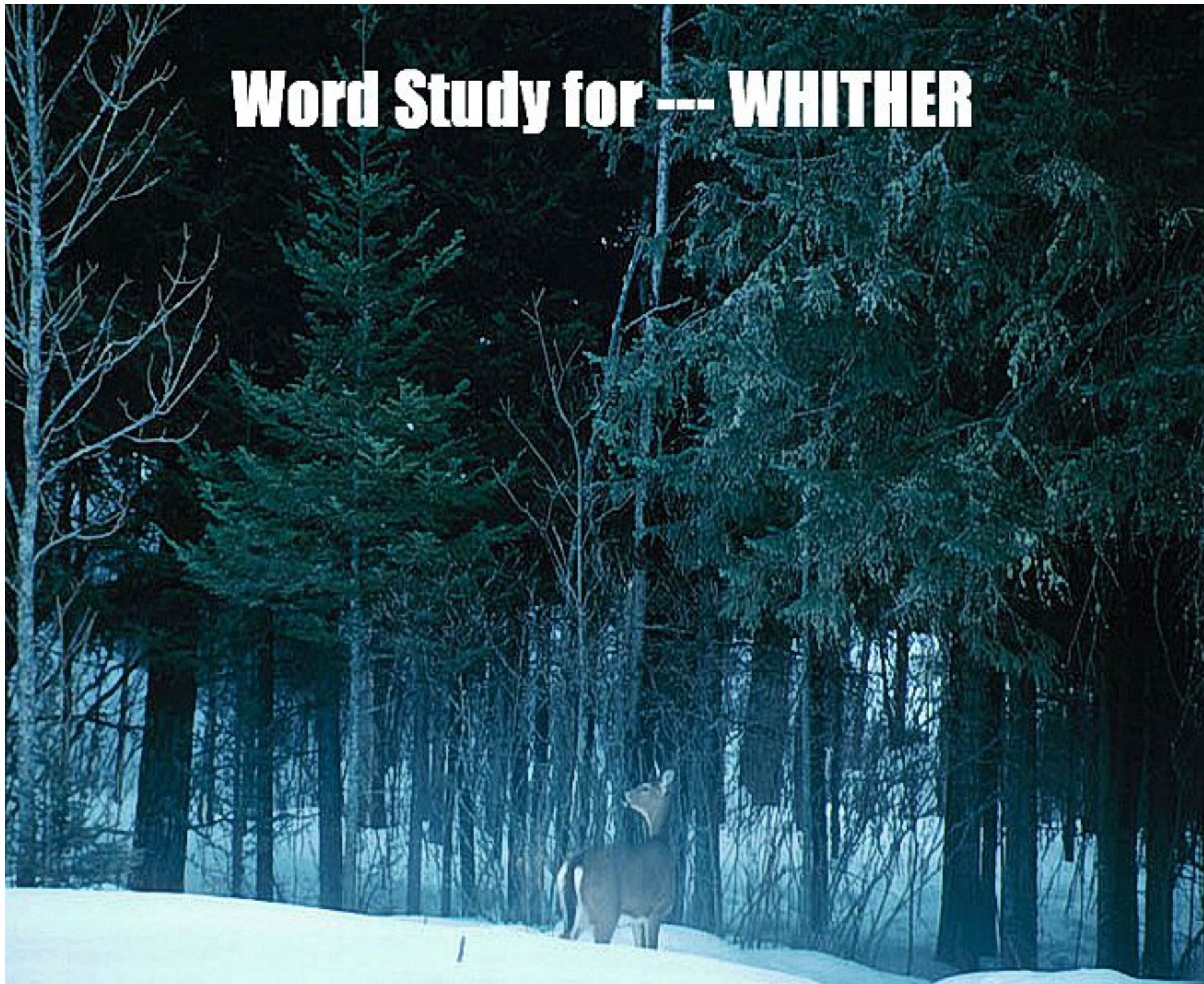


Word Study for --- WHITHER



KJV Bible Word Studies for WHITHER

Bible Greek and Hebrew Dictionaries combined for Word Studies

cast 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- {cast} out, suburb.

out 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast {out}, suburb.

suburb 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast out, {suburb}.

whither 0575 ## &an {awn}; or &anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) {whither}, now, where, whither(-soever).

whither 0575 ## &an {awn}; or &anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) whither, now, where, {whither}(-soever).

whither 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

whither 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], {whither}[-soever].

whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, -soever), {whither} (+ soever).

whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}([-soever]).

whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.

whither 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, room, space, X {whither}[-soever].

whither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + thither, + {whither}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

whither 00575 ## 'an {awn} ; or'anah {aw-naw'} ; contracted from 00370 ; where ? ; hence , whither ? , when ? ; also hither and thither : -- + any (no) whither , now , where , {whither} (- soever) .

whither 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ((thing) which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + {whither} (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

whither 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side] , {whither} [-soever] .

whither 04054 ## migrash {mig-rawsh'} ; also (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . open country {whither} flocks are driven from pasture) ; hence , the area around a building , or the margin of the sea : -- cast out , suburb .

whither 04057 ## midbar {mid-bawr'} ; from 01696 in the sense of driving ; a pasture (i . e . open field , {whither} cattle are driven) ; by implication , a desert ; also speech (including its organs) : -- desert , south , speech , wilderness .

whither 04725 ## maqom {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qomah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X open , place , room , space , X {whither} [-soever] .

whither 08033 ## sham {shawm} ; a primitive particle [rather from the relative pronoun , 00834] ; there (transferring to time) then ; often thither , or thence : -- in it , + thence , there (- in , + of , + out) , + thither , + {whither} .

whither 3699 - hopou {hop'-oo} ; from 3739 and 4225 ; what(-ever) where , i.e. at whichever spot : -- in what place , where(-as , -soever) , {whither} (+ soever) .

whither 3757 - hou {hoo} ; genitive case of 3739 as adverb ; at which place , i.e. where : -- where(-in) , {whither}([-soever]) .

whither 4226 - pou {poo} ; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry) ; as adverb of place ; at (by implication , to) what locality : -- where , {whither} .

whither 4314 - pros {pros} ; a strengthened form of 4253 ; a preposition of direction ; forward to , i.e. toward (with the genitive case the side of , i.e. pertaining to ; with the dative case by the side of , i.e. near to ; usually with the accusative case the place , time , occasion , or respect , which is the destination of the relation , i.e. {whither} or for which it is predicated) : -- about , according to , against , among , at , because of , before , between , ([where-])by , for , X at thy house , in , for intent , nigh unto , of , which pertain to , that , to (the end that) , X together , to ([you]) -ward , unto , with(-in) . In comparison it denotes essentially the same applications , namely , motion towards , accession to , or nearness at .

whither 5259 - hupo {hoop-o'} ; a primary preposition ; under , i.e. (with the genitive case) of place (beneath) , or with verbs (the agency or means , through) ; (with the accusative case) of place ({whither} [underneath] or where [below] or time (when [at])) : -- among , by , from , in , of , under , with . In comp. it retains the same general applications , especially of inferior position or condition , and specifically , covertly or moderately .

whither-soever 1437 - ean {eh-an'} ; from 1487 and 0302 ; a conditional particle ; in case that , provided , etc. ; often used in connection with other particles to denote indefiniteness or uncertainty : -- before , but , except , (and) if , (if) so , (what-) , {whither-soever} , though , when(-soever) , whether (or) , to whom , [who-]so(-ever) . See 3361 . *** . ean me . See 3361 .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/- . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that

whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose +

time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of

whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i . e . just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching

+ be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according
+ as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according
+ but not according + which is according + shall be according + of me is not after + with them according +
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
according + For they that are after + him that was born after + any thing to the charge + but they that are
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
not with me is against + him not for he that is not against + / ; and 3739 + whom 3739- whom 3739- who +
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom + / and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +
ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is
any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s

+ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things

which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/- . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for

which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3697 + what + sort + manner + of what + of us what +/- . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/- ; of

what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesaid + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i . e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not

where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/. hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/. hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of

which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof +

That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass

that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever +

whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for

whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he

whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which +

things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and

that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ . poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4217 + What + what + manner + and what + in her mind what +/ . potapos {pot-ap-os'}; apparently from 4219 + all + things ye shall never + shall I be with you how +/ and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; interrogatively, whatever, i . e . of what possible sort: --what (manner of) .

4219 + all + things ye shall never + shall I be with you how +/ . pote {pot'-eh}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; interrogative adverb, at what time: --+ how long, when .

4220 + whether +/ . poteron {pot'-er-on}; neuter of a comparative of the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; interrogative as adverb, which (of two), i . e . is it this or that: --whether .

4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ . pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 + in a certain + when he was about +/ used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: --where, whither .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to

him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/. pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/. tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what

+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which

+ sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

whither 0575 -- /an -- + any (no) whither, now, where, {whither}(-soever).

whither 0575 -- /an -- + any (no) {whither}, now, where, whither(-soever).

whither 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever,-se).

whither 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], {whither}[-soever].

whither 3699 ** hopou ** in what place, where(-as, -soever), {whither} (+ soever).

whither 3757 ** hou ** where(-in), {whither}([-soever]).

whither 4226 ** pou ** where, {whither}.

whither 4725 -- maqowm -- country, X home, X open, place, room, space, X{whither}[-soever].

whither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + thither, +{whither}.

whither-)soever 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,{whither-)soever}, though, when(-soever), whether (or), to whom,[who-]so(-ever).

Greek Cross References that shows all the ways the Greek is translated from the English word.

whither 3699 hopou * {whither} , {3699 hopou } , 3739 hos , 4226 pou , 4266 proginomai ,

whither 3739 hos * {whither} , 3699 hopou , {3739 hos } , 4226 pou , 4266 proginomai ,

whither 4226 pou * {whither} , 3699 hopou , 3739 hos , {4226 pou } , 4266 proginomai ,

whither 4266 proginomai * {whither} , 3699 hopou , 3739 hos , 4226 pou , {4266 proginomai } ,

whithersoever 0302 an * {whithersoever} , {0302 an } , 1437 ean ,

whithersoever 1437 ean * {whithersoever} , 0302 an , {1437 ean } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- whither , 0413 , 0575 , 0834 , 8033 ,

* whither , 3699 , 3739 , 4226 , 4266 ,

English Synonyms with Greek Strong's Number.

whither - 3699 place, what, where, whereas, {whither},

whither - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, {whither}, who, whom, whose, whosoever,

whither - 4226 where, {whither},

whither - 4266 past, {whither},

whithersoever - 0302 soever, whatsoever, whereinsoever, wheresoever, which, {whithersoever}, whomsoever, whoso, whosoever,

whithersoever - 1437 if, so, soever, though, whatsoever, when, wheresoever, {whithersoever}, whomsoever, whosoever,

eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

whither , GEN_16_08 , GEN_20_13 , GEN_28_15 , GEN_32_17 , GEN_37_30,

whither , EXO_21_13 , EXO_34_12,

whither , LEV_18_03 , LEV_20_22,

whither , NUM_13_27 , NUM_15_18 , NUM_35_25 , NUM_35_26,

**whither , DEU_01_28 , DEU_03_21 , DEU_04_05 , DEU_04_14 , DEU_04_27 , DEU_06_01 , DEU_07_01 ,
DEU_11_08 , DEU_11_10 , DEU_11_11 , DEU_11_29 , DEU_12_29 , DEU_21_14 , DEU_23_12 , DEU_23_20
, DEU_28_21 , DEU_28_37 , DEU_28_63 , DEU_30_01 , DEU_30_03 , DEU_30_16 , DEU_30_18 ,
DEU_31_13 , DEU_31_16 , DEU_32_47 , DEU_32_50,**

whither , JOS_02_05 ,

whither , JUD_19_17,

whither , RUT_01_16,

whither , 1SA_10_14 , 1SA_27_10,

whither , 2SA_02_01 , 2SA_13_13 , 2SA_15_20 , 2SA_17_18,

whither , 1KI_02_36 , 1KI_02_42 , 1KI_08_47 , 1KI_18_10 , 1KI_18_12 , 1KI_21_18,

whither , 2KI_05_25,

whither , 2CH_06_37 , 2CH_06_38 , 2CH_10_02 ,

whither , NEH_02_16,

whither , PSA_122_04 , PSA_139_07 , PSA_139_07 ,

whither , ECC_09_10,

whither , SON_06_01 , SON_06_01 ,

whither , ISA_20_06 ,

whither , JER_08_03 , JER_15_02 , JER_16_15 , JER_19_14 , JER_22_12 , JER_23_03 , JER_23_08 ,
JER_24_09 , JER_29_07 , JER_29_14 , JER_29_18 , JER_30_11 , JER_32_37 , JER_40_04 , JER_40_12 ,
JER_42_22 , JER_43_05 , JER_44_08 , JER_45_05 , JER_46_28 , JER_49_36,

whither , EZE_01_12 , EZE_04_13 , EZE_06_09 , EZE_10_11 , EZE_12_16 , EZE_29_13 , EZE_36_20 ,
EZE_36_21 , EZE_36_22 , EZE_37_21 , EZE_47_09 ,

whither , DAN_09_07 ,

whither , JOE_03_07 ,

whither , ZEC_02_02 , ZEC_05_10,

whither , LUK_10_01 , LUK_24_28,

whither , JOH_03_08 , JOH_06_21 , JOH_07_35 , JOH_08_14 , JOH_08_14 , JOH_08_21 , JOH_08_22 ,
JOH_12_35 , JOH_13_33 , JOH_13_36 , JOH_13_36 , JOH_14_04 , JOH_14_05 , JOH_16_05 , JOH_18_20
, JOH_21_18 , JOH_21_18,

whither , HEB_06_20 , HEB_11_08 ,

whither , 1JO_02_11,

whithersoever , JOS_01_07 , JOS_01_09 , JOS_01_16,

whithersoever , JUD_02_15,

whithersoever , 1SA_14_47 , 1SA_18_05 , 1SA_23_13,

whithersoever , 2SA_07_09 , 2SA_08_06 , 2SA_08_14,

whithersoever , 1KI_02_03 , 1KI_08_44,

whithersoever , 2KI_18_07 ,

whithersoever , 1CH_17_08 , 1CH_18_06 , 1CH_18_13,

whithersoever , EST_04_03 , EST_08_17,

whithersoever , PRO_17_08 , PRO_21_01 ,

whithersoever , EZE_01_20 , EZE_21_16 , EZE_47_09 ,

whithersoever , MAT_08_19,

whithersoever , MAR_06_56,

whithersoever , LUK_09_57,

whithersoever , 1CO_16_06 ,

whithersoever , JAM_03_04 ,

whithersoever , REV_14_04 ,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTtreasures.com](#)

[GreekBiblestudies.com](#)

[HebrewBibleStudies.com](#)

[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

whither 1Jo_02_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

whither 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

whither 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

whither 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

whither 1Ki_18_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

whither 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

whither 1Ki_21_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

Whither 1Sa_10_14 # And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.

Whither 1Sa_27_10 # And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

whither 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

whither 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

whither 2Ch_10_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

whither 2Ki_05_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

Whither 2Sa_02_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

whither 2Sa_13_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

whither 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

whither 2Sa_17_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

whither Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

Whither Deu_01_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

whither Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

whither Deu_04_05 # Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

whither Deu_04_14 # And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

whither Deu_04_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

whither Deu_06_01 # Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:

whither Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

whither Deu_11_08 # Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

whither Deu_11_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whither Deu_11_11 # But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:

whither Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

whither Deu_12_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

whither Deu_21_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

whither Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

whither Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

whither Deu_28_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

whither Deu_28_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

whither Deu_28_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

whither Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

whither Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

whither Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

whither Deu_30_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

whither Deu_31_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

whither Deu_31_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

whither Deu_32_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

whither Deu_32_50 # And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

whither Ecc_09_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

whither Exo_21_13 # And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

whither Exo_34_12 # Take heed to thyself, lest thou make a covenant with the inhabitants of the land

whither thou goest, lest it be for a snare in the midst of thee:

whither Eze_01_12 # And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

whither Eze_04_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

whither Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whither Eze_10_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

whither Eze_12_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

whither Eze_29_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

whither Eze_36_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

whither Eze_36_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

whither Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

whither Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

whither Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

whither Gen_16_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

whither Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

whither Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

whither Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whither Gen_37_30 # And he returned unto his brethren, and said, The child [is] not; and I, whither shall I go?

Whither Heb_06_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

whither Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

whither Isa_20_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

whither Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

Whither Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

whither Jer_16_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

whither Jer_19_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

whither Jer_22_12 # But he shall die in the place whither they have led him captive, and shall see this land no more.

whither Jer_23_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

whither Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

whither Jer_24_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

whither Jer_29_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

whither Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

whither Jer_29_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

whither Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

whither Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

whither Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

whither Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

whither Jer_42_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

whither Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

whither Jer_44_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

whither Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

whither Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

whither Jer_49_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

whither Joe_03_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

whither Joh_03_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

whither Joh_06_21 # Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

Whither Joh_07_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

whither Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whither Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whither Joh_08_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

Whither Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot

come.

whither Joh_12_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Whither Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

Whither Joh_13_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

whither Joh_13_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

whither Joh_14_04 # And whither I go ye know, and the way ye know.

whither Joh_14_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Whither Joh_16_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

whither Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

whither Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

whither Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

whither Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

Whither Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

whither Lev_18_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

whither Lev_20_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

whither Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

whither Luk_24_28 # And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

whither Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

whither Num_13_27 # And they told him, and said, We came unto the land whither thou sentest us, and

surely it floweth with milk and honey; and this [is] the fruit of it.

whither Num_15_18 # Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

whither Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

whither Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

Whither Psa_122_04 # Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

Whither Psa_139_07 # Whither shall I go from thy spirit? or whither shall I flee from thy presence?

whither Psa_139_07 # Whither shall I go from thy spirit? or whither shall I flee from thy presence?

whither Rut_01_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

Whither Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

whither Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

Whither Zec_02_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

Whither Zec_05_10 # Then said I to the angel that talked with me, Whither do these bear the ephah?

whithersoever 1Ch_17_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

whithersoever 1Ch_18_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

whithersoever 1Ch_18_13 # And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

whithersoever 1Co_16_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

whithersoever 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

whithersoever 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

whithersoever 1Sa_14_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

whithersoever 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

whithersoever 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

whithersoever 2Ki_18_07 # And the LORD was with him; [and] he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

whithersoever 2Sa_07_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

whithersoever 2Sa_08_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

whithersoever 2Sa_08_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

whithersoever Est_04_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

whithersoever Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Whithersoever Eze_01_20 # Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

whithersoever Eze_21_16 # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

whithersoever Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

whithersoever Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

whithersoever Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

whithersoever Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

whithersoever Jos_01_16 # And they answered Joshua, saying, All that thou commandest us we will do, and

whithersoever thou sendest us, we will go.

Whithersoever Jud_02_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

whithersoever Luk_09_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.

whithersoever Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

whithersoever Mat_08_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

whithersoever Pro_17_08 # A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

whithersoever Pro_21_01 # The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.

whithersoever Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

Three Word English Phrase Index to the KJV Bible.

Whither do these Zec_05_10 # Then said I to the angel that talked with me, Whither do these bear the ephah?

whither goest thou Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whither goest thou Joh_13_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

Whither goest thou Joh_16_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

Whither goest thou Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

Whither goest thou Zec_02_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

Whither have ye 1Sa_27_10 # And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

whither he goeth 1Jo_02_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

whither he goeth Joh_12_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

whither he had 2Ch_10_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

whither he had Jer_16_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

whither he himself Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

whither he is 1Ki_21_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

whither he shall Exo_21_13 # And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

whither he was Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

whither he was Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

whither he went Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

whither I bring Lev_18_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

whither I bring Lev_20_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

whither I bring Num_15_18 # Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

whither I go Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whither I go Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whither I go Joh_08_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

Whither I go Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Whither I go Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

Whither I go Joh_13_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

whither I go Joh_14_04 # And whither I go ye know, and the way ye know.

whither I had Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

whither I have Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

whither I have Jer_23_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

whither I have Jer_29_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

whither I have Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

whither I have Jer_29_18 # And I will persecute them with the sword, with the famine, and with the

pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

whither I have Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

whither I have Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

whither I have Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

whither I know 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

whither I may 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

whither I shall Jer_24_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

whither I went Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

whither I will Eze_04_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

Whither is thy Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

whither is thy Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

whither it goeth Joh_03_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

whither it seemeth Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

whither my lord 1Ki_18_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

Whither shall I 2Sa_02_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

whither shall I 2Sa_13_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as

one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

whither shall I Gen_37_30 # And he returned unto his brethren, and said, The child [is] not; and I, whither shall I go?

whither shall I Psa_139_07 # Whither shall I go from thy spirit? or whither shall I flee from thy presence?

Whither shall I Psa_139_07 # Whither shall I go from thy spirit? or whither shall I flee from thy presence?

Whither shall we Deu_01_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

Whither shall we Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

whither she will Deu_21_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

whither that thou 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

Whither the forerunner Heb_06_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

whither the head Eze_10_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

whither the Jews Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

whither the LORD Deu_04_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

whither the LORD Deu_28_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

whither the LORD Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

whither the LORD Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

whither the LORD Jer_19_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

whither the men Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark,

that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

whither the outcasts Jer_49_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

whither the river Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

whither the spirit Eze_01_12 # And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

Whither the tribes Psa_122_04 # Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

whither they are 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

whither they be Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

whither they come Eze_12_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

whither they go Deu_31_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

whither they had Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

whither they have 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

whither they have Jer_22_12 # But he shall die in the place whither they have led him captive, and shall see this land no more.

whither they shall Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whither they went 2Sa_17_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

whither they went Eze_36_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

whither they went Eze_36_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

whither they went Joh_06_21 # Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

whither they went Luk_24_28 # And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

whither they were 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

whither they were Eze_29_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

whither they were Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

whither thou goest Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

whither thou goest Deu_11_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whither thou goest Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

whither thou goest Deu_12_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

whither thou goest Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

whither thou goest Deu_28_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

whither thou goest Deu_28_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

whither thou goest Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

whither thou goest Deu_32_50 # And die in the mount whither thou goest up, and be gathered unto thy

people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

whither thou goest Ecc_09_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

whither thou goest Exo_34_12 # Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

whither thou goest Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

whither thou goest Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

whither thou goest Joh_14_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

whither thou goest Rut_01_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

whither thou hast Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

whither thou passest Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

whither thou passest Deu_30_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

whither thou sentest Num_13_27 # And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

whither thou shalt Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

whither thou wouldest Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

whither thou wouldest Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

whither we flee Isa_20_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

whither we shall Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

Whither went ye 1Sa_10_14 # And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.

Whither will he Joh_07_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

whither wilt thou Gen_16_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

whither ye be Jer_44_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

whither ye desire Jer_42_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

whither ye go Deu_04_05 # Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

whither ye go Deu_04_14 # And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

whither ye go Deu_06_01 # Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:

whither ye go Deu_11_08 # Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

whither ye go Deu_11_11 # But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:

whither ye go Deu_31_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

whither ye go Deu_32_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

whither ye have Joe_03_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

whither ye went Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

whither 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

whither 2Ki_05_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

whithersoever he entered Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

whithersoever he goeth Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

whithersoever he turned 1Sa_14_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

whithersoever he went 1Ch_18_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

whithersoever he went 1Ch_18_13 # And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

whithersoever he went 2Ki_18_07 # And the LORD was with him; [and] he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

whithersoever he went 2Sa_08_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

whithersoever he went 2Sa_08_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

whithersoever he will Pro_21_01 # The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.

whithersoever I go 1Co_16_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

whithersoever it turneth Pro_17_08 # A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

whithersoever Saul sent 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

whithersoever the governor Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

whithersoever the king's Est_04_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

whithersoever the king's Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

whithersoever the rivers Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

Whithersoever the spirit Eze_01_20 # Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

whithersoever they could 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

Whithersoever they went Jud_02_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

whithersoever thou goest Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

whithersoever thou goest Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

whithersoever thou goest Luk_09_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.

whithersoever thou goest Mat_08_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

whithersoever thou hast 1Ch_17_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

whithersoever thou sendest Jos_01_16 # And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

whithersoever thou shalt 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

whithersoever thou turnest 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

whithersoever thou wentest 2Sa_07_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

whithersoever thy face Eze_21_16 # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

Bible Phrases for Individual word studies

whither do these bear Zec_05_10
whither goest thou Gen_32_17
whither goest thou Joh_13_36
whither goest thou Joh_16_05
whither goest thou Jud_19_17
whither goest thou Zec_02_02
whither have ye made 1Sa_27_10
whither he had fled from 2Ch_10_02
whither he himself would come Luk_10_01
whither he is gone down 1Ki_21_18
whither he was fled Num_35_25
whither he was fled Num_35_26
whither is thy beloved gone Son_06_01
whither is thy beloved turned aside Son_06_01
whither it goeth Joh_03_08
whither my lord hath not sent 1Ki_18_10
whither shall 2Sa_13_13
whither shall 2Sa_02_01
whither shall Gen_37_30
whither shall Psa_139_07
whither shall we go forth Jer_15_02
whither shall we go up Deu_01_28
whither they be gone Eze_37_21
whither they go Deu_31_16
whither they had been driven Jer_43_05
whither they have carried them captives 2Ch_06_38
whither they went Eze_36_20
whither they went Eze_36_21
whither they went Luk_24_28
whither they went down 2Sa_17_18
whither thou goest Deu_11_10
whither thou goest Deu_12_29
whither thou goest Deu_28_21
whither thou goest Ecc_10_10
whither thou goest Gen_28_15
whither thou passest over jordan Deu_30_18
whither thou shalt go forth abroad Deu_23_12
whither thou wouldest Joh_21_18
whither we flee for help Isa_20_06
whither went ye 1Sa_10_14
whither will he go Joh_07_35
whither wilt thou go Gen_16_08
whither ye be gone Jer_44_08
whither ye go Deu_11_11
whither ye go Deu_11_08
whither ye go over jordan Deu_32_47
whither ye went Eze_36_22

whither GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , whence <00335 +>ay > camest <00935 +bow> > thou ? and {whither} <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniyim > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whither GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > {whither} we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . whither GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] {whither} <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . whither GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and {whither} <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniyim > thee ? whither GEN 037 030 And he returned <07725 +shuwb > unto his brethren <00251 +>ach > , and said <00559 +>amar > , The child <03206 +yeled > [is] not ; and I , {whither} <00575 +>an > shall I go <00935 +bow> > ? whither EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > {whither} thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : whither LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + : and after the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , {whither} I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . whither LEV 020 022 . Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and all <03605 +kol > my judgments <04941 +mishpat > , and do <06213 + them : that the land <00776 +>erets > , {whither} I bring <00935 +bow> > you to dwell <03427 +yashab > therein , spue <06958 +qow> > you not out . whither NUM 013 027 And they told <05608 +caphar > him , and said <00559 +>amar > , We came <00935 +bow> > unto the land <00776 +>erets > {whither} <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and this <02088 +zeh > [is] the fruit <06529 +p@riy > of it . whither NUM 015 018 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > {whither} I bring <00935 +bow> > you , whither NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , {whither} he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . whither NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , {whither} he was fled <05127 +nuwc > ; Whither DEU 001 028 {Whither} <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [is] greater <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [are] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . whither DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > {whither} thou passest <05674 + . whither DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , even as the LORD <03068 +Y@hovah > my God <00430 +>elohiym >

commanded <06680 +tsavah > me , that ye should do <06213 + so <03651 +ken > in the land <00776 +>erets > {whither} ye go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > {whither} ye go <05674 + over <05674 + to possess <03423 +yarash > it . whither DEU 004 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 + , and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . whither DEU 006 001 . Now these <02063 +zo>th > [are] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye might do <06213 + [them] in the land <00776 +>erets > {whither} ye go <05674 + to possess <03423 +yarash > it : whither DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniyim > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba<> nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; whither DEU 011 008 . Therefore shall ye keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , {whither} ye go <05674 + to possess <03423 +yarash > it ; whither DEU 011 010 For the land <00776 +>erets > , {whither} thou goest <00935 +bow> > in to possess <03423 +yarash > it , [is] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara<> thy seed <02233 +zera<> , and wateredst <08248 +shaqah > [it] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : whither DEU 011 011 But the land <00776 +>erets > , {whither} ye go <00935 +bow> > to possess <03423 +yarash > it , [is] a land <00776 +>erets > of hills <02022 +har > and valleys <01237 +biq , [and] drinketh <08354 +shathah > water <04325 +mayim > of the rain <04306 +matar > of heaven <08064 +shamayim > : whither DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziyim > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . whither DEU 012 029 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall cut <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniyim > thee , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ; whither DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > {whither} she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . whither DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , {whither} <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : whither DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605 +kol > nations <05971 + {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > thee . whither DEU 028 063 And it shall come <01961 +hayah > to pass , [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 +

you to do you good <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , whither DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . whither DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [and that] ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon the land <00127 +>adamah > , {whither} thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada<> [any thing] , may hear <08085 +shama<> , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , {whither} they go <00935 +bow> > [to be] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . whither DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 032 050 And die <04191 +muwth > in the mount <02022 +har > {whither} thou goest <05927 + up , and be gathered <00622 +>acaph > unto thy people <05971 + ; as Aaron <00175 +>Aharown > thy brother <00251 +>ach > died <04191 +muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +>acaph > unto his people <05971 + :

Bible Quick Find Phrase Concordance for fast finding of phrases

whither ^ 1Ki_02_36 / whither / ^

whither ^ 2Ki_05_25 / whither / ^

Whither ^ Zec_05_10 / Whither / ^do these bear the ephah?

Whither ^ Joh_16_05 / Whither / ^goest thou?

Whither ^ Zec_02_02 / Whither / ^goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

Whither ^ Jud_19_17 / Whither / ^goest thou? and whence comest thou?

whither ^ Gen_32_17 / whither / ^goest thou? and whose [are] these before thee?

whither ^ Joh_13_36 / whither / ^goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

Whither ^ 1Sa_27_10 / Whither / ^have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

whither ^ 1Jo_02_11 / whither / ^he goeth, because that darkness hath blinded his eyes.

whither ^ Joh_12_35 / whither / ^he goeth.

whither ^ Jer_16_15 / whither / ^he had driven them: and I will bring them again into their land that I gave unto their fathers.

whither ^ 2Ch_10_02 / whither / ^he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

whither ^ Luk_10_01 / whither / ^he himself would come.

whither ^ 1Ki_21_18 / whither / ^he is gone down to possess it.

whither ^ Exo_21_13 / whither / ^he shall flee.

whither ^ Num_35_25 / whither / ^he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

whither ^ Num_35_26 / whither / ^he was fled;

whither ^ Heb_11_08 / whither / ^he went.

whither ^ Lev_20_22 / whither / ^I bring you to dwell therein, spue you not out.

whither ^ Num_15_18 / whither / ^I bring you,

whither ^ Lev_18_03 / whither / ^I bring you, shall ye not do: neither shall ye walk in their ordinances.

whither ^ Joh_14_04 / whither / ^I go ye know, and the way ye know.

Whither ^ Joh_13_36 / Whither / ^I go, thou canst not follow me now; but thou shalt follow me afterwards.

whither ^ Joh_08_21 / whither / ^I go, ye cannot come.

Whither ^ Joh_08_22 / Whither / ^I go, ye cannot come.

Whither ^ Joh_13_33 / Whither / ^I go, ye cannot come; so now I say to you.

whither ^ Joh_08_14 / whither / ^I go.

whither ^ Joh_08_14 / whither / ^I go; but ye cannot tell whence I come, and whither I go.

whither ^ Jer_23_08 / whither / ^I had driven them; and they shall dwell in their own land.

whither ^ Jer_29_07 / whither / ^I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

whither ^ Jer_46_28 / whither / ^I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

whither ^ Jer_32_37 / whither / ^I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

whither ^ Jer_23_03 / whither / ^I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

whither ^ Jer_08_03 / whither / ^I have driven them, saith the LORD of hosts.

whither ^ Jer_29_18 / whither / ^I have driven them:

whither ^ Jer_29_14 / whither / ^I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

whither ^ Jer_30_11 / whither / ^I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

whither ^ 1Ki_18_12 / whither / ^I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

whither ^ 2Sa_15_20 / whither / ^I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

whither ^ Jer_24_09 / whither / ^I shall drive them.

whither ^ Neh_02_16 / whither / ^I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

whither ^ Eze_04_13 / whither / ^I will drive them.

Whither ^ Son_06_01 / Whither / ^is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

whither ^ Son_06_01 / whither / ^is thy beloved turned aside? that we may seek him with thee.

whither ^ Joh_03_08 / whither / ^it goeth: so is every one that is born of the Spirit.

whither ^ Jer_40_04 / whither / ^it seemeth good and convenient for thee to go, thither go.

whither ^ 1Ki_18_10 / whither / ^my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

whither ^ 2Sa_13_13 / whither / ^shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

whither ^ Psa_139_07 / whither / ^shall I flee from thy presence?

Whither ^ Psa_139_07 / Whither / ^shall I go from thy spirit? or whither shall I flee from thy presence?

Whither ^ 2Sa_02_01 / Whither / ^shall I go up? And he said, Unto Hebron.

whither ^ Gen_37_30 / whither / ^shall I go?

Whither ^ Jer_15_02 / Whither / ^shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

Whither ^ Deu_01_28 / Whither / ^shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

whither ^ Deu_21_14 / whither / ^she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

whither ^ 1Ki_02_42 / whither / ^that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

Whither ^ Heb_06_20 / Whither / ^the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

whither ^ Eze_10_11 / whither / ^the head looked they followed it; they turned not as they went.

whither ^ Joh_18_20 / whither / ^the Jews always resort; and in secret have I said nothing.

whither ^ Jer_19_14 / whither / ^the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

whither ^ Deu_28_37 / whither / ^the LORD shall lead thee.

whither ^ Deu_04_27 / whither / ^the LORD shall lead you.

whither ^ Deu_30_01 / whither / ^the LORD thy God hath driven thee,

whither ^ Deu_30_03 / whither / ^the LORD thy God hath scattered thee.

whither ^ Jos_02_05 / whither / ^the men went I wot not: pursue after them quickly; for ye shall overtake them.

whither ^ Jer_49_36 / whither / ^the outcasts of Elam shall not come.

whither ^ Eze_47_09 / whither / ^the river cometh.

whither ^ Eze_01_12 / whither / ^the spirit was to go, they went; [and] they turned not when they went.

Whither ^ Psa_122_04 / Whither / ^the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

whither ^ 2Ch_06_37 / whither / ^they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

whither ^ Eze_37_21 / whither / ^they be gone, and will gather them on every side, and bring them into their own land:

whither ^ Eze_12_16 / whither / ^they come; and they shall know that I [am] the LORD.

whither ^ Deu_31_16 / whither / ^they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

whither ^ Jer_43_05 / whither / ^they had been driven, to dwell in the land of Judah;

whither ^ 2Ch_06_38 / whither / ^they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

whither ^ Jer_22_12 / whither / ^they have led him captive, and shall see this land no more.

whither ^ Eze_06_09 / whither / ^they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whither ^ 2Sa_17_18 / whither / ^they went down.

whither ^ Eze_36_20 / whither / ^they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

whither ^ Eze_36_21 / whither / ^they went.

whither ^ Joh_06_21 / whither / ^they went.

whither ^ Luk_24_28 / whither / ^they went: and he made as though he would have gone further.

whither ^ 1Ki_08_47 / whither / ^they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

whither ^ Jer_40_12 / whither / ^they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

whither ^ Eze_29_13 / whither / ^they were scattered:

whither ^ Deu_11_10 / whither / ^thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whither ^ Deu_07_01 / whither / ^thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and

the Jebusites, seven nations greater and mightier than thou;

whither ^ Deu_11_29 / whither / ^thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

whither ^ Deu_23_20 / whither / ^thou goest to possess it.

whither ^ Deu_28_21 / whither / ^thou goest to possess it.

whither ^ Deu_28_63 / whither / ^thou goest to possess it.

whither ^ Deu_30_16 / whither / ^thou goest to possess it.

whither ^ Deu_12_29 / whither / ^thou goest to possess them, and thou succeedest them, and dwellest in their land;

whither ^ Deu_32_50 / whither / ^thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

whither ^ Gen_28_15 / whither / ^thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

whither ^ Rut_01_16 / whither / ^thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

whither ^ Exo_34_12 / whither / ^thou goest, lest it be for a snare in the midst of thee:

whither ^ Ecc_09_10 / whither / ^thou goest.

whither ^ Jer_45_05 / whither / ^thou goest.

whither ^ Joh_14_05 / whither / ^thou goest; and how can we know the way?

whither ^ Dan_09_07 / whither / ^thou hast driven them, because of their trespass that they have trespassed against thee.

whither ^ Deu_30_18 / whither / ^thou passest over Jordan to go to possess it.

whither ^ Deu_03_21 / whither / ^thou passest.

whither ^ Num_13_27 / whither / ^thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

whither ^ Deu_23_12 / whither / ^thou shalt go forth abroad:

whither ^ Joh_21_18 / whither / ^thou wouldest not.

whither ^ Joh_21_18 / whither / ^thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

whither ^ Isa_20_06 / whither / ^we flee for help to be delivered from the king of Assyria: and how shall we escape?

whither ^ Gen_20_13 / whither / ^we shall come, say of me, He [is] my brother.

Whither ^ 1Sa_10_14 / Whither / ^went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.

Whither ^ Joh_07_35 / Whither / ^will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

whither ^ Gen_16_08 / whither / ^wilt thou go? And she said, I flee from the face of my mistress Sarai.

whither ^ Jer_44_08 / whither / ^ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

whither ^ Jer_42_22 / whither / ^ye desire to go [and] to sojourn.

whither ^ Deu_31_13 / whither / ^ye go over Jordan to possess it.

whither ^ Deu_32_47 / whither / ^ye go over Jordan to possess it.

whither ^ Deu_04_14 / whither / ^ye go over to possess it.

whither ^ Deu_11_11 / whither / ^ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:

whither ^ Deu_04_05 / whither / ^ye go to possess it.

whither ^ Deu_06_01 / whither / ^ye go to possess it:

whither ^ Deu_11_08 / whither / ^ye go to possess it;

whither ^ Joe_03_07 / whither / ^ye have sold them, and will return your recompense upon your own head:

whither ^ Eze_36_22 / whither / ^ye went.

whithersoever ^ Mar_06_56 / whithersoever / ^he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

whithersoever ^ Rev_14_04 / whithersoever / ^he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

whithersoever ^ 1Sa_14_47 / whithersoever / ^he turned himself, he vexed [them].

whithersoever ^ 2Ki_18_07 / whithersoever / ^he went forth: and he rebelled against the king of Assyria, and served him not.

whithersoever ^ 1Ch_18_06 / whithersoever / ^he went.

whithersoever ^ 1Ch_18_13 / whithersoever / ^he went.

whithersoever ^ 2Sa_08_06 / whithersoever / ^he went.

whithersoever ^ 2Sa_08_14 / whithersoever / ^he went.

whithersoever ^ Pro_21_01 / whithersoever / ^he will.

whithersoever ^ 1Co_16_06 / whithersoever / ^I go.

whithersoever ^ Pro_17_08 / whithersoever / ^it turneth, it prospereth.

whithersoever ^ 1Sa_18_05 / whithersoever / ^Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

whithersoever ^ Jam_03_04 / whithersoever / ^the governor listeth.

whithersoever ^ Est_08_17 / whithersoever / ^the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

whithersoever ^ Est_04_03 / whithersoever / ^the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

whithersoever ^ Eze_47_09 / whithersoever / ^the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

Whithersoever ^ Eze_01_20 / Whithersoever / ^the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

whithersoever ^ 1Sa_23_13 / whithersoever / ^they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

Whithersoever ^ Jud_02_15 / Whithersoever / ^they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

whithersoever ^ Jos_01_07 / whithersoever / ^thou goest.

whithersoever ^ Jos_01_09 / whithersoever / ^thou goest.

whithersoever ^ Luk_09_57 / whithersoever / ^thou goest.

whithersoever ^ Mat_08_19 / whithersoever / ^thou goest.

whithersoever ^ 1Ch_17_08 / whithersoever / ^thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

whithersoever ^ Jos_01_16 / whithersoever / ^thou sendest us, we will go.

whithersoever ^ 1Ki_08_44 / whithersoever / ^thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

whithersoever ^ 1Ki_02_03 / whithersoever / ^thou turnest thyself:

whithersoever ^ 2Sa_07_09 / whithersoever / ^thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

whithersoever ^ Eze_21_16 / whithersoever / ^thy face [is] set.

Bible Translation Phrases for Individual word studies

whither And whither 3699 -hopou->

whither and whither 4226 -pou->

Whither him , Whither 3699 -hopou->

Whither me , Whither 4226 -pou->

whither not whither 4226 -pou->

whither thee whither 3699 -hopou->

whither whither 3699 -hopou->

Whither Whither 3699 -hopou->

whither whither 3739 -hos->

whither whither 3757 -hou->

whither whither 4226 -pou->

Whither Whither 4226 -pou->

whithersoever And whithersoever 0302 -an->

whithersoever me on my journey whithersoever 1437 -ean->

whithersoever thee whithersoever 0302 -an->

whithersoever thee whithersoever 1437 -ean->

whithersoever whithersoever 0302 -an->

Bible Word Index with the full text of each verse

Whither 1Sa_27_10 And Achish said, {Whither} have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

Whither 1Sa_10_14 And Saul's uncle said unto him and to his servant, {Whither} went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.

Whither 2Sa_02_01 And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, {Whither} shall I go up? And he said, Unto Hebron.

Whither Deu_01_28 {Whither} shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

Whither Heb_06_20 {Whither} the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

Whither Jer_15_02 And it shall come to pass, if they say unto thee, {Whither} shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

Whither Joh_07_35 Then said the Jews among themselves, {Whither} will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Whither Joh_08_22 Then said the Jews, Will he kill himself? because he saith, {Whither} I go, ye cannot come.

Whither Joh_13_33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, {Whither} I go, ye cannot come; so now I say to you.

Whither Joh_16_05 But now I go my way to him that sent me; and none of you asketh me, {Whither} goest thou?

Whither Joh_13_36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, {Whither} I go, thou canst not follow me now; but thou shalt follow me afterwards.

Whither Jud_19_17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, {Whither} goest thou? and whence comest thou?

Whither Psa_122_04 {Whither} the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

Whither Psa_139_07 {Whither} shall I go from thy spirit? or whither shall I flee from thy presence?

Whither Son_06_01 {Whither} is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

Whither Zec_05_10 Then said I to the angel that talked with me, {Whither} do these bear the ephah?

Whither Zec_02_02 Then said I, {Whither} goest thou? And he said unto me, To measure Jerusalem, to see

what [is] the breadth thereof, and what [is] the length thereof.

Whithersoever Eze_01_20 {Whithersoever} the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

Whithersoever Jud_02_15 {Whithersoever} they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

whither 1Jo_02_11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not {whither} he goeth, because that darkness hath blinded his eyes.

whither 1Ki_08_47 [Yet] if they shall bethink themselves in the land {whither} they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

whither 1Ki_18_10 [As] the LORD thy God liveth, there is no nation or kingdom, {whither} my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

whither 1Ki_02_36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any {whither}.

whither 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any {whither}, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

whither 1Ki_18_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee {whither} I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

whither 1Ki_21_18 Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, {whither} he is gone down to possess it.

whither 1Sa_20_06 And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, {whither} we flee for help to be delivered from the king of Assyria: and how shall we escape?

whither 2Ch_06_37 Yet [if] they bethink themselves in the land {whither} they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

whither 2Ch_06_38 If they return to thee with all their heart and with all their soul in the land of their captivity, {whither} they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

whither 2Ch_10_02 And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, {whither} he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

whither 2Ki_05_25 But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no {whither}.

whither 2Sa_15_20 Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go {whither} I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

whither 2Sa_13_13 And I, {whither} shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

whither 2Sa_17_18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; {whither} they went down.

whither Dan_09_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries {whither} thou hast driven them, because of their trespass that they have trespassed against thee.

whither Deu_21_14 And it shall be, if thou have no delight in her, then thou shalt let her go {whither} she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

whither Deu_11_10 For the land, {whither} thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whither Deu_12_29 When the LORD thy God shall cut off the nations from before thee, {whither} thou goest to possess them, and thou succeedest them, and dwellest in their land;

whither Deu_23_12 Thou shalt have a place also without the camp, {whither} thou shalt go forth abroad:

whither Deu_11_08 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, {whither} ye go to possess it;

whither Deu_32_47 For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, {whither} ye go over Jordan to possess it.

whither Deu_03_21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms {whither} thou passest.

whither Deu_04_05 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land {whither} ye go to possess it.

whither Deu_04_14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land {whither} ye go over to possess it.

whither Deu_04_27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, {whither} the LORD shall lead you.

whither Deu_06_01 Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land {whither} ye go to possess it:

whither Deu_07_01 When the LORD thy God shall bring thee into the land {whither} thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

whither Deu_11_11 But the land, {whither} ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:

whither Deu_11_29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land {whither} thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon

mount Ebal.

whither Deu_23_20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land {whither} thou goest to possess it.

whither Deu_28_21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, {whither} thou goest to possess it.

whither Deu_28_37 And thou shalt become an astonishment, a proverb, and a byword, among all nations {whither} the LORD shall lead thee.

whither Deu_28_63 And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land {whither} thou goest to possess it.

whither Deu_30_18 I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, {whither} thou passest over Jordan to go to possess it.

whither Deu_31_13 And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land {whither} ye go over Jordan to possess it.

whither Deu_30_03 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, {whither} the LORD thy God hath scattered thee.

whither Deu_30_16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land {whither} thou goest to possess it.

whither Deu_30_01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, {whither} the LORD thy God hath driven thee,

whither Deu_31_16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, {whither} they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

whither Deu_32_50 And die in the mount {whither} thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

whither Ecc_09_10 Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, {whither} thou goest.

whither Exo_34_12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land {whither} thou goest, lest it be for a snare in the midst of thee:

whither Exo_21_13 And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place {whither} he shall flee.

whither Eze_04_13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, {whither} I will drive them.

whither Eze_12_16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen {whither} they come; and they shall know that I [am] the LORD.

whither Eze_29_13 Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people {whither} they were scattered:

whither Eze_36_20 And when they entered unto the heathen, {whither} they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

whither Eze_36_21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, {whither} they went.

whither Eze_47_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live {whither} the river cometh.

whither Eze_01_12 And they went every one straight forward: {whither} the spirit was to go, they went; [and] they turned not when they went.

whither Eze_06_09 And they that escape of you shall remember me among the nations {whither} they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whither Eze_36_22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, {whither} ye went.

whither Eze_10_11 When they went, they went upon their four sides; they turned not as they went, but to the place {whither} the head looked they followed it; they turned not as they went.

whither Eze_37_21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, {whither} they be gone, and will gather them on every side, and bring them into their own land:

whither Gen_16_08 And he said, Hagar, Sarai's maid, whence camest thou? and {whither} wilt thou go? And she said, I flee from the face of my mistress Sarai.

whither Gen_37_30 And he returned unto his brethren, and said, The child [is] not; and I, {whither} shall I go?

whither Gen_20_13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place {whither} we shall come, say of me, He [is] my brother.

whither Gen_28_15 And, behold, I [am] with thee, and will keep thee in all [places] {whither} thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

whither Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and {whither} goest thou? and whose [are] these before thee?

whither Heb_11_08 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing {whither} he went.

whither Jer_24_09 And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places {whither} I shall drive them.

whither Jer_29_07 And seek the peace of the city {whither} I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

whither Jer_30_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations {whither} I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

whither Jer_22_12 But he shall die in the place {whither} they have led him captive, and shall see this land no more.

whither Jer_23_08 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries {whither} I had driven them; and they shall dwell in their own land.

whither Jer_29_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places {whither} I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

whither Jer_29_18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations {whither} I have driven them:

whither Jer_32_37 Behold, I will gather them out of all countries, {whither} I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

whither Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: {whither} it seemeth good and convenient for thee to go, thither go.

whither Jer_44_08 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, {whither} ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

whither Jer_45_05 And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places {whither} thou goest.

whither Jer_46_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations {whither} I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

whither Jer_23_03 And I will gather the remnant of my flock out of all countries {whither} I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

whither Jer_43_05 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, {whither} they had been driven, to dwell in the land of Judah;

whither Jer_49_36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation {whither} the outcasts of Elam shall not come.

whither Jer_19_14 Then came Jeremiah from Tophet, {whither} the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

whither Jer_40_12 Even all the Jews returned out of all places {whither} they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

whither Jer_08_03 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places {whither} I have driven them, saith the LORD of hosts.

whither Jer_16_15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands {whither} he had driven them: and I will bring them again into their land that I gave unto their fathers.

whither Jer_42_22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place {whither} ye desire to go [and] to sojourn.

whither Joh_14_04 And {whither} I go ye know, and the way ye know.

whither Joh_14_05 Thomas saith unto him, Lord, we know not {whither} thou goest; and how can we know the way?

whither Joh_06_21 Then they willingly received him into the ship: and immediately the ship was at the land {whither} they went.

whither Joh_12_35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not {whither} he goeth.

whither Joh_13_36 Simon Peter said unto him, Lord, {whither} goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

whither Joh_18_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, {whither} the Jews always resort; and in secret have I said nothing.

whither Joh_21_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] {whither} thou wouldest not.

whither Joh_08_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and {whither} I go.

whither Joh_08_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and {whither} I go; but ye cannot tell whence I come, and whither I go.

whither Joh_08_21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: {whither} I go, ye cannot come.

whither Joh_21_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst {whither} thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

whither Jos_02_05 And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: {whither} the men went I wot not: pursue after them quickly; for ye shall overtake them.

whither Joh_03_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and {whither} it goeth: so is every one that is born of the Spirit.

whither Joe_03_07 Behold, I will raise them out of the place {whither} ye have sold them, and will return your recompense upon your own head:

whither Lev_18_03 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, {whither} I bring you, shall ye not do: neither shall ye walk in their ordinances.

whither Lev_20_22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, {whither} I bring you to dwell therein, spue you not out.

whither Luk_24_28 And they drew nigh unto the village, {whither} they went: and he made as though he would have gone further.

whither Luk_10_01 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, {whither} he himself would come.

whither Neh_02_16 And the rulers knew not {whither} I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

whither Num_13_27 And they told him, and said, We came unto the land {whither} thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

whither Num_15_18 Speak unto the children of Israel, and say unto them, When ye come into the land {whither} I bring you,

whither Num_35_25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, {whither} he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

whither Num_35_26 But if the slayer shall at any time come without the border of the city of his refuge, {whither} he was fled;

whither Psa_139_07 Whither shall I go from thy spirit? or {whither} shall I flee from thy presence?

whither Rut_01_16 And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for {whither} thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

whither Son_06_01 Whither is thy beloved gone, O thou fairest among women? {whither} is thy beloved turned aside? that we may seek him with thee.

whithersoever 1Co_16_06 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey {whithersoever} I go.

whithersoever 1Ch_18_13 And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David {whithersoever} he went.

whithersoever 1Ch_18_06 Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David {whithersoever} he went.

whithersoever 1Sa_18_05 And David went out {whithersoever} Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

whithersoever 1Sa_14_47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and {whithersoever} he turned himself, he vexed [them].

whithersoever 1Ch_17_08 And I have been with thee {whithersoever} thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

whithersoever Jos_01_16 And they answered Joshua, saying, All that thou commandest us we will do, and {whithersoever} thou sendest us, we will go.

whithersoever 1Ki_02_03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and {whithersoever} thou turnest thyself:

whithersoever 1Sa_23_13 Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went {whithersoever} they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

whithersoever 2Ki_18_07 And the LORD was with him; [and] he prospered {whithersoever} he went forth: and he rebelled against the king of Assyria, and served him not.

whithersoever Jos_01_07 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper {whithersoever} thou goest.

whithersoever 1Ki_08_44 If thy people go out to battle against their enemy, {whithersoever} thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

whithersoever 2Sa_07_09 And I was with thee {whithersoever} thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

whithersoever Rev_14_04 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb {whithersoever} he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

whithersoever Jam_03_04 Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, {whithersoever} the governor listeth.

whithersoever Jos_01_09 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee {whithersoever} thou goest.

whithersoever Luk_09_57 And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee {whithersoever} thou goest.

whithersoever 2Sa_08_06 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David {whithersoever} he went.

whithersoever 2Sa_08_14 And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David {whithersoever} he went.

whithersoever Eze_47_09 And it shall come to pass, [that] every thing that liveth, which moveth, {whithersoever} the rivers shall come, shall live: and there shall be a very great multitude of fish, because

these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

whithersoever Mat_08_19 And a certain scribe came, and said unto him, Master, I will follow thee {whithersoever} thou goest.

whithersoever Pro_17_08 A gift [is as] a precious stone in the eyes of him that hath it: {whithersoever} it turneth, it prospereth.

whithersoever Pro_21_01 The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it {whithersoever} he will.

whithersoever Est_04_03 And in every province, {whithersoever} the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

whithersoever Est_08_17 And in every province, and in every city, {whithersoever} the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

whithersoever Eze_21_16 Go thee one way or other, [either] on the right hand, [or] on the left, {whithersoever} thy face [is] set.

whithersoever Mar_06_56 And {whithersoever} he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Bible Word Index with Strong's Number with the full text of each verse

Whither ^ Joh_07_35 Then <3767> said <2036> (5627) the Jews <2453> among <4314> themselves <1438>, {Whither} <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> among the Gentiles <1672>, and <2532> teach <1321> (5721) the Gentiles <1672>?

Whither ^ Joh_08_22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) himself <1438>? because <3754> he saith <3004> (5719), {Whither} <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

Whither ^ Joh_13_33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> {Whither} <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629); so <2532> now <0737> I say <3004> (5719) to you <5213>.

Whither ^ Joh_13_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, {Whither} <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> afterwards <5305>.

Whither ^ Joh_16_05 But <1161> now <3568> I go my way <5217> (5719) to <4314> him that sent <3992> (5660) me <3165>; and <2532> none <3762> of <1537> you <5216> asketh <2065> (5719) me <3165>, {Whither} <4226> goest thou <5217> (5719)?

Whither ^ Heb_06_20 {Whither} <3699> the forerunner <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), even Jesus <2424>, made <1096> (5637) an high priest <0749> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

whither ^ Luk_24_28 And <2532> they drew nigh <1448> (5656) unto <1519> the village <2968>, {whither} <3757> they went <4198> (5711); and <2532> he <0846> made as though <4364> (5710) he would have gone <4198> (5738) further <4208>.

whither ^ Luk_10_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, {whither} <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).

whither ^ Joh_21_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) {whither} <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee whither <3699> thou wouldest <2309> (5719) not <3756>.

whither ^ Joh_14_04 And <2532> {whither} <3699> I <1473> go <5217> (5719) ye know <1492> (5758), and <2532> the way <3598> ye know <1492> (5758).

whither ^ Joh_21_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another

<0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee {whither} <3699> thou wouldest <2309> (5719) not <3756>.

whither ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> {whither} <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

whither ^ Joh_08_21 Then <3767> said <2036> (5627) Jesus <2424> again <3825> unto them <0846>, I <1473> go my way <5217> (5719), and <2532> ye shall seek <2212> (5692) me <3165>, and <2532> shall die <0599> (5695) in <1722> your <5216> sins <0266>: {whither} <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

whither ^ Joh_14_05 Thomas <2381> saith <3004> (5719) unto him <0846>, Lord <2962>, we know <1492> (5758) not <3756> {whither} <4226> thou goest <5217> (5719); and <2532> how <4459> can we <1410> (5736) know <1492> (5760) the way <3598>?

whither ^ Joh_12_35 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Yet <2089> a little <3398> while <5550> is <2076> (5748) the light <5457> with <3326> you <5216>. Walk <4043> (5720) while <2193> ye have <2192> (5719) the light <5457>, lest <3363> darkness <4653> come upon <2638> (5632) you <5209>: for <2532> he that walketh <4043> (5723) in <1722> darkness <4653> knoweth <1492> (5758) not <3756> {whither} <4226> he goeth <5217> (5719).

whither ^ Joh_13_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, {whither} <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> afterwards <5305>.

whither ^ Joh_18_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, {whither} <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

whither ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> {whither} <4226> I go <5217> (5719).

whither ^ 1Jo_02_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> {whither} <4226> he goeth <5217> (5719), because <3754> that darkness <4653> hath blinded <5186> (5656) his <0846> eyes <3788>.

whither ^ Joh_06_21 Then <3767> they willingly <2309> (5707) received <2983> (5629) him <0846> into <1519> the ship <4143>: and <2532> immediately <2112> the ship <4143> was <1096> (5633) at <1909> the land <1093> {whither} <1519> <3739> they went <5217> (5707).

whither ^ Joh_03_08 The wind <4151> bloweth <4154> (5719) where <3699> it listeth <2309> (5719), and <2532> thou hearest <0191> (5719) the sound <5456> thereof <0846>, but <0235> canst <1492> <0> not <3756> tell <1492> (5758) whence <4159> it cometh <2064> (5736), and <2532> {whither} <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.

whither ^ Heb_11_08 By faith <4102> Abraham <0011>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> knowing <1987> (5740) {whither} <4226> he went <2064> (5736).

whithersoever ^ Mar_06_56 And <2532> {whithersoever} <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).

whithersoever ^ Mat_08_19 And <2532> a certain <1520> scribe <1122> came <4334> (5631), and said <2036> (5627) unto him <0846>, Master <1320>, I will follow <0190> (5692) thee <4671> {whithersoever} <1437> <3699> thou goest <0565> (5741).

whithersoever ^ 1Co_16_06 And <1161> it may be <5177> (5631) that I will abide <3887> (5692), yea <2228>, and <2532> winter <3914> (5692) with <4314> you <5209>, that <2443> ye <5210> may bring <4311> <0> me <3165> on my journey <4311> (5661) {whithersoever} <3757> <1437> I go <4198> (5741).

whithersoever ^ Jam_03_04 Behold <2400> (5628) also <2532> the ships <4143>, which though they be <5607> (5752) so great <5082>, and <2532> are driven <1643> (5746) of <5259> fierce <4642> winds <0417>, yet are they turned about <3329> (5743) with <5259> a very small <1646> helm <4079>, {whithersoever} <3699> <0302> the governor <2116> (5723) listeth <3730> <1014> (5741).

whithersoever ^ Rev_14_04 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> defiled <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) virgins <3933>. These <3778> are they <1526> (5748) which <3588> follow <0190> (5723) the Lamb <0721> {whithersoever} <3699> <0302> he goeth <5217> (5725). These <3778> were redeemed <0059> (5681) from <0575> among men <0444>, being the firstfruits <0536> unto God <2316> and <2532> to the Lamb <0721>.

whithersoever ^ Luk_09_57 And <1161> it came to pass <1096> (5633), that, as they <0846> went <4198> (5740) in <1722> the way <3598>, a certain <5100> man said <2036> (5627) unto <4314> him <0846>, Lord <2962>, I will follow <0190> (5692) thee <4671> {whithersoever} <3699> <0302> thou goest <0565> (5741).

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):whither Joh_08_21 . Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesus -) again (3825 -palin -) unto them , I go (5217 -hupago -) my way , and ye shall seek (2212 -zeteo -) me , and shall die (0599 -apothnesko -) in your (5216 -humon -) sins (0266 -hamartia {-}):whither} (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

):whither Eze_01_12 And they went (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) straight (05676 +(eber) forward (06440 +paniym }):whither} the spirit (07307 +ruwach) was to go (03212 +yalak) , they went (03212 +yalak) ; [and] they turned (05437 +cabab) not when they went (03212 +yalak) .

Whither 1Sa_10_14 And Saul s (07586 +Sha)uwl) uncle (01730 +dowd) said (00559 +)amar) unto him and to his servant (05288 +na(ar) , {Whither} (00575 +)an) went (01980 +halak) ye ? And he said (00559 +)amar) , To seek (01245 +baqash) the asses (00860 +)athown):and when we saw (07200 +ra)ah) that [they were] no (00369 +)ayin) where (00370 +)aiyn) , we came (00935 +bow) to Samuel (08050 +Sh@muw)el) .

Whither 1Sa_27_10 And Achish (00397 +)Akiysh) said (00559 +)amar) , {Whither} (00413 +)el) have ye made a road (06584 +pashat) to day (03117 +yowm) ? And David (01732 +David) said (00559 +)amar) , Against (05921 +(al) the south (05045 +negeb) of Judah (03063 +Y@huwdah) , and against (05921 +(al) the south (05045 +negeb) of the Jerahmeelites (03397 +Y@rachm@)eliy) , and against (00413 +)el) the south (05045 +negeb) of the Kenites (07017 +Qeyniy) .

Whither 2Sa_02_01 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I go (05927 +(alah) up into any (00259 +)echad) of the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05927 +(alah) up . And David (01732 +David) said (00559 +)amar) , {Whither} (00575 +)an) shall I go (05927 +(alah) up ? And he said (00559 +)amar) , Unto Hebron (02275 +Chebrown) .

Whither Deu_01_28 {Whither} (00575 +)an) shall we go (05927 +(alah) up ? our brethren (00251 +)ach) have discouraged (04549 +macac) our heart (03824 +lebab) , saying (00559 +)amar) , The people (05971 +(am) [is] greater (01419 +gadawl) and taller (07311 +ruwm) than we ; the cities (05892 +(iyr) [are] great (01419 +gadawl) and walled (01219 +batsar) up to heaven (08064 +shamayim) ; and moreover (01571 +gam) we have seen (07200 +ra)ah) the sons (01121 +ben) of the Anakims (06062 +(Anaqiy) there (08033 +sham) .

Whither Heb_06_20 {Whither} (3699 -hopou -) the forerunner (4274 -prodromos -) is for us entered (1525 -eischerchomai -) , [even] Jesus (2424 -Iesous -) , made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

Whither Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto thee , {Whither} (00575 +)an) shall we go (03318 +yatsa)) forth (03318 +yatsa)) ? then thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Such as [are] for death (04194 +maveth) , to death (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) , to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .

Whither Joh_07_35 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) among (4314 -pros -) themselves (1438 -heautou -) , {Whither} (4226 -pou -) will (3195 -mello -) he go (4198 -poreuomai -) , that we shall not find (2147 -heurisko -) him ? will (3195 -mello -) he go (4198 -poreuomai -) unto the dispersed (1290 -diaspora -) among the Gentiles (1672 -Hellen -) , and teach (1321 -didasko -) the Gentiles (1672 -Hellen -) ?

Whither Joh_08_22 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) himself (1438 -heautou -) ? because (3754 -hoti -) he saith (3004 -lego -) , {Whither} (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

Whither Joh_13_33 Little (5040 -teknion -) children (5040 -teknion -) , yet (2089 -eti -) a little (3397 -mikron -) while I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , {Whither} (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) now (0737 -arti -) I say (3004 -lego -) to you .

Whither Joh_13_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , {Whither} (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me afterwards (5305 -husteron -) .

Whither Joh_16_05 But now (3568 -nun -) I go (5217 -hupago -) my way to him that sent (3992 -pempo -) me ; and none (3762 -oudeis -) of you asketh (2065 -erotao -) me , {Whither} (4226 -pou -) goest (5217 -hupago -) thou ?

Whither Jud_19_17 And when he had lifted (05375 +nasa) up his eyes (05869 +(ayin) , he saw (07200 +ra)ah) a wayfaring (00732 +)arach) man (00376 +)iysh) in the street (07339 +r@chob) of the city (05892 +(iyr):and the old (02205 +zaqen) man (00376 +)iysh) said (00559 +)amar) , {Whither} (00575 +)an) goest (03212 +yalak) thou ? and whence (00370 +)aiyn) comest (00935 +bow) thou ?

Whither Psa_122_04 {Whither} (08033 +sham) the tribes (07626 +shebet) go (05927 +(alah) up , the tribes (07626 +shebet) of the LORD (03050 +Yahh) , unto the testimony (5715) of Israel (03478 +Yisrael) , to give thanks (03034 +yadah) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) .

Whither Psa_139_07 . {Whither} (00575 +)an) shall I go (03212 +yalak) from thy spirit (07307 +ruwach) ? or whither (00575 +)an) shall I flee (01272 +barach) from thy presence (06440 +paniym) ?

Whither Son_06_01 . {Whither} (00575 +)an) is thy beloved (01730 +dowd) gone (01980 +halak) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? whither (00575 +)an) is thy beloved (01730 +dowd) turned (06437 +panah) aside (06437 +panah) ? that we may seek (01245 +baqash) him with thee .

Whither Zec_02_02 Then said (00559 +)amar) I , {Whither} (00575 +)an) goest (01980 +halak) thou ? And he said (00559 +)amar) unto me , To measure (04058 +madad) Jerusalem (03389 +Y@ruwshalaim) , to see (07200 +ra)ah) what (04100 +mah) [is] the breadth (07341 +rochab) thereof , and what (04100 +mah) [is] the length (00753 +)orek) thereof .

Whither Zec_05_10 Then said (00559 +)amar) I to the angel (04397 +mal)ak) that talked (01696 +dabar) with me , {Whither} (00575 +)an) do these (01992 +hem) bear (03212 +yalak) the ephah (00374 +)eyphah) ?

Whithersoever Eze_01_20 {Whithersoever} the spirit (07307 +ruwach) was to go (03212 +yalak) , they went (03212 +yalak) , thither (08033 +sham) [was their] spirit (07307 +ruwach) to go (03212 +yalak) ; and the wheels (00212 +)owphan) were lifted (05375 +nasa) up over (05980 +(ummah) against (05980 +(ummah) them:for the spirit (07307 +ruwach) of the living (02416 +chay) creature (02416 +chay) [was] in the wheels (00212 +)owphan) .

Whithersoever Jud_02_15 {Whithersoever} they went (03318 +yatsa) out , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against them for evil (07451 +ra() , as the LORD (03068 +Y@hovah) had said (01696 +dabar) , and as the LORD (03068 +Y@hovah) had sworn (07650 +shaba() unto them:and they were greatly (03966 +m@(od) distressed (03334 +yatsar) .

it:whithersoever Pro_17_08 . A gift (07810 +shachad) [is as] a precious (02580 +chen) stone (68) in the eyes (05869 +(ayin) of him that hath (01167 +ba(al) {it:whithersoever} it turneth (06437 +panah) , it prospereth (07919 +sakal) .

out:whither Jos_02_05 And it came (01961 +hayah) to pass [about the time] of shutting (05462 +cagar) of the gate (08179 +sha(ar) , when it was dark (02822 +choshek) , that the men (00582 +)enowsh) went (03318 +yatsa) {out:whither} (00575 +)an) the men (00582 +)enowsh) went (01980 +halak) I wot (03045 +yada() not:pursue (07291 +radaph) after (00310 +)achar) them quickly (04118 +maher) ; for ye shall overtake (05381 +nasag) them .

thee:whither Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , come (00935 +bow) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) {thee:whither} (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

whither 1Jo_02_11 But he that hateth (3404 -misco -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not {whither} (4226 -pou -) he goeth (5217 -hupago -) , because (3754 -hoti -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

whither 1Ki_02_36 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Build (01129 +banah) thee an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , and dwell (03427 +yashab) there (08033 +sham) , and go (03318 +yatsa) not forth (03318 +yatsa) thence (08033 +sham) any {whither} (00575 +)an) .

whither 1Ki_02_42 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Did I not make thee to swear (07650 +shaba()) by the LORD (03068 +Y@hovah) , and protested (05749 +(uwd) unto thee , saying (00559 +)amar) , Know (03045 +yada()) for a certain (03045 +yada()) , on the day (03117 +yowm) thou goest (03318 +yatsa) out , and walkest (01980 +halak) abroad any {whither} (00575 +)an) , that thou shalt surely die (04191 +muwth) ? and thou saidst (00559 +)amar) unto me , The word (01697 +dabar) [that] I have heard (08085 +shama()) [is] good (02896 +towb) .

whither 1Ki_08_47 [Yet] if they shall bethink themselves in the land (00776 +)erets) {whither} they were carried (07617 +shabah) captives (07617 +shabah) , and repent (07725 +shuwb) , and make supplication (02603 +chanan) unto thee in the land (00776 +)erets) of them that carried (07617 +shabah) them captives (07617 +shabah) , saying (00559 +)amar) , We have sinned (02398 +chata) , and have done perversely (05753 +(avah) , we have committed (07561 +rasha()) wickedness (07561 +rasha()) ;

whither 1Ki_18_10 [As] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) liveth (02416 +chay) , there is no (00518 +)jim) nation (01471 +gowy) or kingdom (04467 +mamlakah) , {whither} my lord (00113 +)adown) hath not sent (07971 +shalach) to seek (01245 +baqash) thee:and when they said (00559 +)amar) , [He is] not [there] ; he took an oath (07650 +shaba()) of the kingdom (04467 +mamlakah) and nation (01471 +gowy) , that they found (04672 +matsa) thee not .

whither 1Ki_18_12 And it shall come (01961 +hayah) to pass , [as soon as] I am gone (03212 +yalak) from thee , that the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall carry (05375 +nasa) thee {whither} I know (03045 +yada()) not ; and [so] when I come (00935 +bow) and tell (05046 +nagad) Ahab (00256 +)Ach)ab) , and he cannot (03808 +lo) find (04672 +matsa) thee , he shall slay (02026 +harag) me:but I thy servant (05650 +(ebed) fear (03372 +yare) the LORD (03068 +Y@hovah) from my youth (05271 +na(uwr) .

whither 1Ki_21_18 Arise (06965 +quwm) , go (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , which (00834 +)aher) [is] in Samaria (08111 +Shom@rown):behold (02009 +hinneh) , [he is] in the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) , {whither} he is gone (03381 +yarad) down (03381 +yarad) to possess (03423 +yarash) it .

whither 2Ch_06_37 Yet [if] they bethink themselves in the land (00776 +)erets) {whither} they are carried (07617 +shabah) captive (07617 +shabah) , and turn (07725 +shuwb) and pray (02603 +chanan) unto thee in the land (00776 +)erets) of their captivity (07633 +shibyah) , saying (00559 +)amar) , We have sinned (02398 +chata) , we have done amiss (05753 +(avah) , and have dealt wickedly (07561 +rasha()) ;

whither 2Ch_06_38 If they return (07725 +shuwb) to thee with all (03605 +kol) their heart (03820 +leb) and with all (03605 +kol) their soul (05315 +nephesh) in the land (00776 +)erets) of their captivity (07633 +shibyah) , {whither} (00834 +)aher) they have carried (07617 +shabah) them captives (07617 +shabah) , and pray (06419 +palal) toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , and [toward] the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and toward the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

whither 2Ch_10_02 And it came (01961 +hayah) to pass , when Jeroboam (03379 +Yarob(am) the son

(01121 +ben) of Nebat (05028 +N@bat) , who (01931 +huw) [was] in Egypt (04714 +Mitsrayim) , {whither} (00834 +)aher) he had fled (01272 +barach) from the presence (06440 +paniyim) of Solomon (08010 +Sh@lomoh) the king (04428 +melek) , heard (08085 +shama() [it] , that Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) out of Egypt (04714 +Mitsrayim) .

whither 2Ki_05_25 But he went (00935 +bow) in , and stood (05975 +(amad) before (00413 +)el) his master (00113 +)adown) . And Elisha (00477 +)Eliysha() said (00559 +)amar) unto him , Whence (00370 +)aiyn) [comest thou] , Gehazi (01522 +Geychazy) ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) went (01980 +halak) no (03808 +lo)) {whither} (00575 +)an) .

whither 2Sa_13_13 And I , {whither} (00575 +)an) shall I cause my shame (02781 +cherpah) to go (03212 +yalak) ? and as for thee , thou shalt be as one (00259 +)echad) of the fools (05036 +nabal) in Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore , I pray (04994 +na) thee , speak (01696 +dabar) unto the king (04428 +melek) ; for he will not withhold (04513 +mana() me from thee .

whither 2Sa_15_20 Whereas thou camest (00935 +bow) [but] yesterday (08543 +t@mowl) , should I this day (03117 +yowm) make thee go (03212 +yalak) up and down (05128 +nuwa() with us ? seeing I go (01980 +halak) {whither} I may , return (07725 +shuwb) thou , and take back (07725 +shuwb) thy brethren (00251 +)ach):mercy (02617 +cheched) and truth (00571 +)emeth) [be] with thee .

whither 2Sa_17_18 Nevertheless a lad (05288 +na(ar) saw (07200 +ra)ah) them , and told (05046 +nagad) Absalom (53):but they went (03212 +yalak) both (08147 +sh@nayim) of them away quickly (04120 +m@herah) , and came (00935 +bow) to a man s (00376 +)iysh) house (01004 +bayith) in Bahurim (00980 +Bachuriym) , which had a well (00375 +)eyphoh) in his court (02691 +chatser) ; {whither} (08033 +sham) they went (03381 +yarad) down (03381 +yarad) .

whither Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [belongeth] unto thee , but unto us confusion (01322 +bosheth) of faces (06440 +paniyim) , as at this (02088 +zeh) day (03117 +yowm) ; to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisra)el) , [that are] near (07138 +qarowb) , and [that are] far (07350 +rachowq) off , through all (03605 +kol) the countries (00776 +)erets) {whither} thou hast driven (05080 +nadach) them , because of their trespass (04604 +ma(al) that they have trespassed (04603 +ma(al) against thee .

whither Deu_03_21 . And I commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() at that time (06256 +(eth) , saying (00559 +)amar) , Thine eyes (05869 +(ayin) have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath done (06213 +(asah) unto these (00428 +)el - leh) two (08147 +sh@nayim) kings (04428 +melek):so (03651 +ken) shall the LORD (03068 +Y@hovah) do (06213 +(asah) unto all (03605 +kol) the kingdoms (04467 +mamlakah) {whither} thou passest (05674 +(abar) .

whither Deu_04_05 Behold (07200 +ra)ah) , I have taught (03925 +lamad) you statutes (02706 +choq) and judgments (04941 +mishpat) , even as the LORD (03068 +Y@hovah) my God (00430 +)elohiym) commanded (06680 +tsavah) me , that ye should do (06213 +(asah) so (03651 +ken) in the land (00776 +)erets) {whither} ye go (00935 +bow) to possess (03423 +yarash) it .

whither Deu_04_14 And the LORD (03068 +Y@hovah) commanded (06680 +tsavah) me at that time(06256 +(eth) to teach (03925 +lamad) you statutes (02706 +choq) and judgments (04941 +mishpat) , that ye might do (06213 +(asah) them in the land (00776 +)erets) {whither} ye go (05674 +(abar) over (05674 +(abar) to possess (03423 +yarash) it .

whither Deu_04_27 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) you among the nations (05971 +(am) , and ye shall be left (07604 +sha)ar) few (04962 +math) in number (04557 +micpar)

among the heathen (01471 +gowy) , {whither} the LORD (03068 +Y@hovah) shall lead (05090 +nahag) you .

whither Deu_06_01 . Now these (02063 +zo)th) [are] the commandments (04687 +mitsvah) , the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) commanded (06680 +tsavah) to teach (03925 +lamad) you , that ye might do (06213 +(asah) [them] in the land (00776 +)erets) {whither} ye go (05674 +(abar) to possess (03423 +yarash) it :

whither Deu_07_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bring (00935 +bow) thee into (00413 +)el) the land (00776 +)erets) {whither} thou goest (00935 +bow) to possess (03423 +yarash) it , and hath cast (05390 +n@shiyqah) out many (07227 +rab) nations (01471 +gowy) before (06440 +paniym) thee , the Hittites (02850 +Chittiy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Canaanites (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) , seven (07651 +sheba() nations (01471 +gowy) greater (07227 +rab) and mightier (06099 +(atsuwm) than thou ;

whither Deu_11_08 . Therefore shall ye keep (08104 +shamar) all (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) you this day (03117 +yowm) , that ye may be strong (02388 +chazaq) , and go (00935 +bow) in and possess (03423 +yarash) the land (00776 +)erets) , {whither} ye go (05674 +(abar) to possess (03423 +yarash) it ;

whither Deu_11_10 For the land (00776 +)erets) , {whither} thou goest (00935 +bow) in to possess (03423 +yarash) it , [is] not as the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from whence ye came (03318 +yatsa) out , where (00834 +)aher) thou sowedst (02232 +zara() thy seed (02233 +zera() , and wateredst (08248 +shaqah) [it] with thy foot (07272 +regel) , as a garden (01588 +gan) of herbs (03419 +yaraq) :

whither Deu_11_11 But the land (00776 +)erets) , {whither} ye go (00935 +bow) to possess (03423 +yarash) it , [is] a land (00776 +)erets) of hills (02022 +har) and valleys (01237 +biq(ah) , [and] drinketh (08354 +shathah) water (04325 +mayim) of the rain (04306 +matar) of heaven (08064 +shamayim) :

whither Deu_11_29 And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath brought (00935 +bow) thee in unto the land (00776 +)erets) {whither} thou goest (00935 +bow) to possess (03423 +yarash) it , that thou shalt put (05414 +nathan) the blessing (01293 +B@rakah) upon mount (02022 +har) Gerizim (01630 +G@riziym) , and the curse (07045 +q@lalah) upon mount (02022 +har) Ebal (05858 +(Eybal) .

whither Deu_12_29 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall cut (03772 +karath) off the nations (01471 +gowy) from before (06440 +paniym) thee , {whither} thou goest (00935 +bow) to possess (03423 +yarash) them , and thou succeedest (03423 +yarash) them , and dwellest (03427 +yashab) in their land (00776 +)erets) ;

whither Deu_21_14 And it shall be , if (00518 +)im) thou have no (03808 +lo) delight (02654 +chaphets) in her , then thou shalt let her go (07971 +shalach) {whither} she will (05315 +nephesh) ; but thou shalt not sell (04376 +makar) her at all for money (03701 +keceph) , thou shalt not make (06014 +(amar) merchandise (06014 +(amar) of her , because thou hast humbled (06031 +(anah) her .

whither Deu_23_12 Thou shalt have (01961 +hayah) a place (04725 +maqowm) also without (02351 +chuwts) the camp (04264 +machaneh) , {whither} (08033 +sham) thou shalt go (03318 +yatsa) forth (03318 +yatsa) abroad (02351 +chuwts) :

whither Deu_23_20 Unto a stranger (05237 +nokriy) thou mayest lend (05391 +nashak) upon usury (05391 +nashak) ; but unto thy brother (00251 +)ach) thou shalt not lend (05391 +nashak) upon usury (05391 +nashak):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) to in the land (00776 +)erets) {whither} thou goest (00935 +bow) to possess (03423 +yarash) it .

whither Deu_28_21 The LORD (03068 +Y@hovah) shall make the pestilence (01698 +deber) cleave (01692 +dabaq) unto thee , until (05704 +(ad) he have consumed (03615 +kalah) thee from off (05921 +(al) the land (00127 +)adamah) , {whither} thou goest (00935 +bow) to possess (03423 +yarash) it .

whither Deu_28_37 And thou shalt become (01961 +hayah) an astonishment (08047 +shammah) , a proverb (04912 +mashal) , and a byword (08148 +sh@niynah) , among all (03605 +kol) nations (05971 +(am) {whither} the LORD (03068 +Y@hovah) shall lead (05090 +nahag) thee .

whither Deu_28_63 And it shall come (01961 +hayah) to pass , [that] as the LORD (03068 +Y@hovah) rejoiced (07797 +suws) over (05921 +(al) you to do you good (03190 +yatab) , and to multiply (07235 +rabah) you ; so (03651 +ken) the LORD (03068 +Y@hovah) will rejoice (07797 +suws) over (05921 +(al) you to destroy (6) you , and to bring (08045 +shamad) you to nought (08045 +shamad) ; and ye shall be plucked (05255 +nacach) from off (05921 +(al) the land (00127 +)adamah) {whither} thou goest (00935 +bow) to possess (03423 +yarash) it .

whither Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow) upon thee , the blessing (01293 +B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , {whither} the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath driven (05080 +nadach) thee ,

whither Deu_30_03 That then the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will turn (07725 +shuwb) thy captivity (07622 +sh@buwth) , and have compassion (07355 +racham) upon thee , and will return (07725 +shuwb) and gather (06908 +qabats) thee from all (03605 +kol) the nations (05971 +(am) , {whither} the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath scattered (06327 +puwts) thee .

whither Deu_30_16 In that I command (06680 +tsavah) thee this day (03117 +yowm) to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in his ways (01870 +derek) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) and his judgments (04941 +mishpat) , that thou mayest live (02421 +chayah) and multiply (07235 +rabah):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in the land (00776 +)erets) {whither} thou goest (00935 +bow) to possess (03423 +yarash) it .

whither Deu_30_18 I denounce (05046 +nagad) unto you this day (03117 +yowm) , that ye shall surely (03588 +kiy) perish (6) , [and that] ye shall not prolong (00748 +)arak) [your] days (03117 +yowm) upon the land (00127 +)adamah) , {whither} thou passest (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to go (00935 +bow) to possess (03423 +yarash) it .

whither Deu_31_13 And [that] their children (01121 +ben) , which (00834 +)aher) have not known (03045 +yada() [any thing] , may hear (08085 +shama() , and learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , as long (03117 +yowm) as ye live (02416 +chay) in the land (00127 +)adamah) {whither} ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

whither Deu_31_16 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Behold (02009 +hinneh) , thou shalt sleep (07901 +shakab) with thy fathers (1) ; and this (02088 +zeh)

people (05971 +(am) will rise (06965 +quwm) up , and go a whoring (02181 +zanah) after (00310 +)achar) the gods (00430 +)elohiym) of the strangers (05236 +nekar) of the land (00776 +)erets) , {whither} they go (00935 +bow) [to be] among (07130 +qereb) them , and will forsake (05800 +(azab) me , and break (06565 +parar) my covenant (01285 +b@riyth) which (00834 +)aher) I have made (03772 +karath) with them .

whither Deu_32_47 For it [is] not a vain (07386 +reyq) thing (01697 +dabar) for you ; because (03588 +kiy) it [is] your life (02416 +chay):and through this (02088 +zeh) thing (01697 +dabar) ye shall prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00127 +)adamah) , {whither} ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

whither Deu_32_50 And die (04191 +muwth) in the mount (02022 +har) {whither} thou goest (05927 +(alah) up , and be gathered (00622 +)acaph) unto thy people (05971 +(am) ; as Aaron (00175 +)Aharown) thy brother (00251 +)ach) died (04191 +muwth) in mount (02022 +har) Hor (02023 +Hor) , and was gathered (00622 +)acaph) unto his people (05971 +(am) :

whither Ecc_09_10 Whatsoever thy hand (03027 +yad) findeth (04672 +matsa) to do (06213 +(asah) , do (06213 +(asah) [it] with thy might (03581 +koach) ; for [there is] no (00369 +)ayin) work (04639 +ma(aseh) , nor device (02808 +cheshbown) , nor knowledge (01847 +da(ath) , nor wisdom (02451 +chokmah) , in the grave (07585 +sh@)owl) , {whither} thou goest (01980 +halak) .

whither Exo_21_13 And if (00834 +)aher) a man lie (06658 +tsadah) not in wait (06658 +tsadah) , but God (00430 +)elohiym) deliver (00579 +)anah) [him] into his hand (03027 +yad) ; then I will appoint (07760 +suwm) thee a place (04725 +maqowm) {whither} he shall flee (05127 +nuwc) .

whither Exo_34_12 Take heed (08104 +shamar) to thyself , lest (06435 +pen) thou make (03772 +karath) a covenant (01285 +b@riyth) with the inhabitants (03427 +yashab) of the land (00776 +)erets) {whither} thou goest (00935 +bow) , lest (06435 +pen) it be for a snare (04170 +mowqesh) in the midst (07130 +qereb) of thee :

whither Eze_04_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Even (03602 +kakah) thus (03602 +kakah) shall the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) their defiled (02931 +tame)) bread (03899 +lechem) among the Gentiles (01471 +gowy) , {whither} I will drive (05080 +nadach) them .

whither Eze_06_09 And they that escape (06412 +paliyt) of you shall remember (02142 +zakar) me among the nations (01471 +gowy) {whither} they shall be carried (07617 +shabah) captives (07617 +shabah) , because (00834 +)aher) I am broken (07665 +shabar) with their whorish (02181 +zanah) heart (03820 +leb) , which (00834 +)aher) hath departed (05493 +cuwr) from me , and with their eyes (05869 +(ayin) , which go a whoring (02181 +zanah) after (00310 +)achar) their idols (01544 +gilluwl):and they shall lothe (06962 +quwt) themselves (06440 +paniym) for the evils (07451 +ra() which (00834 +)aher) they have committed (06213 +(asah) in all (03605 +kol) their abominations (08441 +tow(ebah) .

whither Eze_10_11 When they went (03212 +yalak) , they went (03212 +yalak) upon their four (00702 +)arba() sides (07253 +reba() ; they turned (05437 +cabab) not as they went (03212 +yalak) , but to the place (04725 +maqowm) {whither} (00834 +)aher) the head (07218 +ro)sh) looked (06437 +panah) they followed it ; they turned (05437 +cabab) not as they went (03212 +yalak) .

whither Eze_12_16 But I will leave (03498 +yathar) a few (04557 +micpar) men (00582 +)enowsh) of them from the sword (02719 +chereb) , from the famine (07458 +ra(ab) , and from the pestilence (01698 +deber) ; that they may declare (05608 +caphar) all (03605 +kol) their abominations (08441 +tow(ebah) among the heathen (01471 +gowy) {whither} they come (00935 +bow) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

whither Eze_29_13 Yet (03588 +kiy) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; At the end (07093 +qets) of forty (00705 +)arba(iym) years (08141 +shaneh) will I gather (06908 +qabats) the Egyptians (04714 +Mitsrayim) from the people (05971 +(am) {whither} they were scattered (06327 +puwts) :

whither Eze_36_20 And when they entered (00935 +bow) unto the heathen (01471 +gowy) , {whither} they went (00935 +bow) , they profaned (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) , when they said (00559 +)amar) to them , These (04228 +machagoreth) [are] the people (05971 +(am) of the LORD (03068 +Y@hovah) , and are gone (03318 +yatsa)) forth (03318 +yatsa)) out of his land (00776 +)erets) .

whither Eze_36_21 But I had pity (02550 +chamal) for mine holy (06944 +qodesh) name (8034shem) , which (00834 +)aher) the house (01004 +bayith) of Israel (03478 +Yisra)el) had profaned (02490 +chalal) among the heathen (01471 +gowy) , {whither} they went (00935 +bow)) .

whither Eze_36_22 Therefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I do (06213 +(asah) not [this] for your sakes (06616 +pathiyl) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , but for mine holy (06944 +qodesh) name s (08034 +shem) sake , which (00834 +)aher) ye have profaned (02490 +chalal) among the heathen (01471 +gowy) , {whither} ye went (00935 +bow)) .

whither Eze_37_21 And say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the children (01121 +ben) of Israel (03478 +Yisra)el) from among (00996 +beyn) the heathen (01471 +gowy) , {whither} they be gone (01980 +halak) , and will gather (06908 +qabats) them on every (05437 +cabab) side (05439 +cabiyy) , and bring (00935 +bow)) them into (00413 +)el) their own land (00127 +)adamah) :

whither Eze_47_09 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , whithersoever the rivers (05158 +nachal) shall come (00935 +bow) , shall live (02421 +chayah):and there shall be a very (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , because (03588 +kiy) these (00428 +)el - leh) waters (04325 +mayim) shall come (00935 +bow) thither:for they shall be healed (07495 +rapha)) ; and every (03605 +kol) thing shall live (02425 +chayay) {whither} the river (05158 +nachal) cometh (00935 +bow)) .

whither Gen_16_08 And he said (00559 +)amar) , Hagar (01904 +Hagar) , Sarai s (08297 +Saray) maid (08198 +shiphchah) , whence (00335 +)ay) camest (00935 +bow)) thou ? and {whither} (00575 +)an) wilt thou go (03212 +yalak) ? And she said (00559 +)amar) , I flee (01272 +barach) from the face (06440 +paniym) of my mistress (01404 +g@bereth) Sarai (08297 +Saray) .

whither Gen_20_13 And it came (01961 +hayah) to pass , when (00834 +)aher) God (00430 +)elohiym) caused me to wander (08582 +ta(ah) from my father s (1) house (01004 +bayith) , that I said (00559 +)amar) unto her , This (02088 +zeh) [is] thy kindness (02617 +checed) which (00834 +)aher) thou shalt shew (06213 +(asah) unto me ; at (00413 +)el) every (03605 +kol) place (04725 +maqowm) {whither} we shall come (00935 +bow) , say (00559 +)amar) of me , He [is] my brother (00251 +)ach) .

whither Gen_28_15 And , behold (02009 +hinneh) , I [am] with thee , and will keep (08104 +shamar) thee in all (03605 +kol) [places] {whither} (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) thee again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) thee , until I have done (06213 +(asah) [that] which (00834 +)aher) I have

spoken (01696 +dabar) to thee of .

whither Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown) , saying (00559 +)amar) , When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee , and asketh (07592 +sha)al) thee , saying (00559 +)amar) , Whose (04310 +miy) [art] thou ? and {whither} (00575 +)an) goest (03212 +yalak) thou ? and whose (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) thee ?

whither Gen_37_30 And he returned (07725 +shuwb) unto his brethren (00251 +)ach) , and said (00559 +)amar) , The child (03206 +yeled) [is] not ; and I , {whither} (00575 +)an) shall I go (00935 +bow) ?

whither Heb_11_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831 -exerchomai -) out into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) after (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 -hupakouo -) ; and he went (1831 -exerchomai -) out , not knowing (1987 -epistamai -) {whither} (4226 -pou -) he went (2064 -erchomai -) .

whither Isa_20_06 And the inhabitant (03427 +yashab) of this (02088 +zeh) isle (00339 +)iy) shall say (00559 +)amar) in that day (03117 +yowm) , Behold (02009 +hinneh) , such (03541 +koh) [is] our expectation (04007 +mabbat) , {whither} we flee (05127 +nuwc) for help (05833 +(ezrah) to be delivered (05337 +natsal) from the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and how (00349 +)eyk) shall we escape (04422 +malat) ?

whither Jer_08_03 And death (04194 +maveth) shall be chosen (00977 +bachar) rather than life (02416 +chay) by all (03605 +kol) the residue (07611 +sh@)eriyth) of them that remain (07604 +sha)ar) of this (02063 +zo)th) evil (07451 +ra() family (04940 +mishpachah) , which remain (07604 +sha)ar) in all (03605 +kol) the places (04725 +maqowm) {whither} I have driven (05080 +nadach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

whither Jer_16_15 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , that brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) from the land (00776 +)erets) of the north (06828 +tsaphown) , and from all (03605 +kol) the lands (00776 +)erets) {whither} he had driven (05080 +nadach) them:and I will bring (07725 +shuwb) them again (07725 +shuwb) into (05921 +(al) their land (00127 +)adamah) that I gave (05414 +nathan) unto their fathers (1) .

whither Jer_19_14 Then came (00935 +bow) Jeremiah (03414 +Yirm@yah) from Tophet (08612 +Topheth) , {whither} (00834 +)aher) the LORD (03068 +Y@hovah) had sent (07971 +shalach) him to prophesy (05012 +naba) ; and he stood (05975 +(amad) in the court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and said (00559 +)amar) to all (03605 +kol) the people (05971 +(am) ,

whither Jer_22_12 But he shall die (04191 +muwth) in the place (04725 +maqowm) {whither} they have led him captive (01540 +galah) , and shall see (07200 +ra)ah) this (02063 +zo)th) land (00776 +)erets) no (03808 +lo) more (05750 +(owd) .

whither Jer_23_03 And I will gather (06908 +qabats) the remnant (07611 +sh@)eriyth) of my flock (06629 +tso)n) out of all (03605 +kol) countries (00776 +)erets) {whither} I have driven (05080 +nadach) them , and will bring (07725 +shuwb) them again (07725 +shuwb) to their folds (05116 +naveh) ; and they shall be fruitful (06509 +parah) and increase (07235 +rabah) .

whither Jer_23_08 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up and which (00834 +)aher) led (00935 +bow) the seed (02233 +zera() of the house (01004 +bayith) of Israel (03478 +Yisra)el) out of the north (06828 +tsaphown) country (00776

+erets) , and from all (03605 +kol) countries (00776 +)erets) {whither} I had driven (05080 +nadach) them ; and they shall dwell (03427 +yashab) in their own land (00127 +)adamah) .

whither Jer_24_09 And I will deliver (05414 +nathan) them to be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) for [their] hurt (07451 +ra() , [to be] a reproach (02781 +cherpah) and a proverb (04912 +mashal) , a taunt (08148 +sh@niynah) and a curse (07045 +q@lalah) , in all (03605 +kol) places (04725 +maqowm) {whither} I shall drive (05080 +nadach) them .

whither Jer_29_07 And seek (01875 +darash) the peace (07965 +shalowm) of the city (05892 +(iyr) {whither} I have caused you to be carried (01540 +galah) away captives (01540 +galah) , and pray (06419 +palal) unto the LORD (03068 +Y@hovah) for it:for in the peace (07965 +shalowm) thereof shall ye have peace (07965 +shalowm) .

whither Jer_29_14 And I will be found (04672 +matsa) of you , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will turn (07725 +shuwb) away your captivity (07622 +sh@buwth) , and I will gather (06908 +qabats) you from all (03605 +kol) the nations (01471 +gowy) , and from all (03605 +kol) the places (04725 +maqowm) {whither} I have driven (05080 +nadach) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will bring (07725 +shuwb) you again (07725 +shuwb) into (00413 +)el) the place (04725 +maqowm) whence I caused you to be carried (01540 +galah) away captive (01540 +galah) .

whither Jer_29_18 And I will persecute them with the sword (02719 +chereb) , with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , and will deliver (05414 +nathan) them to be removed (02189 +za(avah) to all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) , to be a curse (00423 +)alah) , and an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and a reproach (02781 +cherpah) , among all (03605 +kol) the nations (01471 +gowy) {whither} I have driven (05080 +nadach) them :

whither Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha() thee:though (03588 +kiy) I make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) {whither} I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not make (06213 +(asah) a full end (03615 +kalah) of thee:but I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

whither Jer_32_37 Behold (02005 +hen) , I will gather (06908 +qabats) them out of all (03605 +kol) countries (00776 +)erets) , {whither} I have driven (05080 +nadach) them in mine anger (00639 +)aph) , and in my fury (02534 +chemah) , and in great (01419 +gadawl) wrath (07110 +qetseph) ; and I will bring (07725 +shuwb) them again (07725 +shuwb) unto this place (04725 +maqowm) , and I will cause them to dwell (03427 +yashab) safely (00983 +betach) :

whither Jer_40_12 Even all (03605 +kol) the Jews (03064 +Y@huwdiy) returned (07725 +shuwb) out of all (03605 +kol) places (04725 +maqowm) {whither} they were driven (05080 +nadach) , and came (00935 +bow) to the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to Gedaliah (01436 +G@dalyah) , unto Mizpah (04708 +Mitspeh) , and gathered (00622 +)acaph) wine (03196 +yayin) and summer (07019 +qayits) fruits very (03966 +m@(od) much (07335 +razam) .

whither Jer_42_22 Now (06258 +(attah) therefore know (03045 +yada() certainly that ye shall die (04191 +muwth) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) , in the place (04725 +maqowm) {whither} ye desire (02654 +chaphets) to go (00935 +bow) [and] to sojourn (01481 +guwr) .

whither Jer_43_05 But Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) ,

and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , took (03947 +laqach) all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that were returned (07725 +shuwb) from all (03605 +kol) nations (01471 +gowy) , {whither} they had been driven (05080 +nadach) , to dwell (01481 +guwr) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) ;

whither Jer_44_08 In that ye provoke me unto wrath (03707 +ka(ac) with the works (04639 +ma(aseh) of your hands (03027 +yad) , burning (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiyim) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {whither} ye be gone (00935 +bow)) to dwell (01481 +guwr) , that ye might cut (03772 +karath) yourselves off , and that ye might be a curse (07045 +q@lalah) and a reproach (02781 +cherpah) among all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) ?

whither Jer_45_05 And seekest (01245 +baqash) thou great (01419 +gadawl) things for thyself ? seek (01245 +baqash) [them] not:for , behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra() upon all (03605 +kol) flesh (01320 +basar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but thy life (05315 +nephesh) will I give (05414 +nathan) unto thee for a prey (07998 +shalal) in all (03605 +kol) places (04725 +maqowm) {whither} thou goest (03212 +yalak) .

whither Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with thee ; for I will make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) {whither} I have driven (05080 +nadach) thee:but I will not make (06213 +(asah) a full end (03615 +kalah) of thee , but correct (03256 +yacar) thee in measure (04941 +mishpat) ; yet will I not leave thee wholly (05352 +naqah) unpunished (05352 +naqah) .

whither Jer_49_36 And upon Elam (05867 +(Eylam) will I bring (00935 +bow)) the four (00702 +)arba() winds (07307 +ruwach) from the four (00702 +)arba() quarters (07098 +qatsah) of heaven (08064 +shamayim) , and will scatter (02219 +zarah) them toward all (03605 +kol) those (00428 +)el - leh) winds (07307 +ruwach) ; and there shall be no (03808 +lo)) nation (01471 +gowy) {whither} the outcasts (05080 +nadach) of Elam (05867 +(Eylam) shall not come (00935 +bow)) .

whither Joe_03_07 Behold (02005 +hen) , I will raise (05782 +(uwr) them out of the place (04725 +maqowm) {whither} ye have sold (04376 +makar) them , and will return (07725 +shuwb) your recompence (01576 +g@muwl) upon your own head (07218 +ro)sh) :

whither Joh_03_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but canst (1492 -eido -) not tell (1492 -eido -) whence (4159 -pothen -) it cometh (2064 -erchomai -) , and {whither} (4226 -pou -) it goeth (5217 -hupago -):so (3779 -houto -) is every (3956 -pas -) one that is born (1080 -gennao -) of the Spirit (4151 -pneuma -) .

whither Joh_06_21 Then (3767 -oun -) they willingly (2309 -thelo -) received (2983 -lambano -) him into (1519 -eis -) the ship (4143 -ploion -):and immediately (2112 -eutheos -) the ship (4143 -ploion -) was at (1909 -epi -) the land (1093 -ge -) {whither} (3739 -hos -) they went (5217 -hupago -) .

whither Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and {whither} (4226 -pou -) I go (5217 -hupago -) .

whither Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them ,

Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and {whither} (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

whither Joh_12_35 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not {whither} (4226 -pou -) he goeth (5217 -hupago -) .

whither Joh_13_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , {whither} (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me afterwards (5305 -husteron -) .

whither Joh_14_04 . And {whither} (3699 -hopou -) I go (5217 -hupago -) ye know (1492 -eido -) , and the way (3598 -hodos -) ye know (1492 -eido -) .

whither Joh_14_05 Thomas (2381 -Thomas -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , we know (1492 -eido -) not {whither} (4226 -pou -) thou goest (5217 -hupago -) ; and how (4459 -pos -) can (1410 -dunamai -) we know the way (3598 -hodos -) ?

whither Joh_18_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , {whither} (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .

whither Joh_21_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [thee] {whither} (3699 -hopou -) thou wouldest (2309 -thelo -) not .

whither Joh_21_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) {whither} (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [thee] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .

whither Lev_18_03 After the doings (04640 +Ma(say) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , wherein (00834 +)aher) ye dwelt (03427 +yashab) , shall ye not do (06213 +(asah) : and after the doings (04640 +Ma(say) of the land (00776 +)erets) of Canaan (03667 +K@na(an) , {whither} I bring (00935 +bow) you , shall ye not do (06213 +(asah) : neither (03808 +lo) shall ye walk (03212 +yalak) in their ordinances (02708 +chuqqah) .

whither Lev_20_22 . Ye shall therefore keep (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and all (03605 +kol) my judgments (04941 +mishpat) , and do (06213 +(asah) them : that the

land (00776 +)erets) , {whither} I bring (00935 +bow)) you to dwell (03427 +yashab) therein , spue (06958 +qow)) you not out

whither Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 - anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 - apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , {whither} 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

whither Luk_24_28 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , {whither} 3757 -hou - they went 4198 -poreuomai - :and he made 4364 -prospoieomai - as though he would have gone 4198 - poreuomai - further 4208 -porrhotero - .

whither Neh_02_16 And the rulers (05461 +cagan) knew (03045 +yada() not {whither} (00575 +)an) I went (01980 +halak) , or what (04100 +mah) I did (06213 +(asah) ; neither (03808 +lo)) had I as yet told (05046 +nagad) [it] to the Jews (03064 +Y@huwdiy) , nor to the priests (03548 +kohen) , nor to the nobles (02715 +chor) , nor to the rulers (05461 +cagan) , nor to the rest (03499 +yether) that did (06213 +(asah) the work (04399 +m@la)kah) .

whither Num_13_27 And they told (05608 +caphar) him , and said (00559 +)amar) , We came (00935 +bow)) unto the land (00776 +)erets) {whither} (00834 +)aher) thou sentest (07971 +shalach) us , and surely it floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; and this (02088 +zeh) [is] the fruit (06529 +p@riy) of it .

whither Num_15_18 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When ye come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) {whither} I bring (00935 +bow)) you ,

whither Num_35_25 And the congregation (05712 +(edah) shall deliver (05337 +natsal) the slayer (07523 +ratsach) out of the hand (03027 +yad) of the revenger (01350 +ga)al) of blood (01818 +dam) , and the congregation (05712 +(edah) shall restore (07725 +shuwb) him to the city (05892 +(iyr) of his refuge (04733 +miqlat) , {whither} he was fled (05127 +nuwc):and he shall abide (03427 +yashab) in it unto the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) , which (00834 +)aher) was anointed (04886 +mashach) with the holy (06944 +qodesh) oil (08081 +shemen) .

whither Num_35_26 But if (00518 +)im) the slayer (07523 +ratsach) shall at any time come (03318 +yatsa)) without the border (01366 +g@buwl) of the city (05892 +(iyr) of his refuge (04733 +miqlat) , {whither} he was fled (05127 +nuwc) ;

whither Psa_139_07 . Whither (00575 +)an) shall I go (03212 +yalak) from thy spirit (07307 +ruwach) ? or {whither} (00575 +)an) shall I flee (01272 +barach) from thy presence (06440 +paniym) ?

whither Rut_01_16 And Ruth (07327 +Ruwth) said (00559 +)amar) , Intreat (06293 +paga() me not to leave (05800 +(azab) thee , [or] to return (07725 +shuwb) from following after (00310 +)achar) thee:for {whither} thou goest (03212 +yalak) , I will go (03212 +yalak) ; and where (00834 +)aher) thou lodgest (03885 +luwn) , I will lodge (03885 +luwn):thy people (05971 +(am) [shall be] my people (05971 +(am) , and thy God (00430 +)elohiym) my God (00430 +)elohiym) :

whither Son_06_01 . Whither (00575 +)an) is thy beloved (01730 +dowd) gone (01980 +halak) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? {whither} (00575 +)an) is thy beloved (01730 +dowd) turned (06437 +panah) aside (06437 +panah) ? that we may seek (01245 +baqash) him with thee .

whithersoever 1Ch_17_08 And I have been (01961 +hayah) with thee {whithersoever} thou hast walked , and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) from before (06440 +paniyim) thee , and have made (06213 +(asah) thee a name (08034 +shem) like the name (08034 +shem) of the great (01419 +gadawl) men that [are] in the earth (00776 +)erets) .

whithersoever 1Ch_18_06 Then David (01732 +David) put (07760 +suwm) [garrisons] in Syriadamascus ; and the Syrians (00758 +)Aram) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) , [and] brought (05375 +nasa) gifts (04503 +minchah) . Thus the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) {whithersoever} he went (01980 +halak) .

whithersoever 1Ch_18_13 And he put (07760 +suwm) garrisons (05333 +n@tsiyb) in Edom (00123 +)Edom) ; and all (03605 +kol) the Edomites (00130 +)Edomiy) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) . Thus the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) {whithersoever} he went (01980 +halak) .

whithersoever 1Co_16_06 And it may be that I will abide (3887 -parameno -) , yea (2228 -e -) , and winter (3914 -paracheimazo -) with you , that ye may bring (4311 -propempe -) me on my journey {whithersoever} (1437 -ean -) I go (4198 -poreuomai -) .

whithersoever 1Ki_02_03 And keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , to walk (03212 +yalak) in his ways (01870 +derek) , to keep (08104 +shamar) his statutes (02708 +chuqqah) , and his commandments (04687 +mitsvah) , and his judgments (04941 +mishpat) , and his testimonies (5715) , as it is written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , that thou mayest prosper (07919 +sakal) in all (03605 +kol) that thou doest (06213 +(asah) , and {whithersoever} thou turnest (06437 +panah) thyself :

whithersoever 1Ki_08_44 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa) out to battle(04421 +milchamah) against (05921 +(al) their enemy (00341 +)oyeb) , {whithersoever} thou shalt send (07971 +shalach) them , and shall pray (06419 +palal) unto the LORD (03068 +Y@hovah) toward (01870 +derek) the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and [toward] the house (01004 +bayith) that I have built (01129 +banah) for thy name (08034 +shem) :

whithersoever 1Sa_14_47 . So Saul (07586 +Sha)uwl) took (03920 +lakad) the kingdom (04410 +m@luwkah) over (05921 +(al) Israel (03478 +Yisra'el) , and fought (03898 +lacham) against all (03605 +kol) his enemies (00341 +)oyeb) on every (05437 +cabab) side (05439 +cabiyyb) , against Moab (04124 +Mow)ab) , and against the children (01121 +ben) of Ammon (05983 +(Ammown) , and against Edom (00123 +)Edom) , and against the kings (04428 +melek) of Zobah (06678 +Tsowba) , and against the Philistines (06430 +P@lishtiy):and {whithersoever} he turned (06437 +panah) himself , he vexed (07561 +rasha() [them] .

whithersoever 1Sa_18_05 And David (01732 +David) went (03318 +yatsa) out {whithersoever} Saul (07586 +Sha)uwl) sent (07971 +shalach) him , [and] behaved (07919 +sakal) himself wisely (07919 +sakal):and Saul (07586 +Sha)uwl) set (07760 +suwm) him over (05921 +(al) the men (00582 +)enowsh) of war (04421 +milchamah) , and he was accepted (03190 +yatab) in the sight (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , and also (01571 +gam) in the sight (05869 +(ayin) of Saul s (07586 +Sha)uwl) servants (05650 +(ebed) .

whithersoever 1Sa_23_13 Then David (01732 +David) and his men (00582 +)enowsh) , [which were] about six (08337 +shesh) hundred (03967 +me)ah) , arose (06965 +quwm) and departed (03318 +yatsa) out of Keilah (07084 +Q@(iyah) , and went (01980 +halak) {whithersoever} (00834 +)aher) they could go (01980 +halak) . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was escaped (04422 +malat) from Keilah (07084 +Q@(iyah) ; and he forbare (02308 +chadal) to go (03318 +yatsa) forth (03318 +yatsa) .

whithersoever 2Ki_18_07 And the LORD (03068 +Y@hovah) was with him ; [and] he prospered (07919 +sakal) {whithersoever} he went (03318 +yatsa) forth (03318 +yatsa):and he rebelled (04775 +marad) against the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and served (05647 +(abad) him not .

whithersoever 2Sa_07_09 And I was with thee {whithersoever} thou wentest (01980 +halak) , and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) out of thy sight (06440 +paniym) , and have made (06213 +(asah) thee a great (01419 +gadowl) name (08034 +shem) , like unto the name (08034 +shem) of the great (01419 +gadowl) [men] that [are] in the earth (00776 +)erets) .

whithersoever 2Sa_08_06 Then David (01732 +David) put (07760 +suwm) garrisons (05333 +n@tsiyb) in Syria (00758 +)Aram) of Damascus (01834 +Dammeseq):and the Syrians (00758 +)Aram) became (01961 +hayah) servants (05650 +(ebed) to David (01732 +David) , [and] brought (05375 +nasa) gifts (04503 +minchah) . And the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) {whithersoever} he went (01980 +halak) .

whithersoever 2Sa_08_14 And he put (07760 +suwm) garrisons (05333 +n@tsiyb) in Edom (00123 +)Edom) ; throughout all (03605 +kol) Edom (00123 +)Edom) put (07760 +suwm) he garrisons (05333 +n@tsiyb) , and all (03605 +kol) they of Edom (00123 +)Edom) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) . And the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) {whithersoever} he went (01980 +halak) .

whithersoever Est_04_03 And in every (03605 +kol) province (04082 +m@diynah) , {whithersoever} the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , [there was] great (01419 +gadowl) mourning (60) among the Jews (03064 +Y@huwdiy) , and fasting (06685 +tsowm) , and weeping (01065 +B@kiy) , and wailing (04553 +micepd) ; and many (07227 +rab) lay (03331 +yatsa() in sackcloth (08242 +saq) and ashes (00665 +)epher) .

whithersoever Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iyr) , {whithersoever} the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , the Jews (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) Jews (03054 +yahad) ; for the fear (06343 +pachad) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

whithersoever Eze_21_16 Go (00258 +)achad) thee one way or other , [either] on the right (03231 +yaman) hand (03221 +yam) , [or] on the left (08041 +sama)l) , {whithersoever} (00575 +)an) thy face (06440 +paniym) [is] set (03259 +ya(ad) .

whithersoever Eze_47_09 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , {whithersoever} the rivers (05158 +nachal) shall come (00935 +bow) , shall live (02421 +chayah):and there shall be a very (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , because (03588 +kiy) these (00428 +)el - leh) waters (04325 +mayim) shall come (00935 +bow) thither:for they shall be healed (07495 +rapha) ; and every (03605 +kol) thing shall live (02425 +chayay) whither the river (05158 +nachal) cometh (00935 +bow) .

whithersoever Jam_03_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [they be] so (5082 -telikoutos -) great (5082 -telikoutos -) , and [are] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) about (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , {whithersoever} (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

whithersoever Jos_01_07 Only (07535 +raq) be thou strong (02388 +chazaq) and very (03966 +m@(od) courageous (00553 +)amats) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) the law (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) my servant (05650 +(ebed) commanded (06680 +tsavah) thee:turn (05493 +cuwr) not from it [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) , that thou mayest prosper (07919 +sakal) {whithersoever} thou goest (03212 +yalak) .

whithersoever Jos_01_09 Have not I commanded (06680 +tsavah) thee ? Be strong (02388 +chazaq) and of a good courage (00553 +)amats) ; be not afraid (06206 +(arats) , neither (00408 +)al) be thou dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with thee {whithersoever} thou goest (03212 +yalak) .

whithersoever Jos_01_16 . And they answered (06030 +(anah) Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) , All (03605 +kol) that thou commandest (06680 +tsavah) us we will do (06213 +(asah) , and {whithersoever} thou sendest (07971 +shalach) us , we will go (03212 +yalak) .

whithersoever Luk_09_57 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a certain 5100 -tis - [man] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee {whithersoever} 0302 -an - thou goest 0565 -aperchomai - .

whithersoever Mar_06_56 And {whithersoever} (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

whithersoever Mat_08_19 And a certain (1520 -heis -) scribe (1122 -grammateus -) came (4334 -proserchomai -) , and said (4483 -rheo -) unto him , Master (1320 -didaskalos -) , I will follow (0190 -akoloutheo -) thee {whithersoever} (1437 -ean -) thou goest (0565 -aperchomai -) .

whithersoever Pro_21_01 . The king s (04428 +melek) heart (03820 +leb) [is] in the hand (03027 +yad) of the LORD (03068 +Y@hovah) , [as] the rivers (06388 +peleg) of water (04325 +mayim):he turneth (05186 +natah) it {whithersoever} he will (02654 +chaphets) .

whithersoever Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 -parthenos -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) {whithersoever} (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [being] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)

eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

whither , 1JO , 2:11 whither , 1KI , 2:36 , 1KI , 2:42 , 1KI , 8:47 , 1KI , 18:10 , 1KI , 18:12 , 1KI , 21:18 whither , 1SA , 10:14 , 1SA , 27:10 whither , 2CH , 6:37 , 2CH , 6:38 , 2CH , 10:2 whither , 2KI , 5:25 whither , 2SA , 2:1 , 2SA , 13:13 , 2SA , 15:20 , 2SA , 17:18 whither , DA , 9:7 whither , DE , 1:28 , DE , 3:21 , DE , 4:5 , DE , 4:14 , DE , 4:27 , DE , 6:1 , DE , 7:1 , DE , 11:8 , DE , 11:10 , DE , 11:11 , DE , 11:29 , DE , 12:29 , DE , 21:14 , DE , 23:12 , DE , 23:20 , DE , 28:21 , DE , 28:37 , DE , 28:63 , DE , 30: 1 , DE , 30:3 , DE , 30:16 , DE , 30:18 , DE , 31:13 , DE , 31:16 , DE , 32:47 , DE , 32:50 whither , EC , 9:10 whither , EX , 21:13 , EX , 34:12 whither , EZE , 1:12 , EZE , 4:13 , EZE , 6:9 , EZE , 10:11 , EZE , 12:16 , EZE , 29:13 , EZE , 36:20 , EZE , 36:21 , EZE , 36:22 , EZE , 37:21 , EZE , 47:9 whither , GE , 16:8 , GE , 20:13 , GE , 28:15 , GE , 32:17 , GE , 37:30 whither , HEB , 6:20 , HEB , 11:8 whither , ISA , 20:6 whither , JER , 8:3 , JER , 15:2 , JER , 16:15 , JER , 19:14 , JER , 22:12 , JER , 23:3 , JER , 23:8 , JER , 24:9 , JER , 29:7 , JER , 29:14 , JER , 29:18 , JER , 30:11 , JER , 32:37 , JER , 40:4 , JER , 40:12 , JER , 42:22 , JER , 43:5 , JER , 44:8 , JER , 45:5 , JER , 46:28 , JER , 49:36 whither , JG , 19:17 whither , JOE , 3:7 whither , JOH , 3:8 , JOH , 6:21 , JOH , 7:35 , JOH , 8:14 , JOH , 8:14 , JOH , 8:21 , JOH , 8:22 , JOH , 12:35 , JOH , 13:33 , JOH , 13:36 , JOH , 13:36 , JOH , 14:4 , JOH , 14:5 , JOH , 16:5 , JOH , 18:20 , JOH , 21:18 , JOH , 21:18 whither , JOS , 2:5 whither , LE , 18:3 , LE , 20:22 whither , LU , 10:1 , LU , 24:28 whither , NE , 2:16 whither , NU , 13:27 , NU , 15:18 , NU , 35:25 , NU , 35:26 whither , PS , 122:4 , PS , 139:7 , PS , 139:7 whither , RU , 1:16 whither , SOS , 6:1 , SOS , 6:1 whither , ZEC , 2:2 , ZEC , 5:10 whithersoever , MR , 6:56 whithersoever , MT , 8:19 whithersoever , LU , 9:57 whithersoever , RE , 14:4 whithersoever , JAS , 3:4 whithersoever , JG , 2:15 whithersoever , 1CO , 16:6 whithersoever , 2KI , 18:7 whithersoever , ES , 4:3 , ES , 8:17 whithersoever , PR , 17:8 , PR , 21:1 whithersoever , 1KI , 2:3 , 1KI , 8:44 whithersoever , JOS , 1:7 , JOS , 1:9 , JOS , 1:16 whithersoever , 2SA , 7:9 , 2SA , 8:6 , 2SA , 8:14 whithersoever , EZE , 1:20 , EZE , 21:16 , EZE , 47:9 whithersoever , 1CH , 17:8 , 1CH , 18:6 , 1CH , 18:13 whithersoever , 1SA , 14:47 , 1SA , 18:5 , 1SA , 23:13 In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql In 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. {In} comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In

comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql and 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, {and} specifically, covertly or moderately.[ql applications 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general {applications}, especially of inferior position or condition, and specifically, covertly or moderately. [ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In

comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql comp 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In {comp}. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql condition 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately.[ql covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to;

with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql from 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql general 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- {in} what place, where(-as, -soever), whither (+ soever).[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, {in}, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql inferior 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of {inferior} position or condition, and specifically, covertly or moderately.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. {it} retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql moderately 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition

of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, {of}, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially {of} inferior position or condition, and specifically, covertly or moderately.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly {or} moderately.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under,

i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position {or} condition, and specifically, covertly or moderately.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, - soever), whither (+ soever).[ql position 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior {position} or condition, and specifically, covertly or moderately.[ql retains 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it {retains} the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql same 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql soever 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), whither (+ {soever}).[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the

place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains {the} same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for,

X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql what 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in {what} place, where(-as, - soever), whither (+ soever).[ql where 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, {where}(-as, - soever), whither (+ soever).[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}([-soever]).[ql whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), {whither} (+ soever).[ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.[ql with 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, {with}. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whither Interlinear Index Study

whither GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , whence <00335 +>ay > camest <00935 +bow> > thou ? and {whither} <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniyim > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whither GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > {whither} we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . whither GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] {whither} <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . whither GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and {whither} <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniyim > thee ? whither GEN 037 030 And he returned <07725 +shuwb > unto his brethren <00251 +>ach > , and said <00559 +>amar > , The child <03206 +yeled > [is] not ; and I , {whither} <00575 +>an > shall I go <00935 +bow> > ? whither EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > {whither} thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : whither LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + : and after the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , {whither} I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . whither LEV 020 022 . Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and all <03605 +kol > my judgments <04941 +mishpat > , and do <06213 + them : that the land <00776 +>erets > , {whither} I bring <00935 +bow> > you to dwell <03427 +yashab > therein , spue <06958 +qow> > you not out . whither NUM 013 027 And they told <05608 +caphar > him , and said <00559 +>amar > , We came <00935 +bow> > unto the land <00776 +>erets > {whither} <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and this <02088 +zeh > [is] the fruit <06529 +p@riy > of it . whither NUM 015 018 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > {whither} I bring <00935 +bow> > you , whither NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , {whither} he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . whither NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , {whither} he was fled <05127 +nuwc > ; Whither DEU 001 028 {Whither} <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [is] greater <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [are] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . whither DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > {whither} thou passest <05674 + . whither DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , even as the LORD <03068 +Y@hovah > my God <00430 +>elohiym >

commanded <06680 +tsavah > me , that ye should do <06213 + so <03651 +ken > in the land <00776 +>erets > {whither} ye go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > {whither} ye go <05674 + over <05674 + to possess <03423 +yarash > it . whither DEU 004 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 + , and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . whither DEU 006 001 . Now these <02063 +zo>th > [are] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye might do <06213 + [them] in the land <00776 +>erets > {whither} ye go <05674 + to possess <03423 +yarash > it : whither DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniyim > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba<> nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; whither DEU 011 008 . Therefore shall ye keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , {whither} ye go <05674 + to possess <03423 +yarash > it ; whither DEU 011 010 For the land <00776 +>erets > , {whither} thou goest <00935 +bow> > in to possess <03423 +yarash > it , [is] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara<> thy seed <02233 +zera<> , and wateredst <08248 +shaqah > [it] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : whither DEU 011 011 But the land <00776 +>erets > , {whither} ye go <00935 +bow> > to possess <03423 +yarash > it , [is] a land <00776 +>erets > of hills <02022 +har > and valleys <01237 +biq , [and] drinketh <08354 +shathah > water <04325 +mayim > of the rain <04306 +matar > of heaven <08064 +shamayim > : whither DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziyim > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . whither DEU 012 029 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall cut <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniyim > thee , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ; whither DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > {whither} she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . whither DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , {whither} <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : whither DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605 +kol > nations <05971 + {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > thee . whither DEU 028 063 And it shall come <01961 +hayah > to pass , [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 +

you to do you good <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , whither DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . whither DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [and that] ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon the land <00127 +>adamah > , {whither} thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [any thing] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , {whither} they go <00935 +bow> > [to be] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . whither DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 032 050 And die <04191 +muwth > in the mount <02022 +har > {whither} thou goest <05927 + up , and be gathered <00622 +>acaph > unto thy people <05971 + ; as Aaron <00175 +>Aharown > thy brother <00251 +>ach > died <04191 +muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +>acaph > unto his people <05971 + : whither JOS 002 005 And it came <01961 +hayah > to pass [about the time] of shutting <05462 +cagar > of the gate <08179 +sha , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : {whither} <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them . Whither JUDG 019 017 And when he had lifted <05375 +nasa> > up his eyes <05869 + , he saw <07200 +ra>ah > a wayfaring <00732 +>arach > man <00376 +>iysh > in the street <07339 +r@chob > of the city <05892 + : and the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , {Whither} <00575 +>an > goest <03212 +yalak > thou ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? whither RUT 001 016 And Ruth <07327 +Ruwth > said <00559 +>amar > , Intreat <06293 +paga< > me not to leave <05800 + thee , [or] to return <07725 +shuwb > from following after <00310 +>achar > thee : for {whither} thou goest <03212 +yalak > , I will go <03212 +yalak > ; and where <00834 +>aher > thou lodgest <03885 +luwn > , I will lodge <03885 +luwn > : thy people <05971 + [shall be] my people <05971 + , and thy God <00430 +>elohiym > my God <00430 +>elohiym > : Whither 1SA 010 014 And Saul s <07586 +Sha>uwl > uncle <01730 +dowd > said <00559 +>amar > unto him and to his servant <05288 +na , {Whither} <00575 +>an > went <01980 +halak > ye ? And he said <00559 +>amar > , To seek <01245 +baqash > the asses <00860

+>athown > : and when we saw <07200 +ra>ah > that [they were] no <00369 +>ayin > where <00370 +>ayin > , we came <00935 +bow> > to Samuel <08050 +Sh@muw>el > . Whither 1SA 027 010 And Achish <00397 +>Akiysh > said <00559 +>amar > , { Whither } <00413 +>el > have ye made a road <06584 +pashat > to day <03117 +yowm > ? And David <01732 +David > said <00559 +>amar > , Against <05921 + the south <05045 +negeb > of Judah <03063 +Y@huwdah > , and against <05921 + the south <05045 +negeb > of the Jerahmeelites <03397 +Y@rachm@>eliy > , and against <00413 +>el > the south <05045 +negeb > of the Kenites <07017 +Qeyniy > . Whither 2SA 002 001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 + up into any <00259 +>echad > of the cities <05892 + of Judah <03063 +Y@huwdah > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 + up . And David <01732 +David > said <00559 +>amar > , { Whither } <00575 +>an > shall I go <05927 + up ? And he said <00559 +>amar > , Unto Hebron <02275 +Chebrown > . whither 2SA 013 013 And I , { whither } <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <06258 + therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from thee . whither 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > { whither } I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +cheded > and truth <00571 +>emeth > [be] with thee . whither 2SA 017 018 Nevertheless a lad <05288 +na saw <07200 +ra>ah > them , and told <05046 +nagad > Absalom <53> : but they went <03212 +yalak > both <08147 +sh@nayim > of them away quickly <04120 +m@herah > , and came <00935 +bow> > to a man s <00376 +>iysh > house <01004 +bayith > in Bahurim <00980 +Bachuriym > , which had a well <00375 +>eyphoh > in his court <02691 +chatser > ; { whither } <08033 +sham > they went <03381 +yarad > down <03381 +yarad > . whither 1KI 002 036 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Build <01129 +banah > thee an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , and dwell <03427 +yashab > there <08033 +sham > , and go <03318 +yatsa> > not forth <03318 +yatsa> > thence <08033 +sham > any { whither } <00575 +>an > . whither 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any { whither } <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good <02896 +towb > . whither 1KI 008 047 [Yet] if they shall bethink themselves in the land <00776 +>erets > { whither } they were carried <07617 +shabah > captives <07617 +shabah > , and repent <07725 +shuwb > , and make supplication <02603 +chanan > unto thee in the land <00776 +>erets > of them that carried <07617 +shabah > them captives <07617 +shabah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , and have done perversely <05753 + , we have committed <07561 +rasha< > wickedness <07561 +rasha< > ; whither 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , there is no <00518 +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah > , { whither } my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar > , [He is] not [there] ; he took an oath <07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > thee not . whither 1KI 018 012 And it shall come <01961 +hayah > to pass , [as soon as] I am gone <03212 +yalak > from thee , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee { whither } I know <03045 +yada< > not ; and [so] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > thee , he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na . whither 1KI 021 018 Arise <06965 +quwm > , go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > [is] in Samaria <08111 +Shom@rown > : behold <02009 +hinneh > , [he is] in the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > , { whither } he is gone <03381 +yarad > down <03381 +yarad > to possess <03423 +yarash > it . whither 2KI 005 025 But he went <00935 +bow> > in , and stood <05975 + before <00413 +>el > his master <00113 +>adown > . And Elisha <00477 +>Eliysa< > said <00559 +>amar > unto him , Whence <00370 +>ayin > [comest thou] , Gehazi

<01522 +Geychazyi > ? And he said <00559 +>amar > , Thy servant <05650 + went <01980 +halak > no <03808 +lo> > {whither} <00575 +>an > . whither 2CH 006 037 Yet [if] they bethink themselves in the land <00776 +>erets > {whither} they are carried <07617 +shabah > captive <07617 +shabah > , and turn <07725 +shuwb > and pray <02603 +chanan > unto thee in the land <00776 +>erets > of their captivity <07633 +shibyah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , we have done amiss <05753 + , and have dealt wickedly <07561 +rasha< > ; whither 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , {whither} <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [toward] the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : whither 2CH 010 002 And it came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <01931 +huw> > [was] in Egypt <04714 +Mitsrayim > , {whither} <00834 +>aher > he had fled <01272 +barach > from the presence <06440 +paniym > of Solomon <08010 +Sh@lomoh > the king <04428 +melek > , heard <08085 +shama< > [it] , that Jeroboam <03379 +Yarob returned <07725 +shuwb > out of Egypt <04714 +Mitsrayim > . whither NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not {whither} <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . Whither PSA 122 004 {Whither} <08033 +sham > the tribes <07626 +shebet > go <05927 + up , the tribes <07626 +shebet > of the LORD <03050 +Yahh > , unto the testimony <5715> of Israel <03478 +Yisra>el > , to give thanks <03034 +yadah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > . whither PSA 139 007 . Whither <00575 +>an > shall I go <03212 +yalak > from thy spirit <07307 +ruwach > ? or {whither} <00575 +>an > shall I flee <01272 +barach > from thy presence <06440 +paniym > ? Whither PSA 139 007 . {Whither} <00575 +>an > shall I go <03212 +yalak > from thy spirit <07307 +ruwach > ? or whither <00575 +>an > shall I flee <01272 +barach > from thy presence <06440 +paniym >? whither ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma , nor device <02808 +cheshbown > , nor knowledge <01847 +da , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , {whither} thou goest <01980 +halak > . whither SON 006 001 . Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? {whither} <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him with thee . Whither SON 006 001 . {Whither} <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him with thee. whither ISA 020 006 And the inhabitant <03427 +yashab > of this <02088 +zeh > isle <00339 +>iy > shall say <00559 +>amar > in that day <03117 +yowm > , Behold <02009 +hinneh > , such <03541 +koh > [is] our expectation <04007 +mabbat > , {whither} we flee <05127 +nuwc > for help <05833 + to be delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and how <00349 +>eyk > shall we escape <04422 +malat > ? whither JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > {whither} I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Whither JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , {Whither} <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . whither JER 016 015 But , The LORD <03068 +Y@hovah > liveth <02416 +chay > , that brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of the north <06828 +tsaphown > , and from all <03605 +kol > the lands <00776 +>erets > {whither} he had driven <05080 +nadach > them : and I will bring <07725 +shuwb > them again

<07725 +shuwb > into <05921 + their land <00127 +>adamah > that I gave <05414 +nathan > unto their fathers <1> . whither JER 019 014 Then came <00935 +bow> > Jeremiah <03414 +Yirm@yah > from Tophet <08612 +Topheth > , { whither } <00834 +>aher > the LORD <03068 +Y@hovah > had sent <07971 +shalach > him to prophesy <05012 +naba> > ; and he stood <05975 + in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and said <00559 +>amar > to all <03605 +kol > the people <05971 + , whither JER 022 012 But he shall die <04191 +muwth > in the place <04725 +maqowm > { whither } they have led him captive <01540 +galah > , and shall see <07200 +ra>ah > this <02063 +zo>th > land <00776 +>erets > no <03808 +lo>> more <05750 + . whither JER 023 003 And I will gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of my flock <06629 +tso>n > out of all <03605 +kol > countries <00776 +>erets > { whither } I have driven <05080 +nadach > them , and will bring <07725 +shuwb > them again <07725 +shuwb > to their folds <05116 +naveh > ; and they shall be fruitful <06509 +parah > and increase <07235 +rabah > . whither JER 023 008 But , The LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > brought <05927 + up and which <00834 +>aher > led <00935 +bow> > the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > out of the north <06828 +tsaphown > country <00776 +>erets > , and from all <03605 +kol > countries <00776 +>erets > { whither } I had driven <05080 +nadach > them ; and they shall dwell <03427 +yashab > in their own land <00127 +>adamah > . whither JER 024 009 And I will deliver <05414 +nathan > them to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > for [their] hurt <07451 +ra< > , [to be] a reproach <02781 +cherpah > and a proverb <04912 +mashal > , a taunt <08148 +sh@niynah > and a curse <07045 +q@lalah > , in all <03605 +kol > places <04725 +maqowm > { whither } I shall drive <05080 +nadach > them . whither JER 029 007 And seek <01875 +darash > the peace <07965 +shalowm > of the city <05892 + { whither } I have caused you to be carried <01540 +galah > away captives <01540 +galah > , and pray <06419 +palal > unto the LORD <03068 +Y@hovah > for it : for in the peace <07965 +shalowm > thereof shall ye have peace <07965 +shalowm > . whither JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm > { whither } I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . whither JER 029 018 And I will persecute them with the sword <02719 +chereb > , with the famine <07458 +ra , and with the pestilence <01698 +deber > , and will deliver <05414 +nathan > them to be removed <02189 +za to all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > , to be a curse <00423 +>alah > , and an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and a reproach <02781 +cherpah > , among all <03605 +kol > the nations <01471 +gowy > { whither } I have driven <05080 +nadach > them : whither JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > { whither } I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . whither JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol > countries <00776 +>erets > , { whither } I have driven <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great <01419 +gadawl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely <00983 +betach > : whither JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . whither JER 040 012 Even all <03605 +kol > the Jews <03064 +Y@huwdiy > returned <07725 +shuwb > out of all <03605 +kol > places <04725 +maqowm > { whither } they were driven <05080 +nadach > , and came <00935 +bow> > to the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah <04708 +Mitspeh > , and gathered <00622 +>acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits very <03966 +m@ much <07335 +razam > . whither JER 042 022 Now <06258 + therefore know <03045 +yada< > certainly that ye shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and

by the pestilence <01698 +deber > , in the place <04725 +maqowm > {whither} ye desire <02654 +chaphets > to go <00935 +bow>> [and] to sojourn <01481 +guwr > . whither JER 043 005 But Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , took <03947 +laqach > all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that were returned <07725 +shuwb > from all <03605 +kol > nations <01471 +gowy > , {whither} they had been driven <05080 +nadach > , to dwell <01481 +guwr > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > ; whither JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your hands <03027 +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {whither} ye be gone <00935 +bow>> to dwell <01481 +guwr > , that ye might cut <03772 +karath > yourselves off , and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ? whither JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadawl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > {whither} thou goest <03212 +yalak > . whither JER 046 028 Fear <03372 +yare>> thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > {whither} I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . whither JER 049 036 And upon Elam <05867 + will I bring <00935 +bow>> the four <00702 +>arba< > winds <07307 +ruwach > from the four <00702 +>arba< > quarters <07098 +qatsah > of heaven <08064 +shamayim > , and will scatter <02219 +zarah > them toward all <03605 +kol > those <00428 +>el - leh > winds <07307 +ruwach > ; and there shall be no <03808 +lo>> nation <01471 +gowy > {whither} the outcasts <05080 +nadach > of Elam <05867 + shall not come <00935 +bow>> . whither EZE 001 012 And they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + forward <06440 +paniym > : {whither} the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > ; [and] they turned <05437 +cabab > not when they went <03212 +yalak > . whither EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <03602 +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame>> bread <03899 +lechem > among the Gentiles <01471 +gowy > , {whither} I will drive <05080 +nadach > them . whither EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > {whither} they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . whither EZE 010 011 When they went <03212 +yalak > , they went <03212 +yalak > upon their four <00702 +>arba< > sides <07253 +reba< > ; they turned <05437 +cabab > not as they went <03212 +yalak > , but to the place <04725 +maqowm > {whither} <00834 +>aher > the head <07218 +ro>sh > looked <06437 +panah > they followed it ; they turned <05437 +cabab > not as they went <03212 +yalak > . whither EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar > men <00582 +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra , and from the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their abominations <08441 +tow among the heathen <01471 +gowy > {whither} they come <00935 +bow>> ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . whither EZE 029 013 Yet <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; At the end <07093 +qets > of forty <00705 +>arba years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from the people <05971 + {whither} they were scattered <06327 +puwts > : whither EZE 036 020 And when they entered <00935 +bow>> unto the heathen <01471 +gowy > , {whither} they went <00935 +bow>> , they profaned <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > , when they said <00559 +>amar > to them , These <04228 +machagoreth > [are] the people <05971 + of the LORD <03068 +Y@hovah > , and are gone <03318 +yatsa>> forth <03318 +yatsa>> out of his land <00776 +>erets > . whither EZE 036 021 But I had pity <02550 +chamal > for mine holy <06944 +qodesh > name <08034shem > , which <00834

+>aher > the house <01004 +bayith > of Israel <03478 +Yisra>el > had profaned <02490 +chalal > among the heathen <01471 +gowy > , {whither} they went <00935 +bow> > . whither EZE 036 022 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I do <06213 + not [this] for your sakes <06616 +pathiyl > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , but for mine holy <06944 +qodesh > name s <08034 +shem > sake , which <00834 +>aher > ye have profaned <02490 +chalal > among the heathen <01471 +gowy > , {whither} ye went <00935 +bow> > . whither EZE 037 021 And say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , {whither} they be gone <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab > side <05439 +cabiyl > , and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah > : whither EZE 047 009 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > thing <05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of fish <01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayah > {whither} the river <05158 +nachal > cometh <00935 +bow> > . whither DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > {whither} thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . whither JOE 003 007 Behold <02005 +hen > , I will raise <05782 + them out of the place <04725 +maqowm > {whither} ye have sold <04376 +makar > them , and will return <07725 +shuwv > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > : Whither ZEC 002 002 Then said <00559 +>amar > I , {Whither} <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > what <04100 +mah > [is] the breadth <07341 +rochab > thereof , and what <04100 +mah > [is] the length <00753 +>orek > thereof . Whither ZEC 005 010 Then said <00559 +>amar > I to the angel <04397 +mal>ak > that talked <01696 +dabar > with me , {Whither} <00575 +>an > do these <01992 +hem > bear <03212 +yalak > the ephah <00374 +>eyphah > ? whither LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 - hebdomekonta - also 2532 - kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , {whither} 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . whither LUK 024 028 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , {whither} 3757 -hou - they went 4198 - poreuomai - : and he made 4364 -prospoieomai - as though he would have gone 4198 -poreuomai - further 4208 -porrhotero - . whither JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 - pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and {whither} <4226 -pou -> it goeth <5217 -hupago -> : so <3779 - houto -> is every <3956 -pas -> one that is born <1080 - gennao -> of the Spirit <4151 -pneuma -> . whither JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo -> received <2983 -lambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 - eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> {whither} <3739 -hos -> they went <5217 -hupago -> . Whither JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 - heautou -> , {Whither} <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 - poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 - didasko -> the Gentiles <1672 -Hellen -> ? whither JOH 008 014 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Though <2579 - kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 - pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -

erchomai -> , and {whither} <4226 -pou -> I go <5217 -hupago -> . whither JOH 008 014 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Though <2579 - kan -> I bear <3140 - martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and {whither} <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 - erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> . whither JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : {whither} <3699 -hopou -> I go <5217 - hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . Whither JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , {Whither} <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . whither JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not {whither} <4226 -pou -> he goeth <5217 -hupago -> . Whither JOH 013 033 Little <5040 -teknion -> children <5040 - teknion -> , yet <2089 -eti -> a little <3397 - mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , {Whither} <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you . Whither JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , {Whither} <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron -> . whither JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , {whither} <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 - husteron -> . whither JOH 014 004 . And {whither} <3699 -hopou -> I go <5217 - hupago -> ye know <1492 -eido -> , and the way <3598 -hodos -> ye know <1492 -eido -> . whither JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not {whither} <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ? Whither JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 - oudeis -> of you asketh <2065 -erotao -> me , {Whither} <4226 - pou -> goest <5217 -hupago -> thou ? whither JOH 018 020 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , I spake <2980 -laleo -> openly <3954 - parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 - pantote -> taught <1321 -didasko -> in the synagogue <4864 - sunagoge -> , and in the temple <2411 - hieron -> , {whither} <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 - pantote -> resort <4905 - sunerchomai -> ; and in secret <2927 - kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . whither JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 - zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 - peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] {whither} <3699 -hopou -> thou wouldst <2309 -thelo -> not . whither JOH 021 018 Verily <0281 - amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 - zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 - peripateo -> {whither} <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 - gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 - ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not . Whither HEB 006 020 {Whither} <3699 -hopou -> the forerunner <4274 -prodromos -> is for us entered <1525 -eiserchomai -> , [even] Jesus <2424 -Iesous -> , made <1096 - ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> for ever <0165 - aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . whither HEB 011 008 By faith <4102 -pistis ->

their ordinances <02708 +chuqqah > . whither LEV 020 022 . Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and all <03605 +kol > my judgments <04941 +mishpat > , and do <06213 + them : that the land <00776 +>erets > , { whither } I bring <00935 +bow> > you to dwell <03427 +yashab > therein , spue <06958 +qow> > you not out . whither NUM 013 027 And they told <05608 +caphar > him , and said <00559 +>amar > , We came <00935 +bow> > unto the land <00776 +>erets > { whither } <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and this <02088 +zeh > [is] the fruit <06529 +p@riy > of it . whither NUM 015 018 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > { whither } I bring <00935 +bow> > you , whither NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , { whither } he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . whither NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , { whither } he was fled <05127 +nuwc > ; Whither DEU 001 028 { Whither } <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [is] greater <01419 +gadawl > and taller <07311 +ruwm > than we ; the cities <05892 + [are] great <01419 +gadawl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . whither DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > { whither } thou passest <05674 + . whither DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , even as the LORD <03068 +Y@hovah > my God <00430 +>elohiym > commanded <06680 +tsavah > me , that ye should do <06213 + so <03651 +ken > in the land <00776 +>erets > { whither } ye go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time <06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > { whither } ye go <05674 + over <05674 + to possess <03423 +yarash > it . whither DEU 004 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 + , and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471 +gowy > , { whither } the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . whither DEU 006 001 . Now these <02063 +zo>th > [are] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye might do <06213 + [them] in the land <00776 +>erets > { whither } ye go <05674 + to possess <03423 +yarash > it : whither DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > { whither } thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; whither DEU 011 008 . Therefore shall ye keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , { whither } ye go <05674 + to possess <03423 +yarash > it ; whither DEU 011 010 For the land <00776 +>erets > , { whither } thou goest <00935 +bow> > in to possess <03423 +yarash > it , [is] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [it] with thy foot <07272 +regel > , as a garden <01588

+gan > of herbs <03419 +yaraq > : whither DEU 011 011 But the land <00776 +>erets > , {whither} ye go <00935 +bow> > to possess <03423 +yarash > it , [is] a land <00776 +>erets > of hills <02022 +har > and valleys <01237 +biq , [and] drinketh <08354 +shathah > water <04325 +mayim > of the rain <04306 +matar > of heaven <08064 +shamayim > : whither DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . whither DEU 012 029 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall cut <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniym > thee , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ; whither DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > {whither} she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . whither DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , {whither} <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : whither DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605 +kol > nations <05971 + {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > thee . whither DEU 028 063 And it shall come <01961 +hayah > to pass , [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , whither DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . whither DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [and that] ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon the land <00127 +>adamah > , {whither} thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [any thing] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah >

{whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , {whither} they go <00935 +bow> > [to be] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . whither DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 032 050 And die <04191 +muwth > in the mount <02022 +har > {whither} thou goest <05927 + up , and be gathered <00622 +>acaph > unto thy people <05971 + ; as Aaron <00175 +>Aharown > thy brother <00251 +>ach > died <04191 +muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +>acaph > unto his people <05971 + : * whither , 3699 hopou , 3739 hos , 4226 pou , 4266 proginomai , whither -3699 place, what, where, whereas, {whither}, whither -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, {whither}, who, whom, whose, whosoever, whither -4226 where, {whither}, whither -4266 past, {whither}, whithersoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, {whithersoever}, whomsoever, whoso, whosoever, whithersoever -1437 if, so, soever, though, whatsoever, when, wheresoever, {whithersoever}, whomsoever, whosoever, whither -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , {whither} , whom , within , whither -0575 off , where , {whither} , whithersoever , whither -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , {whither} , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , whither -8033 here , thence , there , therein , thereof , thereout , thither , thitherward , where , wherein , {whither} , whithersoever -0575 off , where , whither , {whithersoever} , whithersoever -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , {whithersoever} , who , whom , whomsoever , whose , whoso , whosoever , yea , whither 0575 -- /an -- + any (no) whither, now, where, {whither}(-soever). whither 0575 -- /an -- + any (no) {whither}, now, where, whither(-soever). whither 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever,-se). whither 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], {whither}[-soever]. whither 4725 -- maqowm -- country, X home, X open, place, room, space, X{whither}[-soever]. whither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + thither, + {whither}. whither 3699 ** hopou ** in what place, where(-as, -soever), {whither} (+ soever). whither 3757 ** hou ** where(-in), {whither}([-soever]). whither 4226 ** pou ** where, {whither}. whither-)soever 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,{whither}-soever), though, when(-soever), whether (or), to whom,[who-]so(-ever). whither And whither 3699 -hopou-> whither and whither 4226 -pou-> Whither him , Whither 3699 -hopou-> Whither me , Whither 4226 -pou-> whither not whither 4226 -pou-> whither thee whither 3699 -hopou-> whither whither 3699 -hopou-> Whither Whither 3699 -hopou-> whither whither 3739 -hos-> whither whither 3757 -hou-> whither whither 4226 -pou-> Whither Whither 4226 -pou-> whithersoever And whithersoever 0302 -an-> whithersoever me on my journey whithersoever 1437 -ean- > whithersoever thee whithersoever 0302 -an-> whithersoever thee whithersoever 1437 -ean-> whithersoever whithersoever 0302 -an-> whither 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) whither, now, where, {whither}(-soever). [ql whither 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) {whither}, now, where, whither(-soever). [ql whither 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike,

as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whither 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], {whither}[-soever]. [ql whither 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, room, space, X {whither}[-soever]. [ql whither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + thither, + {whither}. [ql whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), {whither} (+ soever). [ql whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}([-soever]). [ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}. [ql whither-)soever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See Whither 005 010 Zec /^{Whither /do these bear the ephah ? Whither 016 005 Joh /\$ {Whither /goest thou ? Whither 002 002 Zec /^{Whither /goest thou? And he said unto me, To measure Jerusalem , to see what is the breadth thereof, and what is the length thereof. Whither 019 017 Jug /^{Whither /goest thou? and whence comest thou? whither 032 017 Gen /^{whither /goest thou? and whose are these before thee? whither 013 036 Joh /\$ {whither /goest thou? Jesus answered him , Whither I go , thou canst not follow me now ; but thou shalt follow me afterwards . Whither 027 010 ISa /^{Whither /have ye made a road to day ? And David said , Against the south of Judah , and against the south of the Jerahmeelites , and against the south of the Kenites . whither 002 011 IJo /\$ {whither /he goeth , because that darkness hath blinded his eyes . whither 012 035 Joh /\$ {whither /he goeth . whither 016 015 Jer /^{whither /he had driven them: and I will bring them again into their land that I gave unto their fathers . whither 010 002 IICh /^{whither /he had fled from the presence of Solomon the king , heard it, that Jeroboam returned out of Egypt . whither 010 001 Luk /\$ {whither /he himself would come . whither 021 018 IKi /^{whither /he is gone down to possess it. whither 021 013 Exo /^{whither /he shall flee . whither 035 025 Num /^{whither /he was fled : and he shall abide in it unto the death of the high priest , which was anointed with the holy oil . whither 035 026 Num /^{whither /he was fled ; whither 011 008 Heb /\$ {whither /he went . whither 020 022 Lev /^{whither /I bring you to dwell therein, spue you not out . whither 015 018 Num /^{whither /I bring you, whither 018 003 Lev /^{whither /I bring you, shall ye not do : neither shall ye walk in their ordinances . Whither 013 036 Joh /\$ {Whither /I go , thou canst not follow me now ; but thou shalt follow me afterwards . Whither 008 022 Joh /\$ {Whither /I go , ye cannot come . whither 008 021 Joh /\$ {whither /I go , ye cannot come . Whither 013 033 Joh /\$ {Whither /I go , ye cannot come ; so now I say to you . whither 008 014 Joh /\$ {whither /I go . whither 008 014 Joh /\$ {whither /I go ; but ye cannot tell whence I come , and whither I go . whither 014 004 Joh /\$ {whither /I go ye know , and the way ye know . whither 023 008 Jer /^{whither /I had driven them; and they shall dwell in their own land . whither 029 007 Jer /^{whither /I have caused you to be carried away captives , and pray unto the LORD for it: for in the peace thereof shall ye have peace . whither 046 028 Jer /^{whither /I have driven thee: but I will not make a full end of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . whither 032 037 Jer /^{whither /I have driven them in mine anger , and in my fury , and in great wrath ; and I will bring them again unto this place , and I will cause them to dwell safely : whither 023 003 Jer /^{whither /I have driven them, and will bring them again to their folds ; and they shall be fruitful and increase . whither 008 003 Jer /^{whither /I have driven them, saith the LORD of hosts . whither 029 018 Jer /^{whither /I have driven them: whither 029 014 Jer /^{whither /I have driven you, saith the LORD ; and I will bring you again into the place whence I caused you to be carried away captive . whither 030 011 Jer /^{whither /I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . whither 018 012 IKi /^{whither /I know not; and so when I come and tell Ahab , and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . whither 015 020 IISa /^{whither /I may, return thou, and take back thy brethren : mercy and truth be with thee. whither 024 009 Jer /^{whither /I shall drive them. whither 002 016 Neh /^{whither /I went , or what I did ; neither had I as yet told it to the Jews , nor to the priests , nor to the nobles , nor to the rulers , nor to the rest that

did the work . whither 004 013 Eze /^{whither /I will drive them. Whither 006 001 Son /^{Whither /is thy beloved gone , O thou fairest among women ? whither is thy beloved turned aside ? that we may seek him with thee. whither 006 001 Son /^{whither /is thy beloved turned aside ? that we may seek him with thee. whither 003 008 Joh /\$ {whither /it goeth : so is every one that is born of the Spirit . whither 040 004 Jer /^{whither /it seemeth good and convenient for thee to go , thither go . whither 018 010 IKi /^{whither /my lord hath not sent to seek thee: and when they said , He is not there; he took an oath of the kingdom and nation , that they found thee not. whither 013 013 IISa /^{whither /shall I cause my shame to go ? and as for thee, thou shalt be as one of the fools in Israel . Now therefore, I pray thee, speak unto the king ; for he will not withhold me from thee. whither 139 007 Psa /^{whither /shall I flee from thy presence ? whither 037 030 Gen /^{whither /shall I go ? Whither 139 007 Psa /^{Whither /shall I go from thy spirit ? or whither shall I flee from thy presence ? Whither 002 001 IISa /^{Whither /shall I go up ? And he said , Unto Hebron . Whither 015 002 Jer /^{Whither /shall we go forth ? then thou shalt tell them, Thus saith the LORD ; Such as are for death , to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . Whither 001 028 Deu /^{Whither /shall we go up ? our brethren have discouraged our heart , saying , The people is greater and taller than we; the cities are great and walled up to heaven ; and moreover we have seen the sons of the Anakims there. whither 021 014 Deu /^{whither /she will ; but thou shalt not sell her at all for money , thou shalt not make merchandise of her, because thou hast humbled her. whither 002 042 IKi /^{whither /that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . Whither 006 020 Heb /\$ {Whither /the forerunner is for us entered , even Jesus , made an high priest for ever after the order of Melchisedec . whither 010 011 Eze /^{whither /the head looked they followed it; they turned not as they went . whither 018 020 Joh /\$ {whither /the Jews always resort ; and in secret have I said nothing . whither 019 014 Jer /^{whither /the LORD had sent him to prophesy ; and he stood in the court of the LORD'S house ; and said to all the people , whither 028 037 Deu /^{whither /the LORD shall lead thee. whither 004 027 Deu /^{whither /the LORD shall lead you. whither 030 001 Deu /^{whither /the LORD thy God hath driven thee, whither 030 003 Deu /^{whither /the LORD thy God hath scattered thee. whither 002 005 Jos /^{whither /the men went I wot not: pursue after them quickly ; for ye shall overtake them. whither 049 036 Jer /^{whither /the outcasts of Elam shall not come . whither 047 009 Eze /^{whither /the river cometh . whither 001 012 Eze /^{whither /the spirit was to go , they went ; and they turned not when they went . Whither 122 004 Psa /^{Whither /the tribes go up , the tribes of the LORD , unto the testimony of Israel , to give thanks unto the name of the LORD . whither 006 037 IICh /^{whither /they are carried captive , and turn and pray unto thee in the land of their captivity , saying , We have sinned , we have done amiss , and have dealt wickedly ; whither 037 021 Eze /^{whither /they be gone , and will gather them on every side , and bring them into their own land : whither 012 016 Eze /^{whither /they come ; and they shall know that I am the LORD . whither 031 016 Deu /^{whither /they go to be among them, and will forsake me, and break my covenant which I have made with them. whither 043 005 Jer /^{whither /they had been driven , to dwell in the land of Judah ; whither 006 038 IICh /^{whither /they have carried them captives , and pray toward their land , which thou gavest unto their fathers , and toward the city which thou hast chosen , and toward the house which I have built for thy name : whither 022 012 Jer /^{whither /they have led him captive , and shall see this land no more. whither 006 009 Eze /^{whither /they shall be carried captives , because I am broken with their whorish heart , which hath departed from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . whither 036 020 Eze /^{whither /they went , they profaned my holy name , when they said to them, These are the people of the LORD , and are gone forth out of his land . whither 036 021 Eze /^{whither /they went . whither 006 021 Joh /\$ {whither /they went . whither 024 028 Luk /\$ {whither /they went : and he made as though he would have gone further . whither 017 018 IISa /^{whither /they went down . whither 008 047 IKi /^{whither /they were carried captives , and repent , and make supplication unto thee in the land of them that carried them captives , saying , We have sinned , and have done perversely , we have committed wickedness ; whither 040 012 Jer /^{whither /they were driven , and came to the land of Judah , to Gedaliah , unto Mizpah , and gathered wine and summer fruits very much . whither 029 013 Eze /^{whither /they were scattered : whither 028 015 Gen /^{whither /thou goest , and will bring thee again into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. whither 001 016 Rut /^{whither /thou goest , I will go ; and where thou lodgest , I will lodge : thy people shall be my people , and thy God my God : whither 034 012 Exo /^{whither /thou goest , lest it be for a snare in the midst of thee: whither 009 010 Ecc /^{whither /thou goest . whither 045 005 Jer /^{whither /thou goest . whither 014 005 Joh /\$ {whither /thou goest ; and how can we know the way ? whither 011 010 Deu /^{whither /thou goest in to possess it, is not as the land of Egypt , from whence ye came out , where thou sowedst thy seed , and wateredst it with thy foot , as a garden of herbs : whither 007 001 Deu /^{whither /thou goest to possess it, and hath cast out

many nations before thee, the Hittites , and the Girgashites , and the Amorites , and the Canaanites , and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; whither 011 029 Deu /^{whither /thou goest to possess it, that thou shalt put the blessing upon mount Gerizim , and the curse upon mount Ebal . whither 023 020 Deu /^{whither /thou goest to possess it. whither 030 016 Deu /^{whither /thou goest to possess it. whither 028 021 Deu /^{whither /thou goest to possess it. whither 028 063 Deu /^{whither /thou goest to possess it. whither 012 029 Deu /^{whither /thou goest to possess them, and thou succeedest them, and dwellest in their land ; whither 032 050 Deu /^{whither /thou goest up , and be gathered unto thy people ; as Aaron thy brother died in mount Hor , and was gathered unto his people : whither 009 007 Dan /^{whither /thou hast driven them, because of their trespass that they have trespassed against thee. whither 003 021 Deu /^{whither /thou passest . whither 030 018 Deu /^{whither /thou passest over Jordan to go to possess it. whither 013 027 Num /^{whither /thou sentest us, and surely it floweth with milk and honey ; and this is the fruit of it. whither 023 012 Deu /^{whither /thou shalt go forth abroad : whither 021 018 Joh /\$ {whither /thou wouldest : but when thou shalt be old , thou shalt stretch forth thy hands , and another shall gird thee , and carry thee whither thou wouldest not . whither 021 018 Joh /\$ {whither /thou wouldest not . whither 020 006 Isa /^{whither /we flee for help to be delivered from the king of Assyria : and how shall we escape ? whither 020 013 Gen /^{whither /we shall come , say of me, He is my brother . Whither 010 014 Isa /^{Whither /went ye? And he said , To seek the asses : and when we saw that they were no where , we came to Samuel . Whither 007 035 Joh /\$ {Whither /will he go , that we shall not find him ? will he go unto the dispersed among the Gentiles , and teach the Gentiles ? whither 016 008 Gen /^{whither /wilt thou go ? And she said , I flee from the face of my mistress Sarai . whither 044 008 Jer /^{whither /ye be gone to dwell , that ye might cut yourselves off , and that ye might be a curse and a reproach among all the nations of the earth ? whither 042 022 Jer /^{whither /ye desire to go and to sojourn . whither 032 047 Deu /^{whither /ye go over Jordan to possess it. whither 031 013 Deu /^{whither /ye go over Jordan to possess it. whither 004 014 Deu /^{whither /ye go over to possess it. whither 011 011 Deu /^{whither /ye go to possess it, is a land of hills and valleys , and drinketh water of the rain of heaven : whither 004 005 Deu /^{whither /ye go to possess it. whither 006 001 Deu /^{whither /ye go to possess it: whither 011 008 Deu /^{whither /ye go to possess it; whither 003 007 Joe /^{whither /ye have sold them, and will return your recompence upon your own head : whither 036 022 Eze /^{whither /ye went . whithersoever 006 056 Mar /\$ {whithersoever /he entered , into villages , or cities , or country , they laid the sick in the streets , and besought him that they might touch if it were but the border of his garment : and as many as touched him were made whole . whithersoever 014 004 Rev /\$ {whithersoever /he goeth . These were redeemed from among men , being the firstfruits unto God and to the Lamb . whithersoever 014 047 Isa /^{whithersoever /he turned himself, he vexed them. whithersoever 018 006 Ich /^{whithersoever /he went . whithersoever 008 014 IISa /^{whithersoever /he went . whithersoever 008 006 IISa /^{whithersoever /he went . whithersoever 018 013 Ich /^{whithersoever /he went . whithersoever 018 007 IIKi /^{whithersoever /he went forth : and he rebelled against the king of Assyria , and served him not. whithersoever 021 001 Pro /^{whithersoever /he will . whithersoever 016 006 ICo /\$ {whithersoever /I go . whithersoever 017 008 Pro /^{whithersoever /it turneth , it prospereth . whithersoever 018 005 Isa /^{whithersoever /Saul sent him, and behaved himself wisely : and Saul set him over the men of war , and he was accepted in the sight of all the people , and also in the sight of Saul's servants . whithersoever 003 004 Jam /\$ {whithersoever /the governor listeth . whithersoever 008 017 Est /^{whithersoever /the king's commandment and his decree came , the Jews had joy and gladness , a feast and a good day . And many of the people of the land became Jews ; for the fear of the Jews fell upon them. whithersoever 004 003 Est /^{whithersoever /the king's commandment and his decree came , there was great mourning among the Jews , and fasting , and weeping , and wailing ; and many lay in sackcloth and ashes . whithersoever 047 009 Eze /^{whithersoever /the rivers shall come , shall live : and there shall be a very great multitude of fish , because these waters shall come thither: for they shall be healed ; and every thing shall live whither the river cometh . Whithersoever 001 020 Eze /^{Whithersoever /the spirit was to go , they went , thither was their spirit to go ; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels . whithersoever 023 013 Isa /^{whithersoever /they could go . And it was told Saul that David was escaped from Keilah ; and he forbare to go forth . Whithersoever 002 015 Jug /^{Whithersoever /they went out , the hand of the LORD was against them for evil , as the LORD had said , and as the LORD had sworn unto them: and they were greatly distressed . whithersoever 008 019 Mat /\$ {whithersoever /thou goest . whithersoever 009 057 Luk /\$ {whithersoever /thou goest . whithersoever 001 009 Jos /^{whithersoever /thou goest . whithersoever 001 007 Jos /^{whithersoever /thou goest . whithersoever 017 008 Ich /^{whithersoever /thou hast walked , and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth . whithersoever 001 016 Jos /^{whithersoever /thou sendest us, we will go . whithersoever 008 044 IKi /^{whithersoever /thou

shalt send them, and shall pray unto the LORD toward the city which thou hast chosen , and toward the house that I have built for thy name : whithersoever 002 003 IKi /^{whithersoever /thou turnest thyself: whithersoever 007 009 IISa /^{whithersoever /thou wentest , and have cut off all thine enemies out of thy sight , and have made thee a great name , like unto the name of the great men that are in the earth . whithersoever 021 016 Eze /^{whithersoever /thy face is set . whither And he said, Hagar, Sarai's maid, whence camest thou? and {whither} wilt thou go? And she said, I flee from the face of my mistress Sarai. whither And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place {whither} we shall come, say of me, He [is] my brother. whither And, behold, I [am] with thee, and will keep thee in all [places] {whither} thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of. whither And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and {whither} goest thou? and whose [are] these before thee? whither And he returned unto his brethren, and said, The child [is] not; and I, {whither} shall I go? whither And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place {whither} he shall flee. whither Take heed to thyself, lest thou make a covenant with the inhabitants of the land {whither} thou goest, lest it be for a snare in the midst of thee: whither After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, {whither} I bring you, shall ye not do: neither shall ye walk in their ordinances. whither Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, {whither} I bring you to dwell therein, spue you not out. whither And they told him, and said, We came unto the land {whither} thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it. whither Speak unto the children of Israel, and say unto them, When ye come into the land {whither} I bring you, whither And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, {whither} he was fled: and he shall abide in it unto the death of the high priest , which was anointed with the holy oil. whither But if the slayer shall at any time come without the border of the city of his refuge, {whither} he was fled; whither {Whither} shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there. whither And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms {whither} thou passest. whither Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land {whither} ye go to possess it. whither And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land {whither} ye go over to possess it. whither And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, {whither} the LORD shall lead you. whither Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land {whither} ye go to possess it: whither When the LORD thy God shall bring thee into the land {whither} thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hiv ites, and the Jebusites, seven nations greater and mightier than thou; whither Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, {whither} ye go to possess it; whither For the land, {whither} thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs: whither But the land, {whither} ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven: whither And it shall come to pass, when the LORD thy God hath brought thee in unto the land {whither} thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal. whither When the LORD thy God shall cut off the nations from before thee, {whither} thou goest to possess them, and thou succeedest them, and dwellest in their land; whither And it shall be, if thou have no delight in her, then thou shalt let her go {whither} she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her. whither Thou shalt have a place also without the camp, {whither} thou shalt go forth abroad: whither Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land {whither} thou goest to possess it. whither The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, {whither} thou goest to possess it. whither And thou shalt become an astonishment, a proverb, and a byword, among all nations {whither} the LORD shall lead thee. whither And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land {whither} thou goest to possess it. whither And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set

before thee, and thou shalt call [them] to mind among all the nations, {whither} the LORD thy God hath driven thee, whither That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, {whither} the LORD thy God hath scattered thee. whither In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land {whit her} thou goest to possess it. whither I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, {whither} thou passest over Jordan to go to possess it. whither And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land {whither} ye go over Jordan to possess it. whither And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, {whither} they go [to be] among them, and will forsake me, and break m y covenant which I have made with them. whither For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, {whither} ye go over Jordan to possess it. whither And die in the mount {whither} thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people: whither And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: {whither} the men went I wot not: pursue after them quickly; for ye shall overtake them. whither And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, {Whither} goest thou? and whence comest thou? whither And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for {whither} thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God: whither <1SA10 -14> And Saul's uncle said unto him and to his servant, {Whither} went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel. whither <1SA27 -10> And Achish said, {Whither} have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites. whither <2SA2 -1> And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, {Whither} shall I go up? And he said, Unto Hebron. whither <2SA13 -13> And I, {whither} shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee. whither <2SA15 -20> Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go {whither} I may, return thou, and take back thy brethren: mercy and truth [be] with thee. whither <2SA17 -18> Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; {whither} they went down. whither <1KI2 -36> And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any {whither}. whither <1KI2 -42> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any {whither}, that thou shalt sure ly die? and thou saidst unto me, The word [that] I have heard [is] good. whither <1KI8 -47> Yet] if they shall bethink themselves in the land {whither} they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we hav e committed wickedness; whither <1KI18 -10> As] the LORD thy God liveth, there is no nation or kingdom, {whither} my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not. whither <1KI18 -12> And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee {whither} I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the L ORD from my youth. whither <1KI21 -18> Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, {whither} he is gone down to possess it. whither <2KI5 -25> But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no {whither}. whither <2CH6 -37> Yet [if] they bethink themselves in the land {whither} they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; whither <2CH6 -38> If they return to thee with all their heart and with all their soul in the land of their captivity, {whither} they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name: whither <2CH10 -2> And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, {whither} he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt. whither And the rulers knew not {whither} I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. whither {Whither} the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. whither

{Whither} shall I go from thy spirit? or whither shall I flee from thy presence? whither Whither shall I go from thy spirit? or {whither} shall I flee from thy presence? whither Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, {whither} thou goest. whither Whither is thy beloved gone, O thou fairest among women? {whither} is thy beloved turned aside? that we may seek him with thee. whither {Whither} is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. whither And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, {whither} we flee for help to be delivered from the king of Assyria: and how shall we escape? whither And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places {whither} I have driven them, saith the LORD of hosts. whither And it shall come to pass, if they say unto thee, {Whither} shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. whither But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands {whither} he had driven them: and I will bring them again into their land that I gave unto their fathers. whither Then came Jeremiah from Tophet, {whither} the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people, whither But he shall die in the place {whither} they have led him captive, and shall see this land no more. whither And I will gather the remnant of my flock out of all countries {whither} I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. whither But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries {whither} I had driven them; and they shall dwell in their own land. whither And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places {whither} I shall drive them. whither And seek the peace of the city {whither} I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace. whither And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places {whither} I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive. whither And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations {whither} I have driven them: whither For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations {whither} I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. whither Behold, I will gather them out of all countries, {whither} I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: whither And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: {whither} it seemeth good and convenient for thee to go, thither go. whither Even all the Jews returned out of all places {whither} they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much. whither Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place {whither} ye desire to go [and] to sojourn. whither But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, {whither} they had been driven, to dwell in the land of Judah; whither In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, {whither} ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth? whither And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places {whither} thou goest. whither Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations {whither} I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. whither And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation {whither} the outcasts of Elam shall not come. whither And they went every one straight forward: {whither} the spirit was to go, they went; [and] they turned not when they went. whither And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, {whither} I will drive them. whither And they that escape of you shall remember me among the nations {whither} they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations. whither When they went, they went upon their four sides; they turned not as they went, but to the place {whither} the head looked

they followed it; they turned not as they went. whither But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen {whither} they come; and they shall know that I [am] the LORD. whither Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people {whither} they were scattered: whither And when they entered unto the heathen, {whither} they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land. whither But I had pity for mine holy name, which the house of Israel had profaned among the heathen, {whither} they went. whither Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, {whither} ye went. whither And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, {whither} they be gone, and will gather them on every side, and bring them into their own land: whither And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be heal ed; and every thing shall live {whither} the river cometh. whither O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countrie s {whither} thou hast driven them, because of their trespass that they have trespassed against thee. whither Behold, I will raise them out of the place {whither} ye have sold them, and will return your recompense upon your own head: whither Then said I, {Whither} goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof. whither Then said I to the angel that talked with me, {Whither} do these bear the ephah? whither After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, {whither} he himself would come. whither And they drew nigh unto the village, {whither} they went: and he made as though he would have gone further. whither The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and {whither} it goeth: so is every one that is born of the Spirit. whither Then they willingly received him into the ship: and immediately the ship was at the land {whither} they went. whither Then said the Jews among themselves, {Whither} will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? whither Jesus answered and said unto them, Though I bear record of myself, yet] my record is true: for I know whence I came, and {whither} I go; but ye cannot tell whence I come, and whither I go. whither Jesus answered and said unto them, Though I bear record of myself, yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and {whither} I go. whither Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: {whither} I go, ye cannot come. whither Then said the Jews, Will he kill himself? because he saith, {Whither} I go, ye cannot come. whither Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not {whither} he goeth. whither Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, {Whither} I go, ye cannot come; so now I say to you. whither Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, {Whither} I go, thou canst not follow me now; but thou shalt follow me afterwards. whither Simon Peter said unto him, Lord, {whither} goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. whither And {whither} I go ye know, and the way ye know. whither Thomas saith unto him, Lord, we know not {whither} thou goest; and how can we know the way? whither But now I go my way to him that sent me; and none of you asketh me, {Whither} goest thou? whither Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, {whither} the Jews always resort; and in secret have I said nothing. whither Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst {whither} thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee] whither th ou wouldest not. whither Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee] {whither} th ou wouldest not. whither {Whither} the forerunner is for us entered, even] Jesus, made an high priest for ever after the order of Melchisedec. whither By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing {whither} he went. whither <1JO2 -11> But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not {whither} he goeth, because that darkness hath blinded his eyes.

whither , 1JO , 2:11 whither , 1KI , 2:36 , 1KI , 2:42 , 1KI , 8:47 , 1KI , 18:10 , 1KI , 18:12 , 1KI , 21:18 whither , 1SA , 10:14 , 1SA , 27:10 whither , 2CH , 6:37 , 2CH , 6:38 , 2CH , 10:2 whither , 2KI , 5:25 whither , 2SA , 2:1 , 2SA , 13:13 , 2SA , 15:20 , 2SA , 17:18 whither , DA , 9:7 whither , DE , 1:28 , DE , 3:21 , DE , 4:5 , DE , 4:14 , DE , 4:27 , DE , 6:1 , DE , 7:1 , DE , 11:8 , DE , 11:10 , DE , 11:11 , DE , 11:29 , DE , 12:29 , DE , 21:14 , DE , 23:12 , DE , 23:20 , DE , 28:21 , DE , 28:37 , DE , 28:63 , DE , 30: 1 , DE , 30:3 , DE , 30:16 , DE , 30:18 , DE , 31:13 , DE , 31:16 , DE , 32:47 , DE , 32:50 whither , EC , 9:10 whither , EX , 21:13 , EX , 34:12 whither , EZE , 1:12 , EZE , 4:13 , EZE , 6:9 , EZE , 10:11 , EZE , 12:16 , EZE , 29:13 , EZE , 36:20 , EZE , 36:21 , EZE , 36:22 , EZE , 37:21 , EZE , 47:9 whither , GE , 16:8 , GE , 20:13 , GE , 28:15 , GE , 32:17 , GE , 37:30 whither , HEB , 6:20 , HEB , 11:8 whither , ISA , 20:6 whither , JER , 8:3 , JER , 15:2 , JER , 16:15 , JER , 19:14 , JER , 22:12 , JER , 23:3 , JER , 23:8 , JER , 24:9 , JER , 29:7 , JER , 29:14 , JER , 29:18 , JER , 30:11 , JER , 32:37 , JER , 40:4 , JER , 40:12 , JER , 42:22 , JER , 43:5 , JER , 44:8 , JER , 45:5 , JER , 46:28 , JER , 49:36 whither , JG , 19:17 whither , JOE , 3:7 whither , JOH , 3:8 , JOH , 6:21 , JOH , 7:35 , JOH , 8:14 , JOH , 8:14 , JOH , 8:21 , JOH , 8:22 , JOH , 12:35 , JOH , 13:33 , JOH , 13:36 , JOH , 13:36 , JOH , 14:4 , JOH , 14:5 , JOH , 16:5 , JOH , 18:20 , JOH , 21:18 , JOH , 21:18 whither , JOS , 2:5 whither , LE , 18:3 , LE , 20:22 whither , LU , 10:1 , LU , 24:28 whither , NE , 2:16 whither , NU , 13:27 , NU , 15:18 , NU , 35:25 , NU , 35:26 whither , PS , 122:4 , PS , 139:7 , PS , 139:7 whither , RU , 1:16 whither , SOS , 6:1 , SOS , 6:1 whither , ZEC , 2:2 , ZEC , 5:10 whithersoever , MR , 6:56 whithersoever , MT , 8:19 whithersoever , LU , 9:57 whithersoever , RE , 14:4 whithersoever , JAS , 3:4 whithersoever , JG , 2:15 whithersoever , 1CO , 16:6 whithersoever , 2KI , 18:7 whithersoever , ES , 4:3 , ES , 8:17 whithersoever , PR , 17:8 , PR , 21:1 whithersoever , 1KI , 2:3 , 1KI , 8:44 whithersoever , JOS , 1:7 , JOS , 1:9 , JOS , 1:16 whithersoever , 2SA , 7:9 , 2SA , 8:6 , 2SA , 8:14 whithersoever , EZE , 1:20 , EZE , 21:16 , EZE , 47:9 whithersoever , 1CH , 17:8 , 1CH , 18:6 , 1CH , 18:13 whithersoever , 1SA , 14:47 , 1SA , 18:5 , 1SA , 23:13

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql In 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. {In} comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql and 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, {and} specifically, covertly or moderately.[ql applications 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general {applications}, especially of inferior position or condition, and specifically, covertly or moderately. [ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with

the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.

[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

[ql comp 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In {comp}. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or

moderately.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql condition 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately.[ql covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql from 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql general 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- {in} what place, where(-as, -soever), whither (+ soever).[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction;

forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, {in}, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql inferior 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of {inferior} position or condition, and specifically, covertly or moderately.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. {it} retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql moderately 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e.

whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, {of}, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially {of} inferior position or condition, and specifically, covertly or moderately.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly {or} moderately.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, -soever), whither (+ soever).[ql position 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior {position} or condition, and specifically, covertly or moderately.[ql retains 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it {retains} the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql same 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by,

from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql soever 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), whither (+ {soever}).[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains {the} same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the

genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql under 5259 # hupo {hoop-o'}]; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql unto 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql what 3699 # hopou {hop'-oo}]; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in {what} place, where(-as, - soever), whither (+ soever).[ql where 3699 # hopou {hop'-oo}]; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place,

{where}(-as, -soever), whither (+soever).[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([{where-}]by), for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}([-soever]).[ql whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, -soever), {whither} (+soever).[ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}].[ql with 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, {with}. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

* whither , 3699 hopou , 3739 hos , 4226 pou , 4266 proginomai ,

whither -3699 place, what, where, whereas, {whither}, whither -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, {whither}, who, whom, whose, whosoever, whither -4226 where, {whither}, whither -4266 past, {whither}, whithersoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, {whithersoever}, whomsoever, whoso, whosoever, whithersoever -1437 if, so, soever, though, whatsoever, when, wheresoever, {whithersoever}, whomsoever, whosoever,

whither -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , { whither } , whom , within , whither -0575 off , where , { whither } , whithersoever , whither -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , { whither } , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , whither -8033 here , thence , there , therein , thereof , thereout , thither , thitherward , where , wherein , { whither } , whithersoever -0575 off , where , whither , { whithersoever } , whithersoever -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , { whithersoever } , who , whom , whomsoever , whose , whoso , whosoever , yea ,

whither 0575 -- /an -- + any (no) whither, now, where, {whither}(-soever). whither 0575 -- /an -- + any (no) {whither}, now, where, whither(-soever). whither 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever,-se). whither 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], {whither}[-soever]. whither 4725 -- maqowm -- country, X home, X open, place, room, space, X{whither}[-soever]. whither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + thither, +{whither}. whither 3699 ** hopou ** in what place, where(-as, -soever), {whither} (+ soever). whither 3757 ** hou ** where(-in), {whither}([-soever]). whither 4226 ** pou ** where, {whither}. whither(-)soever 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,{whither-}soever), though, when(-soever), whether (or), to whom,[who-]so(-ever).

whither And whither 3699 -hopou-> whither and whither 4226 -pou-> Whither him , Whither
3699 -hopou-> Whither me , Whither 4226 -pou-> whither not whither 4226 -pou-> whither
thee whither 3699 -hopou-> whither whither 3699 -hopou-> Whither Whither 3699 -hopou-> whither
..... whither 3739 -hos-> whither whither 3757 -hou-> whither whither 4226 -pou-> Whither
Whither 4226 -pou-> whithersoever And whithersoever 0302 -an-> whithersoever me on my journey
whithersoever 1437 -ean- > whithersoever thee whithersoever 0302 -an-> whithersoever thee
whithersoever 1437 -ean-> whithersoever whithersoever 0302 -an->

whither 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) whither, now, where, {whither}(-soever). [ql whither 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) {whither}, now, where, whither(-soever). [ql whither 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whither 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], {whither}[-soever]. [ql whither 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, room, space, X {whither}[-soever]. [ql whither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + thither, + {whither}. [ql whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), {whither} (+ soever). [ql whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}(-soever). [ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}. [ql whither-)soever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

[Free KJV Bible Ebook](#)

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

whither Interlinear Index Study whither GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , whence <00335 +>ay > camest <00935 +bow> > thou ? and {whither} <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniym > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whither GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > {whither} we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . whither GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] {whither} <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . whither GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and {whither} <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? whither GEN 037 030 And he returned <07725 +shuwb > unto his brethren <00251 +>ach > , and said <00559 +>amar > , The child <03206 +yeled > [is] not ; and I , {whither} <00575 +>an > shall I go <00935 +bow> > ? whither EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > {whither} thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : whither LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + : and after the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , {whither} I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . whither LEV 020 022 . Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and all <03605 +kol > my judgments <04941 +mishpat > , and do <06213 + them : that the land <00776 +>erets > , {whither} I bring <00935 +bow> > you to dwell <03427 +yashab > therein , spue <06958 +qow> > you not out . whither NUM 013 027 And they told <05608 +caphar > him , and said <00559 +>amar > , We came <00935 +bow> > unto the land <00776 +>erets > {whither} <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and this <02088 +zeh > [is] the fruit <06529 +p@riy > of it . whither NUM 015 018 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > {whither} I bring <00935 +bow> > you , whither NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , {whither} he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . whither NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , {whither} he was fled <05127 +nuwc > ; Whither DEU 001 028 {Whither} <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [is] greater <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [are] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . whither DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > {whither} thou passest <05674 + . whither DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , even as the LORD <03068 +Y@hovah > my God <00430 +>elohiym >

commanded <06680 +tsavah > me , that ye should do <06213 + so <03651 +ken > in the land <00776 +>erets > {whither} ye go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > {whither} ye go <05674 + over <05674 + to possess <03423 +yarash > it . whither DEU 004 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 + , and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . whither DEU 006 001 . Now these <02063 +zo>th > [are] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye might do <06213 + [them] in the land <00776 +>erets > {whither} ye go <05674 + to possess <03423 +yarash > it : whither DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniyim > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba<> nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; whither DEU 011 008 . Therefore shall ye keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , {whither} ye go <05674 + to possess <03423 +yarash > it ; whither DEU 011 010 For the land <00776 +>erets > , {whither} thou goest <00935 +bow> > in to possess <03423 +yarash > it , [is] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara<> thy seed <02233 +zera<> , and wateredst <08248 +shaqah > [it] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : whither DEU 011 011 But the land <00776 +>erets > , {whither} ye go <00935 +bow> > to possess <03423 +yarash > it , [is] a land <00776 +>erets > of hills <02022 +har > and valleys <01237 +biq , [and] drinketh <08354 +shathah > water <04325 +mayim > of the rain <04306 +matar > of heaven <08064 +shamayim > : whither DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziyim > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . whither DEU 012 029 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall cut <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniyim > thee , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ; whither DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > {whither} she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . whither DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , {whither} <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : whither DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605 +kol > nations <05971 + {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > thee . whither DEU 028 063 And it shall come <01961 +hayah > to pass , [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 +

you to do you good <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , whither DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . whither DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [and that] ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon the land <00127 +>adamah > , {whither} thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [any thing] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , {whither} they go <00935 +bow> > [to be] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . whither DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 032 050 And die <04191 +muwth > in the mount <02022 +har > {whither} thou goest <05927 + up , and be gathered <00622 +>acaph > unto thy people <05971 + ; as Aaron <00175 +>Aharown > thy brother <00251 +>ach > died <04191 +muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +>acaph > unto his people <05971 + : whither JOS 002 005 And it came <01961 +hayah > to pass [about the time] of shutting <05462 +cagar > of the gate <08179 +sha , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : {whither} <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them . Whither JUDG 019 017 And when he had lifted <05375 +nasa> > up his eyes <05869 + , he saw <07200 +ra>ah > a wayfaring <00732 +>arach > man <00376 +>iysh > in the street <07339 +r@chob > of the city <05892 + : and the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , {Whither} <00575 +>an > goest <03212 +yalak > thou ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? whither RUT 001 016 And Ruth <07327 +Ruwth > said <00559 +>amar > , Intreat <06293 +paga< > me not to leave <05800 + thee , [or] to return <07725 +shuwb > from following after <00310 +>achar > thee : for {whither} thou goest <03212 +yalak > , I will go <03212 +yalak > ; and where <00834 +>aher > thou lodgest <03885 +luwn > , I will lodge <03885 +luwn > : thy people <05971 + [shall be] my people <05971 + , and thy God <00430 +>elohiym > my God <00430 +>elohiym > : Whither 1SA 010 014 And Saul s <07586 +Sha>uwl > uncle <01730 +dowd > said <00559 +>amar > unto him and to his servant <05288 +na , {Whither} <00575 +>an > went <01980 +halak > ye ? And he said <00559 +>amar > , To seek <01245 +baqash > the asses <00860

+>athown > : and when we saw <07200 +ra>ah > that [they were] no <00369 +>ayin > where <00370 +>ayin > , we came <00935 +bow> > to Samuel <08050 +Sh@muw>el > . Whither 1SA 027 010 And Achish <00397 +>Akiysh > said <00559 +>amar > , { Whither } <00413 +>el > have ye made a road <06584 +pashat > to day <03117 +yowm > ? And David <01732 +David > said <00559 +>amar > , Against <05921 + the south <05045 +negeb > of Judah <03063 +Y@huwdah > , and against <05921 + the south <05045 +negeb > of the Jerahmeelites <03397 +Y@rachm@>eliy > , and against <00413 +>el > the south <05045 +negeb > of the Kenites <07017 +Qeyniy > . Whither 2SA 002 001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 + up into any <00259 +>echad > of the cities <05892 + of Judah <03063 +Y@huwdah > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 + up . And David <01732 +David > said <00559 +>amar > , { Whither } <00575 +>an > shall I go <05927 + up ? And he said <00559 +>amar > , Unto Hebron <02275 +Chebrown > . whither 2SA 013 013 And I , { whither } <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <06258 + therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from thee . whither 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > { whither } I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +cheded > and truth <00571 +>emeth > [be] with thee . whither 2SA 017 018 Nevertheless a lad <05288 +na saw <07200 +ra>ah > them , and told <05046 +nagad > Absalom <53> : but they went <03212 +yalak > both <08147 +sh@nayim > of them away quickly <04120 +m@herah > , and came <00935 +bow> > to a man s <00376 +>iysh > house <01004 +bayith > in Bahurim <00980 +Bachuriym > , which had a well <00375 +>eyphoh > in his court <02691 +chatser > ; { whither } <08033 +sham > they went <03381 +yarad > down <03381 +yarad > . whither 1KI 002 036 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Build <01129 +banah > thee an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , and dwell <03427 +yashab > there <08033 +sham > , and go <03318 +yatsa> > not forth <03318 +yatsa> > thence <08033 +sham > any { whither } <00575 +>an > . whither 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any { whither } <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good <02896 +towb > . whither 1KI 008 047 [Yet] if they shall bethink themselves in the land <00776 +>erets > { whither } they were carried <07617 +shabah > captives <07617 +shabah > , and repent <07725 +shuwb > , and make supplication <02603 +chanan > unto thee in the land <00776 +>erets > of them that carried <07617 +shabah > them captives <07617 +shabah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , and have done perversely <05753 + , we have committed <07561 +rasha< > wickedness <07561 +rasha< > ; whither 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , there is no <00518 +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah > , { whither } my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar > , [He is] not [there] ; he took an oath <07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > thee not . whither 1KI 018 012 And it shall come <01961 +hayah > to pass , [as soon as] I am gone <03212 +yalak > from thee , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee { whither } I know <03045 +yada< > not ; and [so] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > thee , he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na . whither 1KI 021 018 Arise <06965 +quwm > , go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > [is] in Samaria <08111 +Shom@rown > : behold <02009 +hinneh > , [he is] in the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > , { whither } he is gone <03381 +yarad > down <03381 +yarad > to possess <03423 +yarash > it . whither 2KI 005 025 But he went <00935 +bow> > in , and stood <05975 + before <00413 +>el > his master <00113 +>adown > . And Elisha <00477 +>Eliysa< > said <00559 +>amar > unto him , Whence <00370 +>ayin > [comest thou] , Gehazi

<01522 +Geychazyi > ? And he said <00559 +>amar > , Thy servant <05650 + went <01980 +halak > no <03808 +lo> > {whither} <00575 +>an > . whither 2CH 006 037 Yet [if] they bethink themselves in the land <00776 +>erets > {whither} they are carried <07617 +shabah > captive <07617 +shabah > , and turn <07725 +shuwb > and pray <02603 +chanan > unto thee in the land <00776 +>erets > of their captivity <07633 +shibyah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , we have done amiss <05753 + , and have dealt wickedly <07561 +rasha< > ; whither 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , {whither} <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [toward] the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : whither 2CH 010 002 And it came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <01931 +huw> > [was] in Egypt <04714 +Mitsrayim > , {whither} <00834 +>aher > he had fled <01272 +barach > from the presence <06440 +paniym > of Solomon <08010 +Sh@lomoh > the king <04428 +melek > , heard <08085 +shama< > [it] , that Jeroboam <03379 +Yarob returned <07725 +shuwb > out of Egypt <04714 +Mitsrayim > . whither NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not {whither} <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . Whither PSA 122 004 {Whither} <08033 +sham > the tribes <07626 +shebet > go <05927 + up , the tribes <07626 +shebet > of the LORD <03050 +Yahh > , unto the testimony <5715> of Israel <03478 +Yisra>el > , to give thanks <03034 +yadah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > . whither PSA 139 007 . Whither <00575 +>an > shall I go <03212 +yalak > from thy spirit <07307 +ruwach > ? or {whither} <00575 +>an > shall I flee <01272 +barach > from thy presence <06440 +paniym > ? Whither PSA 139 007 . {Whither} <00575 +>an > shall I go <03212 +yalak > from thy spirit <07307 +ruwach > ? or whither <00575 +>an > shall I flee <01272 +barach > from thy presence <06440 +paniym >? whither ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma , nor device <02808 +cheshbown > , nor knowledge <01847 +da , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , {whither} thou goest <01980 +halak > . whither SON 006 001 . Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? {whither} <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him with thee . Whither SON 006 001 . {Whither} <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him with thee. whither ISA 020 006 And the inhabitant <03427 +yashab > of this <02088 +zeh > isle <00339 +>iy > shall say <00559 +>amar > in that day <03117 +yowm > , Behold <02009 +hinneh > , such <03541 +koh > [is] our expectation <04007 +mabbat > , {whither} we flee <05127 +nuwc > for help <05833 + to be delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and how <00349 +>eyk > shall we escape <04422 +malat > ? whither JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > {whither} I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Whither JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , {Whither} <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@>biy > , to the captivity <07628 +sh@>biy > . whither JER 016 015 But , The LORD <03068 +Y@hovah > liveth <02416 +chay > , that brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of the north <06828 +tsaphown > , and from all <03605 +kol > the lands <00776 +>erets > {whither} he had driven <05080 +nadach > them : and I will bring <07725 +shuwb > them again

<07725 +shuwb > into <05921 + their land <00127 +>adamah > that I gave <05414 +nathan > unto their fathers
 <1> . whither JER 019 014 Then came <00935 +bow> > Jeremiah <03414 +Yirm@yah > from Tophet <08612
 +Topheth > , { whither } <00834 +>aher > the LORD <03068 +Y@hovah > had sent <07971 +shalach > him to
 prophesy <05012 +naba> > ; and he stood <05975 + in the court <02691 +chatser > of the LORD S <03068
 +Y@hovah > house <01004 +bayith > ; and said <00559 +>amar > to all <03605 +kol > the people <05971 + ,
 whither JER 022 012 But he shall die <04191 +muwth > in the place <04725 +maqowm > { whither } they have
 led him captive <01540 +galah > , and shall see <07200 +ra>ah > this <02063 +zo>th > land <00776 +>erets > no
 <03808 +lo>> more <05750 + . whither JER 023 003 And I will gather <06908 +qabats > the remnant <07611
 +sh@>eriyth > of my flock <06629 +tso>n > out of all <03605 +kol > countries <00776 +>erets > { whither } I
 have driven <05080 +nadach > them , and will bring <07725 +shuwb > them again <07725 +shuwb > to their
 folds <05116 +naveh > ; and they shall be fruitful <06509 +parah > and increase <07235 +rabah > . whither JER
 023 008 But , The LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > brought <05927
 + up and which <00834 +>aher > led <00935 +bow> > the seed <02233 +zera< > of the house <01004 +bayith >
 of Israel <03478 +Yisra>el > out of the north <06828 +tsaphown > country <00776 +>erets > , and from all
 <03605 +kol > countries <00776 +>erets > { whither } I had driven <05080 +nadach > them ; and they shall dwell
 <03427 +yashab > in their own land <00127 +>adamah > . whither JER 024 009 And I will deliver <05414
 +nathan > them to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the
 earth <00776 +>erets > for [their] hurt <07451 +ra<> , [to be] a reproach <02781 +cherpah > and a proverb
 <04912 +mashal > , a taunt <08148 +sh@niynah > and a curse <07045 +q@lalah > , in all <03605 +kol > places
 <04725 +maqowm > { whither } I shall drive <05080 +nadach > them . whither JER 029 007 And seek <01875
 +darash > the peace <07965 +shalowm > of the city <05892 + { whither } I have caused you to be carried <01540
 +galah > away captives <01540 +galah > , and pray <06419 +palal > unto the LORD <03068 +Y@hovah > for it :
 for in the peace <07965 +shalowm > thereof shall ye have peace <07965 +shalowm > . whither JER 029 014 And
 I will be found <04672 +matsa>> of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will
 turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from
 all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm >
 { whither } I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and
 I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm >
 whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . whither JER 029 018 And I
 will persecute them with the sword <02719 +chereb > , with the famine <07458 +ra , and with the pestilence
 <01698 +deber > , and will deliver <05414 +nathan > them to be removed <02189 +za to all <03605 +kol > the
 kingdoms <04467 +mamlakah > of the earth <00776 +>erets > , to be a curse <00423 +>alah > , and an
 astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and a reproach <02781 +cherpah > ,
 among all <03605 +kol > the nations <01471 +gowy > { whither } I have driven <05080 +nadach > them : whither
 JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467
 +yasha<> thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations
 <01471 +gowy > { whither } I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213
 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > ,
 and will not leave thee altogether unpunished <05352 +naqah > . whither JER 032 037 Behold <02005 +hen > , I
 will gather <06908 +qabats > them out of all <03605 +kol > countries <00776 +>erets > , { whither } I have driven
 <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great
 <01419 +gadawl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb >
 unto this place <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely <00983 +betach > :
 whither JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day
 <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand
 <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> >
 with me into Babylon <00894 +Babel > , come <00935 +bow>> ; and I will look <07760 +suwm > well unto
 thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477
 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . whither JER 040 012
 Even all <03605 +kol > the Jews <03064 +Y@huwdiy > returned <07725 +shuwb > out of all <03605 +kol >
 places <04725 +maqowm > { whither } they were driven <05080 +nadach > , and came <00935 +bow>> to the
 land <00776 +>erets > of Judah <03063 +Y@huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah
 <04708 +Mitspeh > , and gathered <00622 +>acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits
 very <03966 +m@ much <07335 +razam > . whither JER 042 022 Now <06258 + therefore know <03045 +yada<
 > certainly that ye shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and

by the pestilence <01698 +deber > , in the place <04725 +maqowm > {whither} ye desire <02654 +chaphets > to go <00935 +bow> > [and] to sojourn <01481 +guwr > . whither JER 043 005 But Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , took <03947 +laqach > all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that were returned <07725 +shuwb > from all <03605 +kol > nations <01471 +gowy > , {whither} they had been driven <05080 +nadach > , to dwell <01481 +guwr > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > ; whither JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your hands <03027 +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiyim > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {whither} ye be gone <00935 +bow> > to dwell <01481 +guwr > , that ye might cut <03772 +karath > yourselves off , and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ? whither JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadawl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > {whither} thou goest <03212 +yalak > . whither JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > {whither} I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . whither JER 049 036 And upon Elam <05867 + will I bring <00935 +bow> > the four <00702 +>arba< > winds <07307 +ruwach > from the four <00702 +>arba< > quarters <07098 +qatsah > of heaven <08064 +shamayim > , and will scatter <02219 +zarah > them toward all <03605 +kol > those <00428 +>el - leh > winds <07307 +ruwach > ; and there shall be no <03808 +lo> > nation <01471 +gowy > {whither} the outcasts <05080 +nadach > of Elam <05867 + shall not come <00935 +bow> > . whither EZE 001 012 And they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + forward <06440 +paniyim > : {whither} the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > ; [and] they turned <05437 +cabab > not when they went <03212 +yalak > . whither EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <03602 +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame> > bread <03899 +lechem > among the Gentiles <01471 +gowy > , {whither} I will drive <05080 +nadach > them . whither EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > {whither} they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniyim > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . whither EZE 010 011 When they went <03212 +yalak > , they went <03212 +yalak > upon their four <00702 +>arba< > sides <07253 +reba< > ; they turned <05437 +cabab > not as they went <03212 +yalak > , but to the place <04725 +maqowm > {whither} <00834 +>aher > the head <07218 +ro>sh > looked <06437 +panah > they followed it ; they turned <05437 +cabab > not as they went <03212 +yalak > . whither EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar > men <00582 +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra , and from the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their abominations <08441 +tow among the heathen <01471 +gowy > {whither} they come <00935 +bow> > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . whither EZE 029 013 Yet <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; At the end <07093 +qets > of forty <00705 +>arba years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from the people <05971 + {whither} they were scattered <06327 +puwts > : whither EZE 036 020 And when they entered <00935 +bow> > unto the heathen <01471 +gowy > , {whither} they went <00935 +bow> > , they profaned <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > , when they said <00559 +>amar > to them , These <04228 +machagoreth > [are] the people <05971 + of the LORD <03068 +Y@hovah > , and are gone <03318 +yatsa> > forth <03318 +yatsa> > out of his land <00776 +>erets > . whither EZE 036 021 But I had pity <02550 +chamal > for mine holy <06944 +qodesh > name <08034shem > , which <00834

+>aher > the house <01004 +bayith > of Israel <03478 +Yisra>el > had profaned <02490 +chalal > among the heathen <01471 +gowy > , {whither} they went <00935 +bow> > . whither EZE 036 022 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I do <06213 + not [this] for your sakes <06616 +pathiyl > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , but for mine holy <06944 +qodesh > name s <08034 +shem > sake , which <00834 +>aher > ye have profaned <02490 +chalal > among the heathen <01471 +gowy > , {whither} ye went <00935 +bow> > . whither EZE 037 021 And say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , {whither} they be gone <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab > side <05439 +cabiyl > , and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah > : whither EZE 047 009 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > thing <05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of fish <01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayah > {whither} the river <05158 +nachal > cometh <00935 +bow> > . whither DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > {whither} thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . whither JOE 003 007 Behold <02005 +hen > , I will raise <05782 + them out of the place <04725 +maqowm > {whither} ye have sold <04376 +makar > them , and will return <07725 +shuwv > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > : Whither ZEC 002 002 Then said <00559 +>amar > I , {Whither} <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > what <04100 +mah > [is] the breadth <07341 +rochab > thereof , and what <04100 +mah > [is] the length <00753 +>orek > thereof . Whither ZEC 005 010 Then said <00559 +>amar > I to the angel <04397 +mal>ak > that talked <01696 +dabar > with me , {Whither} <00575 +>an > do these <01992 +hem > bear <03212 +yalak > the ephah <00374 +>eyphah > ? whither LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 - hebdomekonta - also 2532 - kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , {whither} 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . whither LUK 024 028 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , {whither} 3757 -hou - they went 4198 - poreuomai - : and he made 4364 -prospoieomai - as though he would have gone 4198 -poreuomai - further 4208 -porrhotero - . whither JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 - pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and {whither} <4226 -pou -> it goeth <5217 -hupago -> : so <3779 - houto -> is every <3956 -pas -> one that is born <1080 - gennao -> of the Spirit <4151 -pneuma -> . whither JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo -> received <2983 -lambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 - eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> {whither} <3739 -hos -> they went <5217 -hupago -> . Whither JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 - heautou -> , {Whither} <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 - poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 - didasko -> the Gentiles <1672 -Hellen -> ? whither JOH 008 014 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Though <2579 - kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 - pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -

erchomai -> , and {whither} <4226 -pou -> I go <5217 -hupago -> . whither JOH 008 014 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Though <2579 - kan -> I bear <3140 - martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and {whither} <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 - erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> . whither JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : {whither} <3699 -hopou -> I go <5217 - hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . Whither JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , {Whither} <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . whither JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not {whither} <4226 -pou -> he goeth <5217 -hupago -> . Whither JOH 013 033 Little <5040 -teknion -> children <5040 - teknion -> , yet <2089 -eti -> a little <3397 - mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , {Whither} <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you . Whither JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , {Whither} <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron -> . whither JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , {whither} <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 - husteron -> . whither JOH 014 004 . And {whither} <3699 -hopou -> I go <5217 - hupago -> ye know <1492 -eido -> , and the way <3598 -hodos -> ye know <1492 -eido -> . whither JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not {whither} <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ? Whither JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 - oudeis -> of you asketh <2065 -erotao -> me , {Whither} <4226 - pou -> goest <5217 -hupago -> thou ? whither JOH 018 020 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , I spake <2980 -laleo -> openly <3954 - parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 - pantote -> taught <1321 -didasko -> in the synagogue <4864 - sunagoge -> , and in the temple <2411 - hieron -> , {whither} <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 - pantote -> resort <4905 - sunerchomai -> ; and in secret <2927 - kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . whither JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 - zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 - peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] {whither} <3699 -hopou -> thou wouldest <2309 -thelo -> not . whither JOH 021 018 Verily <0281 - amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 - zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 - peripateo -> {whither} <3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 - gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 - ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldest <2309 -thelo -> not . Whither HEB 006 020 {Whither} <3699 -hopou -> the forerunner <4274 -prodromos -> is for us entered <1525 -eiserchomai -> , [even] Jesus <2424 -Iesous -> , made <1096 - ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> for ever <0165 - aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . whither HEB 011 008 By faith <4102 -pistis ->

Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> {whither} <4226 -pou -> he went <2064 -erchomai -> . whither 1JO 002 011
But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not {whither} <4226 -pou -> he goeth <5217 -hupago -> , because <3754 -hoti -> that darkness <4653 - skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 - ophthalmos -> .

all places whither they were driven all places whither thou goest at every place whither we shall come darkness knoweth not whither he goeth for whither thou goest heathen whither they come kingdoms whither thou passest knoweth not whither he goeth <1JO2 -:11 > land whither they are carried captive <2CH6 -:37 > land whither they went land whither they were carried captives <1KI8 -:47 > land whither thou goest land whither thou goest land whither thou goest land whither thou goest land whither thou sentest us land whither ye go land whither ye go land whither ye go over land whither ye go over jordan lands whither he had driven them mount whither thou goest up nations whither they shall be carried captives not knowing whither he went or whither shall people whither they were scattered place whither he shall flee place whither they have led him captive place whither ye desire place whither ye have sold them then thou shalt let her go whither she will there shall be no nation whither thy servant went no whither <2KI5 -:25 > walkedst whither thou wouldest walkest abroad any whither <1KI2 -:42 > we know not whither thou goest whither do these bear whither goest thou whither goest thou whither goest thou whither goest thou whither goest thou whither have ye made <1SA27 -:10 > whither he had fled from <2CH10 -:2 > whither he himself would come whither he is gone down <1KI21 -:18 > whither he was fled whither he was fled whither is thy beloved gone whither is thy beloved turned aside whither it goeth whither my lord hath not sent <1KI18 -:10 > whither shall <2SA13 -:13 > whither shall <2SA2 -:1 > whither shall whither shall whither shall we go forth whither shall we go up whither they be gone whither they go whither they had been driven whither they have carried them captives <2CH6 -:38 > whither they went whither they went whither they went whither they went down <2SA17 -:18 > whither thou goest whither thou goest whither thou goest whither thou goest whither thou passest over jordan whither thou shalt go forth abroad whither thou wouldest whither we flee for help whither went ye <1SA10 -:14 > whither will he go whither wilt thou go whither ye be gone whither ye go whither ye go whither ye go over jordan whither ye went

Whither 005 010 Zec /^{Whither /do these bear the ephah ? Whither 016 005 Joh /\$ {Whither /goest thou ?
Whither 002 002 Zec /^{Whither /goest thou? And he said unto me, To measure Jerusalem , to see what is the
breadth thereof, and what is the length thereof. Whither 019 017 Jug /^{Whither /goest thou? and whence comest
thou? whither 032 017 Gen /^{whither /goest thou? and whose are these before thee? whither 013 036 Joh
/\$ {whither /goest thou? Jesus answered him , Whither I go , thou canst not follow me now ; but thou shalt follow
me afterwards . Whither 027 010 ISa /^{Whither /have ye made a road to day ? And David said , Against the
south of Judah , and against the south of the Jerahmeelites , and against the south of the Kenites . whither 002 011
IJo /\$ {whither /he goeth , because that darkness hath blinded his eyes . whither 012 035 Joh /\$ {whither /he goeth .
whither 016 015 Jer /^{whither /he had driven them: and I will bring them again into their land that I gave unto
their fathers . whither 010 002 IICh /^{whither /he had fled from the presence of Solomon the king , heard it, that
Jeroboam returned out of Egypt . whither 010 001 Luk /\$ {whither /he himself would come . whither 021 018 IKi
/^{whither /he is gone down to possess it. whither 021 013 Exo /^{whither /he shall flee . whither 035 025 Num
/^{whither /he was fled : and he shall abide in it unto the death of the high priest , which was anointed with the
holy oil . whither 035 026 Num /^{whither /he was fled ; whither 011 008 Heb /\$ {whither /he went . whither 020
022 Lev /^{whither /I bring you to dwell therein, spue you not out . whither 015 018 Num /^{whither /I bring you,
whither 018 003 Lev /^{whither /I bring you, shall ye not do : neither shall ye walk in their ordinances . Whither
013 036 Joh /\$ {Whither /I go , thou canst not follow me now ; but thou shalt follow me afterwards . Whither 008
022 Joh /\$ {Whither /I go , ye cannot come . whither 008 021 Joh /\$ {whither /I go , ye cannot come . Whither 013
033 Joh /\$ {Whither /I go , ye cannot come ; so now I say to you . whither 008 014 Joh /\$ {whither /I go . whither
008 014 Joh /\$ {whither /I go ; but ye cannot tell whence I come , and whither I go . whither 014 004 Joh
/\$ {whither /I go ye know , and the way ye know . whither 023 008 Jer /^{whither /I had driven them; and they
shall dwell in their own land . whither 029 007 Jer /^{whither /I have caused you to be carried away captives , and
pray unto the LORD for it: for in the peace thereof shall ye have peace . whither 046 028 Jer /^{whither /I have
driven thee: but I will not make a full end of thee, but correct thee in measure ; yet will I not leave thee wholly
unpunished . whither 032 037 Jer /^{whither /I have driven them in mine anger , and in my fury , and in great
wrath ; and I will bring them again unto this place , and I will cause them to dwell safely : whither 023 003 Jer
/^{whither /I have driven them, and will bring them again to their folds ; and they shall be fruitful and increase .
whither 008 003 Jer /^{whither /I have driven them, saith the LORD of hosts . whither 029 018 Jer /^{whither /I
have driven them: whither 029 014 Jer /^{whither /I have driven you, saith the LORD ; and I will bring you again
into the place whence I caused you to be carried away captive . whither 030 011 Jer /^{whither /I have scattered
thee, yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether
unpunished . whither 018 012 IKi /^{whither /I know not; and so when I come and tell Ahab , and he cannot find
thee, he shall slay me: but I thy servant fear the LORD from my youth . whither 015 020 IISa /^{whither /I may,
return thou, and take back thy brethren : mercy and truth be with thee. whither 024 009 Jer /^{whither /I shall
drive them. whither 002 016 Neh /^{whither /I went , or what I did ; neither had I as yet told it to the Jews , nor to
the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . whither 004 013 Eze /^{whither
/I will drive them. Whither 006 001 Son /^{Whither /is thy beloved gone , O thou fairest among women ? whither
is thy beloved turned aside ? that we may seek him with thee. whither 006 001 Son /^{whither /is thy beloved
turned aside ? that we may seek him with thee. whither 003 008 Joh /\$ {whither /it goeth : so is every one that is
born of the Spirit . whither 040 004 Jer /^{whither /it seemeth good and convenient for thee to go , thither go .
whither 018 010 IKi /^{whither /my lord hath not sent to seek thee: and when they said , He is not there; he took
an oath of the kingdom and nation , that they found thee not. whither 013 013 IISa /^{whither /shall I cause my
shame to go ? and as for thee, thou shalt be as one of the fools in Israel . Now therefore, I pray thee, speak unto the
king ; for he will not withhold me from thee. whither 139 007 Psa /^{whither /shall I flee from thy presence ?
whither 037 030 Gen /^{whither /shall I go ? Whither 139 007 Psa /^{Whither /shall I go from thy spirit ? or
whither shall I flee from thy presence ? Whither 002 001 IISa /^{Whither /shall I go up ? And he said , Unto
Hebron . Whither 015 002 Jer /^{Whither /shall we go forth ? then thou shalt tell them, Thus saith the LORD ;
Such as are for death , to death ; and such as are for the sword , to the sword ; and such as are for the famine , to
the famine ; and such as are for the captivity , to the captivity . Whither 001 028 Deu /^{Whither /shall we go up ?
our brethren have discouraged our heart , saying , The people is greater and taller than we; the cities are great and
walled up to heaven ; and moreover we have seen the sons of the Anakims there. whither 021 014 Deu /^{whither
/she will ; but thou shalt not sell her at all for money , thou shalt not make merchandise of her, because thou hast
humbled her. whither 002 042 IKi /^{whither /that thou shalt surely die ? and thou saidst unto me, The word that I
have heard is good . Whither 006 020 Heb /\$ {Whither /the forerunner is for us entered , even Jesus , made an high
priest for ever after the order of Melchisedec . whither 010 011 Eze /^{whither /the head looked they followed it;

they turned not as they went . whither 018 020 Joh /\$ {whither /the Jews always resort ; and in secret have I said nothing . whither 019 014 Jer /^{whither /the LORD had sent him to prophesy ; and he stood in the court of the LORD'S house ; and said to all the people , whither 028 037 Deu /^{whither /the LORD shall lead thee. whither 004 027 Deu /^{whither /the LORD shall lead you. whither 030 001 Deu /^{whither /the LORD thy God hath driven thee, whither 030 003 Deu /^{whither /the LORD thy God hath scattered thee. whither 002 005 Jos /^{whither /the men went I wot not: pursue after them quickly ; for ye shall overtake them. whither 049 036 Jer /^{whither /the outcasts of Elam shall not come . whither 047 009 Eze /^{whither /the river cometh . whither 001 012 Eze /^{whither /the spirit was to go , they went ; and they turned not when they went . Whither 122 004 Psa /^{Whither /the tribes go up , the tribes of the LORD , unto the testimony of Israel , to give thanks unto the name of the LORD . whither 006 037 ICh /^{whither /they are carried captive , and turn and pray unto thee in the land of their captivity , saying , We have sinned , we have done amiss , and have dealt wickedly ; whither 037 021 Eze /^{whither /they be gone , and will gather them on every side , and bring them into their own land : whither 012 016 Eze /^{whither /they come ; and they shall know that I am the LORD . whither 031 016 Deu /^{whither /they go to be among them, and will forsake me, and break my covenant which I have made with them. whither 043 005 Jer /^{whither /they had been driven , to dwell in the land of Judah ; whither 006 038 ICh /^{whither /they have carried them captives , and pray toward their land , which thou gavest unto their fathers , and toward the city which thou hast chosen , and toward the house which I have built for thy name : whither 022 012 Jer /^{whither /they have led him captive , and shall see this land no more. whither 006 009 Eze /^{whither /they shall be carried captives , because I am broken with their whorish heart , which hath departed from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . whither 036 020 Eze /^{whither /they went , they profaned my holy name , when they said to them, These are the people of the LORD , and are gone forth out of his land . whither 036 021 Eze /^{whither /they went . whither 006 021 Joh /\$ {whither /they went . whither 024 028 Luk /\$ {whither /they went : and he made as though he would have gone further . whither 017 018 IISa /^{whither /they went down . whither 008 047 IKi /^{whither /they were carried captives , and repent , and make supplication unto thee in the land of them that carried them captives , saying , We have sinned , and have done perversely , we have committed wickedness ; whither 040 012 Jer /^{whither /they were driven , and came to the land of Judah , to Gedaliah , unto Mizpah , and gathered wine and summer fruits very much . whither 029 013 Eze /^{whither /they were scattered : whither 028 015 Gen /^{whither /thou goest , and will bring thee again into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. whither 001 016 Rut /^{whither /thou goest , I will go ; and where thou lodgest , I will lodge : thy people shall be my people , and thy God my God : whither 034 012 Exo /^{whither /thou goest , lest it be for a snare in the midst of thee: whither 009 010 Ecc /^{whither /thou goest . whither 045 005 Jer /^{whither /thou goest . whither 014 005 Joh /\$ {whither /thou goest ; and how can we know the way ? whither 011 010 Deu /^{whither /thou goest in to possess it, is not as the land of Egypt , from whence ye came out , where thou sowedst thy seed , and wateredst it with thy foot , as a garden of herbs : whither 007 001 Deu /^{whither /thou goest to possess it, and hath cast out many nations before thee, the Hittites , and the Girgashites , and the Amorites , and the Canaanites , and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; whither 011 029 Deu /^{whither /thou goest to possess it, that thou shalt put the blessing upon mount Gerizim , and the curse upon mount Ebal . whither 023 020 Deu /^{whither /thou goest to possess it. whither 030 016 Deu /^{whither /thou goest to possess it. whither 028 021 Deu /^{whither /thou goest to possess it. whither 028 063 Deu /^{whither /thou goest to possess it. whither 012 029 Deu /^{whither /thou goest to possess them, and thou succeedest them, and dwellest in their land ; whither 032 050 Deu /^{whither /thou goest up , and be gathered unto thy people ; as Aaron thy brother died in mount Hor , and was gathered unto his people : whither 009 007 Dan /^{whither /thou hast driven them, because of their trespass that they have trespassed against thee. whither 003 021 Deu /^{whither /thou passest . whither 030 018 Deu /^{whither /thou passest over Jordan to go to possess it. whither 013 027 Num /^{whither /thou sentest us, and surely it floweth with milk and honey ; and this is the fruit of it. whither 023 012 Deu /^{whither /thou shalt go forth abroad : whither 021 018 Joh /\$ {whither /thou wouldest : but when thou shalt be old , thou shalt stretch forth thy hands , and another shall gird thee , and carry thee whither thou wouldest not . whither 021 018 Joh /\$ {whither /thou wouldest not . whither 020 006 Isa /^{whither /we flee for help to be delivered from the king of Assyria : and how shall we escape ? whither 020 013 Gen /^{whither /we shall come , say of me, He is my brother . Whither 010 014 ISa /^{Whither /went ye? And he said , To seek the asses : and when we saw that they were no where , we came to Samuel . Whither 007 035 Joh /\$ {Whither /will he go , that we shall not find him ? will he go unto the dispersed among the Gentiles , and teach the Gentiles ? whither 016 008 Gen /^{whither /wilt thou go ? And she said , I flee from the face of my mistress Sarai . whither 044 008 Jer /^{whither /ye be gone to dwell , that ye might cut

yourselves off , and that ye might be a curse and a reproach among all the nations of the earth ? whither 042 022 Jer /^{whither /ye desire to go and to sojourn . whither 032 047 Deu /^{whither /ye go over Jordan to possess it. whither 031 013 Deu /^{whither /ye go over Jordan to possess it. whither 004 014 Deu /^{whither /ye go over to possess it. whither 011 011 Deu /^{whither /ye go to possess it, is a land of hills and valleys , and drinketh water of the rain of heaven : whither 004 005 Deu /^{whither /ye go to possess it. whither 006 001 Deu /^{whither /ye go to possess it: whither 011 008 Deu /^{whither /ye go to possess it; whither 003 007 Joe /^{whither /ye have sold them, and will return your recompence upon your own head : whither 036 022 Eze /^{whither /ye went . whithersoever 006 056 Mar /\$ {whithersoever /he entered , into villages , or cities , or country , they laid the sick in the streets , and besought him that they might touch if it were but the border of his garment : and as many as touched him were made whole . whithersoever 014 004 Rev /\$ {whithersoever /he goeth . These were redeemed from among men , being the firstfruits unto God and to the Lamb . whithersoever 014 047 ISa /^{whithersoever /he turned himself, he vexed them. whithersoever 018 006 ICh /^{whithersoever /he went . whithersoever 008 014 IISa /^{whithersoever /he went . whithersoever 008 006 IISa /^{whithersoever /he went . whithersoever 018 013 ICh /^{whithersoever /he went . whithersoever 018 007 IIKi /^{whithersoever /he went forth : and he rebelled against the king of Assyria , and served him not. whithersoever 021 001 Pro /^{whithersoever /he will . whithersoever 016 006 ICo /\$ {whithersoever /I go . whithersoever 017 008 Pro /^{whithersoever /it turneth , it prospereth . whithersoever 018 005 ISa /^{whithersoever /Saul sent him, and behaved himself wisely : and Saul set him over the men of war , and he was accepted in the sight of all the people , and also in the sight of Saul's servants . whithersoever 003 004 Jam /\$ {whithersoever /the governor listeth . whithersoever 008 017 Est /^{whithersoever /the king's commandment and his decree came , the Jews had joy and gladness , a feast and a good day . And many of the people of the land became Jews ; for the fear of the Jews fell upon them. whithersoever 004 003 Est /^{whithersoever /the king's commandment and his decree came , there was great mourning among the Jews , and fasting , and weeping , and wailing ; and many lay in sackcloth and ashes . whithersoever 047 009 Eze /^{whithersoever /the rivers shall come , shall live : and there shall be a very great multitude of fish , because these waters shall come thither: for they shall be healed ; and every thing shall live whither the river cometh . Whithersoever 001 020 Eze /^{Whithersoever /the spirit was to go , they went , thither was their spirit to go ; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels . whithersoever 023 013 ISa /^{whithersoever /they could go . And it was told Saul that David was escaped from Keilah ; and he forbare to go forth . Whithersoever 002 015 Jug /^{Whithersoever /they went out , the hand of the LORD was against them for evil , as the LORD had said , and as the LORD had sworn unto them: and they were greatly distressed . whithersoever 008 019 Mat /\$ {whithersoever /thou goest . whithersoever 009 057 Luk /\$ {whithersoever /thou goest . whithersoever 001 009 Jos /^{whithersoever /thou goest . whithersoever 001 007 Jos /^{whithersoever /thou goest . whithersoever 017 008 ICh /^{whithersoever /thou hast walked , and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth . whithersoever 001 016 Jos /^{whithersoever /thou sendest us, we will go . whithersoever 008 044 IKi /^{whithersoever /thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen , and toward the house that I have built for thy name : whithersoever 002 003 IKi /^{whithersoever /thou turnest thyself: whithersoever 007 009 IISa /^{whithersoever /thou wentest , and have cut off all thine enemies out of thy sight , and have made thee a great name , like unto the name of the great men that are in the earth . whithersoever 021 016 Eze /^{whithersoever /thy face is set .

- whither , 0413 , 0575 , 0834 , 8033 , * whither , 3699 , 3739 , 4226 , 4266 ,