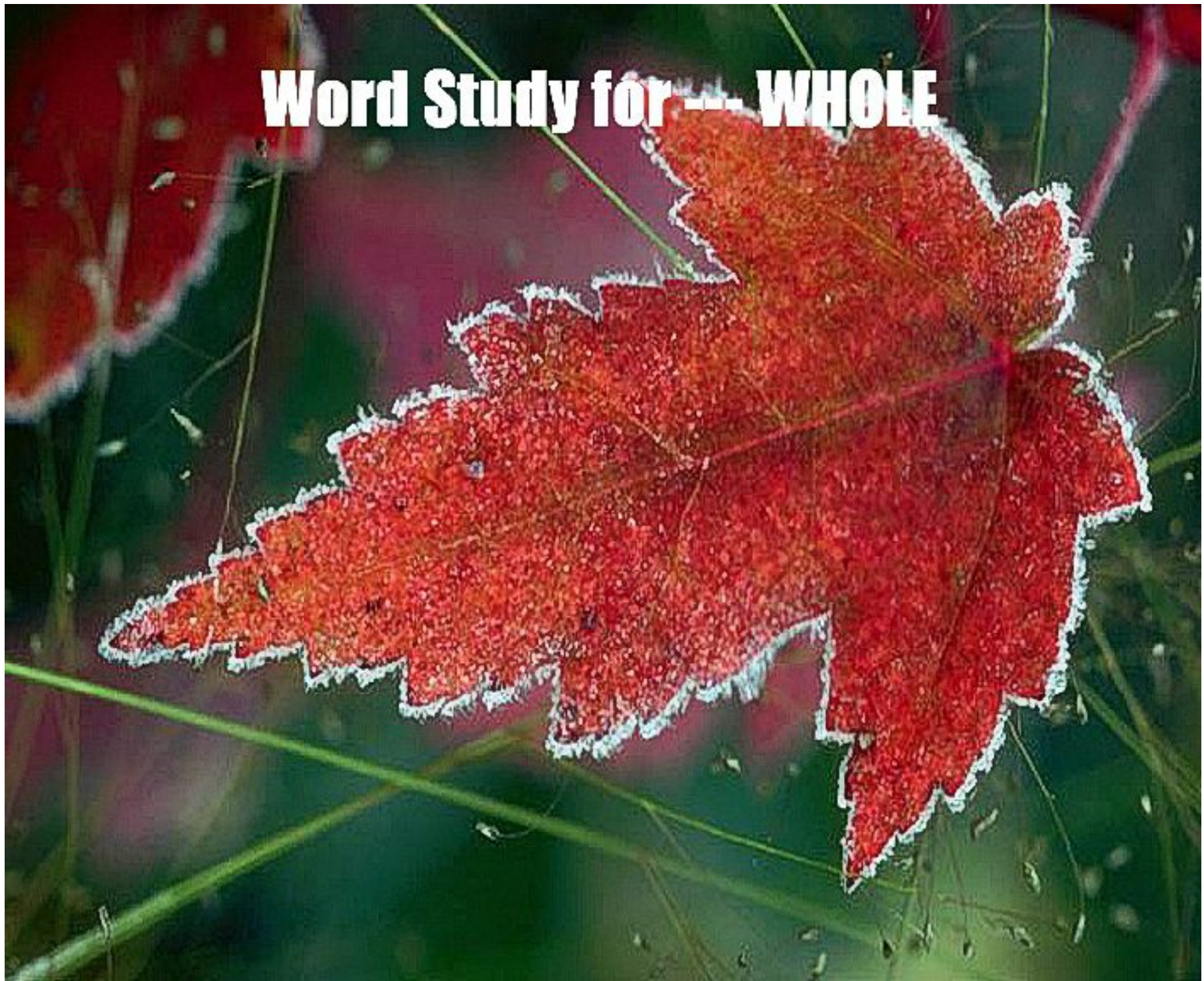


# Word Study for -- WHOLE



# **KJV Bible Word Studies for WHOLE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**all 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue {all} night.**

**all 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- with {all} his house.**

**bathe 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- {bathe} (self), wash (self).**

**common 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.**

**continue 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- {continue} all night.**

**hall 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) {hall} (of judgment), palace, praetorium.**

**his 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- with all {his} house.**

**house 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- with all his {house}.**

**judgment 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, {judgment}) hall (of judgment), palace, praetorium.**

**judgment 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of {judgment}), palace, praetorium.**

**night 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue all {night}.**

**of 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall ({of} judgment), palace, praetorium.**

**palace 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), {palace}, praetorium.**

**praetorium 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, {praetorium}.**

**self 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- bathe ({self}), wash (self).**

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wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}.

wash 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- bathe (self), {wash} (self).

whole 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}.

whole 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly {whole}, save.

whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}.

whole 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be {whole}.

whole 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work.

whole 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X {whole} (+ age), (full) year(-ly), + younger.

whole 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) {whole}, whoso(-ever).

whole 3606 ## kol (Aramaic) {kole}; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) {whole}.

whole 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), utterly, {whole} burnt offering (sacrifice), wholly.

whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- ({whole}) burnt offering.

whole 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}.

whole 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}.

**whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.**

**whole 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.**

**whole 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), upright, {whole} piece.**

**whole 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) {whole}.**

**whole 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some).**

**whole 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, {whole}.**

**whole 7495 ## rapha& {raw-faw'}; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, make {whole}. See 7503.**

**whole 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], {whole}.**

**whole 8141 ## shaneh (in plural only), {shaw-neh'}; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + {whole} age, X long, + old, year(X -ly).**

**whole 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), {whole}.**

**whole 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, {whole}.**

**with 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- {with} all his house.**



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**whole 02421 ##** *chayah* {khaw-yaw'} ; a primitive root [compare 02331 , 02421 ] ; to live , whether literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be {whole} .

**whole 03117 ##** *yowm* {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb ] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X {whole} (+ age) , (full) year (- ly) , + younger .

**whole 03605 ##** *kol* {kole} ; or (Jer . 33 : 8) *kowl* {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye ]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) {whole} , whoso (- ever) .

**whole 03606 ##** *kol* (Aramaic) {kole} ; corresponding to 03605 : -- all , any , + (forasmuch) as , + be-(for this) cause , every , + no (manner ,-- ne) , + there (where)-fore , + though , what (where , who)-soever , (the) {whole} .

**whole 03632 ##** *kaliyl* {kaw-leel'} ; from 03634 ; complete ; as noun , the {whole} (specifically , a sacrifice entirely consumed) ; as adverb , fully : -- all , every whit , flame , perfect (- ion) , utterly , whole burnt offering (sacrifice) , wholly .

**whole 04749 ##** *miqshah* {mik-shaw'} ; feminine of 04748 ; rounded work , i . e . moulded by hammering (repousse) : -- beaten (out of one piece , work) , upright , {whole} piece .

**whole 07364 ##** *rachats* {raw-khats'} ; a primitive root ; to lave (the {whole} or a part of a thing) : -- bathe (self) , wash (self) .

**whole 07495 ##** *rapha'* {raw-faw'} ; or *raphah* {raw-faw'} ; a primitive root ; properly , to mend (by stitching) , i . e . (figuratively) to cure : -- cure , (cause to) heal , physician , repair , X thoroughly , make {whole} . See 07503 .

**whole 08003 ##** *shalem* {shaw-lame'} ; from 07999 ; complete (literally or figuratively) ; especially friendly : -- full , just , made ready , peaceable , perfect (- ed) , quiet , Shalem [by mistake for a name ] , {whole} .

**whole 08141 ##** *shaneh* (in plural only) , {shaw-neh'} ; or (feminine) *shanah* {shaw-naw'} ; from 08138 ; a year (as a revolution of time) : -- + {whole} age , X long , + old , year (X-ly) .

**whole 08549 ## tamiym {taw-meem'} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete , full , perfect , sincerely (- ity) , sound , without spot , undefiled , upright (- ly) , {whole} .**

**whole 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a good or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , {whole} .**

**whole 0537 - hapas {hap'-as}; from 0001 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}.**

**whole 1093 - ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the {whole} of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, world.**

**whole 1273 - dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the {whole} night: -- continue all night.**

**whole 1295 - diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly {whole}, save.**

**whole 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the {whole} 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.**

**whole 2390 - iaomai {ee-ah'-om-ah-ee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}.**

**whole 2480 - ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do( [-not]), could, be good, might, prevail, be of strength, be {whole}, + much work.**

**whole 2527 - katholou {kath-ol'-oo}; from 2596 and 3650; on the {whole}, i.e. entirely: -- at all.**

**whole 3068 - louo {loo'-o}; a primary verb; to bathe (the {whole} person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- wash.**

**whole 3646 - holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ( " holocaust " ): -- ({whole}) burnt offering.**

**whole 3648 - holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}.**

**whole 3650 - holos {hol'-os}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}.**

**whole 3650 - holos {hol'-os}; a primary word; " {whole} " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, whole.**

**whole 3832 - panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the {whole} family: -- with all his house.**

**whole 3833 - panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ( " panoply " ): --**

**all** ({whole}) **armour**.

**whole 3956 - pas** {pas}; including all the forms of declension; apparently a primary word; **all, any, every, the {whole}**: -- **all** (manner of, means), **always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever**.

**whole 3965 - patria** {pat-ree-ah'}; as if feminine of a derivative of 3962; **paternal descent., i.e. (concretely) a group of families or a {whole} race (nation)**: -- **family, kindred, lineage**.

**whole 4232 - praitorion** {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the {whole} edifice and camp): -- (common, judgment) **hall (of judgment), palace, praetorium**.

**whole 4982 - sozo** {sode'-zo}; from a primary sos (contraction for obsolete saoz, " safe " ); to save, i.e. **deliver or protect (literally or figuratively)**: -- **heal, preserve, save (self), do well, be (make) {whole}**.

**whole 4983 - soma** {so'-mah}; from 4982; the body (as a sound {whole}), used in a very wide application, **literally or figuratively**: -- **bodily, body, slave**.

**whole 5198 - hugiaino** {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. **be well (in body); figuratively, to be uncorrupt (true in doctrine)**: -- **be in health, (be safe and) sound, (be) {whole}(-some)**.

**whole 5199 - hugies** {hoog-ee-ace'}; from the base of 0837; **healthy, i.e. well (in body); figuratively, true (in doctrine)**: -- **sound, {whole}**.

**wholeness 00724 ## 'aruwkah** {ar-oo-kaw'} ; or 'arukah {ar-oo-kaw'} ; feminine passive participle of 00748 (in the sense of restoring to soundness) ; {wholeness} (literally or figuratively) : -- **health , made up , perfected .**

**wholeness 3647 - holokleria** {hol-ok-lay-ree'-ah}; from 3648; **integrity, i.e. physical {wholeness}**: -- **perfect soundness**.

**wholesale 1713 - emporos** {em'-por-os}; from 1722 and the base of 4198; a ({wholesale}) **tradesman**: -- **merchant**.

**wholesome 04832 ## marpe'**{mar-pay'} ; from 07495 ; **properly , curative , i . e . literally (concretely) a medicine , or (abstractly) a cure ; figuratively (concretely) deliverance , or (abstractly) placidity : -- ([in-]) cure (- able) , healing (- lth) , remedy , sound , {wholesome} , yielding .**

**wholesomeness 04974 ## m@thom** {meth-ohm'} ; from 08552 ; {wholesomeness} ; also (adverb) **completely : -- men [by reading 04962 ] , soundness .**



# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0530** + once + was once + hath once + who were once + though ye once + which was once +/- . hapax {hap'-ax}; probably from **0537** + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/- ; one (or a single) time (numerically or conclusively): --once .

**0537** + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/- . hapas {hap'-as}; from **0001** + Alpha (as a particle of union) and **3956** + all **3956**- all **3956**- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham **11** are they all + the free

gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0810 + of riot + is excess +/ . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i.e. (by implication) profligacy: --excess, riot .

1273 + all + night + and continued +/ . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; to sit up the whole night: --continue all night .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in

than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i .e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against +

through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to invigorate (transitively or reflexively): --strengthen .

1840 + May be able +/ . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to have full strength, i . e . be entirely competent: --be able .

2001 + more + fierce + And they were the more +/ . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to avail further, i . e . (figuratively) insist stoutly: --be the more fierce .

2386 + of healing + of healings +/ . iama {ee'-am-ah}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; a cure (the effect): --healing .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ . iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or

figuratively): --heal, make whole .

2392 + to heal + of healing + and I do cures + and I should heal +/- iasis {ee'-as-is}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; curing (the act): --cure, heal(-ing) .

2394 + Jason + of Jason + and Jason +/- Iason {ee-as'-oan}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; about to cure; Jason, a Christian: --Jason .

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/- iatros {ee-at-ros'}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a physician: --physician .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ischuo {is-khoo'-o}; from 2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/- ; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work .

2527 + at + all + not at +/- katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- ; on the whole, i.e. entirely: --at all .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/- . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2951 + and cummin +/- . kuminon {koo'-min-on}; of foreign origin [compare 3646 + whole + burnt + In burnt + offerings + and burnt +/- ]; dill or fennel ("cummin"): --cummin .

3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/- . louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- means to wet a part only, and 4150 + and have washed +/- to wash, cleanse garments exclusively): --wash .

3390 + whole +/- . metropolis {may-trop'-ol-is}; from 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a mother city, i . e . "metropolis": --chiefest city .

3646 + whole + burnt + In burnt + offerings + and burnt +/- . holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and a derivative of 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; a wholly-consumed sacrifice



('holocaust'): --(whole) burnt offering .

3647 + perfect + soundness +/- . holokleria {hol-ok-lay-ree'-ah}; from 3648 + whole + and entire +/- ; integrity, i.e. physical wholeness: --perfect soundness .

3648 + whole + and entire +/- . holokleros {hol'-ok'-lay-ros}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- ; complete in every part, i.e. perfectly sound (in body): --entire, whole .

3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- . holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: --all, altogether, every whit, + throughout, whole .

3651 +/- . holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete to the end, i.e. absolutely perfect: --wholly .

3654 + all + not at + commonly + there is utterly +/- . holos {hol'-oce}; adverb from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- ; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

3826 + at + once +/- . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any +

them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + / ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great + / . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me

that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever +

whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i . e . heterogeneous ( 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and

from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/- . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +

me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i . e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +



Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all +

among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works +

his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i . e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/- panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; full-ended, i.e. entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/- pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every

+ thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou

and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; from (i . e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/- . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto



every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i . e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with

you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i . e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/- . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +

unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i.e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- . pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

4232 + hall + judgment + the common + Praetorium + the palace + of judgment + the judgment + unto the hall +/- . praetorium {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): --(common, judgment) hall (of judgment), palace, praetorium .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved +

means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/- Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto

the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/- .

4988 + Sosthenes + and Sosthenes +/- . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 4599 + strengthen +/- ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/- . soter {so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; a deliverer, i . e . God or Christ: --saviour .

4998 + sober + temperate + men sober + To be discreet +/- . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 5424 + in understanding + but in understanding +/- ; safe (sound) in mind, i . e . self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . \*\*\* . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand

who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5198 + sound + whole + of sound + by sound + to sound + him safe + and sound + not to wholesome + and be in health + that they may be sound + unto them They that are whole +/ . hugiaino {hoog-ee-ah'-ee-no}; from 5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ ; to have sound health, i . e . be well (in body); figuratively, to be uncorrupt (true in doctrine): --be in health, (be safe and) sound, (be) whole(-some) .

5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ . hugies {hoog-ee-ace'}; from the base of 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; healthy, i . e . well (in body); figuratively, true (in doctrine): --sound, whole .



# **Root Words and their word stems. This helps you see all related words in the English.**

**250 \* whole**

**2 - wholesome**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

whole 0537 \*\* hapas \*\* all (things), every (one), {whole}.

whole 1295 \*\* diasozo \*\* bring safe, escape (safe), heal, make perfectly {whole},save.

whole 2390 \*\* iaomai \*\* heal, make {whole}.

whole 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover,repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be {whole}.

whole 2480 \*\* ischuo \*\* be able, avail, can do([-not]), could, be good, might,prevail, be of strength, be {whole}, + much work.

whole 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X {whole} (+ age), (full) year(-ly), + younger.

whole 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) {whole}, whoso(-ever).

whole 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) {whole}.

whole 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, {whole} burnt offering (sacrifice), wholly.

whole 3646 \*\* holokautoma \*\* ({whole}) burnt offering.

whole 3648 \*\* holokleros \*\* entire, {whole}.

whole 3650 \*\* holos \*\* all, altogether, every whit, + throughout, {whole}.

whole 3833 \*\* panoplia \*\* all ({whole}) armour.

whole 3956 \*\* pas \*\* all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever,{whole}, whosoever.

whole 4749 -- miqshah -- beaten (out of one piece, work), upright, {whole} piece.

whole 4982 \*\* sozo \*\* heal, preserve, save (self), do well, be (make) {whole}.

whole 5198 \*\* hugiaino \*\* be in health, (be safe and) sound, (be) {whole}(-some).

whole 5199 \*\* hugies \*\* sound, {whole}.

whole 7495 rapha/ -- -- cure, (cause to) heal, physician, repair, X thoroughly, make{whole}.

whole 8003 -- shalem -- full, just, made ready, peaceable, perfect(-ed), quiet,Shalem, {whole}.

whole 8141 -- shaneh -- + {whole} age, X long, + old, year(X -ly).

whole 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, upright(-ly), {whole}.

whole 8552 -- tamam -- accomplish, cease, be clean [pass-jed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, {whole}.

wholesome 4832 -- marpe/ -- ((in-)cure(-able), healing(-lth), remedy, sound,{wholesome}, yielding.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**whole 1295 diasozo \* {whole} , {1295 diasozo } , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,**

**whole 2390 iaomai \* {whole} , 1295 diasozo , {2390 iaomai } , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,**

**whole 2480 ischuo \* {whole} , 1295 diasozo , 2390 iaomai , {2480 ischuo } , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,**

**whole 3390 metropolis \* {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , {3390 metropolis } , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,**

**whole 3646 holokautoma \* {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , {3646 holokautoma } , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,**

**whole 3648 holokleros \* {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , {3648 holokleros } , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,**

**whole 3650 holos \* {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , {3650 holos } , 3956 pas , 4982 sozo , 5199 hugies ,**

**whole 3956 pas \* {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , {3956 pas } , 4982 sozo , 5199 hugies ,**

**whole 4982 sozo \* {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , {4982 sozo } , 5199 hugies ,**

**whole 5199 hugies \* {whole} , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , {5199 hugies } ,**

**wholesome 5198 hugiaino \* {wholesome} , {5198 hugiaino } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* whole , 1295 , 2390 , 2480 , 3390 , 3646 , 3648 , 3650 , 3956 , 4982 , 5199 ,

- whole , 2421 , 3117 , 3605 , 3606 , 3632 , 4749 , 7495 , 8003 , 8549 , 8552 ,

## **English Synonyms with Greek Strong's Number.**

**whole - 1295 bring, escaped, made, perfectly, safe, save, saved, {whole},**

**whole - 2390 heal, healed, healing, made, maketh, {whole},**

**whole - 2480 able, availeth, can, could, couldest, do, good, might, prevailed, righteous, strength, {whole},  
work,**

**whole - 3390 {whole},**

**whole - 3646 burnt, offerings, {whole},**

**whole - 3648 entire, {whole},**

**whole - 3650 all, altogether, every, throughout, whit, {whole},**

**whole - 3956 all, always, any, every, man, no, throughly, whatsoever, where, {whole},**

**whole - 4982 do, healed, made, preserve, save, saved, well, {whole},**

**whole - 5199 sound, {whole},**

**wholesome - 5198 health, sound, {wholesome},**

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whole , GEN\_02\_06 , GEN\_02\_11 , GEN\_02\_13 , GEN\_07\_19 , GEN\_08\_09 , GEN\_09\_19 , GEN\_11\_01 ,  
GEN\_11\_04 , GEN\_13\_09 , GEN\_47\_28,

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whole , NUM\_03\_07 , NUM\_08\_09 , NUM\_10\_02 , NUM\_11\_20 , NUM\_11\_21 , NUM\_14\_02 , NUM\_14\_29 ,  
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whole , JOS\_05\_08 , JOS\_08\_31 , JOS\_10\_13 , JOS\_11\_23 , JOS\_18\_01 , JOS\_22\_12 , JOS\_22\_16 ,  
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wholesome , PRO\_15\_04 ,  
wholesome , 1TI\_06\_03 ,

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# One Word English Phrase Index to the KJV Bible.

whole 1Co\_05\_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

whole 1Co\_12\_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

whole 1Co\_12\_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

whole 1Co\_14\_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

whole 1Jo\_02\_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

whole 1Jo\_05\_19 # [And] we know that we are of God, and the whole world lieth in wickedness.

whole 1Ki\_06\_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

whole 1Ki\_06\_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

whole 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whole 1Th\_05\_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

whole 2Ch\_06\_03 # And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

whole 2Ch\_15\_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

whole 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whole 2Ch\_26\_12 # The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

whole 2Ch\_30\_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

whole 2Ch\_33\_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

whole 2Ki\_09\_08 # For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

**whole 2Sa\_01\_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.**

**whole 2Sa\_03\_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.**

**whole 2Sa\_06\_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.**

**whole 2Sa\_14\_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.**

**whole Act\_04\_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;**

**whole Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.**

**whole Act\_06\_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:**

**whole Act\_09\_34 # And Peter said unto him, AENEAS, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.**

**whole Act\_11\_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.**

**whole Act\_13\_44 # And the next sabbath day came almost the whole city together to hear the word of God.**

**whole Act\_15\_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:**

**whole Act\_19\_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.**

**whole Act\_28\_30 # And Paul dwelt two whole years in his own hired house, and received all that came in unto him,**

**whole Amo\_01\_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:**

**whole Amo\_01\_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:**

**whole Amo\_03\_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against**

the whole family which I brought up from the land of Egypt, saying,

whole Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

whole Dan\_02\_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

whole Dan\_06\_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

whole Dan\_06\_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

whole Dan\_07\_23 # Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

whole Dan\_07\_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whole Dan\_08\_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

whole Dan\_09\_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

whole Dan\_10\_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

whole Dan\_11\_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

whole Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

whole Deu\_04\_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

whole Deu\_27\_06 # Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

whole Deu\_29\_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

whole Deu\_33\_10 # They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

**whole Ecc\_12\_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.**

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**whole Eph\_03\_15 # Of whom the whole family in heaven and earth is named,**

**whole Eph\_04\_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.**

**whole Eph\_06\_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.**

**whole Eph\_06\_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.**

**whole Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.**

**whole Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.**

**whole Exo\_12\_06 # And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.**

**whole Exo\_16\_02 # And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:**

**whole Exo\_16\_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.**

**whole Exo\_16\_10 # And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.**

**whole Exo\_19\_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.**

**whole Exo\_29\_18 # And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.**

**whole Eze\_05\_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.**

**whole Eze\_07\_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.**

**whole Eze\_10\_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.**

**whole Eze\_15\_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?**

**whole Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.**

**whole Eze\_35\_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.**

**whole Eze\_37\_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.**

**whole Eze\_39\_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;**

**whole Eze\_43\_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.**

**whole Eze\_43\_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.**

**whole Eze\_45\_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.**

**whole Ezr\_02\_64 # The whole congregation together [was] forty and two thousand three hundred [and] threescore,**

**whole Gal\_05\_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.**

**whole Gal\_05\_09 # A little leaven leaveneth the whole lump.**

**whole Gen\_02\_06 # But there went up a mist from the earth, and watered the whole face of the ground.**

**whole Gen\_02\_11 # The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;**

**whole Gen\_02\_13 # And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.**

**whole Gen\_07\_19 # And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.**

**whole Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.**

**whole Gen\_09\_19 # These [are] the three sons of Noah: and of them was the whole earth overspread.**

**whole Gen\_11\_01 # And the whole earth was of one language, and of one speech.**

**whole Gen\_11\_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.**

**whole Gen\_13\_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.**

**whole Gen\_47\_28 # And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.**

**whole Isa\_01\_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.**

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**whole Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.**

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**whole Isa\_06\_03 # And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.**

**whole Isa\_10\_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.**

**whole Isa\_13\_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.**

**whole Isa\_14\_07 # The whole earth is at rest, [and] is quiet: they break forth into singing.**

**whole Isa\_14\_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.**

**whole Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**whole Isa\_14\_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.**

**whole Isa\_21\_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:**

**whole Isa\_28\_22 # Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.**

**whole Isa\_54\_05 # For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.**

**whole Jam\_02\_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.**

**whole Jam\_03\_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.**

**whole Jam\_03\_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.**

**whole Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.**

**whole Jer\_01\_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.**

**whole Jer\_03\_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.**

**whole Jer\_04\_20 # Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.**

**whole Jer\_04\_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.**

**whole Jer\_04\_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.**

**whole Jer\_07\_15 # And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.**

**whole Jer\_08\_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.**

**whole Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.**

**whole Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.**

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**whole Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.**

**whole Jer\_19\_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.**

**whole Jer\_24\_07 # And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.**

**whole Jer\_25\_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.**

**whole Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.**



**whole Jer\_32\_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.**

**whole Jer\_32\_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.**

**whole Jer\_35\_03 # Then I took Jaazaniah the son of Jeremiah, the son of Habaziah, and his brethren, and all his sons, and the whole house of the Rechabites;**

**whole Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**whole Jer\_45\_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.**

**whole Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!**

**whole Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**whole Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**whole Jer\_51\_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.**

**whole Job\_05\_18 # For he maketh sore, and bindeth up: he woundeth, and his hands make whole.**

**whole Job\_28\_24 # For he looketh to the ends of the earth, [and] seeth under the whole heaven;**

**whole Job\_34\_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?**

**whole Job\_37\_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.**

**whole Job\_41\_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.**

**whole Joh\_04\_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.**

**whole Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.**

**whole Joh\_05\_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?**

**whole Joh\_05\_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.**

**whole Joh\_05\_11 # He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.**

**whole Joh\_05\_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.**

**whole Joh\_05\_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.**

**whole Joh\_07\_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?**

**whole Joh\_11\_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.**

**whole Jos\_05\_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.**

**whole Jos\_08\_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.**

**whole Jos\_10\_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.**

**whole Jos\_11\_23 # So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.**

**whole Jos\_18\_01 # And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.**

**whole Jos\_22\_12 # And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.**

**whole Jos\_22\_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?**

**whole Jos\_22\_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.**

**whole Jud\_19\_02 # And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.**

**whole Jud\_21\_13 # And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.**

**whole Lam\_02\_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?**

**whole Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**whole Lev\_04\_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be**

**burnt.**

**whole Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;**

**whole Lev\_07\_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.**

**whole Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.**

**whole Lev\_10\_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.**

**whole Lev\_25\_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.**

**whole Luk\_01\_10 # And the whole multitude of the people were praying without at the time of incense.**

**whole Luk\_05\_31 # And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.**

**whole Luk\_06\_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.**

**whole Luk\_06\_19 # And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.**

**whole Luk\_07\_10 # And they that were sent, returning to the house, found the servant whole that had been sick.**

**whole Luk\_08\_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.**

**whole Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**

**whole Luk\_08\_48 # And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.**

**whole Luk\_08\_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.**

**whole Luk\_09\_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?**

**whole Luk\_11\_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.**

**whole Luk\_11\_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.**

**whole Luk\_11\_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.**

**whole Luk\_13\_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.**

**whole Luk\_17\_19 # And he said unto him, Arise, go thy way: thy faith hath made thee whole.**

**whole Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**whole Luk\_21\_35 # For as a snare shall it come on all them that dwell on the face of the whole earth.**

**whole Luk\_23\_01 # And the whole multitude of them arose, and led him unto Pilate.**

**whole Mal\_03\_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.**

**whole Mar\_02\_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.**

**whole Mar\_03\_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.**

**whole Mar\_04\_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.**

**whole Mar\_05\_28 # For she said, If I may touch but his clothes, I shall be whole.**

**whole Mar\_05\_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.**

**whole Mar\_05\_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.**

**whole Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.**

**whole Mar\_06\_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.**

**whole Mar\_08\_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?**

**whole Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.**

**whole Mar\_12\_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.**

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soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

whole Mar\_14\_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

whole Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

whole Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

whole Mar\_15\_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

whole Mat\_05\_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

whole Mat\_05\_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

whole Mat\_06\_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

whole Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

whole Mat\_08\_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

whole Mat\_08\_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

whole Mat\_09\_12 # But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.

whole Mat\_09\_21 # For she said within herself, If I may but touch his garment, I shall be whole.

whole Mat\_09\_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

whole Mat\_09\_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

whole Mat\_12\_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

whole Mat\_13\_02 # And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

whole Mat\_13\_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

whole Mat\_14\_36 # And besought him that they might only touch the hem of his garment: and as many as

touched were made perfectly whole.

whole Mat\_15\_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

whole Mat\_15\_31 # Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

whole Mat\_16\_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

whole Mat\_26\_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

whole Mat\_27\_27 # Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

whole Mic\_04\_13 # Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

whole Neh\_07\_66 # The whole congregation together [was] forty and two thousand three hundred and threescore,

whole Num\_03\_07 # And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

whole Num\_08\_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

whole Num\_10\_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

whole Num\_11\_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

whole Num\_11\_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whole Num\_14\_02 # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

whole Num\_14\_29 # Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

whole Num\_20\_01 # Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

whole Num\_20\_22 # And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.

whole Pro\_01\_12 # Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

**whole Pro\_16\_33 # The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.**

**whole Pro\_26\_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.**

**whole Psa\_09\_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.**

**whole Psa\_105\_16 # Moreover he called for a famine upon the land: he brake the whole staff of bread.**

**whole Psa\_111\_01 # Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.**

**whole Psa\_119\_02 # Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.**

**whole Psa\_119\_10 # With my whole heart have I sought thee: O let me not wander from thy commandments.**

**whole Psa\_119\_145 # KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.**

**whole Psa\_119\_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.**

**whole Psa\_119\_58 # I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.**

**whole Psa\_119\_69 # The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.**

**whole Psa\_138\_01 # [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.**

**whole Psa\_48\_02 # Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.**

**whole Psa\_51\_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.**

**whole Psa\_51\_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.**

**whole Psa\_72\_19 # And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.**

**whole Psa\_97\_05 # The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.**

**whole Rev\_12\_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**

**whole Rev\_16\_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.**

**whole Rom\_01\_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.**

**whole Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.**

**whole Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.**

**whole Rom\_16\_23 # Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.**

**whole Tit\_01\_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.**

**whole Zec\_04\_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.**

**whole Zec\_04\_14 # Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.**

**whole Zec\_05\_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.**

**whole Zep\_01\_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.**

**wholesome 1Ti\_06\_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;**

**wholesome Pro\_15\_04 # A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.**



## **Three Word English Phrase Index to the KJV Bible.**

**whole again and Jer\_19\_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.**

**whole age of Gen\_47\_28 # And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.**

**whole altar that 1Ki\_06\_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.**

**whole And immediately Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.**

**whole And the Mat\_09\_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.**

**whole and took Joh\_05\_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.**

**whole arise and Act\_09\_34 # And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.**

**whole armour of Eph\_06\_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.**

**whole armour of Eph\_06\_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.**

**whole army of Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**whole as the Luk\_06\_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.**

**whole as the Mar\_03\_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.**

**whole as those Pro\_01\_12 # Let us swallow them up alive as the grave; and whole, as those that go down into the pit:**

**whole assembly of Exo\_12\_06 # And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.**

**whole assembly of Num\_08\_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:**

**whole assembly took 2Ch\_30\_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.**

whole assembly with Exo\_16\_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

whole band of Mat\_27\_27 # Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

whole band Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

whole body also Luk\_11\_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

whole body and Eze\_10\_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

whole body and Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

whole body fitly Eph\_04\_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whole body shall Mat\_06\_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

whole body shall Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

whole body should Mat\_05\_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

whole body should Mat\_05\_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

whole body therefore Luk\_11\_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

whole body were 1Co\_12\_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

whole body Jam\_03\_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

whole body Jam\_03\_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

whole bullock shall Lev\_04\_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

whole burnt offering Psa\_51\_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

**whole burnt offering Psa\_51\_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.**

**whole burnt offerings Mar\_12\_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.**

**whole burnt offerings Mar\_12\_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.**

**whole burnt sacrifice Deu\_33\_10 # They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.**

**whole captivity to Amo\_01\_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:**

**whole captivity to Amo\_01\_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:**

**whole church be 1Co\_14\_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?**

**whole church saluteth Rom\_16\_23 # Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.**

**whole church to Act\_15\_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:**

**whole city came Mat\_08\_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.**

**whole city how Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**

**whole city shall Jer\_04\_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.**

**whole city together Act\_13\_44 # And the next sabbath day came almost the whole city together to hear the word of God.**

**whole city was Act\_19\_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.**

**whole congregation before Num\_03\_07 # And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.**

**whole congregation into Num\_20\_01 # Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was**

buried there.

whole congregation journeyed Num\_20\_22 # And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.

whole congregation of 2Ch\_06\_03 # And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

whole congregation of Exo\_16\_02 # And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

whole congregation of Exo\_16\_10 # And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

whole congregation of Jos\_18\_01 # And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

whole congregation of Jos\_22\_12 # And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

whole congregation of Jos\_22\_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

whole congregation of Jos\_22\_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

whole congregation of Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

whole congregation said Num\_14\_02 # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

whole congregation sent Jud\_21\_13 # And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

whole congregation together Ezr\_02\_64 # The whole congregation together [was] forty and two thousand three hundred [and] threescore,

whole congregation together Neh\_07\_66 # The whole congregation together [was] forty and two thousand three hundred and threescore,

whole congregation Pro\_26\_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

whole council and Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

whole creation groaneth Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

whole creation groaneth Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

whole day Jos\_10\_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

whole desire and 2Ch\_15\_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

whole disposing thereof Pro\_16\_33 # The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.

whole duty of Ecc\_12\_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

whole earth and Dan\_07\_23 # Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

whole earth and Dan\_08\_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

whole earth and Isa\_14\_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

whole earth be Psa\_72\_19 # And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.

whole earth cut Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

whole earth for Zec\_05\_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

whole earth I Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

whole earth is Isa\_06\_03 # And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

whole earth is Isa\_14\_07 # The whole earth is at rest, [and] is quiet: they break forth into singing.

whole earth is Psa\_48\_02 # Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

whole earth overspread Gen\_09\_19 # These [are] the three sons of Noah: and of them was the whole earth overspread.

whole earth rejoiceth Eze\_35\_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

whole earth shall Isa\_54\_05 # For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

whole earth so Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

whole earth surprised Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

whole earth surprised Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

whole earth then Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

whole earth to 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whole earth was Gen\_11\_01 # And the whole earth was of one language, and of one speech.

whole earth with Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

whole earth Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

whole earth Gen\_11\_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whole earth Isa\_28\_22 # Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

whole earth Lam\_02\_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

whole earth Luk\_21\_35 # For as a snare shall it come on all them that dwell on the face of the whole earth.

whole earth Mic\_04\_13 # Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

whole earth Psa\_97\_05 # The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

whole earth Zec\_04\_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

whole earth Zec\_04\_14 # Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

whole face of Gen\_02\_06 # But there went up a mist from the earth, and watered the whole face of the ground.

whole family in Eph\_03\_15 # Of whom the whole family in heaven and earth is named,

whole family is 2Sa\_14\_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whole family which Amo\_03\_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

whole form thereof Eze\_43\_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

whole from that Mat\_09\_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

whole from that Mat\_15\_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

whole go in Luk\_08\_48 # And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

whole go in Mar\_05\_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

whole have no Mar\_02\_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

whole head is Isa\_01\_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

whole heart and Jer\_32\_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

whole heart be Psa\_119\_58 # I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.

whole heart before Psa\_138\_01 # [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

whole heart but Jer\_03\_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

whole heart faint Isa\_01\_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

whole heart have Psa\_119\_10 # With my whole heart have I sought thee: O let me not wander from thy commandments.

whole heart hear Psa\_119\_145 # KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.

whole heart I Psa\_09\_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

whole heart in Psa\_111\_01 # Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.

whole heart Jer\_24\_07 # And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

whole heart Psa\_119\_02 # Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.

whole heart Psa\_119\_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

whole heart Psa\_119\_69 # The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.

whole heaven and Job\_37\_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

whole heaven hath Dan\_09\_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

whole heaven is Job\_41\_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

whole heaven shall Dan\_07\_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whole heaven were Gen\_07\_19 # And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

whole heaven who Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

whole heaven Deu\_04\_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

whole heaven Job\_28\_24 # For he looketh to the ends of the earth, [and] seeth under the whole heaven;

whole herd of Mat\_08\_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.



whole house he 1Ki\_06\_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

whole house of 2Ki\_09\_08 # For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

whole house of 2Sa\_03\_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

whole house of Eze\_37\_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

whole house of Eze\_39\_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

whole house of Eze\_45\_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

whole house of Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole house of Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole house of Jer\_35\_03 # Then I took Jaazaniah the son of Jeremiah, the son of Habaziniyah, and his brethren, and all his sons, and the whole house of the Rechabites;

whole house of Lev\_10\_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

whole house Joh\_04\_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

whole houses teaching Tit\_01\_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

whole in me 2Sa\_01\_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

whole it was Eze\_15\_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

whole kingdom and Dan\_11\_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

whole kingdom of Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

whole kingdom out 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whole kingdom Dan\_06\_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

whole land according Jos\_11\_23 # So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

whole land against Jer\_01\_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

whole land before Gen\_13\_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

whole land is Jer\_04\_20 # Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

whole land is Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

whole land of Gen\_02\_11 # The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

whole land of Gen\_02\_13 # And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

whole land shall Jer\_04\_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

whole land shall Jer\_25\_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

whole land shall Jer\_51\_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

whole land shall Zep\_01\_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

whole land thereof Deu\_29\_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

whole land trembled Jer\_08\_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

whole land until Mar\_15\_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

**whole land Isa\_13\_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.**

**whole land Jer\_45\_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.**

**whole law and 2Ch\_33\_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.**

**whole law and Jam\_02\_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.**

**whole law Gal\_05\_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.**

**whole like as Mat\_12\_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.**

**whole limit thereof Eze\_43\_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.**

**whole lump 1Co\_05\_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?**

**whole lump Gal\_05\_09 # A little leaven leaveneth the whole lump.**

**whole matter Fear Ecc\_12\_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.**

**whole month until Num\_11\_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?**

**whole month Num\_11\_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.**

**whole months Jud\_19\_02 # And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.**

**whole mount quaked Exo\_19\_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.**

**whole multitude and Act\_06\_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:**

**whole multitude of 2Sa\_06\_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.**

**whole multitude of Luk\_01\_10 # And the whole multitude of the people were praying without at the time of incense.**

whole multitude of Luk\_08\_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

whole multitude of Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

whole multitude of Luk\_23\_01 # And the whole multitude of them arose, and led him unto Pilate.

whole multitude sought Luk\_06\_19 # And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

whole multitude stood Mat\_13\_02 # And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

whole multitude thereof Eze\_07\_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

whole multitude was Mar\_04\_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

whole nation perish Joh\_11\_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

whole nation Mal\_03\_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

whole need not Luk\_05\_31 # And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

whole need not Mat\_09\_12 # But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.

whole nights Isa\_21\_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

whole number from Num\_14\_29 # Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

whole number of 2Ch\_26\_12 # The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

whole oblation for Lev\_07\_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

whole of thy Mar\_05\_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

whole of whatsoever Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

whole on the Joh\_07\_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

whole Palestina art Isa\_14\_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

whole Palestina because Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

whole piece shalt Num\_10\_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

whole province of Dan\_02\_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

whole ram upon Exo\_29\_18 # And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

whole ram upon Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

whole realm Dan\_06\_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

whole region round Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

whole remnant of Eze\_05\_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

whole rump it Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

whole seed of Jer\_07\_15 # And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

whole shall be Luk\_11\_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

whole sin no Joh\_05\_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

whole soul Jer\_32\_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

whole spirit and 1Th\_05\_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

whole staff of Psa\_105\_16 # Moreover he called for a famine upon the land: he brake the whole staff of bread.

whole stay of Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

whole stay of Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

whole stones and Deu\_27\_06 # Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

whole stones over Jos\_08\_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

whole that had Luk\_07\_10 # And they that were sent, returning to the house, found the servant whole that had been sick.

whole the lame Mat\_15\_31 # Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

whole the same Joh\_05\_11 # He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

whole valley of Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

whole was leavened Luk\_13\_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

whole was leavened Mat\_13\_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

whole weeks were Dan\_10\_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

whole were hearing 1Co\_12\_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

whole work upon Isa\_10\_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

whole world and Luk\_09\_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

whole world and Mar\_08\_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

whole world and Mat\_16\_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

whole world he Rev\_12\_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

whole world lieth 1Jo\_05\_19 # [And] we know that we are of God, and the whole world lieth in wickedness.

whole world there Mat\_26\_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

whole world this Mar\_14\_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

whole world to Rev\_16\_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

whole world 1Jo\_02\_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

whole world Job\_34\_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

whole world Rom\_01\_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

whole year after Lev\_25\_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

whole year they Act\_11\_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

whole years in Act\_28\_30 # And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

whole Act\_04\_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

whole Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whole Job\_05\_18 # For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

whole Joh\_05\_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

whole Joh\_05\_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.

whole Jos\_05\_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

whole Luk\_08\_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

whole Luk\_17\_19 # And he said unto him, Arise, go thy way: thy faith hath made thee whole.

whole Mar\_05\_28 # For she said, If I may touch but his clothes, I shall be whole.

**whole Mar\_06\_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.**

**whole Mat\_09\_21 # For she said within herself, If I may but touch his garment, I shall be whole.**

**whole Mat\_14\_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.**

**wholesome tongue is Pro\_15\_04 # A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.**

**wholesome words even 1Ti\_06\_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;**



# **Bible Phrases for Individual word studies**

**whole age Gen\_47\_28**

**whole altar 1Ki\_06\_22**

**whole armour Eph\_06\_11**

**whole armour Eph\_06\_13**

**whole army Jer\_37\_10**

**whole assembly Exo\_12\_06**

**whole assembly Num\_08\_09**

**whole assembly took counsel 2Ch\_30\_23**

**whole band Mar\_15\_16**

**whole band Mat\_27\_27**

**whole body 1Co\_12\_17**

**whole body Jam\_03\_02**

**whole body Jam\_03\_06**

**whole body fitly joined together Eph\_04\_16**

**whole bullock shall he carry forth without Lev\_04\_12**

**whole burnt offering Psa\_51\_19**

**whole burnt sacrifice upon thine altar Deu\_33\_10**

**whole captivity Amo\_01\_06**

**whole captivity Amo\_01\_09**

**whole church Act\_15\_22**

**whole church Rom\_16\_23**

**whole church be come together into one place 1Co\_14\_23**

**whole city came out Mat\_08\_34**

**whole city how great things jesus had done unto him Luk\_08\_39**

**whole city shall flee for Jer\_04\_29**

**whole city together Act\_13\_44**

**whole city was filled with confusion Act\_19\_29**

**whole congregation 2Ch\_06\_03**

**whole congregation Exo\_16\_10**

**whole congregation Exo\_16\_02**

**whole congregation Jos\_18\_01**

**whole congregation Jos\_22\_12**

**whole congregation Jos\_22\_16**

**whole congregation Jos\_22\_18**

**whole congregation Lev\_04\_13**

**whole congregation Num\_20\_01**

**whole congregation Num\_20\_22**

**whole congregation before Num\_03\_07**

**whole congregation said unto them Num\_14\_02**

**whole congregation sent Jud\_21\_13**

**whole congregation together Ezr\_02\_64**

**whole congregation together Neh\_07\_66**

**whole council Mar\_15\_01**

**whole creation groaneth Rom\_08\_22**

**whole day Jos\_10\_13**

**whole disposing thereof Pro\_16\_33**

**whole ear Mic\_04\_13**

**whole earth 2Ch\_16\_09**

**whole earth Dan\_07\_23**

**whole earth Dan\_08\_05**

**whole earth Exo\_10\_15**

**whole earth Gen\_11\_04**

**whole earth Gen\_08\_09**

whole earth Isa\_14\_26  
whole earth Isa\_28\_22  
whole earth Isa\_06\_03  
whole earth Jer\_15\_10  
whole earth Lam\_02\_15  
whole earth Luk\_21\_35  
whole earth Psa\_48\_02  
whole earth Psa\_97\_05  
whole earth Zec\_04\_10  
whole earth Zec\_04\_14  
whole earth Zec\_05\_03  
whole earth be filled Psa\_72\_19  
whole earth cut asunder Jer\_50\_23  
whole earth is at rest Isa\_14\_07  
whole earth overspread Gen\_09\_19  
whole earth rejoiceth Eze\_35\_14  
whole earth shall he be called Isa\_54\_05  
whole earth surprised Jer\_51\_41  
whole earth was Gen\_11\_01  
whole earth with thee Eze\_32\_04  
whole face Gen\_02\_06  
whole family Eph\_03\_15  
whole family is risen against thine handmaid 2Sa\_14\_07  
whole family which Amo\_03\_01  
whole head is sick Isa\_01\_05  
whole heart Psa\_111\_01  
whole heart Psa\_119\_145  
whole heart PSA119 -:2

**whole heart PSA119 -:34**

**whole heart PSA119 -:58**

**whole heart PSA119 -:69**

**whole heart faint Isa\_01\_05**

**whole heaven Dan\_07\_27**

**whole heaven Deu\_02\_25**

**whole heaven Gen\_07\_19**

**whole heaven Job\_28\_24**

**whole heaven Job\_37\_03**

**whole heaven hath not been done as hath been done upon jerusalem Dan\_09\_12**

**whole heaven is mine Job\_41\_11**

**whole herd Mat\_08\_32**

**whole house 2Ki\_09\_08**

**whole house 2Sa\_03\_19**

**whole house Eze\_37\_11**

**whole house Eze\_39\_25**

**whole house Eze\_45\_06**

**whole house Jer\_13\_11**

**whole house Jer\_13\_11**

**whole house Jer\_35\_03**

**whole house Lev\_10\_06**

**whole house he overlaid with gold 1Ki\_06\_22**

**whole kingdom Dan\_06\_01**

**whole kingdom Est\_03\_06**

**whole kingdom out 1Ki\_11\_34**

**whole land Gen\_02\_11**

**whole land Gen\_02\_13**

**whole land Isa\_13\_05**

**whole land Jer\_01\_18**

**whole land Jos\_11\_23**

**whole land before thee Gen\_13\_09**

**whole land is made desolate Jer\_12\_11**

**whole land is spoiled Jer\_04\_20**

**whole land shall be desolate Jer\_04\_27**

**whole land shall be devoured by Zep\_01\_18**

**whole land thereof Deu\_29\_23**

**whole land trembled at Jer\_08\_16**

**whole land until Mar\_15\_33**

**whole law 2Ch\_33\_08**

**whole law Gal\_05\_03**

**whole law Jam\_02\_10**

**whole limit thereof round about Eze\_43\_12**

**whole lump 1Co\_05\_06**

**whole lump Gal\_05\_09**

**whole matter ECC13 -:13**

**whole month Num\_11\_20**

**whole month Num\_11\_21**

**whole mount quaked greatly Exo\_19\_18**

**whole multitude 2Sa\_06\_19**

**whole multitude Act\_06\_05**

**whole multitude Luk\_01\_10**

**whole multitude Luk\_19\_37**

**whole multitude Luk\_23\_01**

**whole multitude Luk\_08\_37**

**whole multitude sought Luk\_06\_19**

**whole multitude stood on Mat\_13\_02**

**whole multitude thereof Eze\_07\_13**

**whole multitude was by Mar\_04\_01**

**whole nation perish not Joh\_11\_50**

**whole number 2Ch\_26\_12**

**whole oblation Lev\_07\_14**

**whole palestina Isa\_14\_29**

**whole palestina Isa\_14\_31**

**whole piece shalt thou make them Num\_10\_02**

**whole province Dan\_02\_48**

**whole ram upon Exo\_29\_18**

**whole ram upon Lev\_08\_21**

**whole realm Dan\_06\_03**

**whole region round about Mar\_06\_55**

**whole remnant Eze\_05\_10**

**whole rump Lev\_03\_09**

**whole seed Jer\_07\_15**

**whole shall be full Luk\_11\_36**

**whole stay Isa\_03\_01**

**whole stay Isa\_03\_01**

**whole stones Deu\_27\_06**

**whole stones Jos\_08\_31**

**whole valley Jer\_31\_40**

**whole was leavened Luk\_13\_21**

**whole was leavened Mat\_13\_33**

**whole world 1Jo\_02\_02**

**whole world Job\_34\_13**

**whole world Luk\_09\_25**

**whole world Mar\_14\_09**

**whole world Mar\_08\_36**

**whole world Mat\_16\_26**

**whole world Mat\_26\_13**

**whole world Rev\_12\_09**

**whole world Rev\_16\_14**

**whole world Rom\_01\_08**

**whole world lieth 1Jo\_05\_19**

**whole year after it is sold Lev\_25\_29**

**whole year they assembled themselves with Act\_11\_26**

**wholesome tongue Pro\_15\_04**

**wholesome words 1Ti\_06\_03**

whole GEN 002 006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the {whole} face <06440 +paniym > of the ground <00127 +>adamah > . whole GEN 002 011 The name <08034 +shem > of the first <00259 +>echad > [ is ] Pison <06376 +Piyshown > : that [ is ] it which compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [ there is ] gold <02091 +zahab > ; whole GEN 002 013 And the name <08034 +shem > of the second <08145 +shenyi > river <05104 +nahar > [ is ] Gihon <01521 +Giychown > : the same <01931 +huw> > [ is ] it that compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . whole GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ > upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [ were ] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . whole GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . whole GEN 009 019 These <00428 +>el - leh > [ are ] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the {whole} <03605 +kol > earth <00776 +>erets > overspread <05310 +naphats > . whole GEN 011 001 . And the {whole} <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <08193 +saphah > , and of one <00259 +>echad > speech <01697 +dabar > . whole GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > . whole GEN 013 009 [ Is ] not the {whole} <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . whole GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the {whole} age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh > . whole EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the {whole} <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . whole EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the {whole} <03605 +kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . whole EXO 016 002 And the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the wilderness <04057 +midbar > : whole EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > {whole} assembly <06951 +qahal > with hunger <07457 +ra . whole EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > toward <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . whole EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciyay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD



<03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the {whole} <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . whole EXO 029 018 And thou shalt burn <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > . whole LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the {whole} <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , whole LEV 004 012 Even the {whole} bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . whole LEV 004 013 . And if <00518 +>im > the {whole} <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; whole LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the {whole} <03605 +kol > oblation <07133 +qorban > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [ and ] it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . whole LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . whole LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +begeg > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . whole LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a {whole} <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . whole NUM 003 007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of the {whole} <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . whole NUM 008 009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the {whole} assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together : whole NUM 010 002 Make <06213 + thee two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a {whole} <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra> > of the assembly <05712 + , and for the journeying <04550 +macca< > of the camps <04264 +machaneh > . whole NUM 011 020 [ But ] even <05704 + a {whole} <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? whole NUM

011 021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people <05971 + , among <07130 +qereb > whom <00834 +>aher > I [ am ] , [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 +>akal > a {whole} <03117 +yowm > month <02320 +chodesh > . whole NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the {whole} <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! whole NUM 014 029 Your carcasses <06297 +peger > shall fall <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your {whole} <03605 +kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me , whole NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the {whole} <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . whole NUM 020 022 . And the children <01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the {whole} <03605 +kol > congregation <05712 + , journeyed <05265 +naca< > from Kadesh <06946 +Qadesh > , and came <00935 +bow> > unto mount <02022 +har > Hor <02023 +Hor > . whole DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . whole DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > . whole DEU 027 006 Thou shalt build <01129 +banah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > of {whole} <08003 +shalem > stones <68> : and thou shalt offer <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : whole DEU 029 023 [ And that ] the {whole} <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 +s@rephah > , [ that ] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : whole DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toresh > before <00639 +>aph > thee , and {whole} <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**whole ^ Act\_04\_09 / whole / ^**

**whole ^ Act\_04\_10 / whole / ^**

**whole ^ Job\_05\_18 / whole / ^**

**whole ^ Joh\_05\_06 / whole / ^**

**whole ^ Joh\_05\_15 / whole / ^**

**whole ^ Jos\_05\_08 / whole / ^**

**whole ^ Luk\_08\_50 / whole / ^**

**whole ^ Luk\_17\_19 / whole / ^**

**whole ^ Mar\_05\_28 / whole / ^**

**whole ^ Mar\_06\_56 / whole / ^**

**whole ^ Mat\_09\_21 / whole / ^**

**whole ^ Mat\_14\_36 / whole / ^**

**whole ^ Jer\_19\_11 / whole / ^again: and they shall bury [them] in Tophet, till [there be] no place to bury.**

**whole ^ Gen\_47\_28 / whole / ^age of Jacob was an hundred forty and seven years.**

**whole ^ 1Ki\_06\_22 / whole / ^altar that [was] by the oracle he overlaid with gold.**

**whole ^ Mar\_10\_52 / whole / ^And immediately he received his sight, and followed Jesus in the way.**

**whole ^ Mat\_09\_22 / whole / ^And the woman was made whole from that hour.**

**whole ^ Joh\_05\_09 / whole / ^and took up his bed, and walked: and on the same day was the sabbath.**

**whole ^ Act\_09\_34 / whole / ^arise, and make thy bed. And he arose immediately.**

**whole ^ Eph\_06\_11 / whole / ^armour of God, that ye may be able to stand against the wiles of the devil.**

**whole ^ Eph\_06\_13 / whole / ^armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.**

**whole ^ Jer\_37\_10 / whole / ^army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**whole ^ Luk\_06\_10 / whole / ^as the other.**

**whole ^ Mar\_03\_05 / whole / ^as the other.**

**whole ^ Pro\_01\_12 / whole / ^as those that go down into the pit:**

**whole ^ Num\_08\_09 / whole / ^assembly of the children of Israel together:**

**whole ^ Exo\_12\_06 / whole / ^assembly of the congregation of Israel shall kill it in the evening.**

**whole ^ 2Ch\_30\_23 / whole / ^assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.**

**whole ^ Exo\_16\_03 / whole / ^assembly with hunger.**

**whole ^ Mat\_27\_27 / whole / ^band [of soldiers].**

**whole ^ Mar\_15\_16 / whole / ^band.**

**whole ^ Luk\_11\_34 / whole / ^body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.**

**whole ^ Eph\_04\_16 / whole / ^body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.**

**whole ^ Mat\_06\_23 / whole / ^body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!**

**whole ^ Mat\_06\_22 / whole / ^body shall be full of light.**

**whole ^ Mat\_05\_29 / whole / ^body should be cast into hell.**

**whole ^ Mat\_05\_30 / whole / ^body should be cast into hell.**

**whole ^ Luk\_11\_36 / whole / ^body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.**

**whole ^ 1Co\_12\_17 / whole / ^body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?**

**whole ^ Jam\_03\_06 / whole / ^body, and setteth on fire the course of nature; and it is set on fire of hell.**

**whole ^ Eze\_10\_12 / whole / ^body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.**

**whole ^ Jam\_03\_02 / whole / ^body.**

**whole ^ Jam\_03\_03 / whole / ^body.**

**whole ^ Lev\_04\_12 / whole / ^bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.**

**whole ^ Psa\_51\_19 / whole / ^burnt offering: then shall they offer bullocks upon thine altar.**

**whole ^ Psa\_51\_19 / whole / ^burnt offering: then shall they offer bullocks upon thine altar.**

**whole ^ Mar\_12\_33 / whole / ^burnt offerings and sacrifices.**

**whole ^ Mar\_12\_33 / whole /<sup>^</sup>burnt offerings and sacrifices.**

**whole ^ Deu\_33\_10 / whole /<sup>^</sup>burnt sacrifice upon thine altar.**

**whole ^ Amo\_01\_09 / whole /<sup>^</sup>captivity to Edom, and remembered not the brotherly covenant:**

**whole ^ Amo\_01\_06 / whole /<sup>^</sup>captivity, to deliver [them] up to Edom:**

**whole ^ 1Co\_14\_23 / whole /<sup>^</sup>church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?**

**whole ^ Rom\_16\_23 / whole /<sup>^</sup>church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.**

**whole ^ Act\_15\_22 / whole /<sup>^</sup>church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:**

**whole ^ Mat\_08\_34 / whole /<sup>^</sup>city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.**

**whole ^ Luk\_08\_39 / whole /<sup>^</sup>city how great things Jesus had done unto him.**

**whole ^ Jer\_04\_29 / whole /<sup>^</sup>city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.**

**whole ^ Act\_13\_44 / whole /<sup>^</sup>city together to hear the word of God.**

**whole ^ Act\_19\_29 / whole /<sup>^</sup>city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.**

**whole ^ Num\_03\_07 / whole /<sup>^</sup>congregation before the tabernacle of the congregation, to do the service of the tabernacle.**

**whole ^ Lev\_04\_13 / whole /<sup>^</sup>congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;**

**whole ^ Jos\_22\_18 / whole /<sup>^</sup>congregation of Israel.**

**whole ^ 2Ch\_06\_03 / whole /<sup>^</sup>congregation of Israel: and all the congregation of Israel stood.**

**whole ^ Jos\_18\_01 / whole /<sup>^</sup>congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.**

**whole ^ Jos\_22\_12 / whole /<sup>^</sup>congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.**

**whole ^ Exo\_16\_02 / whole /<sup>^</sup>congregation of the children of Israel murmured against Moses and Aaron in the wilderness:**

**whole ^ Exo\_16\_10 / whole /<sup>^</sup>congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.**

**whole ^ Jos\_22\_16 / whole /<sup>^</sup>congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an**

altar, that ye might rebel this day against the LORD?

whole ^ Num\_14\_02 / whole / ^congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

whole ^ Jud\_21\_13 / whole / ^congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

whole ^ Neh\_07\_66 / whole / ^congregation together [was] forty and two thousand three hundred and threescore,

whole ^ Eze\_02\_64 / whole / ^congregation together [was] forty and two thousand three hundred [and] threescore,

whole ^ Num\_20\_01 / whole / ^congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

whole ^ Num\_20\_22 / whole / ^congregation, journeyed from Kadesh, and came unto mount Hor.

whole ^ Pro\_26\_26 / whole / ^congregation.

whole ^ Mar\_15\_01 / whole / ^council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

whole ^ Rom\_08\_22 / whole / ^creation groaneth and travaileth in pain together until now.

whole ^ Rom\_08\_22 / whole / ^creation groaneth and travaileth in pain together until now.

whole ^ Jos\_10\_13 / whole / ^day.

whole ^ 2Ch\_15\_15 / whole / ^desire; and he was found of them: and the LORD gave them rest round about.

whole ^ Pro\_16\_33 / whole / ^disposing thereof [is] of the LORD.

whole ^ Ecc\_12\_13 / whole / ^duty] of man.

whole ^ Psa\_72\_19 / whole / ^earth be filled [with] his glory; Amen, and Amen.

whole ^ Jer\_50\_23 / whole / ^earth cut asunder and broken! how is Babylon become a desolation among the nations!

whole ^ Isa\_14\_07 / whole / ^earth is at rest, [and] is quiet: they break forth into singing.

whole ^ Gen\_09\_19 / whole / ^earth overspread.

whole ^ Eze\_35\_14 / whole / ^earth rejoiceth, I will make thee desolate.

whole ^ Isa\_54\_05 / whole / ^earth shall he be called.

whole ^ Jer\_51\_41 / whole / ^earth surprised! how is Babylon become an astonishment among the nations!

whole ^ Jer\_51\_41 / whole / ^earth surprised! how is Babylon become an astonishment among the nations!

whole ^ Gen\_11\_01 / whole / ^earth was of one language, and of one speech.

whole ^ Eze\_32\_04 / whole / ^earth with thee.

whole ^ Isa\_06\_03 / whole / ^earth [is] full of his glory.

whole ^ Jer\_15\_10 / whole / ^earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

whole ^ Dan\_07\_23 / whole / ^earth, and shall tread it down, and break it in pieces.

whole ^ Dan\_08\_05 / whole / ^earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

whole ^ Exo\_10\_15 / whole / ^earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

whole ^ 2Ch\_16\_09 / whole / ^earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whole ^ Psa\_48\_02 / whole / ^earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

whole ^ Dan\_02\_35 / whole / ^earth.

whole ^ Gen\_11\_04 / whole / ^earth.

whole ^ Isa\_28\_22 / whole / ^earth.

whole ^ Luk\_21\_35 / whole / ^earth.

whole ^ Mic\_04\_13 / whole / ^earth.

whole ^ Psa\_97\_05 / whole / ^earth.

whole ^ Zec\_04\_10 / whole / ^earth.

whole ^ Zec\_04\_14 / whole / ^earth.

whole ^ Isa\_14\_26 / whole / ^earth: and this [is] the hand that is stretched out upon all the nations.

whole ^ Zec\_05\_03 / whole / ^earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

whole ^ Gen\_08\_09 / whole / ^earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

whole ^ Lam\_02\_15 / whole / ^earth?

whole ^ Gen\_02\_06 / whole / ^face of the ground.

whole ^ Eph\_03\_15 / whole / ^family in heaven and earth is named,

whole ^ 2Sa\_14\_07 / whole / ^family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor

remainder upon the earth.

whole ^ Amo\_03\_01 / whole / ^family which I brought up from the land of Egypt, saying,

whole ^ Eze\_43\_11 / whole / ^form thereof, and all the ordinances thereof, and do them.

whole ^ Mat\_09\_22 / whole / ^from that hour.

whole ^ Mat\_15\_28 / whole / ^from that very hour.

whole ^ Mar\_05\_34 / whole / ^go in peace, and be whole of thy plague.

whole ^ Luk\_08\_48 / whole / ^go in peace.

whole ^ Mar\_02\_17 / whole / ^have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

whole ^ Isa\_01\_05 / whole / ^head is sick, and the whole heart faint.

whole ^ Jer\_32\_41 / whole / ^heart and with my whole soul.

whole ^ Isa\_01\_05 / whole / ^heart faint.

whole ^ Psa\_119\_10 / whole / ^heart have I sought thee: O let me not wander from thy commandments.

whole ^ Jer\_03\_10 / whole / ^heart, but feignedly, saith the LORD.

whole ^ Psa\_111\_01 / whole / ^heart, in the assembly of the upright, and [in] the congregation.

whole ^ Jer\_24\_07 / whole / ^heart.

whole ^ Psa\_119\_02 / whole / ^heart.

whole ^ Psa\_119\_34 / whole / ^heart.

whole ^ Psa\_119\_69 / whole / ^heart.

whole ^ Psa\_119\_58 / whole / ^heart: be merciful unto me according to thy word.

whole ^ Psa\_138\_01 / whole / ^heart: before the gods will I sing praise unto thee.

whole ^ Psa\_119\_145 / whole / ^heart; hear me, O LORD: I will keep thy statutes.

whole ^ Psa\_09\_01 / whole / ^heart; I will show forth all thy marvellous works.

whole ^ Dan\_09\_12 / whole / ^heaven hath not been done as hath been done upon Jerusalem.

whole ^ Job\_41\_11 / whole / ^heaven is mine.

whole ^ Job\_37\_03 / whole / ^heaven, and his lightning unto the ends of the earth.

whole ^ Dan\_07\_27 / whole / ^heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whole ^ Gen\_07\_19 / whole / ^heaven, were covered.



whole ^ Deu\_02\_25 / whole / ^heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

whole ^ Deu\_04\_19 / whole / ^heaven.

whole ^ Job\_28\_24 / whole / ^heaven;

whole ^ Mat\_08\_32 / whole / ^herd of swine ran violently down a steep place into the sea, and perished in the waters.

whole ^ 1Ki\_06\_22 / whole / ^house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

whole ^ 2Ki\_09\_08 / whole / ^house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

whole ^ 2Sa\_03\_19 / whole / ^house of Benjamin.

whole ^ Jer\_13\_11 / whole / ^house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole ^ Eze\_39\_25 / whole / ^house of Israel, and will be jealous for my holy name;

whole ^ Lev\_10\_06 / whole / ^house of Israel, bewail the burning which the LORD hath kindled.

whole ^ Eze\_45\_06 / whole / ^house of Israel.

whole ^ Eze\_37\_11 / whole / ^house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

whole ^ Jer\_13\_11 / whole / ^house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole ^ Jer\_35\_03 / whole / ^house of the Rechabites;

whole ^ Joh\_04\_53 / whole / ^house.

whole ^ Tit\_01\_11 / whole / ^houses, teaching things which they ought not, for filthy lucre's sake.

whole ^ 2Sa\_01\_09 / whole / ^in me.

whole ^ Eze\_15\_05 / whole / ^it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

whole ^ Est\_03\_06 / whole / ^kingdom of Ahasuerus, [even] the people of Mordecai.

whole ^ 1Ki\_11\_34 / whole / ^kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whole ^ Dan\_11\_17 / whole / ^kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

whole ^ Dan\_06\_01 / whole / ^kingdom;

whole ^ Gen\_13\_09 / whole / ^land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

whole ^ Jer\_12\_11 / whole / ^land is made desolate, because no man layeth [it] to heart.

whole ^ Jer\_04\_20 / whole / ^land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

whole ^ Gen\_02\_13 / whole / ^land of Ethiopia.

whole ^ Gen\_02\_11 / whole / ^land of Havilah, where [there is] gold;

whole ^ Jer\_25\_11 / whole / ^land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

whole ^ Jer\_51\_47 / whole / ^land shall be confounded, and all her slain shall fall in the midst of her.

whole ^ Jer\_04\_27 / whole / ^land shall be desolate; yet will I not make a full end.

whole ^ Zep\_01\_18 / whole / ^land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

whole ^ Deu\_29\_23 / whole / ^land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

whole ^ Jer\_08\_16 / whole / ^land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

whole ^ Mar\_15\_33 / whole / ^land until the ninth hour.

whole ^ Jos\_11\_23 / whole / ^land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

whole ^ Jer\_01\_18 / whole / ^land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

whole ^ Isa\_13\_05 / whole / ^land.

whole ^ Jer\_45\_04 / whole / ^land.

whole ^ 2Ch\_33\_08 / whole / ^law and the statutes and the ordinances by the hand of Moses.

whole ^ Jam\_02\_10 / whole / ^law, and yet offend in one [point], he is guilty of all.

whole ^ Gal\_05\_03 / whole / ^law.

whole ^ Mat\_12\_13 / whole / ^like as the other.

whole ^ Eze\_43\_12 / whole / ^limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

whole ^ Gal\_05\_09 / whole / ^lump.

whole ^ 1Co\_05\_06 / whole / ^lump?

**whole ^ Ecc\_12\_13 / whole / ^matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.**

**whole ^ Num\_11\_20 / whole / ^month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?**

**whole ^ Num\_11\_21 / whole / ^month.**

**whole ^ Jud\_19\_02 / whole / ^months.**

**whole ^ Exo\_19\_18 / whole / ^mount quaked greatly.**

**whole ^ 2Sa\_06\_19 / whole / ^multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.**

**whole ^ Luk\_08\_37 / whole / ^multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.**

**whole ^ Luk\_19\_37 / whole / ^multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**whole ^ Luk\_01\_10 / whole / ^multitude of the people were praying without at the time of incense.**

**whole ^ Luk\_23\_01 / whole / ^multitude of them arose, and led him unto Pilate.**

**whole ^ Luk\_06\_19 / whole / ^multitude sought to touch him: for there went virtue out of him, and healed [them] all.**

**whole ^ Mat\_13\_02 / whole / ^multitude stood on the shore.**

**whole ^ Eze\_07\_13 / whole / ^multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.**

**whole ^ Mar\_04\_01 / whole / ^multitude was by the sea on the land.**

**whole ^ Act\_06\_05 / whole / ^multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:**

**whole ^ Joh\_11\_50 / whole / ^nation perish not.**

**whole ^ Mal\_03\_09 / whole / ^nation.**

**whole ^ Mat\_09\_12 / whole / ^need not a physician, but they that are sick.**

**whole ^ Luk\_05\_31 / whole / ^need not a physician; but they that are sick.**

**whole ^ Isa\_21\_08 / whole / ^nights:**

**whole ^ 2Ch\_26\_12 / whole / ^number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.**

**whole ^ Num\_14\_29 / whole / ^number, from twenty years old and upward, which have murmured against me,**

**whole ^ Lev\_07\_14 / whole / ^oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.**

**whole ^ Mar\_05\_34 / whole / ^of thy plague.**

**whole ^ Joh\_05\_04 / whole / ^of whatsoever disease he had.**

**whole ^ Joh\_07\_23 / whole / ^on the sabbath day?**

**whole ^ Isa\_14\_29 / whole / ^Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**whole ^ Isa\_14\_31 / whole / ^Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.**

**whole ^ Num\_10\_02 / whole / ^piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.**

**whole ^ Dan\_02\_48 / whole / ^province of Babylon, and chief of the governors over all the wise [men] of Babylon.**

**whole ^ Exo\_29\_18 / whole / ^ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.**

**whole ^ Lev\_08\_21 / whole / ^ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.**

**whole ^ Dan\_06\_03 / whole / ^realm.**

**whole ^ Mar\_06\_55 / whole / ^region round about, and began to carry about in beds those that were sick, where they heard he was.**

**whole ^ Eze\_05\_10 / whole / ^remnant of thee will I scatter into all the winds.**

**whole ^ Lev\_03\_09 / whole / ^rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**whole ^ Jer\_07\_15 / whole / ^seed of Ephraim.**

**whole ^ Luk\_11\_36 / whole / ^shall be full of light, as when the bright shining of a candle doth give thee light.**

**whole ^ Joh\_05\_14 / whole / ^sin no more, lest a worse thing come unto thee.**

**whole ^ Jer\_32\_41 / whole / ^soul.**

**whole ^ 1Th\_05\_23 / whole / ^spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.**

**whole ^ Psa\_105\_16 / whole / ^staff of bread.**

**whole ^ Isa\_03\_01 / whole / ^stay of bread, and the whole stay of water.**

**whole ^ Isa\_03\_01 / whole / ^stay of water.**

whole ^ Jos\_08\_31 / whole / ^stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

whole ^ Deu\_27\_06 / whole / ^stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

whole ^ Luk\_07\_10 / whole / ^that had been sick.

whole ^ Mat\_15\_31 / whole / ^the lame to walk, and the blind to see: and they glorified the God of Israel.

whole ^ Joh\_05\_11 / whole / ^the same said unto me, Take up thy bed, and walk.

whole ^ Jer\_31\_40 / whole / ^valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

whole ^ Luk\_13\_21 / whole / ^was leavened.

whole ^ Mat\_13\_33 / whole / ^was leavened.

whole ^ Dan\_10\_03 / whole / ^weeks were fulfilled.

whole ^ 1Co\_12\_17 / whole / ^were] hearing, where [were] the smelling?

whole ^ Isa\_10\_12 / whole / ^work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

whole ^ 1Jo\_05\_19 / whole / ^world lieth in wickedness.

whole ^ Luk\_09\_25 / whole / ^world, and lose himself, or be cast away?

whole ^ Mar\_08\_36 / whole / ^world, and lose his own soul?

whole ^ Mat\_16\_26 / whole / ^world, and lose his own soul? or what shall a man give in exchange for his soul?

whole ^ Rev\_16\_14 / whole / ^world, to gather them to the battle of that great day of God Almighty.

whole ^ Mat\_26\_13 / whole / ^world, [there] shall also this, that this woman hath done, be told for a memorial of her.

whole ^ Mar\_14\_09 / whole / ^world, [this] also that she hath done shall be spoken of for a memorial of her.

whole ^ 1Jo\_02\_02 / whole / ^world.

whole ^ Rom\_01\_08 / whole / ^world.

whole ^ Rev\_12\_09 / whole / ^world: he was cast out into the earth, and his angels were cast out with him.

whole ^ Job\_34\_13 / whole / ^world?

whole ^ Lev\_25\_29 / whole / ^year after it is sold; [within] a full year may he redeem it.

whole ^ Act\_11\_26 / whole / ^year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

**whole ^ Act\_28\_30 / whole / ^years in his own hired house, and received all that came in unto him,**

**wholesome ^ Pro\_15\_04 / wholesome / ^tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.**

**wholesome ^ 1Ti\_06\_03 / wholesome / ^words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;**

## Bible Translation Phrases for Individual word studies

whole ..... and be whole 5199 -hugies->  
whole ..... and his whole 3650 -holos->  
whole ..... and not that thy whole 3650 -holos->  
whole ..... and of the whole 3650 -holos->  
whole ..... and that the whole 3650 -holos->  
whole ..... And the whole 0537 -hapas->  
whole ..... and the whole 3650 -holos->  
whole ..... And the whole 3650 -holos->  
whole ..... And the whole 3956 -pas->  
whole ..... and the whole 3956 -pas->  
whole ..... for the sins of the whole 3650 -holos->  
whole ..... him whole 5199 -hugies->  
whole ..... I shall be whole 4982 -sozo->  
whole ..... in the whole 3650 -holos->  
whole ..... me whole 5199 -hugies->  
whole ..... of the whole 3956 -pas->  
whole ..... that the whole 3956 -pas->  
whole ..... that whole 3650 -holos->  
whole ..... the whole 0537 -hapas->  
whole ..... the whole 3650 -holos->  
whole ..... the whole 3956 -pas->  
whole ..... the whole armour 3833 -panoplia->  
whole ..... thee whole 2390 -iaomai->  
whole ..... thee whole 4982 -sozo->  
whole ..... their whole 3650 -holos->  
whole ..... thy whole 3650 -holos->  
whole ..... to be whole 5199 -hugies->  
whole ..... to pass , that a whole 3650 -holos->  
whole ..... unto him the whole 3650 -holos->  
whole ..... unto them , They that are whole 2480 -ischuo->  
whole ..... unto them , They that are whole 5198 -hugiaino->  
whole ..... unto them , They that be whole 2480 -ischuo->  
whole ..... unto you the whole armour 3833 -panoplia->  
whole ..... whole 1295 -diasozo->  
whole ..... whole 3390 -metropolis->  
whole ..... whole 3646 -holokautoma->  
whole ..... whole 3648 -holokleros->  
whole ..... whole 3650 -holos->  
whole ..... whole 4982 -sozo->  
whole ..... whole 5198 -hugiaino->  
whole ..... whole 5199 -hugies->  
whole ..... with the whole 3650 -holos->  
whole ..... you whole 5199 -hugies->  
wholesome ..... not to wholesome 5198 -hugiaino->

## **Bible Word Index with the full text of each verse**

**whole 1Co\_14\_23** If therefore the {whole} church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

**whole 1Co\_05\_06** Your glorying [is] not good. Know ye not that a little leaven leaveneth the {whole} lump?

**whole 1Co\_12\_17** If the whole body [were] an eye, where [were] the hearing? If the {whole} [were] hearing, where [were] the smelling?

**whole 1Co\_12\_17** If the {whole} body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

**whole 1Jo\_05\_19** [And] we know that we are of God, and the {whole} world lieth in wickedness.

**whole 1Jo\_02\_02** And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the {whole} world.

**whole 1Ki\_06\_22** And the whole house he overlaid with gold, until he had finished all the house: also the {whole} altar that [was] by the oracle he overlaid with gold.

**whole 1Ki\_06\_22** And the {whole} house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

**whole 1Ki\_11\_34** Howbeit I will not take the {whole} kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

**whole 1Sa\_01\_05** Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the {whole} heart faint.

**whole 1Sa\_01\_05** Why should ye be stricken any more? ye will revolt more and more: the {whole} head is sick, and the whole heart faint.

**whole 1Sa\_03\_01** For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the {whole} stay of water.

**whole 1Sa\_03\_01** For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the {whole} stay of bread, and the whole stay of water.

**whole 1Sa\_06\_03** And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the {whole} earth [is] full of his glory.

**whole 1Sa\_10\_12** Wherefore it shall come to pass, [that] when the Lord hath performed his {whole} work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

**whole 1Sa\_13\_05** They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the {whole} land.

**whole 1Sa\_14\_07** The {whole} earth is at rest, [and] is quiet: they break forth into singing.

**whole 1Sa\_14\_26** This [is] the purpose that is purposed upon the {whole} earth: and this [is] the hand that



is stretched out upon all the nations.

whole 1Sa\_14\_29 Rejoice not thou, {whole} Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

whole 1Sa\_14\_31 Howl, O gate; cry, O city; thou, {whole} Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

whole 1Sa\_21\_08 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward {whole} nights:

whole 1Sa\_28\_22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the {whole} earth.

whole 1Sa\_54\_05 For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the {whole} earth shall he be called.

whole 1Th\_05\_23 And the very God of peace sanctify you wholly; and [I pray God] your {whole} spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

whole 2Ch\_15\_15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their {whole} desire; and he was found of them: and the LORD gave them rest round about.

whole 2Ch\_16\_09 For the eyes of the LORD run to and fro throughout the {whole} earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whole 2Ch\_26\_12 The {whole} number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

whole 2Ch\_30\_23 And the {whole} assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

whole 2Ch\_33\_08 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the {whole} law and the statutes and the ordinances by the hand of Moses.

whole 2Ch\_06\_03 And the king turned his face, and blessed the {whole} congregation of Israel: and all the congregation of Israel stood.

whole 2Ki\_09\_08 For the {whole} house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

whole 2Sa\_01\_09 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet {whole} in me.

whole 2Sa\_03\_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the {whole} house of Benjamin.

whole 2Sa\_06\_19 And he dealt among all the people, [even] among the {whole} multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

whole 2Sa\_14\_07 And, behold, the {whole} family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will

**destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.**

**whole Act\_04\_09 If we this day be examined of the good deed done to the impotent man, by what means he is made {whole};**

**whole Act\_04\_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you {whole}.**

**whole Act\_06\_05 And the saying pleased the {whole} multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:**

**whole Act\_09\_34 And Peter said unto him, AEneas, Jesus Christ maketh thee {whole}: arise, and make thy bed. And he arose immediately.**

**whole Act\_11\_26 And when he had found him, he brought him unto Antioch. And it came to pass, that a {whole} year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.**

**whole Act\_13\_44 And the next sabbath day came almost the {whole} city together to hear the word of God.**

**whole Act\_15\_22 Then pleased it the apostles and elders, with the {whole} church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:**

**whole Act\_19\_29 And the {whole} city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.**

**whole Act\_28\_30 And Paul dwelt two {whole} years in his own hired house, and received all that came in unto him,**

**whole Amo\_01\_06 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the {whole} captivity, to deliver [them] up to Edom:**

**whole Amo\_01\_09 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the {whole} captivity to Edom, and remembered not the brotherly covenant:**

**whole Amo\_03\_01 Hear this word that the LORD hath spoken against you, O children of Israel, against the {whole} family which I brought up from the land of Egypt, saying,**

**whole Dan\_02\_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the {whole} earth.**

**whole Dan\_02\_48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the {whole} province of Babylon, and chief of the governors over all the wise [men] of Babylon.**

**whole Dan\_06\_01 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the {whole} kingdom;**

whole Dan\_06\_03 Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the {whole} realm.

whole Dan\_07\_23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the {whole} earth, and shall tread it down, and break it in pieces.

whole Dan\_09\_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the {whole} heaven hath not been done as hath been done upon Jerusalem.

whole Dan\_10\_03 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three {whole} weeks were fulfilled.

whole Dan\_11\_17 He shall also set his face to enter with the strength of his {whole} kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

whole Dan\_07\_27 And the kingdom and dominion, and the greatness of the kingdom under the {whole} heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whole Dan\_08\_05 And as I was considering, behold, an he goat came from the west on the face of the {whole} earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

whole Deu\_04\_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the {whole} heaven.

whole Deu\_02\_25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the {whole} heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

whole Deu\_27\_06 Thou shalt build the altar of the LORD thy God of {whole} stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

whole Deu\_29\_23 [And that] the {whole} land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

whole Deu\_33\_10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and {whole} burnt sacrifice upon thine altar.

whole Ecc\_12\_13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the {whole} [duty] of man.

whole Ecc\_12\_13 Let us hear the conclusion of the {whole} matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

whole Eph\_06\_11 Put on the {whole} armour of God, that ye may be able to stand against the wiles of the devil.

whole Eph\_06\_13 Wherefore take unto you the {whole} armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

**whole Eph\_03\_15** Of whom the {whole} family in heaven and earth is named,

**whole Eph\_04\_16** From whom the {whole} body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

**whole Est\_03\_06** And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the {whole} kingdom of Ahasuerus, [even] the people of Mordecai.

**whole Exo\_10\_15** For they covered the face of the {whole} earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

**whole Exo\_12\_06** And ye shall keep it up until the fourteenth day of the same month: and the {whole} assembly of the congregation of Israel shall kill it in the evening.

**whole Exo\_16\_02** And the {whole} congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

**whole Exo\_16\_03** And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this {whole} assembly with hunger.

**whole Exo\_16\_10** And it came to pass, as Aaron spake unto the {whole} congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

**whole Exo\_19\_18** And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the {whole} mount quaked greatly.

**whole Exo\_29\_18** And thou shalt burn the {whole} ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

**whole Eze\_05\_10** Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the {whole} remnant of thee will I scatter into all the winds.

**whole Eze\_07\_13** For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the {whole} multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

**whole Eze\_10\_12** And their {whole} body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

**whole Eze\_35\_14** Thus saith the Lord GOD; When the {whole} earth rejoiceth, I will make thee desolate.

**whole Eze\_37\_11** Then he said unto me, Son of man, these bones are the {whole} house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

**whole Eze\_39\_25** Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the {whole} house of Israel, and will be jealous for my holy name;

**whole Eze\_43\_11** And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that

they may keep the {whole} form thereof, and all the ordinances thereof, and do them.

whole Eze\_43\_12 This [is] the law of the house; Upon the top of the mountain the {whole} limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

whole Eze\_15\_05 Behold, when it was {whole}, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

whole Eze\_32\_04 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the {whole} earth with thee.

whole Eze\_45\_06 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the {whole} house of Israel.

whole Ezr\_02\_64 The {whole} congregation together [was] forty and two thousand three hundred [and] threescore,

whole Gal\_05\_03 For I testify again to every man that is circumcised, that he is a debtor to do the {whole} law.

whole Gal\_05\_09 A little leaven leaveneth the {whole} lump.

whole Gen\_13\_09 [Is] not the {whole} land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

whole Gen\_11\_04 And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the {whole} earth.

whole Gen\_47\_28 And Jacob lived in the land of Egypt seventeen years: so the {whole} age of Jacob was an hundred forty and seven years.

whole Gen\_11\_01 And the {whole} earth was of one language, and of one speech.

whole Gen\_02\_06 But there went up a mist from the earth, and watered the {whole} face of the ground.

whole Gen\_02\_11 The name of the first [is] Pison: that [is] it which compasseth the {whole} land of Havilah, where [there is] gold;

whole Gen\_02\_13 And the name of the second river [is] Gihon: the same [is] it that compasseth the {whole} land of Ethiopia.

whole Gen\_07\_19 And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the {whole} heaven, were covered.

whole Gen\_09\_19 These [are] the three sons of Noah: and of them was the {whole} earth overspread.

whole Gen\_08\_09 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the {whole} earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

whole Jam\_03\_02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the {whole} body.

whole Jam\_02\_10 For whosoever shall keep the {whole} law, and yet offend in one [point], he is guilty of all.

**whole Jam\_03\_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the {whole} body, and setteth on fire the course of nature; and it is set on fire of hell.**

**whole Jam\_03\_03 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their {whole} body.**

**whole Jer\_31\_40 And the {whole} valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.**

**whole Jer\_32\_41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my {whole} soul.**

**whole Jer\_24\_07 And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their {whole} heart.**

**whole Jer\_25\_11 And this {whole} land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.**

**whole Jer\_32\_41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my {whole} heart and with my whole soul.**

**whole Jer\_35\_03 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the {whole} house of the Rechabites;**

**whole Jer\_37\_10 For though ye had smitten the {whole} army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**whole Jer\_51\_47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her {whole} land shall be confounded, and all her slain shall fall in the midst of her.**

**whole Jer\_50\_23 How is the hammer of the {whole} earth cut asunder and broken! how is Babylon become a desolation among the nations!**

**whole Jer\_51\_41 How is Sheshach taken! and how is the praise of the {whole} earth surprised! how is Babylon become an astonishment among the nations!**

**whole Jer\_04\_27 For thus hath the LORD said, The {whole} land shall be desolate; yet will I not make a full end.**

**whole Jer\_45\_04 Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this {whole} land.**

**whole Jer\_12\_11 They have made it desolate, [and being] desolate it mourneth unto me; the {whole} land is made desolate, because no man layeth [it] to heart.**

**whole Jer\_08\_16 The snorting of his horses was heard from Dan: the {whole} land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.**

**whole Jer\_13\_11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the {whole} house of Judah, saith the LORD; that they might be unto me for a**

people, and for a name, and for a praise, and for a glory: but they would not hear.

whole Jer\_07\_15 And I will cast you out of my sight, as I have cast out all your brethren, [even] the {whole} seed of Ephraim.

whole Jer\_04\_20 Destruction upon destruction is cried; for the {whole} land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

whole Jer\_04\_29 The {whole} city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

whole Jer\_15\_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the {whole} earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

whole Jer\_03\_10 And yet for all this her treacherous sister Judah hath not turned unto me with her {whole} heart, but feignedly, saith the LORD.

whole Jer\_13\_11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the {whole} house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

whole Jer\_01\_18 For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the {whole} land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

whole Jer\_19\_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made {whole} again: and they shall bury [them] in Tophet, till [there be] no place to bury.

whole Job\_41\_11 Who hath prevented me, that I should repay [him? whatsoever is] under the {whole} heaven is mine.

whole Job\_37\_03 He directeth it under the {whole} heaven, and his lightning unto the ends of the earth.

whole Job\_34\_13 Who hath given him a charge over the earth? or who hath disposed the {whole} world?

whole Job\_28\_24 For he looketh to the ends of the earth, [and] seeth under the {whole} heaven;

whole Job\_05\_18 For he maketh sore, and bindeth up: he woundeth, and his hands make {whole}.

whole Joh\_11\_50 Nor consider that it is expedient for us, that one man should die for the people, and that the {whole} nation perish not.

whole Joh\_07\_23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit {whole} on the sabbath day?

whole Joh\_04\_53 So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his {whole} house.

whole Joh\_05\_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made {whole} of whatsoever disease he had.

whole Joh\_05\_06 When Jesus saw him lie, and knew that he had been now a long time [in that case], he

**saith unto him, Wilt thou be made {whole}?**

**whole Joh\_05\_09 And immediately the man was made {whole}, and took up his bed, and walked: and on the same day was the sabbath.**

**whole Joh\_05\_11 He answered them, He that made me {whole}, the same said unto me, Take up thy bed, and walk.**

**whole Joh\_05\_15 The man departed, and told the Jews that it was Jesus, which had made him {whole}.**

**whole Joh\_05\_14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made {whole}: sin no more, lest a worse thing come unto thee.**

**whole Jos\_05\_08 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were {whole}.**

**whole Jos\_08\_31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of {whole} stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.**

**whole Jos\_10\_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a {whole} day.**

**whole Jos\_11\_23 So Joshua took the {whole} land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.**

**whole Jos\_18\_01 And the {whole} congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.**

**whole Jos\_22\_12 And when the children of Israel heard [of it], the {whole} congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.**

**whole Jos\_22\_16 Thus saith the {whole} congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?**

**whole Jos\_22\_18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the {whole} congregation of Israel.**

**whole Jud\_21\_13 And the {whole} congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.**

**whole Jud\_19\_02 And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four {whole} months.**

**whole Lam\_02\_15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the {whole} earth?**

**whole Lev\_04\_12 Even the {whole} bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.**



**whole Lev\_03\_09** And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the {whole} rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

**whole Lev\_04\_13** And if the {whole} congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

**whole Lev\_07\_14** And of it he shall offer one out of the {whole} oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

**whole Lev\_08\_21** And he washed the inwards and the legs in water; and Moses burnt the {whole} ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

**whole Lev\_10\_06** And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the {whole} house of Israel, bewail the burning which the LORD hath kindled.

**whole Lev\_25\_29** And if a man sell a dwelling house in a walled city, then he may redeem it within a {whole} year after it is sold; [within] a full year may he redeem it.

**whole Luk\_13\_21** It is like leaven, which a woman took and hid in three measures of meal, till the {whole} was leavened.

**whole Luk\_19\_37** And when he was come nigh, even now at the descent of the mount of Olives, the {whole} multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

**whole Luk\_21\_35** For as a snare shall it come on all them that dwell on the face of the {whole} earth.

**whole Luk\_17\_19** And he said unto him, Arise, go thy way: thy faith hath made thee {whole}.

**whole Luk\_23\_01** And the {whole} multitude of them arose, and led him unto Pilate.

**whole Luk\_07\_10** And they that were sent, returning to the house, found the servant {whole} that had been sick.

**whole Luk\_08\_37** Then the {whole} multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

**whole Luk\_08\_39** Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the {whole} city how great things Jesus had done unto him.

**whole Luk\_08\_48** And he said unto her, Daughter, be of good comfort: thy faith hath made thee {whole}; go in peace.

**whole Luk\_08\_50** But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made {whole}.

**whole Luk\_09\_25** For what is a man advantaged, if he gain the {whole} world, and lose himself, or be cast away?

**whole Luk\_11\_34** The light of the body is the eye: therefore when thine eye is single, thy {whole} body also

is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

whole Luk\_11\_36 If thy whole body therefore [be] full of light, having no part dark, the {whole} shall be full of light, as when the bright shining of a candle doth give thee light.

whole Luk\_11\_36 If thy {whole} body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

whole Luk\_05\_31 And Jesus answering said unto them, They that are {whole} need not a physician; but they that are sick.

whole Luk\_06\_19 And the {whole} multitude sought to touch him: for there went virtue out of him, and healed [them] all.

whole Luk\_06\_10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored {whole} as the other.

whole Luk\_01\_10 And the {whole} multitude of the people were praying without at the time of incense.

whole Mal\_03\_09 Ye [are] cursed with a curse: for ye have robbed me, [even] this {whole} nation.

whole Mar\_02\_17 When Jesus heard [it], he saith unto them, They that are {whole} have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

whole Mar\_03\_05 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored {whole} as the other.

whole Mar\_04\_01 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the {whole} multitude was by the sea on the land.

whole Mar\_05\_28 For she said, If I may touch but his clothes, I shall be {whole}.

whole Mar\_05\_34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be {whole} of thy plague.

whole Mar\_05\_34 And he said unto her, Daughter, thy faith hath made thee {whole}; go in peace, and be whole of thy plague.

whole Mar\_14\_09 Verily I say unto you, Wheresoever this gospel shall be preached throughout the {whole} world, [this] also that she hath done shall be spoken of for a memorial of her.

whole Mar\_15\_33 And when the sixth hour was come, there was darkness over the {whole} land until the ninth hour.

whole Mar\_08\_36 For what shall it profit a man, if he shall gain the {whole} world, and lose his own soul?

whole Mar\_12\_33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all {whole} burnt offerings and sacrifices.

whole Mar\_15\_16 And the soldiers led him away into the hall, called Praetorium; and they call together the {whole} band.

**whole Mar\_10\_52** And Jesus said unto him, Go thy way; thy faith hath made thee {whole}. And immediately he received his sight, and followed Jesus in the way.

**whole Mar\_06\_55** And ran through that {whole} region round about, and began to carry about in beds those that were sick, where they heard he was.

**whole Mar\_15\_01** And straightway in the morning the chief priests held a consultation with the elders and scribes and the {whole} council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

**whole Mar\_06\_56** And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made {whole}.

**whole Mat\_09\_12** But when Jesus heard [that], he said unto them, They that be {whole} need not a physician, but they that are sick.

**whole Mat\_08\_34** And, behold, the {whole} city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

**whole Mat\_09\_22** But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee {whole}. And the woman was made whole from that hour.

**whole Mat\_09\_21** For she said within herself, If I may but touch his garment, I shall be {whole}.

**whole Mat\_12\_13** Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored {whole}, like as the other.

**whole Mat\_09\_22** But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made {whole} from that hour.

**whole Mat\_14\_36** And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly {whole}.

**whole Mat\_08\_32** And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the {whole} herd of swine ran violently down a steep place into the sea, and perished in the waters.

**whole Mat\_13\_33** Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the {whole} was leavened.

**whole Mat\_06\_23** But if thine eye be evil, thy {whole} body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

**whole Mat\_13\_02** And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the {whole} multitude stood on the shore.

**whole Mat\_15\_31** Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be {whole}, the lame to walk, and the blind to see: and they glorified the God of Israel.

**whole Mat\_05\_29** And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy {whole} body should be cast into hell.

**whole Mat\_15\_28** Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made {whole} from that very hour.

**whole Mat\_06\_22** The light of the body is the eye: if therefore thine eye be single, thy {whole} body shall be full of light.

**whole Mat\_26\_13** Verily I say unto you, Whosoever this gospel shall be preached in the {whole} world, [there] shall also this, that this woman hath done, be told for a memorial of her.

**whole Mat\_16\_26** For what is a man profited, if he shall gain the {whole} world, and lose his own soul? or what shall a man give in exchange for his soul?

**whole Mat\_05\_30** And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy {whole} body should be cast into hell.

**whole Mat\_27\_27** Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the {whole} band [of soldiers].

**whole Mic\_04\_13** Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the {whole} earth.

**whole Neh\_07\_66** The {whole} congregation together [was] forty and two thousand three hundred and threescore,

**whole Num\_10\_02** Make thee two trumpets of silver; of a {whole} piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

**whole Num\_20\_01** Then came the children of Israel, [even] the {whole} congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

**whole Num\_11\_20** [But] even a {whole} month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

**whole Num\_11\_21** And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a {whole} month.

**whole Num\_14\_29** Your carcases shall fall in this wilderness; and all that were numbered of you, according to your {whole} number, from twenty years old and upward, which have murmured against me,

**whole Num\_20\_22** And the children of Israel, [even] the {whole} congregation, journeyed from Kadesh, and came unto mount Hor.

**whole Num\_08\_09** And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the {whole} assembly of the children of Israel together:

**whole Num\_14\_02** And all the children of Israel murmured against Moses and against Aaron: and the {whole} congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

**whole Num\_03\_07** And they shall keep his charge, and the charge of the {whole} congregation before the tabernacle of the congregation, to do the service of the tabernacle.

**whole Pro\_16\_33** The lot is cast into the lap; but the {whole} disposing thereof [is] of the LORD.

**whole Pro\_01\_12** Let us swallow them up alive as the grave; and {whole}, as those that go down into the pit:

**whole Pro\_26\_26 [Whose] hatred is covered by deceit, his wickedness shall be showed before the [{whole}] congregation.**

**whole Psa\_72\_19 And blessed [be] his glorious name for ever: and let the {whole} earth be filled [with] his glory; Amen, and Amen.**

**whole Psa\_51\_19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and {whole} burnt offering: then shall they offer bullocks upon thine altar.**

**whole Psa\_97\_05 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the {whole} earth.**

**whole Psa\_09\_01 To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my {whole} heart; I will show forth all thy marvellous works.**

**whole Psa\_105\_16 Moreover he called for a famine upon the land: he brake the {whole} staff of bread.**

**whole Psa\_119\_02 Blessed [are] they that keep his testimonies, [and that] seek him with the {whole} heart.**

**whole Psa\_119\_145 KOPH. I cried with [my] {whole} heart; hear me, O LORD: I will keep thy statutes.**

**whole Psa\_119\_69 The proud have forged a lie against me: [but] I will keep thy precepts with [my] {whole} heart.**

**whole Psa\_111\_01 Praise ye the LORD. I will praise the LORD with [my] {whole} heart, in the assembly of the upright, and [in] the congregation.**

**whole Psa\_119\_58 I entreated thy favour with [my] {whole} heart: be merciful unto me according to thy word.**

**whole Psa\_138\_01 [A Psalm] of David. I will praise thee with my {whole} heart: before the gods will I sing praise unto thee.**

**whole Psa\_48\_02 Beautiful for situation, the joy of the {whole} earth, [is] mount Zion, [on] the sides of the north, the city of the great King.**

**whole Psa\_119\_34 Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] {whole} heart.**

**whole Psa\_119\_10 With my {whole} heart have I sought thee: O let me not wander from thy commandments.**

**whole Rev\_16\_14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the {whole} world, to gather them to the battle of that great day of God Almighty.**

**whole Rev\_12\_09 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the {whole} world: he was cast out into the earth, and his angels were cast out with him.**

**whole Rom\_01\_08 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the {whole} world.**

**whole Rom\_16\_23 Gaius mine host, and of the {whole} church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.**

**whole Rom\_08\_22 For we know that the {whole} creation groaneth and travaileth in pain together until now.**

**whole Tit\_01\_11 Whose mouths must be stopped, who subvert {whole} houses, teaching things which they ought not, for filthy lucre's sake.**

**whole Zec\_04\_14 Then said he, These [are] the two anointed ones, that stand by the Lord of the {whole} earth.**

**whole Zec\_05\_03 Then said he unto me, This [is] the curse that goeth forth over the face of the {whole} earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.**

**whole Zec\_04\_10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the {whole} earth.**

**whole Zep\_01\_18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the {whole} land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.**

**wholesome 1Ti\_06\_03 If any man teach otherwise, and consent not to {wholesome} words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;**

**wholesome Pro\_15\_04 A {wholesome} tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.**

# Bible Word Index with Strong's Number with the full text of each verse

whole ^ 1Co\_05\_06 Your <5216> glorying <2745> is not <3756> good <2570>. Know ye <1492> (5758) not <3756> that <3754> a little <3398> leaven <2219> leaveneth <2220> (5719) the {whole} <3650> lump <5445>?

whole ^ 1Co\_12\_17 If <1487> the whole <3650> body <4983> were an eye <3788>, where <4226> were the hearing <0189>? If <1487> the {whole} <3650> were hearing <0189>, where <4226> were the smelling <3750>?

whole ^ 1Co\_14\_23 If <1437> therefore <3767> the {whole} <3650> church <1577> be come together <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?

whole ^ 1Co\_12\_17 If <1487> the {whole} <3650> body <4983> were an eye <3788>, where <4226> were the hearing <0189>? If <1487> the whole <3650> were hearing <0189>, where <4226> were the smelling <3750>?

whole ^ 1Jo\_02\_02 And <2532> he <0846> is <2076> (5748) the propitiation <2434> for <4012> our <2257> sins <0266>; and <1161> not <3756> for <4012> ours <2251> only <3440>, but <0235> also <2532> for <4012> the sins of the {whole} <3650> world <2889>.

whole ^ 1Jo\_05\_19 And we know <1492> (5758) that <3754> we are <2070> (5748) of <1537> God <2316>, and <2532> the {whole} <3650> world <2889> lieth <2749> (5736) in <1722> wickedness <4190>.

whole ^ 1Th\_05\_23 And <1161> the very <0846> God <2316> of peace <1515> sanctify <0037> (5659) you <5209> wholly <3651>; and <2532> I pray God your <5216> {whole} <3648> spirit <4151> and <2532> soul <5590> and <2532> body <4983> be preserved <5083> (5684) blameless <0274> unto <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

whole ^ Act\_19\_29 And <2532> the {whole} <3650> city <4172> was filled <4130> (5681) with confusion <4799>; and <5037> having caught <4884> (5660) Gaius <1050> and <2532> Aristarchus <0708>, men of Macedonia <3110>, Paul's <3972> companions in travel <4898>, they rushed <3729> (5656) with one accord <3661> into <1519> the theatre <2302>.

whole ^ Act\_28\_30 And <1161> Paul <3972> dwelt <3306> (5656) two <1333> <0> {whole} <3650> years <1333> in <1722> his own <2398> hired house <3410>, and <2532> received <0588> (5711) all <3956> that came in <1531> (5740) unto <4314> him <0846>.

whole ^ Act\_04\_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good deed done <2108> to the impotent <0772> man <0444>, by <1722> what means <5101> he <3778> is made {whole} <4982> (5769);

whole ^ Act\_09\_34 And <2532> Peter <4074> said <2036> (5627) unto him <0846>, Aeneas <0132>, Jesus <2424> Christ <5547> maketh <2390> <0> thee <4571> {whole} <2390> (5736): arise <0450> (5628), and <2532> make <4766> <0> thy <4572> bed <4766> (5657). And <2532> he arose <0450> (5627) immediately <2112>.

whole ^ Act\_06\_05 And <2532> the saying <3056> pleased <0700> (5656) <1799> the {whole} <3956> multitude <4128>; and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas

<3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:

whole ^ Act\_04\_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> {whole} <5199>.

whole ^ Act\_13\_44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> <0> almost <4975> the {whole} <3956> city <4172> together <4863> (5681) to hear <0191> (5658) the word <3056> of God <2316>.

whole ^ Act\_15\_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the {whole} <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

whole ^ Act\_11\_26 And <2532> when he had found <2147> (5631) him <0846>, he brought <0071> (5627) him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a {whole} <3650> year <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) Christians <5546> first <4412> in <1722> Antioch <0490>.

whole ^ Eph\_06\_11 Put on <1746> (5669) the {whole} armour <3833> of God <2316>, that <4314> ye <5209> may be able <1410> (5738) to stand <2476> (5629) against <4314> the wiles <3180> of the devil <1228>.

whole ^ Eph\_03\_15 Of <1537> whom <3739> the {whole} <3956> family <3965> in <1722> heaven <3772> and <2532> earth <1909> <1093> is named <3687> (5743),

whole ^ Eph\_04\_16 From <1537> whom <3739> the {whole} <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

whole ^ Eph\_06\_13 Wherefore <1223> <5124> take unto you <0353> (5628) the {whole} armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to stand <2476> (5629).

whole ^ Gal\_05\_03 For <1161> I testify <3143> (5736) again <3825> to every <3956> man <0444> that is circumcised <4059> (5746), that <3754> he is <2076> (5748) a debtor <3781> to do <4160> (5658) the {whole} <3650> law <3551>.

whole ^ Gal\_05\_09 A little <3398> leaven <2219> leaveneth <2220> (5719) the {whole} <3650> lump <5445>.

whole ^ Jam\_02\_10 For <1063> whosoever <3748> shall keep <5083> (5692) the {whole} <3650> law <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.

whole ^ Jam\_03\_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the {whole} <3650> body <4983>.



whole ^ Jam\_03\_03 Behold <2400> (5628), we put <0906> (5719) bits <5469> in <1519> the horses <2462> mouths <4750>, that <4314> they <0846> may obey <3982> (5745) us <2254>; and <2532> we turn about <3329> (5719) their <0846> {whole} <3650> body <4983>.

whole ^ Jam\_03\_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the {whole} <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

whole ^ Joh\_05\_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) {whole} <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

whole ^ Joh\_05\_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he had been <2192> (5719) now <2235> a long <4183> time <5550> in that case, he saith <3004> (5719) unto him <0846>, Wilt thou <2309> (5719) be made <1096> (5635) {whole} <5199>?

whole ^ Joh\_05\_09 And <2532> immediately <2112> the man <0444> was made <1096> (5633) {whole} <5199>, and <2532> took up <0142> (5656) his <0846> bed <2895>, and <2532> walked <4043> (5707): and <1161> on <1722> the same <1565> day <2250> was <2258> (5713) the sabbath <4521>.

whole ^ Joh\_05\_11 He answered <0611> (5662) them <0846>, He that made <4160> (5660) me <3165> {whole} <5199>, the same <1565> said <2036> (5627) unto me <3427>, Take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720).

whole ^ Joh\_05\_14 Afterward <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) {whole} <5199>: sin <0264> (5720) no more <3371>, lest <3363> a worse thing <5501> <5100> come <1096> (5638) unto thee <4671>.

whole ^ Joh\_04\_53 So <3767> the father <3962> knew <1097> (5627) that <3754> it was at <1722> the same <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Thy <4675> son <5207> liveth <2198> (5719): and <2532> himself <0846> believed <4100> (5656), and <2532> his <0846> {whole} <3650> house <3614>.

whole ^ Joh\_05\_15 The man <0444> departed <0565> (5627), and <2532> told <0312> (5656) the Jews <2453> that <3754> it was <2076> (5748) Jesus <2424>, which <3588> had made <4160> (5660) him <0846> {whole} <5199>.

whole ^ Joh\_07\_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> {whole} <5199> on <1722> the sabbath day <4521>?

whole ^ Joh\_11\_50 Nor <3761> consider <1260> (5736) that <3754> it is expedient <4851> (5719) for us <2254>, that <2443> one <1520> man <0444> should die <0599> (5632) for <5228> the people <2992>, and <2532> that the {whole} <3650> nation <1484> perish <0622> (5643) not <3361>.

whole ^ Luk\_23\_01 And <2532> the {whole} <0537> multitude <4128> of them <0846> arose <0450> (5631), and led <0071> (5627) him <0846> unto <1909> Pilate <4091>.

whole ^ Luk\_07\_10 And <2532> they that were sent <3992> (5685), returning <5290> (5660) to <1519> the

house <3624>, found <2147> (5627) the servant <1401> {whole} <5198> (5723) that had been sick <0770> (5723).

whole ^ Luk\_06\_10 And <2532> looking round about upon <4017> (5671) them <0846> all <3956>, he said <2036> (5627) unto the man <0444>, Stretch forth <1614> (5657) thy <4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <0846> hand <5495> was restored <0600> (5681) {whole} <5199> as <5613> the other <0243>.

whole ^ Luk\_06\_19 And <2532> the {whole} <3956> multitude <3793> sought <2212> (5707) to touch <0680> (5733) him <0846>: for <3754> there went <1831> (5711) virtue <1411> out <3844> of him <0846>, and <2532> healed <2390> (5711) them all <3956>.

whole ^ Luk\_08\_37 Then <2532> the {whole} <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).

whole ^ Luk\_08\_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the {whole} <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

whole ^ Luk\_08\_50 But <1161> when Jesus <2424> heard <0191> (5660) it, he answered <0611> (5662) him <0846>, saying <3004> (5723), Fear <5399> (5737) not <3361>: believe <4100> (5720) only <3440>, and <2532> she shall be made {whole} <4982> (5701).

whole ^ Luk\_09\_25 For <1063> what <5101> is <5623> <0> a man <0444> advantaged <5623> (5743), if he gain <2770> (5660) the {whole} <3650> world <2889>, and <1161> lose <0622> (5660) himself <1438>, or <2228> be cast away <2210> (5685)?

whole ^ Luk\_05\_31 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> them <0846>, They that are {whole} <5198> (5723) need <5532> <2192> (5719) not <3756> a physician <2395>; but <0235> they that are <2192> (5723) sick <2560>.

whole ^ Luk\_08\_48 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, be of good comfort <2293> (5720): thy <4675> faith <4102> hath made <4982> <0> thee <4571> {whole} <4982> (5758); go <4198> (5737) in <1519> peace <1515>.

whole ^ Luk\_11\_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> {whole} <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.

whole ^ Luk\_21\_35 For <1063> as <5613> a snare <3803> shall it come <1904> (5695) on <1909> all <3956> them that dwell <2521> (5740) on <1909> the face <4383> of the {whole} <3956> earth <1093>.

whole ^ Luk\_01\_10 And <2532> the {whole} <3956> multitude <4128> of the people <2992> were <2258> (5713) praying <4336> (5740) without <1854> at the time <5610> of incense <2368>.

whole ^ Luk\_11\_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the {whole} <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

whole ^ Luk\_11\_36 If <1487> thy <4675> {whole} <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

whole ^ Luk\_17\_19 And <2532> he said <2036> (5627) unto him <0846>, Arise <0450> (5631), go thy way <4198> (5737): thy <4675> faith <4102> hath made <4982> <0> thee <4571> {whole} <4982> (5758).

whole ^ Luk\_19\_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the {whole} <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);

whole ^ Luk\_13\_21 It is <2076> (5748) like <3664> leaven <2219>, which <3739> a woman <1135> took <2983> (5631) and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> <3739> the {whole} <3650> was leavened <2220> (5681).

whole ^ Mat\_13\_02 And <2532> great <4183> multitudes <3793> were gathered together <4863> (5681) unto <4314> him <0846>, so that <5620> he <0846> went <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738); and <2532> the {whole} <3956> multitude <3793> stood <2476> (5715) on <1909> the shore <0123>.

whole ^ Mat\_13\_33 Another <0243> parable <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> the {whole} <3650> was <3739> leavened <2220> (5681).

whole ^ Mat\_12\_13 Then <5119> saith <3004> (5719) he to the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it forth <1614> (5656); and <2532> it was restored <0600> (5681) {whole} <5199>, like as <5613> the other <0243>.

whole ^ Mat\_15\_31 Insomuch that <5620> the multitude <3793> wondered <2296> (5658), when they saw <0991> (5723) the dumb <2974> to speak <2980> (5723), the maimed <2948> to be {whole} <5199>, the lame <5560> to walk <4043> (5723), and <2532> the blind <5185> to see <0991> (5723): and <2532> they glorified <1392> (5656) the God <2316> of Israel <2474>.

whole ^ Mat\_16\_26 For <1063> what <5101> is a man <0444> profited <5623> (5743), if <1437> he shall gain <2770> (5661) the {whole} <3650> world <2889>, and <1161> lose <2210> (5686) his own <0846> soul <5590>? or <2228> what <5101> shall a man <0444> give <1325> (5692) in exchange <0465> for his <0846> soul <5590>?

whole ^ Mat\_26\_13 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the {whole} <3650> world <2889>, there shall also <2532> this, that <3739> this woman <3778> (5625) <0846> hath done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.

whole ^ Mat\_27\_27 Then <5119> the soldiers <4757> of the governor <2232> took <3880> (5631) Jesus <2424> into <1519> the common hall <4232>, and gathered <4863> (5627) unto <1909> him <0846> the {whole} <3650> band <4686> of soldiers.

whole ^ Mat\_06\_22 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: if <1437> therefore <3767> thine <4675> eye <3788> be <5600> (5753) single <0573>, thy <4675> {whole} <3650> body <4983> shall be <2071> (5704) full of light <5460>.

whole ^ Mat\_06\_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> {whole} <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that darkness <4655>!

whole ^ Mat\_08\_32 And <2532> he said <2036> (5627) unto them <0846>, Go <5217> (5720). And <1161> when they were come out <1831> (5631), they went <0565> (5627) into <1519> the herd <0034> of swine <5519>: and <2532>, behold <2400> (5628), the {whole} <3956> herd <0034> of swine <5519> ran violently <3729> (5656) down <2596> a steep place <2911> into <1519> the sea <2281>, and <2532> perished <0599> (5627) in <1722> the waters <5204>.

whole ^ Mat\_09\_12 But <1161> when Jesus <2424> heard <0191> (5660) that, he said <2036> (5627) unto them <0846>, They that be <2192> (5719) {whole} <2480> (5723) need <5532> not <3756> a physician <2395>, but <0235> they that are <2192> (5723) sick <2560>.

whole ^ Mat\_08\_34 And <2532>, behold <2400> (5628), the {whole} <3956> city <4172> came out <1831> (5627) to <1519> meet <4877> Jesus <2424>: and <2532> when they saw <1492> (5631) him <0846>, they besought <3870> (5656) him that <3704> he would depart <3327> (5632) out of <0575> their <0846> coasts <3725>.

whole ^ Mat\_09\_21 For <1063> she said <3004> (5707) within <1722> herself <1438>, If <1437> I may <0680> <0> but <3440> touch <0680> (5672) his <0846> garment <2440>, I shall be {whole} <4982> (5701).

whole ^ Mat\_09\_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> the woman <1135> was made {whole} <4982> (5681) from <0575> that <1565> hour <5610>.

whole ^ Mat\_09\_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> {whole} <4982> (5758). And <2532> the woman <1135> was made whole <4982> (5681) from <0575> that <1565> hour <5610>.

whole ^ Mat\_14\_36 And <2532> besought <3870> (5707) him <0846> that <2443> they might <0680> <0> only <3440> touch <0680> (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as many as <3745> touched <0680> (5662) were made perfectly {whole} <1295> (5681).

whole ^ Mat\_15\_28 Then <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, O <5599> woman <1135>, great <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> even as <5613> thou wilt <2309> (5719). And <2532> her <0846> daughter <2364> was made {whole} <2390> (5681) from <0575> that very <1565> hour <5610>.

whole ^ Mar\_06\_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made {whole} <4982> (5712).

whole ^ Mar\_06\_55 And ran through <4063> (5631) that <1565> {whole} <3650> region round about <4066>, and began <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).

whole ^ Mar\_08\_36 For <1063> what <5101> shall it profit <5623> (5692) a man <0444>, if <1437> he shall gain <2770> (5661) the {whole} <3650> world <2889>, and <2532> lose <2210> (5686) his own <0846> soul

<5590>?

whole ^ Mar\_10\_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> {whole} <4982> (5758). And <2532> immediately <2112> he received his sight <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the way <3598>.

whole ^ Mar\_05\_28 For <1063> she said <3004> (5707), If <3754> <2579> <0> I may touch <0680> (5672) but <2579> his <0846> clothes <2440>, I shall be {whole} <4982> (5701).

whole ^ Mar\_05\_34 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758); go <5217> (5720) in <1519> peace <1515>, and <2532> be <2468> (5749) {whole} <5199> of <0575> thy <4675> plague <3148>.

whole ^ Mar\_05\_34 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, thy <4675> faith <4102> hath made <4982> <0> thee <4571> {whole} <4982> (5758); go <5217> (5720) in <1519> peace <1515>, and <2532> be <2468> (5749) whole <5199> of <0575> thy <4675> plague <3148>.

whole ^ Mar\_12\_33 And <2532> to love <0025> (5721) him <0846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the understanding <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <0025> (5721) his neighbour <4139> as <5613> himself <1438>, is <2076> (5748) more <4119> than all <3956> {whole} burnt offerings <3646> and <2532> sacrifices <2378>.

whole ^ Mar\_15\_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the {whole} <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

whole ^ Mar\_14\_09 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <0302> this <5124> gospel <2098> shall be preached <2784> (5686) throughout <1519> the {whole} <3650> world <2889>, this also <2532> that <3739> she <3778> (5625) <0846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.

whole ^ Mar\_15\_33 And <1161> when <1096> <0> the sixth <1623> hour <5610> was come <1096> (5637), there was <1096> (5633) darkness <4655> over <1909> the {whole} <3650> land <1093> until <2193> the ninth <1766> hour <5610>.

whole ^ Mar\_04\_01 And <2532> he began <0756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea side <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183> multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the {whole} <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.

whole ^ Mar\_03\_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) {whole} <5199> as <5613> the other <0243>.

whole ^ Mar\_02\_17 When <2532> Jesus <2424> heard <0191> (5660) it, he saith <3004> (5719) unto them <0846>, They that are {whole} <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.

whole ^ Mar\_15\_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> away <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they call together <4779> (5719) the {whole} <3650> band <4686>.

whole ^ Mat\_05\_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> {whole} <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

whole ^ Mat\_05\_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> {whole} <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

whole ^ Rev\_16\_14 For <1063> they are <1526> (5748) the spirits <4151> of devils <1142>, working <4160> (5723) miracles <4592>, which go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the {whole} <3650> world <3625>, to gather <4863> (5629) them <0846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316> Almighty <3841>.

whole ^ Rev\_12\_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the {whole} <3650> world <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.

whole ^ Rom\_01\_08 First <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> (5743) of throughout <1722> the {whole} <3650> world <2889>.

whole ^ Rom\_08\_22 For <1063> we know <1492> (5758) that <3754> the {whole} <3956> creation <2937> groaneth <4959> (5719) and <2532> travaileth in pain together <4944> (5719) until <0891> now <3568>.

whole ^ Rom\_16\_23 Gaius <1050> mine <3450> host <3581>, and <2532> of the {whole} <3650> church <1577>, saluteth <0782> (5736) you <5209>. Erastus <2037> the chamberlain <3623> of the city <4172> saluteth <0782> (5736) you <5209>, and <2532> Quartus <2890> a brother <0080>.

whole ^ Tit\_01\_11 Whose <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) {whole} <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.

wholesome ^ 1Ti\_06\_03 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to {wholesome} <5198> (5723) words <3056>, even the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;

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#### Bible Word Index with Strong's Number

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whole 1Co\_05\_06 Your (5216 -humon -) glorying (2745 -kauchema -) [ is ] not good (2570 -kalos -) . Know (1492 -eido -) ye not that a little (3398 -mikros -) leaven (2219 -zume -) leaveneth (2220 -zumoo -) the {whole} (3650 -holos -) lump (5445 -phurama -) ?

whole 1Co\_12\_17 If (1487 -ei -) the whole (3650 -holos -) body (4983 -soma -) [ were ] an eye (3788 -ophthalmos -) , where (4226 -pou -) [ were ] the hearing (0189 -akoe -) ? If (1487 -ei -) the {whole} (3650 -holos -) [ were ] hearing (0189 -akoe -) , where (4226 -pou -) [ were ] the smelling (3750 -osphresis -) ?

whole 1Co\_12\_17 If (1487 -ei -) the {whole} (3650 -holos -) body (4983 -soma -) [ were ] an eye (3788 -ophthalmos -) , where (4226 -pou -) [ were ] the hearing (0189 -akoe -) ? If (1487 -ei -) the whole (3650 -holos -) [ were ] hearing (0189 -akoe -) , where (4226 -pou -) [ were ] the smelling (3750 -osphresis -) ?

whole 1Co\_14\_23 If (1437 -ean -) therefore (3767 -oun -) the {whole} (3650 -holos -) church (1577 -ekklesia -) be come (4905 -sunerchomai -) together (4905 -sunerchomai -) into (1909 -epi -) one (0846 -autos -) place , and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) , and there come (1525 -eiserchomai -) in [ those that are ] unlearned (2399 -idiotes -) , or (2228 -e -) unbelievers (0571 -apistos -) , will they not say (2046 -ereo -) that ye are mad (3105 -mainomai -) ?

whole 1Jo\_02\_02 And he is the propitiation (2434 -hilasmos -) for our sins (0266 -hamartia -):and not for ours (2251 -hemeteros -) only (3440 -monon -) , but also (2532 -kai -) for [ the sins of ] the {whole} (3650 -holos -) world (2889 -kosmos -) .

whole 1Jo\_05\_19 [ And ] we know (1492 -eido -) that we are of God (2316 -theos -) , and the {whole} (3650 -holos -) world (2889 -kosmos -) lieth (2749 -keimai -) in wickedness (4190 -poneros -) .

whole 1Ki\_06\_22 And the whole (03605 +kol ) house (01004 +bayith ) he overlaid (06823 +tsaphah ) with gold (02091 +zahab ) , until (05704 +(ad ) he had (01961 +hayah ) finished (08552 +tamam ) all (03605 +kol

) the house (01004 +bayith ):also the {whole} (03605 +kol ) altar (04196 +mizbeach ) that [ was ] by the oracle (01687 +d@biyr ) he overlaid (06823 +tsaphah ) with gold (02091 +zahab ) .

whole 1Ki\_06\_22 And the {whole} (03605 +kol ) house (01004 +bayith ) he overlaid (06823 +tsaphah ) with gold (02091 +zahab ) , until (05704 +(ad ) he had (01961 +hayah ) finished (08552 +tamam ) all (03605 +kol ) the house (01004 +bayith ):also the whole (03605 +kol ) altar (04196 +mizbeach ) that [ was ] by the oracle (01687 +d@biyr ) he overlaid (06823 +tsaphah ) with gold (02091 +zahab ) .

whole 1Ki\_11\_34 Howbeit I will not take (03947 +laqach ) the {whole} kingdom (04467 +mamlakah ) out of his hand (03027 +yad ):but I will make him prince (05387 +nasiy ) ) all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) for David my servant s (05650 +(ebed ) sake (04616 +ma(an ) , whom (00834 +)aher ) I chose (00977 +bachar ) , because (00834 +)aher ) he kept (08104 +shamar ) my commandments (04687 +mitsvah ) and my statutes (02708 +chuqqah ) :

whole 1Th\_05\_23 . And the very (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 -hagiazo -) you wholly (3651 -holoteles -) ; and [ I pray God ] your (3588 -ho -) {whole} (3648 -holokleros -) spirit (4151 -pneuma -) and soul (5590 -psuche -) and body (4983 -soma -) be preserved (5083 -tereo -) blameless (0274 -amemptos -) unto the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

whole 2Ch\_06\_03 And the king (04428 +melek ) turned (05437 +cabab ) his face (06440 +paniym ) , and blessed (01288 +barak ) the {whole} congregation (06951 +qahal ) of Israel (03478 +Yisra)el ):and all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) stood (05975 +(amad ) .

whole 2Ch\_15\_15 And all (03605 +kol ) Judah (03063 +Y@huwdah ) rejoiced (08055 +samach ) at (05921 +(al ) the oath (07621 +sh@buw(ah ):for they had sworn (07650 +shaba( ) with all (03605 +kol ) their heart (03824 +lebab ) , and sought (01245 +baqash ) him with their {whole} (03605 +kol ) desire (07522 +ratsown ) ; and he was found (04672 +matsa ) of them:and the LORD (03068 +Y@hovah ) gave them rest (05117 +nuwach ) round (05439 +cabiyy ) about .

whole 2Ch\_16\_09 For the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) run (07751 +shuwt ) to and fro (07751 +shuwt ) throughout the {whole} (03605 +kol ) earth (00776 +)erets ) , to shew himself strong (02388 +chazaq ) in the behalf (05973 +(im ) of [ them ] whose heart (03824 +lebab ) [ is ] perfect (08003 +shalem ) toward (00413 +)el ) him . Herein thou hast done foolishly (05528 +cakal ):therefore from henceforth (06258 +(attah ) thou shalt have (03426 +yesh ) wars (04421 +milchamah ) .

whole 2Ch\_26\_12 The {whole} (03605 +kol ) number (04557 +micpar ) of the chief (07218 +ro)sh ) of the fathers (1) of the mighty (01368 +gibbowr ) men of valour (02428 +chayil ) [ were ] two thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

whole 2Ch\_30\_23 And the {whole} (03605 +kol ) assembly (06951 +qahal ) took counsel (03289 +ya(ats ) to keep (06213 +(asah ) other (00312 +)acher ) seven (07651 +sheba( ) days (03117 +yowm ):and they kept (06213 +(asah ) [ other ] seven (07651 +sheba( ) days (03117 +yowm ) with gladness (08057 +simchah ) .

whole 2Ch\_33\_08 Neither (03808 +lo ) will I any more (03254 +yacaph ) remove (05493 +cuwr ) the foot (07272 +regel ) of Israel (03478 +Yisra)el ) from out (05921 +(al ) of the land (00127 +)adamah ) which I have appointed (05978 +(immad ) for your fathers (07535 +raq ) ; so (00518 +)im ) that they will take heed (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) that I have commanded (00834 +)aher ) them (04519 +M@nashsheh ) , according to the {whole} (03605 +kol ) law (08451 +towrah ) and the statutes (02706 +choq ) and the ordinances (04941 +mishpat ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

whole 2Ki\_09\_08 For the {whole} (03605 +kol ) house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) shall



perish (6):and I will cut (03772 +karath ) off from Ahab (00256 +)Ach)ab ) him that pisseth (08366 +shathan ) against the wall (07023 +qiyr ) , and him that is shut (06113 +(atsar ) up and left in Israel (03478 +Yisra)el ) :

whole 2Sa\_01\_09 He said (00559 +)amar ) unto me again , Stand (05975 +(amad ) , I pray (04994 +na ) thee , upon me , and slay (04191 +muwth ) me:for anguish (07661 +shabats ) is come (00270 +)achaz ) upon me , because (03588 +kiy ) my life (05315 +nephesh ) [ is ] yet (05750 +(owd ) {whole} (03605 +kol ) in me .

whole 2Sa\_03\_19 And Abner (74) also (01571 +gam ) spake (01696 +dabar ) in the ears (00241 +)ozen ) of Benjamin (01144 +Binyamiyn ):and Abner (74) went (03212 +yalak ) also (01571 +gam ) to speak (01696 +dabar ) in the ears (00241 +)ozen ) of David (01732 +David ) in Hebron (02275 +Chebrown ) all (03605 +kol ) that seemed (05869 +(ayin ) good (02896 +towb ) to Israel (03478 +Yisra)el ) , and that seemed (05869 +(ayin ) good to the {whole} (03605 +kol ) house (01004 +bayith ) of Benjamin (01144 +Binyamiyn ) .

whole 2Sa\_06\_19 And he dealt (02505 +chalaq ) among all (03605 +kol ) the people (05971 +(am ) , [ even ] among the {whole} (03605 +kol ) multitude (01995 +hamown ) of Israel (03478 +Yisra)el ) , as well to the women (00802 +)ishshah ) as men (00376 +)iysh ) , to every (00376 +)iysh ) one (00376 +)iysh ) a cake (02471 +challah ) of bread (03899 +lechem ) , and a good piece (00829 +)eshpar ) [ of flesh (00829 +)eshpar ) ] , and a flagon (00809 +)ashiyshah ) [ of wine ] . So all (03605 +kol ) the people (05971 +(am ) departed (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) to his house (01004 +bayith ) .

whole 2Sa\_14\_07 And , behold (02009 +hinneh ) , the {whole} (03605 +kol ) family (04940 +mishpachah ) is risen (06965 +quwm ) against (05921 +(al ) thine handmaid (08198 +shiphchah ) , and they said (00559 +)amar ) , Deliver (05414 +nathan ) him that smote (05221 +nakah ) his brother (00251 +)ach ) , that we may kill (04191 +muwth ) him , for the life (05315 +nephesh ) of his brother (00251 +)ach ) whom (00834 +)aher ) he slew (02026 +harag ) ; and we will destroy (08045 +shamad ) the heir (03423 +yarash ) also (01571 +gam ):and so they shall quench (03518 +kabah ) my coal (01513 +gechel ) which (00834 +)aher ) is left (07604 +sha)ar ) , and shall not leave (07604 +sha)ar ) to my husband (00376 +)iysh ) [ neither (01115 +biltiy ) ] name (08034 +shem ) nor remainder (07611 +sh@)eriyth ) upon the earth (00127 +)adamah ) .

whole Act\_04\_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) done to the impotent (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) {whole} (4982 -sozo -) ;

whole Act\_04\_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [ even ] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you {whole} (5199 -hugies -) .

whole Act\_06\_05 And the saying (3056 -logos -) pleased (0700 -aresko -) the {whole} (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

whole Act\_09\_34 And Peter (4074 -Petros -) said (2036 -epo -) unto him , Aeneas (0132 -Aineas -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) maketh (2390 -iaomai -) thee {whole} (2390 -iaomai -):arise (0450 -anistemi -) , and make (4766 -stronnumi -) thy bed (4766 -stronnumi -) . And he arose (0450 -anistemi -) immediately (2112 -eutheos -) .

whole Act\_11\_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a {whole} (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekkllesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 - Antiocheia -) .

whole Act\_13\_44 And the next (2064 -erchomai -) sabbath (4521 -sabbaton -) day came (4863 -sunago -) almost (4975 -schedon -) the {whole} (3956 -pas -) city (4172 -polis -) together (4863 -sunago -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

whole Act\_15\_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the {whole} (3650 -holos -) church (1577 -ekkllesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

whole Act\_19\_29 And the {whole} (3650 -holos -) city (4172 -polis -) was filled (4130 -pletho -) with confusion (4799 -sugchusis -):and having caught (4884 -sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708 -Aristarchos -) , men of Macedonia (3110 -Makedon -) , Paul s (3972 -Paulos -) companions (4898 -sunekdemos -) in travel (4898 -sunekdemos -) , they rushed (3729 -hormao -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -) .

whole Act\_28\_30 . And Paul (3972 -Paulos -) dwelt (3306 -meno -) two (1333 -dietia -) {whole} (3650 -holos -) years (1333 -dietia -) in his own (2398 -idios -) hired (3410 -misthoma -) house , and received (0588 -apodechomai -) all (3956 -pas -) that came (1531 -eisporuomai -) in unto him ,

whole Amo\_01\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha ( ) of Gaza (05804 +(Azzah ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they carried (01540 +galah ) away captive (01540 +galah ) the {whole} (08003 +shalem ) captivity (01546 +galuwth ) , to deliver (05462 +cagar ) [ them ] up to Edom (00123 +)Edom ) :

whole Amo\_01\_09 Thus saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha ( ) of Tyrus (06865 +Tsor ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they delivered (05462 +cagar ) up the {whole} (08003 +shalem ) captivity (01546 +galuwth ) to Edom (00123 +)Edom ) , and remembered (02142 +zakar ) not the brotherly covenant (01285 +b@riyth ) :

whole Amo\_03\_01 . Hear (08085 +shama( ) this (02088 +zeh ) word (01697 +dabar ) that the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) against (05921 +(al ) you , O children (01121 +ben ) of Israel (03478 +Yisra)el ) , against (05921 +(al ) the {whole} (03605 +kol ) family (04940 +mishpachah ) which (00834 +)aher ) I brought (05927 +(alah ) up from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ) ,

whole Dan\_02\_35 Then (00116 +)edayin ) was the iron (06523 +parzel ) , the clay (02635 +chacaph ) , the brass (05174 +n@chash ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) , broken (01854 +daqaq ) to pieces together (02298 +chad ) , and became (01934 +hava ) like the chaff (05784 +(uwr ) of the summer (07007 +qayit ) threshingfloors (00147 +)jiddar ) ; and the wind (07308 +ruwach ) carried (05376 +n@sa ) them away , that no place (00870 +)athar ) was found (07912 +sh@kach ) for them:and the stone (69) that smote (04223 +m@cha ) the image (06755 +tselem ) became (01934 +hava ) a great (07229 +rab ) mountain (02906 +tuwr ) , and filled (04391 +m@la ) the {whole} (03606 +kol ) earth (00772 +)ara( ) .

whole Dan\_02\_48 Then (00116 +)edayin ) the king (04430 +melek ) made (07236 +r@bah ) Daniel (01841 +Daniye)l ) a great (07236 +r@bah ) man , and gave (03052 +y@hab ) him many (07690 +saggiy ) great (07260 +rabrab ) gifts (04978 +matt@na ) , and made him ruler (07981 +sh@let ) over (05922 +(al ) the {whole} (03606 +kol ) province (04083 +m@diyah ) of Babylon (00895 +Babel ) , and chief (07229 +rab ) of the governors (05461 +cagan ) over (05922 +(al ) all (03606 +kol ) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) .

whole Dan\_06\_01 . It pleased (08232 +sh@phar ) Darius (01868 +Dar@yavesh ) to set (03966 +m@(od ) over (05922 +(al ) the kingdom (04437 +malkuw ) an hundred (03969 +ma)ah ) and twenty (06243 +(esriyn ) princes (00324 +)achashdarpan ) , which (01768 +diy ) should be over the {whole} (03606 +kol ) kingdom (04437 +malkuw ) ;

whole Dan\_06\_03 Then (00116 +)edayin ) this (01836 +den ) Daniel (01841 +Daniye)l ) was preferred (05330 +n@tsach ) above (05922 +(al ) the presidents (05632 +carek ) and princes (00324 +)achashdarpan ) , because an excellent (03493 +yattiy ) spirit (07308 +ruwach ) [ was ] in him ; and the king (04430 +melek ) thought (06246 +(ashith ) to set (03966 +m@(od ) him over (05922 +(al ) the {whole} (03606 +kol ) realm (04437 +malkuw ) .

whole Dan\_07\_23 Thus (03652 +ken ) he said (00560 +)amar ) , The fourth (07244 +r@biy(ay ) beast (02423 +cheyva ) shall be the fourth (07244 +r@biy(ay ) kingdom (04437 +malkuw ) upon earth (00772 +)ara( ) , which (01768 +diy ) shall be diverse (08133 +sh@na ) from all (03606 +kol ) kingdoms (04437 +malkuw ) , and shall devour (00399 +)akal ) the {whole} (03606 +kol ) earth (00772 +)ara( ) , and shall tread (01759 +duwsh ) it down , and break (01854 +daqaq ) it in pieces .

whole Dan\_07\_27 And the kingdom (04437 +malkuw ) and dominion (07985 +sholtan ) , and the greatness (07238 +r@buw ) of the kingdom (04437 +malkuw ) under (08460 +t@chowth ) the {whole} (03606 +kol ) heaven (08065 +shamayin ) , shall be given (03052 +y@hab ) to the people (05972 +(am ) of the saints (06922 +qaddiysh ) of the most (05945 +)elyown ) High (05946 +(elyown ) , whose kingdom (04437 +malkuw ) [ is ] an everlasting (05957 +(alam ) kingdom (04437 +malkuw ) , and all (03606 +kol ) dominions (07985 +sholtan ) shall serve (06399 +p@lach ) and obey (08086 +sh@ma( ) him .

whole Dan\_08\_05 And as I was considering (00995 +biyn ) , behold (02009 +hinneh ) , an he goat (05795 +(ez ) came (00935 +bow) ) from the west (04628 +ma(arab ) on the face (06440 +paniym ) of the {whole} (03605 +kol ) earth (00776 +)erets ) , and touched (05060 +naga( ) not the ground (00776 +)erets ):and the goat (06842 +tsaphiy ) [ had ] a notable (02380 +chazuwth ) horn (07161 +qeren ) between (00996 +beyn ) his eyes (05869 +(ayin ) .

whole Dan\_09\_12 And he hath confirmed (06965 +quwm ) his words (01697 +dabar ) , which (00834 +)aher ) he spake (01696 +dabar ) against (05921 +(al ) us , and against (05921 +(al ) our judges (08199 +shaphat ) that judged (08199 +shaphat ) us , by bringing (00935 +bow) ) upon us a great (01419 +gadawl ) evil (07451 +ra( ):for under (08478 +tachath ) the {whole} (03605 +kol ) heaven (08064 +shamayim ) hath not been done as hath been done (06213 +(asah ) upon Jerusalem (03389 +Y@ruwshalaim ) .

whole Dan\_10\_03 I ate (00398 +)akal ) no (03808 +lo) ) pleasant (02530 +chamad ) bread (03899 +lechem ) , neither (03808 +lo) ) came (00935 +bow) ) flesh (01320 +basar ) nor (03808 +lo) ) wine (03196 +yayin ) in my mouth (06310 +peh ) , neither (03808 +lo) ) did I anoint (05480 +cuwk ) myself at all , till (05704 +(ad ) three (07969 +shalowsh ) {whole} (03117 +yowm ) weeks (07620 +shabuwa( ) were fulfilled (04390 +male) ) .

whole Dan\_11\_17 He shall also set (07760 +suwm ) his face (06440 +paniym ) to enter (00935 +bow) ) with the strength (08633 +toqeph ) of his {whole} (03605 +kol ) kingdom (04438 +malkuwth ) , and upright (03477 +yashar ) ones with him ; thus shall he do (06213 +(asah ):and he shall give (05414 +nathan ) him the daughter (01323 +bath ) of women (00802 +)ishshah ) , corrupting (07843 +shachath ) her:but she shall

not stand (05975 +(amad ) [ on his side ] , neither (03808 +lo) ) be for him .

whole Deu\_02\_25 This (02088 +zeh ) day (03117 +yowm ) will I begin (02490 +chalal ) to put (05414 +nathan ) the dread (06343 +pachad ) of thee and the fear (03374 +yir)ah ) of thee upon the nations (05971 +(am ) [ that are ] under (08478 +tachath ) the {whole} (03605 +kol ) heaven (08064 +shamayim ) , who (00834 +)aher ) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz ) , and be in anguish (02342 +chuwl ) because (06440 +paniym ) of thee .

whole Deu\_04\_19 And lest (06435 +pen ) thou lift (05375 +nasa ) up thine eyes (05869 +(ayin ) unto heaven (08064 +shamayim ) , and when thou seest (07200 +ra)ah ) the sun (08121 +shemesh ) , and the moon (03394 +yareach ) , and the stars (03556 +kowkab ) , [ even ] all (03605 +kol ) the host (06635 +tsaba ) of heaven (08064 +shamayim ) , shouldest be driven (05080 +nadach ) to worship (07812 +shachah ) them , and serve (05647 +(abad ) them , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath divided (02505 +chalaq ) unto all (03605 +kol ) nations (05971 +(am ) under (08478 +tachath ) the {whole} (03605 +kol ) heaven (08064 +shamayim ) .

whole Deu\_27\_06 Thou shalt build (01129 +banah ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) of {whole} (08003 +shalem ) stones (68):and thou shalt offer (05927 +(alah ) burnt (05930 +(olah ) offerings thereon (05921 +(al ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) :

whole Deu\_29\_23 [ And that ] the {whole} (03605 +kol ) land (00776 +)erets ) thereof [ is ] brimstone (01614 +gophriyth ) , and salt (04417 +melach ) , [ and ] burning (08316 +s@rephah ) , [ that ] it is not sown (02232 +zara() , nor (03808 +lo) ) beareth (06779 +tsamach ) , nor (03808 +lo) ) any (03605 +kol ) grass (06212 +(eseb ) groweth (05927 +(alah ) therein , like the overthrow (04114 +mahpekah ) of Sodom (05467 +C@dom ) , and Gomorrah (06017 +(Amorah ) , Admah (00126 +)Admah ) , and Zeboim (06636 +Ts@bo)iyim ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) overthrew (02015 +haphak ) in his anger (00639 +)aph ) , and in his wrath (02534 +chemah ) :

whole Deu\_33\_10 They shall teach (03384 +yarah ) Jacob (03290 +Ya(aqob ) thy judgments (04941 +mishpat ) , and Israel (03478 +Yisra)el ) thy law (08451 +towrah ):they shall put (07760 +suwm ) incense (07004 +q@toresh ) before (00639 +)aph ) thee , and {whole} (03632 +kaliyl ) burnt (03632 +kaliyl ) sacrifice upon thine altar (04196 +mizbeach ) .

whole Ecc\_12\_13 . Let us hear (08085 +shama() the conclusion (05490 +cowph ) of the whole (03605 +kol ) matter (01697 +dabar ):Fear (03372 +yare) ) God (00430 +)elohiym ) , and keep (08104 +shamar ) his commandments (04687 +mitsvah ):for this (02088 +zeh ) [ is ] the {whole} (03605 +kol ) [ duty ] of man (00120 +)adam ) .

whole Ecc\_12\_13 . Let us hear (08085 +shama() the conclusion (05490 +cowph ) of the {whole} (03605 +kol ) matter (01697 +dabar ):Fear (03372 +yare) ) God (00430 +)elohiym ) , and keep (08104 +shamar ) his commandments (04687 +mitsvah ):for this (02088 +zeh ) [ is ] the whole (03605 +kol ) [ duty ] of man (00120 +)adam ) .

whole Eph\_03\_15 Of whom (3739 -hos -) the {whole} (3956 -pas -) family (3965 -patria -) in heaven (3772 -ouranos -) and earth (1093 -ge -) is named (3687 -onomazo -) ,

whole Eph\_04\_16 From whom (3739 -hos -) the {whole} (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) together (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeio -) joint (0860 -happe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -

agape -) .

whole Eph\_06\_11 Put (1746 -enduo -) on (1746 -enduo -) the {whole} armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to stand (2476 -histemi -) against (4314 -pros -) the wiles (3180 -methodeia -) of the devil (1228 -diabolos -) .

whole Eph\_06\_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the {whole} armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

whole Est\_03\_06 And he thought (05869 +(ayin ) scorn (00959 +bazah ) to lay (07971 +shalach ) hands (03027 +yad ) on Mordecai (04782 +Mord@kay ) alone (00905 +bad ) ; for they had shewed (05046 +nagad ) him the people (05971 +(am ) of Mordecai (04782 +Mord@kay ):wherefore Haman (02001 +Haman ) sought (01245 +baqash ) to destroy (08045 +shamad ) all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that [ were ] throughout the {whole} (03605 +kol ) kingdom (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , [ even ] the people (05971 +(am ) of Mordecai (04782 +Mord@kay ) .

whole Exo\_10\_15 For they covered (03680 +kacah ) the face (05869 +(ayin ) of the {whole} (03605 +kol ) earth (00776 +)erets ) , so that the land (00776 +)erets ) was darkened (02821 +chashak ) ; and they did eat (00398 +)akal ) every (03605 +kol ) herb (06212 +(eseb ) of the land (00776 +)erets ) , and all (03605 +kol ) the fruit (06529 +p@riy ) of the trees (06086 +(ets ) which (00834 +)aher ) the hail (01259 +barad ) had left (03498 +yathar ):and there remained (03498 +yathar ) not any green (03418 +yereq ) thing in the trees (06086 +(ets ) , or in the herbs (06212 +(eseb ) of the field (07704 +sadeh ) , through all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

whole Exo\_12\_06 And ye shall keep (04931 +mishmereth ) it up until (05704 +(ad ) the fourteenth day (03117 +yowm ) of the same (02088 +zeh ) month (02320 +chodesh ):and the {whole} (03605 +kol ) assembly (06951 +qahal ) of the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) shall kill (07819 +shachat ) it in the evening (06153 +(ereb ) .

whole Exo\_16\_02 And the {whole} (03605 +kol ) congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) murmured (03885 +luwn ) against (05921 +(al ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) in the wilderness (04057 +midbar ) :

whole Exo\_16\_03 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , Would to God we had died (04191 +muwth ) by the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , when we sat (03427 +yashab ) by the flesh (01320 +basar ) pots (05518 +ciyr ) , [ and ] when we did eat (00398 +)akal ) bread (03899 +lechem ) to the full (07648 +soba( ) ; for ye have brought (03318 +yatsa ) us forth (03318 +yatsa ) into (00413 +)el ) this (02088 +zeh ) wilderness (04057 +midbar ) , to kill (04191 +muwth ) this (02088 +zeh ) {whole} assembly (06951 +qahal ) with hunger (07457 +ra(eb ) .

whole Exo\_16\_10 And it came (01961 +hayah ) to pass , as Aaron (00175 +)Aharown ) spake (01696 +dabar ) unto the {whole} (03605 +kol ) congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they looked (06437 +panah ) toward (00413 +)el ) the wilderness (04057 +midbar ) , and , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) in the cloud (06051 +(anan ) .

whole Exo\_19\_18 And mount (02022 +har ) Sinai (05514 +Ciynay ) was altogether (03605 +kol ) on a smoke (06225 +(ashan ) , because the LORD (03068 +Y@hovah ) descended (03381 +yarad ) upon it in fire (00784 +)esh ):and the smoke (06227 +(ashan ) thereof ascended (05927 +(alah ) as the smoke (06227 +(ashan ) of a furnace (03536 +kibshan ) , and the {whole} (03605 +kol ) mount (02022 +har ) quaked (02729 +charad )

greatly (03966 +m@(od) ) .

whole Exo\_29\_18 And thou shalt burn (06999 +qatar ) the {whole} ram (00352 +)ayil ) upon the altar (04196 +mizbeach ):it [ is ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ):it [ is ] a sweet (05207 +nichowach ) savour (07381 +reyach ) , an offering made by fire unto the LORD (03068 +Y@hovah ) .

whole Eze\_05\_10 Therefore (03651 +ken ) the fathers (1) shall eat (00398 +)akal ) the sons (01121 +ben ) in the midst (08432 +tavek ) of thee , and the sons (01121 +ben ) shall eat (00398 +)akal ) their fathers (1) ; and I will execute (06213 +(asah ) judgments (08201 +shephet ) in thee , and the {whole} (03605 +kol ) remnant (07611 +sh@)eriyth ) of thee will I scatter (02219 +zarah ) into all (03605 +kol ) the winds (07307 +ruwach )

whole Eze\_07\_13 For the seller (04376 +makar ) shall not return (07725 +shuwb ) to that which is sold (04465 +mimkar ) , although they were yet (05750 +(owd ) alive (02416 +chay ):for the vision (02377 +chazown ) [ is ] touching (00413 +)el ) the {whole} (03605 +kol ) multitude (01995 +hamown ) thereof , [ which ] shall not return (07725 +shuwb ) ; neither (03808 +lo ) shall any (00376 +)iysh ) strengthen (02388 +chazaq ) himself in the iniquity (05771 +(avon ) of his life (02416 +chay ) .

whole Eze\_10\_12 And their {whole} (03605 +kol ) body (01320 +basar ) , and their backs (01354 +gab ) , and their hands (03027 +yad ) , and their wings (03671 +kanaph ) , and the wheels (00212 +)owphan ) , [ were ] full (04392 +male ) of eyes (05869 +(ayin ) round (05439 +cabiyyb ) about , [ even ] the wheels (00212 +)owphan ) that they four (00702 +)arba( ) had .

whole Eze\_15\_05 Behold (02009 +hinneh ) , when it was {whole} (08549 +tamiym ) , it was meet (06213 +(asah ) for no (03808 +lo ) work (04399 +m@la)kahn ):how (00637 +)aph ) much (07227 +rab ) less shall it be meet (06213 +(asah ) yet for [ any ] work (04399 +m@la)kahn ) , when (03588 +kiy ) the fire (00784 +)esh ) hath devoured (00398 +)akal ) it , and it is burned (02787 +charar ) ?

whole Eze\_32\_04 Then will I leave (05203 +natash ) thee upon the land (00776 +)erets ) , I will cast (02904 +tuwl ) thee forth upon the open (06440 +paniym ) field (07704 +sadeh ) , and will cause all (03605 +kol ) the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) to remain (07931 +shakan ) upon thee , and I will fill (07646 +saba( ) the beasts (02416 +chay ) of the {whole} (03605 +kol ) earth (00776 +)erets ) with thee .

whole Eze\_35\_14 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; When the {whole} (03605 +kol ) earth (00776 +)erets ) rejoiceth (08055 +samach ) , I will make (06213 +(asah ) thee desolate (08077 +sh@mamah ) .

whole Eze\_37\_11 Then he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , these (04228 +machagoreth ) bones (06106 +(etsem ) are the {whole} (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ):behold (02009 +hinneh ) , they say (00559 +)amar ) , Our bones (06106 +(etsem ) are dried (03001 +yabesh ) , and our hope (08615 +tiqvah ) is lost (6):we are cut (01504 +gazar ) off for our parts (02506 +cheleq ) .

whole Eze\_39\_25 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Now (06258 +(attah ) will I bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@)buwth ) of Jacob (03290 +Ya(aqob ) , and have mercy (07355 +racham ) upon the {whole} (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and will be jealous (07065 +qana ) for my holy (06944 +qodesh ) name (08034 +shem ) ;

whole Eze\_43\_11 And if (00518 +)im ) they be ashamed (03637 +kalam ) of all (03605 +kol ) that they have done (06213 +(asah ) , shew (03045 +yada( ) them the form (06699 +tsuwrah ) of the house (01004 +bayith )

, and the fashion (08498 +t@kuwnah ) thereof , and the goings (04161 +mowtsa ) out thereof , and the comings (04126 +mowba ) in thereof , and all (03605 +kol ) the forms (06699 +tsuwrah ) thereof , and all (03605 +kol ) the ordinances (02708 +chuqqah ) thereof , and all (03605 +kol ) the forms (06699 +tsuwrah ) thereof , and all (03605 +kol ) the laws (08451 +towrah ) thereof:and write (03789 +kathab ) [ it ] in their sight (05869 +(ayin ) , that they may keep (08104 +shamar ) the {whole} (03605 +kol ) form (06699 +tsuwrah ) thereof , and all (03605 +kol ) the ordinances (02708 +chuqqah ) thereof , and do (06213 +(asah ) them .

whole Eze\_43\_12 This (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the house (01004 +bayith ) ; Upon the top (07218 +ro)sh ) of the mountain (02022 +har ) the {whole} (03605 +kol ) limit (01366 +g@buwl ) thereof round (05439 +cabiya ) about [ shall be ] most (06944 +qodesh ) holy (06944 +qodesh ) . Behold (02009 +hinneh ) , this (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the house (01004 +bayith ) .

whole Eze\_45\_06 And ye shall appoint (05414 +nathan ) the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) five (02568 +chamesh ) thousand (00505 +)eleph ) broad (07341 +rochab ) , and five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) long (00753 +)orek ) , over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ]:it shall be for the {whole} (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisrael ) .

whole Eze\_02\_64 . The {whole} (03605 +kol ) congregation (06951 +qahal ) together (00259 +)echad ) [ was ] forty and two thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) [ and ] threescore (08346 +shishshiyim ) ,

whole Gal\_05\_03 For I testify (3143 -marturomai -) again (3825 -palin -) to every (3956 -pas -) man (0444 -anthropos -) that is circumcised (4059 -peritemno -) , that he is a debtor (3781 -opheiletos -) to do (4160 -poieo -) the {whole} (3650 -holos -) law (3551 -nomos -) .

whole Gal\_05\_09 A little (3398 -mikros -) leaven (2219 -zume -) leaveneth (2220 -zumoo -) the {whole} (3650 -holos -) lump (5445 -phurama -) .

whole Gen\_02\_06 But there went (05927 +(alah ) up a mist (00108 +)ed ) from the earth (00776 +)erets ) , and watered (08248 +shaqah ) the {whole} face (06440 +paniyim ) of the ground (00127 +)adamah ) .

whole Gen\_02\_11 The name (08034 +shem ) of the first (00259 +)echad ) [ is ] Pison (06376 +Piyshown ) :that [ is ] it which compasseth (05437 +cabab ) the {whole} land (00776 +)erets ) of Havilah (02341 +Chaviylah ) , where [ there is ] gold (02091 +zahab ) ;

whole Gen\_02\_13 And the name (08034 +shem ) of the second (08145 +sheniy ) river (05104 +nahar ) [ is ] Gihon (01521 +Giychown ) :the same (01931 +huw ) [ is ] it that compasseth (05437 +cabab ) the {whole} land (00776 +)erets ) of Ethiopia (03568 +Kuwsh ) .

whole Gen\_07\_19 And the waters (04325 +mayim ) prevailed (01396 +gabar ) exceedingly (03966 +m@(od ) upon the earth (00776 +)erets ) ; and all (03605 +kol ) the high (01364 +gaboahh ) hills (02022 +har ) , that [ were ] under (08478 +tachath ) the {whole} (03605 +kol ) heaven (08064 +shamayim ) , were covered (03680 +kakah ) .

whole Gen\_08\_09 But the dove (03123 +yownah ) found (04672 +matsa ) no (03808 +lo ) rest (04494 +manowach ) for the sole (03709 +kaph ) of her foot (07272 +regel ) , and she returned (07725 +shuwba ) unto him into (00413 +)el ) the ark (08392 +tebah ) , for the waters (04325 +mayim ) [ were ] on (05921 +(al ) the face (06440 +paniyim ) of the {whole} (03605 +kol ) earth (00776 +)erets ) :then he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and took (03947 +laqach ) her , and pulled (04026 +migdal ) her in unto him into (00413 +)el ) the ark (08392 +tebah ) .

whole Gen\_09\_19 These (00428 +)el - leh ) [ are ] the three (07969 +shalowsh ) sons (01121 +ben ) of Noah (05146 +Noach ):and of them was the {whole} (03605 +kol ) earth (00776 +)erets ) overspread (05310 +naphats ) .

whole Gen\_11\_01 . And the {whole} (03605 +kol ) earth (00776 +)erets ) was of one (00259 +)echad ) language (08193 +saphah ) , and of one (00259 +)echad ) speech (01697 +dabar ) .

whole Gen\_11\_04 And they said (00559 +)amar ) , Go (03051 +yahab ) to , let us build (01129 +banah ) us a city (05892 +(iyr ) and a tower (04026 +migdal ) , whose top (07218 +ro)sh ) [ may reach ] unto heaven (08064 +shamayim ) ; and let us make (06213 +(asah ) us a name (08034 +shem ) , lest (06435 +pen ) we be scattered (06327 +puwts ) abroad (06527 +parat ) upon the face (06440 +paniym ) of the {whole} (03605 +kol ) earth (00776 +)erets ) .

whole Gen\_13\_09 [ Is ] not the {whole} (03605 +kol ) land (00776 +)erets ) before (06440 +paniym ) thee ? separate (06504 +parad ) thyself , I pray (04994 +na ) thee , from me:if (00518 +)im ) [ thou wilt take (03947 +laqach ) ] the left (08040 +s@mo)wl ) hand (08041 +sama)l ) , then I will go to the right (03231 +yaman ) ; or if (00518 +)im ) [ thou depart ] to the right (03225 +yamiyn ) hand (03225 +yamiyn ) , then I will go to the left (08041 +sama)l ) .

whole Gen\_47\_28 And Jacob (03290 +Ya(aqob ) lived (02421 +chayah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) seventeen (07651 +sheba( ) years (08141 +shaneh ):so the {whole} age (03117 +yowm ) of Jacob (03290 +Ya(aqob ) was an hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and seven (07651 +sheba( ) years (08141 +shaneh ) .

whole Isa\_01\_05 Why should ye be stricken (05221 +nakah ) any more (05750 +(owd ) ? ye will revolt (05627 +carah ) more and more:the whole (03605 +kol ) head (07218 +ro)sh ) is sick (02483 +choliy ) , and the {whole} (03605 +kol ) heart (03824 +lebab ) faint (01742 +davvay ) .

whole Isa\_01\_05 Why should ye be stricken (05221 +nakah ) any more (05750 +(owd ) ? ye will revolt (05627 +carah ) more and more:the {whole} (03605 +kol ) head (07218 +ro)sh ) is sick (02483 +choliy ) , and the whole (03605 +kol ) heart (03824 +lebab ) faint (01742 +davvay ) .

whole Isa\_03\_01 . For , behold (02009 +hinneh ) , the Lord (00113 +)adown ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , doth take (05493 +cuwr ) away (05493 +cuwr ) from Jerusalem (03389 +Y@ruwshalaim ) and from Judah (03063 +Y@huwdah ) the stay (04937 +mish(en ) and the staff (04938 +mish(enah ) , the whole (03605 +kol ) stay (08172 +sha(an ) of bread (03899 +lechem ) , and the {whole} (03605 +kol ) stay (04937 +mish(en ) of water (04325 +mayim ) ,

whole Isa\_03\_01 . For , behold (02009 +hinneh ) , the Lord (00113 +)adown ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , doth take (05493 +cuwr ) away (05493 +cuwr ) from Jerusalem (03389 +Y@ruwshalaim ) and from Judah (03063 +Y@huwdah ) the stay (04937 +mish(en ) and the staff (04938 +mish(enah ) , the {whole} (03605 +kol ) stay (08172 +sha(an ) of bread (03899 +lechem ) , and the whole (03605 +kol ) stay (04937 +mish(en ) of water (04325 +mayim ) ,

whole Isa\_06\_03 And one cried (07121 +qara ) unto another (02088 +zeh ) , and said (00559 +)amar ) , Holy (06918 +qadowsh ) , holy (06918 +qadowsh ) , holy (06918 +qadowsh ) , [ is ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ):the {whole} (03605 +kol ) earth (00776 +)erets ) [ is ] full (04393 +m@lo ) of his glory (03519 +kabowd ) .

whole Isa\_10\_12 Wherefore it shall come (01961 +hayah ) to pass , [ that ] when (03588 +kiy ) the Lord (00136 +)Adonay ) hath performed (01214 +batsa( ) his {whole} work (04639 +ma(aseh ) upon mount (02022 +har ) Zion (06726 +Tsiyown ) and on Jerusalem (03389 +Y@ruwshalaim ) , I will punish (06485 +paqad ) the fruit (06529 +p@riy ) of the stout (01433 +godel ) heart (03824 +lebab ) of the king (04428



+melek ) of Assyria (00804 +)Ashshuwr ) , and the glory (08597 +tiph)arah ) of his high (07312 +ruwm ) looks (05869 +(ayin ) .

whole Isa\_13\_05 They come (00935 +bow) ) from a far (04801 +merchaq ) country (00776 +)erets ) , from the end (07093 +qets ) of heaven (08064 +shamayim ) , [ even ] the LORD (03068 +Y@hovah ) , and the weapons (03627 +k@liy ) of his indignation (02195 +za(am ) , to destroy (02254 +chabal ) the {whole} (03605 +kol ) land (00776 +)erets ) .

whole Isa\_14\_07 The {whole} (03605 +kol ) earth (00776 +)erets ) is at rest (05117 +nuwach ) , [ and ] is quiet (08252 +shaqat ):they break (06476 +patsach ) forth into singing (07440 +rinnah ) .

whole Isa\_14\_26 This (02063 +zo)th ) [ is ] the purpose (06098 +(etsah ) that is purposed (03289 +ya(ats ) upon the {whole} (03605 +kol ) earth (00776 +)erets ):and this (02063 +zo)th ) [ is ] the hand (03027 +yad ) that is stretched (05186 +natah ) out upon all (03605 +kol ) the nations (01471 +gowy ) .

whole Isa\_14\_29 Rejoice (08055 +samach ) not thou , {whole} (03605 +kol ) Palestina (06429 +P@lesheth ) , because (03588 +kiy ) the rod (07626 +shebet ) of him that smote (05221 +nakah ) thee is broken (07665 +shabar ):for out of the serpent s (05175 +nachash ) root (08328 +sheresh ) shall come (03318 +yatsa ) forth (03318 +yatsa ) a cockatrice (06848 +tsepha( ) , and his fruit (06529 +p@riy ) [ shall be ] a fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) .

whole Isa\_14\_31 Howl (03213 +yalal ) , O gate (08179 +sha(ar ) ; cry (02199 +za(aq ) , O city (05892 +(iyr ) ; thou , {whole} (03605 +kol ) Palestina (06429 +P@lesheth ) , [ art ] dissolved (04127 +muwg ):for there shall come (00935 +bow) ) from the north (06828 +tsaphown ) a smoke (06227 +(ashan ) , and none (00369 +)ayin ) [ shall be ] alone (00909 +badad ) in his appointed (04151 +mow(ad ) times (04151 +mow(ad ) .

whole Isa\_21\_08 And he cried (07121 +qara) ) , A lion (00738 +)ariy ):My lord (00136 +)Adonay ) , I stand (05975 +(amad ) continually (08548 +tamiyd ) upon the watchtower (04707 +mitspeh ) in the daytime (03119 +yowmam ) , and I am set (05324 +natsab ) in my ward (04931 +mishmereth ) {whole} (03605 +kol ) nights (03915 +layil ) :

whole Isa\_28\_22 Now (06258 +(attah ) therefore be ye not mockers (03887 +luwts ) , lest (06435 +pen ) your bands (04147 +mowcer ) be made strong (02388 +chazaq ):for I have heard (08085 +shama( ) from the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) a consumption (03617 +kalah ) , even determined (02782 +charats ) upon the {whole} (03605 +kol ) earth (00776 +)erets ) .

whole Isa\_54\_05 For thy Maker (06213 +(asah ) [ is ] thine husband (01167 +ba(al ) ; the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 +shem ) ; and thy Redeemer (01350 +ga)al ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; The God (00430 +)elohiym ) of the {whole} (03605 +kol ) earth (00776 +)erets ) shall he be called (07121 +qara) ) .

whole Jam\_02\_10 For whosoever (3748 -hostis -) shall keep (5083 -tereo -) the {whole} (3650 -holos -) law (3551 -nomos -) , and yet offend (4417 -ptaio -) in one (1520 -heis -) [ point ] , he is guilty (1777 -enochos -) of all (3956 -pas -) .

whole Jam\_03\_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [ is ] a perfect (5046 -teleios -) man (0435 -aner -) , [ and ] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the {whole} (3650 -holos -) body (4983 -soma -) .

whole Jam\_03\_03 Behold (2400 -idou -) , we put (0906 -ballo -) bits (5469 -chalinos -) in the horses (2462 -hippos -) mouths (4750 -stoma -) , that they may obey (3982 -peitho -) us ; and we turn (3329 -metago -) about (3329 -metago -) their {whole} (3650 -holos -) body (4983 -soma -) .

whole Jam\_03\_06 And the tongue (1100 -glossa -) [ is ] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the {whole} (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

whole Jer\_01\_18 For , behold (02009 +hinneh ) , I have made (05414 +nathan ) thee this day (03117 +yowm ) a defenced (04013 +mibtsar ) city (05892 +(iyr ) , and an iron (01270 +barzel ) pillar (05982 +(ammuwd ) , and brasen (05178 +n@chosheth ) walls (02346 +chowmah ) against (05921 +(al ) the {whole} (03605 +kol ) land (00776 +)erets ) , against the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , against the princes (08269 +sar ) thereof , against the priests (03548 +kohen ) thereof , and against the people (05971 +(am ) of the land (00776 +)erets ) .

whole Jer\_03\_10 And yet for all (03605 +kol ) this (02063 +zo)th ) her treacherous (00901 +bagowd ) sister (00269 +)achowth ) Judah (03063 +Y@huwdah ) hath not turned (07725 +shuwb ) unto me with her {whole} (03605 +kol ) heart (03820 +leb ) , but feignedly (08267 +sheqer ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

whole Jer\_04\_20 Destruction (07667 +sheber ) upon destruction (07667 +sheber ) is cried (07121 +qara ) ; for the {whole} (03605 +kol ) land (00776 +)erets ) is spoiled (07703 +shadad ):suddenly (06597 +pith)owm ) are my tents (00168 +)ohel ) spoiled (07703 +shadad ) , [ and ] my curtains (03407 +y@riy(ah ) in a moment (07281 +rega( ) .

whole Jer\_04\_27 For thus (03541 +koh ) hath the LORD (03068 +Y@hovah ) said (00559 +)amar ) , The {whole} (03605 +kol ) land (00776 +)erets ) shall be desolate (08077 +sh@mamah ) ; yet will I not make (06213 +(asah ) a full end (03615 +kalah ) .

whole Jer\_04\_29 The {whole} (03605 +kol ) city (05892 +(iyr ) shall flee (01272 +barach ) for the noise (06963 +qowl ) of the horsemen (06571 +parash ) and bowmen ; they shall go (00935 +bow ) into thickets (05645 +(ab ) , and climb (05927 +(alah ) up upon the rocks (03710 +keph ):every (03605 +kol ) city (05892 +(iyr ) [ shall be ] forsaken (05800 +(azab ) , and not a man (00376 +)iysh ) dwell (03427 +yashab ) therein (02004 +hen ) .

whole Jer\_07\_15 And I will cast (07993 +shalak ) you out of my sight (06440 +paniym ) , as I have cast (07993 +shalak ) out all (03605 +kol ) your brethren (00251 +)ach ) , [ even (00853 +)eth ) ] the {whole} (03605 +kol ) seed (02233 +zera( ) of Ephraim (00669 +)Ephrayim ) .

whole Jer\_08\_16 The snorting (05170 +nachar ) of his horses (05483 +cuwc ) was heard (08085 +shama( ) from Dan (01835 +Dan ):the {whole} (03605 +kol ) land (00776 +)erets ) trembled (07493 +ra(ash ) at the sound (06963 +qowl ) of the neighing (04684 +matshalah ) of his strong (47) ones ; for they are come (00935 +bow ) , and have devoured (00398 +)akal ) the land (00776 +)erets ) , and all (04393 +m@lo ) that is in it ; the city (05892 +(iyr ) , and those that dwell (03427 +yashab ) therein .

whole Jer\_12\_11 They have made (07760 +suwm ) it desolate (08074 +shamem ) , [ and being ] desolate (08077 +sh@mamah ) it mourneth (56) unto me ; the {whole} (03605 +kol ) land (00776 +)erets ) is made desolate (08074 +shamem ) , because (03588 +kiy ) no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ) .

whole Jer\_13\_11 For as the girdle (00232 +)ezowr ) cleaveth (01692 +dabaq ) to the loins (04975 +mothen ) of a man (00376 +)iysh ) , so (03651 +ken ) have I caused to cleave (01692 +dabaq ) unto me the whole (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisrael ) and the {whole} (03605 +kol ) house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; that

they might be unto me for a people (05971 +(am) ), and for a name (08034 +shem) , and for a praise (08416 +t@hillah) , and for a glory (08597 +tiph)arah ):but they would not hear (08085 +shama( ) .

whole Jer\_13\_11 For as the girdle (00232 +)ezowr ) cleaveth (01692 +dabaq ) to the loins (04975 +mothen ) of a man (00376 +)iysh ) , so (03651 +ken ) have I caused to cleave (01692 +dabaq ) unto me the {whole} (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) and the whole (03605 +kol ) house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; that they might be unto me for a people (05971 +(am) ), and for a name (08034 +shem) , and for a praise (08416 +t@hillah) , and for a glory (08597 +tiph)arah ):but they would not hear (08085 +shama( ) .

whole Jer\_15\_10 . Woe (00188 +)owwy ) is me , my mother (00517 +)em ) , that thou hast borne (03205 +yalad ) me a man (00376 +)iysh ) of strife (07379 +riyb ) and a man (00376 +)iysh ) of contention (04066 +madown ) to the {whole} (03605 +kol ) earth (00776 +)erets ) ! I have neither (03808 +lo ) lent (05383 +nashah ) on usury (05383 +nashah ) , nor (03808 +lo ) men have lent (05383 +nashah ) to me on usury (05383 +nashah ) ; [ yet ] every (03605 +kol ) one of them doth curse (07043 +qalal ) me .

whole Jer\_19\_11 And shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Even (03602 +kakah ) so (03602 +kakah ) will I break (07665 +shabar ) this (02088 +zeh ) people (05971 +(am) ) and this (02063 +zo)th ) city (05892 +(iyr) ) , as [ one ] breaketh (07665 +shabar ) a potter s (03335 +yatsar ) vessel (03627 +k@liy ) , that cannot be made (07495 +rapha ) {whole} (07495 +rapha ) again (05750 +(owd) ):and they shall bury (06912 +qabar ) [ them ] in Tophet (08612 +Topheth ) , till [ there be ] no (00369 +)ayin ) place (04725 +maqowm ) to bury (06912 +qabar ) .

whole Jer\_24\_07 And I will give (05414 +nathan ) them an heart (03820 +leb ) to know (03045 +yada( ) me ) , that I [ am ] the LORD (03068 +Y@hovah ):and they shall be my people (05971 +(am) ) , and I will be their God (00430 +)elohiyim ):for they shall return (07725 +shuwv ) unto me with their {whole} (03605 +kol ) heart (03820 +leb ) .

whole Jer\_25\_11 And this (02063 +zo)th ) {whole} (03605 +kol ) land (00776 +)erets ) shall be a desolation (02723 +chorbah ) , [ and ] an astonishment (08047 +shammah ) ; and these (00428 +)el - leh ) nations (01471 +gowy ) shall serve (05647 +(abad) ) the king (04428 +melek ) of Babylon (00894 +Babel ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) .

whole Jer\_31\_40 And the {whole} (03605 +kol ) valley (06010 +(emeq) ) of the dead (06297 +peger ) bodies (06297 +peger ) , and of the ashes (01880 +deshen ) , and all (03605 +kol ) the fields (08309 +sh@remah ) unto the brook (05158 +nachal ) of Kidron (06939 +Qidrown ) , unto the corner (06438 +pinnah ) of the horse (05483 +cuwc ) gate (08179 +sha(ar) ) toward the east (04217 +mizrach ) , [ shall be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) ; it shall not be plucked (05428 +nathash ) up , nor (03808 +lo ) thrown (02040 +harac ) down (02040 +harac ) any more (05750 +(owd) ) for ever (05769 +(owlam) ) .

whole Jer\_32\_41 Yea , I will rejoice (07797 +suws ) over (05921 +(al) ) them to do them good (02895 +towb ) , and I will plant (05193 +nata( ) ) them in this (02063 +zo)th ) land (00776 +)erets ) assuredly (00571 +)emeth ) with my whole (03605 +kol ) heart (03820 +leb ) and with my {whole} (03605 +kol ) soul (05315 +nepesh ) .

whole Jer\_32\_41 Yea , I will rejoice (07797 +suws ) over (05921 +(al) ) them to do them good (02895 +towb ) , and I will plant (05193 +nata( ) ) them in this (02063 +zo)th ) land (00776 +)erets ) assuredly (00571 +)emeth ) with my {whole} (03605 +kol ) heart (03820 +leb ) and with my whole (03605 +kol ) soul (05315 +nepesh ) .

whole Jer\_35\_03 Then I took (03947 +laqach ) Jaazaniah (02970 +Ya)azanyah ) the son (01121 +ben ) of Jeremiah (03414 +Yirm@yah ) , the son (01121 +ben ) of Habaziniah (02262 +Chabatstsyanyah ) , and his

brethren (00251 +)ach ) , and all (03605 +kol ) his sons (01121 +ben ) , and the {whole} (03605 +kol ) house (01004 +bayith ) of the Rechabites (07397 +Rekah ) ;

whole Jer\_37\_10 For though (00518 +)im ) ye had smitten (05221 +nakah ) the {whole} (03605 +kol ) army (02428 +chayil ) of the Chaldeans (03778 +Kasdiy ) that fight (03898 +lacham ) against you , and there remained (07604 +sha)ar ) [ but ] wounded (01856 +daqar ) men (00582 +)enowsh ) among them , [ yet ] should they rise (06965 +quwm ) up every man (00376 +)iysh ) in his tent (00168 +)ohel ) , and burn (08313 +saraph ) this (02063 +zo)th ) city (05892 +(iyr ) with fire (00784 +)esh ) .

whole Jer\_45\_04 Thus (03541 +koh ) shalt thou say (00559 +)amar ) unto him , The LORD (03068 +Y@hovah ) saith (00559 +)amar ) thus (03541 +koh ) ; Behold (02009 +hinneh ) , [ that ] which (00834 +)aher ) I have built (01129 +banah ) will I break (02040 +harac ) down (02040 +harac ) , and that which (00834 +)aher ) I have planted (05193 +nata( ) I will pluck (05428 +nathash ) up , even this (01931 +huw ) {whole} (03605 +kol ) land (00776 +)erets ) .

whole Jer\_50\_23 How (00349 +)eyk ) is the hammer (06360 +pattiysh ) of the {whole} (03605 +kol ) earth (00776 +)erets ) cut (01438 +gada( ) asunder and broken (07665 +shabar ) ! how (00349 +)eyk ) is Babylon (00894 +Babel ) become (01961 +hayah ) a desolation (08047 +shammah ) among the nations (01471 +gowy ) !

whole Jer\_51\_41 How (00349 +)eyk ) is Sheshach (08347 +Sheshak ) taken (03920 +lakad ) ! and how is the praise (08416 +t@hillah ) of the {whole} (03605 +kol ) earth (00776 +)erets ) surprised (08610 +taphas ) ! how (00349 +)eyk ) is Babylon (00894 +Babel ) become (01961 +hayah ) an astonishment (08047 +shammah ) among the nations (01471 +gowy ) !

whole Jer\_51\_47 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , that I will do judgment (06485 +paqad ) upon the graven (06456 +p@ciyl ) images of Babylon (00894 +Babel ):and her {whole} (03605 +kol ) land (00776 +)erets ) shall be confounded (00954 +buwsh ) , and all (03605 +kol ) her slain (02491 +chalal ) shall fall (05307 +naphal ) in the midst (08432 +tavek ) of her .

whole Job\_05\_18 For he maketh sore (03510 +ka)ab ) , and bindeth (02280 +chabash ) up:he woundeth (04272 +machats ) , and his hands (03027 +yad ) make {whole} (07495 +rapha ) ) .

whole Job\_28\_24 For he looketh (05027 +nabat ) to the ends (07098 +qatsah ) of the earth (00776 +)erets ) , [ and ] seeth (07200 +ra)ah ) under (08478 +tachath ) the {whole} (03605 +kol ) heaven (08064 +shamayim ) ;

whole Job\_34\_13 Who (04310 +miy ) hath given him a charge (06485 +paqad ) over the earth (00776 +)erets ) ? or who (04310 +miy ) hath disposed (07760 +suwm ) the {whole} (03605 +kol ) world (08398 +tebel ) ?

whole Job\_37\_03 He directeth (03474 +yashar ) it under (08478 +tachath ) the {whole} (03605 +kol ) heaven (08064 +shamayim ) , and his lightning (00216 +)owr ) unto the ends (03671 +kanaph ) of the earth (00776 +)erets ) .

whole Job\_41\_11 . Who (04310 +miy ) hath prevented (06923 +qadam ) me , that I should repay (07999 +shalam ) [ him ? whatsoever is ] under (08478 +tachath ) the {whole} (03605 +kol ) heaven (08064 +shamayim ) is mine .

whole Joh\_04\_53 So (3767 -oun -) the father (3962 -pater -) knew (1097 -ginosko -) that [ it was ] at (1722 -en -) the same (1565 -ekeinos -) hour (5610 -hora -) , in the which (3739 -hos -) Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thy son (5207 -huios -) liveth (2198 -zao -):and himself (0846 -autos -) believed (4100 -pisteuo -) , and his {whole} (3650 -holos -) house (3614 -oikia -) .

whole Joh\_05\_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) {whole} (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

whole Joh\_05\_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew (1097 -ginosko -) that he had been (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) time (5550 -chronos -) [ in that case ] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -ginomai -) {whole} (5199 -hugies -) ?

whole Joh\_05\_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 -ginomai -) {whole} (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 -sabbaton -) .

whole Joh\_05\_11 He answered (0611 -apokrinomai -) them , He that made (4160 -poieo -) me {whole} (5199 -hugies -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) .

whole Joh\_05\_14 Afterward (5023 -tauta -) Jesus (2424 -Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036 -epo -) unto him , Behold (2396 -ide -) , thou art made (1096 -ginomai -) {whole} (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more (3370 -Medos -) , lest (3361 -me -) a worse (5501 -cheiron -) thing come (1096 -ginomai -) unto thee .

whole Joh\_05\_15 The man (0444 -anthropos -) departed (0565 -aperchomai -) , and told (0312 -anagello -) the Jews (2453 -Ioudaios -) that it was Jesus (2424 -Iesous -) , which (3588 -ho -) had made (4160 -poieo -) him {whole} (5199 -hugies -) .

whole Joh\_07\_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) {whole} (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

whole Joh\_11\_50 Nor (3761 -oude -) consider (1260 -dialogizomai -) that it is expedient (4851 -sumphero -) for us , that one (1520 -heis -) man (0444 -anthropos -) should die (0599 -apothnesko -) for the people (2992 -laos -) , and that the {whole} (3650 -holos -) nation (1484 -ethnos -) perish (0622 -apollumi -) not .

whole Jos\_05\_08 And it came (01961 +hayah ) to pass , when (00834 +)aher ) they had done (08552 +tamam ) circumcising (04135 +muwl ) all (03605 +kol ) the people (01471 +gowy ) , that they abode (03427 +yashab ) in their places (08478 +tachath ) in the camp (04264 +machaneh ) , till (05704 +(ad ) they were {whole} (02421 +chayah ) .

whole Jos\_08\_31 As Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , as it is written (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 +towrah ) of Moses (04872 +Mosheh ) , an altar (04196 +mizbeach ) of {whole} (08003 +shalem ) stones (68) , over (05921 +(al ) which (00834 +)aher ) no (03808 +lo ) man hath lift (05130 +nuwph ) up [ any ] iron (01270 +barzel ):and they offered (05927 +(alah ) thereon (05921 +(al ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) , and sacrificed (02076 +zabach ) peace (08002 +shelem ) offerings .

whole Jos\_10\_13 And the sun (08121 +shemesh ) stood (01826 +damam ) still (01826 +damam ) , and the moon (03394 +yareach ) stayed (05975 +(amad ) , until (05704 +(ad ) the people (01471 +gowy ) had avenged (05358 +naqam ) themselves upon their enemies (00341 +)oyeb ) . [ Is ] not this (01931 +huw ) written (03789 +kathab ) in the book (05612 +cepher ) of Jasher (03477 +yashar ) ? So the sun (08121 +shemesh ) stood (05975 +(amad ) still in the midst (02677 +chetsiy ) of heaven (08064 +shamayim ) , and hastened (00213 +)uwts ) not to go (00935 +bow ) down about a {whole} (08549 +tamiym ) day (03117 +yowm ) .

whole Jos\_11\_23 So Joshua (03091 +Y@howshuwa( ) took (03947 +laqach ) the {whole} land (00776 +)erets ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) ; and Joshua (03091 +Y@howshuwa( ) gave (05414 +nathan ) it for an inheritance (05159 +nachalah ) unto Israel (03478 +Yisra)el ) according to their divisions (04256 +machaloqeth ) by their tribes (07626 +shebet ) . And the land (00776 +)erets ) rested (08252 +shaqat ) from war (04421 +milchamah ) .

whole Jos\_18\_01 . And the {whole} (03605 +kol ) congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) assembled (06950 +qahal ) together at Shiloh (07887 +Shiyloh ) , and set (07931 +shakan ) up the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) there (08033 +sham ) . And the land (00776 +)erets ) was subdued (03533 +kabash ) before (06440 +paniym ) them .

whole Jos\_22\_12 And when the children (01121 +ben ) of Israel (03478 +Yisra)el ) heard (08085 +shama( ) [ of it ] , the {whole} (03605 +kol ) congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) gathered (06950 +qahal ) themselves together at Shiloh (07887 +Shiyloh ) , to go (05927 +(alah ) up to war (06635 +tsaba ) against (05921 +(al ) them .

whole Jos\_22\_16 Thus (03541 +koh ) saith (00559 +)amar ) the {whole} (03605 +kol ) congregation (05712 +(edah ) of the LORD (03068 +Y@hovah ) , What (04100 +mah ) trespass (04604 +ma(al ) [ is ] this (02088 +zeh ) that ye have committed (04600 +ma(ak ) against the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , to turn (07725 +shuwb ) away this day (03117 +yowm ) from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , in that ye have builded (01129 +banah ) you an altar (04196 +mizbeach ) , that ye might rebel (04775 +marad ) this day (03117 +yowm ) against the LORD (03068 +Y@hovah ) ?

whole Jos\_22\_18 But that ye must turn (07725 +shuwb ) away this day (03117 +yowm ) from following (00310 +)achar ) the LORD (03068 +Y@hovah ) ? and it will be , [ seeing ] ye rebel (04775 +marad ) to day (03117 +yowm ) against the LORD (03068 +Y@hovah ) , that to morrow (04279 +machar ) he will be wroth (07107 +qatsaph ) with the {whole} (03605 +kol ) congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) .

whole Jud\_19\_02 And his concubine (06370 +piylegesh ) played the whore (02181 +zanah ) against (05921 +(al ) him , and went (03212 +yalak ) away from him unto her father s (1) house (01004 +bayith ) to Bethlehemjudah (01035 +Beyth Lechem ) , and was there (08033 +sham ) four (00702 +)arba( ) {whole} (03117 +yowm ) months (02320 +chodesh ) .

whole Jud\_21\_13 And the {whole} (03605 +kol ) congregation (05712 +(edah ) sent (07971 +shalach ) [ some ] to speak (01696 +dabar ) to the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) that [ were ] in the rock (05553 +cela( ) Rimmon (07417 +Rimmown ) , and to call (07121 +qara ) peaceably (07965 +shalowm ) unto them .

whole Lam\_02\_15 All (03605 +kol ) that pass (05674 +(abar ) by clap (05606 +caphaq ) [ their ] hands (03709 +kaph ) at (05921 +(al ) thee ; they hiss (08319 +sharaq ) and wag (05128 +nuwa( ) their head (07218 +ro)sh ) at (05921 +(al ) the daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ) , [ saying , Is ] this (02088 +zeh ) the city (05892 +(iyr ) that [ men ] call (00559 +)amar ) The perfection (03632 +kaliyl ) of beauty (03308 +yophiy ) , The joy (04885 +masows ) of the {whole} (03605 +kol ) earth (00776 +)erets ) ?

whole Lev\_03\_09 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) thereof , [ and ] the {whole} (08549 +tamiym ) rump (00451 +)alyah ) , it shall he take (05493 +cuwr ) off hard (05980 +(ummah ) by the backbone (06096 +(atseh ) ; and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

whole Lev\_04\_12 Even the {whole} bullock (06499 +par ) shall he carry (03318 +yatsa ) forth (03318 +yatsa ) without (02351 +chuwts ) the camp (04264 +machaneh ) unto a clean (02889 +tahowr ) place (04725 +maqowm ) , where (00413 +)el ) the ashes (01880 +deshen ) are poured (08211 +shephek ) out , and burn (08313 +saraph ) him on (05921 +(al ) the wood (06086 +(ets ) with fire (00784 +)esh ) : where (05921 +(al ) the ashes (01880 +deshen ) are poured (08211 +shephek ) out shall he be burnt (08313 +saraph ) .

whole Lev\_04\_13 . And if (00518 +)im ) the {whole} (03605 +kol ) congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) sin (07686 +shagah ) through ignorance (07684 +sh@gagah ) , and the thing (01697 +dabar ) be hid (05956 +(alam ) from the eyes (05869 +(ayin ) of the assembly (06951 +qahal ) , and they have done (06213 +(asah ) [ somewhat against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ concerning things ] which (00834 +)aher ) should not be done (06213 +(asah ) , and are guilty (00816 +)asham ) ;

whole Lev\_07\_14 And of it he shall offer (07126 +qarab ) one (00259 +)echad ) out of the {whole} (03605 +kol ) oblation (07133 +qorban ) [ for ] an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) , [ and ] it shall be the priest s (03548 +kohen ) that sprinkleth (02236 +zaraq ) the blood (01818 +dam ) of the peace (08002 +shelem ) offerings .

whole Lev\_08\_21 And he washed (07364 +rachats ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) in water (04325 +mayim ) ; and Moses (04872 +Mosheh ) burnt (06999 +qatar ) the {whole} ram (00352 +)ayil ) upon the altar (04196 +mizbeach ) : it [ was ] a burnt (05930 +(olah ) sacrifice for a sweet (05207 +nichowach ) savour (07381 +reyach ) , [ and ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

whole Lev\_10\_06 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , and unto Eleazar (00499 +)El(azar ) and unto Ithamar (00385 +)Iythamar ) , his sons (01121 +ben ) , Uncover (06544 +para( ) not your heads (07218 +ro)sh ) , neither (03808 +lo ) ) rend (06533 +param ) your clothes (00899 +beged ) ; lest (03808 +lo ) ) ye die (04191 +muwth ) , and lest wrath (07107 +qatsaph ) come upon all (03605 +kol ) the people (05712 +(edah ) : but let your brethren (00251 +)ach ) , the {whole} (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) , bewail (01058 +bakah ) the burning (08316 +s@rephah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath kindled (08313 +saraph )

whole Lev\_25\_29 And if (03588 +kiy ) a man (00376 +)iysh ) sell (04376 +makar ) a dwelling (04186 +mowshab ) house (01004 +bayith ) in a walled (02346 +chowmah ) city (05892 +(iyr ) , then he may redeem (01353 +g@ullah ) it within (05704 +(ad ) a {whole} (08552 +tamam ) year (08141 +shaneh ) after it is sold (04465 +mimkar ) ; [ within (08537 +tom ) ] a full (03117 +yowm ) year (03117 +yowm ) may he redeem (01353 +g@ullah ) it .

whole Luk\_01\_10 And the {whole} 3956 -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .

whole Luk\_05\_31 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , They that are {whole} 5198 -hugiaino - need 5532 -chreia - not a physician 2395 -iatros - ; but they that are sick 2560 -kakos - .

whole Luk\_06\_10 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - ,

he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - :and his hand 5495 -cheir - was restored 0600 -apokathistemi - {whole} 5199 -hugies - as the other 0243 -allos - .

whole Luk\_06\_19 And the {whole} 3956 -pas - multitude 3793 -ochlos - sought 2212 -zeteo - to touch 0680 -haptomai - him:for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [ them ] all 3956 -pas - .

whole Luk\_07\_10 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos - {whole} 5198 -hugiaino - that had been sick 0770 -astheneo - .

whole Luk\_08\_37 Then 2532 -kai - the {whole} 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

whole Luk\_08\_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the {whole} 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

whole Luk\_08\_48 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 -tharseo - :thy faith 4102 -pistis - hath made 4982 -sozo - thee {whole} 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - .

whole Luk\_08\_50 But when Jesus 2424 -Iesous - heard 0191 -akouo - [ it ] , he answered 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not:believe 4100 -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - {whole} 4982 -sozo - .

whole Luk\_09\_25 For what 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the {whole} 3650 -holos - world 2889 -kosmos - , and lose 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ?

whole Luk\_11\_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy {whole} 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - .

whole Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the {whole} 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

whole Luk\_11\_36 If 1487 -ei - thy {whole} 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .



whole Luk\_13\_21 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal 0224 -aleuron - , till 2193 -heos - the {whole} 3650 -holos - was leavened 2220 -zumoo - .

whole Luk\_17\_19 And he said 2036 -epo - unto him , Arise 0450 -anistemi - , go 4198 -poreuomai - thy way:thy faith 4102 -pistis - hath made 4982 -sozo - thee {whole} 4982 -sozo - .

whole Luk\_19\_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the {whole} 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

whole Luk\_21\_35 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -prosopon - of the {whole} 3956 -pas - earth 1093 -ge - .

whole Luk\_23\_01 . And the {whole} 0537 -hapas - multitude 4128 -plethos - of them arose 0450 -anistemi - , and led 0071 -ago - him unto Pilate 4091 -Pilatos - .

whole Mal\_03\_09 Ye [ are ] cursed (00779 +)arar ) with a curse (03994 +m@erah ):for ye have robbed (06906 +qaba( ) me , [ even ] this {whole} (03605 +kol ) nation (01471 +gowy ) .

whole Mar\_02\_17 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [ it ] , he saith (3004 -lego -) unto them , They that are {whole} (2480 -ischuo -) have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the physician (2395 -iatros -) , but they that are sick (2560 -kakos -):I came (2064 -erchomai -) not to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 -metanoia -) .

whole Mar\_03\_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sullupeo -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) {whole} (5199 -hugies -) as the other (0243 -allos -) .

whole Mar\_04\_01 . And he began (0756 -archomai -) again (3825 -palin -) to teach (1321 -didasko -) by the sea (2281 -thalassa -) side (3844 -para -):and there was gathered (4863 -sunago -) unto him a great (4183 -polus -) multitude (3793 -ochlos -) , so (5620 -hoste -) that he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) in the sea (2281 -thalassa -) ; and the {whole} (3956 -pas -) multitude (3793 -ochlos -) was by the sea (2281 -thalassa -) on (1909 -epi -) the land (1093 -ge -) .

whole Mar\_05\_28 For she said (3004 -lego -) , If (2579 -kan -) I may touch (0680 -haptomai -) but his clothes (2440 -himation -) , I shall be {whole} (4982 -sozo -) .

whole Mar\_05\_34 And he said (2036 -epo -) unto her , Daughter (2364 -thugater -) , thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) ; go (5217 -hupago -) in peace (1515 -eirene -) , and be {whole} (5199 -hugies -) of thy plague (3148 -mastix -) .

whole Mar\_05\_34 And he said (2036 -epo -) unto her , Daughter (2364 -thugater -) , thy faith (4102 -pistis -) hath made (4982 -sozo -) thee {whole} (4982 -sozo -) ; go (5217 -hupago -) in peace (1515 -eirene -) , and be whole (5199 -hugies -) of thy plague (3148 -mastix -) .

whole Mar\_06\_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that {whole} (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and began (0756 -archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

whole Mar\_06\_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) {whole} (4982 -sozo -) .

whole Mar\_08\_36 For what (5101 -tis -) shall it profit (5623 -opheleo -) a man (0444 -anthropos -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the {whole} (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ?

whole Mar\_10\_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee {whole} (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 -anablepo -) his sight (0308 -anablepo -) , and followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

whole Mar\_12\_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [ his ] neighbour (4139 -plesion -) as himself (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) {whole} (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

whole Mar\_14\_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (0302 -an -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the {whole} (3650 -holos -) world (2889 -kosmos -) , [ this ] also (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

whole Mar\_15\_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 -archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and scribes (1122 -grammateus -) and the {whole} (3650 -holos -) council (4892 -sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [ him ] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [ him ] to Pilate (4091 -Pilatos -) .

whole Mar\_15\_16 And the soldiers (4757 -stratiotes -) led (0520 -apago -) him away (0520 -apago -) into (2080 -eso -) the hall (0833 -aule -) , called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they call (4779 -sugkaleo -) together (4779 -sugkaleo -) the {whole} (3650 -holos -) band (4686 -speira -) .

whole Mar\_15\_33 . And when the sixth (1623 -hektos -) hour (5610 -hora -) was come (1096 -ginomai -) , there was darkness (4655 -skotos -) over (1909 -epi -) the {whole} (3650 -holos -) land (1093 -ge -) until (2193 -heos -) the ninth (1766 -ennatos -) hour (5610 -hora -) .

whole Mat\_05\_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [ it ] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [ that ] thy {whole} (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

whole Mat\_05\_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [ it ] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [ that ] thy {whole} (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

whole Mat\_06\_22 The light (5460 -photeinos -) of the body (4983 -soma -) is the eye (3788 -ophthalmos -):if (1437 -ean -) therefore (3767 -oun -) thine (4675 -sou -) eye (3788 -ophthalmos -) be single (0573 -haplous -) , thy {whole} (3650 -holos -) body (4983 -soma -) shall be full (5460 -photeinos -) of light (3088 -luchnos -) .

whole Mat\_06\_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be evil (4190 -poneros -) , thy {whole} (3650 -holos -) body (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , how (4214 -posos -) great (4214 -posos -) [ is ] that darkness (4655 -skotos -) !

whole Mat\_08\_32 And he said (4483 -rheo -) unto them , Go (5217 -hupago -) . And when they were come (1831 -exerchomai -) out , they went (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -):and , behold (2400 -idou -) , the {whole} (3956 -pas -) herd (0034 -agele -) of swine (5519 -choiros -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , and perished (0599 -apothnesko -) in the waters (5204 -hudor -) .

whole Mat\_08\_34 And , behold (2400 -idou -) , the {whole} (3956 -pas -) city (4172 -polis -) came (1831 -exerchomai -) out to meet (4877 -sunantesis -) Jesus (2424 -Iesous -):and when they saw (1492 -eido -) him , they besought (3870 -parakaleo -) [ him ] that he would depart (3327 -metabaino -) out of their coasts (3725 -horion -) .

whole Mat\_09\_12 But when Jesus (2424 -Iesous -) heard (0191 -akouo -) [ that ] , he said (4483 -rheo -) unto them , They that be {whole} (2480 -ischuo -) need (5532 -chreia -) not a physician (2395 -iatros -) , but they that are sick (2560 -kakos -) .

whole Mat\_09\_21 For she said (3004 -lego -) within (1722 -en -) herself (1438 -heautou -) , If (1437 -ean -) I may but touch (0680 -haptomai -) his garment (2440 -himation -) , I shall be {whole} (4982 -sozo -) .

whole Mat\_09\_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 -thugater -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And the woman (1135 -gune -) was made (4982 -sozo -) {whole} (4982 -sozo -) from that hour (5610 -hora -) .

whole Mat\_09\_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 -thugater -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee {whole} (4982 -sozo -) . And the woman (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that hour (5610 -hora -) .

whole Mat\_12\_13 Then (5119 -tote -) saith (3004 -lego -) he to the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] forth (1614 -ekteino -) ; and it was restored (0600 -apokathistemi -) {whole} (5199 -hugies -) , like (5613 -hos -) as the other (0243 -allos -) .

whole Mat\_13\_02 And great (4183 -polus -) multitudes (3793 -ochlos -) were gathered (4863 -sunago -) together (4863 -sunago -) unto him , so (5620 -hoste -) that he went (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) ; and the {whole} (3956 -pas -) multitude (3793 -ochlos -) stood (2476 -histemi -) on (1909 -epi -) the shore (0123 -aigialos -) .

whole Mat\_13\_33 Another (0243 -allos -) parable (3850 -parabole -) spake (2980 -laleo -) he unto them ; The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto leaven (2219 -zume -) , which (3739 -hos -) a woman (1135 -gune -) took (2983 -lambano -) , and hid (1470 -ekgrupto -) in three (5140 -treis -) measures (4568 -saton -) of meal (0224 -aleuron -) , till (2193 -heos -) the {whole} (3650 -holos -) was leavened (2220 -zumoo -) .

whole Mat\_14\_36 And besought (3870 -parakaleo -) him that they might only (3440 -monon -) touch (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) were made (1295 -diasozo -) perfectly (1295 -diasozo -) {whole} (1295 -diasozo -) .

whole Mat\_15\_28 Then (5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , O woman (1135 -gune -) , great (3173 -megas -) [ is ] thy faith (4102 -pistis -):be it unto thee even as thou wilt (2309 -thelo -) . And her daughter (2364 -thugater -) was made (2390 -iaomai -) {whole} (3390 -metropolis -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

whole Mat\_15\_31 Insomuch (5620 -hoste -) that the multitude (3793 -ochlos -) wondered (2296 -thaumazo -) , when they saw (0991 -blepo -) the dumb (2974 -kophos -) to speak (2980 -laleo -) , the maimed (2948 -kullos -) to be {whole} (5199 -hugies -) , the lame (5560 -cholos -) to walk (4043 -peripateo -) , and the blind (5185 -tuphlos -) to see (0991 -blepo -):and they glorified (1392 -doxazo -) the God (2316 -theos -) of Israel (2474 -Israel -) .

whole Mat\_16\_26 For what (5101 -tis -) is a man (0444 -anthropos -) profited (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the {whole} (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ? or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his soul (5590 -psuche -) ?

whole Mat\_26\_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the {whole} (3650 -holos -) world (2889 -kosmos -) , [ there ] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

whole Mat\_27\_27 Then (5119 -tote -) the soldiers (4757 -stratiotes -) of the governor (2232 -hegemon -) took (3880 -paralambano -) Jesus (2424 -Iesous -) into (1519 -eis -) the common (4232 -praitorion -) hall (4232 -praitorion -) , and gathered (4863 -sunago -) unto him the {whole} (3650 -holos -) band (4686 -speira -) [ of soldiers ] .

whole Mic\_04\_13 Arise (06965 +quwm ) and thresh (01758 +duwsh ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ):for I will make (07760 +suwm ) thine horn (07161 +qeren ) iron (01270 +barzel ) , and I will make (07760 +suwm ) thy hoofs (06541 +parcah ) brass (05154 +n@chuwshah ):and thou shalt beat (01854 +daqaq ) in pieces many (07227 +rab ) people (05971 +(am ):and I will consecrate (02763 +charam ) their gain (01214 +batsa ) unto the LORD (03068 +Y@hovah ) , and their substance (02428 +chayil ) unto the Lord (00113 +)adown ) of the {whole} (03605 +kol ) earth (00776 +)erets ) .

whole Neh\_07\_66 The {whole} (03605 +kol ) congregation (06951 +qahal ) together (00259 +)echad ) [ was ] forty and two thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) and threescore (08346 +shishshiyim ) ,

whole Num\_03\_07 And they shall keep (08104 +shamar ) his charge (04931 +mishmereth ) , and the charge (04931 +mishmereth ) of the {whole} (03605 +kol ) congregation (05712 +(edah ) before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) .

whole Num\_08\_09 And thou shalt bring (07126 +qarab ) the Levites (03881 +Leviyiy ) before (06440 +paniyim ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ):and thou shalt gather (06950 +qahal ) the {whole} assembly (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) together :

whole Num\_10\_02 Make (06213 +(asah ) thee two (08147 +sh@nayim ) trumpets (02689 +chatsots@rah ) of silver (03701 +keceph ) ; of a {whole} (04749 +miqshah ) piece shalt thou make (06213 +(asah ) them:that thou mayest use them for the calling (04744 +miqra ) of the assembly (05712 +(edah ) , and for the journeying (04550 +macca( ) of the camps (04264 +machaneh ) .

whole Num\_11\_20 [ But ] even (05704 +(ad ) a {whole} (03117 +yowm ) month (02320 +chodesh ) , until (05704 +(ad ) it come (03318 +yatsa ) out at your nostrils (00639 +)aph ) , and it be loathsome (02214 +zara ) unto you:because (03282 +ya(an ) that ye have despised (03988 +ma)ac ) the LORD (03068 +Y@hovah ) which (00834 +)aher ) [ is ] among (07130 +qereb ) you , and have wept (01058 +bakah ) before (06440 +paniyim ) him , saying (00559 +)amar ) , Why (04100 +mah ) came (03318 +yatsa ) we forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ?

whole Num\_11\_21 And Moses (04872 +Mosheh ) said (00559 +)amar ) , The people (05971 +(am ) , among (07130 +qereb ) whom (00834 +)aher ) I [ am ] , [ are ] six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) ; and thou hast said (00559 +)amar ) , I will give (05414 +nathan ) them flesh (01320 +basar ) , that they may eat (00398 +)akal ) a {whole} (03117 +yowm ) month (02320 +chodesh ) .

whole Num\_14\_02 And all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) murmured (03885 +luwn ) against (05921 +(al ) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron (00175 +)Aharown ):and the {whole} (03605 +kol ) congregation (05712 +(edah ) said (00559 +)amar ) unto them , Would (03863 +luw ) God that we had died (04191 +muwth ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ! or would (03863 +luw ) God we had died (04191 +muwth ) in this (02088 +zeh ) wilderness (04057 +midbar ) !

whole Num\_14\_29 Your carcasses (06297 +peger ) shall fall (05307 +naphal ) in this (02088 +zeh ) wilderness (04057 +midbar ) ; and all (03605 +kol ) that were numbered (06485 +paqad ) of you , according to your {whole} (03605 +kol ) number (04557 +micpar ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , which (00834 +)aher ) have murmured (03885 +luwn ) against (05921 +(al ) me ,

whole Num\_20\_01 . Then came (00935 +bow ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , [ even ] the {whole} (03605 +kol ) congregation (05712 +(edah ) , into the desert (04057 +midbar ) of Zin (06790 +Tsin ) in the first (07223 +ri)shown ) month (02320 +chodesh ):and the people (05971 +(am ) abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) ; and Miriam (04813 +Miryam ) died (04191 +muwth ) there (08033 +sham ) , and was buried (06912 +qabar ) there (08033 +sham ) .

whole Num\_20\_22 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) , [ even ] the {whole} (03605 +kol ) congregation (05712 +(edah ) , journeyed (05265 +naca( ) from Kadesh (06946 +Qadesh ) , and came (00935 +bow ) unto mount (02022 +har ) Hor (02023 +Hor ) .

whole Pro\_01\_12 Let us swallow (01104 +bala( ) them up alive (02416 +chay ) as the grave (07585 +sh@)owl ) ; and {whole} (08549 +tamiym ) , as those that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) :

whole Pro\_16\_33 . The lot (01486 +gowral ) is cast (02904 +tuwl ) into the lap (02436 +cheyq ) ; but the {whole} (03605 +kol ) disposing (04941 +mishpat ) thereof [ is ] of the LORD (03068 +Y@hovah ) .

whole Pro\_26\_26 [ Whose ] hatred (08135 +sin)ah ) is covered (03680 +kacah ) by deceit (04860 +mashsha)own ) , his wickedness (07451 +ra( ) shall be shewed (01540 +galah ) before the [ {whole} ] congregation (06951 +qahal ) .

whole Psa\_09\_01 . To the chief Musician (05329 +natsach ) upon Muthlabben (04192 +Muwth ) (01121 +ben ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . I will praise (03034 +yadah ) [ thee ] , O LORD (03068 +Y@hovah ) , with my {whole} (03605 +kol ) heart (03820 +leb ) ; I will shew (05608 +caphar ) forth all (03605 +kol ) thy marvellous (06381 +pala) works .

whole Psa\_105\_16 Moreover he called (07121 +qara) ) for a famine (07458 +ra(ab ) upon the land (00776 +)erets ):he brake (07665 +shabar ) the {whole} (03605 +kol ) staff (04294 +matteh ) of bread (03899 +lechem ) .

whole Psa\_111\_01 .Praise (01984 +halal ) ye the LORD (03050 +Yahh ) . I will praise (03034 +yadah ) the LORD (03068 +Y@hovah ) with [ my ] {whole} (03605 +kol ) heart (03824 +lebab ) , in the assembly (05475 +cowl ) of the upright (03477 +yashar ) , and [ in ] the congregation (05712 +(edah ) .

whole Psa\_119\_002 Blessed (00835 +)esher ) [ are ] they that keep (05341 +natsar ) his testimonies (05713 +(edah ) , [ and that ] seek (01875 +darash ) him with the {whole} (03605 +kol ) heart (03820 +leb ) .

whole Psa\_119\_010 . With my {whole} (03605 +kol ) heart (03820 +leb ) have I sought (01875 +darash ) thee:O let me not wander (07686 +shagah ) from thy commandments (04687 +mitsvah ) .

whole Psa\_119\_034 Give me understanding (00995 +biyn ) , and I shall keep (05341 +natsar ) thy law (08451 +towrah ) ; yea , I shall observe (08104 +shamar ) it with [ my ] {whole} (03605 +kol ) heart (03820 +leb ) .

whole Psa\_119\_058 . I intreated (02470 +chalah ) thy favour (06440 +paniym ) with [ my ] {whole} (03605 +kol ) heart (03820 +leb ):be merciful (02603 +chanan ) unto me according to thy word (00565 +)imrah ) .

whole Psa\_119\_069 . The proud (02086 +zed ) have forged (02950 +taphal ) a lie (03576 +kazab ) against (05921 +(al ) me:[ but ] I will keep (05341 +natsar ) thy precepts (06490 +piqqwd ) with [ my ] {whole} (03605 +kol ) heart (03820 +leb ) .

whole Psa\_119\_145 +. KOPH . I cried (07121 +qara) ) with [ my ] {whole} heart (03820 +leb ) ; hear (06030 +(anah ) me , O LORD (03068 +Y@hovah ):I will keep (05341 +natsar ) thy statutes (02706 +choq ) .

whole Psa\_138\_01 . [ A Psalm ] of David (01732 +David ) . I will praise (03034 +yadah ) thee with my {whole} (03605 +kol ) heart (03820 +leb ):before (05048 +neged ) the gods (00430 +(elohiym ) will I sing (02167 +zamar ) praise (02167 +zamar ) unto thee .

whole Psa\_48\_02 Beautiful (03303 +yapheh ) for situation (05131 +nowph ) , the joy (04885 +masows ) of the {whole} (03605 +kol ) earth (00776 +)erets ) , [ is ] mount (02022 +har ) Zion (06726 +Tsiyown ) , [ on ] the sides (03411 +y@rekah ) of the north (06828 +tsaphown ) , the city (07151 +qiryah ) of the great (07227 +rab ) King (04428 +melek ) .

whole Psa\_51\_19 Then (00227 +)az ) shalt thou be pleased (02654 +chaphets ) with the sacrifices (02077 +zebach ) of righteousness (06664 +tsedeq ) , with burnt (05930 +(olah ) offering and {whole} (03632 +kaliyl ) burnt (05930 +(olah ) offering:then (00227 +)az ) shall they offer (05927 +(alah ) bullocks (06499 +par ) upon thine altar (04196 +mizbeach ) .

whole Psa\_72\_19 And blessed (01288 +barak ) [ be ] his glorious (03519 +kabowd ) name (08034 +shem ) for ever (05769 +(owlam ):and let the {whole} earth (00776 +)erets ) be filled (04390 +male) [ with ] his

glory (03519 +kabowd ) ; Amen (00543 +)amen ) , and Amen (00543 +)amen ) .

whole Psa\_97\_05 The hills (02022 +har ) melted (04549 +macac ) like wax (01749 +downag ) at the presence (06440 +paniym ) of the LORD (00113 +)adown ) , at the presence (06440 +paniym ) of the Lord (03068 +Y@hovah ) of the {whole} (03605 +kol ) earth (00776 +)erets ) .

whole Rev\_12\_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 -archaios -) serpent (3789 -ophis -) , called (2564 -kaleo -) the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the {whole} (3650 -holos -) world (3625 -oikoumene -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

whole Rev\_16\_14 For they are the spirits (4151 -pneuma -) of devils (1142 -daimon -) , working (4160 -poieo -) miracles (4592 -semeion -) , [ which ] go (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) unto the kings (0935 -basileus -) of the earth (1093 -ge -) and of the {whole} (3650 -holos -) world (3629 -oiktirmon -) , to gather (4863 -sunago -) them to the battle (4171 -polemos -) of that great (3173 -megas -) day (2250 -hemera -) of God (2316 -theos -) Almighty (3841 -pantokrator -) .

whole Rom\_01\_08 . First (4412 -proton -) , I thank (2168 -eucharisteo -) my God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you all (3956 -pas -) , that your (5216 -humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of throughout (1722 -en -) the {whole} (3650 -holos -) world (2889 -kosmos -) .

whole Rom\_08\_22 For we know (1492 -eido -) that the {whole} (3956 -pas -) creation (2937 -ktisis -) groaneth (4959 -sustenazo -) and travaileth (4944 -sunodino -) in pain together (4944 -sunodino -) until (0891 -achri -) now (3568 -nun -) .

whole Rom\_16\_23 Gaius (1050 -Gaios -) mine (3450 -mou -) host (3581 -xenos -) , and of the {whole} (3650 -holos -) church (1577 -ekklesia -) , saluteth (0782 -aspazomai -) you . Erastus (2037 -Erastos -) the chamberlain (3623 -oikonomos -) of the city (4172 -polis -) saluteth (0782 -aspazomai -) you , and Quartus (2890 -Kouartos -) a brother (0080 -adephos -) .

whole Tit\_01\_11 Whose (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 -epistomizo -) , who (3748 -hostis -) subvert (0396 -anatrepo -) {whole} (3650 -holos -) houses (3624 -oikos -) , teaching (1321 -didasko -) things which (3739 -hos -) they ought (1163 -dei -) not , for filthy (0150 -aischros -) ) lucre s (2771 -kerdos -) sake .

whole Zec\_04\_10 For who (04310 +miy ) hath despised (00937 +buwz ) the day (03117 +yowm ) of small (06996 +qatan ) things ? for they shall rejoice (08055 +samach ) , and shall see (07200 +ra)ah ) the plummet in the hand (03027 +yad ) of Zerubbabel (02216 +Z@rubbabel ) [ with ] those (00428 +)el - leh ) seven (07651 +sheba() ) ; they [ are ] the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , which run (07751 +shuwt ) to and fro (07751 +shuwt ) through the {whole} (03605 +kol ) earth (00776 +)erets ) .

whole Zec\_04\_14 Then said (00559 +)amar ) he , These (00428 +)el - leh ) [ are ] the two (08147 +sh@nayim ) anointed (03323 +yitshar ) ones , that stand (05975 +(amad ) by the Lord (00113 +)adown ) of the {whole} (03605 +kol ) earth (00776 +)erets ) .

whole Zec\_05\_03 Then said (00559 +)amar ) he unto me , This (02063 +zo)th ) [ is ] the curse (00423 +)alah ) that goeth (03318 +yatsa ) forth (03318 +yatsa ) over (05921 +(al ) the face (06440 +paniym ) of the {whole} (03605 +kol ) earth (00776 +)erets ):for every (03605 +kol ) one that stealeth (01589 +ganab ) shall be cut (05352 +naqah ) off [ as ] on this (02088 +zeh ) side according (03644 +k@mow ) to it ; and every (03605 +kol ) one that sweareth (07650 +shaba() ) shall be cut (05352 +naqah ) off [ as ] on that side according (03644 +k@mow ) to it .

whole Zep\_01\_18 Neither (03808 +lo) ) their silver (03701 +keceph) nor (01571 +gam) their gold (02091 +zahab) shall be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) wrath (05678 +(ebrah); but the {whole} (03605 +kol) land (00776 +)erets) shall be devoured (00398 +)akal) by the fire (00784 +)esh) of his jealousy (07068 +qin)ah):for he shall make (06213 +(asah) even a speedy (00926 +bahal) riddance (03617 +kalah) of all (03605 +kol) them that dwell (03427 +yashab) in the land (00776 +)erets).

wholesome 1Ti\_06\_03 If (1487 -ei -) any (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 -heterodidaskaleo -), and consent (4334 -proserchomai -) not to {wholesome} (5198 -hugiaino -) words (3056 -logos -), [ even ] the words of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), and to the doctrine (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -);

wholesome Pro\_15\_04 . A {wholesome} (04832 +marpe) ) tongue (03956 +lashown) [ is ] a tree (06086 +(ets) ) of life (02416 +chay):but perverseness (05558 +ceceph) therein [ is ] a breach (07667 +sheber) in the spirit (07307 +ruwach) .

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feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql all 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue {all} night.[ql all 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- with {all} his house.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); 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contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day,

[-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql earth 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, {earth}(-ly), ground, land, world.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql family 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- {family}, kindred, lineage.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql ground 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), {ground}, land, world.[ql hall 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) {hall} (of judgment), palace, praetorium.[ql his 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- with all {his} house.[ql house 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- with all his {house}].[ql judgment 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of {judgment}), palace, praetorium.[ql judgment 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, {judgment}) hall (of judgment), palace, praetorium.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql kindred 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, {kindred}, lineage.[ql land 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, {land}, world.[ql lineage 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}].[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql night 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue all {night}].[ql of 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall ({of} judgment), palace, praetorium.[ql palace 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), {palace}, praetorium.[ql praetorium 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, {praetorium}].[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse

garments exclusively): -- {wash}.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.[ql whole 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}.[ql whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}.[ql whole 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, {whole}.[ql whole 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}.[ql whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- ({whole}) burnt offering.[ql whole 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}.[ql whole 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some).[ql whole 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work.[ql whole 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly {whole}, save.[ql whole 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) {whole}.[ql whole 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.[ql with 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- {with} all his house.[ql world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql whole Interlinear Index Study whole GEN 002 006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the {whole} face <06440 +paniym > of the ground <00127 +>adamah > . whole GEN 002 011 The name <08034 +shem > of the first <00259 +>echad > [ is ] Pison <06376 +Piymshon > : that [ is ] it which compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [ there is ] gold <02091 +zahab > ; whole GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniym > river <05104 +nahar > [ is ] Gihon <01521 +Giychon > : the same <01931 +huw > > [ is ] it that compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Ethiopia <03568 +Kuws > . whole GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ > upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [ were ] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . whole GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa > > no <03808 +lo > > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . whole GEN 009 019 These <00428 +>el - leh > [ are ] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the {whole} <03605 +kol > earth <00776 +>erets > overspread <05310 +naphats > . whole GEN 011 001 . And the {whole} <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <08193 +saphah > , and of one <00259 +>echad > speech <01697 +dabar > . whole GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be

scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > . whole GEN 013 009 [ Is ] not the {whole} <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . whole GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the {whole} age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh > . whole EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the {whole} <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . whole EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the {whole} <03605 +kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . whole EXO 016 002 And the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the wilderness <04057 +midbar > : whole EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > {whole} assembly <06951 +qahal > with hunger <07457 +ra . whole EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > toward <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . whole EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciyay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the {whole} <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . whole EXO 029 018 And thou shalt burn <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > . whole LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the {whole} <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , whole LEV 004 012 Even the {whole} bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . whole LEV 004 013 . And if <00518 +>im > the {whole} <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; whole LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the {whole} <03605 +kol > oblation <07133 +qorban

> [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [ and ] it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . whole LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the { whole } ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . whole LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para > not your heads <07218 +ro>sh > , neither <03808 +lo > > rend <06533 +param > your clothes <00899 +begeg > ; lest <03808 +lo > > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the { whole } <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . whole LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a { whole } <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . whole NUM 003 007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of the { whole } <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . whole NUM 008 009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the { whole } assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together : whole NUM 010 002 Make <06213 + thee two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a { whole } <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra > > of the assembly <05712 + , and for the journeying <04550 +macca > of the camps <04264 +machaneh > . whole NUM 011 020 [ But ] even <05704 + a { whole } <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa > > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara > > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa > > we forth <03318 +yatsa > > out of Egypt <04714 +Mitsrayim > ? whole NUM 011 021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people <05971 + , among <07130 +qereb > whom <00834 +>aher > I [ am ] , [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 +>akal > a { whole } <03117 +yowm > month <02320 +chodesh > . whole NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the { whole } <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw > > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw > > God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! whole NUM 014 029 Your carcasses <06297 +peger > shall fall <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your { whole } <03605 +kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me , whole NUM 020 001 . Then came <00935 +bow > > the children <01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the { whole } <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . whole NUM 020 022 . And the children <01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the { whole } <03605 +kol > congregation <05712 + , journeyed <05265 +naca > from Kadesh <06946 +Qadesh > , and came <00935 +bow > > unto mount <02022 +har > Hor <02023 +Hor > . whole DEU 002 025 This <02088 +zeh > day <03117 +yowm > > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374

+yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the {whole} <03605 +kol >  
 heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of  
 thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee  
 . whole DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven  
 <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394  
 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba> > of heaven  
 <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve  
 <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath  
 divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the {whole}  
 <03605 +kol > heaven <08064 +shamayim > . whole DEU 027 006 Thou shalt build <01129 +banah > the altar  
 <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > of {whole} <08003  
 +shalem > stones <68> : and thou shalt offer <05927 + burnt <05930 + offerings thereon <05921 + unto the  
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : whole DEU 029 023 [ And that ] the {whole}  
 <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 +gophriyth > , and salt <04417 +melach > ,  
 [ and ] burning <08316 +s@rephah > , [ that ] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth  
 <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the  
 overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126  
 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah >  
 overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : whole DEU  
 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel  
 <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toresh >  
 before <00639 +>aph > thee , and {whole} <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar  
 <04196 +mizbeach > . whole JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they  
 had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that  
 they abode <03427 +yashab > in their places <08478 +tachath > in the camp <04264 +machaneh > , till <05704 +  
 they were {whole} <02421 +chayah > . whole JOS 008 031 As Moses <04872 +Mosheh > the servant <05650 +  
 of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478  
 +Yisra>el > , as it is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of  
 Moses <04872 +Mosheh > , an altar <04196 +mizbeach > of {whole} <08003 +shalem > stones <68> , over  
 <05921 + which <00834 +>aher > no <03808 +lo> > man hath lift <05130 +nuwph > up [ any ] iron <01270  
 +barzel > : and they offered <05927 + thereon <05921 + burnt <05930 + offerings unto the LORD <03068  
 +Y@hovah > , and sacrificed <02076 +zabach > peace <08002 +shelem > offerings . whole JOS 010 013 And the  
 sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach >  
 stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon  
 their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> > written <03789 +kathab > in the book <05612  
 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677  
 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about  
 a {whole} <08549 +tamiym > day <03117 +yowm > . whole JOS 011 023 So Joshua <03091 +Y@howshuwa< >  
 took <03947 +laqach > the {whole} land <00776 +>erets > , according to all <03605 +kol > that the LORD  
 <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > ; and Joshua <03091  
 +Y@howshuwa< > gave <05414 +nathan > it for an inheritance <05159 +nachalah > unto Israel <03478  
 +Yisra>el > according to their divisions <04256 +machaloqeth > by their tribes <07626 +shebet > . And the land  
 <00776 +>erets > rested <08252 +shaqat > from war <04421 +milchamah > . whole JOS 018 001 . And the  
 {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >  
 assembled <06950 +qahal > together at Shiloh <07887 +Shiyloh > , and set <07931 +shakan > up the tabernacle  
 <00168 +>ohel > of the congregation <04150 +mow there <08033 +sham > . And the land <00776 +>erets > was  
 subdued <03533 +kabash > before <06440 +paniym > them . whole JOS 022 012 And when the children <01121  
 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > [ of it ] , the {whole} <03605 +kol > congregation  
 <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > gathered <06950 +qahal > themselves  
 together at Shiloh <07887 +Shiyloh > , to go <05927 + up to war <06635 +tsaba> > against <05921 + them .  
 whole JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the {whole} <03605 +kol > congregation  
 <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [ is ] this <02088  
 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,  
 to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068  
 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel

<04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? whole JOS 022 018 But that ye must turn <07725 +shuwab > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > ? and it will be , [ seeing ] ye rebel <04775 +marad > to day <03117 +yowm > against the LORD <03068 +Y@hovah > , that to morrow <04279 +machar > he will be wroth <07107 +qatsaph > with the {whole} <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > . whole JUDG 019 002 And his concubine <06370 +piylegesh > played the whore <02181 +zanah > against <05921 + him , and went <03212 +yalak > away from him unto her father s <1> house <01004 +bayith > to Bethlehemjudah <01035 +Beyth Lechem > , and was there <08033 +sham > four <00702 +>arba< > {whole} <03117 +yowm > months <02320 +chodesh > . whole JUDG 021 013 And the {whole} <03605 +kol > congregation <05712 + sent <07971 +shalach > [ some ] to speak <01696 +dabar > to the children <01121 +ben > of Benjamin <01144 +Binyamiyn > that [ were ] in the rock <05553 +cela< > Rimmon <07417 +Rimmown > , and to call <07121 +qara> > peaceably <07965 +shalowm > unto them . whole 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 + , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [ is ] yet <05750 + {whole} <03605 +kol > in me . whole 2SA 003 019 And Abner <74> also <01571 +gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > also <01571 +gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron <02275 +Chebrowm > all <03605 +kol > that seemed <05869 + good <02896 +towb > to Israel <03478 +Yisra>el > , and that seemed <05869 + good to the {whole} <03605 +kol > house <01004 +bayith > of Benjamin <01144 +Binyamiyn > . whole 2SA 006 019 And he dealt <02505 +chalaq > among all <03605 +kol > the people <05971 + , [ even ] among the {whole} <03605 +kol > multitude <01995 +hamown > of Israel <03478 +Yisra>el > , as well to the women <00802 +>ishshah > as men <00376 +>iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > [ of flesh <00829 +>eshpar > ] , and a flagon <00809 +>ashiyshah > [ of wine ] . So all <03605 +kol > the people <05971 + departed <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > to his house <01004 +bayith > . whole 2SA 014 007 And , behold <02009 +hinneh > , the {whole} <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid <08198 +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill <04191 +muwth > him , for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127 +>adamah > . whole 1KI 006 022 And the whole <03605 +kol > house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , until <05704 + he had <01961 +hayah > finished <08552 +tamam > all <03605 +kol > the house <01004 +bayith > : also the {whole} <03605 +kol > altar <04196 +mizbeach > that [ was ] by the oracle <01687 +d@biyr > he overlaid <06823 +tsaphah > with gold <02091 +zahab > . whole 1KI 006 022 And the {whole} <03605 +kol > house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , until <05704 + he had <01961 +hayah > finished <08552 +tamam > all <03605 +kol > the house <01004 +bayith > : also the whole <03605 +kol > altar <04196 +mizbeach > that [ was ] by the oracle <01687 +d@biyr > he overlaid <06823 +tsaphah > with gold <02091 +zahab > . whole 1KI 011 034 Howbeit I will not take <03947 +laqach > the {whole} kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 + sake <04616 +ma , whom <00834 +>aher > I chose <00977 +bachar > , because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : whole 2KI 009 008 For the {whole} <03605 +kol > house <01004 +bayith > of Ahab <00256 +>Ach>ab > shall perish <6> : and I will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left in Israel <03478 +Yisra>el > : whole 2CH 006 003 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniym > , and blessed <01288 +barak > the {whole} congregation <06951 +qahal > of Israel <03478 +Yisra>el > : and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <05975 + . whole 2CH 015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 + the oath <07621 +sh@buw : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824 +lebab > , and sought <01245 +baqash > him with their {whole} <03605 +kol > desire <07522 +ratsown > ; and he was found <04672 +matsa> > of them : and the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round



<05439 +cabiyl > about . whole 2CH 016 009 For the eyes <05869 + of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the {whole} <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 + of [ them ] whose heart <03824 +lebab > [ is ] perfect <08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly <05528 +cagal > : therefore from henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . whole 2CH 026 012 The {whole} <03605 +kol > number <04557 +micpar > of the chief <07218 +ro>sh > of the fathers <1> of the mighty <01368 +gibbowr > men of valour <02428 +chayil > [ were ] two thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . whole 2CH 030 023 And the {whole} <03605 +kol > assembly <06951 +qahal > took counsel <03289 +ya to keep <06213 + other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > : and they kept <06213 + [ other ] seven <07651 +sheba< > days <03117 +yowm > with gladness <08057 +simchah > . whole 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 + all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the {whole} <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . whole EZR 002 064 . The {whole} <03605 +kol > congregation <06951 +qahal > together <00259 +>echad > [ was ] forty and two thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > [ and ] threescore <08346 +shishshiyim > , whole NEH 007 066 The {whole} <03605 +kol > congregation <06951 +qahal > together <00259 +>echad > [ was ] forty and two thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > , whole EST 003 006 And he thought <05869 + scorn <00959 +bazah > to lay <07971 +shalach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 + of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [ were ] throughout the {whole} <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [ even ] the people <05971 + of Mordecai <04782 +Mord@kay > . whole JOB 005 018 For he maketh sore <03510 +ka>ab > , and bindeth <02280 +chabash > up : he woundeth <04272 +machats > , and his hands <03027 +yad > make {whole} <07495 +rapha > > . whole JOB 028 024 For he looketh <05027 +nabat > to the ends <07098 +qatsah > of the earth <00776 +>erets > , [ and ] seeth <07200 +ra>ah > under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > ; whole JOB 034 013 Who <04310 +miy > hath given him a charge <06485 +paqad > over the earth <00776 +>erets > ? or who <04310 +miy > hath disposed <07760 +suwm > the {whole} <03605 +kol > world <08398 +tebel > ? whole JOB 037 003 He directeth <03474 +yashar > it under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the ends <03671 +kanaph > of the earth <00776 +>erets > . whole JOB 041 011 . Who <04310 +miy > hath prevented <06923 +qadam > me , that I should repay <07999 +shalam > [ him ? whatsoever is ] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > is mine . whole PSA 009 001 . To the chief Musician <05329 +natsach > upon Muthlabben <04192 +Muwth > <01121 +ben > , A Psalm <04210 +mizmowr > of David <01732 +David > . I will praise <03034 +yadah > [ thee ] , O LORD <03068 +Y@hovah > , with my {whole} <03605 +kol > heart <03820 +leb > ; I will shew <05608 +caphar > forth all <03605 +kol > thy marvellous <06381 +pala> > works . whole PSA 048 002 Beautiful <03303 +yapheh > for situation <05131 +nowph > , the joy <04885 +masows > of the {whole} <03605 +kol > earth <00776 +>erets > , [ is ] mount <02022 +har > Zion <06726 +Tsiyown > , [ on ] the sides <03411 +y@rekah > of the north <06828 +tsaphown > , the city <07151 +qiryah > of the great <07227 +rab > King <04428 +melek > . whole PSA 051 019 Then <00227 +>az > shalt thou be pleased <02654 +chaphets > with the sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > , with burnt <05930 + offering and {whole} <03632 +kaliyl > burnt <05930 + offering : then <00227 +>az > shall they offer <05927 + bullocks <06499 +par > upon thine altar <04196 +mizbeach > . whole PSA 072 019 And blessed <01288 +barak > [ be ] his glorious <03519 +kabowd > name <08034 +shem > for ever <05769 + : and let the {whole} earth <00776 +>erets > be filled <04390 +male> > [ with ] his glory <03519 +kabowd > ; Amen <00543 +>amen > , and Amen <00543 +>amen > . whole PSA 097 005 The hills <02022 +har > melted <04549 +macac > like wax <01749 +downag > at the presence <06440 +paniyim > of the LORD <00113 +>adown > , at the presence <06440 +paniyim > of the Lord <03068 +Y@hovah > of the {whole} <03605 +kol > earth <00776 +>erets > . whole PSA 105 016 Moreover he called <07121 +qara> > for a famine <07458 +ra upon the land <00776 +>erets > : he brake <07665 +shabar > the {whole} <03605 +kol > staff <04294 +matteh > of bread <03899 +lechem > . whole PSA 111 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . I will praise

<03034 +yadah > the LORD <03068 +Y@hovah > with [ my ] { whole } <03605 +kol > heart <03824 +lebab > , in the assembly <05475 +crowd > of the upright <03477 +yashar > , and [ in ] the congregation <05712 + . whole PSA 119 002 Blessed <00835 +>esher > [ are ] they that keep <05341 +natsar > his testimonies <05713 + , [ and that ] seek <01875 +darash > him with the { whole } <03605 +kol > heart <03820 +leb > . whole PSA 119 010 . With my { whole } <03605 +kol > heart <03820 +leb > have I sought <01875 +darash > thee : O let me not wander <07686 +shagah > from thy commandments <04687 +mitsvah > . whole PSA 119 034 Give me understanding <00995 +biyn > , and I shall keep <05341 +natsar > thy law <08451 +towrah > ; yea , I shall observe <08104 +shamar > it with [ my ] { whole } <03605 +kol > heart <03820 +leb > . whole PSA 119 058 . I intreated <02470 +chalah > thy favour <06440 +paniyim > with [ my ] { whole } <03605 +kol > heart <03820 +leb > : be merciful <02603 +chanan > unto me according to thy word <00565 +>imrah > . whole PSA 119 069 . The proud <02086 +zed > have forged <02950 +taphal > a lie <03576 +kazab > against <05921 + me : [ but ] I will keep <05341 +natsar > thy precepts <06490 +piquwd > with [ my ] { whole } <03605 +kol > heart <03820 +leb > . whole PSA 119 145 + . KOPH . I cried <07121 +qara> > with [ my ] { whole } heart <03820 +leb > ; hear <06030 + me , O LORD <03068 +Y@hovah > : I will keep <05341 +natsar > thy statutes <02706 +choq > . whole PSA 138 001 . [ A Psalm ] of David <01732 +David > . I will praise <03034 +yadah > thee with my { whole } <03605 +kol > heart <03820 +leb > : before <05048 +neged > the gods <00430 +>elohiyim > will I sing <02167 +zamar > praise <02167 +zamar > unto thee . whole PRO 001 012 Let us swallow <01104 +bala< > them up alive <02416 +chay > as the grave <07585 +sh@>owl > ; and { whole } <08549 +tamiym > , as those that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > : whole PRO 016 033 . The lot <01486 +gowral > is cast <02904 +tuwl > into the lap <02436 +cheyq > ; but the { whole } <03605 +kol > disposing <04941 +mishpat > thereof [ is ] of the LORD <03068 +Y@hovah > . whole PRO 026 026 [ Whose ] hatred <08135 +sin>ah > is covered <03680 +kacah > by deceit <04860 +mashsha>own > , his wickedness <07451 +ra< > shall be shewed <01540 +galah > before the [ { whole } ] congregation <06951 +qahal > . whole ECC 012 013 . Let us hear <08085 +shama< > the conclusion <05490 +cowph > of the whole <03605 +kol > matter <01697 +dabar > : Fear <03372 +yare> > God <00430 +>elohiyim > , and keep <08104 +shamar > his commandments <04687 +mitsvah > : for this <02088 +zeh > [ is ] the { whole } <03605 +kol > [ duty ] of man <00120 +>adam > . whole ECC 012 013 . Let us hear <08085 +shama< > the conclusion <05490 +cowph > of the { whole } <03605 +kol > matter <01697 +dabar > : Fear <03372 +yare> > God <00430 +>elohiyim > , and keep <08104 +shamar > his commandments <04687 +mitsvah > : for this <02088 +zeh > [ is ] the whole <03605 +kol > [ duty ] of man <00120 +>adam > . whole ISA 001 005 Why should ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > more and more : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the { whole } <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . whole ISA 001 005 Why should ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > more and more : the { whole } <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . whole ISA 003 001 . For , behold <02009 +hinneh > , the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , doth take <05493 +cuwr > away <05493 +cuwr > from Jerusalem <03389 +Y@ruwshalaim > and from Judah <03063 +Y@huwdah > the stay <04937 +mish and the staff <04938 +mish , the whole <03605 +kol > stay <08172 +sha of bread <03899 +lechem > , and the { whole } <03605 +kol > stay <04937 +mish of water <04325 +mayim > , whole ISA 003 001 . For , behold <02009 +hinneh > , the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , doth take <05493 +cuwr > away <05493 +cuwr > from Jerusalem <03389 +Y@ruwshalaim > and from Judah <03063 +Y@huwdah > the stay <04937 +mish and the staff <04938 +mish , the { whole } <03605 +kol > stay <08172 +sha of bread <03899 +lechem > , and the whole <03605 +kol > stay <04937 +mish of water <04325 +mayim > , whole ISA 006 003 And one cried <07121 +qara> > unto another <02088 +zeh > , and said <00559 +>amar > , Holy <06918 +qadowsh > , holy <06918 +qadowsh > , holy <06918 +qadowsh > , [ is ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : the { whole } <03605 +kol > earth <00776 +>erets > [ is ] full <04393 +m@lo> > of his glory <03519 +kabowd > . whole ISA 010 012 Wherefore it shall come <01961 +hayah > to pass , [ that ] when <03588 +kiy > the Lord <00136 +>Adonay > hath performed <01214 +batsa< > his { whole } work <04639 +ma upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem <03389 +Y@ruwshalaim > , I will punish <06485 +paqad > the fruit <06529 +p@riy > of the stout <01433 +godel > heart <03824 +lebab > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the glory <08597 +tiph>arah > of his high <07312 +ruwm > looks <05869 + . whole ISA 013 005 They come <00935 +bow> > from a far <04801 +merchaq > country <00776 +>erets > , from the end <07093 +qets > of heaven <08064 +shamayim > , [ even ] the LORD <03068 +Y@hovah > , and the weapons <03627 +k@liy > of his indignation <02195 +za , to destroy <02254 +chabal > the { whole } <03605 +kol > land <00776 +>erets > . whole ISA 014

007 The {whole} <03605 +kol > earth <00776 +>erets > is at rest <05117 +nuwach > , [ and ] is quiet <08252 +shaqat > : they break <06476 +patsach > forth into singing <07440 +rinnah > . whole ISA 014 026 This <02063 +zo>th > [ is ] the purpose <06098 + that is purposed <03289 +ya upon the {whole} <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [ is ] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > . whole ISA 014 029 Rejoice <08055 +samach > not thou , {whole} <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626 +shebet > of him that smote <05221 +nakah > thee is broken <07665 +shabar > : for out of the serpent s <05175 +nachash > root <08328 +sheresheh > shall come <03318 +yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [ shall be ] a fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > . whole ISA 014 031 Howl <03213 +yalal > , O gate <08179 +sha ; cry <02199 +za , O city <05892 + ; thou , {whole} <03605 +kol > Palestina <06429 +P@lesheth > , [ art ] dissolved <04127 +muwg > : for there shall come <00935 +bow> > from the north <06828 +tsaphown > a smoke <06227 + , and none <00369 +>ayin > [ shall be ] alone <00909 +badad > in his appointed <04151 +mow times <04151 +mow . whole ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I stand <05975 + continually <08548 +tamiyd > upon the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam > , and I am set <05324 +natsab > in my ward <04931 +mishmereth > {whole} <03605 +kol > nights <03915 +layil > : whole ISA 028 022 Now <06258 + therefore be ye not mockers <03887 +luwts > , lest <06435 +pen > your bands <04147 +mowcer > be made strong <02388 +chazaq > : for I have heard <08085 +shama< > from the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > a consumption <03617 +kalah > , even determined <02782 +charats > upon the {whole} <03605 +kol > earth <00776 +>erets > . whole ISA 054 005 For thy Maker <06213 + [ is ] thine husband <01167 +ba ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > ; and thy Redeemer <01350 +ga>al > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; The God <00430 +>elohiym > of the {whole} <03605 +kol > earth <00776 +>erets > shall he be called <07121 +qara> > . whole JER 001 018 For , behold <02009 +hinneh > , I have made <05414 +nathan > thee this day <03117 +yowm > a defenced <04013 +mibtsar > city <05892 + , and an iron <01270 +barzel > pillar <05982 + , and brasen <05178 +n@chosheth > walls <02346 +chowmah > against <05921 + the {whole} <03605 +kol > land <00776 +>erets > , against the kings <04428 +melek > of Judah <03063 +Y@huwdah > , against the princes <08269 +sar > thereof , against the priests <03548 +kohen > thereof , and against the people <05971 + of the land <00776 +>erets > . whole JER 003 010 And yet for all <03605 +kol > this <02063 +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > hath not turned <07725 +shuwb > unto me with her {whole} <03605 +kol > heart <03820 +leb > , but feignedly <08267 +sheqer > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . whole JER 004 020 Destruction <07667 +sheber > upon destruction <07667 +sheber > is cried <07121 +qara> > ; for the {whole} <03605 +kol > land <00776 +>erets > is spoiled <07703 +shadad > : suddenly <06597 +pith>owm > are my tents <00168 +>ohel > spoiled <07703 +shadad > , [ and ] my curtains <03407 +y@riy in a moment <07281 +rega< > . whole JER 004 027 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > said <00559 +>amar > , The {whole} <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; yet will I not make <06213 + a full end <03615 +kalah > . whole JER 004 029 The {whole} <03605 +kol > city <05892 + shall flee <01272 +barach > for the noise <06963 +qowl > of the horsemen <06571 +parash > and bowmen ; they shall go <00935 +bow> > into thickets <05645 + , and climb <05927 + up upon the rocks <03710 +keph > : every <03605 +kol > city <05892 + [ shall be ] forsaken <05800 + , and not a man <00376 +>iysh > dwell <03427 +yashab > therein <02004 +hen > . whole JER 007 015 And I will cast <07993 +shalak > you out of my sight <06440 +paniym > , as I have cast <07993 +shalak > out all <03605 +kol > your brethren <00251 +>ach > , [ even <00853 +>eth > ] the {whole} <03605 +kol > seed <02233 +zera< > of Ephraim <00669 +>Ephrayim > . whole JER 008 016 The snorting <05170 +nachar > of his horses <05483 +cuwc > was heard <08085 +shama< > from Dan <01835 +Dan > : the {whole} <03605 +kol > land <00776 +>erets > trembled <07493 +ra at the sound <06963 +qowl > of the neighing <04684 +matshalah > of his strong <47> ones ; for they are come <00935 +bow> > , and have devoured <00398 +>akal > the land <00776 +>erets > , and all <04393 +m@lo> > that is in it ; the city <05892 + , and those that dwell <03427 +yashab > therein . whole JER 012 011 They have made <07760 +suwm > it desolate <08074 +shamem > , [ and being ] desolate <08077 +sh@mamah > it mourneth <56> unto me ; the {whole} <03605 +kol > land <00776 +>erets > is made desolate <08074 +shamem > , because <03588 +kiy > no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > . whole JER 013 011 For as the girdle <00232 +>ezowr > cleaveth <01692 +dabaq > to the loins <04975 +mothen > of a man <00376 +>iysh > , so <03651 +ken > have I caused to cleave <01692 +dabaq > unto me the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > and the {whole} <03605 +kol > house <01004 +bayith > of Judah <03063

+Y@huwdah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that they might be unto me for a people <05971 + , and for a name <08034 +shem > , and for a praise <08416 +t@hillah > , and for a glory <08597 +tiph>arah > : but they would not hear <08085 +shama< > . whole JER 013 011 For as the girdle <00232 +>ezowr > cleaveth <01692 +dabaq > to the loins <04975 +mothen > of a man <00376 +>iysh > , so <03651 +ken > have I caused to cleave <01692 +dabaq > unto me the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > and the whole <03605 +kol > house <01004 +bayith > of Judah <03063 +Y@huwdah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that they might be unto me for a people <05971 + , and for a name <08034 +shem > , and for a praise <08416 +t@hillah > , and for a glory <08597 +tiph>arah > : but they would not hear <08085 +shama< > . whole JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the {whole} <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [ yet ] every <03605 +kol > one of them doth curse <07043 +qalal > me . whole JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [ one ] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > {whole} <07495 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [ them ] in Tophet <08612 +Topheth > , till [ there be ] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . whole JER 024 007 And I will give <05414 +nathan > them an heart <03820 +leb > to know <03045 +yada< > me , that I [ am ] the LORD <03068 +Y@hovah > : and they shall be my people <05971 + , and I will be their God <00430 +>elohiym > : for they shall return <07725 +shuwb > unto me with their {whole} <03605 +kol > heart <03820 +leb > . whole JER 025 011 And this <02063 +zo>th > {whole} <03605 +kol > land <00776 +>erets > shall be a desolation <02723 +chorbah > , [ and ] an astonishment <08047 +shammah > ; and these <00428 +>el - leh > nations <01471 +gowy > shall serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > seventy <07657 +shib years <08141 +shaneh > . whole JER 031 040 And the {whole} <03605 +kol > valley <06010 + of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217 +mizrach > , [ shall be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 + for ever <05769 + . whole JER 032 041 Yea , I will rejoice <07797 +suws > over <05921 + them to do them good <02895 +towb > , and I will plant <05193 +nata< > them in this <02063 +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol > heart <03820 +leb > and with my {whole} <03605 +kol > soul <05315 +nephesh > . whole JER 032 041 Yea , I will rejoice <07797 +suws > over <05921 + them to do them good <02895 +towb > , and I will plant <05193 +nata< > them in this <02063 +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my {whole} <03605 +kol > heart <03820 +leb > and with my whole <03605 +kol > soul <05315 +nephesh > . whole JER 035 003 Then I took <03947 +laqach > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Jeremiah <03414 +Yirm@yah > , the son <01121 +ben > of Habazianiah <02262 +Chabatstsanyah > , and his brethren <00251 +>ach > , and all <03605 +kol > his sons <01121 +ben > , and the {whole} <03605 +kol > house <01004 +bayith > of the Rechabites <07397 +Rekah > ; whole JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the {whole} <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [ but ] wounded <01856 +daqar > men <00582 +>enowsh > among them , [ yet ] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . whole JER 045 004 Thus <03541 +koh > shalt thou say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > saith <00559 +>amar > thus <03541 +koh > ; Behold <02009 +hinneh > , [ that ] which <00834 +>aher > I have built <01129 +banah > will I break <02040 +harac > down <02040 +harac > , and that which <00834 +>aher > I have planted <05193 +nata< > I will pluck <05428 +nathash > up , even this <01931 +huw> > {whole} <03605 +kol > land <00776 +>erets > . whole JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the {whole} <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! whole JER 051 041 How <00349 +>eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and how is the praise <08416 +t@hillah > of the {whole} <03605 +kol > earth <00776

+>erets > surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an astonishment <08047 +shammah > among the nations <01471 +gowy > ! whole JER 051 047 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that I will do judgment <06485 +paqad > upon the graven <06456 +p@ciyl > images of Babylon <00894 +Babel > : and her {whole} <03605 +kol > land <00776 +>erets > shall be confounded <00954 +buwsh > , and all <03605 +kol > her slain <02491 +chalal > shall fall <05307 +naphal > in the midst <08432 +tavek > of her . whole LAM 002 015 All <03605 +kol > that pass <05674 + by clap <05606 +caphaq > [ their ] hands <03709 +kaph > at <05921 + thee ; they hiss <08319 +sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 + the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > , [ saying , Is ] this <02088 +zeh > the city <05892 + that [ men ] call <00559 +>amar > The perfection <03632 +kaliyl > of beauty <03308 +yophiy > , The joy <04885 +masows > of the {whole} <03605 +kol > earth <00776 +>erets > ? whole EZE 005 010 Therefore <03651 +ken > the fathers <1> shall eat <00398 +>akal > the sons <01121 +ben > in the midst <08432 +tavek > of thee , and the sons <01121 +ben > shall eat <00398 +>akal > their fathers <1> ; and I will execute <06213 + judgments <08201 +shepheth > in thee , and the {whole} <03605 +kol > remnant <07611 +sh@>eriyth > of thee will I scatter <02219 +zarah > into all <03605 +kol > the winds <07307 +ruwach > . whole EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 + alive <02416 +chay > : for the vision <02377 +chazown > [ is ] touching <00413 +>el > the {whole} <03605 +kol > multitude <01995 +hamown > thereof , [ which ] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 + of his life <02416 +chay > . whole EZE 010 012 And their {whole} <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [ were ] full <04392 +male> > of eyes <05869 + round <05439 +cabiyy > about , [ even ] the wheels <00212 +>owphan > that they four <00702 +>arba< > had . whole EZE 015 005 Behold <02009 +hinneh > , when it was {whole} <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 + yet for [ any ] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? whole EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the {whole} <03605 +kol > earth <00776 +>erets > with thee . whole EZE 035 014 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When the {whole} <03605 +kol > earth <00776 +>erets > rejoiceth <08055 +samach > , I will make <06213 + thee desolate <08077 +sh@mamah > . whole EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 + are the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 + are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are cut <01504 +gazar > off for our parts <02506 +cheleq > . whole EZE 039 025 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Now <06258 + will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya , and have mercy <07355 +racham > upon the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem > ; whole EZE 043 011 And if <00518 +>im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 + , shew <03045 +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <04161 +mowtsa> > out thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws <08451 +towrah > thereof : and write <03789 +kathab > [ it ] in their sight <05869 + , that they may keep <08104 +shamar > the {whole} <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 + them . whole EZE 043 012 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the {whole} <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyy > about [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > . whole EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab

> , and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek > , over  
 <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] : it shall  
 be for the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . whole DAN 002 035  
 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174  
 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces  
 together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit >  
 threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that  
 no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223  
 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906  
 +tuwr > , and filled <04391 +m@la> > the {whole} <03606 +kol > earth <00772 +>ara< > . whole DAN 002 048  
 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great  
 <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts  
 <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 + the {whole} <03606 +kol >  
 province <04083 +m@diynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461  
 +cagan > over <05922 + all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > .  
 whole DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 +m@ over  
 <05922 + the kingdom <04437 +malkuw > an hundred <03969 +ma>ah > and twenty <06243 + princes <00324  
 +>achashdarpan > , which <01768 +diy > should be over the {whole} <03606 +kol > kingdom <04437 +malkuw  
 > ; whole DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred  
 <05330 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > ,  
 because an excellent <03493 +yattiyr > spirit <07308 +ruwach > [ was ] in him ; and the king <04430 +melek >  
 thought <06246 + to set <03966 +m@ him over <05922 + the {whole} <03606 +kol > realm <04437 +malkuw > .  
 whole DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > , The fourth <07244 +r@biy beast <02423  
 +cheyva> > shall be the fourth <07244 +r@biy kingdom <04437 +malkuw > upon earth <00772 +>ara< > , which  
 <01768 +diy > shall be diverse <08133 +sh@na> > from all <03606 +kol > kingdoms <04437 +malkuw > , and  
 shall devour <00399 +>akal > the {whole} <03606 +kol > earth <00772 +>ara< > , and shall tread <01759  
 +duwsh > it down , and break <01854 +daqaq > it in pieces . whole DAN 007 027 And the kingdom <04437  
 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437  
 +malkuw > under <08460 +t@chowth > the {whole} <03606 +kol > heaven <08065 +shamayin > , shall be given  
 <03052 +y@hab > to the people <05972 + of the saints <06922 +qaddiysh > of the most <05945 +>elyown >  
 High <05946 + , whose kingdom <04437 +malkuw > [ is ] an everlasting <05957 + kingdom <04437 +malkuw > ,  
 and all <03606 +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma<  
 > him . whole DAN 008 005 And as I was considering <00995 +biyn > , behold <02009 +hinneh > , an he goat  
 <05795 + came <00935 +bow> > from the west <04628 +ma on the face <06440 +paniyim > of the {whole}  
 <03605 +kol > earth <00776 +>erets > , and touched <05060 +naga< > not the ground <00776 +>erets > : and the  
 goat <06842 +tsaphiyr > [ had ] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn >  
 his eyes <05869 + . whole DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > ,  
 which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges  
 <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419  
 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the {whole} <03605 +kol > heaven <08064  
 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . whole  
 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > ,  
 neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin >  
 in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +  
 three <07969 +shalowsh > {whole} <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male>  
 > . whole DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniyim > to enter <00935 +bow> >  
 with the strength <08633 +toqeph > of his {whole} <03605 +kol > kingdom <04438 +malkuwth > , and upright  
 <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the  
 daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not  
 stand <05975 + [ on his side ] , neither <03808 +lo> > be for him . whole AMO 001 006 Thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588  
 +pesha< > of Gaza <05804 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the  
 punishment ] thereof ; because <05921 + they carried <01540 +galah > away captive <01540 +galah > the  
 {whole} <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [ them ] up to Edom  
 <00123 +>Edom > : whole AMO 001 009 Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For

three <07969 +shalowsh > transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702  
 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 + they delivered  
 <05462 +cagar > up the {whole} <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > ,  
 and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > : whole AMO 003 001 . Hear  
 <08085 +shama< > this <02088 +zeh > word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken  
 <01696 +dabar > against <05921 + you , O children <01121 +ben > of Israel <03478 +Yisra>el > , against  
 <05921 + the {whole} <03605 +kol > family <04940 +mishpachah > which <00834 +>aher > I brought <05927  
 + up from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , whole MIC 004  
 013 Arise <06965 +quwm > and thresh <01758 +duwsh > , O daughter <01323 +bath > of Zion <06726  
 +Tsiyown > : for I will make <07760 +suwm > thine horn <07161 +qeren > iron <01270 +barzel > , and I will  
 make <07760 +suwm > thy hoofs <06541 +parcah > brass <05154 +n@chuwshah > : and thou shalt beat <01854  
 +daqaq > in pieces many <07227 +rab > people <05971 + : and I will consecrate <02763 +charam > their gain  
 <01214 +batsa< > unto the LORD <03068 +Y@hovah > , and their substance <02428 +chayil > unto the Lord  
 <00113 +>adown > of the {whole} <03605 +kol > earth <00776 +>erets > . whole ZEP 001 018 Neither <03808  
 +lo> > their silver <03701 +keceph > nor <01571 +gam > their gold <02091 +zahab > shall be able <03201  
 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah >  
 wrath <05678 + ; but the {whole} <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by  
 the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 + even a speedy <00926  
 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that dwell <03427 +yashab > in the land <00776  
 +>erets > . whole ZEC 004 010 For who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm  
 > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the  
 plummet in the hand <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > [ with ] those <00428 +>el - leh >  
 seven <07651 +sheba< > ; they [ are ] the eyes <05869 + of the LORD <03068 +Y@hovah > , which run <07751  
 +shuwt > to and fro <07751 +shuwt > through the {whole} <03605 +kol > earth <00776 +>erets > . whole ZEC  
 004 014 Then said <00559 +>amar > he , These <00428 +>el - leh > [ are ] the two <08147 +sh@nayim >  
 anointed <03323 +yitshar > ones , that stand <05975 + by the Lord <00113 +>adown > of the {whole} <03605  
 +kol > earth <00776 +>erets > . whole ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063  
 +zo>th > [ is ] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the  
 face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that  
 stealeth <01589 +ganab > shall be cut <05352 +naqah > off [ as ] on this <02088 +zeh > side according <03644  
 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah >  
 off [ as ] on that side according <03644 +k@mow > to it . whole MAL 003 009 Ye [ are ] cursed <00779 +>arar >  
 with a curse <03994 +m@erah > : for ye have robbed <06906 +qaba< > me , [ even ] this {whole} <03605 +kol >  
 nation <01471 +gowy > . whole MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -  
 ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [ it ]  
 from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos  
 -> should perish <0622 -apollumi -> , and not [ that ] thy {whole} <3650 - holos -> body <4983 -soma -> should  
 be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . whole MAT 005 030 And if thy right <1188 -  
 dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -  
 > , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -  
 > of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy {whole} <3650 - holos  
 -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . whole MAT 006  
 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -  
 > therefore <3767 -oun -> thine <4675 -sou -> eye <3788 - ophthalmos -> be single <0573 -haplous -> , thy  
 {whole} <3650 - holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .  
 whole MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros ->  
 , thy {whole} <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei ->  
 therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 - skotos -> , how <4214 -posos  
 -> great <4214 -posos -> [ is ] that darkness <4655 -skotos -> ! whole MAT 008 032 And he said <4483 -rheo ->  
 unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -  
 aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 - idou  
 -> , the {whole} <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently  
 down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and  
 perished <0599 -apothnesko -> in the waters <5204 -hudor -> . whole MAT 008 034 And , behold <2400 -idou ->  
 , the {whole} <3956 -pas -> city <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis ->



Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [ him ] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> . whole MAT009 012 But when Jesus <2424 -Iesous -> heard <0191 - akouo -> [ that ] , he said <4483 -rheo -> unto them , They that be {whole} <2480 -ischuo -> need <5532 -chreia -> not a physician <2395 -iatros -> , but they that are sick <2560 -kakos -> . whole MAT009 021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <1437 -ean -> I may but touch <0680 -haptomai -> his garment <2440 -himation -> , I shall be {whole} <4982 -sozo -> . whole MAT009 022 But Jesus <2424 -Iesous -> turned <1994 - epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 - thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> {whole} <4982 -sozo -> from that hour <5610 -hora -> . whole MAT009 022 But Jesus <2424 -Iesous -> turned <1994 - epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 - thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee {whole} <4982 - sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . whole MAT012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> {whole} <5199 - hugies -> , like <5613 -hos -> as the other <0243 -allos -> . whole MAT013 002 And great <4183 -polus -> multitudes <3793 - ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 - kathemai -> ; and the {whole} <3956 -pas -> multitude <3793 - ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> . whole MAT013 033 Another <0243 -allos -> parable <3850 - parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 - homoios -> unto leaven <2219 - zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 - ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the {whole} <3650 -holos -> was leavened <2220 -zumoo -> . whole MAT014 036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 - himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> {whole} <1295 - diasozo -> . whole MAT015 028 Then <5119 -tote -> Jesus <2424 - Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [ is ] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 - iaomai -> {whole} <3390 -metropolis -> from that very <1565 - ekeinos -> hour <5610 -hora -> . whole MAT015 031 Insomuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 - laleo -> , the maimed <2948 -kullos -> to be {whole} <5199 -hugies -> , the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> . whole MAT016 026 For what <5101 -tis -> is a man <0444 - anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the {whole} <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 - psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 - anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ? whole MAT026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the {whole} <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 - houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 - mnemosunon -> of her . whole MAT027 027 Then <5119 -tote -> the soldiers <4757 - stratiotes -> of the governor <2232 -hegemon -> took <3880 - paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -praitorion -> hall <4232 -praitorion -> , and gathered <4863 -sunago -> unto him the {whole} <3650 -holos -> band <4686 -speira -> [ of soldiers ] . whole MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ it ] , he saith <3004 -lego -> unto them , They that are {whole} <2480 -ischuo -> have <2192 - echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 - kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> . whole MAR 003 005 And when he had looked <4017 - periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupeo -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 - lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou ->



hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 - apokathistemi -> { whole } <5199 -hugies -> as the other <0243 - allos -> . whole MAR 004 001 . And he began <0756 -archomai -> again <3825 - palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 - ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 - eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the { whole } <3956 -pas -> multitude <3793 - ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . whole MAR 005 028 For she said <3004 -lego -> , If <2579 -kan -> I may touch <0680 -haptomai -> but his clothes <2440 -himation -> , I shall be { whole } <4982 -sozo -> . whole MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath made <4982 - sozo -> thee whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be { whole } <5199 -hugies -> of thy plague <3148 -mastix -> . whole MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath made <4982 - sozo -> thee { whole } <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> . whole MAR 006 055 And ran <4063 -peritrecho -> through <4063 - peritrecho -> that { whole } <3650 -holos -> region <4066 - perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and began <0756 -archomai -> to carry <4064 -periphero -> about <4064 -periphero -> in beds <2895 - krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 - akouo -> he was . whole MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 - agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> { whole } <4982 -sozo -> . whole MAR 008 036 For what <5101 -tis -> shall it profit <5623 - ophleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the { whole } <3650 -holos -> world <2889 - kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? whole MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee { whole } <4982 -sozo -> . And immediately <2112 - eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> . whole MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 - holos -> the understanding <4907 - sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 - holos -> the strength <2479 -ischus -> , and to love <0025 - agapao -> [ his ] neighbour <4139 -plesion -> as himself <1438 - heautou -> , is more <4119 -pleion -> than all <3956 -pas -> { whole } <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> . whole MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the { whole } <3650 -holos -> world <2889 -kosmos -> , [ this ] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her . whole MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 - sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the { whole } <3650 - holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 - Iesous -> , and carried <0667 - appohero -> [ him ] away <0667 - appohero -> , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 - Pilatos -> . whole MAR 015 016 And the soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 - apago -> into <2080 -eso -> the hall <0833 -aule -> , called <2076 -esti -> Praetorium <4232 - praitorion -> ; and they call <4779 -sugkaleo -> together <4779 - sugkaleo -> the { whole } <3650 -holos -> band <4686 -speira -> . whole MAR 015 033 . And when the sixth <1623 -hektos -> hour <5610 -hora -> was come <1096 -ginomai -> , there was darkness <4655 -skotos -> over <1909 -epi -> the { whole } <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> . whole LUK 001 010 And the { whole } 3956 - pas - multitude 4128 - plethos - of the people 2992 -laos - were praying 4336 - proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - . whole LUK 005 031 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them , They that are { whole } 5198 -hugiaino - need 5532 -chreia - not a physician 2395 - iatros - ; but they that are sick 2560 -kakos - . whole LUK 006 010 And looking 4017 - periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 - anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - { whole } 5199 -hugies - as the

other LUK 0243 -allos - . whole LUK 006 019 And the {whole} 3956 -pas - multitude 3793 - ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [ them ] all 3956 -pas - . whole LUK 007 010 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos - {whole} 5198 -hugiaino - that had been sick 0770 -astheneo - . whole LUK 008 037 Then 2532 -kai - the {whole} LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - . whole LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the {whole} 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . whole LUK 008 048 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 -tharseo - : thy faith 4102 -pistis - hath made 4982 -sozo - thee {whole} 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - . whole LUK 008 050 But when Jesus 2424 -Iesous - heard LUK 0191 -akouo - [ it ] , he answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not : believe 4100 -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - {whole} 4982 -sozo - . whole LUK 009 025 For what 5101 -tis - is a man LUK 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the {whole} 3650 -holos - world 2889 -kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ? whole LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy {whole} 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - . whole LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the {whole} 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - . whole LUK 011 036 If 1487 -ei - thy {whole} 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - . whole LUK 013 021 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the {whole} 3650 -holos - was leavened 2220 -zumoo - . whole LUK 017 019 And he said 2036 -epo - unto him , Arise LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy faith 4102 -pistis - hath made 4982 -sozo - thee {whole} 4982 -sozo - . whole LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the {whole} LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ; whole LUK 021 035 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -prosopon - of the {whole} 3956 -pas - earth 1093 -ge - . whole LUK 023 001 . And the {whole} LUK 0537 -hapas - multitude 4128 -plethos - of them arose 0450 -anistemi - , and led LUK 0071 -ago - him unto Pilate 4091 -Pilatos - . whole JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [ it was ] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his {whole} <3650 -holos -> house <3614 -oikia -> . whole JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> {whole}

<5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . whole JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> { whole } <5199 -hugies -> ? whole JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> { whole } <5199 -hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> . whole JOH 005 011 He answered <0611 -apokrinomai -> them , He that made <4160 -poieo -> me { whole } <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> . whole JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> { whole } <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee . whole JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the Jews <2453 -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <4160 -poieo -> him { whole } <5199 -hugies -> . whole JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -lambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> { whole } <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ? whole JOH 011 050 Nor <3761 -oude -> consider <1260 -dialogizomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the { whole } <3650 -holos -> nation <1484 -ethnos -> perish <0622 -apollumi -> not . whole ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> { whole } <4982 -sozo -> ; whole ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you { whole } <5199 -hugies -> . whole ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the { whole } <3956 -pas -> multitude <4128 -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> : whole ACT 009 034 And Peter <4074 -Petros -> said <2036 -epo -> unto him , Aeneas <0132 -Aineas -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> maketh <2390 -iaomai -> thee { whole } <2390 -iaomai -> : arise <0450 -anistemi -> , and make <4766 -stronnumi -> thy bed <4766 -stronnumi -> . And he arose <0450 -anistemi -> immediately <2112 -eutheos -> . whole ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a { whole } <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekkllesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> . whole ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -sabbaton -> day came <4863 -sunago -> almost <4975 -schedon -> the { whole } <3956 -pas -> city <4172 -polis -> together <4863 -sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> . whole ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the { whole } <3650 -holos -> church <1577 -ekkllesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : whole ACT 019 029 And the { whole } <3650 -holos -> city <4172 -polis -> was filled <4130 -pletho -> with confusion <4799 -sugchusis -> : and having caught

<4884 -sunarpazo -> Gaius <1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of Macedonia <3110 -Makedon -> , Paul s <3972 -Paulos -> companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> , they rushed <3729 -hormao -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> into <1519 -eis -> the theatre <2302 -theatron -> . whole ACT 028 030 . And Paul <3972 -Paulos -> dwelt <3306 -meno -> two <1333 -dietia -> { whole } <3650 -holos -> years <1333 - dietia -> in his own <2398 -idios -> hired <3410 -misthoma -> house , and received <0588 -apodechomai -> all <3956 -pas -> that came <1531 -eispreuomai -> in unto him , whole ROM 001 008 . First <4412 -proton -> , I thank <2168 - eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the { whole } <3650 -holos -> world <2889 -kosmos -> . whole ROM 008 022 For we know <1492 -eido -> that the { whole } <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 - sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> . whole ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <3581 -xenos -> , and of the { whole } <3650 -holos -> church <1577 -ekklesia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 -Erastos -> the chamberlain <3623 -oikonomos -> of the city <4172 -polis -> saluteth <0782 -aspazomai -> you , and Quartus <2890 -Kouartos -> a brother <0080 -adephos -> . whole 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [ is ] not good <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the { whole } <3650 -holos -> lump <5445 -phurama -> ? whole 1CO 012 017 If <1487 -ei -> the whole <3650 -holos -> body <4983 -soma -> [ were ] an eye <3788 -ophthalmos -> , where <4226 -pou -> [ were ] the hearing <0189 -akoe -> ? If <1487 -ei -> the { whole } <3650 -holos -> [ were ] hearing <0189 -akoe -> , where <4226 -pou -> [ were ] the smelling <3750 -osphresis -> ? whole 1CO 012 017 If <1487 -ei -> the { whole } <3650 -holos -> body <4983 -soma -> [ were ] an eye <3788 -ophthalmos -> , where <4226 -pou -> [ were ] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [ were ] hearing <0189 -akoe -> , where <4226 -pou -> [ were ] the smelling <3750 -osphresis -> ? whole 1CO 014 023 If <1437 -ean -> therefore <3767 -oun -> the { whole } <3650 -holos -> church <1577 -ekklesia -> be come <4905 - sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 - laleo -> with tongues <1100 -glossa -> , and there come <1525 - eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ? whole GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 - anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 - opheiletes -> to do <4160 - poieo -> the { whole } <3650 -holos -> law <3551 -nomos -> . whole GAL 005 009 A little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the { whole } <3650 -holos -> lump <5445 -phurama -> . whole EPH 003 015 Of whom <3739 -hos -> the { whole } <3956 -pas -> family <3965 -patria -> in heaven <3772 -ouranos -> and earth <1093 -ge -> is named <3687 -onomazo -> , whole EPH 004 016 From whom <3739 -hos -> the { whole } <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> together <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 - poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 - oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . whole EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the { whole } armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 - dunamai -> to stand <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the devil <1228 -diabolos -> . whole EPH 006 013 Wherefore <5124 -touto -> take <0353 - analambano -> unto you the { whole } armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 - anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katērgazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . whole 1TH 005 023 . And the very <0846 -autos -> God <2316 - theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazō -> you wholly <3651 -holoteles -> ; and [ I pray God ] your <3588 - ho -> { whole } <3648 -holokleros -> spirit <4151 -pneuma -> and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . whole TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -> must <1163 -dei -> be stopped <1993 -epistomizo -> , who <3748 - hostis -> subvert <0396 -anatrepo -> { whole } <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739 -hos -> they ought <1163 -dei -> not , for filthy <0150 - aischros -> lucre s <2771 -kerdos -> sake . whole JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the { whole } <3650 -holos -> law <3551 -nomos -> , and yet offend <4417 -ptaio -> in one <1520 -heis -> [ point ] , he is guilty <1777 -

enochos -> of all <3956 -pas -> . whole JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 - ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [ is ] a perfect <5046 -teleios -> man <0435 -aner -> , [ and ] able <1415 -dunatos -> also <2532 - kai -> to bridle <5469 -chalinos -> the {whole} <3650 -holos -> body <4983 -soma -> . whole JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinos -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <3982 -peitho -> us ; and we turn <3329 -metago -> about <3329 -metago -> their {whole} <3650 -holos -> body <4983 -soma -> . whole JAS 003 006 And the tongue <1100 - glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the {whole} <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 - phlogizo -> the course <5164 -trochos -> of nature <1078 - genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 - phlogizo -> of hell <1067 -geena -> . whole 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 - hemeteros -> only <3440 -monon -> , but also <2532 -kai -> for [ the sins of ] the {whole} <3650 -holos -> world <2889 -kosmos -> . whole 1JO 005 019 [ And ] we know <1492 -eido -> that we are of God <2316 -theos -> , and the {whole} <3650 -holos -> world <2889 -kosmos -> lieth <2749 -keimai -> in wickedness <4190 - poneros -> . whole REV 012 009 And the great <3173 -megas -> dragon <1404 - drakon -> was cast <0906 -ballo -> out , that old <0744 - archaios -> serpent <3789 -ophis -> , called <2564 -kaleo -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planao -> the {whole} <3650 -holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him . whole REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poieo -> miracles <4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> forth <1607 - ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the {whole} <3650 -holos -> world <3629 - oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 - hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> . are whole have no need are whole need not as many as touched were made perfectly whole be whole be whole be whole need not by him doth this man stand here before you whole by what means he is made whole cannot be made whole again even this whole land for they shall return unto me with their whole heart her daughter was made whole from her whole land shall be confounded his hand was restored whole as his hand was restored whole as his whole house his whole kingdom if thy whole body therefore is more than all whole burnt offerings lord hath performed his whole work upon mount zion man every whit whole on my ward whole nights paul dwelt two whole years she shall be made whole sought him with their whole desire <2CH15 -:15 > their whole body this land assuredly with my whole heart this whole land shall be this whole nation thou art made whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy whole body also is full thy whole body shall be full thy whole body shall be full thy whole body should be cast into hell thy whole body should be cast into hell till they were whole till three whole weeks were fulfilled was made whole was there four whole months we turn about their whole body when it was whole which had made him whole who subvert whole houses whole age whole altar <1KI6 -:22 > whole armour whole armour whole army whole assembly whole assembly whole assembly took counsel <2CH30 -:23 > whole band whole band whole body <1CO12 -:17 > whole body whole body whole body fitly joined together whole bullock shall he carry forth without whole burnt offering whole burnt sacrifice upon thine altar whole captivity whole captivity whole church whole church whole church be come together into one place <1CO14 -:23 > whole city came out whole city how great things jesus had done unto him whole city shall flee for whole city together whole city was filled with confusion whole congregation <2CH6 -:3 > whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation before whole congregation said unto them whole congregation sent whole congregation together whole congregation together whole council whole creation groaneth whole day whole disposing thereof whole ear whole earth <2CH16 -:9 > whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth be filled whole earth cut asunder whole earth is at rest whole earth overspread whole earth rejoiceth whole earth shall he be called whole earth surprised whole earth was whole earth with thee whole face whole family whole family is risen against thine handmaid <2SA14 -:7 > whole family which whole head is sick whole heart whole heart whole heart whole heart whole heart whole heart whole heart faint whole heaven whole heaven whole heaven whole heaven whole heaven whole heaven hath not been done as hath been done upon jerusalem whole heaven is mine whole herd whole house <2KI9 -:8 > whole house <2SA3 -

:19 > whole house whole house whole house whole house whole house whole house whole house whole house whole house he overlaid with gold <1KI6 -:22 > whole kingdom whole kingdom whole kingdom out <1KI11 -:34 > whole land whole land whole land whole land whole land whole land before thee whole land is made desolate whole land is spoiled whole land shall be desolate whole land shall be devoured by whole land thereof whole land trembled at whole land until whole law <2CH33 -:8 > whole law whole law whole limit thereof round about whole lump <1CO5 -:6 > whole lump whole matter whole month whole month whole mount quaked greatly whole multitude <2SA6 -:19 > whole multitude whole multitude whole multitude whole multitude whole multitude whole multitude sought whole multitude stood on whole multitude thereof whole multitude was by whole nation perish not whole number <2CH26 -:12 > whole oblation whole palestina whole palestina whole piece shalt thou make them whole province whole ram upon whole ram upon whole realm whole region round about whole remnant whole rump whole seed whole shall be full whole stay whole stay whole stones whole stones whole valley whole was leavened whole was leavened whole world <1JO2 -:2 > whole world whole world whole world whole world whole world whole world whole world lieth <1JO5 -:19 > whole year after it is sold whole year they assembled themselves with will praise thee with my whole heart wilt thou be made whole with my whole heart with my whole heart have with my whole soul woman was made whole from yet for all this her treacherous sister judah hath not turned unto me with her whole heart your whole number your whole spirit <1TH5 -:23 > \* whole , 1295 , 2390 , 2480 , 3390 , 3646 , 3648 , 3650 , 3956 , 4982 , 5199 , - whole , 2421 , 3117 , 3605 , 3606 , 3632 , 4749 , 7495 , 8003 , 8549 , 8552 , whole GEN 002 006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the {whole} face <06440 +paniyim > of the ground <00127 +>adamah > . whole GEN 002 011 The name <08034 +shem > of the first <00259 +>echad > [ is ] Pison <06376 +Piymshown > : that [ is ] it which compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [ there is ] gold <02091 +zahab > ; whole GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [ is ] Gihon <01521 +Giychown > : the same <01931 +huw > > [ is ] it that compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . whole GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ > upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [ were ] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . whole GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa > > no <03808 +lo > > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniyim > of the {whole} <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . whole GEN 009 019 These <00428 +>el - leh > [ are ] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the {whole} <03605 +kol > earth <00776 +>erets > overspread <05310 +naphats > . whole GEN 011 001 . And the {whole} <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <08193 +saphah > , and of one <00259 +>echad > speech <01697 +dabar > . whole GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniyim > of the {whole} <03605 +kol > earth <00776 +>erets > . whole GEN 013 009 [ Is ] not the {whole} <03605 +kol > land <00776 +>erets > before <06440 +paniyim > thee ? separate <06504 +parad > thyself , I pray <04994 +na > > thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . whole GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the {whole} age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh > . whole EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the {whole} <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

whole EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the {whole} <03605 +kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . whole EXO 016 002 And the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the wilderness <04057 +midbar > : whole EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba<> ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > {whole} assembly <06951 +qahal > with hunger <07457 +ra . whole EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > toward <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . whole EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciyнай > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the {whole} <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . whole EXO 029 018 And thou shalt burn <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > . whole LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the {whole} <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , whole LEV 004 012 Even the {whole} bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . whole LEV 004 013 . And if <00518 +>im > the {whole} <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; whole LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the {whole} <03605 +kol > oblation <07133 +qorban > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [ and ] it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . whole LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<> in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . whole LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para<> not your heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +begeg > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . whole LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house



<01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a {whole} <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . whole NUM 003 007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of the {whole} <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . whole NUM 008 009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the {whole} assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together : whole NUM 010 002 Make <06213 + thee two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a {whole} <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra> > of the assembly <05712 + , and for the journeying <04550 +macca< > of the camps <04264 +machaneh > . whole NUM 011 020 [ But ] even <05704 + a {whole} <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? whole NUM 011 021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people <05971 + , among <07130 +qereb > whom <00834 +>aher > I [ am ] , [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 +>akal > a {whole} <03117 +yowm > month <02320 +chodesh > . whole NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the {whole} <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! whole NUM 014 029 Your carcasses <06297 +peger > shall fall <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your {whole} <03605 +kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me , whole NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the {whole} <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . whole NUM 020 022 . And the children <01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the {whole} <03605 +kol > congregation <05712 + , journeyed <05265 +naca< > from Kadesh <06946 +Qadesh > , and came <00935 +bow> > unto mount <02022 +har > Hor <02023 +Hor > . whole DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . whole DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > . whole DEU 027 006 Thou shalt build <01129 +banah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > of {whole} <08003 +shalem > stones <68> : and thou shalt offer <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : whole DEU 029 023 [ And that ] the {whole} <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 +s@rephah > , [ that ] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth



<06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the  
 overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126  
 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah >  
 overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : whole DEU  
 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel  
 <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toresh >  
 before <00639 +>aph > thee , and {whole} <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar  
 <04196 +mizbeach > . \* whole , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma ,  
 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies , whole -1295 bring, escaped, made, perfectly,  
 safe, save, saved, {whole}, whole -2390 heal, healed, healing, made, maketh, {whole}, whole -2480 able, avaieth,  
 can, could, couldst, do, good, might, prevailed, righteous, strength, {whole}, work, whole -3390 {whole}, whole  
 -3646 burnt, offerings, {whole}, whole -3648 entire, {whole}, whole -3650 all, altogether, every, throughout,  
 whit, {whole}, whole -3956 all, always, any, every, man, no, throughly, whatsoever, where, {whole}, whole -4982  
 do, healed, made, preserve, save, saved, well, {whole}, whole -5199 sound, {whole}, wholesome -5198 health,  
 sound, {wholesome}, whole -2421 alive , life , like , live , lived , lives , liveth , nourish , nourished , preserve ,  
 preservest , preserveth , promising , quicken , quickened , recover , recovered , repaired , restored , revive ,  
 revived , save , saved , saving , {whole} , whole -3117 age , ago , at , continuance , daily , day , days , full , life ,  
 live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , times  
 , weather , when , while , {whole} , year , yearly , years , whole -3605 a , according , all , allof , altogether , any ,  
 because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever  
 , whensoever , wheresoever , {whole} , wholly , whoso , whosoever , yet , whole -3606 all , any , every , {whole}  
 , whole -3632 all , burnt , every , flame , perfect , perfection , utterly , whit , {whole} , wholly , whole -4749  
 beaten , piece , upright , {whole} , work , whole -7495 cure , heal , healed , healeth , made , physician , physicians  
 , repaired , thoroughly , {whole} , whole -8003 full , just , peaceable , perfect , perfected , quiet , ready , shalem ,  
 {whole} , whole -8549 blemish , complete , full , perfect , sincerely , sincerity , sound , spot , undefiled , upright ,  
 uprightly , {whole} , without , whole -8552 accomplish , accomplished , all , cease , clean , consume , consumed ,  
 done , end , ended , failed , finished , full , here , perfect , spent , sum , upright , wasted , {whole} , wholesome -  
 4832 healing , health , remedy , sound , {wholesome} , yielding , whole 2421 -- chayah -- keep (leave, make)  
 alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover,repair,  
 restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be {whole}. whole 3117 -- yowm -- age, +  
 always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end,  
 + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, +  
 perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times,  
 + in trouble, weather, (as) when, (a, the, within a)while (that), X {whole} (+ age), (full) year(-ly), + younger.  
 whole 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever,  
 as many as, [no-]thing, ought,whatsoever, (the) {whole}, whoso(-ever). whole 3606 -- kol -- all, any, +  
 (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,  
 who)-soever, (the) {whole}. whole 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, {whole}  
 burntoffering (sacrifice), wholly. whole 4749 -- miqshah -- beaten (out of one piece, work), upright, {whole}  
 piece. whole 7495 rapha/ -- -- cure, (cause to) heal, physician, repair, X thoroughly, make{whole}. whole 8003 --  
 shalem -- full, just, made ready, peaceable, perfect(-ed), quiet,Shalem, {whole}. whole 8141 -- shaneh -- +  
 {whole} age, X long, + old, year(X - ly). whole 8549 -- tamiym -- without blemish, complete, full, perfect,  
 sincerely (-ity),sound, without spot, undefiled, upright(-ly), {whole}. whole 8552 -- tamam -- accomplish, cease,  
 be clean [pass-]jed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone,  
 Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, {whole}. whole 0537 \*\* hapas  
 \*\* all (things), every (one), {whole}. whole 1295 \*\* diasozo \*\* bring safe, escape (safe), heal, make perfectly  
 {whole},save. whole 2390 \*\* iaomai \*\* heal, make {whole}. whole 2480 \*\* ischuo \*\* be able, avail, can  
 do([-not]), could, be good, might,prevail, be of strength, be {whole}, + much work. whole 3646 \*\* holokautoma  
 \*\* ({whole}) burnt offering. whole 3648 \*\* holokleros \*\* entire, {whole}. whole 3650 \*\* holos \*\* all, altogether,  
 every whit, + throughout, {whole}. whole 3833 \*\* panoplia \*\* all ({whole}) armour. whole 3956 \*\* pas \*\* all  
 (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X  
 thoroughly, whatsoever,{whole}, whosoever. whole 4982 \*\* sozo \*\* heal, preserve, save (self), do well, be  
 (make) {whole}. whole 5198 \*\* hugiaino \*\* be in health, (be safe and) sound, (be) {whole}(-some). whole 5199  
 \*\* hugies \*\* sound, {whole}. wholesome 4832 -- marpe/ -- ([in-])cure(-able), healing(-lth), remedy, sound,  
 {wholesome}, yielding. whole ..... and be whole 5199 -hugies-> whole ..... and his whole 3650 -holos->

whole ..... and not that thy whole 3650 -holos-> whole ..... and of the whole 3650 -holos-> whole ..... and that the whole 3650 -holos-> whole ..... And the whole 0537 -hapas-> whole ..... and the whole 3650 -holos-> whole ..... And the whole 3650 -holos-> whole ..... And the whole 3956 -pas-> whole ..... and the whole 3956 -pas-> whole ..... for the sins of the whole 3650 -holos-> whole ..... him whole 5199 -hugies-> whole ..... I shall be whole 4982 -sozo-> whole ..... in the whole 3650 -holos-> whole ..... me whole 5199 -hugies-> whole ..... of the whole 3956 -pas-> whole ..... that the whole 3956 -pas-> whole ..... that whole 3650 -holos-> whole ..... the whole 0537 -hapas-> whole ..... the whole 3650 -holos-> whole ..... the whole 3956 -pas-> whole ..... the whole armour 3833 -panoplia-> whole ..... thee whole 2390 -iaomai-> whole ..... thee whole 4982 -sozo-> whole ..... their whole 3650 -holos-> whole ..... thy whole 3650 -holos-> whole ..... to be whole 5199 -hugies-> whole ..... to pass , that a whole 3650 -holos-> whole ..... unto him the whole 3650 -holos-> whole ..... unto them , They that are whole 2480 -ischuo-> whole ..... unto them , They that are whole 5198 -hugiaino-> whole ..... unto them , They that be whole 2480 -ischuo-> whole ..... unto you the whole armour 3833 -panoplia-> whole ..... whole 1295 -diasozo-> whole ..... whole 3390 -metropolis-> whole ..... whole 3646 -holokautoma-> whole ..... whole 3648 -holokleros-> whole ..... whole 3650 -holos-> whole ..... whole 4982 -sozo-> whole ..... whole 5198 -hugiaino-> whole ..... whole 5199 -hugies-> whole ..... with the whole 3650 -holos-> whole ..... you whole 5199 -hugies-> wholesome ..... not to wholesome 5198 -hugiaino-> whole 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be {whole}. [ql whole 3117 ## yowm {yome}]; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X {whole} (+ age), (full) year(-ly), + younger. [ql whole 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}]; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) {whole}, whoso(-ever). [ql whole 3606 ## kol (Aramaic) {kole}]; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) {whole}. [ql whole 3632 ## kaliyl {kaw-leel'}]; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), utterly, {whole} burnt offering (sacrifice), wholly. [ql whole 4749 ## miqshah {mik-shaw'}]; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), upright, {whole} piece.[ql whole 7495 ## rapha> {raw-faw'}]; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, make {whole}. See 7503.[ql whole 8003 ## shalem {shaw-lame'}]; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], {whole}.[ql whole 8141 ## shaneh (in plural only), {shaw-neh'}]; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + {whole} age, X long, + old, year(X - ly).[ql whole 8549 ## tamiym {taw-meem'}]; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), {whole}.[ql whole 8552 ## tamam {taw-mam'}]; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass- ]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, {whole}.[ql whole 0537 # hapas {hap'-as}]; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}.[ql whole 1295 # diasozo {dee-as-odze'-o}]; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly {whole}, save.[ql whole 2390 # iaomai {ee-ah'-om-ahee}]; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}.[ql whole 2480 # ischuo {is-khoo'-o}]; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work.[ql whole 3646 # holokautoma {hol-ok-ow'-to-mah}]; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- ({whole}) burnt offering.[ql whole 3648 # holokleros {hol'-ok'-lay-ros}]; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire,

{whole}.[ql whole 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}.[ql whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.[ql whole 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.[ql whole 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) {whole}.[ql whole 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some).[ql whole 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, {whole}.[ql wholesome 4832 ## marpe> {mar-pay'}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure(-able), healing(-lth), remedy, sound, {wholesome}, yielding.[ql whole 019 011 Jer /^{whole /again : and they shall bury them in Tophet , till there be no place to bury . whole 047 028 Gen /^{whole /age of Jacob was an hundred forty and seven years . whole 006 022 IKi /^{whole /altar that was by the oracle he overlaid with gold . whole 010 052 Mar /\$ {whole /And immediately he received his sight , and followed Jesus in the way . whole 009 022 Mat /\$ {whole /And the woman was made whole from that hour . whole 005 009 Joh /\$ {whole /and took up his bed , and walked : and on the same day was the sabbath . whole 009 034 Act /\$ {whole /arise , and make thy bed . And he arose immediately . whole 006 011 Eph /\$ {whole /armour of God , that ye may be able to stand against the wiles of the devil . whole 006 013 Eph /\$ {whole /armour of God , that ye may be able to withstand in the evil day , and having done all , to stand . whole 037 010 Jer /^{whole /army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . whole 003 005 Mar /\$ {whole /as the other . whole 006 010 Luk /\$ {whole /as the other . whole 001 012 Pro /^{whole /as those that go down into the pit : whole 008 009 Num /^{whole /assembly of the children of Israel together : whole 012 006 Exo /^{whole /assembly of the congregation of Israel shall kill it in the evening . whole 030 023 IICh /^{whole /assembly took counsel to keep other seven days : and they kept other seven days with gladness . whole 016 003 Exo /^{whole /assembly with hunger . whole 015 016 Mar /\$ {whole /band . whole 027 027 Mat /\$ {whole /band of soldiers. whole 003 006 Jam /\$ {whole /body , and setteth on fire the course of nature ; and it is set on fire of hell . whole 010 012 Eze /^{whole /body , and their backs , and their hands , and their wings , and the wheels , were full of eyes round about , even the wheels that they four had. whole 003 003 Jam /\$ {whole /body . whole 003 002 Jam /\$ {whole /body . whole 011 034 Luk /\$ {whole /body also is full of light ; but when thine eye is evil , thy body also is full of darkness . whole 004 016 Eph /\$ {whole /body fitly joined together and compacted by that which every joint supplieth , according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love . whole 006 023 Mat /\$ {whole /body shall be full of darkness . If therefore the light that is in thee be darkness , how great is that darkness ! whole 006 022 Mat /\$ {whole /body shall be full of light . whole 005 030 Mat /\$ {whole /body should be cast into hell . whole 005 029 Mat /\$ {whole /body should be cast into hell . whole 011 036 Luk /\$ {whole /body therefore be full of light , having no part dark , the whole shall be full of light , as when the bright shining of a candle doth give thee light . whole 012 017 ICo /\$ {whole /body were an eye , where were the hearing ? If the whole were hearing , where were the smelling ? whole 004 012 Lev /^{whole /bullock shall he carry forth without the camp unto a clean place , where the ashes are poured out , and burn him on the wood with fire : where the ashes are poured out shall he be burnt . whole 051 019 Psa /^{whole /burnt offering : then shall they offer bullocks upon thine altar . whole 012 033 Mar /\$ {whole /burnt offerings and sacrifices . whole 033 010 Deu /^{whole /burnt sacrifice upon thine altar . whole 001 006 Amo /^{whole /captivity , to deliver them up to Edom : whole 001 009 Amo /^{whole /captivity to Edom , and remembered not the brotherly covenant : whole 016 023 Rom /\$ {whole /church , saluteth you . Erastus the chamberlain of the city saluteth you , and Quartus a brother . whole 015 022 Act /\$ {whole /church , to send chosen men of their own company to Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas , and Silas , chief men among the brethren : whole 014 023 ICo /\$ {whole /church be come together into one place , and all speak with tongues , and there come in those that are unlearned , or unbelievers , will they not say that ye are mad ? whole 008 034 Mat /\$ {whole /city came out to meet Jesus : and when they saw him , they besought him that he would depart out of their coasts . whole 008 039 Luk /\$ {whole /city how great things Jesus had done unto him . whole 004 029 Jer /^{whole /city shall flee for the noise of the horsemen and bowmen ; they shall go into thickets , and climb up upon the rocks : every city shall be forsaken , and not a man dwell therein . whole 013 044 Act /\$ {whole /city together to hear the word of God . whole 019 029 Act /\$ {whole /city was filled with confusion : and having caught Gaius and

Aristarchus , men of Macedonia , Paul's companions in travel , they rushed with one accord into the theatre . whole 020 001 Num /^{whole /congregation , into the desert of Zin in the first month : and the people abode in Kadesh ; and Miriam died there, and was buried there. whole 020 022 Num /^{whole /congregation , journeyed from Kadesh , and came unto mount Hor . whole 026 026 Pro /^{whole /congregation . whole 003 007 Num /^{whole /congregation before the tabernacle of the congregation , to do the service of the tabernacle . whole 022 018 Jos /^{whole /congregation of Israel . whole 006 003 ICh /^{whole /congregation of Israel : and all the congregation of Israel stood . whole 004 013 Lev /^{whole /congregation of Israel sin through ignorance , and the thing be hid from the eyes of the assembly , and they have done somewhat against any of the commandments of the LORD concerning things which should not be done , and are guilty ; whole 016 010 Exo /^{whole /congregation of the children of Israel , that they looked toward the wilderness , and, behold, the glory of the LORD appeared in the cloud . whole 018 001 Jos /^{whole /congregation of the children of Israel assembled together at Shiloh , and set up the tabernacle of the congregation there. And the land was subdued before them. whole 022 012 Jos /^{whole /congregation of the children of Israel gathered themselves together at Shiloh , to go up to war against them. whole 016 002 Exo /^{whole /congregation of the children of Israel murmured against Moses and Aaron in the wilderness : whole 022 016 Jos /^{whole /congregation of the LORD , What trespass is this that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? whole 014 002 Num /^{whole /congregation said unto them, Would God that we had died in the land of Egypt ! or would God we had died in this wilderness ! whole 021 013 Jug /^{whole /congregation sent some to speak to the children of Benjamin that were in the rock Rimmon , and to call peaceably unto them. whole 007 066 Neh /^{whole /congregation together was forty and two thousand three hundred and threescore , whole 002 064 Eze /^{whole /congregation together was forty and two thousand three hundred and threescore , whole 015 001 Mar /\$^{whole /council , and bound Jesus , and carried him away , and delivered him to Pilate . whole 008 022 Rom /\$^{whole /creation groaneth and travaileth in pain together until now . whole 010 013 Jos /^{whole /day . whole 015 015 ICh /^{whole /desire ; and he was found of them: and the LORD gave them rest round about . whole 016 033 Pro /^{whole /disposing thereof is of the LORD . whole 012 013 Ecc /^{whole /duty of man . whole 015 010 Jer /^{whole /earth ! I have neither lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. whole 007 023 Dan /^{whole /earth , and shall tread it down , and break it in pieces . whole 008 005 Dan /^{whole /earth , and touched not the ground : and the goat had a notable horn between his eyes . whole 048 002 Psa /^{whole /earth , is mount Zion , on the sides of the north , the city of the great King . whole 010 015 Exo /^{whole /earth , so that the land was darkened ; and they did eat every herb of the land , and all the fruit of the trees which the hail had left : and there remained not any green thing in the trees , or in the herbs of the field , through all the land of Egypt . whole 016 009 ICh /^{whole /earth , to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . whole 004 013 Mic /^{whole /earth . whole 097 005 Psa /^{whole /earth . whole 004 014 Zec /^{whole /earth . whole 028 022 Isa /^{whole /earth . whole 021 035 Luk /\$^{whole /earth . whole 011 004 Gen /^{whole /earth . whole 002 035 Dan /^{whole /earth . whole 004 010 Zec /^{whole /earth . whole 014 026 Isa /^{whole /earth : and this is the hand that is stretched out upon all the nations . whole 005 003 Zec /^{whole /earth : for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. whole 008 009 Gen /^{whole /earth : then he put forth his hand , and took her , and pulled her in unto him into the ark . whole 002 015 Lam /^{whole /earth ? whole 072 019 Psa /^{whole /earth be filled with his glory ; Amen , and Amen . whole 050 023 Jer /^{whole /earth cut asunder and broken ! how is Babylon become a desolation among the nations ! whole 014 007 Isa /^{whole /earth is at rest , and is quiet : they break forth into singing . whole 006 003 Isa /^{whole /earth is full of his glory . whole 009 019 Gen /^{whole /earth overspread . whole 035 014 Eze /^{whole /earth rejoiceth , I will make thee desolate . whole 054 005 Isa /^{whole /earth shall he be called . whole 051 041 Jer /^{whole /earth surprised ! how is Babylon become an astonishment among the nations ! whole 011 001 Gen /^{whole /earth was of one language , and of one speech . whole 032 004 Eze /^{whole /earth with thee. whole 002 006 Gen /^{whole /face of the ground . whole 003 015 Eph /\$^{whole /family in heaven and earth is named , whole 014 007 IISa /^{whole /family is risen against thine handmaid , and they said , Deliver him that smote his brother , that we may kill him, for the life of his brother whom he slew ; and we will destroy the heir also: and so they shall quench my coal which is left , and shall not leave to my husband neither name nor remainder upon the earth . whole 003 001 Amo /^{whole /family which I brought up from the land of Egypt , saying , whole 043 011 Eze /^{whole /form thereof, and all the ordinances thereof, and do them. whole 009 022 Mat /\$^{whole /from that hour . whole 015 028 Mat /\$^{whole /from that very hour . whole 005 034 Mar /\$^{whole /go in peace , and be whole of thy plague . whole 008 048 Luk /\$^{whole /go in peace . whole 002 017 Mar

/\$ {whole /have no need of the physician , but they that are sick : I came not to call the righteous , but sinners to repentance . whole 001 005 Isa /^{whole /head is sick , and the whole heart faint . whole 003 010 Jer /^{whole /heart , but feignedly , saith the LORD . whole 111 001 Psa /^{whole /heart , in the assembly of the upright , and in the congregation . whole 024 007 Jer /^{whole /heart . whole 119 000 Psa /^{whole /heart . whole 119 006 Psa /^{whole /heart . whole 119 003 Psa /^{whole /heart . whole 119 005 Psa /^{whole /heart : be merciful unto me according to thy word . whole 138 001 Psa /^{whole /heart : before the gods will I sing praise unto thee. whole 119 014 Psa /^{whole /heart ; hear me, O LORD : I will keep thy statutes . whole 009 001 Psa /^{whole /heart ; I will shew forth all thy marvellous works . whole 032 041 Jer /^{whole /heart and with my whole soul . whole 001 005 Isa /^{whole /heart faint . whole 119 001 Psa /^{whole /heart have I sought thee: O let me not wander from thy commandments . whole 037 003 Job /^{whole /heaven , and his lightning unto the ends of the earth . whole 007 027 Dan /^{whole /heaven , shall be given to the people of the saints of the most High , whose kingdom is an everlasting kingdom , and all dominions shall serve and obey him. whole 007 019 Gen /^{whole /heaven , were covered . whole 002 025 Deu /^{whole /heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . whole 004 019 Deu /^{whole /heaven . whole 028 024 Job /^{whole /heaven ; whole 009 012 Dan /^{whole /heaven hath not been done as hath been done upon Jerusalem . whole 041 011 Job /^{whole /heaven is mine. whole 008 032 Mat /\$ {whole /herd of swine ran violently down a steep place into the sea , and perished in the waters . whole 004 053 Joh /\$ {whole /house . whole 006 022 IKi /^{whole /house he overlaid with gold , until he had finished all the house : also the whole altar that was by the oracle he overlaid with gold . whole 009 008 IIKi /^{whole /house of Ahab shall perish : and I will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel : whole 003 019 IISa /^{whole /house of Benjamin . whole 039 025 Eze /^{whole /house of Israel , and will be jealous for my holy name ; whole 010 006 Lev /^{whole /house of Israel , bewail the burning which the LORD hath kindled . whole 045 006 Eze /^{whole /house of Israel . whole 037 011 Eze /^{whole /house of Israel : behold, they say , Our bones are dried , and our hope is lost : we are cut off for our parts. whole 013 011 Jer /^{whole /house of Israel and the whole house of Judah , saith the LORD ; that they might be unto me for a people , and for a name , and for a praise , and for a glory : but they would not hear . whole 013 011 Jer /^{whole /house of Judah , saith the LORD ; that they might be unto me for a people , and for a name , and for a praise , and for a glory : but they would not hear . whole 035 003 Jer /^{whole /house of the Rechabites ; whole 001 011 Tit /\$ {whole /houses , teaching things which they ought not , for filthy lucre's sake . whole 001 009 IISa /^{whole /in me. whole 015 005 Eze /^{whole /it was meet for no work : how much less shall it be meet yet for any work , when the fire hath devoured it, and it is burned ? whole 011 017 Dan /^{whole /kingdom , and upright ones with him; thus shall he do : and he shall give him the daughter of women , corrupting her: but she shall not stand on his side, neither be for him. whole 006 001 Dan /^{whole /kingdom ; whole 003 006 Est /^{whole /kingdom of Ahasuerus , even the people of Mordecai . whole 011 034 IKi /^{whole /kingdom out of his hand : but I will make him prince all the days of his life for David my servant's sake, whom I chose , because he kept my commandments and my statutes : whole 011 023 Jos /^{whole /land , according to all that the LORD said unto Moses ; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes . And the land rested from war . whole 001 018 Jer /^{whole /land , against the kings of Judah , against the princes thereof, against the priests thereof, and against the people of the land . whole 045 004 Jer /^{whole /land . whole 013 005 Isa /^{whole /land . whole 013 009 Gen /^{whole /land before thee ? separate thyself , I pray thee, from me: if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . whole 012 011 Jer /^{whole /land is made desolate , because no man layeth it to heart . whole 004 020 Jer /^{whole /land is spoiled : suddenly are my tents spoiled , and my curtains in a moment . whole 002 013 Gen /^{whole /land of Ethiopia . whole 002 011 Gen /^{whole /land of Havilah , where there is gold ; whole 025 011 Jer /^{whole /land shall be a desolation , and an astonishment ; and these nations shall serve the king of Babylon seventy years . whole 051 047 Jer /^{whole /land shall be confounded , and all her slain shall fall in the midst of her. whole 004 027 Jer /^{whole /land shall be desolate ; yet will I not make a full end . whole 001 018 Zep /^{whole /land shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . whole 029 023 Deu /^{whole /land thereof is brimstone , and salt , and burning , that it is not sown , nor beareth , nor any grass groweth therein, like the overthrow of Sodom , and Gomorrah , Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : whole 008 016 Jer /^{whole /land trembled at the sound of the neighing of his strong ones ; for they are come , and have devoured the land , and all that is in it; the city , and those that dwell therein. whole 015 033 Mar /\$ {whole /land until the ninth hour . whole 002 010 Jam /\$ {whole /law , and yet offend in one point, he is guilty of all . whole 005 003 Gal /\$ {whole /law . whole 033 008 IICh /^{whole /law and the statutes and the ordinances by the hand of Moses . whole 012 013 Mat /\$ {whole /like as the other . whole 043 012 Eze /^{whole /limit thereof round about shall be most holy .

Behold, this is the law of the house . whole 005 009 Gal /\$ {whole /lump . whole 005 006 ICo /\$ {whole /lump ?  
whole 012 013 Ecc /^{whole /matter : Fear God , and keep his commandments : for this is the whole duty of man .  
whole 011 020 Num /^{whole /month , until it come out at your nostrils , and it be loathsome unto you: because  
that ye have despised the LORD which is among you, and have wept before him, saying , Why came we forth out  
of Egypt ? whole 011 021 Num /^{whole /month . whole 019 002 Jug /^{whole /months . whole 019 018 Exo  
/^{whole /mount quaked greatly . whole 006 005 Act /\$ {whole /multitude : and they chose Stephen , a man full of  
faith and of the Holy Ghost , and Philip , and Prochorus , and Nicanor , and Timon , and Parmenas , and Nicolas a  
proselyte of Antioch : whole 006 019 IISa /^{whole /multitude of Israel , as well to the women as men , to every  
one a cake of bread , and a good piece of flesh, and a flagon of wine. So all the people departed every one to his  
house . whole 008 037 Luk /\$ {whole /multitude of the country of the Gadarenes round about besought him to  
depart from them ; for they were taken with great fear : and he went up into the ship , and returned back again .  
whole 019 037 Luk /\$ {whole /multitude of the disciples began to rejoice and praise God with a loud voice for all  
the mighty works that they had seen ; whole 001 010 Luk /\$ {whole /multitude of the people were praying without  
at the time of incense . whole 023 001 Luk /\$ {whole /multitude of them arose , and led him unto Pilate . whole  
006 019 Luk /\$ {whole /multitude sought to touch him : for there went virtue out of him , and healed them all .  
whole 013 002 Mat /\$ {whole /multitude stood on the shore . whole 007 013 Eze /^{whole /multitude thereof,  
which shall not return ; neither shall any strengthen himself in the iniquity of his life . whole 004 001 Mar  
/\$ {whole /multitude was by the sea on the land . whole 003 009 Mal /^{whole /nation . whole 011 050 Joh  
/\$ {whole /nation perish not . whole 009 012 Mat /\$ {whole /need not a physician , but they that are sick . whole  
005 031 Luk /\$ {whole /need not a physician ; but they that are sick . whole 021 008 Isa /^{whole /nights : whole  
014 029 Num /^{whole /number , from twenty years old and upward , which have murmured against me, whole  
026 012 IICh /^{whole /number of the chief of the fathers of the mighty men of valour were two thousand and six  
hundred . whole 007 014 Lev /^{whole /oblation for an heave offering unto the LORD , and it shall be the priest's  
that sprinkleth the blood of the peace offerings . whole 005 034 Mar /\$ {whole /of thy plague . whole 005 004 Joh  
/\$ {whole /of whatsoever disease he had . whole 007 023 Joh /\$ {whole /on the sabbath day ? whole 014 031 Isa  
/^{whole /Palestina , art dissolved : for there shall come from the north a smoke , and none shall be alone in his  
appointed times . whole 014 029 Isa /^{whole /Palestina , because the rod of him that smote thee is broken : for  
out of the serpent's root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . whole 010 002  
Num /^{whole /piece shalt thou make them: that thou mayest use them for the calling of the assembly , and for the  
journeying of the camps . whole 002 048 Dan /^{whole /province of Babylon , and chief of the governors over all  
the wise men of Babylon . whole 029 018 Exo /^{whole /ram upon the altar : it is a burnt offering unto the LORD  
: it is a sweet savour , an offering made by fire unto the LORD . whole 008 021 Lev /^{whole /ram upon the altar :  
it was a burnt sacrifice for a sweet savour , and an offering made by fire unto the LORD ; as the LORD  
commanded Moses . whole 006 003 Dan /^{whole /realm . whole 006 055 Mar /\$ {whole /region round about ,  
and began to carry about in beds those that were sick , where they heard he was . whole 005 010 Eze /^{whole  
/remnant of thee will I scatter into all the winds . whole 003 009 Lev /^{whole /rump , it shall he take off hard by  
the backbone ; and the fat that covereth the inwards , and all the fat that is upon the inwards , whole 007 015 Jer  
/^{whole /seed of Ephraim . whole 011 036 Luk /\$ {whole /shall be full of light , as when the bright shining of a  
candle doth give thee light . whole 005 014 Joh /\$ {whole /sin no more , lest a worse thing come unto thee . whole  
032 041 Jer /^{whole /soul . whole 005 023 ITh /\$ {whole /spirit and soul and body be preserved blameless unto  
the coming of our Lord Jesus Christ . whole 105 016 Psa /^{whole /staff of bread . whole 003 001 Isa /^{whole  
/stay of bread , and the whole stay of water , whole 003 001 Isa /^{whole /stay of water , whole 008 031 Jos  
/^{whole /stones , over which no man hath lift up any iron : and they offered thereon burnt offerings unto the  
LORD , and sacrificed peace offerings . whole 027 006 Deu /^{whole /stones : and thou shalt offer burnt offerings  
thereon unto the LORD thy God : whole 007 010 Luk /\$ {whole /that had been sick . whole 015 031 Mat /\$ {whole  
/the lame to walk , and the blind to see : and they glorified the God of Israel . whole 005 011 Joh /\$ {whole /the  
same said unto me , Take up thy bed , and walk . whole 031 040 Jer /^{whole /valley of the dead bodies , and of  
the ashes , and all the fields unto the brook of Kidron , unto the corner of the horse gate toward the east , shall be  
holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever . whole 013 033 Mat  
/\$ {whole /was leavened . whole 013 021 Luk /\$ {whole /was leavened . whole 010 003 Dan /^{whole /weeks were  
fulfilled . whole 012 017 ICo /\$ {whole /were hearing , where were the smelling ? whole 010 012 Isa /^{whole  
/work upon mount Zion and on Jerusalem , I will punish the fruit of the stout heart of the king of Assyria , and the  
glory of his high looks . whole 009 025 Luk /\$ {whole /world , and lose himself , or be cast away ? whole 008 036  
Mar /\$ {whole /world , and lose his own soul ? whole 016 026 Mat /\$ {whole /world , and lose his own soul ? or  
what shall a man give in exchange for his soul ? whole 026 013 Mat /\$ {whole /world , there shall also this, that

this woman hath done , be told for a memorial of her . whole 014 009 Mar /\$ {whole /world , this also that she hath done shall be spoken of for a memorial of her . whole 016 014 Rev /\$ {whole /world , to gather them to the battle of that great day of God Almighty . whole 001 008 Rom /\$ {whole /world . whole 002 002 IJo /\$ {whole /world . whole 012 009 Rev /\$ {whole /world : he was cast out into the earth , and his angels were cast out with him . whole 034 013 Job /^{whole /world ? whole 005 019 IJo /\$ {whole /world lieth in wickedness . whole 025 029 Lev /^{whole /year after it is sold ; within a full year may he redeem it. whole 011 026 Act /\$ {whole /year they assembled themselves with the church , and taught much people . And the disciples were called Christians first in Antioch . whole 028 030 Act /\$ {whole /years in his own hired house , and received all that came in unto him , wholesome 015 004 Pro /^{wholesome /tongue is a tree of life : but perverseness therein is a breach in the spirit . wholesome 006 003 ITi /\$ {wholesome /words , even the words of our Lord Jesus Christ , and to the doctrine which is according to godliness ; whole 250 \* wholesome 2 - whole But there went up a mist from the earth, and watered the {whole} face of the ground. whole The name of the first [is] Pison: that [is] it which compasseth the {whole} land of Havilah, where [there is] gold; whole And the name of the second river [is] Gihon: the same [is] it that compasseth the {whole} land of Ethiopia. whole And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the {whole} heaven, were covered. whole But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the {whole} earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. whole These [are] the three sons of Noah: and of them was the {whole} earth overspread. whole And the {whole} earth was of one language, and of one speech. whole And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the {whole} earth. whole Is] not the {whole} land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left. whole And Jacob lived in the land of Egypt seventeen years: so the {whole} age of Jacob was an hundred forty and seven years. whole For they covered the face of the {whole} earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in th e herbs of the field, through all the land of Egypt. whole And ye shall keep it up until the fourteenth day of the same month: and the {whole} assembly of the congregation of Israel shall kill it in the evening. whole And the {whole} congregation of the children of Israel murmured against Moses and Aaron in the wilderness: whole And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, t o kill this {whole} assembly with hunger. whole And it came to pass, as Aaron spake unto the {whole} congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud. whole And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the {whole} mount quaked greatly. whole And thou shalt burn the {whole} ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD. whole And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the {whole} rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat th at [is] upon the inwards, whole Even the {whole} bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. whole And if the {whole} congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, a nd are guilty; whole And of it he shall offer one out of the {whole} oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings. whole And he washed the inwards and the legs in water; and Moses burnt the {whole} ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses. whole And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the {whole} house of Israel, bewail th e burning which the LORD hath kindled. whole And if a man sell a dwelling house in a walled city, then he may redeem it within a {whole} year after it is sold; [within] a full year may he redeem it. whole And they shall keep his charge, and the charge of the {whole} congregation before the tabernacle of the congregation, to do the service of the tabernacle. whole And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the {whole} assembly of the children of Israel together: whole Make thee two trumpets of silver; of a {whole} piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. whole But] even a {whole} month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the



LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt? whole And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a {whole} month. whole And all the children of Israel murmured against Moses and against Aaron: and the {whole} congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! whole Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your {whole} number, from twenty years old and upward, which have murmured against me, whole Then came the children of Israel, [even] the {whole} congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. whole And the children of Israel, [even] the {whole} congregation, journeyed from Kadesh, and came unto mount Hor. whole This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the {whole} heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. whole And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the {whole} heaven. whole Thou shalt build the altar of the LORD thy God of {whole} stones: and thou shalt offer burnt offerings thereon unto the LORD thy God: whole And that] the {whole} land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath: whole They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and {whole} burnt sacrifice upon thine altar. whole And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were {whole}. whole As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of {whole} stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings. whole And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a {whole} day. whole So Joshua took the {whole} land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war. whole And the {whole} congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. whole And when the children of Israel heard [of it], the {whole} congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them. whole Thus saith the {whole} congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? whole But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the {whole} congregation of Israel. whole And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four {whole} months. whole And the {whole} congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them. whole <2SA1 -9> He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet {whole} in me. whole <2SA3 -19> And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the {whole} house of Benjamin. whole <2SA6 -19> And he dealt among all the people, [even] among the {whole} multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house. whole <2SA14 -7> And, behold, the {whole} family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth. whole <1KI6 -22> And the whole house he overlaid with gold, until he had finished all the house: also the {whole} altar that [was] by the oracle he overlaid with gold. whole <1KI6 -22> And the {whole} house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold. whole <1KI11 -34> Howbeit I will not take the {whole} kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes: whole <2KI9 -8> For the {whole} house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel: whole <2CH6 -3> And the king turned his face, and blessed the {whole} congregation of Israel: and all the congregation of Israel stood. whole <2CH15 -15> And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their {whole} desire; and he was found of them: and the LORD gave them rest



round about. whole <2CH16 -9> For the eyes of the LORD run to and fro throughout the {whole} earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. whole <2CH26 -12> The {whole} number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred. whole <2CH30 -23> And the {whole} assembly took counsel to keep other seven days: and they kept [other] seven days with gladness. whole <2CH33 -8> Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the {whole} law and the statutes and the ordinances by the hand of Moses. whole The {whole} congregation together [was] forty and two thousand three hundred [and] threescore, whole The {whole} congregation together [was] forty and two thousand three hundred and threescore, whole And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the {whole} kingdom of Ahasuerus, [even] the people of Mordecai. whole For he maketh sore, and bindeth up: he woundeth, and his hands make {whole}. whole For he looketh to the ends of the earth, [and] seeth under the {whole} heaven; whole Who hath given him a charge over the earth? or who hath disposed the {whole} world? whole He directeth it under the {whole} heaven, and his lightning unto the ends of the earth. whole Who hath prevented me, that I should repay [him? whatsoever is] under the {whole} heaven is mine. whole To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my {whole} heart; I will show forth all thy marvellous works. whole Beautiful for situation, the joy of the {whole} earth, [is] mount Zion, [on] the sides of the north, the city of the great King. whole Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and {whole} burnt offering: then shall they offer bullocks upon thine altar. whole And blessed [be] his glorious name for ever: and let the {whole} earth be filled [with] his glory; Amen, and Amen. whole The hills melted like wax at the presence of the LORD, at the presence of the Lord of the {whole} earth. whole Moreover he called for a famine upon the land: he brake the {whole} staff of bread. whole Praise ye the LORD. I will praise the LORD with [my] {whole} heart, in the assembly of the upright, and [in] the congregation. whole Blessed [are] they that keep his testimonies, [and that] seek him with the {whole} heart. whole With my {whole} heart have I sought thee: O let me not wander from thy commandments. whole Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] {whole} heart. whole I entreated thy favour with [my] {whole} heart: be merciful unto me according to thy word. whole The proud have forged a lie against me: [but] I will keep thy precepts with [my] {whole} heart. whole KOPH. I cried with [my] {whole} heart; hear me, O LORD: I will keep thy statutes. whole A Psalm] of David. I will praise thee with my {whole} heart: before the gods will I sing praise unto thee. whole Let us swallow them up alive as the grave; and {whole}, as those that go down into the pit: whole The lot is cast into the lap; but the {whole} disposing thereof [is] of the LORD. whole Whose] hatred is covered by deceit, his wickedness shall be showed before the [{whole}] congregation. whole Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the {whole} [duty] of man. whole Let us hear the conclusion of the {whole} matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man. whole Why should ye be stricken any more? ye will revolt more and more: the {whole} head is sick, and the whole heart faint. whole Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the {whole} heart faint. whole For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the {whole} stay of water. whole For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the {whole} stay of bread, and the whole stay of water. whole And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the {whole} earth [is] full of his glory. whole Wherefore it shall come to pass, [that] when the Lord hath performed his {whole} work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. whole They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the {whole} land. whole The {whole} earth is at rest, [and] is quiet: they break forth into singing. whole This [is] the purpose that is purposed upon the {whole} earth: and this [is] the hand that is stretched out upon all the nations. whole Rejoice not thou, {whole} Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent. whole Howl, O gate; cry, O city; thou, {whole} Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times. whole And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward {whole} nights: whole Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the {whole} earth. whole For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the {whole} earth shall he be called. whole For, behold, I have made thee this day a defenced city, and an

iron pillar, and brazen walls against the {whole} land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. whole And yet for all this her treacherous sister Judah hath not turned unto me with her {whole} heart, but feignedly, saith the LORD. whole Destruction upon destruction is cried; for the {whole} land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment. whole For thus hath the LORD said, The {whole} land shall be desolate; yet will I not make a full end. whole The {whole} city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein. whole And I will cast you out of my sight, as I have cast out all your brethren, [even] the {whole} seed of Ephraim. whole The snorting of his horses was heard from Dan: the {whole} land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein. whole They have made it desolate, [and being] desolate it mourneth unto me; the {whole} land is made desolate, because no man layeth [it] to heart. whole For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the {whole} house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. whole For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the {whole} house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. whole Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the {whole} earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me. whole And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made {whole} again: and they shall bury [them] in Tophet, till [there be] no place to bury. whole And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their {whole} heart. whole And this {whole} land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years. whole And the {whole} valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. whole Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my {whole} soul. whole Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my {whole} heart and with my whole soul. whole Then I took Jaazaniah the son of Jeremiah, the son of Habaziah, and his brethren, and all his sons, and the {whole} house of the Rechabites; whole For though ye had smitten the {whole} army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire. whole Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this {whole} land. whole How is the hammer of the {whole} earth cut asunder and broken! how is Babylon become a desolation among the nations! whole How is Sheshach taken! and how is the praise of the {whole} earth surprised! how is Babylon become an astonishment among the nations! whole Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her {whole} land shall be confounded, and all her slain shall fall in the midst of her. whole All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the {whole} earth? whole Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the {whole} remnant of thee will I scatter into all the winds. whole For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the {whole} multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life. whole And their {whole} body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had. whole Behold, when it was {whole}, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned? whole Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the {whole} earth with thee. whole Thus saith the Lord GOD; When the {whole} earth rejoiceth, I will make thee desolate. whole Then he said unto me, Son of man, these bones are the {whole} house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. whole Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the {whole} house of Israel, and will be jealous for my holy name; whole And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the {whole} form thereof, and all the ordinances thereof,

and do them. whole This [is] the law of the house; Upon the top of the mountain the {whole} limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. whole And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the {whole} house of Israel. whole Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the {whole} earth. whole Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the {whole} province of Babylon, and chief of the governors over all the wise [men] of Babylon. whole It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the {whole} kingdom; whole Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the {whole} realm. whole Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the {whole} earth, and shall tread it down, and break it in pieces. whole And the kingdom and dominion, and the greatness of the kingdom under the {whole} heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. whole And as I was considering, behold, an he goat came from the west on the face of the {whole} earth, and touched not the ground: and the goat [had] a notable horn between his eyes. whole And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the {whole} heaven hath not been done as hath been done upon Jerusalem. whole I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three {whole} weeks were fulfilled. whole He shall also set his face to enter with the strength of his {whole} kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him. whole Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the {whole} captivity, to deliver [them] up to Edom: whole Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the {whole} captivity to Edom, and remembered not the brotherly covenant: whole Hear this word that the LORD hath spoken against you, O children of Israel, against the {whole} family which I brought up from the land of Egypt, saying, whole Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the {whole} earth. whole Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the {whole} land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. whole For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the {whole} earth. whole Then said he, These [are] the two anointed ones, that stand by the Lord of the {whole} earth. whole Then said he unto me, This [is] the curse that goeth forth over the face of the {whole} earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it. whole Ye [are] cursed with a curse: for ye have robbed me, [even] this {whole} nation. whole And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy {whole} body should be cast into hell. whole And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy {whole} body should be cast into hell. whole The light of the body is the eye: if therefore thine eye be single, thy {whole} body shall be full of light. whole But if thine eye be evil, thy {whole} body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness! whole And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the {whole} herd of swine ran violently down a steep place into the sea, and perished in the waters. whole And, behold, the {whole} city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts. whole But when Jesus heard [that], he said unto them, They that be {whole} need not a physician, but they that are sick. whole For she said within herself, If I may but touch his garment, I shall be {whole}. whole But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee {whole}. And the woman was made whole from that hour. whole But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made {whole} from that hour. whole Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored {whole}, like as the other. whole And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the {whole} multitude stood on the shore. whole Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a

woman took, and hid in three measures of meal, till the {whole} was leavened. whole And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly {whole}. whole Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made {whole} from that very hour. whole Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be {whole}, the lame to walk, and the blind to see: and they glorified the God of Israel. whole For what is a man profited, if he shall gain the {whole} world, and lose his own soul? or what shall a man give in exchange for his soul? whole Verily I say unto you, Wheresoever this gospel shall be preached in the {whole} world, [there] shall also this, that this woman hath done, be told for a memorial of her. whole Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the {whole} band [of soldiers]. whole When Jesus heard it], he saith unto them, They that are {whole} have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. whole And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it] out: and his hand was restored {whole} as the other. whole And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the {whole} multitude was by the sea on the land. whole For she said, If I may touch but his clothes, I shall be {whole}. whole And he said unto her, Daughter, thy faith hath made thee {whole}; go in peace, and be whole of thy plague. whole And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be {whole} of thy plague. whole And ran through that {whole} region round about, and began to carry about in beds those that were sick, where they heard he was. whole And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made {whole}. whole For what shall it profit a man, if he shall gain the {whole} world, and lose his own soul? whole And Jesus said unto him, Go thy way; thy faith hath made thee {whole}. And immediately he received his sight, and followed Jesus in the way. whole And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his] neighbour as himself, is more than all {whole} burnt offerings and sacrifices. whole Verily I say unto you, Wheresoever this gospel shall be preached throughout the {whole} world, this] also that she hath done shall be spoken of for a memorial of her. whole And straightway in the morning the chief priests held a consultation with the elders and scribes and the {whole} council, and bound Jesus, and carried him] away, and delivered him] to Pilate. whole And the soldiers led him away into the hall, called Praetorium; and they call together the {whole} band. whole And when the sixth hour was come, there was darkness over the {whole} land until the ninth hour. whole And the {whole} multitude of the people were praying without at the time of incense. whole And Jesus answering said unto them, They that are {whole} need not a physician; but they that are sick. whole And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored {whole} as the other. whole And the {whole} multitude sought to touch him: for there went virtue out of him, and healed them] all. whole And they that were sent, returning to the house, found the servant {whole} that had been sick. whole Then the {whole} multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. whole Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the {whole} city how great things Jesus had done unto him. whole And he said unto her, Daughter, be of good comfort: thy faith hath made thee {whole}; go in peace. whole But when Jesus heard it], he answered him, saying, Fear not: believe only, and she shall be made {whole}. whole For what is a man advantaged, if he gain the {whole} world, and lose himself, or be cast away? whole The light of the body is the eye: therefore when thine eye is single, thy {whole} body also is full of light; but when thine eye] is evil, thy body also is] full of darkness. whole If thy whole body therefore be] full of light, having no part dark, the {whole} shall be full of light, as when the bright shining of a candle doth give thee light. whole If thy {whole} body therefore be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. whole It is like leaven, which a woman took and hid in three measures of meal, till the {whole} was leavened. whole And he said unto him, Arise, go thy way: thy faith hath made thee {whole}. whole And when he was come nigh, even now at the descent of the mount of Olives, the {whole} multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; whole For as a snare shall it come on all them that dwell on the face of the {whole} earth. whole And the {whole} multitude of them arose, and led him unto Pilate. whole So the father knew that it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his {whole} house. whole For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made {whole} of whatsoever disease he had. whole When Jesus saw him lie, and knew that he had been now a long

time in that case], he saith unto him, Wilt thou be made {whole}? whole And immediately the man was made {whole}, and took up his bed, and walked: and on the same day was the sabbath. whole He answered them, He that made me {whole}, the same said unto me, Take up thy bed, and walk. whole Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made {whole}: sin no more, lest a worse thing come unto thee. whole The man departed, and told the Jews that it was Jesus, which had made him {whole}. whole If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit {whole} on the sabbath day? whole Nor consider that it is expedient for us, that one man should die for the people, and that the {whole} nation perish not. whole If we this day be examined of the good deed done to the impotent man, by what means he is made {whole}; whole Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] by him doth this man stand here before you {whole}. whole And the saying pleased the {whole} multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: whole And Peter said unto him, AENEAS, Jesus Christ maketh thee {whole}: arise, and make thy bed. And he arose immediately. whole And when he had found him, he brought him unto Antioch. And it came to pass, that a {whole} year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. whole And the next sabbath day came almost the {whole} city together to hear the word of God. whole Then pleased it the apostles and elders, with the {whole} church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely], Judas surnamed Barsabas, and Silas, chief men among the brethren: whole And the {whole} city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. whole And Paul dwelt two {whole} years in his own hired house, and received all that came in unto him, whole First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the {whole} world. whole For we know that the {whole} creation groaneth and travaileth in pain together until now. whole Gaius mine host, and of the {whole} church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother. whole <1CO5 -6> Your glorying is] not good. Know ye not that a little leaven leaveneth the {whole} lump? whole <1CO12 -17> If the whole body were] an eye, where were] the hearing? If the {whole} were] hearing, where were] the smelling? whole <1CO12 -17> If the {whole} body were] an eye, where were] the hearing? If the whole were] hearing, where were] the smelling? whole <1CO14 -23> If therefore the {whole} church be come together into one place, and all speak with tongues, and there come in those that are] unlearned, or unbelievers, will they not say that ye are mad? whole For I testify again to every man that is circumcised, that he is a debtor to do the {whole} law. whole A little leaven leaveneth the {whole} lump. whole Of whom the {whole} family in heaven and earth is named, whole From whom the {whole} body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. whole Put on the {whole} armour of God, that ye may be able to stand against the wiles of the devil. whole Wherefore take unto you the {whole} armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. whole <1TH5 -23> And the very God of peace sanctify you wholly; and I pray God] your {whole} spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. whole Whose mouths must be stopped, who subvert {whole} houses, teaching things which they ought not, for filthy lucre's sake. whole For whosoever shall keep the {whole} law, and yet offend in one point], he is guilty of all. whole For in many things we offend all. If any man offend not in word, the same is] a perfect man, and] able also to bridle the {whole} body. whole Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their {whole} body. whole And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the {whole} body, and setteth on fire the course of nature; and it is set on fire of hell. whole <1JO2 -2> And he is the propitiation for our sins: and not for ours only, but also for the sins of] the {whole} world. whole <1JO5 -19> And] we know that we are of God, and the {whole} world lieth in wickedness. whole And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the {whole} world: he was cast out into the earth, and his angels were cast out with him. whole For they are the spirits of devils, working miracles, which] go forth unto the kings of the earth and of the {whole} world, to gather them to the battle of that great day of God Almighty.

whole , 1CO , 5:6 , 1CO , 12:17 , 1CO , 12:17 , 1CO , 14:23 whole , 1JO , 2:2 , 1JO , 5:19 whole , 1KI , 6:22 , 1KI , 6:22 , 1KI , 11:34 whole , 1TH , 5:23 whole , 2CH , 6:3 , 2CH , 15:15 , 2CH , 16:9 , 2CH , 26:12 , 2CH , 30:23 , 2CH , 33:8 whole , 2KI , 9:8 whole , 2SA , 1:9 , 2SA , 3:19 , 2SA , 6:19 , 2SA , 14:7 whole , AC , 4:9 , AC , 4:10 , AC , 6:5 , AC , 9:34 , AC , 11:26 , AC , 13:44 , AC , 15:22 , AC , 19:29 , AC , 28:30 whole , AM , 1:6 , AM , 1:9 , AM , 3:1 whole , DA , 2:35 , DA , 2:48 , DA , 6:1 , DA , 6:3 , DA , 7: 23 , DA , 7:27 , DA , 8:5 , DA , 9:12 , DA , 10:3 , DA , 11: 17 whole , DE , 2:25 , DE , 4:19 , DE , 27:6 , DE , 29:23 , DE , 33:10 whole , EC , 12:13 , EC , 12:13 whole , EPH , 3:15 , EPH , 4:16 , EPH , 6:11 , EPH , 6:13 whole , ES , 3:6 whole , EX , 10:15 , EX , 12:6 , EX , 16:2 , EX , 16:3 , EX , 16:10 , EX , 19:18 , EX , 29:18 whole , EZE , 5:10 , EZE , 7:13 , EZE , 10:12 , EZE , 15:5 , EZE , 32:4 , EZE , 35:14 , EZE , 37:11 , EZE , 39:25 , EZE , 43:11 , EZE , 43:12 , EZE , 45:6 whole , EZR , 2:64 whole , GA , 5:3 , GA , 5:9 whole , GE , 2:6 , GE , 2:11 , GE , 2:13 , GE , 7:19 , GE , 8:9 , GE , 9:19 , GE , 11:1 , GE , 11:4 , GE , 13:9 , GE , 47:28 whole , ISA , 1:5 , ISA , 1:5 , ISA , 3:1 , ISA , 3:1 , ISA , 6:3 , ISA , 10:12 , ISA , 13:5 , ISA , 14:7 , ISA , 14:26 , ISA , 14:29 , ISA , 14:31 , ISA , 21:8 , ISA , 28:21 , ISA , 54:5 whole , JAS , 2:10 , JAS , 3:2 , JAS , 3:3 , JAS , 3:6 whole , JER , 1:18 , JER , 3:10 , JER , 4:20 , JER , 4:27 , JER , 4:29 , JER , 7:15 , JER , 8:16 , JER , 12:11 , JER , 13:11 , JER , 13:11 , JER , 15:10 , JER , 19:11 , JER , 24:7 , JER , 25:11 , JER , 31:40 , JER , 32:41 , JER , 32:41 , JER , 35:3 , JER , 37:10 , JER , 45:4 , JER , 50:23 , JER , 51:41 , JER , 51:47 whole , JG , 19:2 , JG , 21:13 whole , JOB , 5:18 , JOB , 28:24 , JOB , 34:13 , JOB , 37:3 , JOB , 41:11 whole , JOH , 4:53 , JOH , 5:4 , JOH , 5:6 , JOH , 5:9 , JOH , 5:11 , JOH , 5:14 , JOH , 5:15 , JOH , 7:23 , JOH , 11:50 whole , JOS , 5:8 , JOS , 8:31 , JOS , 10:13 , JOS , 11:23 , JOS , 18:1 , JOS , 22:12 , JOS , 22:16 , JOS , 22:18 whole , LA , 2:15 whole , LE , 3:9 , LE , 4:12 , LE , 4:13 , LE , 7:14 , LE , 8:21 , LE , 10:6 , LE , 25:29 whole , LU , 1:10 , LU , 5:31 , LU , 6:10 , LU , 6:19 , LU , 7:10 , LU , 8:37 , LU , 8:39 , LU , 8:48 , LU , 8:50 , LU , 9:25 , LU , 11:34 , LU , 11:36 , LU , 11:36 , LU , 13:21 , LU , 17:19 , LU , 19:37 , LU , 21:35 , LU , 23:1 whole , MAL , 3:9 whole , MIC , 4:13 whole , MR , 2:17 , MR , 3:5 , MR , 4:1 , MR , 5:28 , MR , 5: 34 , MR , 5:34 , MR , 6:55 , MR , 6:56 , MR , 8:36 , MR , 10:52 , MR , 12:33 , MR , 14:9 , MR , 15:1 , MR , 15:16 , MR , 15:33 whole , MT , 5:29 , MT , 5:30 , MT , 6:22 , MT , 6:23 , MT , 8:32 , MT , 8:34 , MT , 9:12 , MT , 9:21 , MT , 9:22 , MT , 9:22 , MT , 12:13 , MT , 13:2 , MT , 13:33 , MT , 14:36 , MT , 15:28 , MT , 15:31 , MT , 16:26 , MT , 26:13 , MT , 27: 27 whole , NE , 7:66 whole , NU , 3:7 , NU , 8:9 , NU , 10:2 , NU , 11:20 , NU , 11:21 , NU , 14:2 , NU , 14:29 , NU , 20:1 , NU , 20:22 whole , PR , 1:12 , PR , 16:33 , PR , 26:26 whole , PS , 9:1 , PS , 48:2 , PS , 51:19 , PS , 72:19 , PS , 97:5 , PS , 105:16 , PS , 111:1 , PS , 119:2 , PS , 119:10 , PS , 119:34 , PS , 119:58 , PS , 119:69 , PS , 119:145 , PS , 138:1 whole , RE , 12:9 , RE , 16:14 whole , RO , 1:8 , RO , 8:22 , RO , 16:23 whole , TIT , 1:11 whole , ZEC , 4:10 , ZEC , 4:14 , ZEC , 5:3 wholesome , 1TI , 6:3 wholesome , PR , 15:4

age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql all 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue {all} night.[ql all 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- with {all} his house.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql common 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.[ql continue 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- {continue} all night.[ql country 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql earth 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, {earth}(-ly), ground, land, world.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql family 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- {family}, kindred, lineage.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql ground 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), {ground}, land, world.[ql hall 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) {hall} (of judgment), palace, praetorium.[ql his 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- with all {his} house.[ql house 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- with all his {house}.[ql judgment 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of {judgment}), palace, praetorium.[ql judgment 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, {judgment}) hall (of judgment), palace, praetorium.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned

by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql kindred 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, {kindred}, lineage.[ql land 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, {land}, world.[ql lineage 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql night 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue all {night}.[ql of 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall ({of} judgment), palace, praetorium.[ql palace 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), {palace}, praetorium.[ql praetorium 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, {praetorium}.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.[ql whole 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): - - entire, {whole}.[ql whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): - - heal, make {whole}.[ql whole 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, {whole}.[ql whole 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}.[ql whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- ({whole}) burnt offering.[ql whole 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}.[ql whole 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some).[ql whole 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work.[ql whole 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly {whole}, save.[ql whole 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) {whole}.[ql whole 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.[ql with 3832 # panoiki {pan-oy-kee'}; adverb from 3956 and 3624; with the whole family: -- {with} all his house.[ql world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several



days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[q]

\* whole , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros ,  
3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,

whole -1295 bring, escaped, made, perfectly, safe, save, saved, {whole}, whole -2390 heal, healed, healing, made, maketh, {whole}, whole -2480 able, avaieth, can, could, couldest, do, good, might, prevailed, righteous, strength, {whole}, work, whole -3390 {whole}, whole -3646 burnt, offerings, {whole}, whole -3648 entire, {whole}, whole -3650 all, altogether, every, throughout, whit, {whole}, whole -3956 all, always, any, every, man, no, throughly, whatsoever, where, {whole}, whole -4982 do, healed, made, preserve, save, saved, well, {whole}, whole -5199 sound, {whole}, wholesome -5198 health, sound, {wholesome},

whole -2421 alive , life , like , live , lived , lives , liveth , nourish , nourished , preserve , preservest , preserveth , promising , quicken , quickened , recover , recovered , repaired , restored , revive , revived , save , saved , saving , {whole} , whole -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , while , {whole} , year , yearly , years , whole -3605 a , according , all , allox , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , {whole} , wholly , whoso , whosoever , yet , whole -3606 all , any , every , {whole} , whole -3632 all , burnt , every , flame , perfect , perfection , utterly , whit , {whole} , wholly , whole -4749 beaten , piece , upright , {whole} , work , whole -7495 cure , heal , healed , healeth , made , physician , physicians , repaired , thoroughly , {whole} , whole -8003 full , just , peaceable , perfect , perfected , quiet , ready , shalem , {whole} , whole -8549 blemish , complete , full , perfect , sincerely , sincerity , sound , spot , undefiled , upright , uprightly , {whole} , without , whole -8552 accomplish , accomplished , all , cease , clean , consume , consumed , done , end , ended , failed , finished , full , here , perfect , spent , sum , upright , wasted , {whole} , wholesome -4832 healing , health , remedy , sound , {wholesome} , yielding ,

whole 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover,repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be {whole}. whole 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X {whole} (+ age), (full) year(-ly), + younger. whole 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) {whole}, whoso(-ever). whole 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) {whole}. whole 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, {whole} burnt offering (sacrifice), wholly. whole 4749 -- miqshah -- beaten (out of one piece, work), upright, {whole} piece. whole 7495 rapha/ -- -- cure, (cause to) heal, physician, repair, X thoroughly, make{whole}. whole 8003 -- shalem -- full, just, made ready, peaceable, perfect(-ed), quiet,Shalem, {whole}. whole 8141 -- shaneh -- + {whole} age, X long, + old, year(X - ly). whole 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, upright(-ly), {whole}. whole 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, {whole}. whole 0537 \*\* hapas \*\* all (things), every (one), {whole}. whole 1295 \*\* diasozo \*\* bring safe, escape (safe), heal, make perfectly {whole},save. whole 2390 \*\* iaomai \*\* heal, make {whole}. whole 2480 \*\* ischuo \*\* be able, avail, can do([-not]), could, be good, might,prevail, be of strength, be {whole}, + much work. whole 3646 \*\* holokautoma \*\* ({whole}) burnt offering. whole 3648 \*\* holokleros \*\* entire, {whole}. whole 3650 \*\* holos \*\* all, altogether, every whit, + throughout, {whole}. whole 3833 \*\* panoplia \*\* all ({whole}) armour. whole 3956 \*\* pas \*\* all (manner of, means), always(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever,{whole}, whosoever. whole 4982 \*\* sozo \*\* heal, preserve, save (self), do well, be (make) {whole}. whole 5198 \*\* hugiaino \*\* be in health, (be safe and) sound, (be) {whole}(-some). whole 5199 \*\* hugies \*\* sound, {whole}. wholesome 4832 -- marpe/ -- ([in-])cure(-able), healing(-lth), remedy, sound,{wholesome}, yielding.



whole ..... and be whole 5199 -hugies-> whole ..... and his whole 3650 -holos-> whole ..... and not that thy whole 3650 -holos-> whole ..... and of the whole 3650 -holos-> whole ..... and that the whole 3650 -holos-> whole ..... And the whole 0537 -hapas-> whole ..... and the whole 3650 -holos-> whole ..... And the whole 3650 -holos-> whole ..... And the whole 3956 -pas-> whole ..... and the whole 3956 -pas-> whole ..... for the sins of the whole 3650 -holos-> whole ..... him whole 5199 -hugies-> whole ..... I shall be whole 4982 -sozo-> whole ..... in the whole 3650 -holos-> whole ..... me whole 5199 -hugies-> whole ..... of the whole 3956 -pas-> whole ..... that the whole 3956 -pas-> whole ..... that whole 3650 -holos-> whole ..... the whole 0537 -hapas-> whole ..... the whole 3650 -holos-> whole ..... the whole 3956 -pas-> whole ..... the whole armour 3833 -panoplia-> whole ..... thee whole 2390 -iaomai-> whole ..... thee whole 4982 -sozo-> whole ..... their whole 3650 -holos-> whole ..... thy whole 3650 -holos-> whole ..... to be whole 5199 -hugies-> whole ..... to pass , that a whole 3650 -holos-> whole ..... unto him the whole 3650 -holos-> whole ..... unto them , They that are whole 2480 -ischuo-> whole ..... unto them , They that are whole 5198 -hugiaino-> whole ..... unto them , They that be whole 2480 -ischuo-> whole ..... unto you the whole armour 3833 -panoplia-> whole ..... whole 1295 -diasozo-> whole ..... whole 3390 -metropolis-> whole ..... whole 3646 -holokautoma-> whole ..... whole 3648 -holokleros-> whole ..... whole 3650 -holos-> whole ..... whole 4982 -sozo-> whole ..... whole 5198 -hugiaino-> whole ..... whole 5199 -hugies-> whole ..... with the whole 3650 -holos-> whole ..... you whole 5199 -hugies-> wholesome ..... not to wholesome 5198 -hugiaino->

whole 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be {whole}. [ql whole 3117 ## yowm {yome}]; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X {whole} (+ age), (full) year(-ly), + younger. [ql whole 3605 ## kol {kole}]; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) {whole}, whoso(-ever). [ql whole 3606 ## kol (Aramaic) {kole}]; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) {whole}. [ql whole 3632 ## kaliyl {kaw-leel'}]; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), utterly, {whole} burnt offering (sacrifice), wholly. [ql whole 4749 ## miqshah {mik-shaw'}]; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), upright, {whole} piece. [ql whole 7495 ## rapha> {raw-faw'}]; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, make {whole}. See 7503. [ql whole 8003 ## shalem {shaw-lame'}]; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], {whole}. [ql whole 8141 ## shaneh (in plural only), {shaw-neh'}]; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + {whole} age, X long, + old, year(X - ly). [ql whole 8549 ## tamiym {taw-meem'}]; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), {whole}. [ql whole 8552 ## tamam {taw-mam'}]; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass- ]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, {whole}. [ql whole 0537 # hapas {hap'-as}]; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}. [ql whole 1295 # diasozo {dee-as-odze'-o}]; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly {whole}, save. [ql whole 2390 # iaomai {ee-ah'-om-ahee}]; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}. [ql whole 2480 # ischuo {is-khoo'-o}]; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work. [ql whole 3646 # holokautoma {hol-ok-ow'-to-mah}]; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- ({whole}) burnt offering. [ql whole 3648 # holokleros {hol-ok'-lay-ros}]; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}. [ql whole 3650 # holos {hol'-os}]; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}. [ql whole 3833 # panoplia {pan-op-lee'-ah}]; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour. [ql whole 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever. [ql whole 4982 # sozo {sode'-zo}]; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) {whole}. [ql whole 5198 # hugiaino {hoog-ee-ah'-ee-no}]; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some). [ql whole 5199 # hugies {hoog-ee-ace'}]; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, {whole}. [ql wholesome 4832 ## marpe> {mar-pay'}]; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure(-able), healing(-lth), remedy, sound, {wholesome}, yielding. [ql





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whole Interlinear Index Study whole GEN 002 006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the {whole} face <06440 +paniym > of the ground <00127 +>adamah > . whole GEN 002 011 The name <08034 +shem > of the first <00259 +>echad > [ is ] Pison <06376 +Piyshown > : that [ is ] it which compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [ there is ] gold <02091 +zahab > ; whole GEN 002 013 And the name <08034 +shem > of the second <08145 +shenyi > river <05104 +nahar > [ is ] Gihon <01521 +Giychown > : the same <01931 +huw > > [ is ] it that compasseth <05437 +cabab > the {whole} land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . whole GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ > upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [ were ] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . whole GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa > > no <03808 +lo > > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . whole GEN 009 019 These <00428 +>el - leh > [ are ] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the {whole} <03605 +kol > earth <00776 +>erets > overspread <05310 +naphats > . whole GEN 011 001 . And the {whole} <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <08193 +saphah > , and of one <00259 +>echad > speech <01697 +dabar > . whole GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > . whole GEN 013 009 [ Is ] not the {whole} <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na > > thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . whole GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the {whole} age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh > . whole EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the {whole} <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . whole EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the {whole} <03605 +kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . whole EXO 016 002 And the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the wilderness <04057 +midbar > : whole EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > {whole} assembly <06951 +qahal > with hunger <07457 +ra . whole EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > toward <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . whole EXO 019 018 And mount

<02022 +har > Sinai <05514 +Ciyay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the {whole} <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . whole EXO 029 018 And thou shalt burn <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > . whole LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the {whole} <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , whole LEV 004 012 Even the {whole} bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . whole LEV 004 013 . And if <00518 +>im > the {whole} <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; whole LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the {whole} <03605 +kol > oblation <07133 +qorban > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [ and ] it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . whole LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the {whole} ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . whole LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +begeg > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . whole LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a {whole} <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . whole NUM 003 007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of the {whole} <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . whole NUM 008 009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the {whole} assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together : whole NUM 010 002 Make <06213 + thee two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a {whole} <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra> > of the assembly <05712 + , and for the journeying <04550 +macca< > of the camps <04264 +machaneh > . whole NUM 011 020 [ But ] even <05704 + a {whole} <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100

+mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? whole NUM 011 021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people <05971 + , among <07130 +qereb > whom <00834 +>aher > I [ am ] , [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 +>akal > a {whole} <03117 +yowm > month <02320 +chodesh > . whole NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the {whole} <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! whole NUM 014 029 Your carcasses <06297 +peger > shall fall <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your {whole} <03605 +kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me , whole NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the {whole} <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . whole NUM 020 022 . And the children <01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the {whole} <03605 +kol > congregation <05712 + , journeyed <05265 +naca< > from Kadesh <06946 +Qadesh > , and came <00935 +bow> > unto mount <02022 +har > Hor <02023 +Hor > . whole DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . whole DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > . whole DEU 027 006 Thou shalt build <01129 +banah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > of {whole} <08003 +shalem > stones <68> : and thou shalt offer <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : whole DEU 029 023 [ And that ] the {whole} <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 +s@rephah > , [ that ] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : whole DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toresh > before <00639 +>aph > thee , and {whole} <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . whole JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their places <08478 +tachath > in the camp <04264 +machaneh > , till <05704 + they were {whole} <02421 +chayah > . whole JOS 008 031 As Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , as it is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , an altar <04196 +mizbeach > of {whole} <08003 +shalem > stones <68> , over <05921 + which <00834 +>aher > no <03808 +lo> > man hath lift <05130 +nuwph > up [ any ] iron <01270 +barzel > : and they offered <05927 + thereon <05921 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > , and sacrificed <02076 +zabach > peace <08002 +shelem > offerings . whole JOS 010 013 And the

sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cephes > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hastened <00213 +>uwts > not to go <00935 +bow> > down about a {whole} <08549 +tamiym > day <03117 +yowm > . whole JOS 011 023 So Joshua <03091 +Y@howshuwa< > took <03947 +laqach > the {whole} land <00776 +>erets > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > ; and Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > it for an inheritance <05159 +nachalah > unto Israel <03478 +Yisra>el > according to their divisions <04256 +machaloqeth > by their tribes <07626 +shebet > . And the land <00776 +>erets > rested <08252 +shaqat > from war <04421 +milchamah > . whole JOS 018 001 . And the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > assembled <06950 +qahal > together at Shiloh <07887 +Shiyloh > , and set <07931 +shakan > up the tabernacle <00168 +>ohel > of the congregation <04150 +mow there <08033 +sham > . And the land <00776 +>erets > was subdued <03533 +kabash > before <06440 +paniyim > them . whole JOS 022 012 And when the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > [ of it ] , the {whole} <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > gathered <06950 +qahal > themselves together at Shiloh <07887 +Shiyloh > , to go <05927 + up to war <06635 +tsaba> > against <05921 + them . whole JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the {whole} <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [ is ] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? whole JOS 022 018 But that ye must turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > ? and it will be , [ seeing ] ye rebel <04775 +marad > to day <03117 +yowm > against the LORD <03068 +Y@hovah > , that to morrow <04279 +machar > he will be wroth <07107 +qatsaph > with the {whole} <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > . whole JUDG 019 002 And his concubine <06370 +piylegesh > played the whore <02181 +zanah > against <05921 + him , and went <03212 +yalak > away from him unto her father s <1> house <01004 +bayith > to Bethlehemjudah <01035 +Beyth Lechem > , and was there <08033 +sham > four <00702 +>arba< > {whole} <03117 +yowm > months <02320 +chodesh > . whole JUDG 021 013 And the {whole} <03605 +kol > congregation <05712 + sent <07971 +shalach > [ some ] to speak <01696 +dabar > to the children <01121 +ben > of Benjamin <01144 +Binyamiyn > that [ were ] in the rock <05553 +cela< > Rimmon <07417 +Rimmown > , and to call <07121 +qara> > peaceably <07965 +shalowm > unto them . whole 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 + , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [ is ] yet <05750 + {whole} <03605 +kol > in me . whole 2SA 003 019 And Abner <74> also <01571 +gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > also <01571 +gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron <02275 +Chebrowm > all <03605 +kol > that seemed <05869 + good <02896 +towb > to Israel <03478 +Yisra>el > , and that seemed <05869 + good to the {whole} <03605 +kol > house <01004 +bayith > of Benjamin <01144 +Binyamiyn > . whole 2SA 006 019 And he dealt <02505 +chalaq > among all <03605 +kol > the people <05971 + , [ even ] among the {whole} <03605 +kol > multitude <01995 +hamown > of Israel <03478 +Yisra>el > , as well to the women <00802 +>ishshah > as men <00376 +>iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > [ of flesh <00829 +>eshpar > ] , and a flagon <00809 +>ashiyshah > [ of wine ] . So all <03605 +kol > the people <05971 + departed <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > to his house <01004 +bayith > . whole 2SA 014 007 And , behold <02009 +hinneh > , the {whole} <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid <08198 +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill <04191 +muwth > him , for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [ neither <01115 +biltiy > ]

name <08034 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127 +>adamah > . whole 1KI  
006 022 And the whole <03605 +kol > house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091  
+zahab > , until <05704 + he had <01961 +hayah > finished <08552 +tamam > all <03605 +kol > the house  
<01004 +bayith > : also the {whole} <03605 +kol > altar <04196 +mizbeach > that [ was ] by the oracle <01687  
+d@biyr > he overlaid <06823 +tsaphah > with gold <02091 +zahab > . whole 1KI 006 022 And the {whole}  
<03605 +kol > house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , until  
<05704 + he had <01961 +hayah > finished <08552 +tamam > all <03605 +kol > the house <01004 +bayith > :  
also the whole <03605 +kol > altar <04196 +mizbeach > that [ was ] by the oracle <01687 +d@biyr > he overlaid  
<06823 +tsaphah > with gold <02091 +zahab > . whole 1KI 011 034 Howbeit I will not take <03947 +laqach >  
the {whole} kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387  
+nasiy > > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s  
<05650 + sake <04616 +ma , whom <00834 +>aher > I chose <00977 +bachar > , because <00834 +>aher > he  
kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : whole 2KI  
009 008 For the {whole} <03605 +kol > house <01004 +bayith > of Ahab <00256 +>Ach>ab > shall perish <6> :  
and I will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against  
the wall <07023 +qiyir > , and him that is shut <06113 + up and left in Israel <03478 +Yisra>el > : whole 2CH 006  
003 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniyim > , and blessed <01288  
+barak > the {whole} congregation <06951 +qahal > of Israel <03478 +Yisra>el > : and all <03605 +kol > the  
congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <05975 + . whole 2CH 015 015 And all  
<03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 + the oath <07621  
+sh@buw : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824 +lebab > , and  
sought <01245 +baqash > him with their {whole} <03605 +kol > desire <07522 +ratsown > ; and he was found  
<04672 +matsa> > of them : and the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round  
<05439 +cabiya > about . whole 2CH 016 009 For the eyes <05869 + of the LORD <03068 +Y@hovah > run  
<07751 +shuwt > to and fro <07751 +shuwt > throughout the {whole} <03605 +kol > earth <00776 +>erets > , to  
shew himself strong <02388 +chazaq > in the behalf <05973 + of [ them ] whose heart <03824 +lebab > [ is ]  
perfect <08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly <05528 +cagal > :  
therefore from henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . whole 2CH  
026 012 The {whole} <03605 +kol > number <04557 +micpar > of the chief <07218 +ro>sh > of the fathers <1>  
of the mighty <01368 +gibbowr > men of valour <02428 +chayil > [ were ] two thousand <00505 +>eleph > and  
six <08337 +shesh > hundred <03967 +me>ah > . whole 2CH 030 023 And the {whole} <03605 +kol > assembly  
<06951 +qahal > took counsel <03289 +ya to keep <06213 + other <00312 +>acher > seven <07651 +sheba< >  
days <03117 +yowm > : and they kept <06213 + [ other ] seven <07651 +sheba< > days <03117 +yowm > with  
gladness <08057 +simchah > . whole 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph >  
remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land  
<00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq > ; so <00518 +>im > that  
they will take heed <08104 +shamar > to do <06213 + all <03605 +kol > that I have commanded <00834 +>aher  
> them <04519 +M@nashsheh > , according to the {whole} <03605 +kol > law <08451 +towrah > and the  
statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872  
+Mosheh > . whole EZR 002 064 . The {whole} <03605 +kol > congregation <06951 +qahal > together <00259  
+>echad > [ was ] forty and two thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah  
> [ and ] threescore <08346 +shishshiyim > , whole NEH 007 066 The {whole} <03605 +kol > congregation  
<06951 +qahal > together <00259 +>echad > [ was ] forty and two thousand <00505 +>eleph > three <07969  
+shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > , whole EST 003 006 And he  
thought <05869 + scorn <00959 +bazah > to lay <07971 +shalach > hands <03027 +yad > on Mordecai <04782  
+Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 + of  
Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy  
<08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [ were ] throughout the {whole}  
<03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [ even ] the people  
<05971 + of Mordecai <04782 +Mord@kay > . whole JOB 005 018 For he maketh sore <03510 +ka>ab > , and  
bindeth <02280 +chabash > up : he woundeth <04272 +machats > , and his hands <03027 +yad > make {whole}  
<07495 +rapha> > . whole JOB 028 024 For he looketh <05027 +nabat > to the ends <07098 +qatsah > of the  
earth <00776 +>erets > , [ and ] seeth <07200 +ra>ah > under <08478 +tachath > the {whole} <03605 +kol >  
heaven <08064 +shamayim > ; whole JOB 034 013 Who <04310 +miy > hath given him a charge <06485 +paqad  
> over the earth <00776 +>erets > ? or who <04310 +miy > hath disposed <07760 +suwm > the {whole} <03605

+kol > world <08398 +tebel > ? whole JOB 037 003 He directeth <03474 +yashar > it under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the ends <03671 +kanaph > of the earth <00776 +>erets > . whole JOB 041 011 . Who <04310 +miy > hath prevented <06923 +qadam > me , that I should repay <07999 +shalam > [ him ? whatsoever is ] under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > is mine . whole PSA 009 001 . To the chief Musician <05329 +natsach > upon Muthlabben <04192 +Muwth > <01121 +ben > , A Psalm <04210 +mizmowr > of David <01732 +David > . I will praise <03034 +yadah > [ thee ] , O LORD <03068 +Y@hovah > , with my {whole} <03605 +kol > heart <03820 +leb > ; I will shew <05608 +caphar > forth all <03605 +kol > thy marvellous <06381 +pala > > works . whole PSA 048 002 Beautiful <03303 +yapheh > for situation <05131 +nowph > , the joy <04885 +masows > of the {whole} <03605 +kol > earth <00776 +>erets > , [ is ] mount <02022 +har > Zion <06726 +Tsiyown > , [ on ] the sides <03411 +y@rekah > of the north <06828 +tsaphown > , the city <07151 +qiryah > of the great <07227 +rab > King <04428 +melek > . whole PSA 051 019 Then <00227 +>az > shalt thou be pleased <02654 +chaphets > with the sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > , with burnt <05930 + offering and {whole} <03632 +kaliyl > burnt <05930 + offering : then <00227 +>az > shall they offer <05927 + bullocks <06499 +par > upon thine altar <04196 +mizbeach > . whole PSA 072 019 And blessed <01288 +barak > [ be ] his glorious <03519 +kabowd > name <08034 +shem > for ever <05769 + : and let the {whole} earth <00776 +>erets > be filled <04390 +male > > [ with ] his glory <03519 +kabowd > ; Amen <00543 +>amen > , and Amen <00543 +>amen > . whole PSA 097 005 The hills <02022 +har > melted <04549 +macac > like wax <01749 +downag > at the presence <06440 +paniym > of the LORD <00113 +>adown > , at the presence <06440 +paniym > of the Lord <03068 +Y@hovah > of the {whole} <03605 +kol > earth <00776 +>erets > . whole PSA 105 016 Moreover he called <07121 +qara > > for a famine <07458 +ra upon the land <00776 +>erets > : he brake <07665 +shabar > the {whole} <03605 +kol > staff <04294 +matteh > of bread <03899 +lechem > . whole PSA 111 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . I will praise <03034 +yadah > the LORD <03068 +Y@hovah > with [ my ] {whole} <03605 +kol > heart <03824 +lebab > , in the assembly <05475 +cowd > of the upright <03477 +yashar > , and [ in ] the congregation <05712 + . whole PSA 119 002 Blessed <00835 +>esher > [ are ] they that keep <05341 +natsar > his testimonies <05713 + , [ and that ] seek <01875 +darash > him with the {whole} <03605 +kol > heart <03820 +leb > . whole PSA 119 010 . With my {whole} <03605 +kol > heart <03820 +leb > have I sought <01875 +darash > thee : O let me not wander <07686 +shagah > from thy commandments <04687 +mitsvah > . whole PSA 119 034 Give me understanding <00995 +biyn > , and I shall keep <05341 +natsar > thy law <08451 +towrah > ; yea , I shall observe <08104 +shamar > it with [ my ] {whole} <03605 +kol > heart <03820 +leb > . whole PSA 119 058 . I intreated <02470 +chalah > thy favour <06440 +paniym > with [ my ] {whole} <03605 +kol > heart <03820 +leb > : be merciful <02603 +chanan > unto me according to thy word <00565 +>imrah > . whole PSA 119 069 . The proud <02086 +zed > have forged <02950 +taphal > a lie <03576 +kazab > against <05921 + me : [ but ] I will keep <05341 +natsar > thy precepts <06490 +piquwd > with [ my ] {whole} <03605 +kol > heart <03820 +leb > . whole PSA 119 145 + . KOPH . I cried <07121 +qara > > with [ my ] {whole} heart <03820 +leb > ; hear <06030 + me , O LORD <03068 +Y@hovah > : I will keep <05341 +natsar > thy statutes <02706 +choq > . whole PSA 138 001 . [ A Psalm ] of David <01732 +David > . I will praise <03034 +yadah > thee with my {whole} <03605 +kol > heart <03820 +leb > : before <05048 +neged > the gods <00430 +>elohiym > will I sing <02167 +zamar > praise <02167 +zamar > unto thee . whole PRO 001 012 Let us swallow <01104 +bala < > them up alive <02416 +chay > as the grave <07585 +sh@>owl > ; and {whole} <08549 +tamiym > , as those that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > : whole PRO 016 033 . The lot <01486 +gowral > is cast <02904 +tuwl > into the lap <02436 +cheyq > ; but the {whole} <03605 +kol > disposing <04941 +mishpat > thereof [ is ] of the LORD <03068 +Y@hovah > . whole PRO 026 026 [ Whose ] hatred <08135 +sin>ah > is covered <03680 +kacah > by deceit <04860 +mashsha>own > , his wickedness <07451 +ra < > shall be shewed <01540 +galah > before the [ {whole} ] congregation <06951 +qahal > . whole ECC 012 013 . Let us hear <08085 +shama < > the conclusion <05490 +cowph > of the whole <03605 +kol > matter <01697 +dabar > : Fear <03372 +yare > > God <00430 +>elohiym > , and keep <08104 +shamar > his commandments <04687 +mitsvah > : for this <02088 +zeh > [ is ] the {whole} <03605 +kol > [ duty ] of man <00120 +>adam > . whole ECC 012 013 . Let us hear <08085 +shama < > the conclusion <05490 +cowph > of the {whole} <03605 +kol > matter <01697 +dabar > : Fear <03372 +yare > > God <00430 +>elohiym > , and keep <08104 +shamar > his commandments <04687 +mitsvah > : for this <02088 +zeh > [ is ] the whole <03605 +kol > [ duty ] of man <00120 +>adam > . whole ISA 001 005 Why should ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > more and more : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the {whole} <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . whole ISA 001 005 Why should ye be



stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > more and more : the {whole} <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . whole ISA 003 001 . For , behold <02009 +hinneh > , the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , doth take <05493 +cuwr > away <05493 +cuwr > from Jerusalem <03389 +Y@ruwshalaim > and from Judah <03063 +Y@huwdah > the stay <04937 +mish and the staff <04938 +mish , the whole <03605 +kol > stay <08172 +sha of bread <03899 +lechem > , and the {whole} <03605 +kol > stay <04937 +mish of water <04325 +mayim > , whole ISA 003 001 . For , behold <02009 +hinneh > , the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , doth take <05493 +cuwr > away <05493 +cuwr > from Jerusalem <03389 +Y@ruwshalaim > and from Judah <03063 +Y@huwdah > the stay <04937 +mish and the staff <04938 +mish , the {whole} <03605 +kol > stay <08172 +sha of bread <03899 +lechem > , and the whole <03605 +kol > stay <04937 +mish of water <04325 +mayim > , whole ISA 006 003 And one cried <07121 +qara> > unto another <02088 +zeh > , and said <00559 +>amar > , Holy <06918 +qadowsh > , holy <06918 +qadowsh > , holy <06918 +qadowsh > , [ is ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : the {whole} <03605 +kol > earth <00776 +>erets > [ is ] full <04393 +m@lo> > of his glory <03519 +kabowd > . whole ISA 010 012 Wherefore it shall come <01961 +hayah > to pass , [ that ] when <03588 +kiy > the Lord <00136 +>Adonay > hath performed <01214 +batsa< > his {whole} work <04639 +ma upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem <03389 +Y@ruwshalaim > , I will punish <06485 +paqad > the fruit <06529 +p@riy > of the stout <01433 +godel > heart <03824 +lebab > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the glory <08597 +tiph>arah > of his high <07312 +ruwm > looks <05869 + . whole ISA 013 005 They come <00935 +bow> > from a far <04801 +merchaq > country <00776 +>erets > , from the end <07093 +qets > of heaven <08064 +shamayim > , [ even ] the LORD <03068 +Y@hovah > , and the weapons <03627 +k@liy > of his indignation <02195 +za , to destroy <02254 +chabal > the {whole} <03605 +kol > land <00776 +>erets > . whole ISA 014 007 The {whole} <03605 +kol > earth <00776 +>erets > is at rest <05117 +nuwach > , [ and ] is quiet <08252 +shaqat > : they break <06476 +patsach > forth into singing <07440 +rinnah > . whole ISA 014 026 This <02063 +zo>th > [ is ] the purpose <06098 + that is purposed <03289 +ya upon the {whole} <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [ is ] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > . whole ISA 014 029 Rejoice <08055 +samach > not thou , {whole} <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626 +shebet > of him that smote <05221 +nakah > thee is broken <07665 +shabar > : for out of the serpent s <05175 +nachash > root <08328 +sheresh > shall come <03318 +yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [ shall be ] a fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > . whole ISA 014 031 Howl <03213 +yalal > , O gate <08179 +sha ; cry <02199 +za , O city <05892 + ; thou , {whole} <03605 +kol > Palestina <06429 +P@lesheth > , [ art ] dissolved <04127 +muwg > : for there shall come <00935 +bow> > from the north <06828 +tsaphown > a smoke <06227 + , and none <00369 +>ayin > [ shall be ] alone <00909 +badad > in his appointed <04151 +mow times <04151 +mow . whole ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I stand <05975 + continually <08548 +tamiyd > upon the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam > , and I am set <05324 +natsab > in my ward <04931 +mishmereth > {whole} <03605 +kol > nights <03915 +layil > : whole ISA 028 022 Now <06258 + therefore be ye not mockers <03887 +luwts > , lest <06435 +pen > your bands <04147 +mowcer > be made strong <02388 +chazaq > : for I have heard <08085 +shama< > from the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > a consumption <03617 +kalah > , even determined <02782 +charats > upon the {whole} <03605 +kol > earth <00776 +>erets > . whole ISA 054 005 For thy Maker <06213 + [ is ] thine husband <01167 +ba ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > ; and thy Redeemer <01350 +ga>al > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; The God <00430 +>elohiym > of the {whole} <03605 +kol > earth <00776 +>erets > shall he be called <07121 +qara> > . whole JER 001 018 For , behold <02009 +hinneh > , I have made <05414 +nathan > thee this day <03117 +yowm > a defenced <04013 +mibtzar > city <05892 + , and an iron <01270 +barzel > pillar <05982 + , and brasen <05178 +n@chosheth > walls <02346 +chowmah > against <05921 + the {whole} <03605 +kol > land <00776 +>erets > , against the kings <04428 +melek > of Judah <03063 +Y@huwdah > , against the princes <08269 +sar > thereof , against the priests <03548 +kohen > thereof , and against the people <05971 + of the land <00776 +>erets > . whole JER 003 010 And yet for all <03605 +kol > this <02063 +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > hath not turned <07725 +shuwb > unto me with her {whole} <03605 +kol > heart <03820 +leb > , but feignedly <08267 +sheqer > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . whole JER 004 020 Destruction

<07667 +sheber > upon destruction <07667 +sheber > is cried <07121 +qara> > ; for the {whole} <03605 +kol > land <00776 +>erets > is spoiled <07703 +shadad > : suddenly <06597 +pith>owm > are my tents <00168 +>ohel > spoiled <07703 +shadad > , [ and ] my curtains <03407 +y@riy in a moment <07281 +rega< > . whole JER 004 027 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > said <00559 +>amar > , The {whole} <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; yet will I not make <06213 + a full end <03615 +kalah > . whole JER 004 029 The {whole} <03605 +kol > city <05892 + shall flee <01272 +barach > for the noise <06963 +qowl > of the horsemen <06571 +parash > and bowmen ; they shall go <00935 +bow> > into thickets <05645 + , and climb <05927 + up upon the rocks <03710 +keph > : every <03605 +kol > city <05892 + [ shall be ] forsaken <05800 + , and not a man <00376 +>iysh > dwell <03427 +yashab > therein <02004 +hen > . whole JER 007 015 And I will cast <07993 +shalak > you out of my sight <06440 +paniym > , as I have cast <07993 +shalak > out all <03605 +kol > your brethren <00251 +>ach > , [ even <00853 +>eth > ] the {whole} <03605 +kol > seed <02233 +zera<> of Ephraim <00669 +>Ephrayim > . whole JER 008 016 The snorting <05170 +nachar > of his horses <05483 +cuwc > was heard <08085 +shama<> > from Dan <01835 +Dan > : the {whole} <03605 +kol > land <00776 +>erets > trembled <07493 +ra at the sound <06963 +qowl > of the neighing <04684 +matshalah > of his strong <47> ones ; for they are come <00935 +bow> > , and have devoured <00398 +>akal > the land <00776 +>erets > , and all <04393 +m@lo> > that is in it ; the city <05892 + , and those that dwell <03427 +yashab > therein . whole JER 012 011 They have made <07760 +suwm > it desolate <08074 +shamem > , [ and being ] desolate <08077 +sh@mamah > it mourneth <56> unto me ; the {whole} <03605 +kol > land <00776 +>erets > is made desolate <08074 +shamem > , because <03588 +kiy > no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > . whole JER 013 011 For as the girdle <00232 +>ezowr > cleaveth <01692 +dabaq > to the loins <04975 +mothen > of a man <00376 +>iysh > , so <03651 +ken > have I caused to cleave <01692 +dabaq > unto me the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > and the {whole} <03605 +kol > house <01004 +bayith > of Judah <03063 +Y@huwdah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that they might be unto me for a people <05971 + , and for a name <08034 +shem > , and for a praise <08416 +t@hillah > , and for a glory <08597 +tiph>arah > : but they would not hear <08085 +shama<> > . whole JER 013 011 For as the girdle <00232 +>ezowr > cleaveth <01692 +dabaq > to the loins <04975 +mothen > of a man <00376 +>iysh > , so <03651 +ken > have I caused to cleave <01692 +dabaq > unto me the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > and the whole <03605 +kol > house <01004 +bayith > of Judah <03063 +Y@huwdah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that they might be unto me for a people <05971 + , and for a name <08034 +shem > , and for a praise <08416 +t@hillah > , and for a glory <08597 +tiph>arah > : but they would not hear <08085 +shama<> > . whole JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the {whole} <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [ yet ] every <03605 +kol > one of them doth curse <07043 +qalal > me . whole JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [ one ] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > {whole} <07495 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [ them ] in Tophet <08612 +Topheth > , till [ there be ] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . whole JER 024 007 And I will give <05414 +nathan > them an heart <03820 +leb > to know <03045 +yada< > me , that I [ am ] the LORD <03068 +Y@hovah > : and they shall be my people <05971 + , and I will be their God <00430 +>elohiym > : for they shall return <07725 +shuwb > unto me with their {whole} <03605 +kol > heart <03820 +leb > . whole JER 025 011 And this <02063 +zo>th > {whole} <03605 +kol > land <00776 +>erets > shall be a desolation <02723 +chorbah > , [ and ] an astonishment <08047 +shammah > ; and these <00428 +>el - leh > nations <01471 +gowy > shall serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > seventy <07657 +shib years <08141 +shaneh > . whole JER 031 040 And the {whole} <03605 +kol > valley <06010 + of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217 +mizrach > , [ shall be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 + for ever <05769 + . whole JER 032 041 Yea , I will rejoice <07797 +suws > over

<05921 + them to do them good <02895 +towb > , and I will plant <05193 +nata< > them in this <02063 +zo>th  
 > land <00776 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol > heart <03820 +leb > and  
 with my {whole} <03605 +kol > soul <05315 +nephesh > . whole JER 032 041 Yea , I will rejoice <07797 +suws  
 > over <05921 + them to do them good <02895 +towb > , and I will plant <05193 +nata< > them in this <02063  
 +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my {whole} <03605 +kol > heart <03820  
 +leb > and with my whole <03605 +kol > soul <05315 +nephesh > . whole JER 035 003 Then I took <03947  
 +laqach > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Jeremiah <03414 +Yirm@yah > , the son  
 <01121 +ben > of Habazianiah <02262 +Chabatstsanyah > , and his brethren <00251 +>ach > , and all <03605  
 +kol > his sons <01121 +ben > , and the {whole} <03605 +kol > house <01004 +bayith > of the Rechabites  
 <07397 +Rekah > ; whole JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the {whole}  
 <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against  
 you , and there remained <07604 +sha>ar > [ but ] wounded <01856 +daqar > men <00582 +>enowsh > among  
 them , [ yet ] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and  
 burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . whole JER 045 004 Thus  
 <03541 +koh > shalt thou say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > saith <00559  
 +>amar > thus <03541 +koh > ; Behold <02009 +hinneh > , [ that ] which <00834 +>aher > I have built <01129  
 +banah > will I break <02040 +harac > down <02040 +harac > , and that which <00834 +>aher > I have planted  
 <05193 +nata< > I will pluck <05428 +nathash > up , even this <01931 +huw> > {whole} <03605 +kol > land  
 <00776 +>erets > . whole JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the {whole}  
 <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > asunder and broken <07665 +shabar > ! how  
 <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah >  
 among the nations <01471 +gowy > ! whole JER 051 041 How <00349 +>eyk > is Sheshach <08347 +Sheshak >  
 taken <03920 +lakad > ! and how is the praise <08416 +t@hillah > of the {whole} <03605 +kol > earth <00776  
 +>erets > surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961  
 +hayah > an astonishment <08047 +shammah > among the nations <01471 +gowy > ! whole JER 051 047  
 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that I  
 will do judgment <06485 +paqad > upon the graven <06456 +p@ciyl > images of Babylon <00894 +Babel > :  
 and her {whole} <03605 +kol > land <00776 +>erets > shall be confounded <00954 +buwsh > , and all <03605  
 +kol > her slain <02491 +chalal > shall fall <05307 +naphal > in the midst <08432 +tavek > of her . whole LAM  
 002 015 All <03605 +kol > that pass <05674 + by clap <05606 +caphaq > [ their ] hands <03709 +kaph > at  
 <05921 + thee ; they hiss <08319 +sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 +  
 the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > , [ saying , Is ] this <02088 +zeh > the city  
 <05892 + that [ men ] call <00559 +>amar > The perfection <03632 +kaliyl > of beauty <03308 +yophiy > , The  
 joy <04885 +masows > of the {whole} <03605 +kol > earth <00776 +>erets > ? whole EZE 005 010 Therefore  
 <03651 +ken > the fathers <1> shall eat <00398 +>akal > the sons <01121 +ben > in the midst <08432 +tavek >  
 of thee , and the sons <01121 +ben > shall eat <00398 +>akal > their fathers <1> ; and I will execute <06213 +  
 judgments <08201 +shepheth > in thee , and the {whole} <03605 +kol > remnant <07611 +sh@>eriyth > of thee  
 will I scatter <02219 +zarah > into all <03605 +kol > the winds <07307 +ruwach > . whole EZE 007 013 For the  
 seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although  
 they were yet <05750 + alive <02416 +chay > : for the vision <02377 +chazown > [ is ] touching <00413 +>el >  
 the {whole} <03605 +kol > multitude <01995 +hamown > thereof , [ which ] shall not return <07725 +shuwb > ;  
 neither <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 +  
 of his life <02416 +chay > . whole EZE 010 012 And their {whole} <03605 +kol > body <01320 +basar > , and  
 their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels  
 <00212 +>owphan > , [ were ] full <04392 +male> > of eyes <05869 + round <05439 +cabiyy > about , [ even ]  
 the wheels <00212 +>owphan > that they four <00702 +>arba< > had . whole EZE 015 005 Behold <02009  
 +hinneh > , when it was {whole} <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399  
 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 + yet for [ any ] work  
 <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it  
 is burned <02787 +charar > ? whole EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776  
 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh > , and  
 will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan  
 > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the {whole} <03605 +kol > earth  
 <00776 +>erets > with thee . whole EZE 035 014 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > ; When the {whole} <03605 +kol > earth <00776 +>erets > rejoiceth

<08055 +samach > , I will make <06213 + thee desolate <08077 +sh@mamah > . whole EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 + are the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 + are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are cut <01504 +gazar > off for our parts <02506 +cheleq > . whole EZE 039 025 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Now <06258 + will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya, and have mercy <07355 +racham > upon the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem > ; whole EZE 043 011 And if <00518 +>im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 + , shew <03045 +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <04161 +mowtsa> > out thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws <08451 +towrah > thereof : and write <03789 +kathab > [ it ] in their sight <05869 + , that they may keep <08104 +shamar > the {whole} <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 + them . whole EZE 043 012 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the {whole} <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyl > about [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > . whole EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek > , over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] : it shall be for the {whole} <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . whole DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the {whole} <03606 +kol > earth <00772 +>ara< > . whole DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy > > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 + the {whole} <03606 +kol > province <04083 +m@diynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 + all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > . whole DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 +m@ over <05922 + the kingdom <04437 +malkuw > an hundred <03969 +ma>ah > and twenty <06243 + princes <00324 +>achashdarpan > , which <01768 +diy > should be over the {whole} <03606 +kol > kingdom <04437 +malkuw > ; whole DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiyr > spirit <07308 +ruwach > [ was ] in him ; and the king <04430 +melek > thought <06246 + to set <03966 +m@ him over <05922 + the {whole} <03606 +kol > realm <04437 +malkuw > . whole DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > , The fourth <07244 +r@biy > beast <02423 +cheyva> > shall be the fourth <07244 +r@biy > kingdom <04437 +malkuw > upon earth <00772 +>ara< > , which <01768 +diy > shall be diverse <08133 +sh@na> > from all <03606 +kol > kingdoms <04437 +malkuw > , and shall devour <00399 +>akal > the {whole} <03606 +kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh > it down , and break <01854 +daqaq > it in pieces . whole DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the {whole} <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 + of the saints <06922 +qaddiysh > of the most <05945 +>elyown > High <05946 + , whose kingdom <04437 +malkuw > [ is ] an everlasting <05957 + kingdom <04437 +malkuw > , and all <03606 +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma<

> him . whole DAN 008 005 And as I was considering <00995 +biyn > , behold <02009 +hinneh > , an he goat <05795 + came <00935 +bow> > from the west <04628 +ma on the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > , and touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842 +tsaphiyr > [ had ] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his eyes <05869 + . whole DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the {whole} <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . whole DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 + three <07969 +shalowsh > {whole} <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > . whole DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his {whole} <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 + [ on his side ] , neither <03808 +lo> > be for him . whole AMO 001 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 + they carried <01540 +galah > away captive <01540 +galah > the {whole} <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [ them ] up to Edom <00123 +>Edom > : whole AMO 001 009 Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 + they delivered <05462 +cagar > up the {whole} <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > : whole AMO 003 001 . Hear <08085 +shama< > this <02088 +zeh > word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <05921 + you , O children <01121 +ben > of Israel <03478 +Yisra>el > , against <05921 + the {whole} <03605 +kol > family <04940 +mishpachah > which <00834 +>aher > I brought <05927 + up from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , whole MIC 004 013 Arise <06965 +quwm > and thresh <01758 +duwsh > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > : for I will make <07760 +suwm > thine horn <07161 +qeren > iron <01270 +barzel > , and I will make <07760 +suwm > thy hoofs <06541 +parcah > brass <05154 +n@chuwshah > : and thou shalt beat <01854 +daqaq > in pieces many <07227 +rab > people <05971 + : and I will consecrate <02763 +charam > their gain <01214 +batsa< > unto the LORD <03068 +Y@hovah > , and their substance <02428 +chayil > unto the Lord <00113 +>adown > of the {whole} <03605 +kol > earth <00776 +>erets > . whole ZEP 001 018 Neither <03808 +lo> > their silver <03701 +keceph > nor <01571 +gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 + ; but the {whole} <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . whole ZEC 004 010 For who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the plummet in the hand <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > [ with ] those <00428 +>el - leh > seven <07651 +sheba< > ; they [ are ] the eyes <05869 + of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the {whole} <03605 +kol > earth <00776 +>erets > . whole ZEC 004 014 Then said <00559 +>amar > he , These <00428 +>el - leh > [ are ] the two <08147 +sh@nayim > anointed <03323 +yitshar > ones , that stand <05975 + by the Lord <00113 +>adown > of the {whole} <03605 +kol > earth <00776 +>erets > . whole ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [ is ] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the {whole} <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [ as ] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [ as ] on that side according <03644 +k@mow > to it . whole MAL 003 009 Ye [ are ] cursed <00779 +>arar >

with a curse <03994 +m@erah > : for ye have robbed <06906 +qaba< > me , [ even ] this {whole} <03605 +kol > nation <01471 +gowy > . whole MAT005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy {whole} <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . whole MAT005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy {whole} <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . whole MAT006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy {whole} <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> . whole MAT006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy {whole} <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [ is ] that darkness <4655 -skotos -> ! whole MAT008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the {whole} <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> . whole MAT008 034 And , behold <2400 -idou -> , the {whole} <3956 -pas -> city <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [ him ] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> . whole MAT009 012 But when Jesus <2424 -Iesous -> heard <0191 -akouo -> [ that ] , he said <4483 -rheo -> unto them , They that be {whole} <2480 -ischuo -> need <5532 -chreia -> not a physician <2395 -iatros -> , but they that are sick <2560 -kakos -> . whole MAT009 021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <1437 -ean -> I may but touch <0680 -haptomai -> his garment <2440 -himation -> , I shall be {whole} <4982 -sozo -> . whole MAT009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> {whole} <4982 -sozo -> from that hour <5610 -hora -> . whole MAT009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee {whole} <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . whole MAT012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> {whole} <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> . whole MAT013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the {whole} <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> . whole MAT013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the {whole} <3650 -holos -> was leavened <2220 -zumoo -> . whole MAT014 036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> {whole} <1295 -diasozo -> . whole MAT015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [ is ] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> {whole} <3390 -metropolis -> from that very <1565 -

ekeinos -> hour <5610 -hora -> . whole MAT015 031 Insomuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullous -> to be {whole} <5199 -hugies -> , the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> . whole MAT016 026 For what <5101 -tis -> is a man <0444 -anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the {whole} <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ? whole MAT026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the {whole} <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . whole MAT027 027 Then <5119 -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <3880 -paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -praitorion -> hall <4232 -praitorion -> , and gathered <4863 -sunago -> unto him the {whole} <3650 -holos -> band <4686 -speira -> [ of soldiers ] . whole MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ it ] , he saith <3004 -lego -> unto them , They that are {whole} <2480 -ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> . whole MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupeo -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> {whole} <5199 -hugies -> as the other <0243 -allos -> . whole MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the {whole} <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . whole MAR 005 028 For she said <3004 -lego -> , If <2579 -kan -> I may touch <0680 -haptomai -> but his clothes <2440 -himation -> , I shall be {whole} <4982 -sozo -> . whole MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be {whole} <5199 -hugies -> of thy plague <3148 -mastix -> . whole MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath made <4982 -sozo -> thee {whole} <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> . whole MAR 006 055 And ran <4063 -peritrecho -> through <4063 -peritrecho -> that {whole} <3650 -holos -> region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and began <0756 -archomai -> to carry <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was . whole MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eispreuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> {whole} <4982 -sozo -> . whole MAR 008 036 For what <5101 -tis -> shall it profit <5623 -opheleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the {whole} <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? whole MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee {whole} <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> . whole MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [ his ] neighbour <4139 -plesion -> as himself <1438 -heautou ->



> , is more <4119 -pleion -> than all <3956 -pas -> {whole} <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> . whole MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the {whole} <3650 -holos -> world <2889 -kosmos -> , [ this ] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her . whole MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the {whole} <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 - appohero -> , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 -Pilatos -> . whole MAR 015 016 And the soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <2076 -esti -> Praetorium <4232 - praitorion -> ; and they call <4779 -sugkaleo -> together <4779 - sugkaleo -> the {whole} <3650 -holos -> band <4686 -speira -> . whole MAR 015 033 . And when the sixth <1623 -hektos -> hour <5610 -hora -> was come <1096 -ginomai -> , there was darkness <4655 -skotos -> over <1909 -epi -> the {whole} <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> . whole LUK 001 010 And the {whole} 3956 - pas - multitude 4128 - plethos - of the people 2992 -laos - were praying 4336 - proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - . whole LUK 005 031 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them , They that are {whole} 5198 -hugiaino - need 5532 -chreia - not a physician 2395 - iatros - ; but they that are sick 2560 -kakos - . whole LUK 006 010 And looking 4017 - periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 - anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - {whole} 5199 -hugies - as the other LUK 0243 -allos - . whole LUK 006 019 And the {whole} 3956 -pas - multitude 3793 - ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [ them ] all 3956 -pas - . whole LUK 007 010 And they that were sent 3992 - pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 - doulous - {whole} 5198 - hugiaino - that had been sick 0770 -astheneo - . whole LUK 008 037 Then 2532 -kai - the {whole} LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 - Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 - aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - . whole LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 - hosos - great 3745 -hosos - things God 2316 - theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the {whole} 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 - hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . whole LUK 008 048 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 -tharseo - : thy faith 4102 -pistis - hath made 4982 -sozo - thee {whole} 4982 - sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - . whole LUK 008 050 But when Jesus 2424 -Iesous - heard LUK 0191 - akouo - [ it ] , he answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not : believe 4100 -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - {whole} 4982 -sozo - . whole LUK 009 025 For what 5101 -tis - is a man LUK 0444 - anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the {whole} 3650 -holos - world 2889 -kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ? whole LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy {whole} 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - . whole LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the {whole} 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - . whole LUK 011 036 If 1487 -ei - thy {whole} 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be



full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - . whole LUK 013 021 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the {whole} 3650 -holos - was leavened 2220 -zumoo - . whole LUK 017 019 And he said 2036 -epo - unto him , Arise LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy faith 4102 -pistis - hath made 4982 -sozo - thee {whole} 4982 -sozo - . whole LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the {whole} LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ; whole LUK 021 035 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -prosopon - of the {whole} 3956 -pas - earth 1093 -ge - . whole LUK 023 001 . And the {whole} LUK 0537 -hapas - multitude 4128 -plethos - of them arose 0450 -anistemi - , and led LUK 0071 -ago - him unto Pilate 4091 -Pilatos - . whole JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [ it was ] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his {whole} <3650 -holos -> house <3614 -oikia -> . whole JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> {whole} <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . whole JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> {whole} <5199 -hugies -> ? whole JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> {whole} <5199 -hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> . whole JOH 005 011 He answered <0611 -apokrinomai -> them , He that made <4160 -poieo -> me {whole} <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> . whole JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> {whole} <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee . whole JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the Jews <2453 -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <4160 -poieo -> him {whole} <5199 -hugies -> . whole JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -lambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> {whole} <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ? whole JOH 011 050 Nor <3761 -oude -> consider <1260 -dialogizomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the {whole} <3650 -holos -> nation <1484 -ethnos -> perish <0622 -apollumi -> not . whole ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> {whole} <4982 -sozo -> ; whole ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you {whole} <5199 -hugies -> . whole ACT 006 005 And the saying <3056 -logos ->

pleased <0700 - aresko -> the {whole} <3956 -pas -> multitude <4128 -plethos -> : and they chose <1586 - eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 - pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 - Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 - Timon -> , and Parmenas <3937 - Parmenas -> , and Nicolas <3532 - Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 - Antiocheus -> : whole ACT 009 034 And Peter <4074 -Petros -> said <2036 -epo -> unto him , Aeneas <0132 -Aineas -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> maketh <2390 -iaomai -> thee {whole} <2390 -iaomai -> : arise <0450 -anistemi -> , and make <4766 - stronnumi -> thy bed <4766 -stronnumi -> . And he arose <0450 - anistemi -> immediately <2112 -eutheos -> . whole ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a {whole} <3650 - holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekkllesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 - proton -> in Antioch <0490 -Antiocheia -> . whole ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 - sabbaton -> day came <4863 -sunago -> almost <4975 -schedon -> the {whole} <3956 -pas -> city <4172 -polis -> together <4863 - sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> . whole ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 - presbuteros -> , with the {whole} <3650 -holos -> church <1577 - ekkllesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 - Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed <1941 - epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 - Silas -> , chief <2233 -hegeomai -> men <0435 - aner -> among <1722 -en -> the brethren <0080 -adephos -> : whole ACT 019 029 And the {whole} <3650 -holos -> city <4172 - polis -> was filled <4130 -pletho -> with confusion <4799 - sugchusis -> : and having caught <4884 -sunarpazo -> Gaius <1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of Macedonia <3110 - Makedon -> , Paul s <3972 -Paulos -> companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> , they rushed <3729 -hormao -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> into <1519 -eis -> the theatre <2302 - theatron -> . whole ACT 028 030 . And Paul <3972 -Paulos -> dwelt <3306 -meno -> two <1333 -dietia -> {whole} <3650 -holos -> years <1333 - dietia -> in his own <2398 -idios -> hired <3410 - misthoma -> house , and received <0588 -apodechomai -> all <3956 -pas -> that came <1531 -eispreuomai -> in unto him , whole ROM 001 008 . First <4412 -proton -> , I thank <2168 - eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the {whole} <3650 -holos -> world <2889 -kosmos -> . whole ROM 008 022 For we know <1492 -eido -> that the {whole} <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 - sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> . whole ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <3581 -xenos -> , and of the {whole} <3650 -holos -> church <1577 -ekkllesia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 -Erastos -> the chamberlain <3623 -oikonomos -> of the city <4172 -polis -> saluteth <0782 -aspazomai -> you , and Quartus <2890 -Kouartos -> a brother <0080 -adephos -> . whole 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [ is ] not good <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the {whole} <3650 -holos -> lump <5445 -phurama -> ? whole 1CO 012 017 If <1487 -ei -> the whole <3650 -holos -> body <4983 -soma -> [ were ] an eye <3788 -ophthalmos -> , where <4226 -pou -> [ were ] the hearing <0189 - akoe -> ? If <1487 -ei -> the {whole} <3650 -holos -> [ were ] hearing <0189 -akoe -> , where <4226 -pou -> [ were ] the smelling <3750 -osphresis -> ? whole 1CO 012 017 If <1487 -ei -> the {whole} <3650 -holos -> body <4983 -soma -> [ were ] an eye <3788 -ophthalmos -> , where <4226 -pou -> [ were ] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [ were ] hearing <0189 -akoe -> , where <4226 -pou -> [ were ] the smelling <3750 -osphresis -> ? whole 1CO 014 023 If <1437 -ean -> therefore <3767 -oun -> the {whole} <3650 -holos -> church <1577 -ekkllesia -> be come <4905 - sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 - laleo -> with tongues <1100 -glossa -> , and there come <1525 - eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ? whole GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 - anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 - opheiletes -> to do <4160 - poieo -> the {whole} <3650 -holos -> law <3551 -nomos -> . whole GAL 005 009 A little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the {whole} <3650 -holos -> lump <5445 -phurama -> .

whole EPH 003 015 Of whom <3739 -hos -> the {whole} <3956 -pas -> family <3965 -patria -> in heaven <3772 -ouranos -> and earth <1093 -ge -> is named <3687 -onomazo -> , whole EPH 004 016 From whom <3739 -hos -> the {whole} <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeō -> joined <4883 -sunarmologeō -> together <4883 -sunarmologeō -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeō -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieō -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodomeō -> of itself <1438 -heautou -> in love <0026 -agapē -> . whole EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the {whole} armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to stand <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the devil <1228 -diabolos -> . whole EPH 006 013 Wherefore <5124 -touto -> take <0353 -analambano -> unto you the {whole} armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katērgazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . whole 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazō -> you wholly <3651 -holoteles -> ; and [ I pray God ] your <3588 -ho -> {whole} <3648 -holokleros -> spirit <4151 -pneuma -> and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . whole TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizō -> must <1163 -dei -> be stopped <1993 -epistomizō -> , who <3748 -hostis -> subvert <0396 -anatrepo -> {whole} <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didaskō -> things which <3739 -hos -> they ought <1163 -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake . whole JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the {whole} <3650 -holos -> law <3551 -nomos -> , and yet offend <4417 -ptaio -> in one <1520 -heis -> [ point ] , he is guilty <1777 -enochos -> of all <3956 -pas -> . whole JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [ is ] a perfect <5046 -teleios -> man <0435 -aner -> , [ and ] able <1415 -dunatos -> also <2532 -kai -> to bridle <5469 -chalinos -> the {whole} <3650 -holos -> body <4983 -soma -> . whole JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinos -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <3982 -peithō -> us ; and we turn <3329 -metago -> about <3329 -metago -> their {whole} <3650 -holos -> body <4983 -soma -> . whole JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spilōō -> the {whole} <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizō -> on fire <5394 -phlogizō -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizō -> on fire <5394 -phlogizō -> of hell <1067 -geena -> . whole 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> only <3440 -monon -> , but also <2532 -kai -> for [ the sins of ] the {whole} <3650 -holos -> world <2889 -kosmos -> . whole 1JO 005 019 [ And ] we know <1492 -eido -> that we are of God <2316 -theos -> , and the {whole} <3650 -holos -> world <2889 -kosmos -> lieth <2749 -keimai -> in wickedness <4190 -poneros -> . whole REV 012 009 And the great <3173 -megas -> dragon <1404 -drakon -> was cast <0906 -ballo -> out , that old <0744 -archaios -> serpent <3789 -ophis -> , called <2564 -kaleō -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planaō -> the {whole} <3650 -holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him . whole REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poieō -> miracles <4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the {whole} <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunagō -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

are whole have no need are whole need not as many as touched were made perfectly whole be whole be whole be whole need not by him doth this man stand here before you whole by what means he is made whole cannot be made whole again even this whole land for they shall return unto me with their whole heart her daughter was made whole from her whole land shall be confounded his hand was restored whole as his hand was restored whole as his whole house his whole kingdom if thy whole body therefore is more than all whole burnt offerings lord hath performed his whole work upon mount zion man every whit whole on my ward whole nights paul dwelt two whole years she shall be made whole sought him with their whole desire <2CH15 -:15 > their whole body this land assuredly with my whole heart this whole land shall be this whole nation thou art made whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy whole body also is full thy whole body shall be full thy whole body shall be full thy whole body should be cast into hell thy whole body should be cast into hell till they were whole till three whole weeks were fulfilled was made whole was there four whole months we turn about their whole body when it was whole which had made him whole who subvert whole houses whole age whole altar <1KI6 -:22 > whole armour whole armour whole army whole assembly whole assembly whole assembly took counsel <2CH30 -:23 > whole band whole band whole body <1CO12 -:17 > whole body whole body whole body fitly joined together whole bullock shall he carry forth without whole burnt offering whole burnt sacrifice upon thine altar whole captivity whole captivity whole church whole church whole church be come together into one place <1CO14 -:23 > whole city came out whole city how great things jesus had done unto him whole city shall flee for whole city together whole city was filled with confusion whole congregation <2CH6 -:3 > whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation before whole congregation said unto them whole congregation sent whole congregation together whole congregation together whole council whole creation groaneth whole day whole disposing thereof whole ear whole earth <2CH16 -:9 > whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth be filled whole earth cut asunder whole earth is at rest whole earth overspread whole earth rejoiceth whole earth shall he be called whole earth surprised whole earth was whole earth with thee whole face whole family whole family is risen against thine handmaid <2SA14 -:7 > whole family which whole head is sick whole heart whole heart whole heart whole heart whole heart whole heart whole heart faint whole heaven whole heaven whole heaven whole heaven whole heaven whole heaven hath not been done as hath been done upon jerusalem whole heaven is mine whole herd whole house <2KI9 -:8 > whole house <2SA3 -:19 > whole house whole house whole house whole house whole house whole house whole house whole house he overlaid with gold <1KI6 -:22 > whole kingdom whole kingdom whole kingdom out <1KI11 -:34 > whole land whole land whole land whole land whole land whole land before thee whole land is made desolate whole land is spoiled whole land shall be desolate whole land shall be devoured by whole land thereof whole land trembled at whole land until whole law <2CH33 -:8 > whole law whole law whole limit thereof round about whole lump <1CO5 -:6 > whole lump whole matter whole month whole month whole mount quaked greatly whole multitude <2SA6 -:19 > whole multitude whole multitude whole multitude whole multitude whole multitude whole multitude sought whole multitude stood on whole multitude thereof whole multitude was by whole nation perish not whole number <2CH26 -:12 > whole oblation whole palestina whole palestina whole piece shalt thou make them whole province whole ram upon whole ram upon whole realm whole region round about whole remnant whole rump whole seed whole shall be full whole stay whole stay whole stones whole stones whole valley whole was leavened whole was leavened whole world <1JO2 -:2 > whole world whole world whole world whole world whole world whole world whole world whole world whole world lieth <1JO5 -:19 > whole year after it is sold whole year they assembled themselves with will praise thee with my whole heart wilt thou be made whole with my whole heart with my whole heart have with my whole soul woman was made whole from yet for all this her treacherous sister judah hath not turned unto me with her whole heart your whole number your whole spirit <1TH5 -:23 >

whole 019 011 Jer /^{whole /again : and they shall bury them in Tophet , till there be no place to bury . whole 047  
028 Gen /^{whole /age of Jacob was an hundred forty and seven years . whole 006 022 IKi /^{whole /altar that  
was by the oracle he overlaid with gold . whole 010 052 Mar /\$ {whole /And immediately he received his sight ,  
and followed Jesus in the way . whole 009 022 Mat /\$ {whole /And the woman was made whole from that hour .  
whole 005 009 Joh /\$ {whole /and took up his bed , and walked : and on the same day was the sabbath . whole 009  
034 Act /\$ {whole /arise , and make thy bed . And he arose immediately . whole 006 011 Eph /\$ {whole /armour of  
God , that ye may be able to stand against the wiles of the devil . whole 006 013 Eph /\$ {whole /armour of God ,  
that ye may be able to withstand in the evil day , and having done all , to stand . whole 037 010 Jer /^{whole  
/army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they  
rise up every man in his tent , and burn this city with fire . whole 003 005 Mar /\$ {whole /as the other . whole 006  
010 Luk /\$ {whole /as the other . whole 001 012 Pro /^{whole /as those that go down into the pit : whole 008 009  
Num /^{whole /assembly of the children of Israel together : whole 012 006 Exo /^{whole /assembly of the  
congregation of Israel shall kill it in the evening . whole 030 023 IICh /^{whole /assembly took counsel to keep  
other seven days : and they kept other seven days with gladness . whole 016 003 Exo /^{whole /assembly with  
hunger . whole 015 016 Mar /\$ {whole /band . whole 027 027 Mat /\$ {whole /band of soldiers. whole 003 006 Jam  
/\$ {whole /body , and setteth on fire the course of nature ; and it is set on fire of hell . whole 010 012 Eze /^{whole  
/body , and their backs , and their hands , and their wings , and the wheels , were full of eyes round about , even  
the wheels that they four had. whole 003 003 Jam /\$ {whole /body . whole 003 002 Jam /\$ {whole /body . whole  
011 034 Luk /\$ {whole /body also is full of light ; but when thine eye is evil , thy body also is full of darkness .  
whole 004 016 Eph /\$ {whole /body fitly joined together and compacted by that which every joint supplieth ,  
according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of  
itself in love . whole 006 023 Mat /\$ {whole /body shall be full of darkness . If therefore the light that is in thee be  
darkness , how great is that darkness ! whole 006 022 Mat /\$ {whole /body shall be full of light . whole 005 030  
Mat /\$ {whole /body should be cast into hell . whole 005 029 Mat /\$ {whole /body should be cast into hell . whole  
011 036 Luk /\$ {whole /body therefore be full of light , having no part dark , the whole shall be full of light , as  
when the bright shining of a candle doth give thee light . whole 012 017 ICo /\$ {whole /body were an eye , where  
were the hearing ? If the whole were hearing , where were the smelling ? whole 004 012 Lev /^{whole /bullock  
shall he carry forth without the camp unto a clean place , where the ashes are poured out , and burn him on the  
wood with fire : where the ashes are poured out shall he be burnt . whole 051 019 Psa /^{whole /burnt offering :  
then shall they offer bullocks upon thine altar . whole 012 033 Mar /\$ {whole /burnt offerings and sacrifices .  
whole 033 010 Deu /^{whole /burnt sacrifice upon thine altar . whole 001 006 Amo /^{whole /captivity , to  
deliver them up to Edom : whole 001 009 Amo /^{whole /captivity to Edom , and remembered not the brotherly  
covenant : whole 016 023 Rom /\$ {whole /church , saluteth you . Erastus the chamberlain of the city saluteth you ,  
and Quartus a brother . whole 015 022 Act /\$ {whole /church , to send chosen men of their own company to  
Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas , and Silas , chief men among the brethren :  
whole 014 023 ICo /\$ {whole /church be come together into one place , and all speak with tongues , and there  
come in those that are unlearned , or unbelievers , will they not say that ye are mad ? whole 008 034 Mat /\$ {whole  
/city came out to meet Jesus : and when they saw him , they besought him that he would depart out of their coasts .  
whole 008 039 Luk /\$ {whole /city how great things Jesus had done unto him . whole 004 029 Jer /^{whole /city  
shall flee for the noise of the horsemen and bowmen ; they shall go into thickets , and climb up upon the rocks :  
every city shall be forsaken , and not a man dwell therein . whole 013 044 Act /\$ {whole /city together to hear the  
word of God . whole 019 029 Act /\$ {whole /city was filled with confusion : and having caught Gaius and  
Aristarchus , men of Macedonia , Paul's companions in travel , they rushed with one accord into the theatre .  
whole 020 001 Num /^{whole /congregation , into the desert of Zin in the first month : and the people abode in  
Kadesh ; and Miriam died there, and was buried there. whole 020 022 Num /^{whole /congregation , journeyed  
from Kadesh , and came unto mount Hor . whole 026 026 Pro /^{whole /congregation . whole 003 007 Num  
/^{whole /congregation before the tabernacle of the congregation , to do the service of the tabernacle . whole 022  
018 Jos /^{whole /congregation of Israel . whole 006 003 IICh /^{whole /congregation of Israel : and all the  
congregation of Israel stood . whole 004 013 Lev /^{whole /congregation of Israel sin through ignorance , and the  
thing be hid from the eyes of the assembly , and they have done somewhat against any of the commandments of  
the LORD concerning things which should not be done , and are guilty ; whole 016 010 Exo /^{whole  
/congregation of the children of Israel , that they looked toward the wilderness , and, behold, the glory of the  
LORD appeared in the cloud . whole 018 001 Jos /^{whole /congregation of the children of Israel assembled  
together at Shiloh , and set up the tabernacle of the congregation there. And the land was subdued before them.  
whole 022 012 Jos /^{whole /congregation of the children of Israel gathered themselves together at Shiloh , to go

up to war against them. whole 016 002 Exo /^{whole /congregation of the children of Israel murmured against Moses and Aaron in the wilderness : whole 022 016 Jos /^{whole /congregation of the LORD , What trespass is this that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? whole 014 002 Num /^{whole /congregation said unto them, Would God that we had died in the land of Egypt ! or would God we had died in this wilderness ! whole 021 013 Jug /^{whole /congregation sent some to speak to the children of Benjamin that were in the rock Rimmon , and to call peaceably unto them. whole 007 066 Neh /^{whole /congregation together was forty and two thousand three hundred and threescore , whole 002 064 Ezz /^{whole /congregation together was forty and two thousand three hundred and threescore , whole 015 001 Mar /\$^{whole /council , and bound Jesus , and carried him away , and delivered him to Pilate . whole 008 022 Rom /\$^{whole /creation groaneth and travaileth in pain together until now . whole 010 013 Jos /^{whole /day . whole 015 015 ICh /^{whole /desire ; and he was found of them: and the LORD gave them rest round about . whole 016 033 Pro /^{whole /disposing thereof is of the LORD . whole 012 013 Ecc /^{whole /duty of man . whole 015 010 Jer /^{whole /earth ! I have neither lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. whole 007 023 Dan /^{whole /earth , and shall tread it down , and break it in pieces . whole 008 005 Dan /^{whole /earth , and touched not the ground : and the goat had a notable horn between his eyes . whole 048 002 Psa /^{whole /earth , is mount Zion , on the sides of the north , the city of the great King . whole 010 015 Exo /^{whole /earth , so that the land was darkened ; and they did eat every herb of the land , and all the fruit of the trees which the hail had left : and there remained not any green thing in the trees , or in the herbs of the field , through all the land of Egypt . whole 016 009 ICh /^{whole /earth , to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . whole 004 013 Mic /^{whole /earth . whole 097 005 Psa /^{whole /earth . whole 004 014 Zec /^{whole /earth . whole 028 022 Isa /^{whole /earth . whole 021 035 Luk /\$^{whole /earth . whole 011 004 Gen /^{whole /earth . whole 002 035 Dan /^{whole /earth . whole 004 010 Zec /^{whole /earth . whole 014 026 Isa /^{whole /earth : and this is the hand that is stretched out upon all the nations . whole 005 003 Zec /^{whole /earth : for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. whole 008 009 Gen /^{whole /earth : then he put forth his hand , and took her , and pulled her in unto him into the ark . whole 002 015 Lam /^{whole /earth ? whole 072 019 Psa /^{whole /earth be filled with his glory ; Amen , and Amen . whole 050 023 Jer /^{whole /earth cut asunder and broken ! how is Babylon become a desolation among the nations ! whole 014 007 Isa /^{whole /earth is at rest , and is quiet : they break forth into singing . whole 006 003 Isa /^{whole /earth is full of his glory . whole 009 019 Gen /^{whole /earth overspread . whole 035 014 Eze /^{whole /earth rejoiceth , I will make thee desolate . whole 054 005 Isa /^{whole /earth shall he be called . whole 051 041 Jer /^{whole /earth surprised ! how is Babylon become an astonishment among the nations ! whole 011 001 Gen /^{whole /earth was of one language , and of one speech . whole 032 004 Eze /^{whole /earth with thee. whole 002 006 Gen /^{whole /face of the ground . whole 003 015 Eph /\$^{whole /family in heaven and earth is named , whole 014 007 IISa /^{whole /family is risen against thine handmaid , and they said , Deliver him that smote his brother , that we may kill him, for the life of his brother whom he slew ; and we will destroy the heir also: and so they shall quench my coal which is left , and shall not leave to my husband neither name nor remainder upon the earth . whole 003 001 Amo /^{whole /family which I brought up from the land of Egypt , saying , whole 043 011 Eze /^{whole /form thereof, and all the ordinances thereof, and do them. whole 009 022 Mat /\$^{whole /from that hour . whole 015 028 Mat /\$^{whole /from that very hour . whole 005 034 Mar /\$^{whole /go in peace , and be whole of thy plague . whole 008 048 Luk /\$^{whole /go in peace . whole 002 017 Mar /\$^{whole /have no need of the physician , but they that are sick : I came not to call the righteous , but sinners to repentance . whole 001 005 Isa /^{whole /head is sick , and the whole heart faint . whole 003 010 Jer /^{whole /heart , but feignedly , saith the LORD . whole 111 001 Psa /^{whole /heart , in the assembly of the upright , and in the congregation . whole 024 007 Jer /^{whole /heart . whole 119 000 Psa /^{whole /heart . whole 119 006 Psa /^{whole /heart . whole 119 003 Psa /^{whole /heart . whole 119 005 Psa /^{whole /heart : be merciful unto me according to thy word . whole 138 001 Psa /^{whole /heart : before the gods will I sing praise unto thee. whole 119 014 Psa /^{whole /heart ; hear me, O LORD : I will keep thy statutes . whole 009 001 Psa /^{whole /heart ; I will shew forth all thy marvellous works . whole 032 041 Jer /^{whole /heart and with my whole soul . whole 001 005 Isa /^{whole /heart faint . whole 119 001 Psa /^{whole /heart have I sought thee: O let me not wander from thy commandments . whole 037 003 Job /^{whole /heaven , and his lightning unto the ends of the earth . whole 007 027 Dan /^{whole /heaven , shall be given to the people of the saints of the most High , whose kingdom is an everlasting kingdom , and all dominions shall serve and obey him. whole 007 019 Gen /^{whole /heaven , were covered . whole 002 025 Deu /^{whole /heaven , who shall hear report of thee, and shall tremble , and be in

anguish because of thee . whole 004 019 Deu /^{whole /heaven . whole 028 024 Job /^{whole /heaven ; whole 009 012 Dan /^{whole /heaven hath not been done as hath been done upon Jerusalem . whole 041 011 Job /^{whole /heaven is mine. whole 008 032 Mat /\$ {whole /herd of swine ran violently down a steep place into the sea , and perished in the waters . whole 004 053 Joh /\$ {whole /house . whole 006 022 IKi /^{whole /house he overlaid with gold , until he had finished all the house : also the whole altar that was by the oracle he overlaid with gold . whole 009 008 IIKi /^{whole /house of Ahab shall perish : and I will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel : whole 003 019 IISa /^{whole /house of Benjamin . whole 039 025 Eze /^{whole /house of Israel , and will be jealous for my holy name ; whole 010 006 Lev /^{whole /house of Israel , bewail the burning which the LORD hath kindled . whole 045 006 Eze /^{whole /house of Israel . whole 037 011 Eze /^{whole /house of Israel : behold, they say , Our bones are dried , and our hope is lost : we are cut off for our parts. whole 013 011 Jer /^{whole /house of Israel and the whole house of Judah , saith the LORD ; that they might be unto me for a people , and for a name , and for a praise , and for a glory : but they would not hear . whole 013 011 Jer /^{whole /house of Judah , saith the LORD ; that they might be unto me for a people , and for a name , and for a praise , and for a glory : but they would not hear . whole 035 003 Jer /^{whole /house of the Rechabites ; whole 001 011 Tit /\$ {whole /houses , teaching things which they ought not , for filthy lucre's sake . whole 001 009 IISa /^{whole /in me. whole 015 005 Eze /^{whole /it was meet for no work : how much less shall it be meet yet for any work , when the fire hath devoured it, and it is burned ? whole 011 017 Dan /^{whole /kingdom , and upright ones with him; thus shall he do : and he shall give him the daughter of women , corrupting her: but she shall not stand on his side, neither be for him. whole 006 001 Dan /^{whole /kingdom ; whole 003 006 Est /^{whole /kingdom of Ahasuerus , even the people of Mordecai . whole 011 034 IKi /^{whole /kingdom out of his hand : but I will make him prince all the days of his life for David my servant's sake, whom I chose , because he kept my commandments and my statutes : whole 011 023 Jos /^{whole /land , according to all that the LORD said unto Moses ; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes . And the land rested from war . whole 001 018 Jer /^{whole /land , against the kings of Judah , against the princes thereof, against the priests thereof, and against the people of the land . whole 045 004 Jer /^{whole /land . whole 013 005 Isa /^{whole /land . whole 013 009 Gen /^{whole /land before thee ? separate thyself , I pray thee, from me: if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . whole 012 011 Jer /^{whole /land is made desolate , because no man layeth it to heart . whole 004 020 Jer /^{whole /land is spoiled : suddenly are my tents spoiled , and my curtains in a moment . whole 002 013 Gen /^{whole /land of Ethiopia . whole 002 011 Gen /^{whole /land of Havilah , where there is gold ; whole 025 011 Jer /^{whole /land shall be a desolation , and an astonishment ; and these nations shall serve the king of Babylon seventy years . whole 051 047 Jer /^{whole /land shall be confounded , and all her slain shall fall in the midst of her. whole 004 027 Jer /^{whole /land shall be desolate ; yet will I not make a full end . whole 001 018 Zep /^{whole /land shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . whole 029 023 Deu /^{whole /land thereof is brimstone , and salt , and burning , that it is not sown , nor beareth , nor any grass groweth therein, like the overthrow of Sodom , and Gomorrah , Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : whole 008 016 Jer /^{whole /land trembled at the sound of the neighing of his strong ones ; for they are come , and have devoured the land , and all that is in it; the city , and those that dwell therein. whole 015 033 Mar /\$ {whole /land until the ninth hour . whole 002 010 Jam /\$ {whole /law , and yet offend in one point, he is guilty of all . whole 005 003 Gal /\$ {whole /law . whole 033 008 IICH /^{whole /law and the statutes and the ordinances by the hand of Moses . whole 012 013 Mat /\$ {whole /like as the other . whole 043 012 Eze /^{whole /limit thereof round about shall be most holy . Behold, this is the law of the house . whole 005 009 Gal /\$ {whole /lump . whole 005 006 ICo /\$ {whole /lump ? whole 012 013 Ecc /^{whole /matter : Fear God , and keep his commandments : for this is the whole duty of man . whole 011 020 Num /^{whole /month , until it come out at your nostrils , and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying , Why came we forth out of Egypt ? whole 011 021 Num /^{whole /month . whole 019 002 Jug /^{whole /months . whole 019 018 Exo /^{whole /mount quaked greatly . whole 006 005 Act /\$ {whole /multitude : and they chose Stephen , a man full of faith and of the Holy Ghost , and Philip , and Prochorus , and Nicanor , and Timon , and Parmenas , and Nicolas a proselyte of Antioch : whole 006 019 IISa /^{whole /multitude of Israel , as well to the women as men , to every one a cake of bread , and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house . whole 008 037 Luk /\$ {whole /multitude of the country of the Gadarenes round about besought him to depart from them ; for they were taken with great fear : and he went up into the ship , and returned back again . whole 019 037 Luk /\$ {whole /multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen ; whole 001 010 Luk /\$ {whole /multitude of the people were praying without

at the time of incense . whole 023 001 Luk /\$ {whole /multitude of them arose , and led him unto Pilate . whole 006 019 Luk /\$ {whole /multitude sought to touch him : for there went virtue out of him , and healed them all . whole 013 002 Mat /\$ {whole /multitude stood on the shore . whole 007 013 Eze /^{whole /multitude thereof, which shall not return ; neither shall any strengthen himself in the iniquity of his life . whole 004 001 Mar /\$ {whole /multitude was by the sea on the land . whole 003 009 Mal /^{whole /nation . whole 011 050 Joh /\$ {whole /nation perish not . whole 009 012 Mat /\$ {whole /need not a physician , but they that are sick . whole 005 031 Luk /\$ {whole /need not a physician ; but they that are sick . whole 021 008 Isa /^{whole /nights : whole 014 029 Num /^{whole /number , from twenty years old and upward , which have murmured against me, whole 026 012 IIC /^{whole /number of the chief of the fathers of the mighty men of valour were two thousand and six hundred . whole 007 014 Lev /^{whole /oblation for an heave offering unto the LORD , and it shall be the priest's that sprinkleth the blood of the peace offerings . whole 005 034 Mar /\$ {whole /of thy plague . whole 005 004 Joh /\$ {whole /of whatsoever disease he had . whole 007 023 Joh /\$ {whole /on the sabbath day ? whole 014 031 Isa /^{whole /Palestina , art dissolved : for there shall come from the north a smoke , and none shall be alone in his appointed times . whole 014 029 Isa /^{whole /Palestina , because the rod of him that smote thee is broken : for out of the serpent's root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . whole 010 002 Num /^{whole /piece shalt thou make them: that thou mayest use them for the calling of the assembly , and for the journeying of the camps . whole 002 048 Dan /^{whole /province of Babylon , and chief of the governors over all the wise men of Babylon . whole 029 018 Exo /^{whole /ram upon the altar : it is a burnt offering unto the LORD : it is a sweet savour , an offering made by fire unto the LORD . whole 008 021 Lev /^{whole /ram upon the altar : it was a burnt sacrifice for a sweet savour , and an offering made by fire unto the LORD ; as the LORD commanded Moses . whole 006 003 Dan /^{whole /realm . whole 006 055 Mar /\$ {whole /region round about , and began to carry about in beds those that were sick , where they heard he was . whole 005 010 Eze /^{whole /remnant of thee will I scatter into all the winds . whole 003 009 Lev /^{whole /rump , it shall he take off hard by the backbone ; and the fat that covereth the inwards , and all the fat that is upon the inwards , whole 007 015 Jer /^{whole /seed of Ephraim . whole 011 036 Luk /\$ {whole /shall be full of light , as when the bright shining of a candle doth give thee light . whole 005 014 Joh /\$ {whole /sin no more , lest a worse thing come unto thee . whole 032 041 Jer /^{whole /soul . whole 005 023 ITh /\$ {whole /spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ . whole 105 016 Psa /^{whole /staff of bread . whole 003 001 Isa /^{whole /stay of bread , and the whole stay of water , whole 003 001 Isa /^{whole /stay of water , whole 008 031 Jos /^{whole /stones , over which no man hath lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . whole 027 006 Deu /^{whole /stones : and thou shalt offer burnt offerings thereon unto the LORD thy God : whole 007 010 Luk /\$ {whole /that had been sick . whole 015 031 Mat /\$ {whole /the lame to walk , and the blind to see : and they glorified the God of Israel . whole 005 011 Joh /\$ {whole /the same said unto me , Take up thy bed , and walk . whole 031 040 Jer /^{whole /valley of the dead bodies , and of the ashes , and all the fields unto the brook of Kidron , unto the corner of the horse gate toward the east , shall be holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever . whole 013 033 Mat /\$ {whole /was leavened . whole 013 021 Luk /\$ {whole /was leavened . whole 010 003 Dan /^{whole /weeks were fulfilled . whole 012 017 ICo /\$ {whole /were hearing , where were the smelling ? whole 010 012 Isa /^{whole /work upon mount Zion and on Jerusalem , I will punish the fruit of the stout heart of the king of Assyria , and the glory of his high looks . whole 009 025 Luk /\$ {whole /world , and lose himself , or be cast away ? whole 008 036 Mar /\$ {whole /world , and lose his own soul ? whole 016 026 Mat /\$ {whole /world , and lose his own soul ? or what shall a man give in exchange for his soul ? whole 026 013 Mat /\$ {whole /world , there shall also this , that this woman hath done , be told for a memorial of her . whole 014 009 Mar /\$ {whole /world , this also that she hath done shall be spoken of for a memorial of her . whole 016 014 Rev /\$ {whole /world , to gather them to the battle of that great day of God Almighty . whole 001 008 Rom /\$ {whole /world . whole 002 002 IJo /\$ {whole /world . whole 012 009 Rev /\$ {whole /world : he was cast out into the earth , and his angels were cast out with him . whole 034 013 Job /^{whole /world ? whole 005 019 IJo /\$ {whole /world lieth in wickedness . whole 025 029 Lev /^{whole /year after it is sold ; within a full year may he redeem it . whole 011 026 Act /\$ {whole /year they assembled themselves with the church , and taught much people . And the disciples were called Christians first in Antioch . whole 028 030 Act /\$ {whole /years in his own hired house , and received all that came in unto him , wholesome 015 004 Pro /^{wholesome /tongue is a tree of life : but perverseness therein is a breach in the spirit . wholesome 006 003 ITi /\$ {wholesome /words , even the words of our Lord Jesus Christ , and to the doctrine which is according to godliness ;



whole 250 \* wholesome 2 -

\* whole , 1295 , 2390 , 2480 , 3390 , 3646 , 3648 , 3650 , 3956 , 4982 , 5199 , - whole , 2421 , 3117 , 3605 , 3606 , 3632 , 4749 , 7495 , 8003 , 8549 , 8552 ,