

## KJV Bible Word Studies for WHILES

## Bible Greek and Hebrew Dictionaries combined for Word Studies

whiles 3755 \# hotou \{hot'-oo\}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- $\{$ whiles $\}$.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

whiles 3755 - hotou \{hot'-oo\}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- $\{$ whiles $\}$.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0362 + And to wait + in remembrance +/ . anemeno \{an-am-en'-o\}; from $0303+$ each + every + apiece + through +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to await: --wait foreign

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno \{dee-am-en'-o\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay constantly (in being or relation): --continue, remain .

1382 + trial + a proof + the proof + experience + and experience + Whiles by the experiment +/ . dokime \{dok-ee-may'\}; from the same as $\mathbf{1 3 8 4}+$ approved + is approved + and approved + for when he is tried +/ ; test (abstractly or concretely); by implication, trustiness: --experience(-riment), proof, trial .

1383 + That the trial + this that the trying +/ . dokimion \{dok-im'-ee-on\}; neuter of a presumed derivative of 1382 + trial + a proof + the proof + experience + and experience + Whiles by the experiment +/ ; a testing; by implication, trustworthiness: --trial, trying .

1696 + they continued + them to continue + one that continueth +/ . emmeno \{em-men'-o\}; from $1722+$ at +

On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay in the same place, i.e. (figuratively) persevere: --continue .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno \{ep-ee-men'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt $+i$ it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, $i$.e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

2650 + abode +/ . katameno \{kat-am-en'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be $y$ yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and $3306+$ dwelleth 3306 - dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay fully, i .e . reside: --abide .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ . meno \{men'-o\}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), $X$ thine own .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance $+/$. mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306-dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide +He that abideth 3306 - and abode + remaineth +He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall
abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of $3145+$ and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, $i$.e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3438 + mansions + our abode +/ . mone \{mon-ay'\}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; a staying, $i$.e . residence (the act or the place): --abode, mansion .
$3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ . monos \{mon'-os\}; probably from $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; remaining, $i$.e . sole or single; by implication mere: --alone, only, by themselves .
$3755+$ whiles +/ . hotou \{hot'-oo\}; for the genitive case of $3748+$ who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ (as adverb); during which same time, i .e . whilst: --whiles .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno \{par-am-en'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $3306+$ dwelleth 3306 - dwelleth 3306 - dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide

+ continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i .e . remain (literally, tarry; or $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $3306+$ dwelleth 3306 dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay near, $i$.e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3937 + and Parmenas +/ . Parmenas \{par-men-as'\}; probably by contraction for Parmenides (a derivative of a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas .

4037 + about + but wait +/ . perimeno \{per-ee-men'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt +
and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay around, $i$.e . await: --wait for .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno \{pros-men'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay further, $i$.e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno \{hoop-om-en'-o\}; from $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

whiles $3755^{* *}$ hotou ** \{whiles .

Greek Cross References that shows all the ways the Greek is translated from the English word.
whiles 3755 hotou * $\{$ whiles $\},\{3755$ hotou \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* whiles, 3755,
- whiles, 5750,


## English Synonyms with Greek Strong's Number.

whiles - 3755 \{whiles\},
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whiles, EZE_21_29, EZE_21_29, EZE_44_16,
whiles , DAN_05_02, DAN_09_20, DAN_09_21,
whiles, HOS_07_06,
whiles, MAT_05_25,
whiles, ACT_05_04,
whiles, 2CO_09_13,

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## One Word English Phrase Index to the KJV Bible.

Whiles 2Co_09_13 \# Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

Whiles Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
whiles Dan_05_02 \# Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.
whiles Dan_09_20 \# And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;
whiles Dan_09_21 \# Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Whiles Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
whiles Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
whiles Eze_44_17 \# And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.
whiles Hos_07_06 \# For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
whiles Mat_05_25 \# Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

## Three Word English Phrase Index to the KJV Bible.

Whiles by the 2Co_09_13 \# Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];
whiles he tasted Dan_05_02 \# Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.
whiles I was Dan_09_20 \# And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;
whiles I was Dan_09_21 \# Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Whiles it remained Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
whiles they divine Eze_21_29\# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
whiles they lie Hos_07_06 \# For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
whiles they minister Eze_44_17 \# And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

Whiles they see Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
whiles thou art Mat_05_25 \# Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

## Bible Phrases for Individual word studies

whiles by 2Co_09_13
whiles he tasted Dan_05_02
whiles it remained Act_05_04
whiles they divine Eze_21_29
whiles they lie Hos_07_06
whiles they minister Eze_44_17
whiles they see vanity unto thee Eze_21_29
whiles thou art Mat_05_25

## Bible Quick Find Phrase Concordance for fast finding of phrases

Whiles ^ 2Co_09_13 / Whiles /^by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];
whiles ^ Dan_05_02 / whiles /^he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.
whiles ^ Dan_09_21 / whiles /^I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
whiles ^ Dan_09_20 / whiles /^I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

Whiles ^ Act_05_04 / Whiles /^it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
whiles ^ Eze_21_29 / whiles /^they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
whiles ^ Hos_07_06 / whiles /^they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
whiles ^ Eze_44_17 / whiles /^they minister in the gates of the inner court, and within.
Whiles ^ Eze_21_29 / Whiles /^they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
whiles ^ Mat_05_25 / whiles /^thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

## Bible Translation Phrases for Individual word studies

whiles $\qquad$ whiles 3755 -hotou->

Whiles Whiles by the experiment 1382 -dokime->

Whiles Whiles it remained 3306 -meno->

## Bible Word Index with the full text of each verse

Whiles 2Co_09_13 \{Whiles\} by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

Whiles Act_05_04 \{Whiles\} it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

Whiles Eze_21_29 \{Whiles\} they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
whiles Dan_09_20 And \{whiles\} I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;
whiles Dan_05_02 Belshazzar, \{whiles\} he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.
whiles Dan_09_21 Yea, \{whiles\} I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
whiles Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, \{whiles\} they minister in the gates of the inner court, and within.
whiles Eze_21_29 Whiles they see vanity unto thee, \{whiles\} they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
whiles Hos_07_06 For they have made ready their heart like an oven, \{whiles\} they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
whiles Mat_05_25 Agree with thine adversary quickly, \{whiles\} thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

## Bible Word Index with Strong's Number with the full text of each verse

Whiles ^ 2Co_09_13 \{Whiles\} by <1223> the experiment <1382> of this <5026> ministration <1248> they glorify <1392> (5723) God <2316> for <1909> your <5216> professed <3671> subjection <5292> unto <1519> the gospel <2098> of Christ <5547>, and <2532> for your liberal <0572> distribution <2842> unto <1519> them <0846>, and <2532> unto <1519> all <3956> men;

Whiles ^ Act_05_04 \{Whiles\} it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> (5639) this <5124> thing <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.
whiles ^ Mat_05_25 Agree <2468> (5749) <2132> (5723) with thine <4675> adversary <0476> quickly <5035>, \{whiles\} <2193> <3755> thou art <1488> (5748) in <1722> the way <3598> with <3326> him <0846>; lest at any time <3379> the adversary <0476> deliver <3860> (5632) thee <4571> to the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <5257>, and <2532> thou be cast <0906> (5701) into <1519> prison <5438>.

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Whiles 2Co_09_13 \{Whiles\} by the experiment ( 1382 -dokime -) of this ( 5026 -taute -) ministration (1248diakonia -) they glorify ( 1392 -doxazo -) God (2316 -theos -) for your ( $\mathbf{5 2 1 6}$-humon -) professed (3671homologia -) subjection ( 5292 -hupotage -) unto the gospel (2098-euaggelion -) of Christ ( 5547 -Christos -), and for [ your ( $\mathbf{3 5 8 8}$-ho -) ] liberal ( 0572 -haplotes -) distribution ( 2842 -koinonia -) unto them , and unto all (3956-pas -) [ men ] ;

Whiles Act_05_04 \{Whiles\} it remained ( 3306 -meno -), was it not thine ( 4671 -soi -) own ? and after it was sold (4097-piprasko -), was it not in thine (4674-sos -) own power (1849 -exousia -) ? why ( 5101 -tis -) hast thou conceived ( 5087 -tithemi -) this ( 5124 -touto -) thing ( $\mathbf{4 2 2 9}$-pragma -) in thine ( $\mathbf{4 6 7 5}$-sou -) heart ( 2588 -kardia -) ? thou hast not lied (5574-pseudomai -) unto men (0444-anthropos -), but unto God (2316-theos -).

Whiles Eze_21_29 \{Whiles\} they see (02372 +chazah ) vanity (07723 +shav) ) unto thee, whiles they divine ( 07080 +qacam ) a lie ( 03576 +kazab ) unto thee , to bring ( 05414 +nathan ) thee upon the necks ( 06677 +tsavva)r ) of [ them that are ] slain ( 02491 +chalal ), of the wicked ( 07563 +rasha( ), whose ( 00834 +)aher ) day ( 03117 +yowm ) is come ( 00935 +bow) ), when ( 06256 +(eth ) their iniquity ( 05771 +(avon ) [ shall have ] an end (07093 +qets ) .
whiles Dan_05_02 Belshazzar (01113 +Belsha)tstsar ), \{whiles\} he tasted (02942 +t @ (em ) the wine ( 02562 +chamar ) , commanded ( 00560 +)amar ) to bring ( $00858+$ )athah ) the golden ( $01722+\mathrm{d} @$ hab ) and silver ( 03702 +k@caph ) vessels ( 03984 +ma)n ) which ( 01768 +diy ) his father (2) Nebuchadnezzar (05020 $+N @$ buwkadnetstsar ) had taken ( 05312 +n@phaq ) out of the temple ( 01965 +heykal ) which ( 01768 +diy ) [ was ] in Jerusalem (03390 +Y @ruwshalem (Chald ) ) ; that the king ( 04430 +melek ) , and his princes ( 07261 +rabr@ban ) , his wives ( 07695 +shegal ) , and his concubines ( $03904+1 @$ chenah ) , might drink (08355 +sh@thah ) therein .
whiles Dan_09_20 . And \{whiles\} (05750 + (owd ) I [ was ] speaking (01696 +dabar ), and praying (06419
 people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , and presenting ( 05307 +naphal ) my supplication ( 08467 $+t @ c h i n n a h$ ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) my God ( 00430 +)elohiym ) for the holy (06944 +qodesh ) mountain (02022 +har ) of my God (00430 +)elohiym ) ;
whiles Dan_09_21 Yea , \{whiles\} I [ was ] speaking ( 01696 +dabar ) in prayer ( $08605+\mathbf{t}$ @ phillah ) , even the man ( 00376 +)iysh ) Gabriel ( 01403 +Gabriy)el ), whom ( 00834 +)aher ) I had seen ( 07200 +ra)ah ) in the vision ( 02377 +chazown ) at the beginning ( $08462+\mathrm{t} @$ chillah ) , being caused to fly $(03286+$ ya(aph ) swiftly (03288 +y@aph ) , touched ( 05060 +naga( ) me about the time ( $06256+($ eth ) of the evening ( $06153+($ ereb ) oblation (04503 +minchah ) .
whiles Eze_21_29 Whiles they see ( 02372 +chazah ) vanity ( 07723 +shav) ) unto thee, \{whiles\} they divine ( 07080 +qacam ) a lie ( 03576 +kazab ) unto thee , to bring ( 05414 +nathan ) thee upon the necks ( 06677 +tsavva)r ) of [ them that are ] slain ( 02491 +chalal ) , of the wicked (07563 +rasha( ), whose ( 00834 +)aher ) day ( 03117 +yowm ) is come ( 00935 +bow) ), when ( 06256 +(eth ) their iniquity ( $05771+($ avon ) [ shall have ] an end (07093 +qets ) .
whiles Eze_44_17. And it shall come ( 01961 +hayah ) to pass , [ that ] when they enter ( 00935 +bow) ) in at $(00413+)$ el ) the gates ( $08179+$ sha( $\mathbf{a r}$ ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( $02691+$ chatser ) , they shall be clothed ( 03847 +labash ) with linen ( 06593 +pishteh ) garments ( 00899 +beged ) ; and no ( $03808+10$ ) ) wool ( $06785+$ tsemer ) shall come ( $05927+($ alah $)$ upon them , $\{$ whiles \} they minister ( $08334+$ sharath ) in the gates (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ), and within (01004 +bayith ).
whiles Hos_07_06 For they have made ready ( 07126 +qarab ) their heart ( 03820 +leb ) like an oven (08574 +tannuwr ), \{whiles\} they lie in wait ( 00693 +)arab ):their baker ( 00644 +)aphah ) sleepeth ( 03463 +yashen ) all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) ; in the morning ( 01242 +boqer ) it burneth ( $01197+\mathrm{ba}(\mathrm{ar})$ as a flaming ( 03852 +lehabah ) fire ( 00784 +)esh ) .
whiles Mat_05_25 Agree (2132 -eunoeo -) with thine (4675-sou -) adversary ( 0476 -antidikos -) quickly ( 5035 -tachu -) , \{whiles \} ( $\mathbf{3 7 5 5}$-hotou -) thou art ( $\mathbf{1 4 8 8}$-ei -) in the way ( $\mathbf{3 5 9 8}$-hodos -) with him ; lest ( $\mathbf{3 3 7 9}$ -mepote -) at ( 3379 -mepote -) any ( $\mathbf{3 3 7 9}$-mepote -) time ( $\mathbf{3 3 7 9}$-mepote -) the adversary ( 0476 -antidikos -) deliver ( $\mathbf{3 8 6 0}$-paradidomi -) thee to the judge ( 2923 -krites -), and the judge ( 2923 -krites -) deliver ( $\mathbf{3 8 6 0}$ paradidomi -) thee to the officer ( 5257 -huperetes -), and thou be cast ( 0906 -ballo -) into ( 1519 -eis -) prison (5438-phulake -).

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whiles, 2 CO , 9:13 whiles, AC , 5:4 whiles , DA , 5:2 , DA , 9:20, DA , 9:21 whiles , EZE , 21:29, EZE , 21:29, EZE , 44:16 whiles, HO , 7:6 whiles , MT , 5:25 whiles 3755 \# hotou \{hot'-oo\}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- \{whiles \}. [ql whiles Interlinear Index Study whiles EZE 021029 Whiles they see <02372 +chazah > vanity <07723 +shav>> unto thee, \{whiles\} they divine <07080 +qacam > a lie $<03576+$ kazab > unto thee, to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r> of [ them that are ] slain <02491+chalal >, of the wicked <07563 +rasha<>, whose <00834 $+>$ aher > day <03117 +yowm > is come
 lie $<03576+$ kazab > unto thee, to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r>of [ them that are ] slain <02491 +chalal >, of the wicked <07563 +rasha < > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow>>, when <06256 + their iniquity <05771 + [ shall have ] an end <07093 +qets >. whiles EZE 044017 . And it shall come <01961 +hayah > to pass, [ that ] when they enter <00935 +bow>> in at <00413 $+>$ el $>$ the gates <08179 + sha of the inner <06442 +p@niymiy > court <02691 + chatser > , they shall be clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged > ; and no <03808 +lo>> wool <06785 +tsemer > shall come <05927 + upon them, $\{$ whiles \} they minister <08334 +sharath > in the gates <08179 + sha of the inner <06442 +p@ niymiy > court <02691 +chatser > , and within <01004 +bayith > whiles DAN 005002 Belshazzar <01113 +Belsha>tstsar>, \{whiles\} he tasted <02942 +t@ the wine <02562 + chamar>, commanded <00560 +>amar>to bring<00858 +>athah > the golden <01722 +d@hab>and silver <03702 + $k$ @caph > vessels <03984 + ma>n>which <01768 + diy> his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar> had taken<05312 +n@phaq>out of the temple <01965 +heykal> which <01768 +diy>[was ] in Jerusalem <03390
 009020 . And \{whiles\} <05750 + I [was] speaking <01696 + dabar > , and praying <06419 + palal >, and confessing <03034 +yadah > my sin <02403 +chatta>ah >and the sin <02403 + chatta>ah >of my people <05971 + Israel <03478 + Yisra>el>, and presenting <05307 + naphal>my supplication[08467+t@chinnah](mailto:08467+t@chinnah)before <06440 +paniym> the LORD<03068 +Y@hovah > my God <00430 +>elohiym>for the holy <06944 +qodesh> mountain <02022 + har > of my God <00430 +>elohiym>; whiles DAN 009021 Yea, \{whiles\} I [ was] speaking <01696 +dabar > in prayer <08605 +t@phillah >, even the man <00376 +>iysh >Gabriel <01403 +Gabriy>el > , whom <00834 +>aher> I had seen <07200 +ra>ah>in the vision<02377 +chazown>at the beginning<08462 +t@chillah>, being caused to fly<03286 +ya swiftly <03288 +y@aph >, touched <05060 +naga<>me about the time $<06256+$ of the evening $\langle 06153+$ oblation $\langle 04503+$ minchah $>$. whiles HOS 007006 For they have made ready $\langle 07126+$ qarab $>$ their heart $\langle 03820+$ leb $>$ like an oven $\langle 08574+$ tannuwr $>$, \{whiles $\}$ they lie in wait
 <3379 -mepote $\rightarrow$ - at <3379-mepote $->$ any < 3379 -mepote $->$ time <3379-mepote $->$ the adversary <0476-antidikos $->$ deliver <3860-paradidomi $->$ thee to the judge <2923 -krites $->$, and the judge <2923 -krites $->$ deliver <3860-paradidomi -> thee to the officer <5257-huperetes ->, and thou be cast <0906-ballo -> into <1519-eis -> prison <5438-phulake ->. Whiles ACT 005004 \{Whiles) it remained <3306-meno ->, was it not thine <4671-soi $\rightarrow>$ own? and after it was sold <4097-piprasko ->, was it not in thine <4674-sos $->$ own power <1849-exousia ->? why <5101-tis $->$ hast thou conceived <5087-tithemi -> this <5124-touto -> thing <4229-pragma -> in thine $->~ o w n ? ~ a n d ~ a f t e r ~ i t ~ w a s ~ s o l d ~<4097-p i p r a s k o ~->, ~ w a s ~ i t ~ n o t ~ i n ~ t h i n e ~<4674-s o s ~->~ o w n ~ p o w e r ~<1849-e x o u s i a ~->~ ? ~ w h y ~<5101 ~-t i s ~$$\gg$ hast thou conceived <5087-tithemi -> this <5124-touto -> thing <4229-pragma -> in thine taute $\rightarrow>$ ministration <1248-diakonia $->$ they glorify <1392-doxazo $->$ God <2316-theos $\rightarrow$ for your <5216-humon $->$ professed <3671-homologia -> subjection <5292-hupotage -> unto the gospel $<2098$-euaggelion $->$ of Christ <5547-Christos ->, and for [ your <3588-ho ->] liberal <0572-haplotes -> distribution <2842-koinonia $->$ unto them, and unto all <3956-pas $->$ [ men ]; whiles by <2CO9 -:13 > whiles he tasted whiles it remained
 , further, furthermore, good, henceforth, long, longer, more , moreover, once, ready, since, space, still, them, when, whether, while, \{whiles\}, within , yet, whiles 3755 ** hotou ** \{whiles\}. whiles ........ whiles 3755 -hotou->
 Whiles 009013 IICo $/ \$ /$ Whiles /by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ , and for your liberal distribution unto them , and unto all men; whiles 005 .- 002 Dan $\wedge$ (whiles /he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king , and his princes, his wives, and his concubines might drink therein. whiles 009020 Dan /^(whiles /I was speaking , and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; whiles 009021 Dan $\wedge \wedge$ ^whiles II was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. Whiles 005004 Act /\$/Whiles /it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. whiles 021 029 Eze /^(whiles /they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end. whiles 007006 Hos /^(whiles Ithey lie in wait : their baker sleepeth all the night ; in divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end. whiles 007006 Hos $/ \wedge$ whiles $/$ they lie in wait : their baker sleepeth all the night ; in
the morning it burneth as a flaming fire whiles 044017 Eze $/ \wedge$ (whiles Ithey minister in the gates of the inner court , and within. Whiles 021029 Eze $/ \wedge$ Whiles Ithey see vanity unto thee, whiles they divine a lie unto thee, to bring thee
 upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end. whiles 005025 Mat $/ \$$ / whiles /thou art in the way with him; lest at any time the adversary deliver thee to the judge,
the judge deliver thee to the officer, and thou be cast into prison. whiles Whiles they see vanity unto thee, fwhiles) they divine a lie unto thee, to bring thee upon the necks of Ithem that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. whiles /Whiles] they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall
 and within. whiles Belshazzar, (whiles) he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his
wives, and his concubines, might drink therein. whiles And \{whiles) I [was] speaking, and praving, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain wives, and his concubines, might drink therein. whiles And \{whiles\} I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; whiles Yea, \{whiles\} I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. whiles For they have made ready their heart like an oven, \{whiles\} they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire. whiles Agree with thine adversary quickly, \{whiles\} thou art in the way with him; lest at any
time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. whiles \{Whiles\} it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. whiles \{Whiles) it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou
conceived this thing in thine heart? thou hast not lied unto men, but unto God. whiles $\leqslant 2 C O 9-13>$ [Whiles) by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your] liberal distribution unto them, and unto all men];
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whiles -5750 again , any, being, besides, else, ever, further, furthermore , good, henceforth , long, longer , more , moreover, once , ready , since, space, still, them , when , whether, while, \{whiles \}, within , yet ,
whiles 3755 \# hotou \{hot'-oo\}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -\{whiles \}.[ql


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whiles Interlinear Index Study whiles EZE 021029 Whiles they see <02372 +chazah > vanity <07723 +shav>> unto thee, $\{$ whiles $\}$ they divine $<07080+q a c a m>a \operatorname{lie}<03576+$ kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [ them that are ] slain <02491 +chalal >, of the wicked <07563 +rasha< >, whose <00834 +> aher > day <03117 +yowm > is come <00935 +bow\gg , when <06256 + their iniquity <05771 + [ shall have ] an end <07093 +qets >. Whiles EZE 021029 \{Whiles \} they see <02372 +chazah $>$ vanity $<07723+$ shav\gg unto thee, whiles they divine $<07080+q a c a m>$ a lie $<03576+$ kazab $>$ unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [ them that are ] slain <02491 +chalal >, of the wicked <07563 +rasha<>, whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow\gg , when $<06256+$ their iniquity $<05771+$ [ shall have ] an end <07093 +qets > . whiles EZE 044017 . And it shall come $<01961+$ hayah > to pass, [ that ] when they enter <00935 +bow>> in at <00413 +>el > the gates <08179 +sha of the inner <06442 $+\mathrm{p} @$ niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash > with linen $<06593$ +pishteh > garments <00899 +beged > ; and no <03808 +lo>> wool <06785 +tsemer > shall come $<05927+$ upon them , \{whiles\} they minister <08334 +sharath > in the gates <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > . whiles DAN 005002 Belshazzar <01113 + Belsha>tstsar > , \{whiles \} he tasted <02942 $+\mathrm{t} @$ the wine $\langle 02562+$ chamar >, commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 + $k$ @caph > vessels <03984 $+m a>n>$ which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 + diy > [ was ] in Jerusalem <03390 $+Y @ r u w s h a l e m($ Chald ) > ; that the king 〈04430 + melek >, and his princes 〈07261 +rabr@ban >, his wives <07695 + shegal >, and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein . whiles DAN 009020 . And \{whiles\} <05750 + I [ was ] speaking <01696 + dabar > , and praying <06419 +palal $>$, and confessing <03034 +yadah > my sin <02403 +chatta>ah > and the sin <02403 +chatta>ah >of my people $<05971+$ Israel $<03478+$ Yisra $>$ el > , and presenting <05307 +naphal > my supplication <08467 $+t @$ chinnah >before<06440 + paniym > the LORD<03068 + Y@hovah >my God < 00430 +>elohiym >for the holy <06944 + qodesh > mountain <02022 +har > of my God <00430 + >elohiym > ; whiles DAN 009021 Yea , \{whiles\} I [ was ] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 + $t$ @chillah > , being caused to fly <03286 +ya swiftly <03288 +y@aph > , touched $<05060+$ naga $<>$ me about the time $<06256+$ of the evening $<06153+$ oblation $\langle 04503+$ minchah $>$ . whiles HOS 007006 For they have made ready $<07126+$ qarab $>$ their heart $<03820+$ leb $>$ like an oven <08574 + tannuwr > , \{whiles\} they lie in wait <00693 +>arab > : their baker <00644 +>aphah > sleepeth <03463 +yashen > all <03605 +kol > the night <03915 +layil>; in the morning <01242 +boqer> it burneth <01197 +ba as a flaming <03852 +lehabah >fire <00784 +>esh >. whiles MAT 005025 Agree <2132-eunoeo -> with thine <4675-sou - > adversary <0476 -antidikos -> quickly <5035-tachu -> , \{whiles\} <3755-hotou -> thou art <1488-ei -> in the way <3598-hodos -> with him ; lest <3379-mepote -> at <3379-mepote -> any <3379-mepote -> time <3379-mepote -> the adversary <0476-antidikos -> deliver <3860-paradidomi -> thee to the judge <2923-krites -> , and the judge <2923-krites -> deliver <3860-paradidomi -> thee to the officer <5257-huperetes ->, and thou be cast <0906-ballo -> into <1519-eis -> prison <5438 -phulake ->. Whiles ACT 005004 \{Whiles\} it remained <3306-meno ->, was it not thine <4671-soi -> own? and after it was sold <4097-piprasko ->, was it not in thine <4674-sos -> own power <1849-exousia -> ? why <5101 -tis -> hast thou conceived <5087-tithemi -> this <5124-touto -> thing <4229-pragma -> in thine <4675-sou -> heart <2588-kardia ->? thou hast not lied <5574-pseudomai -> unto men <0444-anthropos -> , but unto God <2316-theos ->. Whiles 2CO 009013 \{Whiles\} by the experiment <1382-dokime -> of this <5026-taute -> ministration <1248-diakonia -> they glorify <1392-doxazo -> God <2316-theos -> for your <5216-humon -> professed <3671-homologia -> subjection <5292-hupotage -> unto the gospel <2098-euaggelion -> of Christ <5547-Christos -> , and for [ your <3588-ho ->] liberal <0572-haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956-pas -> [ men ];
whiles by <2CO9 -:13 > whiles he tasted whiles it remained whiles they divine whiles they lie whiles they minister whiles they see vanity unto thee whiles thou art

Whiles 009013 IICo /\$ Whiles /by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men; whiles 005 002 Dan /^\{ whiles /he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem ; that the king, and his princes, his wives , and his concubines, might drink therein. whiles 009020 Dan /^\{ whiles /I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God ; whiles 009021 Dan /^\{ whiles /I was speaking in prayer, even the man Gabriel , whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. Whiles 005004 Act $/ \$$ \{Whiles /it remained, was it not thine own ? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. whiles 021029 Eze /^\{ whiles/they divine a lie unto thee, to bring thee upon the necks of them that are slain , of the wicked, whose day is come, when their iniquity shall have an end whiles $007006 \mathrm{Hos} / \wedge\{$ whiles /they lie in wait : their baker sleepeth all the night ; in the morning it burneth as a flaming fire . whiles 044017 Eze $/ \wedge\{$ whiles /they minister in the gates of the inner court, and within. Whiles 021029 Eze /^\{Whiles /they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end. whiles $005025 \mathrm{Mat} / \$$ \{ whiles /thou art in the way with him ; lest at any time the adversary deliver thee to the judge , and the judge deliver thee to the officer , and thou be cast into prison .

