ] to prove (05254 +nacah) thee , to know (03045 +yada()) what [ was ] in thine heart (03824 +lebab) , {whether} thou wouldest keep (08104 +shamar) his commandments (04687 +mitsvah) , or no (03808 +lo) .

whether Deu\_13\_03 Thou shalt not hearken (08085 +shama()) unto the words (01697 +dabar) of that prophet (05030 +nabiy) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm):for the LORD (03068 +Y@hovah) your God (00430 +)elohiy) proveth (05254 +nacah) you , to know (03045 +yada()) {whether} ye love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430

+elohiym ) with all (03605 +kol ) your heart (03824 +lebab ) and with all (03605 +kol ) your soul (05315 +nephesh ) .

whether Deu\_18\_03 And this (02088 +zeh ) shall be the priest s (03548 +kohen ) due (04941 +mishpat ) from the people (05971 +(am) , from them that offer (02076 +zabach ) a sacrifice (02077 +zebach ) , {whether} (00518 +)im ) [ it be ] ox (07794 +showr ) or sheep (07716 +seh ) ; and they shall give (05414 +nathan ) unto the priest (03548 +kohen ) the shoulder (02220 +z@rowa( ) , and the two (08147 +sh@nayim ) cheeks (03895 +l@chiy ) , and the maw (06896 +qebah ) .

whether Deu\_22\_06 If (03588 +kiy ) a bird s (06833 +tsippowr ) nest (07064 +qen ) chance (07122 +qara ) to be before (06440 +paniym ) thee in the way (01870 +derek ) in any (03605 +kol ) tree (06086 +(ets) , or (00176 +)ow ) on (05921 +(al) the ground (00776 +)erets ) , [ {whether} they be ] young (00667 +)ephroach ) ones , or (00176 +)ow ) eggs (01000 +beytsah ) , and the dam (00517 +)em ) sitting (07257 +rabats ) upon the young (00667 +)ephroach ) , or (00176 +)ow ) upon the eggs (01000 +beytsah ) , thou shalt not take (03947 +laqach ) the dam (00517 +)em ) with the young (01121 +ben ) :

whether Deu\_24\_14 . Thou shalt not oppress (06231 +(ashaq ) an hired (07916 +sakiyr ) servant (07916 +sakiyr ) [ that is ] poor (06041 +(aniy ) and needy (34) , [ {whether} he be ] of thy brethren (00251 +)ach ) , or of thy strangers (01616 +ger ) that [ are ] in thy land (00776 +)erets ) within thy gates (08179 +sha(ar) :

whether Ecc\_02\_19 And who (04310 +miy ) knoweth (03045 +yada( ) {whether} he shall be a wise (02450 +chakam ) [ man ] or (00176 +)ow ) a fool (05530 +cakal ) ? yet shall he have rule (07980 +shalat ) over all (03605 +kol ) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam ) under (08478 +tachath ) the sun (08121 +shemesh ) . This (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) .

whether Ecc\_05\_12 The sleep (08142 +shehah ) of a labouring (05647 +(abad ) man [ is ] sweet (04966 +mathowq ) , {whether} (00518 +)im ) he eat (00398 +)akal ) little (04592 +m@(at) or much (07235 +rabah )):but the abundance (07647 +saba( ) of the rich (06223 +(ashiyr ) will not suffer (03240 +yanach ) him to sleep (03462 +yashen ) .

whether Ecc\_11\_06 In the morning (01242 +boqer ) sow (02232 +zara( ) thy seed (02233 +zera( ) , and in the evening (06153 +(ereb ) withhold (03240 +yanach ) not thine hand (03027 +yad ):for thou knowest (03045 +yada( ) not whether (00335 +)ay ) shall prosper (03787 +kasher ) , either this (02088 +zeh ) or (00176 +)ow ) that , or {whether} (00518 +)im ) they both (08147 +sh@nayim ) [ shall be ] alike (00259 +)echad ) good (02896 +towb ) .

whether Ecc\_11\_06 In the morning (01242 +boqer ) sow (02232 +zara( ) thy seed (02233 +zera( ) , and in the evening (06153 +(ereb ) withhold (03240 +yanach ) not thine hand (03027 +yad ):for thou knowest (03045 +yada( ) not {whether} (00335 +)ay ) shall prosper (03787 +kasher ) , either this (02088 +zeh ) or (00176 +)ow ) that , or whether (00518 +)im ) they both (08147 +sh@nayim ) [ shall be ] alike (00259 +)echad ) good (02896 +towb ) .

whether Ecc\_12\_14 For God (00430 +)elohiym ) shall bring (00935 +bow ) every (03605 +kol ) work (04639 +ma(aseh ) into judgment (04941 +mishpat ) , with every (03605 +kol ) secret (05956 +(alam ) thing , whether (00518 +)im ) [ it be ] good (02896 +towb ) , or {whether} (00518 +)im ) [ it be ] evil (07451 +ra( ) .

whether Ecc\_12\_14 For God (00430 +)elohiym ) shall bring (00935 +bow ) every (03605 +kol ) work (04639 +ma(aseh ) into judgment (04941 +mishpat ) , with every (03605 +kol ) secret (05956 +(alam ) thing , {whether} (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra( ) .

whether Eph\_06\_08 Knowing (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 -houtos -) shall he receive (2865 -komizo -) of

the Lord (2962 -kurius -) , {whether} (1535 -eite -) [ he be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

whether Est\_03\_04 Now it came (01961 +hayah ) to pass , when they spake (00559 +)amar ) daily (03117 +yowm ) unto him , and he hearkened (08085 +shama( ) not unto them , that they told (05046 +nagad ) Haman (02001 +Haman ) , to see (07200 +ra)ah ) {whether} Mordecai s (04782 +Mord@kay ) matters (01697 +dabar ) would stand (05975 +(amad ):for he had told (05046 +nagad ) them that he [ was ] a Jew (03064 +Y@huwdiy ) .

whether Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , {whether} man (00376 +jiysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara ) to come (00935 +bow ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiy ) days (03117 +yowm ) .

whether Est\_04\_14 For if (00518 +)im ) thou altogether holdest (02790 +charash ) thy peace (02790 +charash ) at this (02063 +zo)th ) time (06256 +(eth ) , [ then ] shall there enlargement (07305 +revach ) and deliverance (02020 +hatstsalah ) arise (05975 +(amad ) to the Jews (03064 +Y@huwdiy ) from another (00312 +)acher ) place (04725 +maqowm ) ; but thou and thy father s (1) house (01004 +bayith ) shall be destroyed (6):and who (04310 +miy ) knoweth (03045 +yada( ) {whether} (00518 +)im ) thou art come (05060 +naga( ) to the kingdom (04438 +malkuwth ) for [ such ] a time (06256 +(eth ) as this (02063 +zo)th ) ?

whether Exo\_04\_18 . And Moses (04872 +Mosheh ) went (03212 +yalak ) and returned (07725 +shuwb ) to Jethro (03503 +Yithrow ) his father (02859 +chathan ) in law (02859 +chathan ) , and said (00559 +)amar ) unto him , Let me go (03212 +yalak ) , I pray (04994 +na ) thee , and return (07725 +shuwb ) unto my brethren (00251 +)ach ) which (00834 +)aher ) [ are ] in Egypt (04714 +Mitsrayim ) , and see (07200 +ra)ah ) {whether} (05750 +(owd ) they be yet (05750 +(owd ) alive (02416 +chay ) . And Jethro (03503 +Yithrow ) said (00559 +)amar ) to Moses (04872 +Mosheh ) , Go (03212 +yalak ) in peace (07965 +shalowm ) .

whether Exo\_12\_19 Seven (07651 +sheba( ) days (03117 +yowm ) shall there be no (03808 +lo ) leaven (07603 +s@)or ) found (04672 +matsa ) in your houses (01004 +bayith ):for whosoever eateth (00398 +)akal ) that which is leavened (02557 +chametz ) , even that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , {whether} he be a stranger (01616 +ger ) , or born (00249 +)ezrach ) in the land (00776 +)erets ) .

whether Exo\_16\_04 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , I will rain (04305 +matar ) bread (03899 +lechem ) from heaven (08064 +shamayim ) for you ; and the people (05971 +(am ) shall go (03318 +yatsa ) out and gather (03950 +laqat ) a certain (01697 +dabar ) rate (01697 +dabar ) every day (03117 +yowm ) , that I may prove (05254 +nacah ) them , {whether} they will walk (03212 +yalak ) in my law (08451 +towrah ) , or no (03808 +lo ) .

whether Exo\_19\_13 There shall not an hand (03027 +yad ) touch (05060 +naga( ) it , but he shall surely (03588 +kiy ) be stoned (05619 +caqal ) , or shot (03384 +yarah ) through ; {whether} (00518 +)im ) [ it be ] beast (00929 +b@hemah ) or (00176 +)ow ) man (00376 +jiysh ) , it shall not live (02421 +chayah ):when the trumpet (03104 +yowbel ) soundeth long (04900 +mashak ) , they shall come (05927 +(alah ) up to the mount (02022 +har ) .

whether Exo\_22\_04 If (00518 +)im ) the theft (01591 +g@nebah ) be certainly found (04672 +matsa ) in his hand (03027 +yad ) alive , {whether} (05704 +(ad ) it be ox (07794 +showr ) , or (05704 +(ad ) ass (02543 +chamowr ) , or (05704 +(ad ) sheep (07716 +seh ) ; he shall restore (07999 +shalam ) double (08147 +sh@nayim ) .

whether Exo\_22\_08 If (00518 +)im ) the thief (01590 +gannab ) be not found (04672 +matsa ) , then the master (01167 +ba(al ) of the house (01004 +bayith ) shall be brought (07126 +qarab ) unto the judges (00430 +)elohiym ) , [ to see ] {whether} he have put (07971 +shalach ) his hand (03027 +yad ) unto his neighbour s (07453 +rea( ) goods (04399 +m@la)kah ) .

whether Exo\_22\_09 For all (03605 +kol ) manner (01697 +dabar ) of trespass (06588 +pesha( ) , [ {whether} it be ] for ox (07794 +showr ) , for ass (02543 +chamowr ) , for sheep (07716 +seh ) , for raiment (08008 +salmah ) , [ or ] for any (03605 +kol ) manner of lost (9) thing , which (00834 +)aher ) [ another ] challengeth (00559 +)amar ) to be his , the cause (01697 +dabar ) of both (08147 +sh@nayim ) parties shall come (00935 +bow ) before (05703 +(ad ) the judges (00430 +)elohiym ) ; [ and ] whom (00834 +)aher ) the judges (00430 +)elohiym ) shall condemn (07561 +rasha( ) , he shall pay (07999 +shalam ) double (08147 +sh@nayim ) unto his neighbour (07453 +rea( ) .

whether Exo\_34\_19 All (03605 +kol ) that openeth (06363 +peter ) the matrix (07358 +rechem ) [ is ] mine ; and every (03605 +kol ) firstling (06363 +peter ) among thy cattle (04735 +miqneh ) , [ {whether} ] ox (07794 +showr ) or sheep (07716 +seh ) , [ that is male (02142 +zakar ) ] .

whether Eze\_02\_05 And they , whether (00518 +)im ) they will hear (08085 +shama( ) , or {whether} (00518 +)im ) they will forbear (02308 +chadal ) , ( for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) , ) yet shall know (03045 +yada( ) that there hath been (01961 +hayah ) a prophet (05030 +nabiy ) among (08432 +tavek ) them .

whether Eze\_02\_05 And they , {whether} (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ) , ( for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) , ) yet shall know (03045 +yada( ) that there hath been (01961 +hayah ) a prophet (05030 +nabiy ) among (08432 +tavek ) them .

whether Eze\_02\_07 And thou shalt speak (01696 +dabar ) my words (01697 +dabar ) unto them , whether (00518 +)im ) they will hear (08085 +shama( ) , or {whether} (00518 +)im ) they will forbear (02308 +chadal ):for they [ are ] most rebellious (04805 +m@riy ) .

whether Eze\_02\_07 And thou shalt speak (01696 +dabar ) my words (01697 +dabar ) unto them , {whether} (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ):for they [ are ] most rebellious (04805 +m@riy ) .

whether Eze\_03\_11 And go (03212 +yalak ) , get (00935 +bow ) thee to them of the captivity (01473 +gowlah ) , unto the children (01121 +ben ) of thy people (05971 +(am ) , and speak (01696 +dabar ) unto them , and tell (00559 +)amar ) them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; whether (00518 +)im ) they will hear (08085 +shama( ) , or {whether} (00518 +)im ) they will forbear (02308 +chadal ) .

whether Eze\_03\_11 And go (03212 +yalak ) , get (00935 +bow ) thee to them of the captivity (01473 +gowlah ) , unto the children (01121 +ben ) of thy people (05971 +(am ) , and speak (01696 +dabar ) unto them , and tell (00559 +)amar ) them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {whether} (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ) .

whether Eze\_44\_31 The priests (03548 +kohen ) shall not eat (00398 +)akal ) of any (03605 +kol ) thing that

is dead (05038 +n@belah ) of itself , or torn (02966 +t@rephah ) , {whether} (04480 +min ) it be fowl (05775 +owph ) or beast (00929 +b@hemah ) .

whether Ezr\_02\_59 And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up from Telmelah (08528 +Tel Melach ) , Telharsa (08521 +Tel Charsha) ) , Cherub (03743 +K@ruwb ) , Addan (00135 +)Addan ) , [ and ] Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s (1) house (01004 +bayith ) , and their seed (02233 +zera() , {whether} (00518 +)im ) they [ were ] of Israel (03478 +Yisra)el ) :

whether Ezr\_05\_17 Now (03705 +k@(an ) therefore , if (02006 +hen ) [ it seem ] good (02869 +tab ) to the king (04430 +melek ) , let there be search (01240 +b@qar ) made in the king s (04430 +melek ) treasure (01596 +g@naz ) house (01005 +bayith ) , which (01768 +diy ) [ is ] there (08536 +tam ) at Babylon (00895 +Babel ) , {whether} (02006 +hen ) it be [ so ] , that a decree (02942 +t@(em ) was made (07761 +suwm ) of Cyrus (03567 +Kowresh ) the king (04430 +melek ) to build (01124 +b@na ) this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahh ) at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and let the king (04430 +melek ) send (07972 +sh@lach ) his pleasure (07470 +r@uwth ) to us concerning (05922 +(al ) this (01836 +den ) matter (01836 +den ) .

whether Ezr\_07\_26 And whosoever (03605 +kol ) will not do (05648 +(abad ) the law (01882 +dath ) of thy God (00426 +)elahh ) , and the law (01882 +dath ) of the king (04430 +melek ) , let judgment (01780 +diyn ) be executed (05648 +(abad ) speedily (00629 +)ocparna ) upon him , {whether} (02006 +hen ) [ it be ] unto death (04193 +mowth ) , or (02006 +hen ) to banishment (08331 +sharshah ) , or (02006 +hen ) to confiscation (06065 +(anash ) of goods (05232 +n@kac ) , or to imprisonment (00613 +)ecuwr ) .

whether Gen\_18\_21 I will go (03381 +yarad ) down (03381 +yarad ) now (04994 +na ) , and see (07200 +ra)ah ) {whether} they have done (06213 +(asah ) altogether (03617 +kalah ) according to the cry (06818 +tsa(aqah ) of it , which is come (00935 +bow ) ) unto me ; and if (00518 +)im ) not , I will know (03045 +yada() .

whether Gen\_24\_21 And the man (00376 +)iysh ) wondering (07583 +sha)ah ) at her held (02790 +charash ) his peace (02790 +charash ) , to wit (03045 +yada() {whether} (00518 +)im ) the LORD (03068 +Y@hovah ) had made (06743 +tsalach ) his journey (01870 +derek ) prosperous (06743 +tsalach ) or not .

whether Gen\_27\_21 And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , Come (05066 +nagash ) near (05066 +nagash ) , I pray (04994 +na ) thee , that I may feel (04184 +muwsh ) thee , my son (01121 +ben ) , {whether} thou [ be ] my very (02088 +zeh ) son (01121 +ben ) Esau (06215 +(Esav ) or not .

whether Gen\_31\_39 That which was torn (02966 +t@rephah ) [ of beasts (02966 +t@rephah ) ] I brought (00935 +bow ) ) not unto thee ; I bare (02308 +chadal ) the loss (02398 +chata ) of it ; of my hand (03027 +yad ) didst thou require (01245 +baqash ) it , [ {whether} ] stolen (01589 +ganab ) by day (03117 +yowm ) , or stolen (01589 +ganab ) by night (03915 +layil ) .

whether Gen\_37\_14 And he said (00559 +)amar ) to him , Go (03212 +yalak ) , I pray (04994 +na ) thee , see (07200 +ra)ah ) {whether} it be well (07965 +shalowm ) with thy brethren (00251 +)ach ) , and well (07965 +shalowm ) with the flocks (06629 +tson ) ; and bring (07725 +shuwb ) me word (01697 +dabar ) again (07725 +shuwb ) . So he sent (07971 +shalach ) him out of the vale (06010 +(emeq ) of Hebron (02275 +Chebrow ) , and he came (00935 +bow ) ) to Shechem (07927 +Sh@kem ) .

whether Gen\_37\_32 And they sent (07971 +shalach ) the coat (03801 +k@thoneth ) of [ many ] colours (06446 +pac ) , and they brought (00935 +bow ) [ it ] to their father (1) ; and said (00559 +)amar ) , This (02063 +zo)th ) have we found (04672 +matsa ):know (05234 +nakar ) now (04994 +na ) {whether} it [ be ] thy son s (01121 +ben ) coat (03801 +k@thoneth ) or no (03808 +lo ) .

whether Gen\_42\_16 Send (07971 +shalach ) one (00259 +)echad ) of you , and let him fetch (03947 +laqach ) your brother (00251 +)ach ) , and ye shall be kept (00631 +)acar ) in prison , that your words (01697 +dabar ) may be proved (00974 +bachan ) , {whether} [ there be any ] truth (00571 +)emeth ) in you:or else by the life (02416 +chay ) of Pharaoh (06547 +Par(oh ) surely ye [ are ] spies (07270 +ragal ) .

whether Gen\_43\_06 And Israel (03478 +Yisra)el ) said (00559 +)amar ) , Wherefore (04100 +mah ) dealt ye [ so ] ill (07489 +ra(a() with me , [ as ] to tell (05046 +nagad ) the man (00376 +)iysh ) {whether} (05750 +)owd ) ye had yet (05750 +)owd ) a brother (00251 +)ach ) ?

whether Jer\_30\_06 Ask (07592 +sha)al ) ye now (04994 +na) ) , and see (07200 +ra)ah ) {whether} (00518 +)im ) a man (02145 +zakar ) doth travail (03205 +yalad ) with child (03205 +yalad ) ? wherefore (04069 +madduwa() do I see (07200 +ra)ah ) every (03605 +kol ) man (01397 +geber ) with his hands (03027 +yad ) on (05921 +(al ) his loins (02504 +chalats ) , as a woman in travail (03205 +yalad ) , and all (03605 +kol ) faces (06440 +paniym ) are turned (02015 +haphak ) into paleness (03420 +yeraqown ) ?

whether Jer\_42\_06 Whether (00518 +)im ) [ it be ] good (02896 +towb ) , or {whether} (00518 +)im ) [ it be ] evil (07451 +ra() , we will obey (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to whom we send (07971 +shalach ) thee ; that it may be well (02896 +towb ) with us , when (03588 +kiy ) we obey (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

whether Job\_34\_29 When he giveth quietness (08252 +shaqat ) , who (04310 +miy ) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar ) [ his ] face (06440 +paniym ) , who (04310 +miy ) then can behold (07789 +shuwr ) him ? {whether} [ it be done ] against (05921 +(al ) a nation (01471 +gowy ) , or against (05921 +(al ) a man (00120 +)adam ) only (03162 +yachad ) :

whether Job\_34\_33 [ Should it be ] according to thy mind (05973 +(im ) ? he will recompense (07999 +shalam ) it , whether (03588 +kiy ) thou refuse (03988 +ma)ac ) , or {whether} (03588 +kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 +dabar ) what (04100 +mah ) thou knowest (03045 +yada() .

whether Job\_34\_33 [ Should it be ] according to thy mind (05973 +(im ) ? he will recompense (07999 +shalam ) it , {whether} (03588 +kiy ) thou refuse (03988 +ma)ac ) , or whether (03588 +kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 +dabar ) what (04100 +mah ) thou knowest (03045 +yada() .

whether Job\_37\_13 He causeth it to come (04672 +matsa) ) , {whether} (00518 +)im ) for correction (07626 +shebet ) , or for his land (00776 +)erets ) , or for mercy (02617 +cheded ) .

whether Joh\_07\_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , whether (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [ {whether} ] I speak (2980 -laleo -) of myself (1683 -emautou -) .

whether Joh\_07\_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , {whether} (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [ whether ] I speak (2980 -laleo -) of myself (1683 -emautou -) .

whether Jos\_24\_15 . And if (00518 +)im ) it seem evil (07489 +ra(a() unto you to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) , choose (00977 +bachar ) you this day (03117 +yowm ) whom (04310 +miy ) ye will serve (05647 +(abad ) ; {whether} (00518 +)im ) the gods (00430 +)elohiym ) which (00834 +)aher ) your fathers (1) served (05647 +(abad ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) , or the gods (00430 +)elohiym ) of the Amorites (00567 +)Emoriy ) , in whose (00834

+aher ) land (00776 +)erets ) ye dwell (03427 +yashab ):but as for me and my house (01004 +bayith ) , we will serve (05647 +(abad ) the LORD (03068 +Y@hovah ) .

whether Jud\_02\_22 That through them I may prove (05254 +nacah ) Israel (03478 +Yisra)el ) , {whether} they will keep (08104 +shamar ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) to walk (03212 +yalak ) therein , as their fathers (1) did keep (08104 +shamar ) [ it ] , or not .

whether Jud\_03\_04 And they were to prove (05254 +nacah ) Israel (03478 +Yisra)el ) by them , to know (03045 +yada( ) {whether} they would hearken (08085 +shama( ) unto the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) their fathers (1) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

whether Jud\_18\_05 And they said (00559 +)amar ) unto him , Ask (07592 +sha)al ) counsel , we pray (04994 +na ) thee , of God (00430 +)elohiym ) , that we may know (03045 +yada( ) {whether} our way (01870 +derek ) which (00834 +)aher ) we go (01980 +halak ) shall be prosperous (06743 +tsalach ) .

whether Lev\_03\_01 . And if (00518 +)im ) his oblation (07133 +qorban ) [ be ] a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offering , if (00518 +)im ) he offer (07126 +qarab ) [ it ] of the herd (01241 +baqar ) ; {whether} (00518 +)im ) [ it be ] a male (02145 +zakar ) or female (05347 +n@qebah ) , he shall offer (07126 +qarab ) it without (08549 +tamiym ) blemish (08549 +tamiym ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

whether Lev\_05\_01 . And if (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata ) , and hear (08085 +shama( ) the voice (06963 +qowl ) of swearing (00423 +)alah ) , and [ is ] a witness (05707 +(ed ) , {whether} (00176 +)ow ) he hath seen (07200 +ra)ah ) or (00176 +)ow ) known (03045 +yada( ) [ of it ] ; if (00518 +)im ) he do not utter (05046 +nagad ) [ it ] , then he shall bear (05375 +nasa ) his iniquity (05771 +(avon ) .

whether Lev\_05\_02 Or (00176 +)ow ) if (00834 +)aher ) a soul (05315 +nephesh ) touch (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame) ) thing (01697 +dabar ) , {whether} (00176 +)ow ) [ it be ] a carcase (05038 +n@belah ) of an unclean (02931 +tame) ) beast (02416 +chay ) , or (00176 +)ow ) a carcase (05038 +n@belah ) of unclean (02931 +tame) ) cattle (00929 +b@hemah ) , or (00176 +)ow ) the carcase (05038 +n@belah ) of unclean (02931 +tame) ) creeping (08318 +sherets ) things , and [ if ] it be hidden (05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ) , and guilty (00816 +)asham ) .

whether Lev\_07\_26 Moreover ye shall eat (00398 +)akal ) no (03808 +lo ) manner of blood (01818 +dam ) , [ {whether} it be ] of fowl (05775 +(owph ) or of beast (00929 +b@hemah ) , in any (03605 +kol ) of your dwellings (04186 +mowshab ) .

whether Lev\_11\_32 And upon whatsoever (03605 +kol ) [ any ] of them , when (03588 +kiy ) they are dead (04194 +maveth ) , doth fall (05307 +naphal ) , it shall be unclean (02930 +tame) ) ; {whether} [ it be ] any (03605 +kol ) vessel (03627 +k@liy ) of wood (06086 +(ets ) , or (00176 +)ow ) raiment (00899 +begeg ) , or (00176 +)ow ) skin (05785 +(owr ) , or (00176 +)ow ) sack (08242 +saq ) , whatsoever (03605 +kol ) vessel (03627 +k@liy ) [ it be ] , wherein (00834 +)aher ) [ any ] work (04399 +m@la)kah ) is done (06213 +(asah ) , it must be put (00935 +bow) ) into water (04325 +mayim ) , and it shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) ; so it shall be cleansed (02891 +tahir ) .

whether Lev\_11\_35 And every (03605 +kol ) [ thing ] whereupon [ any part ] of their carcase (05038 +n@belah ) falleth (05307 +naphal ) shall be unclean (02930 +tame) ) ; [ {whether} it be ] oven (08574 +tannuwr ) , or ranges (03600 +kiyr ) for pots , they shall be broken (05422 +nathats ) down (05422 +nathats ) : [ for ] they [ are ] unclean (02931 +tame) ) , and shall be unclean (02931 +tame) ) unto you .

whether Lev\_13\_47 . The garment (00899 +begeg ) also that the plague (05061 +nega( ) of leprosy (06883

+tsara(ath ) is in , [ {whether} it be ] a woollen (06785 +tsemer ) garment (00899 +beged ) , or (00176 +)ow ) a linen (06593 +pishteh ) garment (00899 +beged ) ;

whether Lev\_13\_48 Whether (00176 +)ow ) [ it be ] in the warp (08359 +sh@thiy ) , or (00176 +)ow ) woof (06154 +(ereb ) ; of linen (06593 +pishteh ) , or (00176 +)ow ) of woollen (06785 +tsemer ) ; {whether} (00176 +)ow ) in a skin (05785 +(owr ) , or (00176 +)ow ) in any (03605 +kol ) thing (04399 +m@la)kah ) made (04399 +m@la)kah ) of skin (05785 +(owr ) ;

whether Lev\_13\_52 He shall therefore burn (08313 +saraph ) that garment (00899 +beged ) , {whether} (00176 +)ow ) warp (08359 +sh@thiy ) or (00176 +)ow ) woof (06154 +(ereb ) , in woollen (06785 +tsemer ) or (00176 +)ow ) in linen (06593 +pishteh ) , or (00176 +)ow ) any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr ) , wherein (00834 +)aher ) the plague (05061 +nega( ) is : for it [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) ; it shall be burnt (08313 +saraph ) in the fire (00784 +)esh ) .

whether Lev\_13\_55 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) , after (00310 +)achar ) that it is washed (03526 +kabac ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) have not changed (02015 +haphak ) his colour (05869 +(ayin ) , and the plague (05061 +nega( ) be not spread (06581 +pasah ) ; it [ is ] unclean (02931 +tame) ) ; thou shalt burn (08313 +saraph ) it in the fire (00784 +)esh ) ; it [ is ] fret (06356 +p@chetheth ) inward , [ {whether} ] it [ be ] bare (07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ) .

whether Lev\_15\_03 And this (02063 +zo)th ) shall be his uncleanness (02932 +tum)ah ) in his issue (02101 +zowb ) : {whether} his flesh (01320 +basar ) run (07325 +ruwr ) with his issue (02101 +zowb ) , or (00176 +)ow ) his flesh (01320 +basar ) be stopped (02856 +chatham ) from his issue (02101 +zowb ) , it [ is ] his uncleanness (02932 +tum)ah ) .

whether Lev\_16\_29 . And [ this ] shall be a statute (02708 +chuqqah ) for ever (05769 +(owlam ) unto you : [ that ] in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , on the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , ye shall afflict (06031 +(anah ) your souls (05315 +nepshesh ) , and do (06213 +(asah ) no (03808 +lo ) work (04399 +m@la)kah ) at all (03605 +kol ) , [ {whether} it be ] one of your own (00249 +)ezrach ) country (00249 +)ezrach ) , or a stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) you :

whether Lev\_17\_15 And every (03605 +kol ) soul (05315 +nepshesh ) that eateth (00398 +)akal ) that which died (05038 +n@belah ) [ of itself ] , or that which was torn (02966 +t@rephah ) [ with beasts (02966 +t@rephah ) , {whether} it be ] one of your own (00249 +)ezrach ) country (00249 +)ezrach ) , or a stranger (01616 +ger ) , he shall both wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) : then shall he be clean (02891 +tahir ) .

whether Lev\_18\_09 The nakedness (06172 +(ervah ) of thy sister (00269 +)achowth ) , the daughter (01323 +bath ) of thy father (1) , or (00176 +)ow ) daughter (01323 +bath ) of thy mother (00517 +)em ) , [ {whether} she be ] born (04138 +mowledeth ) at home (01004 +bayith ) , or (00176 +)ow ) born (04138 +mowledeth ) abroad (02351 +chuwts ) , [ even ] their nakedness (06172 +(ervah ) thou shalt not uncover (01540 +galah ) .

whether Lev\_22\_28 And [ {whether} (00518 +)im ) it be ] cow (07794 +showr ) or (00176 +)ow ) ewe (07716 +seh ) , ye shall not kill (07819 +shachat ) it and her young (01121 +ben ) both in one (00259 +)echad ) day (03117 +yowm ) .

whether Lev\_27\_12 And the priest (03548 +kohen ) shall value (06186 +(arak ) it , {whether} (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as thou valuest (06187 +(erek ) it , [ who art ] the priest (03548 +kohen ) , so (03651 +ken ) shall it be .



whether Lev\_27\_14 . And when (03588 +kiy ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) his house (01004 +bayith ) [ to be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , then the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , {whether} (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , so (03651 +ken ) shall it stand (06965 +quwm ) .

whether Lev\_27\_26 . Only (00389 +)ak ) the firstling (01060 +b@kowr ) of the beasts (00929 +b@hemah ) , which (00834 +)aher ) should be the LORD S (03068 +Y@hovah ) firstling (01069 +bakar ) , no (03808 +lo ) man (00376 +)iysh ) shall sanctify (06942 +qadash ) it ; {whether} (00518 +)im ) [ it be ] ox (07794 +showr ) , or (00176 +)ow ) sheep (07716 +seh ) : it [ is ] the LORD S (03068 +Y@hovah ) .

whether Lev\_27\_30 And all (03605 +kol ) the tithe (04643 +ma(aser ) of the land (00776 +)erets ) , [ {whether} ] of the seed (02233 +zera( ) of the land (00776 +)erets ) , [ or ] of the fruit (06529 +p@riy ) of the tree (06086 +(ets ) , [ is ] the LORD S (03068 +Y@hovah ) : [ it is ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

whether Lev\_27\_33 He shall not search (01239 +baqar ) {whether} (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) , neither (03808 +lo ) shall he change (04171 +muwr ) it : and if (00518 +)im ) he change (04171 +muwr ) it at all , then both it and the change (08545 +t@muwrah ) thereof shall be holy (06944 +qodesh ) ; it shall not be redeemed (01350 +ga)al ) .

whether Luk\_03\_15 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , {whether} 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

whether Luk\_06\_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaioi - watched 3906 -paratereo - him , {whether} 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

whether Luk\_14\_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , {whether} 1487 -ei - he have 2192 -echo - [ sufficient ] to finish 0535 -apartismos - [ it ] ?

whether Luk\_14\_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - {whether} 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?

whether Luk\_22\_27 For {whether} 5101 -tis - [ is ] greater 3187 -meizon - , he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .

whether Luk\_23\_06 When Pilate 4091 -Pilatos - heard 0191 -akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - {whether} 1487 -ei - the man 0444 -anthropos - were a Galilean 1057 -Galilaioi - .

whether Mar\_03\_02 And they watched (3906 -paratereo -) him , {whether} (1487 -ei -) he would heal (2323 -therapeuo -) him on the sabbath (4521 -sabbaton -) day ; that they might accuse (2723 -kategoreo -) him .

whether Mar\_15\_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -

spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) {whether} (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

whether Mar\_15\_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [ unto him ] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him {whether} (1487 -ei -) he had been any while (3819 -palai -) dead (0599 -apothnesko -) .

whether Mat\_09\_05 For {whether} (5101 -tis -) is easier (2123 -eukopoterous -) , to say (2036 -epo -) , [ Thy ] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and walk (4043 -peripateo -) ?

whether Mat\_23\_17 [ Ye ] fools (3474 -moros -) and blind (5185 -tuphlos -):for {whether} (5101 -tis -) is greater (3187 -meizon -) , the gold (5557 -chrusos -) , or (2228 -e -) the temple (3485 -naos -) that sanctifieth (0037 -hagiazō -) the gold (5557 -chrusos -) ?

whether Mat\_23\_19 [ Ye ] fools (3474 -moros -) and blind (5185 -tuphlos -):for {whether} (5101 -tis -) [ is ] greater (3187 -meizon -) , the gift (1435 -doron -) , or (2228 -e -) the altar (2379 -thusiasterion -) that sanctifieth (0037 -hagiazō -) the gift (1435 -doron -) ?

whether Mat\_26\_63 But Jesus (2424 -Iesous -) held (4623 -siopao -) his peace (4623 -siopao -) . And the high (0749 -archiereus -) priest (0749 -archiereus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , I adjure (1844 -exorkizo -) thee by the living (2198 -zao -) God (2316 -theos -) , that thou tell (2036 -epo -) us {whether} (1487 -ei -) thou be the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) .

whether Mat\_27\_49 The rest (3062 -loipoy -) said (3004 -lego -) , Let (0863 -aphiemi -) be , let us see (1492 -eido -) {whether} (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to save (4982 -sozo -) him .

whether Neh\_07\_61 And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up [ also ] from Telmelah (08528 +Tel Melach ) , Telhahasha (08521 +Tel Charsha ) , Cherub (03743 +K@ruwb ) , Addon (00114 +)Addon ) , and Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s house (01004 +bayith ) , nor their seed (02233 +zera ( ) , {whether} (00518 +)im ) they [ were ] of Israel (03478 +Yisra)el ) .

whether Num\_09\_22 Or [ {whether} (00176 +)ow ) it were ] two days (03117 +yowm ) , or (00176 +)ow ) a month (02320 +chodesh ) , or (00176 +)ow ) a year (03117 +yowm ) , that the cloud (06051 +(anan ) tarried (00748 +)arak ) upon the tabernacle (04908 +mishkan ) , remaining (07931 +shakan ) thereon (05921 +(al ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) abode (02583 +chanah ) in their tents , and journeyed (05265 +naca ( ) not:but when it was taken (05927 +(alah ) up , they journeyed (05265 +naca ( ) .

whether Num\_11\_23 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Is the LORD S (03068 +Y@hovah ) hand (03027 +yad ) waxed short (07114 +qatsar ) ? thou shalt see (07200 +ra)ah ) now (06258 +(attah ) {whether} my word (01697 +dabar ) shall come (07136 +qarah ) to pass unto thee or not .

whether Num\_13\_18 And see (07200 +ra)ah ) the land (00776 +)erets ) , what (04100 +mah ) it [ is ] ; and the people (05971 +(am ) that dwelleth (03427 +yashab ) therein (05921 +(al ) , {whether} they [ be ] strong (02389 +chazaq ) or weak (07504 +rapheh ) , few (04592 +m@(at ) or many (07227 +rab ) ;

whether Num\_13\_19 And what (04100 +mah ) the land (00776 +)erets ) [ is ] that they dwell (03427 +yashab

) in , whether it [ be ] good (02896 +towb ) or bad (07451 +ra( ) ; and what (04100 +mah ) cities (05892 +(iyr ) [ they be ] that they dwell (03427 +yashab ) in , {whether} in tents (04264 +machaneh ) , or in strong (04013 +mibtsar ) holds (04013 +mibtsar ) ;

whether Num\_13\_19 And what (04100 +mah ) the land (00776 +)erets ) [ is ] that they dwell (03427 +yashab ) in , {whether} it [ be ] good (02896 +towb ) or bad (07451 +ra( ) ; and what (04100 +mah ) cities (05892 +(iyr ) [ they be ] that they dwell (03427 +yashab ) in , whether in tents (04264 +machaneh ) , or in strong (04013 +mibtsar ) holds (04013 +mibtsar ) ;

whether Num\_13\_20 And what (04100 +mah ) the land (00776 +)erets ) [ is ] , whether it [ be ] fat (08082 +shamen ) or lean (07330 +razeh ) , {whether} there be wood (06086 +(ets ) therein , or not . And be ye of good courage (02388 +chazaq ) , and bring (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) . Now the time (03117 +yowm ) [ was ] the time (03117 +yowm ) of the firstripe (01061 +bikkuwr ) grapes (06025 +(enab ) .

whether Num\_13\_20 And what (04100 +mah ) the land (00776 +)erets ) [ is ] , {whether} it [ be ] fat (08082 +shamen ) or lean (07330 +razeh ) , whether there be wood (06086 +(ets ) therein , or not . And be ye of good courage (02388 +chazaq ) , and bring (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) . Now the time (03117 +yowm ) [ was ] the time (03117 +yowm ) of the firstripe (01061 +bikkuwr ) grapes (06025 +(enab ) .

whether Num\_15\_30 . But the soul (05315 +nephesh ) that doeth (06213 +(asah ) [ ought ] presumptuously (03027 +yad ) , [ {whether} (04480 +min ) he be ] born (00249 +)ezrach ) in the land (00249 +)ezrach ) , or a stranger (01616 +ger ) , the same (01931 +huw ) reproacheth (01442 +gadaph ) the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (07130 +qereb ) his people (05971 +(am ) .

whether Num\_18\_15 Every (03605 +kol ) thing that openeth (06363 +peter ) the matrix (07358 +rechem ) in all (03605 +kol ) flesh (01320 +basar ) , which (00834 +)aher ) they bring (07126 +qarab ) unto the LORD (03068 +Y@hovah ) , [ {whether} it be ] of men (00120 +)adam ) or (00176 +)ow ) beasts (00929 +b@hemah ) , shall be thine:nevertheless (00389 +)ak ) the firstborn (01060 +b@kowr ) of man (00120 +)adam ) shalt thou surely redeem (06299 +padah ) , and the firstling (01060 +b@kowr ) of unclean (02931 +tame ) beasts (00929 +b@hemah ) shalt thou redeem (06299 +padah ) .

whether Php\_01\_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , {whether} (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

whether Php\_01\_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [ my ] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [ that ] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [ so ] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , {whether} (1535 -eite -) [ it be ] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

whether Php\_01\_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that {whether} (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

whether Pro\_20\_11 . Even (01571 +gam ) a child (05288 +na(ar ) is known (05234 +nakar ) by his doings (04611 +ma(alal ) , whether (00518 +)im ) his work (06467 +po(al ) [ be ] pure (02134 +zak ) , and {whether} (00518 +)im ) [ it be ] right (03477 +yashar ) .

whether Pro\_20\_11 . Even (01571 +gam ) a child (05288 +na(ar ) is known (05234 +nakar ) by his doings (04611 +ma(alal ) , {whether} (00518 +)im ) his work (06467 +po(al ) [ be ] pure (02134 +zak ) , and whether (00518 +)im ) [ it be ] right (03477 +yashar ) .

whether Pro\_29\_09 . [ If ] a wise (02450 +chakam ) man (00376 +)iysh ) contendeth (08199 +shaphat ) with a foolish (00191 +)eviy ) man (00376 +)iysh ) , {whether} (00518 +)im ) he rage (07264 +ragaz ) or laugh (07832 +sachaq ) , [ there is ] no (00369 +)ayin ) rest (05183 +Nachath ) .

whether Rom\_06\_16 Know (1492 -eido -) ye not , that to whom (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to whom (3739 -hos -) ye obey (5219 -hupakouo -) ; {whether} (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

whether Rom\_12\_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us , {whether} (1535 -eite -) prophecy (4394 -propheteia -) , [ let us prophesy ] according (2596 -kata -) to the proportion (0356 -analogia -) of faith (4102 -pistis -) ;

whether Rom\_14\_08 For whether (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and {whether} (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios -):whether (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

whether Rom\_14\_08 For {whether} (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and whether (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios -):whether (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

whether Rut\_03\_10 And he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] thou of the LORD (03068 +Y@hovah ) , my daughter (01323 +bath ):[ for ] thou hast shewed (03190 +yatab ) more kindness (02617 +cheded ) in the latter (00314 +)acharown ) end than (04480 +min ) at the beginning (07223 +ri)shown ) , inasmuch (01115 +biltiy ) as thou followedst not young (00970 +bachuwr ) men , {whether} (00518 +)im ) poor (01800 +dal ) or rich (06223 +(ashiyr ) .

whether Son\_06\_11 . I went (03381 +yarad ) down (03381 +yarad ) into (00413 +)el ) the garden (01594 +ginnah ) of nuts (93) to see (07200 +ra)ah ) the fruits (3) of the valley (05158 +nachal ) , [ and ] to see (07200 +ra)ah ) {whether} the vine (01612 +gephen ) flourished (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) budded (05132 +nuwts ) .

whether Son\_07\_12 Let us get up early (07925 +shakam ) to the vineyards (03754 +kerem ) ; let us see (07200 +ra)ah ) if the vine (01612 +gephen ) flourish (06524 +parach ) , [ {whether} ] the tender grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) bud (05132 +nuwts ) forth (05132 +nuwts ):there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

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Interlinear Index Study whet DEU 032 041 If <00518 +>im > I {whet} <08150 +shanan > my glittering <01300  
+baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz  
> on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine  
enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me . whet PSA 007  
012 If <00518 +>im > he turn <07725 +shuwb > not , he will {whet} <03913 +latash > his sword <02719  
+chereb > ; he hath bent <01869 +darak > his bow <07198 +qesheth > , and made it ready <03559 +kuwn > .  
whet PSA 064 003 Who <00834 +>aher > {whet} <08150 +shanan > their tongue <03956 +lashown > like a  
sword <02719 +chereb > , [ and ] bend <01869 +darak > [ their bows to shoot ] their arrows <02671 +chets > , [  
even ] bitter <04751 +mar > words <01697 +dabar > : whet ECC 010 010 If <00518 +>im > the iron <01270  
+barzel > be blunt <06949 +qahah > , and he do not {whet} <07043 +qalal > the edge <06440 +paniym > , then  
must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [ is ]  
profitable <03504 +yithrown > to direct <03787 +kasher > . he will whet his sword whet my glittering sword who  
whet their tongue like - whet , 3913 , 7043 , 8150 , whet DEU 032 041 If <00518 +>im > I {whet} <08150  
+shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270  
+>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance  
<05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130  
+sane> > me . whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > ,  
and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry  
<06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045  
+yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held  
<02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD  
<03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or  
not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya ,  
Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh >  
thee , my son <01121 +ben > , {whether} thou [ be ] my very <02088 +zeh > son <01121 +ben > Esau <06215 +  
or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I  
brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand  
<03027 +yad > didst thou require <01245 +baqash > it , [ {whether} ] stolen <01589 +ganab > by day <03117  
+yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559  
+>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well  
<07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629  
+tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971  
+shalach > him out of the vale <06010 + of Hebron <02275 +Chebrowm > , and he came <00935 +bow> > to

Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > { whether } it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , { whether } [ there be any ] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [ are ] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > { whether } <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , { whether } he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , { whether } they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; { whether } <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to see ] { whether } he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ { whether } it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . whether EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [ is ] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [ { whether } ] ox <07794 +showr > or sheep <07716 +seh > , [ that is male <02142 +zakar > ] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [ be ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [ it ] of the herd <01241 +baqar > ; { whether } <00518 +>im > [ it be ] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , { whether } <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , { whether } <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +

from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026  
 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [ {whether} it be ]  
 of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab  
 > . whether LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are  
 dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; {whether} [ it be ]  
 any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > ,  
 or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel  
 <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it  
 must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until  
 <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . whether LEV 011 035 And every <03605  
 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be  
 unclean <02930 +tame> > ; [ {whether} it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they  
 shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and  
 shall be unclean <02931 +tame> > unto you . whether LEV 013 047 . The garment <00899 +beged > also that the  
 plague <05061 +nega< > of leprosy <06883 +tsara is in , [ {whether} it be ] a woollen <06785 +tsemer > garment  
 <00899 +beged > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +beged > ; whether LEV 013  
 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of  
 linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin  
 <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of  
 skin <05785 + ; Whether LEV 013 048 {Whether} <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or  
 <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ;  
 whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah  
 > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore burn <08313 +saraph  
 > that garment <00899 +beged > , {whether} <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof  
 <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any  
 <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< >  
 is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire  
 <00784 +>esh > . whether LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the  
 plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009  
 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the  
 plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn  
 <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ {whether} ] it [ be  
 ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > .  
 whether LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101  
 +zowb > : {whether} his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176  
 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his  
 uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah > for  
 ever <05769 + unto you : [ that ] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218  
 + [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do  
 <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [ {whether} it be ] one of your  
 own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr  
 > among <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that  
 eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966  
 +t@rephah > [ with beasts <02966 +t@rephah > , {whether} it be ] one of your own <00249 +>ezrach > country  
 <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899  
 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>  
 > until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . whether LEV 018 009 The  
 nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or  
 <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ {whether} she be ] born <04138  
 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351  
 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028  
 And [ {whether} <00518 +>im > it be ] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall  
 not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm >  
 . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it  
 be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [ who art ] the priest <03548



+kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , { whether } <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; { whether } <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [ { whether } ] of the seed <02233 +zera<> of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy > of the tree <06086 + , [ is ] the LORD S <03068 +Y@hovah > : [ it is ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > { whether } <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca<> : { whether } <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca<> . whether NUM 009 022 Or [ { whether } <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca<> not : but when it was taken <05927 + up , they journeyed <05265 +naca<> . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + { whether } my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , { whether } they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra<> ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , { whether } in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , { whether } it [ be ] good <02896 +towb > or bad <07451 +ra<> ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , { whether } there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , { whether } it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ { whether } <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ { whether } it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004

032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , {whether} thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . whether DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > {whether} ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , {whether} <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ {whether} they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34> , [ {whether} he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha : whether -1487 although, forasmuch, if, no, though, {whether}, whether -1520 another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether}, whether -1535 entereth, if, or, {whether}, whether -4220 {whether}, whether -5037 also, both, even, so, then, {whether}, whether -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether}, which, who, whom, whose, why, whet -3913 instructor , sharp , sharpen , sharpeneth , {whet} , whet -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , curseth , despise , despised , ease , easier , easy , esteemed , light , lighten , lighter , lightly , moved , revile , slightly , swift , swifter , vile , {whet} , whet -8150 diligently , pricked , sharp , sharpened , teach , {whet} , whether -0176 also , at , either , if , least , nor , or , otherwise , then , {whether} , whether -0335 how , what , whence , where , {whether} , whether -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , {whether} , while , whether -0996 among , asunder , at , between , betwixt , once , {whether} , within , whether -2006 if , or , therefore , {whether} , whether -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , {whether} , which , while , whom , whose , yea , yet , whether -4100 how , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , {whether} , which , why , whether -4480 above , after , among , at , because , more , neither , no , out , over , reason , since , than , the , through , {whether} , which , whether -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , {whether} , while , whilst , within , yet , whether -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , {whether} , while , whiles , within , yet , whet 3913 -- latash -- instructor, sharp(-en), {whet}. whet 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, {whet}. whet 8150 -- shanan -- prick, sharp(-en), teach diligently, {whet}. whether 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,then, {whether}. whether 0335 -- /ay -- how, what, whence, where, {whether}, which (way). whether 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side),

both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in). whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet. whether 0996 -- beyn -- among, asunder, at, between (-twixt... and), + from (thewidest), X in, out of, {whether} (it be...or), within. whether 2006 -- hen -- (that) if, or, {whether}. whether 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al- )though, + till, truly, + until, when, {whether}, while, whom, yea, yet. whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without. whether 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X{whether}, with. whether 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because, {whether}, while) yet (within). whether 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever). whether 1487 \*\* ei \*\* forasmuch as, if, that, ([al-])though, {whether}. whether 1535 \*\* eite \*\* if, or, {whether}. whether 1536 \*\* ei tis \*\* he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever. whether 2273 \*\* etoi \*\* {whether}. whether 3379 \*\* mepote \*\* if peradventure, lest (at any time, haply), not at all,{whether} or not. whether 4220 \*\* poteron \*\* {whether}. whether 5037 \*\* te \*\* also, and, both, even, then, {whether}. whether 5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, - withal]), {whether}, which,who(-m, -se), why. whether ..... And whether 1535 -eite-> whether ..... and whether 5037 -te-> whether ..... but whether 1535 -eite-> whether ..... by him , I say , whether 1535 -eite-> whether ..... for us , that , whether 1535 -eite-> whether ..... For whether 1535 -eite-> whether ..... For whether 5037 -te-> whether ..... For whether 5101 -tis-> whether ..... for whether 5101 -tis-> whether ..... him , whether 1487 -ei-> whether ..... him whether 1487 -ei-> whether ..... me whether 1487 -ei-> whether ..... not whether 1487 -ei-> whether ..... of you , whether 1487 -ei-> whether ..... sake : whether 1535 -eite-> whether ..... that , whether 1535 -eite-> whether ..... that whether 1535 -eite-> whether ..... to us , whether 1535 -eite-> Whether ..... unto them , Whether 1487 -ei-> Whether ..... unto them , Whether 5101 -tis-> whether ..... us whether 1487 -ei-> Whether ..... Whether 1487 -ei-> whether ..... whether 1487 -ei-> whether ..... whether 1520 -heis-> Whether ..... Whether 1535 -eite-> whether ..... whether 1535 -eite-> whether ..... whether 2273 -etoi-> whether ..... whether 3379 -mepote-> whether ..... whether 4220 -poteron-> whether ..... whether 5037 -te-> Whether ..... Whether 5101 -tis-> whether ..... whether I speak 2980 -laleo-> whether ..... whether in the body 4983 -soma-> whet 3913 ## latash {law-tash'}; a primitive root; properly, to hammer out (an edge), i.e . to sharpen: -- instructor, sharp(- en), {whet}. [ql whet 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, - ier), (be a, make, make somewhat, move, seem a, set) light(-en, - er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, {whet}.[ql whet 8150 ## shanan {shaw-nan'}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), teach diligently, {whet}.[ql whether 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}. [ql whether 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, {whether}, which (way). [ql whether 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(- fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in). [ql whether 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, {whether}, while, + yet. [ql whether 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, {whether}

(it be...or), within. [ql whether 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- (that) if, or, {whether}. [ql whether 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, {whether}, while, whom, yea, yet. [ql whether 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + {whether}, without. [ql whether 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X {whether}, with.[ql whether 5750 ## If I {whet} my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me. whet If he turn not, he will {whet} his sword; he hath bent his bow, and made it ready. whet Who {whet} their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words: whet If the iron be blunt, and he do not {whet} the edge, then must he put to more strength: but wisdom [is] profitable to direct.

whet , DE , 32:41 whet , EC , 10:10 whet , PS , 7:12 , PS , 64:3 whether , 1CO , 1:16 , 1CO , 3:22 , 1CO , 7:16 , 1CO , 7:16 , 1CO , 8:5 , 1CO , 10:31 , 1CO , 12:13 , 1CO , 12:13 , 1CO , 12:26 , 1CO , 13:8 , 1CO , 13:8 , 1CO , 13:8 , 1CO , 14:7 , 1CO , 15:11 whether , 1JO , 4:1 whether , 1KI , 20:18 , 1KI , 20:18 , 1KI , 20:33 whether , 1PE , 2:13 whether , 1TH , 5:10 whether , 2CH , 14:11 , 2CH , 15:13 , 2CH , 15:13 whether , 2CO , 1:6 , 2CO , 1:6 , 2CO , 2:9 , 2CO , 5:9 , 2CO , 5:10 , 2CO , 5:13 , 2CO , 5:13 , 2CO , 8:23 , 2CO , 12: 2 , 2CO , 13:5 whether , 2KI , 1:2 whether , 2SA , 12:22 , 2SA , 15:21 whether , 2TH , 2:15 whether , AC , 1:24 , AC , 4:19 , AC , 5:8 , AC , 9:2 , AC , 10:18 , AC , 17:11 , AC , 19:2 , AC , 25:20 whether , COL , 1:16 , COL , 1:20 whether , DE , 4:32 , DE , 8:2 , DE , 13:3 , DE , 18:3 , DE , 22:6 , DE , 24:14 whether , EC , 2:19 , EC , 5:12 , EC , 11:6 , EC , 11:6 , EC , 12:14 , EC , 12:14 whether , EPH , 6:8 whether , ES , 3:4 , ES , 4:11 , ES , 4:14 whether , EX , 4:18 , EX , 12:19 , EX , 16:4 , EX , 19:13 , EX , 21:31 , EX , 22:4 , EX , 22:8 , EX , 22:9 , EX , 34:19 whether , EZE , 2:5 , EZE , 2:5 , EZE , 2:7 , EZE , 2:7 , EZE , 3:11 , EZE , 3:11 , EZE , 44:30 whether , EZR , 2:59 , EZR , 5:17 , EZR , 7:26 whether , GE , 18:21 , GE , 24:21 , GE , 27:21 , GE , 31:39 , GE , 37:14 , GE , 37:32 , GE , 42:16 , GE , 43:6 whether , JER , 30:6 , JER , 42:6 , JER , 42:6 whether , JG , 2:22 , JG , 3:4 , JG , 9:2 , JG , 18:5 whether , JOB , 34:29 , JOB , 34:33 , JOB , 34:33 , JOB , 37: 13 whether , JOH , 7:17 , JOH , 7:17 , JOH , 9:25 whether , JOS , 24:15 whether , LE , 3:1 , LE , 5:1 , LE , 5:2 , LE , 7:26 , LE , 11:32 , LE , 11:35 , LE , 13:47 , LE , 13:48 , LE , 13:48 , LE , 13:52 , LE , 13:55 , LE , 15:3 , LE , 16:29 , LE , 17: 15 , LE , 18:9 , LE , 22:28 , LE , 27:12 , LE , 27:14 , LE , 27:26 , LE , 27:30 , LE , 27:33 whether , LU , 3:15 , LU , 5:23 , LU , 6:7 , LU , 14:28 , LU , 14:31 , LU , 22:27 , LU , 23:6 whether , MR , 2:9 , MR , 3:2 , MR , 15:36 , MR , 15:44 whether , MT , 9:5 , MT , 21:31 , MT , 23:17 , MT , 23:19 , MT , 26:63 , MT , 27:21 , MT , 27:49 whether , NE , 7:61 whether , NU , 9:21 , NU , 9:22 , NU , 11:23 , NU , 13:18 , NU , 13:19 , NU , 13:19 , NU , 13:20 , NU , 13:20 , NU , 15: 30 , NU , 18:15 whether , PHP , 1:18 , PHP , 1:20 , PHP , 1:27 whether , PR , 20:11 , PR , 20:11 , PR , 29:9 whether , RO , 6:16 , RO , 12:6 , RO , 14:8 , RO , 14:8 , RO , 14:8 whether , RU , 3:10 whether , SOS , 6:11 , SOS , 7:12





whether -1487 although, forasmuch, if, no, though, {whether}, whether -1520 another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether}, whether -1535 entereth, if, or, {whether}, whether -4220 {whether}, whether -5037 also, both, even, so, then, {whether}, whether -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether}, which, who, whom, whose, why,



whet -3913 instructor , sharp , sharpen , sharpeneth , { whet } , whet -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , curseth , despise , despised , ease , easier , easy , esteemed , light , lighten , lighter , lightly , moved , revile , slightly , swift , swifter , vile , { whet } , whet -8150 diligently , pricked , sharp , sharpened , teach , { whet } , whether -0176 also , at , either , if , least , nor , or , otherwise , then , { whether } , whether -0335 how , what , whence , where , { whether } , whether -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , { whether } , while , whether -0996 among , asunder , at , between , betwixt , once , { whether } , within , whether -2006 if , or , therefore , { whether } , whether -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , { whether } , which , while , whom , whose , yea , yet , whether -4100 how , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , { whether } , which , why , whether -4480 above , after , among , at , because , more , neither , no , out , over , reason , since , than , the , through , { whether } , which , whether -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , { whether } , while , whilst , within , yet , whether -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , { whether } , while , whiles , within , yet ,

whet 3913 -- latash -- instructor, sharp(-en), {whet}. whet 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, {whet}. whet 8150 -- shanan -- prick, sharp(-en), teach diligently, {whet}. whether 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}. whether 0335 -- /ay -- how, what, whence, where, {whether}, which (way). whether 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,{whether}, with(-in). whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet. whether 0996 -- beyn -- among, asunder, at, between (-twixt... and), + from (thewidest), X in, out of, {whether} (it be...or), within. whether 2006 -- hen -- (that) if, or, {whether}. whether 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, {whether}, while,whom, yea, yet. whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without. whether 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X{whether}, with. whether 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because,{whether}, while) yet (within). whether 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever). whether 1487 \*\* ei \*\* forasmuch as, if, that, ([al-])though, {whether}. whether 1535 \*\* eite \*\* if, or, {whether}. whether 1536 \*\* ei tis \*\* he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever. whether 2273 \*\* etoi \*\* {whether}. whether 3379 \*\* mepote \*\* if peradventure, lest (at any time, haply), not at all,{whether} or not. whether 4220 \*\* poteron \*\* {whether}. whether 5037 \*\* te \*\* also, and, both, even, then, {whether}. whether 5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, - withal]), {whether}, which,who(-m, -se), why.



whether ..... And whether 1535 -eite-> whether ..... and whether 5037 -te-> whether ..... but whether 1535 -  
eite-> whether ..... by him , I say , whether 1535 -eite-> whether ..... for us , that , whether 1535 -eite->  
whether ..... For whether 1535 -eite-> whether ..... For whether 5037 -te-> whether ..... For whether 5101 -  
tis-> whether ..... for whether 5101 -tis-> whether ..... him , whether 1487 -ei-> whether ..... him whether  
1487 -ei-> whether ..... me whether 1487 -ei-> whether ..... not whether 1487 -ei-> whether ..... of you ,  
whether 1487 -ei-> whether ..... sake : whether 1535 -eite-> whether ..... that , whether 1535 -eite-> whether  
..... that whether 1535 -eite-> whether ..... to us , whether 1535 -eite-> Whether ..... unto them , Whether  
1487 -ei-> Whether ..... unto them , Whether 5101 -tis-> whether ..... us whether 1487 -ei-> Whether .....  
Whether 1487 -ei-> whether ..... whether 1487 -ei-> whether ..... whether 1520 -heis-> Whether .....  
Whether 1535 -eite-> whether ..... whether 1535 -eite-> whether ..... whether 2273 -etoi-> whether .....  
whether 3379 -mepote-> whether ..... whether 4220 -poteron-> whether ..... whether 5037 -te-> Whether  
..... Whether 5101 -tis-> whether ..... whether I speak 2980 -laleo-> whether ..... whether in the body 4983 -  
soma->

whet 3913 ## latash {law-tash'}; a primitive root; properly, to hammer out (an edge), i.e. to sharpen: -- instructor, sharp(-en), {whet}. [ql whet 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, {whet}. [ql whet 8150 ## shanan {shaw-nan'}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), teach diligently, {whet}. [ql whether 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}. [ql whether 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, {whether}, which (way). [ql whether 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in). [ql whether 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, {whether}, while, + yet. [ql whether 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, {whether} (it be...or), within. [ql whether 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- (that) if, or, {whether}. [ql whether 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, {whether}, while, whom, yea, yet. [ql whether 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + {whether}, without. [ql whether 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X {whether}, with. [ql whether 5750 ##



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whet Interlinear Index Study whet DEU 032 041 If <00518 +>im > I {whet} <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me . whet PSA 007 012 If <00518 +>im > he turn <07725 +shuwb > not , he will {whet} <03913 +latash > his sword <02719 +chereb > ; he hath bent <01869 +darak > his bow <07198 +qesheth > , and made it ready <03559 +kuwn > . whet PSA 064 003 Who <00834 +>aher > {whet} <08150 +shanan > their tongue <03956 +lashown > like a sword <02719 +chereb > , [ and ] bend <01869 +darak > [ their bows to shoot ] their arrows <02671 +chets > , [ even ] bitter <04751 +mar > words <01697 +dabar > : whet ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not {whet} <07043 +qalal > the edge <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [ is ] profitable <03504 +yithrown > to direct <03787 +kasher > .



he will whet his sword whet my glittering sword who whet their tongue like

whet 007 012 Psa /^{whet /his sword ; he hath bent his bow , and made it ready . whet 032 041 Deu /^{whet /my glittering sword , and mine hand take hold on judgment ; I will render vengeance to mine enemies , and will reward them that hate me. whet 010 010 Ecc /^{whet /the edge , then must he put to more strength : but wisdom is profitable to direct . whet 064 003 Psa /^{whet /their tongue like a sword , and bend their bows to shoot their arrows , even bitter words : whether 030 006 Jer /^{whether /a man doth travail with child ? wherefore do I see every man with his hands on his loins , as a woman in travail , and all faces are turned into paleness ? Whether 008 023 IICo /\$ {Whether /any do enquire of Titus , he is my partner and fellowhelper concerning you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . whether 020 033 IKi /^{whether /any thing would come from him, and did hastily catch it: and they said , Thy brother Benhadad . Then he said , Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . whether 002 015 IITh /\$ {whether /by word , or our epistle . whether 027 049 Mat /\$ {whether /Elias will come to save him . whether 015 036 Mar /\$ {whether /Elias will come to take him down . whether 037 013 Job /^{whether /for correction , or for his land , or for mercy . whether 012 022 IISa /^{whether /GOD will be gracious to me, that the child may live ? Whether 009 025 Joh /\$ {Whether /he be a sinner or no, I know not : one thing I know , that , whereas I was blind , now I see . whether 012 019 Exo /^{whether /he be a stranger , or born in the land . whether 014 031 Luk /\$ {whether /he be able with ten thousand to meet him that cometh against him with twenty thousand ? whether 006 008 Eph /\$ {whether /he be bond or free . whether 015 030 Num /^{whether /he be born in the land , or a stranger , the same reproacheth the LORD ; and that soul shall be cut off from among his people . whether 024 014 Deu /^{whether /he be of thy brethren , or of thy strangers that are in thy land within thy gates : whether 005 012 Ecc /^{whether /he eat little or much : but the abundance of the rich will not suffer him to sleep . whether 015 044 Mar /\$ {whether /he had been any while dead . whether 005 001 Lev /^{whether /he hath seen or known of it; if he do not utter it, then he shall bear his iniquity . Whether 021 031 Exo /^{Whether /he have gored a son , or have gored a daughter , according to this judgment shall it be done unto him. whether 022 008 Exo /^{whether /he have put his hand unto his neighbour's goods . whether 014 028 Luk /\$ {whether /he have sufficient to finish it? whether 029 009 Pro /^{whether /he rage or laugh , there is no rest . whether 002 019 Ecc /^{whether /he shall be a wise man or a fool ? yet shall he have rule over all my labour wherein I have laboured , and wherein I have shewed myself wise under the sun . This is also vanity . whether 003 015 Luk /\$ {whether /he were the Christ , or not ; whether 025 020 Act /\$ {whether /he would go to Jerusalem , and there be judged of these matters . whether 003 002 Mar /\$ {whether /he would heal him on the sabbath day ; that they might accuse him . whether 006 007 Luk /\$ {whether /he would heal on the sabbath day ; that they might find an accusation against him . whether 015 003 Lev /^{whether /his flesh run with his issue , or his flesh be stopped from his issue , it is his uncleanness . whether 020 011 Pro /^{whether /his work be pure , and whether it be right . whether 001 016 ICo /\$ {whether /I baptized any other . whether 001 027 Php /\$ {whether /I come and see you , or else be absent , I may hear of your affairs , that ye stand fast in one spirit , with one mind striving together for the faith of the gospel ; whether 001 002 IIKi /^{whether /I shall recover of this disease . whether 007 017 Joh /\$ {whether /I speak of myself . whether 013 048 Lev /^{whether /in a skin , or in any thing made of skin ; whether 015 021 IISa /^{whether /in death or life , even there also will thy servant be. whether 008 005 ICo /\$ {whether /in heaven or in earth , gods many , and lords many , whether 001 018 Php /\$ {whether /in pretence , or in truth , Christ is preached ; and I therein do rejoice , yea , and will rejoice . whether 013 019 Num /^{whether /in tents , or in strong holds ; Whether 009 002 Jug /^{Whether /is better for you, either that all the sons of Jerubbaal , which are threescore and ten persons , reign over you, or that one reign over you? remember also that I am your bone and your flesh . whether 009 005 Mat /\$ {whether /is easier , to say , Thy sins be forgiven thee ; or to say , Arise , and walk ? Whether 005 023 Luk /\$ {Whether /is easier , to say , Thy sins be forgiven thee ; or to say , Rise up and walk ? whether 022 027 Luk /\$ {whether /is greater , he that sitteth at meat , or he that serveth ? is not he that sitteth at meat ? but I am among you as he that serveth . whether 023 019 Mat /\$ {whether /is greater , the gift , or the altar that sanctifieth the gift ? whether 023 017 Mat /\$ {whether /is greater , the gold , or the temple that sanctifieth the gold ? Whether 002 009 Mar /\$ {Whether /is it easier to say to the sick of the palsy , Thy sins be forgiven thee ; or to say , Arise , and take up thy bed , and walk ? whether 005 002 Lev /^{whether /it be a carcase of an unclean beast , or a carcase of unclean cattle , or the carcase of unclean creeping things , and if it be hidden from him; he also shall be unclean , and guilty . whether 003 001 Lev /^{whether /it be a male or female , he shall offer it without blemish before the LORD . whether 013 047 Lev /^{whether /it be a woollen garment , or a linen garment ; whether 011 032 Lev /^{whether /it be any vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . whether 013 055 Lev /^{whether /it be bare within or without . whether 019 013 Exo /^{whether /it be beast or man , it shall not live : when the trumpet soundeth long , they shall come up to the mount . whether 001 020 Php /\$ {whether /it be

by life , or by death . whether 022 028 Lev /^{whether /it be cow or ewe , ye shall not kill it and her young both in one day . whether 034 029 Job /^{whether /it be done against a nation , or against a man only : whether 042 006 Jer /^{whether /it be evil , we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . whether 012 014 Ecc /^{whether /it be evil . whether 013 020 Num /^{whether /it be fat or lean , whether there be wood therein, or not. And be ye of good courage , and bring of the fruit of the land . Now the time was the time of the firstripe grapes . whether 022 009 Exo /^{whether /it be for ox , for ass , for sheep , for raiment , or for any manner of lost thing , which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . whether 044 031 Eze /^{whether /it be fowl or beast . Whether 042 006 Jer /^{Whether /it be good , or whether it be evil , we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . whether 012 014 Ecc /^{whether /it be good , or whether it be evil . whether 027 033 Lev /^{whether /it be good or bad , neither shall he change it: and if he change it at all , then both it and the change thereof shall be holy ; it shall not be redeemed . whether 005 010 IICo /\$^{whether /it be good or bad . whether 027 014 Lev /^{whether /it be good or bad : as the priest shall estimate it, so shall it stand . whether 027 012 Lev /^{whether /it be good or bad : as thou valuest it, who art the priest , so shall it be. whether 013 019 Num /^{whether /it be good or bad ; and what cities they be that they dwell in , whether in tents , or in strong holds ; Whether 013 048 Lev /^{Whether /it be in the warp , or woof ; of linen , or of woollen ; whether in a skin , or in any thing made of skin ; whether 007 026 Lev /^{whether /it be of fowl or of beast , in any of your dwellings . whether 007 017 Joh /\$^{whether /it be of God , or whether I speak of myself . whether 018 015 Num /^{whether /it be of men or beasts , shall be thine: nevertheless the firstborn of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . whether 017 015 Lev /^{whether /it be one of your own country , or a stranger , he shall both wash his clothes , and bathe himself in water , and be unclean until the even : then shall he be clean . whether 016 029 Lev /^{whether /it be one of your own country , or a stranger that sojourneth among you: whether 011 035 Lev /^{whether /it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. whether 022 004 Exo /^{whether /it be ox , or ass , or sheep ; he shall restore double . whether 027 026 Lev /^{whether /it be ox , or sheep : it is the LORD'S . whether 018 003 Deu /^{whether /it be ox or sheep ; and they shall give unto the priest the shoulder , and the two cheeks , and the maw . whether 020 011 Pro /^{whether /it be right . Whether 004 019 Act /\$^{Whether /it be right in the sight of God to hearken unto you more than unto God , judge ye . whether 005 017 Ezz /^{whether /it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . whether 037 032 Gen /^{whether /it be thy son's coat or no. whether 002 013 IPe /\$^{whether /it be to the king , as supreme ; whether 007 026 Ezz /^{whether /it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . whether 037 014 Gen /^{whether /it be well with thy brethren , and well with the flocks ; and bring me word again . So he sent him out of the vale of Hebron , and he came to Shechem . whether 009 021 Num /^{whether /it was by day or by night that the cloud was taken up , they journeyed . whether 015 011 ICo /\$^{whether /it were I or they , so we preach , and so ye believed . whether 009 022 Num /^{whether /it were two days , or a month , or a year , that the cloud tarried upon the tabernacle , remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up , they journeyed . whether 004 011 Est /^{whether /man or woman , shall come unto the king into the inner court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . whether 015 013 IICo /^{whether /man or woman . whether 003 004 Est /^{whether /Mordecai's matters would stand : for he had told them that he was a Jew . whether 011 023 Num /^{whether /my word shall come to pass unto thee or not. whether 006 016 Rom /\$^{whether /of sin unto death , or of obedience unto righteousness ? whether 027 030 Lev /^{whether /of the seed of the land , or of the fruit of the tree , is the LORD'S : it is holy unto the LORD . Whether 027 021 Mat /\$^{Whether /of the twain will ye that I release unto you ? They said , Barabbas . Whether 021 031 Mat /\$^{Whether /of them twain did the will of his father ? They say unto him , The first . Jesus saith unto them , Verily I say unto you , That the publicans and the harlots go into the kingdom of God before you . whether 001 024 Act /\$^{whether /of these two thou hast chosen , whether 012 026 ICo /\$^{whether /one member suffer , all the members suffer with it ; or one member be honoured , all the members rejoice with it . whether 018 005 Jug /^{whether /our way which we go shall be prosperous . whether 012 002 IICo /\$^{whether /out of the body , I cannot tell : God knoweth ; such an one caught up to the third heaven . whether 034 019 Exo /^{whether /ox or sheep , that is male . Whether 003 022 ICo /\$^{Whether /Paul , or Apollos , or Cephas , or the world , or life , or death , or things present , or things to come ; all are yours ; whether 014 007 ICo /\$^{whether /pipe or harp , except they give a distinction in the sounds , how shall it be known what is piped or harped ? whether 003 010 Rut

whether /poor or rich . whether 005 009 ICo /\$ {whether /present or absent , we may be accepted of him .  
whether 012 006 Rom /\$ {whether /prophecy , let us prophesy according to the proportion of faith ; whether 011  
006 Ecc /^ {whether /shall prosper , either this or that, or whether they both shall be alike good . whether 018 009  
Lev /^ {whether /she be born at home , or born abroad , even their nakedness thou shalt not uncover . whether 010  
018 Act /\$ {whether /Simon , which was surnamed Peter , were lodged there . whether 015 013 ICh /^ {whether  
/small or great , whether man or woman . whether 031 039 Gen /^ {whether /stolen by day , or stolen by night .  
whether 027 015 Jos /^ {whether /the gods which your fathers served that were on the other side of the flood , or  
the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD .  
whether 024 021 Gen /^ {whether /the LORD had made his journey prosperous or not. whether 023 006 Luk  
/\$ {whether /the man were a Galilaeen . whether 007 012 Son /^ {whether /the tender grape appear , and the  
pomegranates bud forth : there will I give thee my loves . whether 006 011 Son /^ {whether /the vine flourished ,  
and the pomegranates budded . whether 019 002 Act /\$ {whether /there be any Holy Ghost . whether 042 016 Gen  
/^ {whether /there be any truth in you: or else by the life of Pharaoh surely ye are spies . whether 013 008 ICo  
/\$ {whether /there be knowledge , it shall vanish away . whether 013 008 ICo /\$ {whether /there be prophecies ,  
they shall fail ; whether there be tongues , they shall cease ; whether there be knowledge , it shall vanish away .  
whether 013 008 ICo /\$ {whether /there be tongues , they shall cease ; whether there be knowledge , it shall vanish  
away . whether 013 020 Num /^ {whether /there be wood therein, or not. And be ye of good courage , and bring of  
the fruit of the land . Now the time was the time of the firstripe grapes . whether 004 032 Deu /^ {whether /there  
hath been any such thing as this great thing is, or hath been heard like it? Whether 010 031 ICo /\$ {Whether  
/therefore ye eat , or drink , or whatsoever ye do , do all to the glory of God . whether 004 001 IJo /\$ {whether  
/they are of God : because many false prophets are gone out into the world . Whether 020 018 IKi /^ {Whether  
/they be come out for peace , take them alive ; or whether they be come out for war , take them alive . whether 020  
018 IKi /^ {whether /they be come out for war , take them alive . whether 013 018 Num /^ {whether /they be strong  
or weak , few or many ; whether 001 020 Col /\$ {whether /they be things in earth , or things in heaven . whether  
001 016 Col /\$ {whether /they be thrones , or dominions , or principalities , or powers : all things were created by  
him , and for him : whether 004 018 Exo /^ {whether /they be yet alive . And Jethro said to Moses , Go in peace .  
whether 022 006 Deu /^ {whether /they be young ones , or eggs , and the dam sitting upon the young , or upon the  
eggs , thou shalt not take the dam with the young : whether 011 006 Ecc /^ {whether /they both shall be alike good  
 . whether 018 021 Gen /^ {whether /they have done altogether according to the cry of it, which is come unto me;  
and if not, I will know . whether 009 002 Act /\$ {whether /they were men or women , he might bring them bound  
unto Jerusalem . whether 007 061 Neh /^ {whether /they were of Israel . whether 002 059 Eze /^ {whether /they  
were of Israel : whether 002 005 Eze /^ {whether /they will forbear , yet shall know that there hath been a prophet  
among them. whether 003 011 Eze /^ {whether /they will forbear . whether 002 007 Eze /^ {whether /they will  
forbear : for they are most rebellious . whether 002 005 Eze /^ {whether /they will hear , or whether they will  
forbear , yet shall know that there hath been a prophet among them. whether 003 011 Eze /^ {whether /they will  
hear , or whether they will forbear . whether 002 007 Eze /^ {whether /they will hear , or whether they will forbear  
 : for they are most rebellious . whether 002 022 Jug /^ {whether /they will keep the way of the LORD to walk  
therein, as their fathers did keep it, or not. whether 016 004 Exo /^ {whether /they will walk in my law , or no.  
whether 003 004 Jug /^ {whether /they would hearken unto the commandments of the LORD , which he  
commanded their fathers by the hand of Moses . whether 017 011 Act /\$ {whether /those things were so . whether  
004 014 Est /^ {whether /thou art come to the kingdom for such a time as this? whether 027 021 Gen /^ {whether  
/thou be my very son Esau or not. whether 026 063 Mat /\$ {whether /thou be the Christ , the Son of God . whether  
034 033 Job /^ {whether /thou choose ; and not I: therefore speak what thou knowest . whether 034 033 Job  
/^ {whether /thou refuse , or whether thou choose ; and not I: therefore speak what thou knowest . whether 007 016  
ICo /\$ {whether /thou shalt save thy husband ? or how knowest thou , O man , whether thou shalt save thy wife ?  
whether 007 016 ICo /\$ {whether /thou shalt save thy wife ? whether 008 002 Deu /^ {whether /thou wouldest keep  
his commandments , or no. whether 013 052 Lev /^ {whether /warp or woof , in woollen or in linen , or any thing  
of skin , wherein the plague is: for it is a fretting leprosy ; it shall be burnt in the fire . whether 001 006 ICo  
/\$ {whether /we be afflicted , it is for your consolation and salvation , which is effectual in the enduring of the  
same sufferings which we also suffer : or whether we be comforted , it is for your consolation and salvation .  
whether 005 013 ICo /\$ {whether /we be beside ourselves , it is to God : or whether we be sober , it is for your  
cause . whether 012 013 ICo /\$ {whether /we be bond or free ; and have been all made to drink into one Spirit .  
whether 001 006 ICo /\$ {whether /we be comforted , it is for your consolation and salvation . whether 012 013  
ICo /\$ {whether /we be Jews or Gentiles , whether we be bond or free ; and have been all made to drink into one  
Spirit . whether 005 013 ICo /\$ {whether /we be sober , it is for your cause . whether 014 008 Rom /\$ {whether

/we die , we die unto the Lord : whether we live therefore , or die , we are the Lord's . whether 014 008 Rom /\${ whether /we live , we live unto the Lord ; and whether we die , we die unto the Lord : whether we live therefore , or die , we are the Lord's . whether 014 008 Rom /\${ whether /we live therefore , or die , we are the Lord's . whether 005 010 ITh /\${ whether /we wake or sleep , we should live together with him . whether 014 011 ICh /^{ whether /with many , or with them that have no power : help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. whether 013 005 ICo /\${ whether /ye be in the faith ; prove your own selves . Know ye not your own selves , how that Jesus Christ is in you , except ye be reprobates ? whether 002 009 ICo /\${ whether /ye be obedient in all things . whether 043 006 Gen /^{ whether /ye had yet a brother ? whether 013 003 Deu /^{ whether /ye love the LORD your God with all your heart and with all your soul . whether 005 008 Act /\${ whether /ye sold the land for so much ? And she said , Yea , for so much .



- whet , 3913 , 7043 , 8150 ,