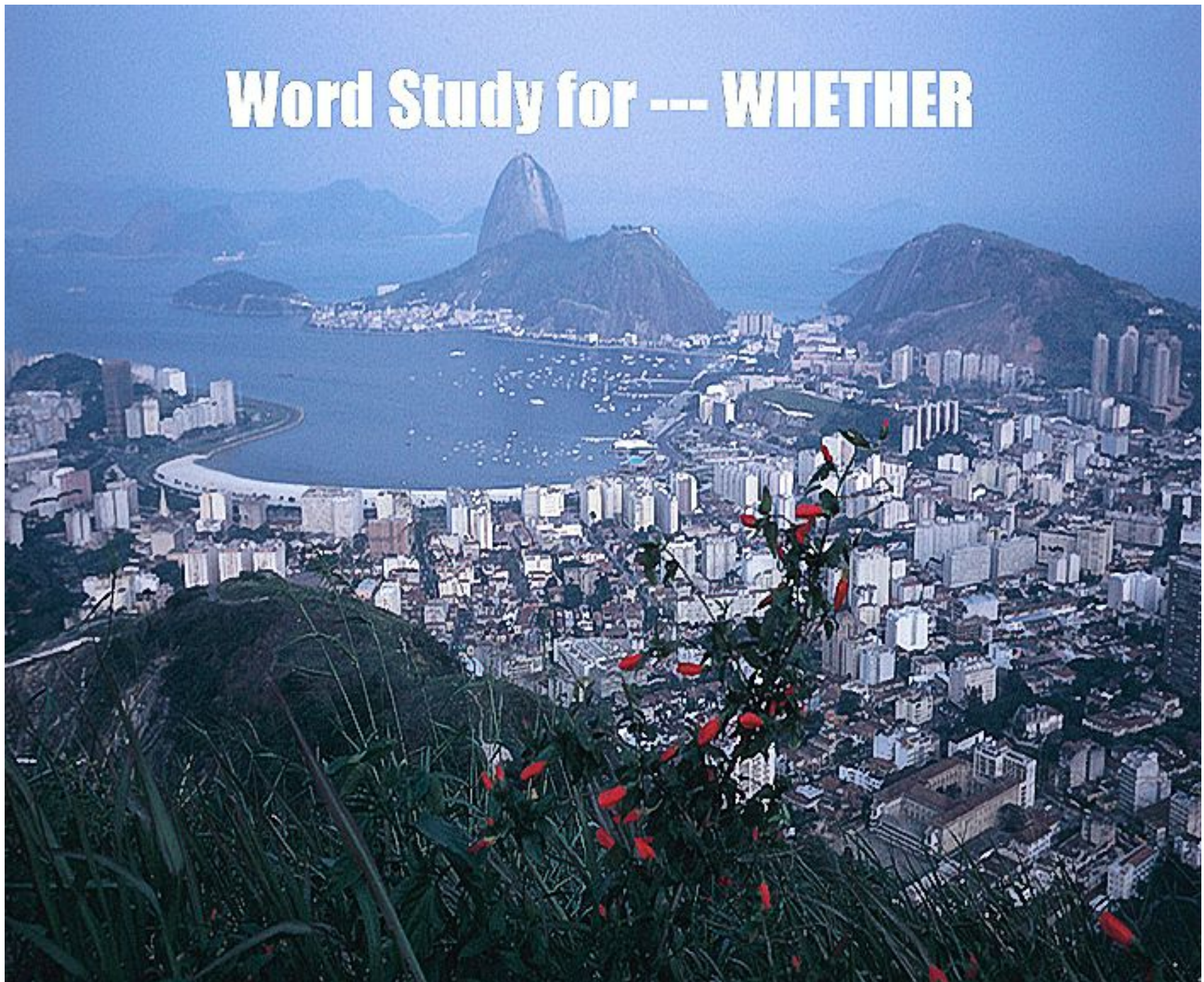# Word Study for --- WHETHER

KJV Bible Word Studies for WHETHER

Bible Greek and Hebrew Dictionaries combined for Word Studies

any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].

ascribe 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- {ascribe}, bring, come on, give, go, set, take.

bring 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, {bring}, come on, give, go, set, take.

by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].

by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].

chamber 3957 ## lishkah {lish-kaw'}; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- {chamber}, parlour. Compare 5393.

come 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, {come} on, give, go, set, take.

deaf 2795 ## cheresh {khay-rashe'}; from 2790; deaf (whether literally or spir.): -- {deaf}.

except 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].

except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].

expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].

few 7116 ## qatser {kaw-tsare'}; from 7114; short (whether in size, number, life, strength or temper): -- {few}, hasty, small, soon.

form 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the {form} of the question].

form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].

give 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, {give}, go, set, take.

go 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, {go}, set, take.

grievous 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- {grievous}, idol, labor, sorrow.

hasty 7116 ## qatser {kaw-tsare'}; from 7114; short (whether in size, number, life, strength or temper): -- few, {hasty}, small, soon.

idol 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, {idol}, labor, sorrow.

interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].

labor 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, {labor}, sorrow.

not 3380 # mepo {may'-po}; from 3361 and 4452; not yet: -- {not} yet. not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually {not} expressed, except by the form of the question].

not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- {not} [the particle usually not expressed, except by the form of the question].

of 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form {of} the question].

of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].

on 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come {on}, give, go, set, take.

parlour 3957 ## lishkah {lish-kaw'}; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- chamber, {parlour}. Compare 5393.

particle 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the {particle} usually not expressed, except by the form of the question].

question 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the {question}].

sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].

set 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, go, {set}, take.

simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].

small 7116 ## qatser {kaw-tsare'}; from 7114; short (whether in size, number, life, strength or temper): -- few, hasty, {small}, soon.

sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].

soon 7116 ## qatser {kaw-tsare'}; from 7114; short (whether in size, number, life, strength or temper): -- few, hasty, small, {soon}.

sorrow 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, labor, {sorrow}.

take 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, go, set, {take}.

the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of {the} question].

the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [{the} particle usually not expressed, except by the form of the question].

the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by {the} form of the question].

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].

unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].

usually 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle {usually} not expressed, except by the form of the question].

whether 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}.

whether 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, {whether}, which (way).

whether 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in).

whether 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, {whether}, while, + yet.

whether 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, {whether} (it be...or), within.

whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361. ***. ean me. See 3361.

whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

whether 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, or, {whether}.

whether 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever.

whether 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- (that) if, or, {whether}.

whether 2273 # etoi {ay'-toy}; from 2228 and 5104; either indeed: -- {whether}.

whether 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.

whether 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, {whether}, while, whom, yea, yet.

whether 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne, -- r, [-thing]), (X as though...,[can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + {whether}, without.

whether 4220 # poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.

whether 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X {whether}, with.

whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.

whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why.

whether 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, {whether}, while) yet (within).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

whether 00176 ## 'ow {o} ; presumed to be the " constructive " or genitival form of'av {av} ; short for 00185 ; desire (and so probably in Prov . 31 : 4) ; hence (by way of alternative) or , also if : -- also , and , either , if , at the least , X nor , or , otherwise , then , {whether} .

whether 00335 ## 'ay {ah'ee} ; perhaps from 00370 ; where ? hence how ? : -- how , what , whence , where , {whether} , which (way) .

whether 00413 ## 'el {ale} ; (but only used in the shortened constructive form'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore ,- side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , {whether} , with (- in) .

whether 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can- , doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only ,-ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , {whether} , while , + yet .

whether 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , {whether} (it be . . . or) , within .

whether 01472 ## g@viyah {ghev-ee-yaw'} ; prolonged for 01465 ; a body , {whether} alive or dead : -- (dead) body , carcase , corpse .

whether 02006 ## hen (Aramaic) {hane} ; corresponding to 02005 : lo ! also there [-fore] , [un-] less , whether , but , if : -- (that) if , or , {whether} .

whether 02406 ## chittah {khit-taw'} ; of uncertain derivation ; wheat , {whether} the grain or the plant : -- wheat (- en) .

whether 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , {whether} literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

whether 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331 , 02421] ; to live , {whether} literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .

whether 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , {whether} of men , means or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers) , company , (great) forces , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

whether 02459 ## cheleb {kheh'- leb} ; or cheleb {khay'- leb} ; from an unused root meaning to be fat ; fat , {whether} literally or figuratively ; hence , the richest or choice part : -- X best , fat (- ness) , X finest , grease , marrow .

whether 02795 ## cheresh {khay-rashe'} ; from 02790 ; deaf ({whether} literally or spir .) : -- deaf .

whether 03051 ## yahab {yaw-hab'} ; a primitive root ; to give ({whether} literal or figurative) ; generally , to put ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , set , take .

whether 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , {whether} literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

whether 03342 ## yeqeb {yeh'- keb} ; from an unused root meaning to excavate ; a trough (as dug out) ; specifically , a wine-vat ({whether} the lower one , into which the juice drains ; or the upper , in which the grapes are crushed) : -- fats , presses , press-fat , wine (- press) .

whether 03420 ## yeraqown {yay-raw-kone'} ; from 03418 ; paleness , {whether} of persons (from fright) , or of plants (from drought) : -- greenish , yellow .

whether 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , {whether} in extent (figuratively , of power , mighty ; of time , aged) , or in number , many : -- + feeble , mighty , most , much , strong , valiant .

whether 03526 ## kabac {kaw-bas'} ; a primitive root ; to trample ; hence , to wash (properly , by stamping with the feet) , {whether} literal (including the fulling process) or figurative : -- fuller , wash (- ing) .

whether 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , {whether} literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

whether 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , {whether} , while , whom , yea , yet .

whether 03615 ## kalah {kaw-law'} ; a primitive root ; to end , {whether} intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite

take away , waste .

whether 03808 ## lo'{lo} ; or low'{lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] ,-- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + {whether} , without .

whether 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , something received , i . e . (mentally) instruction ({whether} on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement : -- doctrine , learning , fair speech .

whether 03957 ## lishkah {lish-kaw'} ; from an unused root of uncertain meaning ; a room in a building ({whether} for storage , eating , or lodging) : -- chamber , parlour . Compare 05393 .

whether 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact] ; to withdraw (both literally and figuratively , {whether} intransitive or transitive) : -- cease , depart , go back , remove , take away .

whether 04264 ## machaneh {makh-an-eh'} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , {whether} literal (of soldiers) or figurative (of dancers , angels , cattle , locusts , stars ; or even the sacred courts) : -- army , band , battle , camp , company , drove , host , tents .

whether 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan ({whether} bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , thought .

whether 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as extending) ; figuratively , a tribe ; also a rod , {whether} for chastising (figuratively , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff , tribe .

whether 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt {whether} internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish away .

whether 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X {whether} , with .

whether 04687 ## mitsvah {mits-vaw'} ; from 06680 ; a command , {whether} human or divine (collectively , the Law) : -- (which was) commanded (- ment) , law , ordinance , precept .

whether 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a consecrated thing or place , especially , a palace , sanctuary ({whether} of Jehovah or of idols) or asylum : -- chapel , hallowed part , holy place , sanctuary .

whether 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , {whether} (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

whether 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a race

(the act) , {whether} the manner or the progress : -- course , running . Compare 04835 .

whether 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , {whether} in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

whether 05360 ## n@qamah {nek-aw-maw'} ; feminine of 05359 ; avengement , {whether} the act of the passion : -- + avenge , revenge (- ing) , vengeance .

whether 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , {whether} of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

whether 05750 ## ` owd {ode} ; or` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , {whether} , while) yet (within) .

whether 05848 ## ` ataph {aw-taf'} ; a primitive root ; to shroud , i . e . clothe ({whether} transitive or reflex .) ; hence (from the idea of darkness) to languish : -- cover (over) , fail , faint , feebler , hide self , be overwhelmed , swoon .

whether 06089 ## ` etseb {eh'- tseb} ; from 06087 ; an earthen vessel ; usually (painful) toil ; also a pang ({whether} of body or mind) : -- grievous , idol , labor , sorrow .

whether 06188 ## ` arel {aw-rale'} ; a primitive root ; properly , to strip ; but used as denominative from 06189 ; to expose or remove the prepuce , {whether} literal (to go naked) or figurative (to refrain from using) : -- count uncircumcised , foreskin to be uncovered .

whether 06203 ## ` oreph {o-ref'} ; from 06202 ; the nape or back of the neck (as declining) ; hence , the back generally ({whether} literal or figurative) : -- back ([stiff-] neck ([-ed) .

whether 06223 ## ` ashiyr {aw-sheer'} ; from 06238 ; rich , {whether} literal or figurative (noble) : -- rich (man) .

whether 06225 ## ` ashan {aw-shan'} ; a primitive root ; to smoke , {whether} literal or figurative : -- be angry (be on a) smoke .

whether 06258 ## ` attah {at-taw'} ; from 06256 ; at this time , {whether} adverb , conjunction or expletive : -- henceforth , now , straightway , this time , whereas .

whether 06297 ## peger {peh'gher} ; from 06296 ; a carcase (as limp) , {whether} of man or beast ; figuratively , an idolatrous image : -- carcase , corpse , dead body .

whether 06298 ## pagash {paw-gash'} ; a primitive root ; to come in contact with , {whether} by accident or violence ; figuratively , to concur : -- meet (with , together) .

whether 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , {whether} literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

whether 06340 ## pazar {paw-zar'} ; a primitive root ; to scatter , {whether} in enmity or bounty : -- disperse , scatter (abroad) .

whether 06352 ## pecham {peh-khawm'} ; perhaps from an unused root probably meaning to be black ; a coal , {whether} charred or live : -- coals .

whether 06362 ## patar {paw-tar'} ; a primitive root ; to cleave or burst through , i . e . (causatively) to emit , {whether} literal or figurative (gape) : -- dismiss , free , let (shoot) out , slip away .

whether 06458 ## pacal {paw-sal'} ; a primitive root ; to carve , {whether} wood or stone : -- grave , hew .

whether 06738 ## tsel {tsale} ; from 06751 ; shade , {whether} literal or figurative : -- defence , shade (- ow) .

whether 06979 ## quwr {koor} ; a primitive root ; to trench ; by implication , to throw forth ; also (denominative from 07023) to wall up , {whether} literal (to build a wall) or figurative (to estop) : -- break down , cast out , destroy , dig .

whether 07019 ## qayits {kah'- yits} ; from 06972 ; harvest (as the crop) , {whether} the product (grain or fruit) or the (dry) season : -- summer (fruit , house) .

whether 07116 ## qatser {kaw-tsare'} ; from 07114 ; short ({whether} in size , number , life , strength or temper) : -- few , hasty , small , soon .

whether 07122 ## qara'{kaw-raw'} ; a primitive root : to encounter , {whether} accidentally or in a hostile manner : -- befall , (by) chance , (cause to) come (upon) , fall out , happen , meet .

whether 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , {whether} literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

whether 07210 ## ro'iy {ro-ee'} ; from 07200 ; sight , {whether} abstractly (vision) or concretely (a spectacle) : -- gazingstock , look to , (that) see (- th) .

whether 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , {whether} literal or figurative (in many applications , of place , time , rank , itc .) : -- band , beginning , captain , chapiter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

whether 07233 ## r@babah {reb-aw-baw'} ; from 07231 ; abundance (in number) , i . e . (specifically) a myriad ({whether} definite or indefinite) : -- many , million , X multiply , ten thousand .

whether 08245 ## shaqad {shaw-kad'} ; a primitive root ; to be alert , i . e . sleepless ; hence to be on the lookout ({whether} for good or ill) : -- hasten , remain , wake , watch (for) .

whether 1437 - ean {eh-an'}; from 1487 and 0302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361. ***. ean me. See 3361.

whether 1487 - ei {i}; a primary particle of conditionality; if, {whether}, that, etc.: -- forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

whether 1535 - eite {i'-teh}; from 1487 and 5037; if too: -- if, or, {whether}.

whether 1536 - ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever.

whether 1658 - eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave ({whether} freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at liberty.

whether 2273 - etoi {ay'-toy}; from 2228 and 5104; either indeed: -- {whether}.

whether 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) {whether}: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

whether 3379 - mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.

whether 3385 - meti {may'-tee}; from 3361 and the neuter of 5100; {whether} at all: -- not [the particle usually not expressed, except by the form of the question].

whether 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; {whether} any: -- any [sometimes unexpressed except by the simple interrogative form of the sentence].

whether 4220 - poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.

whether 5037 - te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.

whether 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0215 + be uttered + which cannot +/ . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/ . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh +

them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: -- dumb .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i .e . converse or (genitive case) publish: --commune, noise abroad .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/ . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; through what cause?, i .e . why?: --wherefore, why .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ . ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . *** . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing +

That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ .

1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ . ei {i}; a primary particle of conditionality; if, whether, that, etc .: --forasmuch as, if, that, ([al-])though, whether . Often used in connection or composition with other particles, especially as in 1489 + if + If +/ , 1490 + if + else + otherwise + upon it if + of them otherwise +/ , 1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ , 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ , 1509 + except + is in you except +/ , 1512 + if + If + Seeing + not up if + For though +/ , 1513 + If + if +/ , 1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ , 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ . See also 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ .

1489 + if + If +/ . eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1490 + if + else + otherwise + upon it if + of them otherwise +/ . ei de me(ge) {i deh may'-(gheh)}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ , 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover

+ away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ , and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ (sometimes with 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ added); but if not: --(or) else, if (not, otherwise), otherwise .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1512 + if + If + Seeing + not up if + For though +/ . ei per {i per}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 4007; if perhaps: --if so be (that), seeing, though .

1513 + If + if +/ . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ . heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: --a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ , 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for

thee and one + And upon the first + and there shall be one + in the morning the first +/ , 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/ . eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/

; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and **5100** + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and **2980** + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not

spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/ . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; one and ten, i .e . eleven: --eleven .

1775 + the unity + in the unity +/ . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; oneness, i .e . (figuratively) unanimity: --unity .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you

whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i .e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

2273 + whether +/ . etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i .e . why?: -- wherefore, why .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had

uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ . laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i .e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest +

he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak +

things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -- saying, speech .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man

and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever

+ to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; one or first: --a (certain), + agree, first, one, X other .

3424 + in his speech + and had an impediment +/ . mogilalos {mog-il-al'-os}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is

not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; hardly talking, i .e . dumb (tongue-tied): --having an impediment in his speech .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i .e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which

3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not

one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i .e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/ . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when .

4219 + all + things ye shall never + shall I be with you how +/ . pote {pot'-eh}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; interrogative adverb, at what time: --+ how long, when .

4220 + whether +/ . poteron {pot'-er-on}; neuter of a comparative of the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; interrogative as adverb, which (of two), i .e . is it this or that: --whether .

4354 + speaking +/ . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning

+ conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i .e . converse with: --speak to (with) .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I

shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i .e . converse: -- commune (confer, talk) with, speak among .

4954 + body + and of the same +/ . sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/ and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ ; of a joint body, i .e . (figuratively) a fellow-member of the Christian community: --of the same body .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4984 + For bodily + in a bodily +/ . somatikos {so-mat-ee-kos'}; from 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ ; corporeal or physical: --bodily .

5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ . te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even +

Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/): --also, and, both, even, then, whether . Often used in composition, usually as the latter part .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and

certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/ . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; as if: --about, as (it had been, it were), like (as) .

5619 . hosperei {hoce-per-i'}; from 5618 + even + Even + that like +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; just as if, i .e . as it were: --as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/ . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so too, i .e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will

not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

whether 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,then, {whether}.

whether 0335 -- /ay -- how, what, whence, where, {whether}, which (way).

whether 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,{whether},with(-in).

whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet.

whether 0996 -- beyn -- among, asunder, at, between (-twixt...and), + from (thewidest), X in, out of, {whether} (it be...or), within.

whether 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever).

whether 1487 ** ei ** forasmuch as, if, that, ([al-])though, {whether}.

whether 1535 ** eite ** if, or, {whether}.

whether 1536 ** ei tis ** he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever.

whether 2006 -- hen -- (that) if, or, {whether}.

whether 2273 ** etoi ** {whether}.

whether 3379 ** mepote ** if peradventure, lest (at any time, haply), not at all,{whether} or not.

whether 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, {whether}, while,whom, yea, yet.

whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without.

whether 4220 ** poteron ** {whether}.

whether 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X{whether}, with.

whether 5037 ** te ** also, and, both, even, then, {whether}.

whether 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which,who(-m, -se), why.

whether 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because,{whether}, while) yet (within).

Greek Cross References that shows all the ways the Greek is translated from the English word.

whether 1487 ei * {whether} , {1487 ei } , 1520 heis , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,

whether 1520 heis * {whether} , 1487 ei , {1520 heis } , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,

whether 1535 eite * {whether} , 1487 ei , 1520 heis , {1535 eite } , 4220 poteron , 5037 te , 5101 tis ,

whether 4220 poteron * {whether} , 1487 ei , 1520 heis , 1535 eite , {4220 poteron } , 5037 te , 5101 tis ,

whether 5037 te * {whether} , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , {5037 te } , 5101 tis ,

whether 5101 tis * {whether} , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , 5037 te , {5101 tis } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- whether , 0176 , 0335 , 0518 , 0996 , 2006 , 3588 , 4100 , 4480 , 5704 , 5750 ,

* whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,

English Synonyms with Greek Strong's Number.

whether - 1487 although, forasmuch, if, no, though, {whether},

whether - 1520 another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether},

whether - 1535 entereth, if, or, {whether},

whether - 4220 {whether},

whether - 5037 also, both, even, so, then, {whether},

whether - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether}, which, who, whom, whose, why,

English Concordance to the KJV Bible.

whether , GEN_18_21 , GEN_24_21 , GEN_27_21 , GEN_31_39 , GEN_37_14 , GEN_37_32 , GEN_42_16 , GEN_43_06 ,

whether , EXO_04_18 , EXO_12_19 , EXO_16_04 , EXO_19_13 , EXO_21_31 , EXO_22_04 , EXO_22_08 , EXO_22_09 , EXO_34_19,

whether , LEV_03_01 , LEV_05_01 , LEV_05_02 , LEV_07_26 , LEV_11_32 , LEV_11_35 , LEV_13_47 , LEV_13_48 , LEV_13_48 , LEV_13_52 , LEV_13_55 , LEV_15_03 , LEV_16_29 , LEV_17_15 , LEV_18_09 , LEV_22_28 , LEV_27_12 , LEV_27_14 , LEV_27_26 , LEV_27_30 , LEV_27_33,

whether , NUM_09_21 , NUM_09_22 , NUM_11_23 , NUM_13_18 , NUM_13_19 , NUM_13_19 , NUM_13_20 , NUM_13_20 , NUM_15_30 , NUM_18_15,

whether , DEU_04_32 , DEU_08_02 , DEU_13_03 , DEU_18_03 , DEU_22_06 , DEU_24_14,

whether , JOS_24_15,

whether , JUD_02_22 , JUD_03_04 , JUD_09_02 , JUD_18_05 ,

whether , RUT_03_10,

whether , 2SA_12_22 , 2SA_15_21,

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One Word English Phrase Index to the KJV Bible.

whether 1Co_01_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

Whether 1Co_03_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

whether 1Co_07_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether 1Co_07_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether 1Co_08_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

Whether 1Co_10_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whether 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether 1Co_12_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether 1Co_14_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

whether 1Co_15_11 # Therefore whether [it were] I or they, so we preach, and so ye believed.

whether 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Whether 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

whether 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

whether 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then

Benhadad came forth to him; and he caused him to come up into the chariot.

whether 1Pe_02_13 # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

whether 1Th_05_10 # Who died for us, that, whether we wake or sleep, we should live together with him.

whether 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

whether 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether 2Co_01_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether 2Co_01_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether 2Co_02_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

whether 2Co_05_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

whether 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

whether 2Co_05_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether 2Co_05_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

Whether 2Co_08_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

whether 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

whether 2Co_13_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

whether 2Ki_01_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

whether 2Sa_12_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

whether 2Sa_15_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

whether 2Th_02_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

whether Act_01_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

Whether Act_04_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether Act_05_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

whether Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

whether Act_10_18 # And called, and asked whether Simon, which was surnamed Peter, were lodged there.

whether Act_17_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

whether Act_19_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

whether Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

whether Col_01_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

whether Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

whether Deu_08_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

whether Deu_13_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

whether Deu_18_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether Deu_22_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether Deu_24_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether Ecc_05_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whether Est_03_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

whether Exo_04_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

whether Exo_12_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

whether Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

whether Exo_19_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

Whether Exo_21_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

whether Exo_22_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

whether Exo_22_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

whether Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

whether Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether Eze_02_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether Eze_02_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether Eze_44_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

whether Ezr_02_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

whether Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether Gen_18_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether Gen_24_21 # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

whether Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

whether Gen_31_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

whether Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether Gen_37_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

whether Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether Gen_43_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

whether Jer_30_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

whether Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Job_37_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

whether Joh_07_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether Joh_07_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

Whether Joh_09_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

whether Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether Jud_02_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether Jud_03_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Whether Jud_09_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

whether Jud_18_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

whether Lev_03_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

whether Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

whether Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

whether Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether Lev_13_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

Whether Lev_13_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether Lev_13_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether Lev_13_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

whether Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

whether Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether Lev_18_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Lev_22_28 # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

whether Lev_27_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether Lev_27_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

whether Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

whether Lev_27_30 # And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

whether Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether Luk_03_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

Whether Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether Luk_06_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

whether Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

whether Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether Luk_22_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether Luk_23_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Whether Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

whether Mar_03_02 # And they watched him, whether he would heal him on the sabbath day; that they

might accuse him.

whether Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

whether Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

whether Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

Whether Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether Mat_23_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

whether Mat_23_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

whether Mat_26_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Whether Mat_27_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

whether Mat_27_49 # The rest said, Let be, let us see whether Elias will come to save him.

whether Neh_07_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

whether Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

whether Num_09_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether Num_11_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

whether Num_13_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

whether Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

whether Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether Pro_20_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether Pro_20_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether Pro_29_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

whether Rom_06_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whether Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

whether Rom_14_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether Rom_14_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether Rom_14_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

whether Son_06_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

whether Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the

tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

Three Word English Phrase Index to the KJV Bible.

whether a man Jer_30_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether any do 2Co_08_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

whether any thing 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

whether by word 2Th_02_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

whether Elias will Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

whether Elias will Mat_27_49 # The rest said, Let be, let us see whether Elias will come to save him.

whether for correction Job_37_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

whether GOD will 2Sa_12_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

whether he be Deu_24_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether he be Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whether he be Exo_12_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Whether he be Joh_09_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

whether he be Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether he be Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether he eat Ecc_05_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether he had Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

whether he hath Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

Whether he have Exo_21_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

whether he have Exo_22_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

whether he have Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

whether he rage Pro_29_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

whether he shall Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether he were Luk_03_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

whether he would Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

whether he would Luk_06_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

whether he would Mar_03_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

whether his flesh Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether his work Pro_20_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether I baptized 1Co_01_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

whether I come Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether I shall 2Ki_01_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

whether I speak Joh_07_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether in a Lev_13_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether in death 2Sa_15_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my

lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

whether in heaven 1Co_08_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

whether in pretence Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether in tents Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether in the 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether in the 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

Whether is better Jud_09_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

Whether is easier Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether is easier Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether is greater Luk_22_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether is greater Mat_23_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

whether is greater Mat_23_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

Whether is it Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

whether it be 1Pe_02_13 # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

whether it be 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

Whether it be Act_04_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether it be Deu_18_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether it be Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether

[it be] good, or whether [it be] evil.

whether it be Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether it be Exo_19_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether it be Exo_22_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

whether it be Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether it be Eze_44_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

whether it be Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether it be Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether it be Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether it be Gen_37_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

whether it be Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Whether it be Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether it be Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

whether it be Joh_07_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether it be Lev_03_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

whether it be Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether it be Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

whether it be Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether it be Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether it be Lev_13_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

Whether it be Lev_13_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether it be Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

whether it be Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

whether it be Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether it be Lev_22_28 # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

whether it be Lev_27_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether it be Lev_27_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

whether it be Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

whether it be Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether it be Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether it be Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether it be Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether it be Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body,

whether [it be] by life, or by death.

whether it be Pro_20_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether it was Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

whether it were 1Co_15_11 # Therefore whether [it were] I or they, so we preach, and so ye believed.

whether it were Num_09_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether man or 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether man or Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Mordecai's matters Est_03_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether my word Num_11_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

whether of sin Rom_06_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whether of the Lev_27_30 # And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Whether of the Mat_27_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Whether of them Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether of these Act_01_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

whether one member 1Co_12_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether our way Jud_18_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

whether out of 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ox or Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

Whether Paul or 1Co_03_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

whether pipe or 1Co_14_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

whether poor or Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

whether present or 2Co_05_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

whether prophecy let Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

whether shall prosper Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether she be Lev_18_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Simon which Act_10_18 # And called, and asked whether Simon, which was surnamed Peter, were lodged there.

whether small or 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether stolen by Gen_31_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

whether the gods Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether the LORD Gen_24_21 # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

whether the man Luk_23_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

whether the tender Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

whether the vine Son_06_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

whether there be 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail;

whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be Act_19_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

whether there be Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether there be Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether there hath Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

Whether therefore ye 1Co_10_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whether they are 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

whether they be 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

Whether they be 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

whether they be Col_01_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether they be Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

whether they be Deu_22_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether they be Exo_04_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

whether they be Num_13_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

whether they both Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether they have Gen_18_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether they were Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

whether they were Ezr_02_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

whether they were Neh_07_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

whether they will Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

whether they will Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether they will Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether they will Eze_02_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether they will Eze_02_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether they will Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether they will Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether they will Jud_02_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether they would Jud_03_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

whether those things Act_17_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

whether thou art Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

whether thou be Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

whether thou be Mat_26_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

whether thou choose Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether thou refuse Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether thou shalt 1Co_07_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether thou shalt 1Co_07_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether thou wouldest Deu_08_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

whether warp or Lev_13_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether we be 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether we be 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether we be 2Co_01_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether we be 2Co_01_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether we be 2Co_05_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether we be 2Co_05_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether we die Rom_14_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we live Rom_14_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we live Rom_14_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we wake 1Th_05_10 # Who died for us, that, whether we wake or sleep, we should live together with him.

whether with many 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

whether ye be 2Co_02_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

whether ye be 2Co_13_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

whether ye had Gen_43_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

whether ye love Deu_13_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

whether ye sold Act_05_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Bible Phrases for Individual word studies

whether by word 2Th_02_15

whether for correction Job_37_13

whether he be Deu_24_14

whether he be Exo_12_19

whether he be Joh_09_25

whether he be Num_15_30

whether he eat little or much Ecc_06_12

whether he hath seen or known Lev_05_01

whether he have Luk_14_28

whether he have gored Exo_21_31

whether he have put his hand unto his neighbour's goods Exo_22_08

whether he rage or laugh Pro_29_09

whether he were Luk_03_15

whether he would go Act_25_20

whether he would heal him on Mar_03_02

whether he would heal on Luk_06_07

whether his flesh run with his issue Lev_15_03

whether his work Pro_20_11

whether is easier Luk_05_23

whether is it easier Mar_02_09

whether it Num_13_19

whether it Num_13_20

whether it be 1Pe_02_13

whether it be Exo_22_09

whether it be Ezr_05_17

whether it be Joh_07_17

whether it be Lev_11_35

whether it be Lev_13_47

whether it be Lev_16_29

whether it be Lev_17_15

whether it be Lev_22_28

whether it be Lev_07_26

whether it be Num_18_15

whether it be fowl or beast Eze_44_31

whether it be good or bad Lev_27_12

whether it be good or bad Lev_27_14

whether it be ox Exo_22_04

whether it be right Act_04_19

whether it were Num_09_22

whether man or woman 2Ch_15_13

whether man or woman Est_04_11

whether one member suffer 1Co_12_26

whether paul 1Co_03_22

whether pipe or harp 1Co_14_07

whether poor or rich Rut_03_10

whether present or absent 2Co_05_09

whether prophecy Rom_12_06

whether she be Lev_18_09

whether small or great 2Ch_15_13

whether there be wood therein Num_13_20

whether there hath been Deu_04_32

whether therefore ye eat 1Co_10_31

whether they Ezr_02_59

whether they Neh_07_61

whether they Num_13_18

whether they be Deu_22_06

whether they be come out for peace 1Ki_20_18

whether they were men or women Act_09_02

whether they will hear Eze_02_05

whether they will hear Eze_02_07

whether they will hear Eze_03_11

whether they will keep Jud_02_22

whether they will walk Exo_16_04

whether those things were so Act_17_11

whether thou Gen_27_21

whether thou refuse Job_34_33

whether thou shalt save 1Co_07_16

whether thou shalt save 1Co_07_16

whether thou wouldest keep his commandments Deu_08_02

whether warp or woof Lev_13_52

whether we be afflicted 2Co_01_06

whether we die Rom_14_08

whether we live therefore Rom_14_08

whether we wake or sleep 1Th_05_10

whether with many 2Ch_14_11

whether ye be 2Co_13_05

whether ye be obedient 2Co_02_09

whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , {whether} thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [{whether}] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [many] colours <06446 +pac > , and they brought <00935 +bow> > [it] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , {whether} [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [so] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , {whether} they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; {whether} <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] {whether} he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [{whether} it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999

+shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . whether EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [{whether}] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; {whether} <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , {whether} <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , {whether} <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [{whether} it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . whether LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; {whether} [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . whether LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [{whether} it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . whether LEV 013 047 . The garment <00899 +beged > also that the plague <05061 +nega< > of leprosy <06883 +tsara is in , [{whether} it be] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +beged > ; whether LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; Whether LEV 013 048 {Whether} <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , {whether} <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . whether LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [{whether}] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . whether LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : {whether} his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the

month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [{whether} it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , {whether} it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +em > , [{whether} she be] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [even] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [{whether} <00518 +>im > it be] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +echad > day <03117 +yowm > . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; {whether} <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [{whether}] of the seed <02233 +zera< > of the land <00776 +>erets > , [or] of the fruit <06529 +p@riy > of the tree <06086 + , [is] the LORD S <03068 +Y@hovah > : [it is] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : {whether} <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 009 022 Or [{whether} <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [is] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , {whether} it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean

<07330 +razeh > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , {whether} it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [{whether} <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [{whether} it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , {whether} thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . whether DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > {whether} ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , {whether} <00518 +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [{whether} they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [that is] poor <06041 + and needy <34> , [{whether} he be] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [are] in thy land <00776 +>erets > within thy gates <08179 +sha :

Bible Quick Find Phrase Concordance for fast finding of phrases

whether ^ Jer_30_06 / whether /^a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether ^ 2Co_08_23 / Whether /^any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

whether ^ 1Ki_20_33 / whether /^any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

whether ^ 2Th_02_15 / whether /^by word, or our epistle.

whether ^ Mat_27_49 / whether /^Elias will come to save him.

whether ^ Mar_15_36 / whether /^Elias will come to take him down.

whether ^ Job_37_13 / whether /^for correction, or for his land, or for mercy.

whether ^ 2Sa_12_22 / whether /^GOD will be gracious to me, that the child may live?

Whether ^ Joh_09_25 / Whether /^he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

whether ^ Exo_12_19 / whether /^he be a stranger, or born in the land.

whether ^ Luk_14_31 / whether /^he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether ^ Eph_06_08 / whether /^he be] bond or free.

whether ^ Num_15_30 / whether /^he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether ^ Deu_24_14 / whether /^he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether ^ Ecc_05_12 / whether /^he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether ^ Mar_15_44 / whether /^he had been any while dead.

whether ^ Lev_05_01 / whether /^he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

Whether ^ Exo_21_31 / Whether /^he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

whether ^ Exo_22_08 / whether /^he have put his hand unto his neighbour's goods.

whether ^ Luk_14_28 / whether /^he have [sufficient] to finish [it]?

whether ^ Pro_29_09 / whether /^he rage or laugh, [there is] no rest.

whether ^ Ecc_02_19 / whether /^he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether ^ Luk_03_15 / whether /^he were the Christ, or not;

whether ^ Act_25_20 / whether /^he would go to Jerusalem, and there be judged of these matters.

whether ^ Mar_03_02 / whether /^he would heal him on the sabbath day; that they might accuse him.

whether ^ Luk_06_07 / whether /^he would heal on the sabbath day; that they might find an accusation against him.

whether ^ Lev_15_03 / whether /^his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether ^ Pro_20_11 / whether /^his work [be] pure, and whether [it be] right.

whether ^ 1Co_01_16 / whether /^I baptized any other.

whether ^ Php_01_27 / whether /^I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether ^ 2Ki_01_02 / whether /^I shall recover of this disease.

whether ^ Joh_07_17 / whether /^I speak of myself.

whether ^ Lev_13_48 / whether /^in a skin, or in any thing made of skin;

whether ^ 2Sa_15_21 / whether /^in death or life, even there also will thy servant be.

whether ^ 1Co_08_05 / whether /^in heaven or in earth, [as there be gods many, and lords many,]

whether ^ Php_01_18 / whether /^in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether ^ Num_13_19 / whether /^in tents, or in strong holds;

whether ^ 2Co_12_02 / whether /^in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ^ 2Co_12_03 / whether /^in the body, or out of the body, I cannot tell: God knoweth;]

Whether ^ Luk_05_23 / Whether /^is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether ^ Mat_09_05 / whether /^is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether ^ Mat_23_17 / whether /^is greater, the gold, or the temple that sanctifieth the gold?

Whether ^ Mar_02_09 / Whether /^is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Whether ^ Jud_09_02 / Whether /^is] better for you, either that all the sons of Jerubbaal, [which are]

threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

whether ^ Luk_22_27 / whether /^is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether ^ Mat_23_19 / whether /^is] greater, the gift, or the altar that sanctifieth the gift?

whether ^ Job_34_29 / whether /^it be done] against a nation, or against a man only:

whether ^ Eze_44_31 / whether /^it be fowl or beast.

whether ^ Lev_27_33 / whether /^it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether ^ Lev_27_14 / whether /^it be good or bad: as the priest shall estimate it, so shall it stand.

whether ^ Lev_27_12 / whether /^it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether ^ Joh_07_17 / whether /^it be of God, or [whether] I speak of myself.

whether ^ Exo_22_04 / whether /^it be ox, or ass, or sheep; he shall restore double.

Whether ^ Act_04_19 / Whether /^it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether ^ 1Pe_02_13 / whether /^it be to the king, as supreme;

whether ^ Gen_37_14 / whether /^it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether ^ Ezr_05_17 / whether /^it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether ^ Lev_05_02 / whether /^it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether ^ Lev_03_01 / whether /^it be] a male or female, he shall offer it without blemish before the LORD.

whether ^ Lev_13_47 / whether /^it be] a woollen garment, or a linen garment;

whether ^ Lev_11_32 / whether /^it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether ^ Exo_19_13 / whether /^it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether ^ Php_01_20 / whether /^it be] by life, or by death.

whether ^ Lev_22_28 / whether /^it be] cow or ewe, ye shall not kill it and her young both in one day.

whether ^ Jer_42_06 / whether /^it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether ^ Ecc_12_14 / whether /^it be] evil.

whether ^ Exo_22_09 / whether /^it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether ^ 2Co_05_10 / whether /^it be] good or bad.

Whether ^ Jer_42_06 / Whether /^it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether ^ Ecc_12_14 / whether /^it be] good, or whether [it be] evil.

Whether ^ Lev_13_48 / Whether /^it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether ^ Lev_07_26 / whether /^it be] of fowl or of beast, in any of your dwellings.

whether ^ Num_18_15 / whether /^it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether ^ Lev_16_29 / whether /^it be] one of your own country, or a stranger that sojourneth among you:

whether ^ Lev_17_15 / whether /^it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether ^ Lev_11_35 / whether /^it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether ^ Deu_18_03 / whether /^it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether ^ Lev_27_26 / whether /^it be] ox, or sheep: it [is] the LORD'S.

whether ^ Pro_20_11 / whether /^it be] right.

whether ^ Ezr_07_26 / whether /^it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether ^ Num_09_21 / whether /^it was] by day or by night that the cloud was taken up, they journeyed.

whether ^ 1Co_15_11 / whether /^it were] I or they, so we preach, and so ye believed.

whether ^ Num_09_22 / whether /^it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether ^ Lev_13_55 / whether /^it [be] bare within or without.

whether ^ Num_13_20 / whether /^it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether ^ Num_13_19 / whether /^it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether ^ Gen_37_32 / whether /^it [be] thy son's coat or no.

whether ^ Est_04_11 / whether /^man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether ^ 2Ch_15_13 / whether /^man or woman.

whether ^ Est_03_04 / whether /^Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether ^ Num_11_23 / whether /^my word shall come to pass unto thee or not.

whether ^ Rom_06_16 / whether /^of sin unto death, or of obedience unto righteousness?

whether ^ Lev_27_30 / whether /^of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Whether ^ Mat_27_21 / Whether /^of the twain will ye that I release unto you? They said, Barabbas.

Whether ^ Mat_21_31 / Whether /^of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether ^ Act_01_24 / whether /^of these two thou hast chosen,

whether ^ 1Co_12_26 / whether /^one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether ^ Jud_18_05 / whether /^our way which we go shall be prosperous.

whether ^ 2Co_12_02 / whether /^out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ^ Exo_34_19 / whether /^ox or sheep, [that is male].

Whether ^ 1Co_03_22 / Whether /^Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

whether ^ 1Co_14_07 / whether /^pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

whether ^ Rut_03_10 / whether /^poor or rich.

whether ^ 2Co_05_09 / whether /^present or absent, we may be accepted of him.

whether ^ Rom_12_06 / whether /^prophecy, [let us prophesy] according to the proportion of faith;

whether ^ Ecc_11_06 / whether /^shall prosper, either this or that, or whether they both [shall be] alike good.

whether ^ Lev_18_09 / whether /^she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether ^ Act_10_18 / whether /^Simon, which was surnamed Peter, were lodged there.

whether ^ 2Ch_15_13 / whether /^small or great, whether man or woman.

whether ^ Gen_31_39 / whether /^stolen by day, or stolen by night.

whether ^ Jos_24_15 / whether /^the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether ^ Gen_24_21 / whether /^the LORD had made his journey prosperous or not.

whether ^ Luk_23_06 / whether /^the man were a Galilaean.

whether ^ Son_07_12 / whether /^the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

whether ^ Son_06_11 / whether /^the vine flourished, [and] the pomegranates budded.

whether ^ Act_19_02 / whether /^there be any Holy Ghost.

whether ^ Gen_42_16 / whether /^there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether ^ Num_13_20 / whether /^there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether ^ 1Co_13_08 / whether /^there be] knowledge, it shall vanish away.

whether ^ 1Co_13_08 / whether /^there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether ^ 1Co_13_08 / whether /^there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether ^ Deu_04_32 / whether /^there hath been [any such thing] as this great thing [is], or hath been heard like it?

Whether ^ 1Co_10_31 / Whether /^therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whether ^ 1Jo_04_01 / whether /^they are of God: because many false prophets are gone out into the world.

Whether ^ 1Ki_20_18 / Whether /^they be come out for peace, take them alive; or whether they be come out for war, take them alive.

whether ^ 1Ki_20_18 / whether /^they be come out for war, take them alive.

whether ^ Exo_04_18 / whether /^they be yet alive. And Jethro said to Moses, Go in peace.

whether ^ Col_01_20 / whether /^they be] things in earth, or things in heaven.

whether ^ Col_01_16 / whether /^they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether ^ Deu_22_06 / whether /^they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether ^ Ecc_11_06 / whether /^they both [shall be] alike good.

whether ^ Gen_18_21 / whether /^they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether ^ Act_09_02 / whether /^they were men or women, he might bring them bound unto Jerusalem.

whether ^ Eze_02_05 / whether /^they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether ^ Eze_03_11 / whether /^they will forbear.

whether ^ Eze_02_07 / whether /^they will forbear: for they [are] most rebellious.

whether ^ Eze_02_05 / whether /^they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether ^ Eze_03_11 / whether /^they will hear, or whether they will forbear.

whether ^ Eze_02_07 / whether /^they will hear, or whether they will forbear: for they [are] most rebellious.

whether ^ Jud_02_22 / whether /^they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether ^ Exo_16_04 / whether /^they will walk in my law, or no.

whether ^ Jud_03_04 / whether /^they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

whether ^ Num_13_18 / whether /^they [be] strong or weak, few or many;

whether ^ Neh_07_61 / whether /^they [were] of Israel.

whether ^ Ezr_02_59 / whether /^they [were] of Israel:

whether ^ Act_17_11 / whether /^those things were so.

whether ^ Est_04_14 / whether /^thou art come to the kingdom for [such] a time as this?

whether ^ Mat_26_63 / whether /^thou be the Christ, the Son of God.

whether ^ Job_34_33 / whether /^thou choose; and not I: therefore speak what thou knowest.

whether ^ Job_34_33 / whether /^thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether ^ 1Co_07_16 / whether /^thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether ^ 1Co_07_16 / whether /^thou shalt save [thy] wife?

whether ^ Deu_08_02 / whether /^thou wouldest keep his commandments, or no.

whether ^ Gen_27_21 / whether /^thou [be] my very son Esau or not.

whether ^ Lev_13_52 / whether /^warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether ^ 2Co_01_06 / whether /^we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether ^ 2Co_05_13 / whether /^we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether ^ 2Co_01_06 / whether /^we be comforted, [it is] for your consolation and salvation.

whether ^ 2Co_05_13 / whether /^we be sober, [it is] for your cause.

whether ^ 1Co_12_13 / whether /^we be] bond or free; and have been all made to drink into one Spirit.

whether ^ 1Co_12_13 / whether /^we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether ^ Rom_14_08 / whether /^we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether ^ Rom_14_08 / whether /^we live therefore, or die, we are the Lord's.

whether ^ Rom_14_08 / whether /^we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether ^ 1Th_05_10 / whether /^we wake or sleep, we should live together with him.

whether ^ 2Ch_14_11 / whether /^with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

whether ^ 2Co_13_05 / whether /^ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

whether ^ 2Co_02_09 / whether /^ye be obedient in all things.

whether ^ Gen_43_06 / whether /^ye had yet a brother?

whether ^ Deu_13_03 / whether /^ye love the LORD your God with all your heart and with all your soul.

whether ^ Act_05_08 / whether /^ye sold the land for so much? And she said, Yea, for so much.

Bible Translation Phrases for Individual word studies

whether .... And whether 1535 -eite->

whether .... and whether 5037 -te->

whether .... but whether 1535 -eite->

whether .... by him , I say , whether 1535 -eite->

whether .... for us , that , whether 1535 -eite->

whether .... For whether 1535 -eite->

whether .... For whether 5037 -te->

whether .... For whether 5101 -tis->

whether .... for whether 5101 -tis->

whether .... him , whether 1487 -ei->

whether .... him whether 1487 -ei->

whether .... me whether 1487 -ei->

whether .... not whether 1487 -ei->

whether .... of you , whether 1487 -ei->

whether .... sake : whether 1535 -eite->

whether .... that , whether 1535 -eite->

whether .... that whether 1535 -eite->

whether .... to us , whether 1535 -eite->

Whether .... unto them , Whether 1487 -ei->

Whether .... unto them , Whether 5101 -tis->

whether .... us whether 1487 -ei->

Whether .... Whether 1487 -ei->

whether .... whether 1487 -ei->

whether .... whether 1520 -heis->

Whether .... Whether 1535 -eite->

whether .... whether 1535 -eite->

whether .... whether 2273 -etoi->

whether .... whether 3379 -mepote->

whether .... whether 4220 -poteron->

whether .... whether 5037 -te->

Whether .... Whether 5101 -tis->

whether .... whether I speak 2980 -laleo->

whether .... whether in the body 4983 -soma->

Bible Word Index with the full text of each verse

Whether 1Co_10_31 {Whether} therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

Whether 1Co_03_22 {Whether} Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

Whether 1Ki_20_18 And he said, {Whether} they be come out for peace, take them alive; or whether they be come out for war, take them alive.

Whether 2Co_08_23 {Whether} [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

Whether Act_04_19 But Peter and John answered and said unto them, {Whether} it be right in the sight of God to hearken unto you more than unto God, judge ye.

Whether Exo_21_31 {Whether} he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

Whether Jer_42_06 {Whether} [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Whether Joh_09_25 He answered and said, {Whether} he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

Whether Jud_09_02 Speak, I pray you, in the ears of all the men of Shechem, {Whether} [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

Whether Lev_13_48 {Whether} [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

Whether Luk_05_23 {Whether} is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

Whether Mar_02_09 {Whether} is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Whether Mat_21_31 {Whether} of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Whether Mat_27_21 The governor answered and said unto them, {Whether} of the twain will ye that I release unto you? They said, Barabbas.

whether 1Co_08_05 For though there be that are called gods, {whether} in heaven or in earth, (as there be gods many, and lords many,)

whether 1Co_12_13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, {whether} [we be] bond or free; and have been all made to drink into one Spirit.

whether 1Co_13_08 Charity never faileth: but {whether} [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether 1Co_01_16 And I baptized also the household of Stephanas: besides, I know not {whether} I baptized any other.

whether 1Co_07_16 For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, {whether} thou shalt save [thy] wife?

whether 1Co_07_16 For what knowest thou, O wife, {whether} thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether 1Co_12_13 For by one Spirit are we all baptized into one body, {whether} [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether 1Co_12_26 And {whether} one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether 1Co_13_08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; {whether} [there be] knowledge, it shall vanish away.

whether 1Co_13_08 Charity never faileth: but whether [there be] prophecies, they shall fail; {whether} [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether 1Co_14_07 And even things without life giving sound, {whether} pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

whether 1Co_15_11 Therefore {whether} [it were] I or they, so we preach, and so ye believed.

whether 1Jo_04_01 Beloved, believe not every spirit, but try the spirits {whether} they are of God: because many false prophets are gone out into the world.

whether 1Ki_20_18 And he said, Whether they be come out for peace, take them alive; or {whether} they be come out for war, take them alive.

whether 1Ki_20_33 Now the men did diligently observe {whether} [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

whether 1Pe_02_13 Submit yourselves to every ordinance of man for the Lord's sake: {whether} it be to the king, as supreme;

whether 1Th_05_10 Who died for us, that, {whether} we wake or sleep, we should live together with him.

whether 2Ch_15_13 That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, {whether} man or woman.

whether 2Ch_15_13 That whosoever would not seek the LORD God of Israel should be put to death, {whether} small or great, whether man or woman.

whether 2Co_02_09 For to this end also did I write, that I might know the proof of you, {whether} ye be obedient in all things.

whether 2Co_01_06 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or {whether} we be comforted, [it is] for your consolation and salvation.

whether 2Co_01_06 And {whether} we be afflicted, [it is] for your consolation and salvation, which is

effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether 2Ch_14_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, {whether} with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

whether 2Co_05_09 Wherefore we labour, that, {whether} present or absent, we may be accepted of him.

whether 2Co_12_02 I knew a man in Christ above fourteen years ago, ({whether} in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

whether 2Co_05_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, {whether} [it be] good or bad.

whether 2Co_05_13 For whether we be beside ourselves, [it is] to God: or {whether} we be sober, [it is] for your cause.

whether 2Co_12_03 And I knew such a man, ({whether} in the body, or out of the body, I cannot tell: God knoweth;)

whether 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or {whether} out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

whether 2Co_05_13 For {whether} we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether 2Co_13_05 Examine yourselves, {whether} ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

whether 2Ki_01_02 And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron {whether} I shall recover of this disease.

whether 2Sa_12_22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [{whether}] GOD will be gracious to me, that the child may live?

whether 2Sa_15_21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, {whether} in death or life, even there also will thy servant be.

whether 2Th_02_15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, {whether} by word, or our epistle.

whether Act_10_18 And called, and asked {whether} Simon, which was surnamed Peter, were lodged there.

whether Act_01_24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show {whether} of these two thou hast chosen,

whether Act_05_08 And Peter answered unto her, Tell me {whether} ye sold the land for so much? And she said, Yea, for so much.

whether Act_09_02 And desired of him letters to Damascus to the synagogues, that if he found any of this

way, {whether} they were men or women, he might bring them bound unto Jerusalem.

whether Act_17_11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, {whether} those things were so.

whether Act_25_20 And because I doubted of such manner of questions, I asked [him] {whether} he would go to Jerusalem, and there be judged of these matters.

whether Act_19_02 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard {whether} there be any Holy Ghost.

whether Col_01_16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, {whether} [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether Col_01_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], {whether} [they be] things in earth, or things in heaven.

whether Deu_08_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, {whether} thou wouldest keep his commandments, or no.

whether Deu_13_03 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know {whether} ye love the LORD your God with all your heart and with all your soul.

whether Deu_18_03 And this shall be the priest's due from the people, from them that offer a sacrifice, {whether} [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether Deu_22_06 If a bird's nest chance to be before thee in the way in any tree, or on the ground, [{whether} they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether Deu_24_14 Thou shalt not oppress an hired servant [that is] poor and needy, [{whether} he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, {whether} there hath been [any such thing] as this great thing [is], or hath been heard like it?

whether Ecc_02_19 And who knoweth {whether} he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether Ecc_05_12 The sleep of a labouring man [is] sweet, {whether} he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether Ecc_11_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or {whether} they both [shall be] alike good.

whether Ecc_11_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not {whether} shall prosper, either this or that, or whether they both [shall be] alike good.

whether Ecc_12_14 For God shall bring every work into judgment, with every secret thing, whether [it be]

good, or {whether} [it be] evil.

whether Ecc_12_14 For God shall bring every work into judgment, with every secret thing, {whether} [it be] good, or whether [it be] evil.

whether Eph_06_08 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, {whether} [he be] bond or free.

whether Est_03_04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see {whether} Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, {whether} man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Est_04_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth {whether} thou art come to the kingdom for [such] a time as this?

whether Exo_04_18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see {whether} they be yet alive. And Jethro said to Moses, Go in peace.

whether Exo_12_19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, {whether} he be a stranger, or born in the land.

whether Exo_16_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, {whether} they will walk in my law, or no.

whether Exo_19_13 There shall not an hand touch it, but he shall surely be stoned, or shot through; {whether} [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether Exo_22_04 If the theft be certainly found in his hand alive, {whether} it be ox, or ass, or sheep; he shall restore double.

whether Exo_22_08 If the thief be not found, then the master of the house shall be brought unto the judges, [to see] {whether} he have put his hand unto his neighbour's goods.

whether Exo_34_19 All that openeth the matrix [is] mine; and every firstling among thy cattle, [{whether}] ox or sheep, [that is male].

whether Exo_22_09 For all manner of trespass, [{whether} it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether Eze_02_07 And thou shalt speak my words unto them, whether they will hear, or {whether} they will forbear: for they [are] most rebellious.

whether Ezr_02_59 And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, {whether} they [were] of Israel:

whether Ezr_05_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, {whether} it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether Ezr_07_26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, {whether} [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether Eze_02_07 And thou shalt speak my words unto them, {whether} they will hear, or whether they will forbear: for they [are] most rebellious.

whether Eze_02_05 And they, {whether} they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

whether Eze_03_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or {whether} they will forbear.

whether Eze_03_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; {whether} they will hear, or whether they will forbear.

whether Eze_44_31 The priests shall not eat of any thing that is dead of itself, or torn, {whether} it be fowl or beast.

whether Eze_02_05 And they, whether they will hear, or {whether} they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

whether Gen_37_32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now {whether} it [be] thy son's coat or no.

whether Gen_42_16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, {whether} [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether Gen_27_21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, {whether} thou [be] my very son Esau or not.

whether Gen_24_21 And the man wondering at her held his peace, to wit {whether} the LORD had made his journey prosperous or not.

whether Gen_31_39 That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [{whether}] stolen by day, or stolen by night.

whether Gen_37_14 And he said to him, Go, I pray thee, see {whether} it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether Gen_43_06 And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man {whether} ye had yet a brother?

whether Gen_18_21 I will go down now, and see {whether} they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether Jer_30_06 Ask ye now, and see {whether} a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

whether Jer_42_06 Whether [it be] good, or {whether} [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Jos_24_15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; {whether} the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether Job_37_13 He causeth it to come, {whether} for correction, or for his land, or for mercy.

whether Joh_07_17 If any man will do his will, he shall know of the doctrine, {whether} it be of God, or [whether] I speak of myself.

whether Job_34_29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? {whether} [it be done] against a nation, or against a man only:

whether Job_34_33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or {whether} thou choose; and not I: therefore speak what thou knowest.

whether Job_34_33 [Should it be] according to thy mind? he will recompense it, {whether} thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Joh_07_17 If any man will do his will, he shall know of the doctrine, whether it be of God, or [{whether}] I speak of myself.

whether Jud_18_05 And they said unto him, Ask counsel, we pray thee, of God, that we may know {whether} our way which we go shall be prosperous.

whether Jud_02_22 That through them I may prove Israel, {whether} they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether Jud_03_04 And they were to prove Israel by them, to know {whether} they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

whether Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [{whether}] it [be] bare within or without.

whether Lev_13_52 He shall therefore burn that garment, {whether} warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether Lev_15_03 And this shall be his uncleanness in his issue: {whether} his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether Lev_16_29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [{whether} it be] one of your own country, or a stranger that sojourneth among you:

whether Lev_18_09 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [{whether} she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Lev_22_28 And [{whether} it be] cow or ewe, ye shall not kill it and her young both in one day.

whether Lev_27_12 And the priest shall value it, {whether} it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether Lev_27_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, {whether} it be good or bad: as the priest shall estimate it, so shall it stand.

whether Lev_27_26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; {whether} [it be] ox, or sheep: it [is] the LORD'S.

whether Lev_27_30 And all the tithe of the land, [{whether}] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

whether Lev_27_33 He shall not search {whether} it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether Lev_13_47 The garment also that the plague of leprosy is in, [{whether} it be] a woollen garment, or a linen garment;

whether Lev_03_01 And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; {whether} [it be] a male or female, he shall offer it without blemish before the LORD.

whether Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, {whether} it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether Lev_05_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, {whether} he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

whether Lev_05_02 Or if a soul touch any unclean thing, {whether} [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; {whether} [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether Lev_11_35 And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [{whether} it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether Lev_13_48 Whether [it be] in the warp, or woof; of linen, or of woollen; {whether} in a skin, or in any thing made of skin;

whether Lev_07_26 Moreover ye shall eat no manner of blood, [{whether} it be] of fowl or of beast, in any of your dwellings.

whether Luk_03_15 And as the people were in expectation, and all men mused in their hearts of John, {whether} he were the Christ, or not;

whether Luk_06_07 And the scribes and Pharisees watched him, {whether} he would heal on the sabbath day; that they might find an accusation against him.

whether Luk_14_28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, {whether} he have [sufficient] to finish [it]?

whether Luk_14_31 Or what king, going to make war against another king, sitteth not down first, and consulteth {whether} he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether Luk_22_27 For {whether} [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether Luk_23_06 When Pilate heard of Galilee, he asked {whether} the man were a Galilaean.

whether Mar_03_02 And they watched him, {whether} he would heal him on the sabbath day; that they might accuse him.

whether Mar_15_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see {whether} Elias will come to take him down.

whether Mar_15_44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him {whether} he had been any while dead.

whether Mat_09_05 For {whether} is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether Mat_23_17 [Ye] fools and blind: for {whether} is greater, the gold, or the temple that sanctifieth the gold?

whether Mat_27_49 The rest said, Let be, let us see {whether} Elias will come to save him.

whether Mat_26_63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us {whether} thou be the Christ, the Son of God.

whether Mat_23_19 [Ye] fools and blind: for {whether} [is] greater, the gift, or the altar that sanctifieth the gift?

whether Neh_07_61 And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, {whether} they [were] of Israel.

whether Num_15_30 But the soul that doeth [ought] presumptuously, [{whether} he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether Num_09_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: {whether} [it was] by day or by night that the cloud was taken up, they journeyed.

whether Num_13_20 And what the land [is], {whether} it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether Num_09_22 Or [{whether} it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether Num_13_18 And see the land, what it [is]; and the people that dwelleth therein, {whether} they [be] strong or weak, few or many;

whether Num_13_19 And what the land [is] that they dwell in, {whether} it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether Num_13_19 And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, {whether} in tents, or in strong holds;

whether Num_13_20 And what the land [is], whether it [be] fat or lean, {whether} there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether Num_18_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [{whether} it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether Num_11_23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now {whether} my word shall come to pass unto thee or not.

whether Php_01_18 What then? notwithstanding, every way, {whether} in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether Php_01_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, {whether} [it be] by life, or by death.

whether Php_01_27 Only let your conversation be as it becometh the gospel of Christ: that {whether} I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether Pro_29_09 [If] a wise man contendeth with a foolish man, {whether} he rage or laugh, [there is] no rest.

whether Pro_20_11 Even a child is known by his doings, whether his work [be] pure, and {whether} [it be] right.

whether Pro_20_11 Even a child is known by his doings, {whether} his work [be] pure, and whether [it be] right.

whether Rom_06_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; {whether} of sin unto death, or of obedience unto righteousness?

whether Rom_12_06 Having then gifts differing according to the grace that is given to us, {whether} prophecy, [let us prophesy] according to the proportion of faith;

whether Rom_14_08 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: {whether} we live therefore, or die, we are the Lord's.

whether Rom_14_08 For whether we live, we live unto the Lord; and {whether} we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether Rom_14_08 For {whether} we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether Rut_03_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, {whether} poor or rich.

whether Son_07_12 Let us get up early to the vineyards; let us see if the vine flourish, [{whether}] the

tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

whether Son_06_11 I went down into the garden of nuts to see the fruits of the valley, [and] to see {whether} the vine flourished, [and] the pomegranates budded.

Bible Word Index with Strong's Number with the full text of each verse

Whether ^ Act_04_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, {Whether} <1487> it be <2076> (5748) right <1342> in the sight <1799> of God <2316> to hearken <0191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

Whether ^ 1Co_03_22 {Whether} <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

Whether ^ 1Co_10_31 {Whether} <1535> therefore <3767> ye eat <2068> (5719), or <1535> drink <4095> (5719), or <1535> whatsoever <5100> ye do <4160> (5719), do <4160> (5720) all <3956> to <1519> the glory <1391> of God <2316>.

Whether ^ 2Co_08_23 {Whether} <1535> any do enquire of <5228> Titus <5103>, he is my <1699> partner <2844> and <2532> fellowhelper <4904> concerning <1519> you <5209>: or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of Christ <5547>.

Whether ^ Joh_09_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), {Whether} <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).

Whether ^ Luk_05_23 {Whether} <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy <4675> sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Rise up <1453> (5669) and <2532> walk <4043> (5720)?

Whether ^ Mar_02_09 {Whether} <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

Whether ^ Mat_21_31 {Whether} <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They say <3004> (5719) unto him <0846>, The first <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.

Whether ^ Mat_27_21 The governor <2232> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, {Whether} <5101> of <0575> the twain <1417> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? <1161> They said <2036> (5627), Barabbas <0912>.

whether ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, {whether} <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

whether ^ Rom_12_06 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, {whether} <1535> prophecy <4394>, let us

prophesy according <2596> to the proportion <0356> of faith <4102>;

whether ^ Rom_06_16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); {whether} <2273> of sin <0266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

whether ^ Php_01_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> {whether} <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

whether ^ Rom_14_08 For <1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: {whether} <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ Rom_14_08 For <1063> {whether} <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ Mar_03_02 And <2532> they watched <3906> (5707) him <0846>, {whether} <1487> he would heal <2323> (5692) him <0846> on the sabbath day <4521>; that <2443> they might accuse <2723> (5661) him <0846>.

whether ^ Mat_27_49 The <1161> rest <3062> said <3004> (5707), Let be <0863> (5628), let us see <1492> (5632) {whether} <1487> Elias <2243> will come <2064> (5736) to save <4982> (5694) him <0846>.

whether ^ Php_01_18 What <5101> then <1063>? notwithstanding <4133>, every <3956> way <5158>, {whether} <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

whether ^ Mat_23_17 Ye fools <3474> and <2532> blind <5185>: for <1063> {whether} <5101> is <2076> (5748) greater <3187>, the gold <5557>, or <2228> the temple <3485> that sanctifieth <0037> (5723) the gold <5557>?

whether ^ Mat_23_19 Ye fools <3474> and <2532> blind <5185>: for <1063> {whether} <5101> is greater <3187>, the gift <1435>, or <2228> the altar <2379> that sanctifieth <0037> (5723) the gift <1435>?

whether ^ 1Pe_02_13 <3767> Submit yourselves <5293> (5649) to every <3956> ordinance <2937> of man <0442> for <1223> the Lord's sake <2962>: {whether} it be <1535> to the king <0935>, as <5613> supreme <5242> (5723);

whether ^ Act_01_24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which knowest the hearts <2589> of all <3956> men, shew <0322> (5657) {whether} <3739> <1520> of <1537> these <5130> two <1417> thou hast chosen <1586> (5668),

whether ^ Act_05_08 And <1161> Peter <4074> answered <0611> (5662) unto her <0846>, Tell <2036> (5628) me <3427> {whether} <1487> ye sold <0591> (5639) the land <5564> for so much <5118>? And <1161> she said <2036> (5627), Yea <3483>, for so much <5118>.

whether ^ Luk_14_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629)

war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) {whether} <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?

whether ^ Luk_23_06 When <1161> Pilate <4091> heard <0191> (5660) of Galilee <1056>, he asked <1905> (5656) {whether} <1487> the man <0444> were <2076> (5748) a Galilaean <1057>.

whether ^ Mat_26_63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the high priest <0749> answered <0611> (5679) and said <2036> (5627) unto him <0846>, I adjure <1844> (5719) thee <4571> by <2596> the living <2198> (5723) God <2316>, that <2443> thou tell <2036> (5632) us <2254> {whether} <1487> thou <4771> be <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>.

whether ^ 1Jo_04_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> {whether} <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.

whether ^ Luk_22_27 For <1063> {whether} <5101> is greater <3187>, he that sitteth at meat <0345> (5740), or <2228> he that serveth <1247> (5723)? is not <3780> he that sitteth at meat <0345> (5740)? but <1161> I <1473> am <1510> (5748) among <1722> <3319> you <5216> as <5613> he that serveth <1247> (5723).

whether ^ 1Co_12_26 And <2532> {whether} <1535> one <1520> member <3196> suffer <3958> (5719), all <3956> the members <3196> suffer with it <4841> (5719); or <1535> one <1520> member <3196> be honoured <1392> (5743), all <3956> the members <3196> rejoice with it <4796> (5719).

whether ^ 1Co_13_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); {whether} <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 2Co_13_05 Examine <3985> (5720) yourselves <1438>, {whether} <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) reprobates <5100> <0096>?

whether ^ Joh_07_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, {whether} <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> whether I <1473> speak <2980> (5719) of <0575> myself <1683>.

whether ^ Luk_03_15 And <1161> as the people <2992> were in expectation <4328> (5723), and <2532> all men <3956> mused <1260> (5740) in <1722> their <0846> hearts <2588> of <4012> John <2491>, {whether} <3379> <0> he <0846> were <1498> (5751) the Christ <5547>, or not <3379>;

whether ^ Luk_06_07 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, {whether} <1487> he would heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.

whether ^ Luk_14_28 For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, {whether} <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

whether ^ Mat_09_05 For <1063> {whether} <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453>

(5669), and <2532> walk <4043> (5720)?

whether ^ Rom_14_08 For <1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and {whether} <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ 1Co_13_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); {whether} <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 2Th_02_15 Therefore <0686> <3767>, brethren <0080>, stand fast <4739> (5720), and <2532> hold <2902> (5720) the traditions <3862> which <3739> ye have been taught <1321> (5681), {whether} <1535> by <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.

whether ^ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a spunge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) {whether} <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

whether ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, ({whether} <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

whether ^ Col_01_16 For <3754> by <1722> him <0846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, {whether} <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all things <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:

whether ^ Eph_06_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, {whether} <1535> he be bond <1401> or <1535> free <1658>.

whether ^ Joh_07_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, whether <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> {whether} I <1473> speak <2980> (5719) of <0575> myself <1683>.

whether ^ Mar_15_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> {whether} <1487> he had been <0599> <0> any while <3819> dead <0599> (5627).

whether ^ Col_01_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, {whether} <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

whether ^ 1Co_07_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, {whether} <1487> thou shalt save <4982> (5692) thy wife <1135>?

whether ^ 1Co_12_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, {whether} <1535> we be Jews <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

whether ^ 1Co_13_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> {whether} <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 1Co_15_11 Therefore <3767> {whether} <1535> it were I <1473> or <1535> they <1565>, so <3779> we preach <2784> (5719), and <2532> so <3779> ye believed <4100> (5656).

whether ^ 1Th_05_10 Who <3588> died <0599> (5631) for <5228> us <2257>, that <2443>, {whether} <1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we should live <2198> (5661) together <0260> with <4862> him <0846>.

whether ^ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), {whether} <1535> it be good <0018> or <1535> bad <2556>.

whether ^ 2Co_05_13 For <1063> {whether} <1535> we be beside ourselves <1839> (5627), it is to God <2316>: or whether <1535> we be sober <4993> (5719), it is for your cause <5213>.

whether ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or {whether} <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

whether ^ 2Co_05_09 Wherefore <1352> we labour <5389> (5736), that <2532>, {whether} <1535> present <1736> (5723) or <1535> absent <1553> (5723), we may be <1511> (5750) accepted <2101> of him <0846>.

whether ^ 2Co_01_06 And <1161> whether <1535> we be afflicted <2346> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the same <0846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or {whether} <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

whether ^ Act_25_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> (5707) him {whether} <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.

whether ^ 1Co_12_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> Gentiles <1672>, {whether} <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

whether ^ 1Co_08_05 For <1063> though <1512> <2532> there be <1526> (5748) that are called <3004> (5746) gods <2316>, {whether} <1535> in <1722> heaven <3772> or <1535> in <1909> earth <1093>, (as <5618> there be <1526> (5748) gods <2316> many <4183>, and <2532> lords <2962> many <4183>,)

whether ^ 1Co_01_16 And <1161> I baptized <0907> (5656) also <2532> the household <3624> of Stephanas <4734>: besides <3063>, I know <1492> (5758) not <3756> {whether} I baptized <0907> (5656) any <1536> other <0243>.

whether ^ 2Co_05_13 For <1063> whether <1535> we be beside ourselves <1839> (5627), it is to God <2316>: or {whether} <1535> we be sober <4993> (5719), it is for your cause <5213>.

whether ^ 2Co_12_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, ({whether} <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)

whether ^ Act_09_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this way <3598>, {whether} <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

whether ^ Act_10_18 And <2532> called <5455> (5660), and asked <4441> (5711) {whether} <1487> Simon <4613>, which <3588> was surnamed <1941> (5746) Peter <4074>, were lodged <3579> (5743) there <1759>.

whether ^ Act_17_11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, {whether} <1487> those things <5023> were <2192> (5722) so <3779>.

whether ^ Act_19_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627) the Holy <0040> Ghost <4151> since ye believed <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so much as <3761> heard <0191> (5656) {whether} <1487> there be any <2076> (5748) Holy <0040> Ghost <4151>.

whether ^ 1Co_07_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, {whether} <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

whether ^ 2Co_01_06 And <1161> {whether} <1535> we be afflicted <2346> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the same <0846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or whether <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

whether ^ 1Co_14_07 And even <3676> things without life <0895> giving <1325> (5723) sound <5456>, {whether} <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

whether ^ 2Co_02_09 For <1063> to <1519> this end <5124> also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, {whether} <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):whether Rom_14_08 For whether (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and whether (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios {-):whether} (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

):whether Num_09_21 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) abode (01961 +hayah) from even (06153 +(ereb) unto the morning (01242 +boqer) , and [that] the cloud (06051 +(anan) was taken (05927 +(alah) up in the morning (01242 +boqer) , then they journeyed (05265 +naca({):whether} (00176 +)ow) [it was] by day (03119 +yowmam) or by night (03915 +layil) that the cloud (06051 +(anan) was taken (05927 +(alah) up , they journeyed (05265 +naca( ) .

Whether 1Co_03_22 {Whether} (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 -thanatos -) , or (1535 -eite -) things present (1764 -enistemi -) , or (1535 -eite -) things to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

Whether 1Co_10_31 {Whether} (1535 -eite -) therefore (3767 -oun -) ye eat (2068 -esthio -) , or (1535 -eite -) drink (4095 -pino -) , or (1535 -eite -) whatsoever (5100 -tis -) ye do (4160 -poieo -) , do (4160 -poieo -) all (3956 -pas -) to the glory (1391 -doxa -) of God (2316 -theos -) .

Whether 1Ki_20_18 And he said (00559 +)amar) , {Whether} (00518 +)im) they be come (03318 +yatsa)) out for peace (07965 +shalowm) , take (08610 +taphas) them alive (02416 +chay) ; or whether (00518 +)im) they be come (03318 +yatsa)) out for war (04421 +milchamah) , take (08610 +taphas) them alive (02416 +chay) .

Whether 2Co_08_23 {Whether} (1535 -eite -) [any do enquire] of Titus (5103 -Titos -) , [he is] my partner (2844 -koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite -) our

brethren (0080 -adephos -) [be enquired of , they are] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [and] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

Whether Act_04_19 But Peter (4074 -Petros -) and John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Whether} (1487 -ei -) it be right (1342 -dikaios -) in the sight (1799 -enopion -) of God (2316 -theos -) to hearken (0191 -akouo -) unto you more (3123 -mallon -) than (2228 -e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .

Whether Exo_21_31 {Whether} (00176 +)ow) he have gored (05055 +nagach) a son (01121 +ben) , or (00176 +)ow) have gored (05055 +nagach) a daughter (01323 +bath) , according to this (02088 +zeh) judgment (04941 +mishpat) shall it be done (06213 +(asah) unto him .

Whether Jer_42_06 {Whether} (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra( ) , we will obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to whom we send (07971 +shalach) thee ; that it may be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

Whether Joh_09_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , {Whether} (1487 -ei -) he be a sinner (0268 -hamartolos -) [or no] , I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -) , that , whereas I was blind (5185 -tuphlos -) , now (0737 -arti -) I see (0991 -blepo -) .

Whether Jud_09_02 Speak (01696 +dabar) , I pray (04994 +na)) you , in the ears (00241 +)ozen) of all (03605 +kol) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , {Whether} (04100 +mah) [is] better (02896 +towb) for you , either that all (03605 +kol) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [which are] threescore (07657 +shib(iym .) and ten persons (00376 +)iysh) , reign (04910 +mashal) over you , or that one (00259 +)echad) reign (04910 +mashal) over you ? remember (02142 +zakar) also that I [am] your bone (06106 +(etsem) and your flesh (01320 +basar) .

Whether Lev_13_48 {Whether} (00176 +)ow) [it be] in the warp (08359 +sh@thiy) , or (00176 +)ow)woof (06154 +(ereb) ; of linen (06593 +pishteh) , or (00176 +)ow) of woollen (06785 +tsemer) ; whether (00176 +)ow) in a skin (05785 +(owr) , or (00176 +)ow) in any (03605 +kol) thing (04399 +m@la)kah) made (04399 +m@la)kah) of skin (05785 +(owr) ;

Whether Luk_05_23 {Whether} 5101 -tis - is easier 2123 -eukopoteros - , to say 2036 -epo - , Thy sins 0266 -hamartia - be forgiven 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

Whether Mar_02_09 {Whether} (5101 -tis -) is it easier (2123 -eukopoteros -) to say (2036 -epo -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , [Thy] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

Whether Mat_21_31 {Whether} (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [his] father (3962 -pater -) ? They say (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .

Whether Mat_27_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Whether} (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? They said (2036 -epo -) , Barabbas (0912 -Barabbas -) .

sake:whether 1Pe_02_13 . Submit (5293 -hupotasso -) yourselves to every (3956 -pas -) ordinance (2937 -ktisis -) of man (0442 -anthropinos -) for the Lord s (2962 -kurios -) {sake:whether} (1535 -eite -) it be to the king (0935 -basileus -) , as supreme (5242 -huperecho -) ;

whether 1Co_01_16 And I baptized (0907 -baptizo -) also (2532 -kai -) the household (3624 -oikos -) of Stephanas (4734 -Stephanas -):besides (3063 -loipon -) , I know (1492 -eido -) not {whether} (1487 -ei -) I baptized (0907 -baptizo -) any (1536 -ei tis -) other (0243 -allos -) .

whether 1Co_07_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , {whether} (1487 -ei -) thou shalt save (4982 -sozo -) [thy] wife (1135 -gune -) ?

whether 1Co_07_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , {whether} (1487 -ei -) thou shalt save (4982 -sozo -) [thy] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] wife (1135 -gune -) ?

whether 1Co_08_05 For though (1512 -ei per -) there be that are called (3004 -lego -) gods (2316 -theos -) , {whether} (1535 -eite -) in heaven (3772 -ouranos -) or (1535 -eite -) in earth (1093 -ge -) , (as there be gods (2316 -theos -) many (4183 -polus -) , and lords (2962 -kurios -) many (4183 -polus -) ,)

whether 1Co_12_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [we be] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , {whether} (1535 -eite -) [we be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

whether 1Co_12_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , {whether} (1535 -eite -) [we be] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [we be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

whether 1Co_12_26 And {whether} (1535 -eite -) one (1520 -heis -) member (3196 -melos -) suffer (3958 -pascho -) , all (3956 -pas -) the members (3196 -melos -) suffer (4841 -sumpascho -) with it ; or (1535 -eite -) one (1520 -heis -) member (3196 -melos -) be honoured (1392 -doxazo -) , all (3956 -pas -) the members (3196 -melos -) rejoice (4796 -sugchairo -) with it .

whether 1Co_13_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [there be] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [there be] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; {whether} (1535 -eite -) [there be] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co_13_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [there be] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; {whether} (1535 -eite -) [there be] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [there be] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co_13_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but {whether} (1535 -eite -) [there be] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [there be] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [there be] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co_14_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , {whether} (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

whether 1Co_15_11 Therefore (3767 -oun -) {whether} (1535 -eite -) [it were] I or (1535 -eite -) they , so (3779 -houto -) we preach (2784 -kerusso -) , and so (3779 -houto -) ye believed (4100 -pisteuo -) .

whether 1Jo_04_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) {whether} (1487 -ei -) they are of God (2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 - pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519 -eis -) the world (2889 -kosmos -) .

whether 1Ki_20_18 And he said (00559 +)amar) , Whether (00518 +)im) they be come (03318 +yatsa)) out for peace (07965 +shalowm) , take (08610 +taphas) them alive (02416 +chay) ; or {whether} (00518 +)im) they be come (03318 +yatsa)) out for war (04421 +milchamah) , take (08610 +taphas) them alive (02416 +chay) .

whether 1Ki_20_33 Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash) {whether} [any thing would come] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) Benhadad (01130 +Ben - Hadad) . Then he said (00559 +)amar) , Go (00935 +bow)) ye , bring (03947 +laqach) him . Then Benhadad (01130 +Ben - Hadad) came (03318 +yatsa)) forth (03318 +yatsa)) to him ; and he caused him to come (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah) .

whether 1Th_05_10 Who (3588 -ho -) died (0599 -apothnesko -) for us , that , {whether} (1535 -eite -) we wake (1127 -gregoreuo -) or (1535 -eite -) sleep (2518 -katheudo -) , we should live (2198 -zao -) together (0260 -hama -) with him .

whether 2Ch_14_11 And Asa (00609 +)Aca)) cried (07121 +qara)) unto the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , [it is] nothing with thee to help (05826 +(azar) , {whether} (00996 +beyn) with many (07227 +rab) , or with them that have no (00369 +)ayin) power (03581 +koach):help (05826 +(azar) us , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; for we rest (08172 +sha(an) on (05921 +(al) thee , and in thy name (08034 +shem) we go (00935 +bow)) against (05921 +(al) this (02088 +zeh) multitude (01995 +hamown) . O LORD (03068 +Y@hovah) , thou [art] our God (00430 +)elohiym) ; let not (00369 +)ayin) man (00582 +)enowsh) prevail (06113 +(atsar) against (05973 +(im) thee .

whether 2Ch_15_13 That whosoever (03605 +kol) would not seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) should be put to death (04191 +muwth) , whether (04480 +min) small (06996 +qatan) or (05704 +(ad) great (01419 +gadowl) , {whether} man (00376 +)iysh) or (05704 +(ad) woman (00802 +)ishshah) .

whether 2Ch_15_13 That whosoever (03605 +kol) would not seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) should be put to death (04191 +muwth) , {whether} (04480 +min) small (06996 +qatan) or (05704 +(ad) great (01419 +gadowl) , whether man (00376 +)iysh) or (05704 +(ad) woman (00802 +)ishshah) .

whether 2Co_01_06 And whether (1535 -eite -) we be afflicted (2346 -thlibo -) , [it is] for your (5216 - humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the enduring (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema

-) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) {whether} (1535 -eite -) we be comforted (3870 -parakaleo -) , [it is] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

whether 2Co_01_06 And {whether} (1535 -eite -) we be afflicted (2346 -thlibo -) , [it is] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the enduring (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) whether (1535 -eite -) we be comforted (3870 -parakaleo -) , [it is] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

whether 2Co_02_09 For to this (5124 -touto -) end also (2532 -kai -) did I write (1125 -grapho -) , that I might know (1097 -ginosko -) the proof (1382 -dokime -) of you , {whether} (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

whether 2Co_05_09 Wherefore (1352 -dio -) we labour (5389 -philotimeomai -) , that , {whether} (1535 -eite -) present (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -) , we may be accepted (2101 -euarestos -) of him .

whether 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [done] in [his] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , {whether} (1535 -eite -) [it be] good (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

whether 2Co_05_13 For whether (1535 -eite -) we be beside (1839 -existemi -) ourselves , [it is] to God (2316 -theos -):or (1535 -eite -) {whether} (1535 -eite -) we be sober (4993 -sophroneo -) , [it is] for your (5213 -humin -) cause .

whether 2Co_05_13 For {whether} (1535 -eite -) we be beside (1839 -existemi -) ourselves , [it is] to God (2316 -theos -):or (1535 -eite -) whether (1535 -eite -) we be sober (4993 -sophroneo -) , [it is] for your (5213 -humin -) cause .

whether 2Co_12_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , (whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) {whether} (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

whether 2Co_12_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , ({whether} in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

whether 2Co_12_03 And I knew (1492 -eido -) such (5108 -toioutos -) a man (0444 -anthropos -) , ({whether} in the body (4983 -soma -) , or (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;)

whether 2Co_13_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , {whether} (1487 -ei -) ye be in the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) . Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

whether 2Ki_01_02 And Ahaziah (00274 +)Achazyah) fell (05307 +naphal) down through (01157 +b@(ad) a lattice (07639 +s@bakah) in his upper (05944 +(aliyah) chamber (05944 +(aliyah) that [was] in Samaria (08111 +Shom@rown) , and was sick (02470 +chalah):and he sent (07971 +shalach) messengers (04397 +mal)ak) , and said (00559 +)amar) unto them , Go (03212 +yalak) , enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb) the god (00430 +)elohiym) of Ekron (06138 +(Eqrown) {whether} (00518 +)im) I shall recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) .

whether 2Sa_12_22 And he said (00559 +)amar) , While the child (03206 +yeled) was yet (05750 +(owd) alive (02416 +chay) , I fasted (06684 +tsuwm) and wept (01058 +bakah):for I said (00559 +)amar) , Who (04310 +miy) can tell (03045 +yada( ) [{whether}] GOD (03068 +Y@hovah) will be gracious (02603 +chanan) to me , that the child (03206 +yeled) may live (02416 +chay) ?

whether 2Sa_15_21 And Ittai (00863 +)Ittay) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] my lord (00113 +)adown) the king (04428 +melek) liveth (02416 +chay) , surely (03588 +kiy) in what (00834 +)aher) place (04725 +maqowm) my lord (00113 +)adown) the king (04428 +melek) shall be , {whether} (00518 +)im) in death (04194 +maveth) or life (02416 +chay) , even (03588 +kiy) there (08033 +sham) also will thy servant (05650 +(ebed) be .

whether 2Th_02_15 Therefore (3767 -oun -) , brethren (0080 -adephos -) , stand (4739 -steko -) fast , and hold (2902 -krateo -) the traditions (3862 -paradosis -) which (3739 -hos -) ye have been taught (1321 -didasko -) , {whether} (1535 -eite -) by word (3056 -logos -) , or (1535 -eite -) our epistle (1992 -epistole -) .

whether Act_01_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epo -) , Thou , Lord (2962 -kurios -) , which knowest (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [men] , shew (0322 -anadeiknumi -) {whether} (1520 -heis -) of these (5130 -touton -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

whether Act_05_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me {whether} (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) much (5118 -tosoutos -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 -tosoutos -) much (5118 -tosoutos -) .

whether Act_09_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , {whether} (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

whether Act_10_18 And called (5455 -phoneo -) , and asked (4441 -punthanomai -) {whether} (1487 -ei -) Simon (4613 -Simon -) , which (3588 -ho -) was surnamed (1941 -epikaleomai -) Peter (4074 -Petros -) , were lodged (3579 -xenizo -) there (1759 -enthade -) .

whether Act_17_11 These (3778 -houtos -) were more noble (2104 -eugenes -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with all (3956 -pas -) readiness (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , {whether} (1487 -ei -) those (5023 -tauta -) things were so (3779 -houto -) .

whether Act_19_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) since ye believed (4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so (3761 -oude -) much (3761 -oude -) as heard (0191 -akouo -) {whether} (1487 -ei -) there be

any Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

whether Act_25_20 And because I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [him] {whether} (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .

whether Col_01_16 For by him were all (3956 -pas -) things created (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , {whether} (1535 -eite -) [they be] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) things were created (2936 -ktizo -) by him , and for him :

whether Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [I say] , {whether} (1535 -eite -) [they be] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

whether Deu_04_32 For ask (07592 +sha)al) now (04994 +na)) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniym) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 +)adam) upon the earth (00776 +)erets) , and [ask] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other , {whether} there hath been (01961 +hayah) [any such thing (01697 +dabar)] as this (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) [is] , or (00176 +)ow) hath been heard (08085 +shama( ) like (03644 +k@mow) it ?

whether Deu_08_02 And thou shalt remember (02142 +zakar) all (03605 +kol) the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) led (03212 +yalak) thee these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , to humble (06031 +(anah) thee , [and] to prove (05254 +nacah) thee , to know (03045 +yada( ) what [was] in thine heart (03824 +lebab) , {whether} thou wouldest keep (08104 +shamar) his commandments (04687 +mitsvah) , or no (03808 +lo)) .

whether Deu_13_03 Thou shalt not hearken (08085 +shama( ) unto the words (01697 +dabar) of that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) proveth (05254 +nacah) you , to know (03045 +yada( ) {whether} ye love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your soul (05315 +nephesh) .

whether Deu_18_03 And this (02088 +zeh) shall be the priest s (03548 +kohen) due (04941 +mishpat) from the people (05971 +(am) , from them that offer (02076 +zabach) a sacrifice (02077 +zebach) , {whether} (00518 +)im) [it be] ox (07794 +showr) or sheep (07716 +seh) ; and they shall give (05414 +nathan) unto the priest (03548 +kohen) the shoulder (02220 +z@rowa( ) , and the two (08147 +sh@nayim) cheeks (03895 +l@chiy) , and the maw (06896 +qebah) .

whether Deu_22_06 If (03588 +kiy) a bird s (06833 +tsippowr) nest (07064 +qen) chance (07122 +qara)) to be before (06440 +paniym) thee in the way (01870 +derek) in any (03605 +kol) tree (06086 +(ets) , or (00176 +)ow) on (05921 +(al) the ground (00776 +)erets) , [{whether} they be] young (00667 +)ephroach) ones , or (00176 +)ow) eggs (01000 +beytsah) , and the dam (00517 +)em) sitting (07257 +rabats) upon the young (00667 +)ephroach) , or (00176 +)ow) upon the eggs (01000 +beytsah) , thou shalt not take (03947 +laqach) the dam (00517 +)em) with the young (01121 +ben) :

whether Deu_24_14 . Thou shalt not oppress (06231 +(ashaq) an hired (07916 +sakiyr) servant (07916

+sakiyr) [that is] poor (06041 +(aniy) and needy (34) , [{whether} he be] of thy brethren (00251 +)ach) , or of thy strangers (01616 +ger) that [are] in thy land (00776 +)erets) within thy gates (08179 +sha(ar) :

whether Ecc_02_19 And who (04310 +miy) knoweth (03045 +yada( ) {whether} he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) under (08478 +tachath) the sun (08121 +shemesh) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

whether Ecc_05_12 The sleep (08142 +shehah) of a labouring (05647 +(abad) man [is] sweet (04966 +mathowq) , {whether} (00518 +)im) he eat (00398 +)akal) little (04592 +m@(at) or much (07235 +rabah):but the abundance (07647 +saba( ) of the rich (06223 +(ashiyr) will not suffer (03240 +yanach) him to sleep (03462 +yashen) .

whether Ecc_11_06 In the morning (01242 +boqer) sow (02232 +zara( ) thy seed (02233 +zera( ) , andin the evening (06153 +(ereb) withhold (03240 +yanach) not thine hand (03027 +yad):for thou knowest (03045 +yada( ) not whether (00335 +)ay) shall prosper (03787 +kasher) , either this (02088 +zeh) or (00176 +)ow) that , or {whether} (00518 +)im) they both (08147 +sh@nayim) [shall be] alike (00259 +)echad) good (02896 +towb) .

whether Ecc_11_06 In the morning (01242 +boqer) sow (02232 +zara( ) thy seed (02233 +zera( ) , andin the evening (06153 +(ereb) withhold (03240 +yanach) not thine hand (03027 +yad):for thou knowest (03045 +yada( ) not {whether} (00335 +)ay) shall prosper (03787 +kasher) , either this (02088 +zeh) or (00176 +)ow) that , or whether (00518 +)im) they both (08147 +sh@nayim) [shall be] alike (00259 +)echad) good (02896 +towb) .

whether Ecc_12_14 For God (00430 +)elohiym) shall bring (00935 +bow)) every (03605 +kol) work (04639 +ma(aseh) into judgment (04941 +mishpat) , with every (03605 +kol) secret (05956 +(alam) thing , whether (00518 +)im) [it be] good (02896 +towb) , or {whether} (00518 +)im) [it be] evil (07451 +ra( ) .

whether Ecc_12_14 For God (00430 +)elohiym) shall bring (00935 +bow)) every (03605 +kol) work (04639 +ma(aseh) into judgment (04941 +mishpat) , with every (03605 +kol) secret (05956 +(alam) thing , {whether} (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra( ) .

whether Eph_06_08 Knowing (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 -houtos -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -) , {whether} (1535 -eite -) [he be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

whether Est_03_04 Now it came (01961 +hayah) to pass , when they spake (00559 +)amar) daily (03117 +yowm) unto him , and he hearkened (08085 +shama( ) not unto them , that they told (05046 +nagad) Haman (02001 +Haman) , to see (07200 +ra)ah) {whether} Mordecai s (04782 +Mord@kay) matters (01697 +dabar) would stand (05975 +(amad):for he had told (05046 +nagad) them that he [was] a Jew (03064 +Y@huwdiy) .

whether Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada( ) , that whosoever (00834 +)aher) , {whether} man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow)) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara)) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara)) to come

(00935 +bow)) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiym) days (03117 +yowm) .

whether Est_04_14 For if (00518 +)im) thou altogether holdest (02790 +charash) thy peace (02790 +charash) at this (02063 +zo)th) time (06256 +(eth) , [then] shall there enlargement (07305 +revach) and deliverance (02020 +hatstsalah) arise (05975 +(amad) to the Jews (03064 +Y@huwdiy) from another (00312 +)acher) place (04725 +maqowm) ; but thou and thy father s (1) house (01004 +bayith) shall be destroyed (6):and who (04310 +miy) knoweth (03045 +yada( ) {whether} (00518 +)im) thou art come (05060 +naga( ) to the kingdom (04438 +malkuwth) for [such] a time (06256 +(eth) as this (02063 +zo)th) ?

whether Exo_04_18 . And Moses (04872 +Mosheh) went (03212 +yalak) and returned (07725 +shuwb) to Jethro (03503 +Yithrow) his father (02859 +chathan) in law (02859 +chathan) , and said (00559 +)amar) unto him , Let me go (03212 +yalak) , I pray (04994 +na)) thee , and return (07725 +shuwb) unto my brethren (00251 +)ach) which (00834 +)aher) [are] in Egypt (04714 +Mitsrayim) , and see (07200 +ra)ah) {whether} (05750 +(owd) they be yet (05750 +(owd) alive (02416 +chay) . And Jethro (03503 +Yithrow) said (00559 +)amar) to Moses (04872 +Mosheh) , Go (03212 +yalak) in peace (07965 +shalowm) .

whether Exo_12_19 Seven (07651 +sheba( ) days (03117 +yowm) shall there be no (03808 +lo)) leaven (07603 +s@)or) found (04672 +matsa)) in your houses (01004 +bayith):for whosoever eateth (00398 +)akal) that which is leavened (02557 +chametz) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , {whether} he be a stranger (01616 +ger) , or born (00249 +)ezrach) in the land (00776 +)erets) .

whether Exo_16_04 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , I will rain (04305 +matar) bread (03899 +lechem) from heaven (08064 +shamayim) for you ; and the people (05971 +(am) shall go (03318 +yatsa)) out and gather (03950 +laqat) a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm) , that I may prove (05254 +nacah) them , {whether} they will walk (03212 +yalak) in my law (08451 +towrah) , or no (03808 +lo)) .

whether Exo_19_13 There shall not an hand (03027 +yad) touch (05060 +naga( ) it , but he shall surely (03588 +kiy) be stoned (05619 +caqal) , or shot (03384 +yarah) through ; {whether} (00518 +)im) [it be] beast (00929 +b@hemah) or (00176 +)ow) man (00376 +)iysh) , it shall not live (02421 +chayah):when the trumpet (03104 +yowbel) soundeth long (04900 +mashak) , they shall come (05927 +(alah) up to the mount (02022 +har) .

whether Exo_22_04 If (00518 +)im) the theft (01591 +g@nebah) be certainly found (04672 +matsa)) in his hand (03027 +yad) alive , {whether} (05704 +(ad) it be ox (07794 +showr) , or (05704 +(ad) ass (02543 +chamowr) , or (05704 +(ad) sheep (07716 +seh) ; he shall restore (07999 +shalam) double (08147 +sh@nayim) .

whether Exo_22_08 If (00518 +)im) the thief (01590 +gannab) be not found (04672 +matsa)) , then the master (01167 +ba(al) of the house (01004 +bayith) shall be brought (07126 +qarab) unto the judges (00430 +)elohiym) , [to see] {whether} he have put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea( ) goods (04399 +m@la)kah) .

whether Exo_22_09 For all (03605 +kol) manner (01697 +dabar) of trespass (06588 +pesha( ) , [{whether} it be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah) , [or] for any (03605 +kol) manner of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of both (08147 +sh@nayim) parties shall come (00935 +bow)) before (05703 +(ad) the judges (00430 +)elohiym) ; [and] whom (00834 +)aher) the judges (00430 +)elohiym) shall condemn (07561 +rasha( ) , he shall pay (07999 +shalam) double (08147 +sh@nayim) unto his neighbour (07453 +rea( ) .

whether Exo_34_19 All (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) [is] mine ; and every (03605 +kol) firstling (06363 +peter) among thy cattle (04735 +miqneh) , [{whether}] ox (07794 +showr) or sheep (07716 +seh) , [that is male (02142 +zakar)] .

whether Eze_02_05 And they , whether (00518 +)im) they will hear (08085 +shama( ) , or {whether} (00518 +)im) they will forbear (02308 +chadal) , (for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) ,) yet shall know (03045 +yada( ) that there hath been (01961 +hayah) a prophet (05030 +nabiy)) among (08432 +tavek) them .

whether Eze_02_05 And they , {whether} (00518 +)im) they will hear (08085 +shama( ) , or whether (00518 +)im) they will forbear (02308 +chadal) , (for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) ,) yet shall know (03045 +yada( ) that there hath been (01961 +hayah) a prophet (05030 +nabiy)) among (08432 +tavek) them .

whether Eze_02_07 And thou shalt speak (01696 +dabar) my words (01697 +dabar) unto them , whether (00518 +)im) they will hear (08085 +shama( ) , or {whether} (00518 +)im) they will forbear (02308 +chadal):for they [are] most rebellious (04805 +m@riy) .

whether Eze_02_07 And thou shalt speak (01696 +dabar) my words (01697 +dabar) unto them , {whether} (00518 +)im) they will hear (08085 +shama( ) , or whether (00518 +)im) they will forbear (02308 +chadal):for they [are] most rebellious (04805 +m@riy) .

whether Eze_03_11 And go (03212 +yalak) , get (00935 +bow)) thee to them of the captivity (01473 +gowlah) , unto the children (01121 +ben) of thy people (05971 +(am) , and speak (01696 +dabar) unto them , and tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; whether (00518 +)im) they will hear (08085 +shama( ) , or {whether} (00518 +)im) they will forbear (02308 +chadal) .

whether Eze_03_11 And go (03212 +yalak) , get (00935 +bow)) thee to them of the captivity (01473 +gowlah) , unto the children (01121 +ben) of thy people (05971 +(am) , and speak (01696 +dabar) unto them , and tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {whether} (00518 +)im) they will hear (08085 +shama( ) , or whether (00518 +)im) they will forbear (02308 +chadal) .

whether Eze_44_31 The priests (03548 +kohen) shall not eat (00398 +)akal) of any (03605 +kol) thing that is dead (05038 +n@belah) of itself , or torn (02966 +t@rephah) , {whether} (04480 +min) it be fowl (05775 +(owph) or beast (00929 +b@hemah) .

whether Ezr_02_59 And these (00428 +)el - leh) [were] they which went (05927 +(alah) up from Telmelah (08528 +Tel Melach) , Telharsa (08521 +Tel Charsha)) , Cherub (03743 +K@ruwb) , Addan (00135 +)Addan) , [and] Immer (00564 +)Immer):but they could (03201 +yakol) not shew (05046 +nagad) their father s (1) house (01004 +bayith) , and their seed (02233 +zera( ) , {whether} (00518 +)im) they [were] of Israel (03478 +Yisra)el) :

whether Ezr_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , {whether} (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na)) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) send (07972 +sh@lach) his pleasure (07470 +r@uwth) to us concerning (05922 +(al) this (01836 +den) matter (01836 +den) .

whether Ezr_07_26 And whosoever (03605 +kol) will not do (05648 +(abad) the law (01882 +dath) of thy God (00426 +)elahh) , and the law (01882 +dath) of the king (04430 +melek) , let judgment (01780 +diyn) be executed (05648 +(abad) speedily (00629 +)ocparna)) upon him , {whether} (02006 +hen) [it be] unto death (04193 +mowth) , or (02006 +hen) to banishment (08331 +sharshah) , or (02006 +hen) to confiscation (06065 +(anash) of goods (05232 +n@kac) , or to imprisonment (00613 +)ecuwr) .

whether Gen_18_21 I will go (03381 +yarad) down (03381 +yarad) now (04994 +na)) , and see (07200 +ra)ah) {whether} they have done (06213 +(asah) altogether (03617 +kalah) according to the cry (06818 +tsa(aqah) of it , which is come (00935 +bow)) unto me ; and if (00518 +)im) not , I will know (03045 +yada( ) .

whether Gen_24_21 And the man (00376 +)iysh) wondering (07583 +sha)ah) at her held (02790 +charash) his peace (02790 +charash) , to wit (03045 +yada( ) {whether} (00518 +)im) the LORD (03068 +Y@hovah) had made (06743 +tsalach) his journey (01870 +derek) prosperous (06743 +tsalach) or not .

whether Gen_27_21 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Come (05066 +nagash) near (05066 +nagash) , I pray (04994 +na)) thee , that I may feel (04184 +muwsh) thee , my son (01121 +ben) , {whether} thou [be] my very (02088 +zeh) son (01121 +ben) Esau (06215 +(Esav) or not .

whether Gen_31_39 That which was torn (02966 +t@rephah) [of beasts (02966 +t@rephah)] I brought (00935 +bow)) not unto thee ; I bare (02308 +chadal) the loss (02398 +chata)) of it ; of my hand (03027 +yad) didst thou require (01245 +baqash) it , [{whether}] stolen (01589 +ganab) by day (03117 +yowm) , or stolen (01589 +ganab) by night (03915 +layil) .

whether Gen_37_14 And he said (00559 +)amar) to him , Go (03212 +yalak) , I pray (04994 +na)) thee , see (07200 +ra)ah) {whether} it be well (07965 +shalowm) with thy brethren (00251 +)ach) , and well (07965 +shalowm) with the flocks (06629 +tso)n) ; and bring (07725 +shuwb) me word (01697 +dabar) again (07725 +shuwb) . So he sent (07971 +shalach) him out of the vale (06010 +(emeq) of Hebron (02275 +Chebrown) , and he came (00935 +bow)) to Shechem (07927 +Sh@kem) .

whether Gen_37_32 And they sent (07971 +shalach) the coat (03801 +k@thoneth) of [many] colours (06446 +pac) , and they brought (00935 +bow)) [it] to their father (1) ; and said (00559 +)amar) , This (02063 +zo)th) have we found (04672 +matsa)):know (05234 +nakar) now (04994 +na)) {whether} it [be] thy son s (01121 +ben) coat (03801 +k@thoneth) or no (03808 +lo)) .

whether Gen_42_16 Send (07971 +shalach) one (00259 +)echad) of you , and let him fetch (03947 +laqach) your brother (00251 +)ach) , and ye shall be kept (00631 +)acar) in prison , that your words (01697 +dabar) may be proved (00974 +bachan) , {whether} [there be any] truth (00571 +)emeth) in you:or else by the life (02416 +chay) of Pharaoh (06547 +Par(oh) surely ye [are] spies (07270 +ragal) .

whether Gen_43_06 And Israel (03478 +Yisra)el) said (00559 +)amar) , Wherefore (04100 +mah) dealt ye [so] ill (07489 +ra(a( ) with me , [as] to tell (05046 +nagad) the man (00376 +)iysh) {whether} (05750 +(owd) ye had yet (05750 +(owd) a brother (00251 +)ach) ?

whether Jer_30_06 Ask (07592 +sha)al) ye now (04994 +na)) , and see (07200 +ra)ah) {whether} (00518 +)im) a man (02145 +zakar) doth travail (03205 +yalad) with child (03205 +yalad) ? wherefore (04069 +madduwa( ) do I see (07200 +ra)ah) every (03605 +kol) man (01397 +geber) with his hands (03027 +yad) on (05921 +(al) his loins (02504 +chalats) , as a woman in travail (03205 +yalad) , and all (03605 +kol) faces (06440 +paniym) are turned (02015 +haphak) into paleness (03420 +yeraqown) ?

whether Jer_42_06 Whether (00518 +)im) [it be] good (02896 +towb) , or {whether} (00518 +)im) [it be]

evil (07451 +ra( ) , we will obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to whom we send (07971 +shalach) thee ; that it may be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

whether Job_34_29 When he giveth quietness (08252 +shaqat) , who (04310 +miy) then can make trouble (07561 +rasha( ) ? and when he hideth (05641 +cathar) [his] face (06440 +paniym) , who (04310 +miy) then can behold (07789 +shuwr) him ? {whether} [it be done] against (05921 +(al) a nation (01471 +gowy) , or against (05921 +(al) a man (00120 +)adam) only (03162 +yachad) :

whether Job_34_33 [Should it be] according to thy mind (05973 +(im) ? he will recompense (07999 +shalam) it , whether (03588 +kiy) thou refuse (03988 +ma)ac) , or {whether} (03588 +kiy) thou choose (00977 +bachar) ; and not I:therefore speak (01696 +dabar) what (04100 +mah) thou knowest (03045 +yada( ) .

whether Job_34_33 [Should it be] according to thy mind (05973 +(im) ? he will recompense (07999 +shalam) it , {whether} (03588 +kiy) thou refuse (03988 +ma)ac) , or whether (03588 +kiy) thou choose (00977 +bachar) ; and not I:therefore speak (01696 +dabar) what (04100 +mah) thou knowest (03045 +yada( ) .

whether Job_37_13 He causeth it to come (04672 +matsa)) , {whether} (00518 +)im) for correction (07626 +shebet) , or for his land (00776 +)erets) , or for mercy (02617 +checed) .

whether Joh_07_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , whether (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [{whether}] I speak (2980 -laleo -) of myself (1683 -emautou -) .

whether Joh_07_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , {whether} (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [whether] I speak (2980 -laleo -) of myself (1683 -emautou -) .

whether Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a( ) unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +(abad) ; {whether} (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

whether Jud_02_22 That through them I may prove (05254 +nacah) Israel (03478 +Yisra)el) , {whether} they will keep (08104 +shamar) the way (01870 +derek) of the LORD (03068 +Y@hovah) to walk (03212 +yalak) therein , as their fathers (1) did keep (08104 +shamar) [it] , or not .

whether Jud_03_04 And they were to prove (05254 +nacah) Israel (03478 +Yisra)el) by them , to know (03045 +yada( ) {whether} they would hearken (08085 +shama( ) unto the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) their fathers (1) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

whether Jud_18_05 And they said (00559 +)amar) unto him , Ask (07592 +sha)al) counsel , we pray (04994 +na)) thee , of God (00430 +)elohiym) , that we may know (03045 +yada( ) {whether} our way (01870 +derek) which (00834 +)aher) we go (01980 +halak) shall be prosperous (06743 +tsalach) .

whether Lev_03_01 . And if (00518 +)im) his oblation (07133 +qorban) [be] a sacrifice (02077 +zebach)

of peace (08002 +shelem) offering , if (00518 +)im) he offer (07126 +qarab) [it] of the herd (01241 +baqar) ; {whether} (00518 +)im) [it be] a male (02145 +zakar) or female (05347 +n@qebah) , he shall offer (07126 +qarab) it without (08549 +tamiym) blemish (08549 +tamiym) before (06440 +paniym) the LORD (03068 +Y@hovah) .

whether Lev_05_01 . And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata)) , and hear (08085 +shama( ) the voice (06963 +qowl) of swearing (00423 +)alah) , and [is] a witness (05707 +(ed) , {whether} (00176 +)ow) he hath seen (07200 +ra)ah) or (00176 +)ow) known (03045 +yada( ) [of it] ; if (00518 +)im) he do not utter (05046 +nagad) [it] , then he shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

whether Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga( ) any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , {whether} (00176 +)ow) [it be] a carcase (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcase (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcase (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

whether Lev_07_26 Moreover ye shall eat (00398 +)akal) no (03808 +lo)) manner of blood (01818 +dam) , [{whether} it be] of fowl (05775 +(owph) or of beast (00929 +b@hemah) , in any (03605 +kol) of your dwellings (04186 +mowshab) .

whether Lev_11_32 And upon whatsoever (03605 +kol) [any] of them , when (03588 +kiy) they are dead (04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 +tame)) ; {whether} [it be] any (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +beged) , or (00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel (03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) , it must be put (00935 +bow)) into water (04325 +mayim) , and it shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +taher) .

whether Lev_11_35 And every (03605 +kol) [thing] whereupon [any part] of their carcase (05038 +n@belah) falleth (05307 +naphal) shall be unclean (02930 +tame)) ; [{whether} it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 +tame)) , and shall be unclean (02931 +tame)) unto you .

whether Lev_13_47 . The garment (00899 +beged) also that the plague (05061 +nega( ) of leprosy (06883 +tsara(ath) is in , [{whether} it be] a woollen (06785 +tsemer) garment (00899 +beged) , or (00176 +)ow) a linen (06593 +pishteh) garment (00899 +beged) ;

whether Lev_13_48 Whether (00176 +)ow) [it be] in the warp (08359 +sh@thiy) , or (00176 +)ow)woof (06154 +(ereb) ; of linen (06593 +pishteh) , or (00176 +)ow) of woollen (06785 +tsemer) ; {whether} (00176 +)ow) in a skin (05785 +(owr) , or (00176 +)ow) in any (03605 +kol) thing (04399 +m@la)kah) made (04399 +m@la)kah) of skin (05785 +(owr) ;

whether Lev_13_52 He shall therefore burn (08313 +saraph) that garment (00899 +beged) , {whether} (00176 +)ow) warp (08359 +sh@thiy) or (00176 +)ow) woof (06154 +(ereb) , in woollen (06785 +tsemer) or (00176 +)ow) in linen (06593 +pishteh) , or (00176 +)ow) any (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) , wherein (00834 +)aher) the plague (05061 +nega( ) is : for it [is] a fretting (03992 +ma)ar) leprosy (06883 +tsara(ath) ; it shall be burnt (08313 +saraph) in the fire (00784 +)esh) .

whether Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega( ) , after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega( ) have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061

+nega( ) be not spread (06581 +pasah) ; it [is] unclean (02931 +tame)) ; thou shalt burn (08313 +saraph) it in the fire (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [{whether}] it [be] bare (07146 +qarachath) within (07146 +qarachath) or (00176 +)ow) without (01372 +gabbachath) .

whether Lev_15_03 And this (02063 +zo)th) shall be his uncleanness (02932 +tum)ah) in his issue (02101 +zowb) : {whether} his flesh (01320 +basar) run (07325 +ruwr) with his issue (02101 +zowb) , or (00176 +)ow) his flesh (01320 +basar) be stopped (02856 +chatham) from his issue (02101 +zowb) , it [is] his uncleanness (02932 +tum)ah) .

whether Lev_16_29 . And [this] shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto you : [that] in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) at all (03605 +kol) , [{whether} it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

whether Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , {whether} it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +taher) .

whether Lev_18_09 The nakedness (06172 +(ervah) of thy sister (00269 +)achowth) , the daughter (01323 +bath) of thy father (1) , or (00176 +)ow) daughter (01323 +bath) of thy mother (00517 +)em) , [{whether} she be] born (04138 +mowledeth) at home (01004 +bayith) , or (00176 +)ow) born (04138 +mowledeth) abroad (02351 +chuwts) , [even] their nakedness (06172 +(ervah) thou shalt not uncover (01540 +galah) .

whether Lev_22_28 And [{whether} (00518 +)im) it be] cow (07794 +showr) or (00176 +)ow) ewe (07716 +seh) , ye shall not kill (07819 +shachat) it and her young (01121 +ben) both in one (00259 +)echad) day (03117 +yowm) .

whether Lev_27_12 And the priest (03548 +kohen) shall value (06186 +(arak) it , {whether} (00996 +beyn) it be good (02896 +towb) or bad (07451 +ra( ) : as thou valuest (06187 +(erek) it , [who art] the priest (03548 +kohen) , so (03651 +ken) shall it be .

whether Lev_27_14 . And when (03588 +kiy) a man (00376 +)iysh) shall sanctify (06942 +qadash) his house (01004 +bayith) [to be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) , then the priest (03548 +kohen) shall estimate (06186 +(arak) it , {whether} (00996 +beyn) it be good (02896 +towb) or bad (07451 +ra( ) : as the priest (03548 +kohen) shall estimate (06186 +(arak) it , so (03651 +ken) shall it stand (06965 +quwm) .

whether Lev_27_26 . Only (00389 +)ak) the firstling (01060 +b@kowr) of the beasts (00929 +b@hemah) , which (00834 +)aher) should be the LORD S (03068 +Y@hovah) firstling (01069 +bakar) , no (03808 +lo)) man (00376 +)iysh) shall sanctify (06942 +qadash) it ; {whether} (00518 +)im) [it be] ox (07794 +showr) , or (00176 +)ow) sheep (07716 +seh) : it [is] the LORD S (03068 +Y@hovah) .

whether Lev_27_30 And all (03605 +kol) the tithe (04643 +ma(aser) of the land (00776 +)erets) , [{whether}] of the seed (02233 +zera( ) of the land (00776 +)erets) , [or] of the fruit (06529 +p@riy) of the tree (06086 +(ets) , [is] the LORD S (03068 +Y@hovah) : [it is] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

whether Lev_27_33 He shall not search (01239 +baqar) {whether} (00996 +beyn) it be good (02896 +towb) or bad (07451 +ra( ) , neither (03808 +lo)) shall he change (04171 +muwr) it : and if (00518 +)im) he change (04171 +muwr) it at all , then both it and the change (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) ; it shall not be redeemed (01350 +ga)al) .

whether Luk_03_15 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , {whether} 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

whether Luk_06_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , {whether} 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

whether Luk_14_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , {whether} 1487 -ei - he have 2192 -echo - [sufficient] to finish 0535 -apartismos - [it] ?

whether Luk_14_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - {whether} 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?

whether Luk_22_27 For {whether} 5101 -tis - [is] greater 3187 -meizon - , he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [is] not he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .

whether Luk_23_06 When Pilate 4091 -Pilatos - heard 0191 -akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - {whether} 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - .

whether Mar_03_02 And they watched (3906 -paratereo -) him , {whether} (1487 -ei -) he would heal (2323 -therapeuo -) him on the sabbath (4521 -sabbaton -) day ; that they might accuse (2723 -kategoreo -) him .

whether Mar_15_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a spunge (4699 -spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) {whether} (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

whether Mar_15_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [unto him] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him {whether} (1487 -ei -) he had been any while (3819 -palai -) dead (0599 -apothnesko -) .

whether Mat_09_05 For {whether} (5101 -tis -) is easier (2123 -eukopoteros -) , to say (2036 -epo -) , [Thy] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and walk (4043 -peripateo -) ?

whether Mat_23_17 [Ye] fools (3474 -moros -) and blind (5185 -tuphlos -):for {whether} (5101 -tis -) is greater (3187 -meizon -) , the gold (5557 -chrusos -) , or (2228 -e -) the temple (3485 -naos -) that sanctifieth (0037 -hagiazo -) the gold (5557 -chrusos -) ?

whether Mat_23_19 [Ye] fools (3474 -moros -) and blind (5185 -tuphlos -):for {whether} (5101 -tis -) [is] greater (3187 -meizon -) , the gift (1435 -doron -) , or (2228 -e -) the altar (2379 -thusiasterion -) that sanctifieth (0037 -hagiazo -) the gift (1435 -doron -) ?

whether Mat_26_63 But Jesus (2424 -Iesous -) held (4623 -siopao -) his peace (4623 -siopao -) . And the high (0749 -archiereus -) priest (0749 -archiereus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , I adjure (1844 -exorkizo -) thee by the living (2198 -zao -) God (2316 -theos -) , that thou tell (2036 -epo -) us {whether} (1487 -ei -) thou be the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) .

whether Mat_27_49 The rest (3062 -loipoy -) said (3004 -lego -) , Let (0863 -aphiemi -) be , let us see (1492 -eido -) {whether} (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to save (4982 -sozo -) him .

whether Neh_07_61 And these (00428 +)el - leh) [were] they which went (05927 +(alah) up [also] from Telmelah (08528 +Tel Melach) , Telharesha (08521 +Tel Charsha)) , Cherub (03743 +K@ruwb) , Addon (00114 +)Addown) , and Immer (00564 +)Immer):but they could (03201 +yakol) not shew (05046 +nagad) their father s house (01004 +bayith) , nor their seed (02233 +zera( ) , {whether} (00518 +)im) they [were] of Israel (03478 +Yisra)el) .

whether Num_09_22 Or [{whether} (00176 +)ow) it were] two days (03117 +yowm) , or (00176 +)ow) a month (02320 +chodesh) , or (00176 +)ow) a year (03117 +yowm) , that the cloud (06051 +(anan) tarried (00748 +)arak) upon the tabernacle (04908 +mishkan) , remaining (07931 +shakan) thereon (05921 +(al) , the children (01121 +ben) of Israel (03478 +Yisra)el) abode (02583 +chanah) in their tents , and journeyed (05265 +naca( ) not:but when it was taken (05927 +(alah) up , they journeyed (05265 +naca( ) .

whether Num_11_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Is the LORD S (03068 +Y@hovah) hand (03027 +yad) waxed short (07114 +qatsar) ? thou shalt see (07200 +ra)ah) now (06258 +(attah) {whether} my word (01697 +dabar) shall come (07136 +qarah) to pass unto thee or not .

whether Num_13_18 And see (07200 +ra)ah) the land (00776 +)erets) , what (04100 +mah) it [is] ; and the people (05971 +(am) that dwelleth (03427 +yashab) therein (05921 +(al) , {whether} they [be] strong (02389 +chazaq) or weak (07504 +rapheh) , few (04592 +m@(at) or many (07227 +rab) ;

whether Num_13_19 And what (04100 +mah) the land (00776 +)erets) [is] that they dwell (03427 +yashab) in , whether it [be] good (02896 +towb) or bad (07451 +ra( ) ; and what (04100 +mah) cities (05892 +(iyr) [they be] that they dwell (03427 +yashab) in , {whether} in tents (04264 +machaneh) , or in strong (04013 +mibtsar) holds (04013 +mibtsar) ;

whether Num_13_19 And what (04100 +mah) the land (00776 +)erets) [is] that they dwell (03427 +yashab) in , {whether} it [be] good (02896 +towb) or bad (07451 +ra( ) ; and what (04100 +mah) cities (05892 +(iyr) [they be] that they dwell (03427 +yashab) in , whether in tents (04264 +machaneh) , or in strong (04013 +mibtsar) holds (04013 +mibtsar) ;

whether Num_13_20 And what (04100 +mah) the land (00776 +)erets) [is] , whether it [be] fat (08082 +shamen) or lean (07330 +razeh) , {whether} there be wood (06086 +(ets) therein , or not . And be ye of good courage (02388 +chazaq) , and bring (03947 +laqach) of the fruit (06529 +p@riy) of the land (00776 +)erets) . Now the time (03117 +yowm) [was] the time (03117 +yowm) of the firstripe (01061 +bikkuwr) grapes (06025 +(enab) .

whether Num_13_20 And what (04100 +mah) the land (00776 +)erets) [is] , {whether} it [be] fat (08082 +shamen) or lean (07330 +razeh) , whether there be wood (06086 +(ets) therein , or not . And be ye of

good courage (02388 +chazaq) , and bring (03947 +laqach) of the fruit (06529 +p@riy) of the land (00776 +)erets) . Now the time (03117 +yowm) [was] the time (03117 +yowm) of the firstripe (01061 +bikkuwr) grapes (06025 +(enab) .

whether Num_15_30 . But the soul (05315 +nephesh) that doeth (06213 +(asah) [ought] presumptuously (03027 +yad) , [{whether} (04480 +min) he be] born (00249 +)ezrach) in the land (00249 +)ezrach) , or a stranger (01616 +ger) , the same (01931 +huw)) reproacheth (01442 +gadaph) the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

whether Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [{whether} it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah) , and the firstling (01060 +b@kowr) of unclean (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah) .

whether Php_01_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , {whether} (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

whether Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [my] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [that] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [so] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , {whether} (1535 -eite -) [it be] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

whether Php_01_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that {whether} (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

whether Pro_20_11 . Even (01571 +gam) a child (05288 +na(ar) is known (05234 +nakar) by his doings (04611 +ma(alal) , whether (00518 +)im) his work (06467 +po(al) [be] pure (02134 +zak) , and {whether} (00518 +)im) [it be] right (03477 +yashar) .

whether Pro_20_11 . Even (01571 +gam) a child (05288 +na(ar) is known (05234 +nakar) by his doings (04611 +ma(alal) , {whether} (00518 +)im) his work (06467 +po(al) [be] pure (02134 +zak) , and whether (00518 +)im) [it be] right (03477 +yashar) .

whether Pro_29_09 . [If] a wise (02450 +chakam) man (00376 +)iysh) contendeth (08199 +shaphat) with a foolish (00191 +eviyl) man (00376 +)iysh) , {whether} (00518 +)im) he rage (07264 +ragaz) or laugh (07832 +sachaq) , [there is] no (00369 +)ayin) rest (05183 +Nachath) .

whether Rom_06_16 Know (1492 -eido -) ye not , that to whom (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to whom (3739 -hos -) ye obey (5219 -hupakouo -) ; {whether} (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

whether Rom_12_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us , {whether} (1535 -eite -) prophecy (4394 -propheteia -) , [let us prophesy] according (2596 -kata -) to the proportion (0356 -analogia -) of faith (4102 -pistis -) ;

whether Rom_14_08 For whether (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and {whether} (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios -):whether (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

whether Rom_14_08 For {whether} (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and whether (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios -):whether (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

whether Rut_03_10 And he said (00559 +)amar) , Blessed (01288 +barak) [be] thou of the LORD (03068 +Y@hovah) , my daughter (01323 +bath):[for] thou hast shewed (03190 +yatab) more kindness (02617 +checed) in the latter (00314 +)acharown) end than (04480 +min) at the beginning (07223 +ri)shown) , inasmuch (01115 +biltiy) as thou followedst not young (00970 +bachuwr) men , {whether} (00518 +)im) poor (01800 +dal) or rich (06223 +(ashiyr) .

whether Son_06_11 . I went (03381 +yarad) down (03381 +yarad) into (00413 +)el) the garden (01594 +ginnah) of nuts (93) to see (07200 +ra)ah) the fruits (3) of the valley (05158 +nachal) , [and] to see (07200 +ra)ah) {whether} the vine (01612 +gephen) flourished (06524 +parach) , [and] the pomegranates (07416 +rimmown) budded (05132 +nuwts) .

whether Son_07_12 Let us get up early (07925 +shakam) to the vineyards (03754 +kerem) ; let us see (07200 +ra)ah) if the vine (01612 +gephen) flourish (06524 +parach) , [{whether}] the tender grape (05563 +c@madar) appear (06524 +parach) , [and] the pomegranates (07416 +rimmown) bud (05132 +nuwts) forth (05132 +nuwts):there will I give (05414 +nathan) thee my loves (01730 +dowd) .

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whether , 1CO , 1:16 , 1CO , 3:22 , 1CO , 7:16 , 1CO , 7:16 , 1CO , 8:5 , 1CO , 10:31 , 1CO , 12:13 , 1CO , 12:13 , 1CO , 12:26 , 1CO , 13:8 , 1CO , 13:8 , 1CO , 13:8 , 1CO , 14:7 , 1CO , 15:11 whether , 1JO , 4:1 whether , 1KI , 20:18 , 1KI , 20:18 , 1KI , 20:33 whether , 1PE , 2:13 whether , 1TH , 5:10 whether , 2CH , 14:11 , 2CH , 15:13 , 2CH , 15:13 whether , 2CO , 1:6 , 2CO , 1:6 , 2CO , 2:9 , 2CO , 5:9 , 2CO , 5:10 , 2CO , 5:13 , 2CO , 5:13 , 2CO , 8:23 , 2CO , 12: 2 , 2CO , 13:5 whether , 2KI , 1:2 whether , 2SA , 12:22 , 2SA , 15:21 whether , 2TH , 2:15 whether , AC , 1:24 , AC , 4:19 , AC , 5:8 , AC , 9:2 , AC , 10:18 , AC , 17:11 , AC , 19:2 , AC , 25:20 whether , COL , 1:16 , COL , 1:20 whether , DE , 4:32 , DE , 8:2 , DE , 13:3 , DE , 18:3 , DE , 22:6 , DE , 24:14 whether , EC , 2:19 , EC , 5:12 , EC , 11:6 , EC , 11:6 , EC , 12:14 , EC , 12:14 whether , EPH , 6:8 whether , ES , 3:4 , ES , 4:11 , ES , 4:14 whether , EX , 4:18 , EX , 12:19 , EX , 16:4 , EX , 19:13 , EX , 21:31 , EX , 22:4 , EX , 22:8 , EX , 22:9 , EX , 34:19 whether , EZE , 2:5 , EZE , 2:5 , EZE , 2:7 , EZE , 2:7 , EZE , 3:11 , EZE , 3:11 , EZE , 44:30 whether , EZR , 2:59 , EZR , 5:17 , EZR , 7:26 whether , GE , 18:21 , GE , 24:21 , GE , 27:21 , GE , 31:39 , GE , 37:14 , GE , 37:32 , GE , 42:16 , GE , 43:6 whether , JER , 30:6 , JER , 42:6 , JER , 42:6 whether , JG , 2:22 , JG , 3:4 , JG , 9:2 , JG , 18:5 whether , JOB , 34:29 , JOB , 34:33 , JOB , 34:33 , JOB , 37: 13 whether , JOH , 7:17 , JOH , 7:17 , JOH , 9:25 whether , JOS , 24:15 whether , LE , 3:1 , LE , 5:1 , LE , 5:2 , LE , 7:26 , LE , 11:32 , LE , 11:35 , LE , 13:47 , LE , 13:48 , LE , 13:48 , LE , 13:52 , LE , 13:55 , LE , 15:3 , LE , 16:29 , LE , 17: 15 , LE , 18:9 , LE , 22:28 , LE , 27:12 , LE , 27:14 , LE , 27:26 , LE , 27:30 , LE , 27:33 whether , LU , 3:15 , LU , 5:23 , LU , 6:7 , LU , 14:28 , LU , 14:31 , LU , 22:27 , LU , 23:6 whether , MR , 2:9 , MR , 3:2 , MR , 15:36 , MR , 15:44 whether , MT , 9:5 , MT , 21:31 , MT , 23:17 , MT , 23:19 , MT , 26:63 , MT , 27:21 , MT , 27:49 whether , NE , 7:61 whether , NU , 9:21 , NU , 9:22 , NU , 11:23 , NU , 13:18 , NU , 13:19 , NU , 13:19 , NU , 13:20 , NU , 13:20 , NU , 15: 30 , NU , 18:15 whether , PHP , 1:18 , PHP , 1:20 , PHP , 1:27 whether , PR , 20:11 , PR , 20:11 , PR , 29:9 whether , RO , 6:16 , RO , 12:6 , RO , 14:8 , RO , 14:8 , RO , 14:8 whether , RU , 3:10 whether , SOS , 6:11 , SOS , 7:12 a 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if {a}(-ny) man('s thing, from any, ought), whether any, whosoever.[ql all 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at {all}, whether or not.[ql and 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, ({and}) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from {any}, ought), whether any, whosoever.[ql any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether {any}, whosoever.[ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql any 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at {any} time, haply), not at all, whether or not.[ql at 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), {at} liberty.[ql at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest ({at} any time, haply), not at all, whether or not.[ql at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not {at} all, whether or not.[ql before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql but 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].[ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[ql except 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql expressed 3385 # meti {may'-tee}; from 3361 and the neuter of

5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].[ql form 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the {form} of the question].[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.[ql from 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, {from} any, ought), whether any, whosoever.[ql haply 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, {haply}), not at all, whether or not.[ql he 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- {he} that, if a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql if 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, {if} a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql if 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- {if} peradventure, lest (at any time, haply), not at all, whether or not.[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].[ql lest 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, {lest} (at any time, haply), not at all, whether or not.[ql liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at {liberty}.[ql man 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) {man}('s thing, from any, ought), whether any, whosoever.[ql man 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ({man}, woman), at liberty.[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually {not} expressed, except by the form of the question].[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- {not} [the particle usually not expressed, except by the form of the question].[ql not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), {not} at all, whether or not.[ql not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether or {not}.[ql of 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form {of} the question].[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql or 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql or 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether {or} not.[ql ought 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, {ought}), whether any, whosoever.[ql particle 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the {particle} usually not expressed, except by the form of the question].[ql peradventure 3379 # mepote {may'-pot-eh}; or me pote {may pot'- eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if {peradventure}, lest (at any time, haply), not at all, whether or not.[ql question 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the {question}].[ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql so 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) {so},

(what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql that 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he {that}, if a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of {the} question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by {the} form of the question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [{the} particle usually not expressed, except by the form of the question].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql time 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.[ql to 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql usually 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle {usually} not expressed, except by the form of the question].[ql what 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql when 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whether 2273 # etoi {ay'-toy}; from 2228 and 5104; either indeed: -- {whether}.[ql whether 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, or, {whether}.[ql whether 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever.[ql whether 4220 # poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.[ql whether 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.[ql whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), {whether}, which, who(-m, -se), why.[ql whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whithersoever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whoso 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361.[ql ***. ean me. See 3361.[ql whom 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if)

so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}.[ql woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[ql whether Interlinear Index Study whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , {whether} thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [{whether}] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [many] colours <06446 +pac > , and they brought <00935 +bow> > [it] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , {whether} [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [so] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , {whether} they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; {whether} <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] {whether} he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner

<01697 +dabar > of trespass <06588 +pesha< > , [{whether} it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . whether EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [{whether}] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; {whether} <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , {whether} <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , {whether} <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [{whether} it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . whether LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; {whether} [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . whether LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [{whether} it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . whether LEV 013 047 . The garment <00899 +beged > also that the plague <05061 +nega< > of leprosy <06883 +tsara is in , [{whether} it be] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +beged > ; whether LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; Whether LEV 013 048 {Whether} <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , {whether} <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . whether LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [{whether}] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > .

whether LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : {whether} his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [{whether} it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , {whether} it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [{whether} she be] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [even] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [{whether} <00518 +>im > it be] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; {whether} <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [{whether}] of the seed <02233 +zera< > of the land <00776 +>erets > , [or] of the fruit <06529 +p@riy > of the tree <06086 + , [is] the LORD S <03068 +Y@hovah > : [it is] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : {whether} <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 009 022 Or [{whether} <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [is] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong

<04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , {whether} it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , {whether} it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [{whether} <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [{whether} it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , {whether} thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . whether DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > {whether} ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , {whether} <00518 +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [{whether} they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [that is] poor <06041 + and needy <34> , [{whether} he be] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [are] in thy land <00776 +>erets > within thy gates <08179 +sha : whether JOS 024 015 . And if <00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; {whether} <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [were] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the

gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . whether JUDG 002 022 That through them I may prove <05254 +nacah > Israel <03478 +Yisra>el > , {whether} they will keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein , as their fathers <1> did keep <08104 +shamar > [it] , or not . whether JUDG 003 004 And they were to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , to know <03045 +yada< > {whether} they would hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> by the hand <03027 +yad > of Moses <04872 +Mosheh > . Whether JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , {Whether} <04100 +mah > [is] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [which are] threescore <07657 +shib and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [am] your bone <06106 + and your flesh <01320 +basar > . whether JUDG 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > thee , of God <00430 +>elohiym > , that we may know <03045 +yada< > {whether} our way <01870 +derek > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > . whether RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > more kindness <02617 +checed > in the latter <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , {whether} <00518 +>im > poor <01800 +dal > or rich <06223 + . whether 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada< > [{whether}] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? whether 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , {whether} <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 + be . whether 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or {whether} <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . Whether 1KI 020 018 And he said <00559 +>amar > , {Whether} <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . whether 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > {whether} [any thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . whether 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307 +naphal > down through <01157 +b@ a lattice <07639 +s@bakah > in his upper <05944 + chamber <05944 + that [was] in Samaria <08111 +Shom@rown > , and was sick <02470 +chalah > : and he sent <07971 +shalach > messengers <04397 +mal>ak > , and said <00559 +>amar > unto them , Go <03212 +yalak > , enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + {whether} <00518 +>im > I shall recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > . whether 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 + , {whether} <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + thee . whether 2CH 015 013 That whosoever <03605 +kol >

would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadowl > , {whether} man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . whether 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , {whether} <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadowl > , whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . whether EZR 002 059 And these <00428 +>el - leh > [were] they which went <05927 + up from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addan <00135 +>Addan > , [and] Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s <1> house <01004 +bayith > , and their seed <02233 +zera< > , {whether} <00518 +>im > they [were] of Israel <03478 +Yisra>el > : whether EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , {whether} <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . whether EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the law <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna> > upon him , {whether} <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwr > . whether NEH 007 061 And these <00428 +>el - leh > [were] they which went <05927 + up [also] from Telmelah <08528 +Tel Melach > , Telharesha <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera< > , {whether} <00518 +>im > they [were] of Israel <03478 +Yisra>el > . whether EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > {whether} Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he had told <05046 +nagad > them that he [was] a Jew <03064 +Y@huwdiy > . whether EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , {whether} man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +echad > law <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > . whether EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > {whether} <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th > ? whether JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? {whether} [it be done] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : whether JOB 034 033 [Should it be] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or {whether} <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . whether JOB 034 033 [Should it be] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , {whether} <03588 +kiy > thou

refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . whether JOB 037 013 He causeth it to come <04672 +matsa> > , {whether} <00518 +>im > for correction <07626 +shebet > , or for his land <00776 +>erets > , or for mercy <02617 +checed > . whether PRO 020 011 . Even <01571 +gam > a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma , whether <00518 +>im > his work <06467 +po [be] pure <02134 +zak > , and {whether} <00518 +>im > [it be] right <03477 +yashar > . whether PRO 020 011 . Even <01571 +gam > a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma , {whether} <00518 +>im > his work <06467 +po [be] pure <02134 +zak > , and whether <00518 +>im > [it be] right <03477 +yashar > . whether PRO 029 009 . [If] a wise <02450 +chakam > man <00376 +>iysh > contendeth <08199 +shaphat > with a foolish <00191 +eviyl > man <00376 +>iysh > , {whether} <00518 +>im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [there is] no <00369 +>ayin > rest <05183 +Nachath > . whether ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > {whether} he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . whether ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 + man [is] sweet <04966 +mathowq > , {whether} <00518 +>im > he eat <00398 +>akal > little <04592 +m@ or much <07235 +rabah > : but the abundance <07647 +saba< > of the rich <06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . whether ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , andin the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or {whether} <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > . whether ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , andin the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not {whether} <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > . whether ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , whether <00518 +>im > [it be] good <02896 +towb > , or {whether} <00518 +>im > [it be] evil <07451 +ra< > . whether ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , {whether} <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > . whether SON 006 011 . I went <03381 +yarad > down <03381 +yarad > into <00413 +>el > the garden <01594 +ginnah > of nuts <93> to see <07200 +ra>ah > the fruits <3> of the valley <05158 +nachal > , [and] to see <07200 +ra>ah > {whether} the vine <01612 +gephen > flourished <06524 +parach > , [and] the pomegranates <07416 +rimmown > budded <05132 +nuwts > . whether SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [{whether}] the tender grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . whether JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > {whether} <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <03027 +yad > on <05921 + his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? whether JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or {whether} <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . Whether JER 042 006 {Whether} <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068

+Y@hovah > our God <00430 +>elohiym > . whether EZE 002 005 And they , whether <00518 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them . whether EZE 002 005 And they , {whether} <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them . whether EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <00518 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308 +chadal > : for they [are] most rebellious <04805 +m@riy > . whether EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , {whether} <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > : for they [are] most rebellious <04805 +m@riy > . whether EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308 +chadal > . whether EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {whether} <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > . whether EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol > thing that is dead <05038 +n@belah > of itself , or torn <02966 +t@rephah > , {whether} <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . whether MAT 009 005 For {whether} <5101 -tis -> is easier <2123 - eukopoteros -> , to say <2036 -epo -> , [Thy] sins <0266 - hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 - peripateo -> ? Whether MAT 021 031 {Whether} <5101 -tis -> of them twain <1417 - duo -> did <4160 -poieo -> the will <2307 -thelema -> of [his] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 - lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 - proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . whether MAT 023 017 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for {whether} <5101 -tis -> is greater <3187 - meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazo -> the gold <5557 -chrusos -> ? whether MAT 023 019 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for {whether} <5101 -tis -> [is] greater <3187 - meizon -> , the gift <1435 - doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazo -> the gift <1435 - doron -> ? whether MAT 026 063 But Jesus <2424 -Iesous -> held <4623 - siopao -> his peace <4623 -siopao - > . And the high <0749 - archiereus -> priest <0749 -archiereus -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 - exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us {whether} <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 - huios -> of God <2316 -theos -> . Whether MAT 027 021 The governor <2232 -hegemon -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , {Whether} <5101 -tis -> of the twain <1417 -duo -> will <2309 - thelo -> ye that I release <0630 -apoluo -> unto you ? They said <2036 -epo -> , Barabbas <0912 - Barabbas -> . whether MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego - > , Let <0863 -aphiemi -> be , let us see <1492 -eido -> {whether} <1487 -ei -> Elias <2243 -Helias -> will come <2064 - erchomai -> to save <4982 -sozo -> him . Whether MAR 002 009 {Whether} <5101 -tis -> is it easier <2123 - eukopoteros -> to say <2036 -epo -> to the sick <3885 - paralutikos -> of the palsy <3885 -paralutikos -> , [Thy] sins <0266 - hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 - peripateo -> ? whether MAR 003 002 And they watched <3906 -paratereo -> him , {whether} <1487 -ei -> he would heal <2323 -therapeuo -> him on the sabbath <4521 -sabbaton -> day ; that they might accuse <2723 -kategoreo -> him . whether MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a spunge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 - kalamos -> , and gave <4222 - potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 - aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> {whether} <1487 -ei -> Elias <2243 -Helias ->

will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> . whether MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 - eperotao -> him {whether} <1487 -ei -> he had been any while <3819 -palai -> dead <0599 - apothnesko -> . whether LUK 003 015 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , {whether} 3379 -mepote - he were the Christ 5547 - Christos - , or not ; Whether LUK 005 023 {Whether} 5101 - tis - is easier 2123 - eukopoteros - , to say 2036 -epo - , Thy sins LUK 0266 -hamartia - be forgiven LUK 0863 - aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ? whether LUK 006 007 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , {whether} 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 - heurisko - an accusation 2724 -kategoria - against him . whether LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 - kathizo - not down 2523 -kathizo - first 4412 - proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , {whether} 1487 -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 -apartismos - [it] ? whether LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - {whether} 1487 -ei - he be able 1415 - dunatos - with ten 1176 - deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 - erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? whether LUK 022 027 For {whether} 5101 -tis - [is] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 - anakeimai - meat , or 2228 -e - he that serveth 1247 - diakoneo - ? [is] not he that sitteth 0345 -anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - . whether LUK 023 006 When Pilate 4091 -Pilatos - heard LUK 0191 - akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - {whether} 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - . whether JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache - > , whether <4220 - poteron -> it be of God <2316 -theos -> , or <2228 -e -> [{whether}] I speak <2980 -laleo -> of myself <1683 - emautou -> . whether JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 - poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache - > , {whether} <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [whether] I speak <2980 -laleo -> of myself <1683 -emautou -> . Whether JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , {Whether} <1487 -ei -> he be a sinner <0268 - hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 - heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> . whether ACT 001 024 And they prayed <4336 -proseuchomai -> , and said <2036 -epo - > , Thou , Lord <2962 -kurios -> , which knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes - > of all <3956 -pas -> [men] , shew <0322 -anadeiknumi -> {whether} <1520 -heis -> of these <5130 -touton -> two <1417 - duo -> thou hast chosen <1586 -eklegomai -> , Whether ACT 004 019 But Peter <4074 -Petros -> and John <2491 - Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {Whether} <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <2919 - krino -> ye . whether ACT 005 008 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> unto her , Tell <2036 -epo -> me {whether} <1487 - ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 - tosoutos -> much <5118 -tosoutos -> . whether ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 - epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , {whether} <5037 -te -> they were men <0435 - aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 - Hierousalem -> . whether ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> {whether} <1487 -ei -> Simon <4613 -Simon - > , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <3579 -xenizo -> there <1759 - enthade -> . whether ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 - Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 - prothumia -> of mind <4288 -prothumia -> , and searched <0350 - anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera - > , {whether} <1487 -ei ->

those <5023 -tauta -> things were so <3779 -houto -> . whether ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> {whether} <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> . whether ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [him] {whether} <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 - touton -> matters . whether ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 - paristemi -> yourselves <1438 - heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; {whether} <2273 -etoi -> of sin <0266 - hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ? whether ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , {whether} <1535 -eite -> prophecy <4394 - propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ; whether ROM 014 008 For whether <5037 -te -> we live <2198 -zao - > , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 - apothnesko -> unto the Lord <2962 -kurios -> : {whether} <5037 - te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 - te -> die <0599 - apothnesko -> , we are the Lord s <2962 -kurios -> . whether ROM 014 008 For whether <5037 -te -> we live <2198 -zao - > , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and {whether} <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 - kurios -> . whether ROM 014 008 For {whether} <5037 -te -> we live <2198 - zao -> , we live <2198 - zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 - apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 - oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 - kurios -> . whether 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 - kai -> the household <3624 -oikos -> of Stephanas <4734 - Stephanas -> : besides <3063 -loipon -> , I know <1492 -eido -> not {whether} <1487 -ei -> I baptized <0907 - baptizo -> any <1536 -ei tis -> other <0243 -allos -> . Whether 1CO 003 022 {Whether} <1535 -eite -> Paul <3972 -Paulos - > , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 - kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 - eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; whether 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido - > thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 - aner -> , {whether} <1487 -ei -> thou shalt save <4982 -sozo -> [thy] wife <1135 -gune -> ? whether 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido - > thou , O wife <1135 -gune -> , {whether} <1487 -ei -> thou shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 - eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 - sozo -> [thy] wife <1135 - gune -> ? whether 1CO 008 005 For though <1512 -ei per -> there be that are called <3004 -lego -> gods <2316 -theos -> , {whether} <1535 -eite -> in heaven <3772 -ouranos -> or <1535 -eite -> in earth <1093 -ge - > , (as there be gods <2316 -theos -> many <4183 - polus -> , and lords <2962 -kurios -> many <4183 -polus - > ,) Whether 1CO 010 031 {Whether} <1535 -eite -> therefore <3767 - oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 - pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> . whether 1CO 012 013 For by one <1520 -heis -> Spirit <4151 - pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 - Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , {whether} <1535 -eite -> [we be] bond <1401 - doulos -> or <1535 -eite -> free <1658 - eleutheros -> ; and have been all <3956 -pas -> made <4222 - potizo - > to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . whether 1CO 012 013 For by one <1520 -heis -> Spirit <4151 - pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , {whether} <1535 -eite -> [we be] Jews <2453 - Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite - > [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 - eleutheros -> ; and have been all <3956 -pas -> made <4222 - potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . whether 1CO 012 026

And {whether} <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 - pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 - melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 - oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite - > [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; {whether} <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 - katargeo -> away <2673 -katargeo -> . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 - oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite - > [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; {whether} <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 - katargeo -> away <2673 -katargeo -> . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 - oudepote -> faileth <1601 -ekpipto -> : but {whether} <1535 - eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 - katargeo -> away <2673 -katargeo -> . whether 1CO 014 007 And even <3676 -homos -> things without <0895 - apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi - > sound <5456 -phone -> , {whether} <1535 -eite - > pipe <0836 - aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 - didomi -> a distinction <1293 - diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos - > shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo - > ? whether 1CO 015 011 Therefore <3767 -oun -> {whether} <1535 - eite -> [it were] I or <1535 -eite -> they , so <3779 -houto - > we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <4100 -pisteuo -> . whether 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 - humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 - kai -> suffer <3958 -pascho -> : or <1535 -eite -> {whether} <1535 - eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . whether 2CO 001 006 And {whether} <1535 -eite -> we be afflicted <2346 - thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 - autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 - kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . whether 2CO 002 009 For to this <5124 - touto -> end also <2532 - kai -> did I write <1125 -grapho -> , that I might know <1097 - ginosko -> the proof <1382 -dokime -> of you , {whether} <1487 - ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things . whether 2CO 005 009 Wherefore <1352 -dio -> we labour <5389 - philotimeomai -> , that , {whether} <1535 -eite -> present <1736 -endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we may be accepted <2101 -euarestos -> of him . whether 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 - Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , {whether} <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . whether 2CO 005 013 For whether <1535 -eite -> we be beside <1839 -existemi -> ourselves , [it is] to God <2316 -theos -> : or <1535 -eite -> {whether} <1535 -eite -> we be sober <4993 - sophroneo -> , [it is] for your <5213 -humin -> cause . whether 2CO 005 013 For {whether} <1535 -eite -> we be beside <1839 -existemi -> ourselves , [it is] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 - sophroneo -> , [it is] for your <5213 -humin -> cause . Whether 2CO 008 023 {Whether} <1535 -eite -> [any do enquire] of Titus <5103 -Titos -> , [he is] my partner <2844 -koinonos - > and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [be enquired of , they are] the messengers <0652 -apostolos -> of the churches <1577 -ekklesia -> , [and] the glory <1391 -doxa - > of Christ <5547 -Christos -> . whether 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 - Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> {whether} <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -

tritos -> heaven <3772 -ouranos -> . whether 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ({whether} in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . whether 2CO 012 003 And I knew <1492 -eido -> such <5108 - toioutos -> a man <0444 -anthropos -> , ({whether} in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma - > , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 - theos -> knoweth <1492 -eido -> ;) whether 2CO 013 005 Examine <3985 -peirazo -> yourselves <1438 - heautou -> , {whether} <1487 -ei -> ye be in the faith <4102 - pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 - ei me ti -> ye be reprobates <0096 -adokimos -> ? whether EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , {whether} <1535 - eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . whether PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 - tropos -> , {whether} <1535 -eite -> in pretence <4392 - prophasis -> , or <1535 -eite -> in truth <0226 - aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> . whether PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 - pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote - > , [so] now <3568 -nun - > also <2532 -kai -> Christ <5547 - Christos -> shall be magnified <3170 -megaluno -> in my body <4983 - soma -> , {whether} <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos - > . whether PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that {whether} <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 - sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; whether COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , {whether} <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him : whether COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 - pas -> things unto himself <0848 -hautou -> ; by him , [I say] , {whether} <1535 - eite -> [they be] things in earth <1093 -ge -> , or <1535 - eite -> things in heaven <3772 -ouranos -> . whether 1TH 005 010 Who <3588 - ho -> died <0599 -apothnesko -> for us , that , {whether} <1535 -eite -> we wake <1127 - gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <2198 -zao -> together <0260 -hama -> with him . whether 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 - adephos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321 - didasko -> , {whether} <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 - epistole - > . whether 1PE 002 013 . Submit <5293 -hupotasso -> yourselves to every <3956 -pas -> ordinance <2937 - ktisis -> of man <0442 - anthropinos -> for the Lord s <2962 -kurios -> sake : {whether} <1535 -eite -> it be to the king <0935 -basileus -> , as supreme <5242 -huperecho -> ; whether 1JO 004 001 . Beloved <0027 - agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 - dokimazo -> the spirits <4151 -pneuma -> {whether} <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> . asked whether simon but whether <1CO13 -:8 > for thou knowest not whether shall prosper for whether is easier for whether is greater for whether we be beside ourselves <2CO5 -:13 > for whether we live he asked him whether he had been any while dead he shall not search whether it be good or bad know now whether it know whether they would hearken unto

*know whether ye love let us see whether elias will come let us see whether elias will come man whether ye had yet or whether out <2CO12 -:2 > or whether they be come out for war <1KI20 -:18 > or whether they both or whether they will forbear or whether they will forbear or whether they will forbear or whether thou choose or whether we be comforted <2CO1 -:6 > or whether we be sober <2CO5 -:13 > see whether it be well with thy brethren see whether mordecai's matters would stand see whether they be yet alive see whether they have done altogether according show whether spirits whether they are <1JO4 -:1 > tell me whether ye sold therefore whether <1CO15 -:11 > thou shalt see now whether my word shall come thou tell us whether thou be we have not so much as heard whether there be any holy ghost we may know whether our way which we go shall be prosperous whether by word <2TH2 -:15 > whether for correction whether he be whether he be whether he be whether he be whether he eat little or much whether he hath seen or known whether he have whether he have gored whether he have put his hand unto his neighbour's goods whether he rage or laugh whether he were whether he would go whether he would heal him on whether he would heal on whether his flesh run with his issue whether his work whether is easier whether is it easier whether it whether it whether it be <1PE2 -:13 > whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be fowl or beast whether it be good or bad whether it be good or bad whether it be ox whether it be right whether it were whether man or woman <2CH15 -:13 > whether man or woman whether one member suffer <1CO12 -:26 > whether paul <1CO3 -:22 > whether pipe or harp <1CO14 -:7 > whether poor or rich whether present or absent <2CO5 -:9 > whether prophecy whether she be whether small or great <2CH15 -:13 > whether there be wood therein whether there hath been whether therefore ye eat <1CO10 -:31 > whether they whether they whether they whether they be whether they be come out for peace <1KI20 -:18 > whether they were men or women whether they will hear whether they will hear whether they will hear whether they will keep whether they will walk whether those things were so whether thou whether thou refuse whether thou shalt save <1CO7 -:16 > whether thou shalt save <1CO7 -:16 > whether thou wouldest keep his commandments whether warp or woof whether we be afflicted <2CO1 -:6 > whether we die whether we live therefore whether we wake or sleep <1TH5 -:10 > whether with many <2CH14 -:11 > whether ye be <2CO13 -:5 > whether ye be obedient <2CO2 -:9 > who knoweth whether he shall be who knoweth whether thou art come wit whether - whether , 0176 , 0335 , 0518 , 0996 , 2006 , 3588 , 4100 , 4480 , 5704 , 5750 , * whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 , whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , {whether} thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [{whether}] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [many] colours <06446 +pac > , and they brought <00935 +bow> > [it] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , {whether} [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [so] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725*

+shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , {whether} they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; {whether} <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] {whether} he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [{whether} it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . whether EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [{whether}] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; {whether} <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , {whether} <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , {whether} <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [{whether} it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . whether LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; {whether} [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . whether LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of

their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [{whether} it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . whether LEV 013 047 . The garment <00899 +beged > also that the plague <05061 +nega< > of leprosy <06883 +tsara is in , [{whether} it be] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +beged > ; whether LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; Whether LEV 013 048 {Whether} <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , {whether} <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . whether LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [{whether}] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . whether LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : {whether} his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [{whether} it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , {whether} it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [{whether} she be] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [even] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [{whether} <00518 +>im > it be] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; {whether} <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [{whether}] of the seed <02233 +zera< > of the land <00776 +>erets > , [or] of the

fruit <06529 +p@riy > of the tree <06086 + , [is] the LORD S <03068 +Y@hovah > : [it is] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : {whether} <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 009 022 Or [{whether} <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [is] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , {whether} it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , {whether} it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [{whether} <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [{whether} it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine

heart <03824 +lebab > , {whether} thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . whether DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > {whether} ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , {whether} <00518 +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [{whether} they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [that is] poor <06041 + and needy <34> , [{whether} he be] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [are] in thy land <00776 +>erets > within thy gates <08179 +sha : * whether , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , 5037 te , 5101 tis , whether -1487 although, forasmuch, if, no, though, {whether}, whether -1520 another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether}, whether -1535 entereth, if, or, {whether}, whether -4220 {whether}, whether -5037 also, both, even, so, then, {whether}, whether -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether}, which, who, whom, whose, why, whether -0176 also , at , either , if , least , nor , or , otherwise , then , {whether} , whether -0335 how , what , whence , where , {whether} , whether -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , {whether} , while , whether -0996 among , asunder , at , between , betwixt , once , {whether} , within , whether -2006 if , or , therefore , {whether} , whether -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , {whether} , which , while , whom , whose , yea , yet , whether -4100 how , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , {whether} , which , why , whether -4480 above , after , among , at , because , more , neither , no , out , over , reason , since , than , the , through , {whether} , which , whether -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , {whether} , while , whilst , within , yet , whether -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , {whether} , while , whiles , within , yet , whether 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,then, {whether}. whether 0335 -- /ay -- how, what, whence, where, {whether}, which (way). whether 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,{whether}, with(-in). whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet. whether 0996 -- beyn -- among, asunder, at, between (-twixt... and), + from (thewidest), X in, out of, {whether} (it be...or), within. whether 2006 -- hen -- (that) if, or, {whether}. whether 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, {whether}, while, whom, yea, yet. whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without. whether 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X{whether}, with. whether 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because, {whether}, while) yet (within). whether 1437 ** ean ** before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever). whether 1487 ** ei **

forasmuch as, if, that, ([al-])though, {whether}. whether 1535 ** eite ** if, or, {whether}. whether 1536 ** ei tis ** he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever. whether 2273 ** etoi ** {whether}. whether 3379 ** mepote ** if peradventure, lest (at any time, haply), not at all,{whether} or not. whether 4220 ** poteron ** {whether}. whether 5037 ** te ** also, and, both, even, then, {whether}. whether 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, - withal]), {whether}, which,who(-m, -se), why. whether .... And whether 1535 -eite-> whether .... and whether 5037 -te-> whether .... but whether 1535 -eite-> whether .... by him , I say , whether 1535 -eite-> whether .... for us , that , whether 1535 -eite-> whether .... For whether 1535 -eite-> whether .... For whether 5037 -te-> whether .... For whether 5101 -tis-> whether .... for whether 5101 -tis-> whether .... him , whether 1487 -ei-> whether .... him whether 1487 -ei-> whether .... me whether 1487 -ei-> whether .... not whether 1487 -ei-> whether .... of you , whether 1487 -ei-> whether .... sake : whether 1535 - eite-> whether .... that , whether 1535 -eite-> whether .... that whether 1535 -eite-> whether .... to us , whether 1535 -eite-> Whether .... unto them , Whether 1487 -ei-> Whether .... unto them , Whether 5101 - tis-> whether .... us whether 1487 -ei-> Whether .... Whether 1487 -ei-> whether .... whether 1487 -ei-> whether .... whether 1520 -heis-> Whether .... Whether 1535 -eite-> whether .... whether 1535 -eite-> whether .... whether 2273 -etoi-> whether .... whether 3379 -mepote-> whether .... whether 4220 - poteron-> whether .... whether 5037 -te-> Whether .... Whether 5101 -tis-> whether .... whether I speak 2980 -laleo-> whether .... whether in the body 4983 -soma-> whether 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}. [ql whether 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, {whether}, which (way). [ql whether 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(- fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in). [ql whether 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo! ; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, {whether}, while, + yet. [ql whether 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, {whether} (it be...or), within. [ql whether 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- (that) if, or, {whether}. [ql whether 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, {whether}, while, whom, yea, yet. [ql whether 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne, -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + {whether}, without. [ql whether 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X {whether}, with.[ql whether 5750 ## I will go down now, and see {whether} they have done altogether according to the cry of it, which is come unto me; and if not, I will know. whether And the man wondering at her held his peace, to wit {whether} the LORD had made his journey prosperous or not. whether And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, {whether} thou [be] my very son Esau or not. whether That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [{whether}] stolen by day, or stolen by night. whether And he said to him, Go, I pray thee, see {whether} it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. whether And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now {whether} it [be] thy son's coat or no.

whether Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, {whether} [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies. whether And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man {whether} ye had yet a brother? whether And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see {whether} they be yet alive. And Jethro said to Moses, Go in peace. whether Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, {whether} he be a stranger, or born in the land. whether Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, {whether} they will walk in my law, or no. whether There shall not an hand touch it, but he shall surely be stoned, or shot through; {whether} [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. whether {Whether} he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him. whether If the theft be certainly found in his hand alive, {whether} it be ox, or ass, or sheep; he shall restore double. whether If the thief be not found, then the master of the house shall be brought unto the judges, [to see] {whether} he have put his hand unto his neighbour's goods. whether For all manner of trespass, [{whether} it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judg es shall condemn, he shall pay double unto his neighbour. whether All that openeth the matrix [is] mine; and every firstling among thy cattle, [{whether}] ox or sheep, [that is male]. whether And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; {whether} [it be] a male or female, he shall offer it without blemish before the LORD. whether And if a soul sin, and hear the voice of swearing, and [is] a witness, {whether} he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity. whether Or if a soul touch any unclean thing, {whether} [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. whether Moreover ye shall eat no manner of blood, [{whether} it be] of fowl or of beast, in any of your dwellings. whether And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; {whether} [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water , and it shall be unclean until the even; so it shall be cleansed. whether And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [{whether} it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you. whether The garment also that the plague of leprosy is in, [{whether} it be] a woollen garment, or a linen garment; whether {Whether} [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; whether Whether [it be] in the warp, or woof; of linen, or of woollen; {whether} in a skin, or in any thing made of skin; whether He shall therefore burn that garment, {whether} warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire. whether And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [{whether}] it [be] bare within or without. whether And this shall be his uncleanness in his issue: {whether} his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness. whether And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [{whether} it be] one of your own country, or a stranger that sojourneth among you: whether And every soul that eateth that which died [of itself], or that which was torn [with beasts, {whether} it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until th e even: then shall he be clean. whether The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [{whether} she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover. whether And [{whether} it be] cow or ewe, ye shall not kill it and her young both in one day. whether And the priest shall value it, {whether} it be good or bad: as thou valuest it, [who art] the priest, so shall it be. whether And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, {whether} it be good or bad: as the priest shall estimate it, so shall it stand. whether Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; {whether} [it be] ox, or sheep: it [is] the LORD'S. whether And all the tithe of the land, [{whether}] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD. whether He shall not search {whether} it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. whether And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: {whether} [it was] by day or by night that the cloud was taken up, they journeyed. whether Or [{whether} it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel

abode in their tents, and journeyed not: but when it was taken up, they journeyed. whether And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now {whether} my word shall come to pass unto thee or not. whether And see the land, what it [is]; and the people that dwelleth therein, {whether} they [be] strong or weak, few or many; whether And what the land [is] that they dwell in, {whether} it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds; whether And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, {whether} in tents, or in strong holds; whether And what the land [is], whether it [be] fat or lean, {whether} there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes. whether And what the land [is], {whether} it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes. whether But the soul that doeth [ought] presumptuously, [{whether} he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. whether Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [{whether} it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. whether For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, {whether} there hath been [any such thing] as this great thing [is], or hath been heard like it? whether And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, {whether} thou wouldest keep his commandments, or no. whether Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know {whether} ye love the LORD your God with all your heart and with all your soul. whether And this shall be the priest's due from the people, from them that offer a sacrifice, {whether} [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw. whether If a bird's nest chance to be before thee in the way in any tree, or on the ground, [{whether} they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: whether Thou shalt not oppress an hired servant [that is] poor and needy, [{whether} he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates: whether And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; {whether} the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but a s for me and my house, we will serve the LORD. whether That through them I may prove Israel, {whether} they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not. whether And they were to prove Israel by them, to know {whether} they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses. whether Speak, I pray you, in the ears of all the men of Shechem, {Whether} [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh. whether And they said unto him, Ask counsel, we pray thee, of God, that we may know {whether} our way which we go shall be prosperous. whether And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, {whether} poor or rich. whether <2SA12 -22> And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [{whether}] GOD will be gracious to me, that the child may live? whether <2SA15 -21> And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, {whether} in death or life, even there also will thy servant be. whether <1KI20 -18> And he said, {Whether} they be come out for peace, take them alive; or whether they be come out for war, take them alive. whether <1KI20 -18> And he said, Whether they be come out for peace, take them alive; or {whether} they be come out for war, take them alive. whether <1KI20 -33> Now the men did diligently observe {whether} [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come u p into the chariot. whether <2KI1 -2> And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron {whether} I shall recover of this disease. whether <2CH14 -11> And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, {whether} with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee. whether <2CH15 -13> That whosoever would not seek the LORD God of Israel should be put to death, {whether} small or great, whether man or woman. whether <2CH15 -13> That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, {whether} man or woman. whether And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's

house, and their seed, {whether} they [were] of Israel: whether Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, {whether} it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, an d let the king send his pleasure to us concerning this matter. whether And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, {whether} [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment. whether And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, {whether} they [were] of Israel. whether Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see {whether} Mordecai's matters would stand: for he had told them that he [was] a Jew. whether All the king's servants, and the people of the king's provinces, do know, that whosoever, {whether} man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. whether For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth {whether} thou art come to t he kingdom for [such] a time as this? whether When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? {whether} [it be done] against a nation, or against a man only: whether Should it be] according to thy mind? he will recompense it, {whether} thou refuse, or whether thou choose; and not I: therefore speak what thou knowest. whether Should it be] according to thy mind? he will recompense it, whether thou refuse, or {whether} thou choose; and not I: therefore speak what thou knowest. whether He causeth it to come, {whether} for correction, or for his land, or for mercy. whether Even a child is known by his doings, whether his work [be] pure, and {whether} [it be] right. whether Even a child is known by his doings, {whether} his work [be] pure, and whether [it be] right. whether If] a wise man contendeth with a foolish man, {whether} he rage or laugh, [there is] no rest. whether And who knoweth {whether} he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity. whether The sleep of a labouring man [is] sweet, {whether} he eat little or much: but the abundance of the rich will not suffer him to sleep. whether In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not {whether} shall prosper, either this or that, or whether they both [shall be] alike good. whether In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or {whether} they both [shall be] alike good. whether For God shall bring every work into judgment, with every secret thing, {whether} [it be] good, or whether [it be] evil. whether For God shall bring every work into judgment, with every secret thing, whether [it be] good, or {whether} [it be] evil. whether I went down into the garden of nuts to see the fruits of the valley, [and] to see {whether} the vine flourished, [and] the pomegranates budded. whether Let us get up early to the vineyards; let us see if the vine flourish, [{whether}] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves. whether Ask ye now, and see {whether} a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? whether Whether [it be] good, or {whether} [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God. whether {Whether} [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God. whether And they, whether they will hear, or {whether} they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them. whether And they, {whether} they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them. whether And thou shalt speak my words unto them, whether they will hear, or {whether} they will forbear: for they [are] most rebellious. whether And thou shalt speak my words unto them, {whether} they will hear, or whether they will forbear: for they [are] most rebellious. whether And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; {whether} they will hear, or whether they will forbear. whether And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or {whether} they will forbear. whether The priests shall not eat of any thing that is dead of itself, or torn, {whether} it be fowl or beast. whether For {whether} is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk? whether {Whether} of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. whether Ye] fools and blind: for {whether} is greater, the gold, or the temple that sanctifieth the gold? whether Ye] fools and blind: for {whether} [is] greater, the gift, or the altar that sanctifieth the gift? whether But Jesus held his peace. And the high

priest answered and said unto him, I adjure thee by the living God, that thou tell us {whether} thou be the Christ, the Son of God. whether The governor answered and said unto them, {Whether} of the twain will ye that I release unto you? They said, Barabbas. whether The rest said, Let be, let us see {whether} Elias will come to save him. whether {Whether} is it easier to say to the sick of the palsy, Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? whether And they watched him, {whether} he would heal him on the sabbath day; that they might accuse him. whether And one ran and filled a sponge full of vinegar, and put it] on a reed, and gave him to drink, saying, Let alone; let us see {whether} Elias will come to take him down. whether And Pilate marvelled if he were already dead: and calling unto him] the centurion, he asked him {whether} he had been any while dead. whether And as the people were in expectation, and all men mused in their hearts of John, {whether} he were the Christ, or not; whether {Whether} is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? whether And the scribes and Pharisees watched him, {whether} he would heal on the sabbath day; that they might find an accusation against him. whether For which of you, intending to build a tower, sitteth not down first, and counteth the cost, {whether} he have sufficient] to finish it]? whether Or what king, going to make war against another king, sitteth not down first, and consulteth {whether} he be able with ten thousand to meet him that cometh against him with twenty thousand? whether For {whether} is] greater, he that sitteth at meat, or he that serveth? is] not he that sitteth at meat? but I am among you as he that serveth. whether When Pilate heard of Galilee, he asked {whether} the man were a Galilaean. whether If any man will do his will, he shall know of the doctrine, {whether} it be of God, or whether] I speak of myself. whether If any man will do his will, he shall know of the doctrine, whether it be of God, or {whether}] I speak of myself. whether He answered and said, {Whether} he be a sinner or no], I know not: one thing I know, that, whereas I was blind, now I see. whether And they prayed, and said, Thou, Lord, which knowest the hearts of all men], show {whether} of these two thou hast chosen, whether But Peter and John answered and said unto them, {Whether} it be right in the sight of God to hearken unto you more than unto God, judge ye. whether And Peter answered unto her, Tell me {whether} ye sold the land for so much? And she said, Yea, for so much. whether And desired of him letters to Damascus to the synagogues, that if he found any of this way, {whether} they were men or women, he might bring them bound unto Jerusalem. whether And called, and asked {whether} Simon, which was surnamed Peter, were lodged there. whether These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, {whether} those things were so. whether He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard {whether} there be any Holy Ghost. whether And because I doubted of such manner of questions, I asked him] {whether} he would go to Jerusalem, and there be judged of these matters. whether Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; {whether} of sin unto death, or of obedience unto righteousness? whether Having then gifts differing according to the grace that is given to us, {whether} prophecy, let us prophesy] according to the proportion of faith; whether For {whether} we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. whether For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: {whether} we live therefore, or die, we are the Lord's. whether For whether we live, we live unto the Lord; and {whether} we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. whether <1CO1 -16> And I baptized also the household of Stephanas: besides, I know not {whether} I baptized any other. whether <1CO3 -22> {Whether} Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; whether <1CO7 -16> For what knowest thou, O wife, whether thou shalt save thy] husband? or how knowest thou, O man, {whether} thou shalt save thy] wife? whether <1CO7 -16> For what knowest thou, O wife, {whether} thou shalt save thy] husband? or how knowest thou, O man, whether thou shalt save thy] wife? whether <1CO8 -5> For though there be that are called gods, {whether} in heaven or in earth, as there be gods many, and lords many,) whether <1CO10 -31> {Whether} therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. whether <1CO12 -13> For by one Spirit are we all baptized into one body, whether we be] Jews or Gentiles, {whether} we be] bond or free; and have been all made to drink into one Spirit. whether <1CO12 -13> For by one Spirit are we all baptized into one body, {whether} we be] Jews or Gentiles, whether we be] bond or free; and have been all made to drink into one Spirit. whether <1CO12 -26> And {whether} one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. whether <1CO13 -8> Charity never faileth: but {whether} there be] prophecies, they shall fail; whether there be] tongues, they shall cease; whether there be] knowledge, it shall vanish away. whether <1CO13 -8> Charity never faileth: but whether there be] prophecies, they shall fail; {whether} there be] tongues, they shall cease; whether there be] knowledge, it shall vanish away. whether <1CO13 -8> Charity never faileth: but whether there be] prophecies, they shall fail; whether there be] tongues, they shall cease; {whether} there be] knowledge, it shall vanish away. whether <1CO14 -7>

And even things without life giving sound, {whether} pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? whether <1CO15 -11> Therefore {whether} it were] I or they, so we preach, and so ye believed. whether <2CO1 -6> And {whether} we be afflicted, it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is] for your consolation and salvation. whether <2CO1 -6> And whether we be afflicted, it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or {whether} we be comforted, it is] for your consolation and salvation. whether <2CO2 -9> For to this end also did I write, that I might know the proof of you, {whether} ye be obedient in all things. whether <2CO5 -9> Wherefore we labour, that, {whether} present or absent, we may be accepted of him. whether <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he hath done, {whether} it be] good or bad. whether <2CO5 -13> For {whether} we be beside ourselves, it is] to God: or whether we be sober, it is] for your cause. whether <2CO5 -13> For whether we be beside ourselves, it is] to God: or {whether} we be sober, it is] for your cause. whether <2CO8 -23> {Whether} any do inquire] of Titus, he is] my partner and fellowhelper concerning you: or our brethren be inquired of, they are] the messengers of the churches, and] the glory of Christ. whether <2CO12 -2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or {whether} out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. whether <2CO12 -2> I knew a man in Christ above fourteen years ago, {whether} in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. whether <2CO12 -3> And I knew such a man, {whether} in the body, or out of the body, I cannot tell: God knoweth;) whether <2CO13 -5> Examine yourselves, {whether} ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? whether Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, {whether} he be] bond or free. whether What then? notwithstanding, every way, {whether} in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. whether According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] now also Christ shall be magnified in my body, {whether} it be] by life, or by death. whether Only let your conversation be as it becometh the gospel of Christ: that {whether} I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; whether For by him were all things created, that are in heaven, and that are in earth, visible and invisible, {whether} they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: whether And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say], {whether} they be] things in earth, or things in heaven. whether <1TH5 -10> Who died for us, that, {whether} we wake or sleep, we should live together with him. whether <2TH2 -15> Therefore, brethren, stand fast, and hold the traditions which ye have been taught, {whether} by word, or our epistle. whether <1PE2 -13> Submit yourselves to every ordinance of man for the Lord's sake: {whether} it be to the king, as supreme; whether <1JO4 -1> Beloved, believe not every spirit, but try the spirits {whether} they are of God: because many false prophets are gone out into the world.

whether , 1CO , 1:16 , 1CO , 3:22 , 1CO , 7:16 , 1CO , 7:16 , 1CO , 8:5 , 1CO , 10:31 , 1CO , 12:13 , 1CO , 12:13 , 1CO , 12:26 , 1CO , 13:8 , 1CO , 13:8 , 1CO , 13:8 , 1CO , 14:7 , 1CO , 15:11 whether , 1JO , 4:1 whether , 1KI , 20:18 , 1KI , 20:18 , 1KI , 20:33 whether , 1PE , 2:13 whether , 1TH , 5:10 whether , 2CH , 14:11 , 2CH , 15:13 , 2CH , 15:13 whether , 2CO , 1:6 , 2CO , 1:6 , 2CO , 2:9 , 2CO , 5:9 , 2CO , 5:10 , 2CO , 5:13 , 2CO , 5:13 , 2CO , 8:23 , 2CO , 12: 2 , 2CO , 13:5 whether , 2KI , 1:2 whether , 2SA , 12:22 , 2SA , 15:21 whether , 2TH , 2:15 whether , AC , 1:24 , AC , 4:19 , AC , 5:8 , AC , 9:2 , AC , 10:18 , AC , 17:11 , AC , 19:2 , AC , 25:20 whether , COL , 1:16 , COL , 1:20 whether , DE , 4:32 , DE , 8:2 , DE , 13:3 , DE , 18:3 , DE , 22:6 , DE , 24:14 whether , EC , 2:19 , EC , 5:12 , EC , 11:6 , EC , 11:6 , EC , 12:14 , EC , 12:14 whether , EPH , 6:8 whether , ES , 3:4 , ES , 4:11 , ES , 4:14 whether , EX , 4:18 , EX , 12:19 , EX , 16:4 , EX , 19:13 , EX , 21:31 , EX , 22:4 , EX , 22:8 , EX , 22:9 , EX , 34:19 whether , EZE , 2:5 , EZE , 2:5 , EZE , 2:7 , EZE , 2:7 , EZE , 3:11 , EZE , 3:11 , EZE , 44:30 whether , EZR , 2:59 , EZR , 5:17 , EZR , 7:26 whether , GE , 18:21 , GE , 24:21 , GE , 27:21 , GE , 31:39 , GE , 37:14 , GE , 37:32 , GE , 42:16 , GE , 43:6 whether , JER , 30:6 , JER , 42:6 , JER , 42:6 whether , JG , 2:22 , JG , 3:4 , JG , 9:2 , JG , 18:5 whether , JOB , 34:29 , JOB , 34:33 , JOB , 34:33 , JOB , 37: 13 whether , JOH , 7:17 , JOH , 7:17 , JOH , 9:25 whether , JOS , 24:15 whether , LE , 3:1 , LE , 5:1 , LE , 5:2 , LE , 7:26 , LE , 11:32 , LE , 11:35 , LE , 13:47 , LE , 13:48 , LE , 13:48 , LE , 13:52 , LE , 13:55 , LE , 15:3 , LE , 16:29 , LE , 17: 15 , LE , 18:9 , LE , 22:28 , LE , 27:12 , LE , 27:14 , LE , 27:26 , LE , 27:30 , LE , 27:33 whether , LU , 3:15 , LU , 5:23 , LU , 6:7 , LU , 14:28 , LU , 14:31 , LU , 22:27 , LU , 23:6 whether , MR , 2:9 , MR , 3:2 , MR , 15:36 , MR , 15:44 whether , MT , 9:5 , MT , 21:31 , MT , 23:17 , MT , 23:19 , MT , 26:63 , MT , 27:21 , MT , 27:49 whether , NE , 7:61 whether , NU , 9:21 , NU , 9:22 , NU , 11:23 , NU , 13:18 , NU , 13:19 , NU , 13:19 , NU , 13:20 , NU , 13:20 , NU , 15: 30 , NU , 18:15 whether , PHP , 1:18 , PHP , 1:20 , PHP , 1:27 whether , PR , 20:11 , PR , 20:11 , PR , 29:9 whether , RO , 6:16 , RO , 12:6 , RO , 14:8 , RO , 14:8 , RO , 14:8 whether , RU , 3:10 whether , SOS , 6:11 , SOS , 7:12

a 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if {a}(-ny) man('s thing, from any, ought), whether any, whosoever.[ql all 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at {all}, whether or not.[ql and 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, ({and}) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from {any}, ought), whether any, whosoever.[ql any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether {any}, whosoever.[ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql any 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at {any} time, haply), not at all, whether or not.[ql at 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), {at} liberty.[ql at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest ({at} any time, haply), not at all, whether or not.[ql at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not {at} all, whether or not.[ql before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql but 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].[ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[ql except 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].[ql form 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the {form} of the question].[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.[ql from 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, {from} any, ought), whether any, whosoever.[ql haply 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, {haply}), not at all, whether or not.[ql he 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- {he} that, if a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql if 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, {if} a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql if 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- {if} peradventure, lest (at any time, haply), not at all, whether or not.[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed

except by the simple {interrogative} form of the sentence].[ql lest 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, {lest} (at any time, haply), not at all, whether or not.[ql liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at {liberty}.[ql man 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) {man}('s thing, from any, ought), whether any, whosoever.[ql man 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ({man}, woman), at liberty.[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually {not} expressed, except by the form of the question].[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- {not} [the particle usually not expressed, except by the form of the question].[ql not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), {not} at all, whether or not.[ql not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether or {not}.[ql of 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form {of} the question].[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql or 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql or 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether {or} not.[ql ought 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man's thing, from any, {ought}), whether any, whosoever.[ql particle 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the {particle} usually not expressed, except by the form of the question].[ql peradventure 3379 # mepote {may'-pot-eh}; or me pote {may pot'- eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if {peradventure}, lest (at any time, haply), not at all, whether or not.[ql question 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the {question}].[ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql so 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql that 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he {that}, if a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of {the} question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by {the} form of the question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [{the} particle usually not expressed, except by the form of the question].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql time 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.[ql to 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql unexpressed

3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql usually 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle {usually} not expressed, except by the form of the question].[ql what 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql when 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whether 2273 # etoi {ay'-toy}; from 2228 and 5104; either indeed: -- {whether}.[ql whether 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, or, {whether}.[ql whether 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever.[ql whether 4220 # poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.[ql whether 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.[ql whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), {whether}, which, who(-m, -se), why.[ql whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whithersoever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whoso 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361.[ql ***. ean me. See 3361.[ql whom 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}.[ql woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[ql

* whether , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,

whether -1487 although, forasmuch, if, no, though, {whether}, whether -1520 another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether}, whether -1535 entereth, if, or, {whether}, whether -4220 {whether}, whether -5037 also, both, even, so, then, {whether}, whether -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether}, which, who, whom, whose, why,

whether -0176 also , at , either , if , least , nor , or , otherwise , then , {whether} , whether -0335 how , what , whence , where , {whether} , whether -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , {whether} , while , whether -0996 among , asunder , at , between , betwixt , once , {whether} , within , whether -2006 if , or , therefore , {whether} , whether -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , {whether} , which , while , whom , whose , yea , yet , whether -4100 how , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , {whether} , which , why , whether - 4480 above , after , among , at , because , more , neither , no , out , over , reason , since , than , the , through , {whether} , which , whether -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , {whether} , while , whilst , within , yet , whether -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , {whether} , while , whiles , within , yet ,

whether 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,then, {whether}. whether 0335 -- /ay -- how, what, whence, where, {whether}, which (way). whether 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,{whether}, with(-in). whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet. whether 0996 -- beyn -- among, asunder, at, between (-twixt... and), + from (thewidest), X in, out of, {whether} (it be...or), within. whether 2006 -- hen -- (that) if, or, {whether}. whether 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, {whether}, while,whom, yea, yet. whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without. whether 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X{whether}, with. whether 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because,{whether}, while) yet (within). whether 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever). whether 1487 ** ei ** forasmuch as, if, that, ([al-])though, {whether}. whether 1535 ** eite ** if, or, {whether}. whether 1536 ** ei tis ** he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever. whether 2273 ** etoi ** {whether}. whether 3379 ** mepote ** if peradventure, lest (at any time, haply), not at all,{whether} or not. whether 4220 ** poteron ** {whether}. whether 5037 ** te ** also, and, both, even, then, {whether}. whether 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, - withal]), {whether}, which,who(-m, -se), why.

whether .... And whether 1535 -eite-> whether .... and whether 5037 -te-> whether .... but whether 1535 -eite-> whether .... by him , I say , whether 1535 -eite-> whether .... for us , that , whether 1535 -eite-> whether .... For whether 1535 -eite-> whether .... For whether 5037 -te-> whether .... For whether 5101 -tis-> whether .... for whether 5101 -tis-> whether .... him , whether 1487 -ei-> whether .... him whether 1487 -ei-> whether .... me whether 1487 -ei-> whether .... not whether 1487 -ei-> whether .... of you , whether 1487 -ei-> whether .... sake : whether 1535 -eite-> whether .... that , whether 1535 -eite-> whether .... that whether 1535 -eite-> whether .... to us , whether 1535 -eite-> Whether .... unto them , Whether 1487 -ei-> Whether .... unto them , Whether 5101 -tis-> whether .... us whether 1487 -ei-> Whether .... Whether 1487 -ei-> whether .... whether 1487 -ei-> whether .... whether 1520 -heis-> Whether .... Whether 1535 -eite-> whether .... whether 1535 -eite-> whether .... whether 2273 -etoi-> whether .... whether 3379 -mepote-> whether .... whether 4220 -poteron-> whether .... whether 5037 -te-> Whether .... Whether 5101 -tis-> whether .... whether I speak 2980 -laleo-> whether .... whether in the body 4983 -soma->

whether 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}. [ql whether 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, {whether}, which (way). [ql whether 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(- fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in). [ql whether 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, {whether}, while, + yet. [ql whether 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, {whether} (it be...or), within. [ql whether 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- (that) if, or, {whether}. [ql whether 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, {whether}, while, whom, yea, yet. [ql whether 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], --r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + {whether}, without. [ql whether 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X {whether}, with.[ql whether 5750 ##

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GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , {whether} thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [{whether}] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [many] colours <06446 +pac > , and they brought <00935 +bow> > [it] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , {whether} [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [so] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , {whether} they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; {whether} <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] {whether} he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [{whether} it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > ,

he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . whether EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [{whether}] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; {whether} <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , {whether} <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , {whether} <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [{whether} it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . whether LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; {whether} [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . whether LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [{whether} it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . whether LEV 013 047 . The garment <00899 +beged > also that the plague <05061 +nega< > of leprosy <06883 +tsara is in , [{whether} it be] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +beged > ; whether LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; Whether LEV 013 048 {Whether} <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , {whether} <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . whether LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [{whether}] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . whether LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : {whether} his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218

+ [day] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [{whether} it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , {whether} it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [{whether} she be] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [even] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [{whether} <00518 +>im > it be] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; {whether} <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [{whether}] of the seed <02233 +zera< > of the land <00776 +>erets > , [or] of the fruit <06529 +p@riy > of the tree <06086 + , [is] the LORD S <03068 +Y@hovah > : [it is] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : {whether} <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 009 022 Or [{whether} <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [is] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , {whether} it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean

<07330 +razeh > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , {whether} it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [{whether} <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [{whether} it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , {whether} thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . whether DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > {whether} ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , {whether} <00518 +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [{whether} they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [that is] poor <06041 + and needy <34> , [{whether} he be] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [are] in thy land <00776 +>erets > within thy gates <08179 +sha : whether JOS 024 015 . And if <00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; {whether} <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [were] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . whether JUDG 002 022 That through them I may prove <05254 +nacah > Israel <03478 +Yisra>el > , {whether} they will keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein , as their fathers <1> did keep <08104 +shamar > [it] , or not .

whether JUDG 003 004 And they were to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , to know <03045 +yada< > {whether} they would hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> by the hand <03027 +yad > of Moses <04872 +Mosheh > . Whether JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , {Whether} <04100 +mah > [is] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [which are] threescore <07657 +shib and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [am] your bone <06106 + and your flesh <01320 +basar > . whether JUDG 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > thee , of God <00430 +>elohiym > , that we may know <03045 +yada< > {whether} our way <01870 +derek > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > . whether RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > more kindness <02617 +checed > in the latter <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , {whether} <00518 +>im > poor <01800 +dal > or rich <06223 + . whether 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada< > [{whether}] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? whether 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , {whether} <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 + be . whether 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or {whether} <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . Whether 1KI 020 018 And he said <00559 +>amar > , {Whether} <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . whether 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > {whether} [any thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . whether 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307 +naphal > down through <01157 +b@ a lattice <07639 +s@bakah > in his upper <05944 + chamber <05944 + that [was] in Samaria <08111 +Shom@rown > , and was sick <02470 +chalah > : and he sent <07971 +shalach > messengers <04397 +mal>ak > , and said <00559 +>amar > unto them , Go <03212 +yalak > , enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + {whether} <00518 +>im > I shall recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > . whether 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 + , {whether} <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + thee . whether 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadowl > , {whether} man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . whether 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > ,

{whether} <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadowl > , whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . whether EZR 002 059 And these <00428 +>el - leh > [were] they which went <05927 + up from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addan <00135 +>Addan > , [and] Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s <1> house <01004 +bayith > , and their seed <02233 +zera< > , {whether} <00518 +>im > they [were] of Israel <03478 +Yisra>el > : whether EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , {whether} <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . whether EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the law <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna> > upon him , {whether} <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwr > . whether NEH 007 061 And these <00428 +>el - leh > [were] they which went <05927 + up [also] from Telmelah <08528 +Tel Melach > , Telharesha <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera< > , {whether} <00518 +>im > they [were] of Israel <03478 +Yisra>el > . whether EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > {whether} Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he had told <05046 +nagad > them that he [was] a Jew <03064 +Y@huwdiy > . whether EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , {whether} man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > . whether EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > {whether} <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th > ? whether JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? {whether} [it be done] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : whether JOB 034 033 [Should it be] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or {whether} <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . whether JOB 034 033 [Should it be] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , {whether} <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . whether JOB 037 013 He causeth it to come <04672 +matsa> > , {whether} <00518 +>im > for correction <07626 +shebet > , or for his land <00776 +>erets > , or for mercy <02617 +checed > . whether PRO 020 011 . Even <01571 +gam > a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma , whether <00518 +>im > his work <06467

+po [be] pure <02134 +zak > , and {whether} <00518 +>im > [it be] right <03477 +yashar > . whether PRO 020 011 . Even <01571 +gam > a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma , {whether} <00518 +>im > his work <06467 +po [be] pure <02134 +zak > , and whether <00518 +>im > [it be] right <03477 +yashar > . whether PRO 029 009 . [If] a wise <02450 +chakam > man <00376 +>iysh > contendeth <08199 +shaphat > with a foolish <00191 +>eviyl > man <00376 +>iysh > , {whether} <00518 +>im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [there is] no <00369 +>ayin > rest <05183 +Nachath > . whether ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > {whether} he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . whether ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 + man [is] sweet <04966 +mathowq > , {whether} <00518 +>im > he eat <00398 +>akal > little <04592 +m@ or much <07235 +rabah > : but the abundance <07647 +saba< > of the rich <06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . whether ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , andin the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or {whether} <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > . whether ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , andin the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not {whether} <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > . whether ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , whether <00518 +>im > [it be] good <02896 +towb > , or {whether} <00518 +>im > [it be] evil <07451 +ra< > . whether ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , {whether} <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > . whether SON 006 011 . I went <03381 +yarad > down <03381 +yarad > into <00413 +>el > the garden <01594 +ginnah > of nuts <93> to see <07200 +ra>ah > the fruits <3> of the valley <05158 +nachal > , [and] to see <07200 +ra>ah > {whether} the vine <01612 +gephen > flourished <06524 +parach > , [and] the pomegranates <07416 +rimmown > budded <05132 +nuwts > . whether SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [{whether}] the tender grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . whether JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > {whether} <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <03027 +yad > on <05921 + his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? whether JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or {whether} <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . Whether JER 042 006 {Whether} <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . whether EZE 002 005 And they , whether <00518 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them . whether EZE 002 005 And they , {whether} <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will

forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them . whether EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <00518 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308 +chadal > : for they [are] most rebellious <04805 +m@riy > . whether EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , {whether} <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > : for they [are] most rebellious <04805 +m@riy > . whether EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308 +chadal > . whether EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {whether} <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > . whether EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol > thing that is dead <05038 +n@belah > of itself , or torn <02966 +t@rephah > , {whether} <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . whether MAT 009 005 For {whether} <5101 -tis -> is easier <2123 - eukopoteros -> , to say <2036 -epo -> , [Thy] sins <0266 - hamartia - > be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 - peripateo -> ? Whether MAT 021 031 {Whether} <5101 -tis -> of them twain <1417 - duo -> did <4160 -poieo -> the will <2307 -thelema -> of [his] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 - lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 - proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . whether MAT 023 017 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for {whether} <5101 -tis -> is greater <3187 - meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazo -> the gold <5557 -chrusos -> ? whether MAT 023 019 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for {whether} <5101 -tis -> [is] greater <3187 - meizon -> , the gift <1435 - doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazo -> the gift <1435 - doron -> ? whether MAT 026 063 But Jesus <2424 -Iesous -> held <4623 - siopao -> his peace <4623 -siopao - > . And the high <0749 - archiereus -> priest <0749 -archiereus -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 - exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us {whether} <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 - huios -> of God <2316 -theos -> . Whether MAT 027 021 The governor <2232 -hegemon -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , {Whether} <5101 -tis -> of the twain <1417 -duo -> will <2309 - thelo -> ye that I release <0630 -apoluo -> unto you ? They said <2036 -epo -> , Barabbas <0912 - Barabbas -> . whether MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego - > , Let <0863 -aphiemi -> be , let us see <1492 -eido -> {whether} <1487 -ei -> Elias <2243 -Helias -> will come <2064 - erchomai -> to save <4982 -sozo -> him . Whether MAR 002 009 {Whether} <5101 -tis -> is it easier <2123 - eukopoteros -> to say <2036 -epo -> to the sick <3885 - paralutikos -> of the palsy <3885 -paralutikos -> , [Thy] sins <0266 - hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 - peripateo -> ? whether MAR 003 002 And they watched <3906 -paratereo -> him , {whether} <1487 -ei -> he would heal <2323 -therapeuo -> him on the sabbath <4521 -sabbaton -> day ; that they might accuse <2723 -kategoreo -> him . whether MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a spunge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 - kalamos -> , and gave <4222 - potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 - aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> {whether} <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> . whether MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 - eperotao -> him {whether} <1487 -ei -> he had been any while <3819 -palai -> dead <0599 - apothnesko -> . whether LUK 003 015 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - ,

and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , {whether} 3379 -mepote - he were the Christ 5547 - Christos - , or not ; Whether LUK 005 023 {Whether} 5101 -tis - is easier 2123 - eukopoteros - , to say 2036 -epo - , Thy sins LUK 0266 -hamartia - be forgiven LUK 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ? whether LUK 006 007 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo -him , {whether} 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 - heurisko - an accusation 2724 -kategoria - against him . whether LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 - proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , {whether} 1487 -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 -apartismos - [it] ? whether LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - {whether} 1487 -ei - he be able 1415 - dunatos - with ten 1176 - deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 - erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? whether LUK 022 027 For {whether} 5101 -tis - [is] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 - anakeimai - meat , or 2228 -e - he that serveth 1247 - diakoneo - ? [is] not he that sitteth 0345 -anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - . whether LUK 023 006 When Pilate 4091 -Pilatos - heard LUK 0191 - akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - {whether} 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - . whether JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache - > , whether <4220 - poteron -> it be of God <2316 -theos -> , or <2228 -e -> [{whether}] I speak <2980 -laleo -> of myself <1683 - emautou -> . whether JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 - poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache - > , {whether} <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [whether] I speak <2980 -laleo -> of myself <1683 -emautou -> . Whether JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , {Whether} <1487 -ei -> he be a sinner <0268 - hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 - heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> . whether ACT 001 024 And they prayed <4336 -proseuchomai -> , and said <2036 -epo - > , Thou , Lord <2962 -kurios -> , which knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes - > of all <3956 -pas -> [men] , shew <0322 -anadeiknumi -> {whether} <1520 -heis -> of these <5130 -touton -> two <1417 - duo -> thou hast chosen <1586 -eklegomai -> , Whether ACT 004 019 But Peter <4074 -Petros -> and John <2491 - Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {Whether} <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <2919 - krino -> ye . whether ACT 005 008 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> unto her , Tell <2036 -epo -> me {whether} <1487 - ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 - tosoutos -> much <5118 -tosoutos -> . whether ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 - epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , {whether} <5037 -te -> they were men <0435 - aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 - Hierousalem -> . whether ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> {whether} <1487 -ei -> Simon <4613 -Simon - > , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <3579 -xenizo -> there <1759 - enthade -> . whether ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 - Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 - prothumia -> of mind <4288 -prothumia -> , and searched <0350 - anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera - > , {whether} <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> . whether ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude - > as heard <0191 -akouo -> {whether} <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> . whether ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions

<2214 -zetesis -> , I asked <3004 -lego -> [him] {whether} <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 - touton -> matters . whether ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 - heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; {whether} <2273 -etoi -> of sin <0266 - hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ? whether ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , {whether} <1535 -eite -> prophecy <4394 - propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ; whether ROM 014 008 For whether <5037 -te -> we live <2198 -zao - > , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 - apothnesko -> unto the Lord <2962 -kurios -> : {whether} <5037 - te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 - te -> die <0599 - apothnesko -> , we are the Lord s <2962 -kurios -> . whether ROM 014 008 For whether <5037 -te -> we live <2198 -zao - > , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and {whether} <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 - kurios -> . whether ROM 014 008 For {whether} <5037 -te -> we live <2198 - zao -> , we live <2198 - zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 - apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 - oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 - kurios -> . whether 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 - kai -> the household <3624 -oikos -> of Stephanas <4734 - Stephanas -> : besides <3063 -loipon -> , I know <1492 -eido -> not {whether} <1487 -ei -> I baptized <0907 - baptizo -> any <1536 -ei tis -> other <0243 -allos -> . Whether 1CO 003 022 {Whether} <1535 -eite -> Paul <3972 -Paulos - > , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 - kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 - eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; whether 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido - > thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 - aner -> , {whether} <1487 -ei -> thou shalt save <4982 -sozo -> [thy] wife <1135 -gune -> ? whether 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido - > thou , O wife <1135 -gune -> , {whether} <1487 -ei -> thou shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 - eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 - sozo -> [thy] wife <1135 - gune -> ? whether 1CO 008 005 For though <1512 -ei per -> there be that are called <3004 -lego -> gods <2316 -theos -> , {whether} <1535 -eite -> in heaven <3772 -ouranos -> or <1535 -eite -> in earth <1093 -ge - > , (as there be gods <2316 -theos -> many <4183 - polus -> , and lords <2962 -kurios -> many <4183 -polus - > ,) Whether 1CO 010 031 {Whether} <1535 -eite -> therefore <3767 - oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 - pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> . whether 1CO 012 013 For by one <1520 -heis -> Spirit <4151 - pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 - Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , {whether} <1535 -eite -> [we be] bond <1401 - doulos -> or <1535 -eite -> free <1658 - eleutheros -> ; and have been all <3956 -pas -> made <4222 - potizo - > to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . whether 1CO 012 013 For by one <1520 -heis -> Spirit <4151 - pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , {whether} <1535 -eite -> [we be] Jews <2453 - Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite - > [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 - eleutheros -> ; and have been all <3956 -pas -> made <4222 - potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . whether 1CO 012 026 And {whether} <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 - pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis - > member <3196 - melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 - oudepote - > faileth <1601 -ekpipto -> : but whether <1535 -eite - > [there be] prophecies <4394 -propheteia -> , they

shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; {whether} <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 - katargeo -> away <2673 -katargeo -> . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 - oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite - > [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; {whether} <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 - katargeo -> away <2673 -katargeo -> . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 - oudepote -> faileth <1601 -ekpipto -> : but {whether} <1535 - eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 - katargeo -> away <2673 -katargeo -> . whether 1CO 014 007 And even <3676 -homos -> things without <0895 - apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi - > sound <5456 -phone -> , {whether} <1535 -eite - > pipe <0836 - aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 - didomi -> a distinction <1293 - diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos - > shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo - > ? whether 1CO 015 011 Therefore <3767 -oun -> {whether} <1535 - eite -> [it were] I or <1535 -eite -> they , so <3779 -houto - > we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <4100 -pisteuo -> . whether 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 - humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 - kai -> suffer <3958 -pascho -> : or <1535 -eite -> {whether} <1535 - eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . whether 2CO 001 006 And {whether} <1535 -eite -> we be afflicted <2346 - thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 - autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 - kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . whether 2CO 002 009 For to this <5124 - touto -> end also <2532 - kai -> did I write <1125 -grapho -> , that I might know <1097 - ginosko -> the proof <1382 -dokime -> of you , {whether} <1487 - ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things . whether 2CO 005 009 Wherefore <1352 -dio -> we labour <5389 - philotimeomai -> , that , {whether} <1535 -eite -> present <1736 -endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we may be accepted <2101 -euarestos -> of him . whether 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 - Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , {whether} <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . whether 2CO 005 013 For whether <1535 -eite -> we be beside <1839 -existemi -> ourselves , [it is] to God <2316 -theos -> : or <1535 -eite -> {whether} <1535 -eite -> we be sober <4993 - sophroneo -> , [it is] for your <5213 -humin -> cause . whether 2CO 005 013 For {whether} <1535 -eite -> we be beside <1839 -existemi -> ourselves , [it is] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 - sophroneo -> , [it is] for your <5213 -humin -> cause . Whether 2CO 008 023 {Whether} <1535 -eite -> [any do enquire] of Titus <5103 -Titos -> , [he is] my partner <2844 -koinonos - > and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [be enquired of , they are] the messengers <0652 -apostolos -> of the churches <1577 -ekklesia -> , [and] the glory <1391 -doxa - > of Christ <5547 -Christos -> . whether 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 - Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> {whether} <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 - tritos -> heaven <3772 -ouranos -> . whether 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ({whether} in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 - eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -

harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . whether 2CO 012 003 And I knew <1492 -eido -> such <5108 - toioutos -> a man <0444 -anthropos -> , ({whether} in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma - > , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 - theos -> knoweth <1492 -eido -> ;) whether 2CO 013 005 Examine <3985 -peirazo -> yourselves <1438 - heautou -> , {whether} <1487 -ei -> ye be in the faith <4102 - pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 - ei me ti -> ye be reprobates <0096 -adokimos -> ? whether EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , {whether} <1535 - eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . whether PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 - tropos -> , {whether} <1535 -eite -> in pretence <4392 - prophasis -> , or <1535 -eite -> in truth <0226 - aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> . whether PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 - pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote - > , [so] now <3568 -nun - > also <2532 -kai -> Christ <5547 - Christos -> shall be magnified <3170 -megaluno -> in my body <4983 - soma -> , {whether} <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos - > . whether PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that {whether} <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 - sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; whether COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , {whether} <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him : whether COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 - pas -> things unto himself <0848 -hautou -> ; by him , [I say] , {whether} <1535 - eite -> [they be] things in earth <1093 -ge -> , or <1535 - eite -> things in heaven <3772 -ouranos -> . whether 1TH 005 010 Who <3588 - ho -> died <0599 -apothnesko -> for us , that , {whether} <1535 -eite -> we wake <1127 - gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <2198 -zao -> together <0260 -hama -> with him . whether 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 - adephos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321 - didasko -> , {whether} <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 - epistole - > . whether 1PE 002 013 . Submit <5293 -hupotasso -> yourselves to every <3956 -pas -> ordinance <2937 - ktisis -> of man <0442 - anthropinos -> for the Lord s <2962 -kurios -> sake : {whether} <1535 -eite -> it be to the king <0935 -basileus -> , as supreme <5242 -huperecho -> ; whether 1JO 004 001 . Beloved <0027 - agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 - dokimazo -> the spirits <4151 -pneuma -> {whether} <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

asked whether simon but whether <1CO13 -:8 > for thou knowest not whether shall prosper for whether is easier for whether is greater for whether we be beside ourselves <2CO5 -:13 > for whether we live he asked him whether he had been any while dead he shall not search whether it be good or bad know now whether it know whether they would hearken unto know whether ye love let us see whether elias will come let us see whether elias will come man whether ye had yet or whether out <2CO12 -:2 > or whether they be come out for war <1KI20 -:18 > or whether they both or whether they will forbear or whether they will forbear or whether they will forbear or whether thou choose or whether we be comforted <2CO1 -:6 > or whether we be sober <2CO5 -:13 > see whether it be well with thy brethren see whether mordecai's matters would stand see whether they be yet alive see whether they have done altogether according show whether spirits whether they are <1JO4 -:1 > tell me whether ye sold therefore whether <1CO15 -:11 > thou shalt see now whether my word shall come thou tell us whether thou be we have not so much as heard whether there be any holy ghost we may know whether our way which we go shall be prosperous whether by word <2TH2 -:15 > whether for correction whether he be whether he be whether he be whether he be whether he eat little or much whether he hath seen or known whether he have whether he have gored whether he have put his hand unto his neighbour's goods whether he rage or laugh whether he were whether he would go whether he would heal him on whether he would heal on whether his flesh run with his issue whether his work whether is easier whether is it easier whether it whether it whether it be <1PE2 -:13 > whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be whether it be fowl or beast whether it be good or bad whether it be good or bad whether it be ox whether it be right whether it were whether man or woman <2CH15 -:13 > whether man or woman whether one member suffer <1CO12 -:26 > whether paul <1CO3 -:22 > whether pipe or harp <1CO14 -:7 > whether poor or rich whether present or absent <2CO5 -:9 > whether prophecy whether she be whether small or great <2CH15 -:13 > whether there be wood therein whether there hath been whether therefore ye eat <1CO10 -:31 > whether they whether they whether they whether they be whether they be come out for peace <1KI20 -:18 > whether they were men or women whether they will hear whether they will hear whether they will hear whether they will keep whether they will walk whether those things were so whether thou whether thou refuse whether thou shalt save <1CO7 -:16 > whether thou shalt save <1CO7 -:16 > whether thou wouldest keep his commandments whether warp or woof whether we be afflicted <2CO1 -:6 > whether we die whether we live therefore whether we wake or sleep <1TH5 -:10 > whether with many <2CH14 -:11 > whether ye be <2CO13 -:5 > whether ye be obedient <2CO2 -:9 > who knoweth whether he shall be who knoweth whether thou art come wit whether

whether 030 006 Jer /^{whether /a man doth travail with child ? wherefore do I see every man with his hands on his loins , as a woman in travail , and all faces are turned into paleness ? Whether 008 023 IICo /${Whether /any do enquire of Titus , he is my partner and fellowhelper concerning you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . whether 020 033 IKi /^{whether /any thing would come from him, and did hastily catch it: and they said , Thy brother Benhadad . Then he said , Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . whether 002 015 IITh /${whether /by word , or our epistle . whether 027 049 Mat /${whether /Elias will come to save him . whether 015 036 Mar /${whether /Elias will come to take him down . whether 037 013 Job /^{whether /for correction , or for his land , or for mercy . whether 012 022 IISa /^{whether /GOD will be gracious to me, that the child may live ? Whether 009 025 Joh /${Whether /he be a sinner or no, I know not : one thing I know , that , whereas I was blind , now I see . whether 012 019 Exo /^{whether /he be a stranger , or born in the land . whether 014 031 Luk /${whether /he be able with ten thousand to meet him that cometh against him with twenty thousand ? whether 006 008 Eph /${whether /he be bond or free . whether 015 030 Num /^{whether /he be born in the land , or a stranger , the same reproacheth the LORD ; and that soul shall be cut off from among his people . whether 024 014 Deu /^{whether /he be of thy brethren , or of thy strangers that are in thy land within thy gates : whether 005 012 Ecc /^{whether /he eat little or much : but the abundance of the rich will not suffer him to sleep . whether 015 044 Mar /${whether /he had been any while dead . whether 005 001 Lev /^{whether /he hath seen or known of it; if he do not utter it, then he shall bear his iniquity . Whether 021 031 Exo /^{Whether /he have gored a son , or have gored a daughter , according to this judgment shall it be done unto him. whether 022 008 Exo /^{whether /he have put his hand unto his neighbour's goods . whether 014 028 Luk /${whether /he have sufficient to finish it? whether 029 009 Pro /^{whether /he rage or laugh , there is no rest . whether 002 019 Ecc /^{whether /he shall be a wise man or a fool ? yet shall he have rule over all my labour wherein I have laboured , and wherein I have shewed myself wise under the sun . This is also vanity . whether 003 015 Luk /${whether /he were the Christ , or not ; whether 025 020 Act /${whether /he would go to Jerusalem , and there be judged of these matters . whether 003 002 Mar /${whether /he would heal him on the sabbath day ; that they might accuse him . whether 006 007 Luk /${whether /he would heal on the sabbath day ; that they might find an accusation against him . whether 015 003 Lev /^{whether /his flesh run with his issue , or his flesh be stopped from his issue , it is his uncleanness . whether 020 011 Pro /^{whether /his work be pure , and whether it be right . whether 001 016 ICo /${whether /I baptized any other . whether 001 027 Php /${whether /I come and see you , or else be absent , I may hear of your affairs , that ye stand fast in one spirit , with one mind striving together for the faith of the gospel ; whether 001 002 IIKi /^{whether /I shall recover of this disease . whether 007 017 Joh /${whether /I speak of myself . whether 013 048 Lev /^{whether /in a skin , or in any thing made of skin ; whether 015 021 IISa /^{whether /in death or life , even there also will thy servant be. whether 008 005 ICo /${whether /in heaven or in earth , gods many , and lords many , whether 001 018 Php /${whether /in pretence , or in truth , Christ is preached ; and I therein do rejoice , yea , and will rejoice . whether 013 019 Num /^{whether /in tents , or in strong holds ; Whether 009 002 Jug /^{Whether /is better for you, either that all the sons of Jerubbaal , which are threescore and ten persons , reign over you, or that one reign over you? remember also that I am your bone and your flesh . whether 009 005 Mat /${whether /is easier , to say , Thy sins be forgiven thee ; or to say , Arise , and walk ? Whether 005 023 Luk /${Whether /is easier , to say , Thy sins be forgiven thee ; or to say , Rise up and walk ? whether 022 027 Luk /${whether /is greater , he that sitteth at meat , or he that serveth ? is not he that sitteth at meat ? but I am among you as he that serveth . whether 023 019 Mat /${whether /is greater , the gift , or the altar that sanctifieth the gift ? whether 023 017 Mat /${whether /is greater , the gold , or the temple that sanctifieth the gold ? Whether 002 009 Mar /${Whether /is it easier to say to the sick of the palsy , Thy sins be forgiven thee ; or to say , Arise , and take up thy bed , and walk ? whether 005 002 Lev /^{whether /it be a carcase of an unclean beast , or a carcase of unclean cattle , or the carcase of unclean creeping things , and if it be hidden from him; he also shall be unclean , and guilty . whether 003 001 Lev /^{whether /it be a male or female , he shall offer it without blemish before the LORD . whether 013 047 Lev /^{whether /it be a woollen garment , or a linen garment ; whether 011 032 Lev /^{whether /it be any vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . whether 013 055 Lev /^{whether /it be bare within or without . whether 019 013 Exo /^{whether /it be beast or man , it shall not live : when the trumpet soundeth long , they shall come up to the mount . whether 001 020 Php /${whether /it be by life , or by death . whether 022 028 Lev /^{whether /it be cow or ewe , ye shall not kill it and her young both in one day . whether 034 029 Job /^{whether /it be done against a nation , or against a man only : whether 042 006 Jer /^{whether /it be evil , we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . whether 012 014 Ecc /^{whether /it be evil .

whether 013 020 Num /^{whether /it be fat or lean , whether there be wood therein, or not. And be ye of good courage , and bring of the fruit of the land . Now the time was the time of the firstripe grapes . whether 022 009 Exo /^{whether /it be for ox , for ass , for sheep , for raiment , or for any manner of lost thing , which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . whether 044 031 Eze /^{whether /it be fowl or beast . Whether 042 006 Jer /^{Whether /it be good , or whether it be evil , we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . whether 012 014 Ecc /^{whether /it be good , or whether it be evil . whether 027 033 Lev /^{whether /it be good or bad , neither shall he change it: and if he change it at all , then both it and the change thereof shall be holy ; it shall not be redeemed . whether 005 010 IICo /${whether /it be good or bad . whether 027 014 Lev /^{whether /it be good or bad : as the priest shall estimate it, so shall it stand . whether 027 012 Lev /^{whether /it be good or bad : as thou valuest it, who art the priest , so shall it be. whether 013 019 Num /^{whether /it be good or bad ; and what cities they be that they dwell in , whether in tents , or in strong holds ; Whether 013 048 Lev /^{Whether /it be in the warp , or woof ; of linen , or of woollen ; whether in a skin , or in any thing made of skin ; whether 007 026 Lev /^{whether /it be of fowl or of beast , in any of your dwellings . whether 007 017 Joh /${whether /it be of God , or whether I speak of myself . whether 018 015 Num /^{whether /it be of men or beasts , shall be thine: nevertheless the firstborn of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . whether 017 015 Lev /^{whether /it be one of your own country , or a stranger , he shall both wash his clothes , and bathe himself in water , and be unclean until the even : then shall he be clean . whether 016 029 Lev /^{whether /it be one of your own country , or a stranger that sojourneth among you: whether 011 035 Lev /^{whether /it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. whether 022 004 Exo /^{whether /it be ox , or ass , or sheep ; he shall restore double . whether 027 026 Lev /^{whether /it be ox , or sheep : it is the LORD'S . whether 018 003 Deu /^{whether /it be ox or sheep ; and they shall give unto the priest the shoulder , and the two cheeks , and the maw . whether 020 011 Pro /^{whether /it be right . Whether 004 019 Act /${Whether /it be right in the sight of God to hearken unto you more than unto God , judge ye . whether 005 017 Ezr /^{whether /it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . whether 037 032 Gen /^{whether /it be thy son's coat or no. whether 002 013 IPe /${whether /it be to the king , as supreme ; whether 007 026 Ezr /^{whether /it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . whether 037 014 Gen /^{whether /it be well with thy brethren , and well with the flocks ; and bring me word again . So he sent him out of the vale of Hebron , and he came to Shechem . whether 009 021 Num /^{whether /it was by day or by night that the cloud was taken up , they journeyed . whether 015 011 ICo /${whether /it were I or they , so we preach , and so ye believed . whether 009 022 Num /^{whether /it were two days , or a month , or a year , that the cloud tarried upon the tabernacle , remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up , they journeyed . whether 004 011 Est /^{whether /man or woman , shall come unto the king into the inner court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . whether 015 013 IICh /^{whether /man or woman . whether 003 004 Est /^{whether /Mordecai's matters would stand : for he had told them that he was a Jew . whether 011 023 Num /^{whether /my word shall come to pass unto thee or not. whether 006 016 Rom /${whether /of sin unto death , or of obedience unto righteousness ? whether 027 030 Lev /^{whether /of the seed of the land , or of the fruit of the tree , is the LORD'S : it is holy unto the LORD . Whether 027 021 Mat /${Whether /of the twain will ye that I release unto you ? They said , Barabbas . Whether 021 031 Mat /${Whether /of them twain did the will of his father ? They say unto him , The first . Jesus saith unto them , Verily I say unto you , That the publicans and the harlots go into the kingdom of God before you . whether 001 024 Act /${whether /of these two thou hast chosen , whether 012 026 ICo /${whether /one member suffer , all the members suffer with it ; or one member be honoured , all the members rejoice with it . whether 018 005 Jug /^{whether /our way which we go shall be prosperous . whether 012 002 IICo /${whether /out of the body , I cannot tell : God knoweth ; such an one caught up to the third heaven . whether 034 019 Exo /^{whether /ox or sheep , that is male . Whether 003 022 ICo /${Whether /Paul , or Apollos , or Cephas , or the world , or life , or death , or things present , or things to come ; all are yours ; whether 014 007 ICo /${whether /pipe or harp , except they give a distinction in the sounds , how shall it be known what is piped or harped ? whether 003 010 Rut /^{whether /poor or rich . whether 005 009 IICo /${whether /present or absent , we may be accepted of him . whether 012 006 Rom /${whether /prophecy , let us prophesy according to the proportion of faith ; whether 011 006 Ecc /^{whether /shall prosper , either this or that, or whether they both shall be alike good . whether 018 009 Lev /^{whether /she be born at home , or born abroad , even their nakedness thou shalt not uncover . whether 010

018 Act /${whether /Simon , which was surnamed Peter , were lodged there . whether 015 013 IICh /^{whether /small or great , whether man or woman . whether 031 039 Gen /^{whether /stolen by day , or stolen by night . whether 027 015 Jos /^{whether /the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . whether 024 021 Gen /^{whether /the LORD had made his journey prosperous or not. whether 023 006 Luk /${whether /the man were a Galilaean . whether 007 012 Son /^{whether /the tender grape appear , and the pomegranates bud forth : there will I give thee my loves . whether 006 011 Son /^{whether /the vine flourished , and the pomegranates budded . whether 019 002 Act /${whether /there be any Holy Ghost . whether 042 016 Gen /^{whether /there be any truth in you: or else by the life of Pharaoh surely ye are spies . whether 013 008 ICo /${whether /there be knowledge , it shall vanish away . whether 013 008 ICo /${whether /there be prophecies , they shall fail ; whether there be tongues , they shall cease ; whether there be knowledge , it shall vanish away . whether 013 008 ICo /${whether /there be tongues , they shall cease ; whether there be knowledge , it shall vanish away . whether 013 020 Num /^{whether /there be wood therein, or not. And be ye of good courage , and bring of the fruit of the land . Now the time was the time of the firstripe grapes . whether 004 032 Deu /^{whether /there hath been any such thing as this great thing is, or hath been heard like it? Whether 010 031 ICo /${Whether /therefore ye eat , or drink , or whatsoever ye do , do all to the glory of God . whether 004 001 IJo /${whether /they are of God : because many false prophets are gone out into the world . Whether 020 018 IKi /^{Whether /they be come out for peace , take them alive ; or whether they be come out for war , take them alive . whether 020 018 IKi /^{whether /they be come out for war , take them alive . whether 013 018 Num /^{whether /they be strong or weak , few or many ; whether 001 020 Col /${whether /they be things in earth , or things in heaven . whether 001 016 Col /${whether /they be thrones , or dominions , or principalities , or powers : all things were created by him , and for him : whether 004 018 Exo /^{whether /they be yet alive . And Jethro said to Moses , Go in peace . whether 022 006 Deu /^{whether /they be young ones , or eggs , and the dam sitting upon the young , or upon the eggs , thou shalt not take the dam with the young : whether 011 006 Ecc /^{whether /they both shall be alike good . whether 018 021 Gen /^{whether /they have done altogether according to the cry of it, which is come unto me; and if not, I will know . whether 009 002 Act /${whether /they were men or women , he might bring them bound unto Jerusalem . whether 007 061 Neh /^{whether /they were of Israel . whether 002 059 Ezr /^{whether /they were of Israel : whether 002 005 Eze /^{whether /they will forbear , yet shall know that there hath been a prophet among them. whether 003 011 Eze /^{whether /they will forbear . whether 002 007 Eze /^{whether /they will forbear : for they are most rebellious . whether 002 005 Eze /^{whether /they will hear , or whether they will forbear , yet shall know that there hath been a prophet among them. whether 003 011 Eze /^{whether /they will hear , or whether they will forbear . whether 002 007 Eze /^{whether /they will hear , or whether they will forbear : for they are most rebellious . whether 002 022 Jug /^{whether /they will keep the way of the LORD to walk therein, as their fathers did keep it, or not. whether 016 004 Exo /^{whether /they will walk in my law , or no. whether 003 004 Jug /^{whether /they would hearken unto the commandments of the LORD , which he commanded their fathers by the hand of Moses . whether 017 011 Act /${whether /those things were so . whether 004 014 Est /^{whether /thou art come to the kingdom for such a time as this? whether 027 021 Gen /^{whether /thou be my very son Esau or not. whether 026 063 Mat /${whether /thou be the Christ , the Son of God . whether 034 033 Job /^{whether /thou choose ; and not I: therefore speak what thou knowest . whether 034 033 Job /^{whether /thou refuse , or whether thou choose ; and not I: therefore speak what thou knowest . whether 007 016 ICo /${whether /thou shalt save thy husband ? or how knowest thou , O man , whether thou shalt save thy wife ? whether 007 016 ICo /${whether /thou shalt save thy wife ? whether 008 002 Deu /^{whether /thou wouldest keep his commandments , or no. whether 013 052 Lev /^{whether /warp or woof , in woollen or in linen , or any thing of skin , wherein the plague is: for it is a fretting leprosy ; it shall be burnt in the fire . whether 001 006 IICo /${whether /we be afflicted , it is for your consolation and salvation , which is effectual in the enduring of the same sufferings which we also suffer : or whether we be comforted , it is for your consolation and salvation . whether 005 013 IICo /${whether /we be beside ourselves , it is to God : or whether we be sober , it is for your cause . whether 012 013 ICo /${whether /we be bond or free ; and have been all made to drink into one Spirit . whether 001 006 IICo /${whether /we be comforted , it is for your consolation and salvation . whether 012 013 ICo /${whether /we be Jews or Gentiles , whether we be bond or free ; and have been all made to drink into one Spirit . whether 005 013 IICo /${whether /we be sober , it is for your cause . whether 014 008 Rom /${whether /we die , we die unto the Lord : whether we live therefore , or die , we are the Lord's . whether 014 008 Rom /${whether /we live , we live unto the Lord ; and whether we die , we die unto the Lord : whether we live therefore , or die , we are the Lord's . whether 014 008 Rom /${whether /we live therefore , or die , we are the Lord's . whether 005 010 ITh /${whether /we wake or sleep , we should live together with him . whether 014 011

IICh /^{whether /with many , or with them that have no power : help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. whether 013 005 IICo /${whether /ye be in the faith ; prove your own selves . Know ye not your own selves , how that Jesus Christ is in you , except ye be reprobates ? whether 002 009 IICo /${whether /ye be obedient in all things . whether 043 006 Gen /^{whether /ye had yet a brother ? whether 013 003 Deu /^{whether /ye love the LORD your God with all your heart and with all your soul . whether 005 008 Act /${whether /ye sold the land for so much ? And she said , Yea , for so much .

- whether , 0176 , 0335 , 0518 , 0996 , 2006 , 3588 , 4100 , 4480 , 5704 , 5750 , * whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,